

AL/2033

To Miss Picton Turbervill June 25. 1917 *

Re her book on Women in the Church

I read your book from cover to cover yesterday and was delighted with it. It seemed to me, if I may ~~xxx~~ venture to say so, written in such an admirable tone, with complete absence of bitterness and wilful misunderstanding of the opposite case, which so often disfigures controversy. I hope the N U W S S will develop on the lines of "equality of opportunity" and if it does I think the question raised by your book may very well become one of its objects. But we should have to bring the subject up at a Council meeting. I can cap your account of the procession at Assisi with the Joan of Arc processions in France - not a woman to be seen except among the crowd of spectators !

July 15 1929

Just a line Dear Miss Picton Turbervill to offer you my hearty congratulations on becoming M.P. It has indeed been a great time of rejoicing and I have been thinking of all you 14 Standard Bearers very much. I hope you keep well and able to face all the wear and tear of a Parliamentary life.

We are ~~xxx~~ really now reaping the fruits of many years of faithful work from faithful comrades and friends.

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NOTE In 1920 or 21 (probably 20) Mrs Fawcett moved at the Council that the admission of women to the ordained ministry of the Church be included among the objects. (I think this was not carried, and probably Previously Questioned. Verify.)

Feb 9 1928

To Miss Ward re women in the Church

I have told my booksellers to send you Bramwell Booths book "in a present" as the children ~~xxx~~ used to say. I feel sure you will like it and if Miss Royden does not know what an effort the Salvation Army made to get the services of women recognised by the orthodox churches I am sure she will like to know about it. I was perfectly enchanted by it, not only ~~ix~~ by the history it gives of the trial of Stead and Booth but another accounts, notable on the great but unsuccessful effort the S A made to get unity between the Christian Churches. (Echoes and Memories)

NOTE She was a regular attendant at the Temple church, and often went twice on Sundays