

District 1st

B 206

Upper Holloway

Non-conformist &
Missionaries

Book XXXVII

From Charles Booth,
9, Adelphi Terrace,
Strand, London, W.C.

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9, Adelphi Terrace,
Strand, London, W.C.

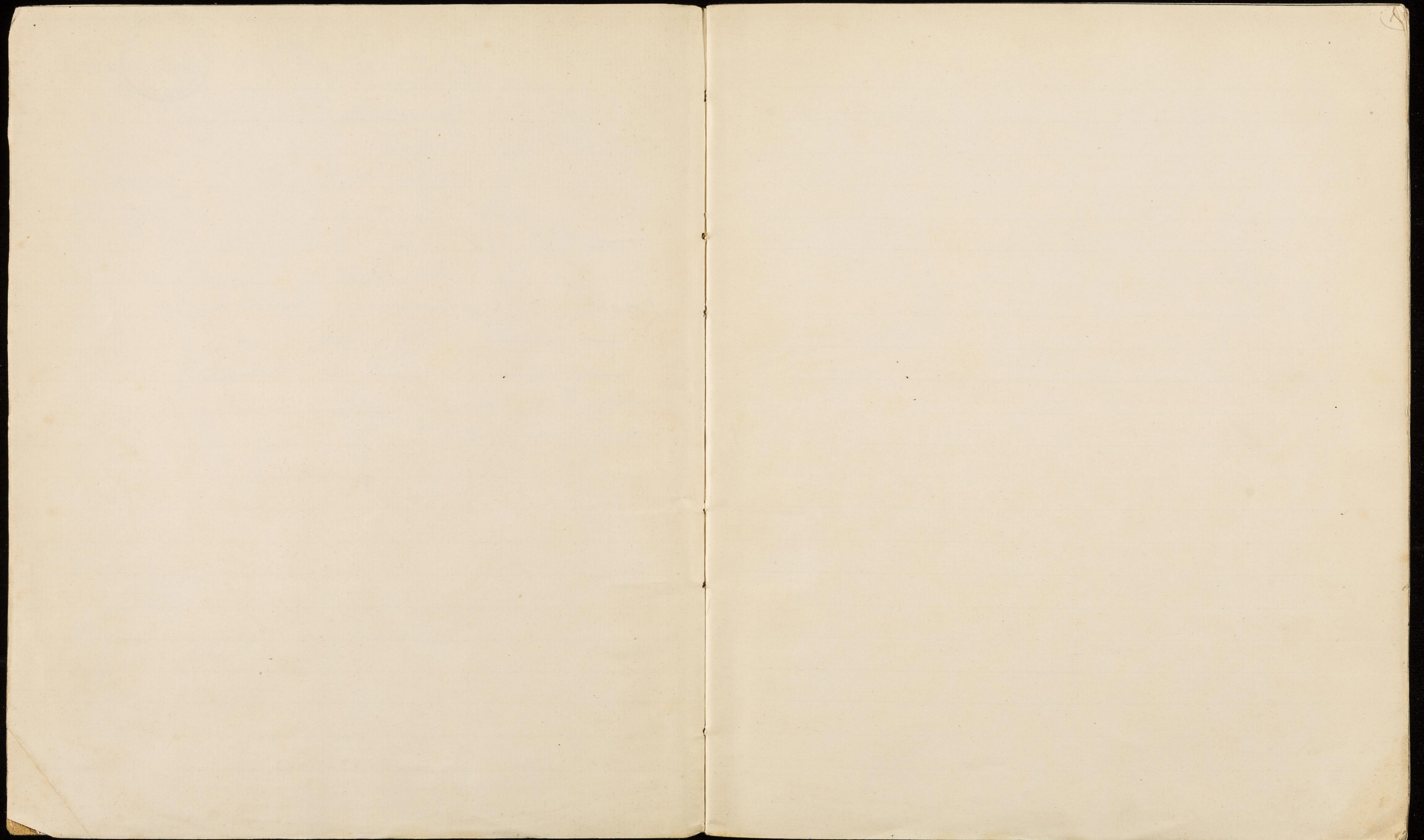
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Name	Denomination	Address	Page
- Learnout ^{at} Rev. J.	Congregational	102 Chetwynd St. NW	3
- Aldred	Wesleyan Methodist	88 Cromwell Avenue	13
- Dent	W.P. — — —	43. Ashley St. - Crown Hill	21
- Wood	S.P. Baptist	56 St. John's Park W.	26
- Allen	J.S. Wesleyan Methodist	78 Tollington Park	36
- Morgan	J.C. Congregational	Fairwood Holy Park	47
— — —	— — —	vis. to Chapel (Sunday)	67
— — —	— — —	(Wednesday)	71
Lennox Road Mission			73
Finchway Working Men's Club			83



Rev. Jas. Learmouth.
Junction Road Congregational Church

GLA
Nov 18/97

Personal

The People of the district

St. Peter's parish.

Rev. Jas. Learmouth, ^{worship.} at 102 Chelwynd Road ^{N.W.}
Pastor of Junction Road Congregational Church.

Mr Learmouth came here in 1895 from Leicester. He is of medium stature, thin & rather sharp features, and looks as if he suffered with his liver. During our talk, he said "My body is not strong enough for my heart," using the latter word in the sense of his will. About 45 years of age, he is active both in mind & body & probably does not give himself sufficient rest. He is not recognised as a Minister by the Congregational Union, his name only appearing on their list as a "lay pastor."

The population is mainly the better working class. Brook Road & the adjoining streets are the poorest part & Langdon Road & the streets adjacent ^{are} also poor. Infuell park is better - middle class - but this like the remainder of the district is going down. People take an increasing number of lodgers and so they get a lower class of people. They are really a better

Working men take
active interest in services

Church is growing

Membership

Portion of Population Touched

Workers employed.

4
letter class so far as he is concerned. The working men will take an interest in ~~take~~ a part in the work. The better class people would attend the services and give to the collections but would not do anything else.

The Church appears to have been at a very low ebb when Mr L. came. congregation small and only some of the old people. Had no prayer meeting or open air meetings. Membership was small. Admitting about 80 a year and now have a membership of 260. Growing rapidly as removals etc are not nearly so great as the number gained.

Touch some of all the people around. The replies to other questions will show extent.

Mr Larnmouth is the only paid worker. Nine deacons & managing committee of 9. A large number of workers connected with Men's Meeting & other agencies.

Buildings used

Services & Meetings held

JUNCTION ROAD
 Congregational + Church.
 Sunday Afternoon, Oct. 17.
 Conducted
 BY
MEETING FOR MEN
 Rev. JAS. LEARMOUNT,
 At 3.30.
 SUBJECT—
'Socialism.'
 SEE OTHER SIDE.

Church seats 700. Schoolroom below. Infant school room, 2 class rooms & vestry. All used & need more room. Must have been mad when they built the place to put the schoolroom below the church. Land was cheap then. Only hope now to get a house & make class rooms.

ORDER OF SERVICES AND MEETINGS.

SUNDAY, Morning	Service	11.0 o'clock.
" "	Sunday School (Infants) ... <i>About 80 to 90.</i>	11.0 "
" Afternoon	" "	3.0 "
" "	Men's Meeting in the Church	3.30 "
" Evening	Prayer Meeting	6.30 "
" "	Service	7.0 "
MONDAY -	Mothers' Meeting	2.30 "
"	Christian Endeavour Society	8.15 "
TUESDAY -	Band of Hope (Alternate Weeks)	7.30 "
THURSDAY	Service <i>70 to 80</i>	7.30 "
"	Choir Practice... ..	8.30 "
FRIDAY -	Mutual Improvement Society (October to March)	8.0 "
SATURDAY	Adult Temperance Society (Oct. to April)	8.0 "

OCCASIONAL MEETINGS.

WEDNESDAY	Dorcas Society (1st Wednesday after the 1st Sunday in each Month)	3.30 o'clock.
"	Sunday School Teachers' Meeting (1st Wednesday after the 1st Sunday in each Month)	8.0 "
"	Men's Committee (3rd Wednesday in each Month)	8.15 "

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	2.30 "
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	7.30 "
 <i>70 to 80</i>	7.30 "
	8.30 "
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SYLLABUS OF TALK.

THE Man in the street—The well-to-do—Levelling-up—Aim of Socialism—Bellamy's "Equality"—What Mr. Frederic Harrison says—Present state of Society—Bible and man—

A FRANKENSTEIN MONSTER
'All for each'—A hideous motto—Philanthropy found wanting—Individualism weighed—

WHAT IS SOCIALISM?
Private profit—Present-day Socialism—Labour's Wages—Competition—Not equality—Savings—

MAKING A WILL
Surplus Revenue—Work for all—Difficulties—Newspapers—Foreign trade—Marriage and the Family—Evolution—Riff-raff—Changes—Conclusion.

THE "CONCORD" ORCHESTRA, in connection with the above Church, plays at each Sunday Afternoon Service. Instrumentalists willing to join are cordially invited to communicate with the Conductor, MR. ERNEST H. DURNFORD, 2, Union Road, Tufnell Park, N

SEE OTHER SIDE.

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Notes on Services

Men's Meeting

Sunday morning congregation about 350. Evening, pretty full - Mr L. reckoned about 750 but he said capacity was 800. Yearbook gives 700. First Sunday night he came, there were 80. Used to have most women - now it is rapidly becoming a men's church. Middle class & better working class. Men's Meeting bring the men.

Men's Meeting 3.30 PM. Comparatively new: began with 50. Now about 200 men & growing. Have a organizing Committee of 40 & a sub-committee of 12 or 14, who organize the meetings. Men take part, open the meeting Mr L. gives the address. Advertise it by cards, with announcement on one side & syllabus on other - usually a social subject.

Old Age Pensions
SYLLABUS OF TALK.

Mr L. anticipates troubles - The long look of Life - A depressing prospect -

THE WORKHOUSE
The reward of toil - Elementary Christianity - No chance to save - A tragic fact -

OLD AGE SICKNESS
The saving class - Trade's Societies - Provision inadequate - Help from the State - Various methods and their weak points - Brotherhood's demands - The loafers -

HOW TO RAISE THE MONEY
Mining Royalties and the Church - Untapped wealth - Politicians - Giving men a chance - What Bismarck says - Wanted! a man for the hour! - Conclusion.

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JUNCTION ROAD
Congregational + Church.
Sunday Afternoon, Oct. 24.
Conducted
BY
MEETING FOR MEN
Rev. JAS. LEARMOUNT,
At 3.30
SUBJECT—
'The Outcast.'
SEE OTHER SIDE.

Mostly better class of working men - men who will educate others & it is from these that Mr L. expects the success of the meetings. Get some straight from the publichouse in their working clothes but the better class set the tone of the meetings.

Sunday School

"Get the men"

Social Agencies

7
Sunday School. Well dressed comfortable children.

On Books: ^{2.45.} Teachers 30 Scholars 341.

Average attendance " 28. " 208.

Prayer meeting after service and in summer.

Take the congregation out & have open air meetings in Junction Road. Our people buttonhole the folk & get to know them. Don't bother about the women.

Get the men & you have the women & children too.

Of the social agencies much is made:

Band of Hope (Sun) About 200. not quite so respectable as the Sunday school. Some quite outside these other agencies (SSU Report March 97 say 127).

Adult Temperance Society (Sat). Never less than 200, often nearer 300. Programmes circulated in neighbourhood. Give a bright concert with address, between parties. At each meeting the programme for next week is ^{distributed} ~~given~~. Finds no difficulty in getting good temperance meetings. Advertising gets & keeps them.

Young Peoples S. of Ch. Endeavour. (Monday) about 50 members. Make garments & distribute.

JUNCTION ROAD
Mutual Improvement Society.

SESSION, 1897-98

PRESIDENT.
Rev. JAMES LEARMOUNT.

VICE-PRESIDENTS.
Mr. J. J. DUNHAM. Mr. G. E. JONES.
Mr. J. E. NEVILL

COMMITTEE.

Mrs. H. D. JONES.	Mr. C. FORWOOD.
„ W. H. NEVILL.	„ C. F. LATHAM.
Miss BARKER.	„ W. LEARNER.
„ PUGH.	„ C. S. NEVILL.

TREASURER
Mr. G. E. JONES.

LIBRARIANS.
Mr. ALLDER. Mr. S. WING.

HON. SECRETARIES.
Mr. H. DARNLEY JONES,
42, Fairbridge Road,
Upper Holloway, N.
Mr. ARTHUR WILD,
8, Pemberton Terrace,
Pemberton Gardens, N.

8

Mothers' Meeting. 90 to 100 on books. 70 attendance. Come from the streets off Junction Road. Brooke R^d etc. Really the lowest part of the people reached. Coal, Clothing & other clubs. Some attend for what they ~~the~~ can get but others because they enjoy the service - some good christian women. Bring their babies - have toys for them & another room if they are noisy & somebody to mind them & give the mothers a quiet hour.

Mutual Improvement Society. Nearly 200 members. Largely young people. Found wool. Had to tread them. Young people are very coy. Have monthly service for them. (See programme attached)

Have a Quarterly Magazine - "Forward" 24 pages & cover. Sold at 1^d. sell print 1000 & sell 300 & give others away. It is all local matter and includes one of the addresses to the Men on "Betting & Gambling". He takes a strong line against both. Told me that the "Sporting Times" reported one of his addresses on this subject almost verbatim & treated him to three columns of criticism. He replied but they refused

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PROGRAMME.

1897	Oct. 1	CONVERSAZIONE.	Rev. J. LEARMOUNT.
	8	LECTURE. "Home Rule; or, Fireside Politics"	Miss BARKER.
	15	DEBATE. "Which has the greater influence on Character" or "Companions"	Mr. C. F. LATHAM.
	22	HOLIDAY PAPERS. (1 prize value 5/- to be given for the best paper, time limit 10 minutes.)	MEMBERS.
	29	MUSICAL AND ELOCUTIONARY EVENING	MEMBERS.
	Nov. 5	COMPETITION EVENING. (Particulars will be announced.)	MEMBERS.
	12	LECTURE. "My visit to Monte Carlo" ...	Rev. M. LANSDOWNE.
	19	MOCK TRIAL. Action for Slander. (Under the direction of Mr. C. F. Latham.)	MEMBERS.
	26	*Scotch Concert.	
	Dec. 3	LECTURE. "A humorous side of the Law" ...	Mr. W. J. B. HOWE.
	10	CHRISTMAS PARTY.	Miss K. MONK.
	17	LECTURE. "Something about Light" ...	
	24	} CHRISTMAS VACATION. No Meeting.	
	31		
1898	Jan. 7	SOIREE.	
	14	*Lecture. "Pleasant Days in Italian Cities" Illustrated by line-light views.	Rev. J. R. WOOD.
	21	DISCUSSION. "Ought a Christian to be a Politician?" Opened by	Mr. J. E. NEVILL.
	28	RECITAL. "Glimpses of Drumtochty," or selections from "Ian Maclaren." (With Dr. Watson's kind permission.)	Mr. WILLIAM GREIG.
	Feb. 4	CONCERT by the combined Midway Park and Dalston Wesleyan Orchestral Society.	MEMBERS.
	11	Hobby Horses. By their Riders ...	Rev. JOHN JAMESON.
	18	LECTURE. "Billy Bray, Cornish Miner and Christian Worker" ...	
	25	*Irish Concert.	
	Mar. 4	LECTURE. "John Bull and Company" ...	Rev. LL. H. PARSONS.
	11	DEBATE. "Which has contributed most to the World" Literature	Mr. W. J. B. HOWE.
	18	MUSICAL AND ELOCUTIONARY EVENING	Mr. C. F. LATHAM.
	25	*Lecture ...	Mr. C. S. NEVILL.
	April 1	SOIREE AND ELECTION OF OFFICERS ...	MEMBERS.
			Rev. G. C. MORGAN.

A charge to Members for admission will be made for Meetings marked thus (*)

9
refused to insert the rejoinder & he got it published
in a local paper. Has got a strong opinion in the
church against gambling & drink.

Made a profit of 30% on Magazine last year
& are going to bring it out as a bi-monthly.

Large Choir of about 70 voices. Orchestra
for the men's meetings.

Ladies needing nursing they remit to the Holloway
Road nurses. "The Institute a great boon".

The Men's Committee is very energetic & beside a
weekly distribution of 2000 cards over a wide area
round chapel, also distribute cards once a month
with the month's arrangements. Also make a
special visitation once a month quarter.

Mr L. visits the sick & also all the con-
gregation - gets round once a year. Deacons
also visit but not much & there is some visitation
in connection with the social & relief work
by the ladies. District is mapped out.

Nursing.

Visitation

Charitable Relief

Other Religious Influences

10

Dorcas Society. Ladies make garments. Have tickets (2/6) which are bought by congregation & then given to needy or returned for use of visitors. Give clothing at Christmas.

Maternal Society. Gives ~~bag~~ gifts & lends 'bags' to poor ^{women}.

Benevolent Society. Issues tickets for groceries, bread, coals. About £15 a year. Christmas dinners. Tickets are given by visitors - responsible persons. Poverty would be the best of need - mostly sickness & out of work cases. Mentioned case of man for whom £2 was collected. Left the army & married immediately. Had no work since. They practically keep him & Mrs L. hopes to get him on the train. Does not hear anything of the C.O.S. or the other relief societies.

Wesleyans (Archway) work hard in Temperance work. St Peters have a very large men's meeting, 500 or 600 men. Organized by Mr Ditchfield. His successor is purely a preacher & Mr L. expects this meeting will now decline.

Prostitution

Thrift.

Marriage

March. 6th. 1898. I visited Mr L's Men's Meeting this afternoon. When I arrived at 3.15 there were about 30 men present, but many of them were simply members of the committee. The orchestra began to play at 3.25 and by the time it had finished I think there were, including the orchestra and members of the committee, just 75 people in the church, and no more came. Of those present about half I should think were working men and the rest middle class, top hats people. While the orchestra was playing a bright little man went about the church talking to the men, and ~~he~~ shook hands: I took him for Mr. L.: he came to me, shook hands, and said "How are you, my friend?" At the end of

11
Very little in district.

About to start a sick club. Thinks it will do well as men are thoughtful.

Marriages at Church are those of their own people and Salvationists. The latter come because he is in sympathy with them and because they like to have a quiet wedding. At the Army they are called upon to speak etc.

As to the future, Mr L. is cheerful, optimistic indeed. His difficulty is the want of room & they are now working to extinguish a debt on the building & then ^{they will} take a house in district. People are all round & they are getting the people who go nowhere else. The men's meetings are growing & he is seeking to develop this part of the work. They have a quarterly social for the men & their wives. This introduces the families. Order is that men come to the ~~social~~ Sunday or Saturday meeting & then to the evening service. He regards the gospel as the great motive power to carry out the social reforms. The men, ^{when} funding he is interested in their subjects, are

The sermon which was secular, he sang a hymn; then my friend prayed, followed by a solo, very poorly sung, by a lady. Then came Mr. L. He began by thanking God (amidst applause) for the result of the L.C.C. election. He then delivered an address on "Christianity and Health". It contained a good deal about Health and very little about Christianity, and was full of the most extreme Radicalism little if at all removed from Socialism. There was no indication ~~or~~ that he had brooded the ~~in~~ thought on how to carry out the number of gigantic schemes he advocated for improving the health of the people. The whole was delivered in one high monotonous & dry, exactly as if addressing a crowd in Hyde Park. The sentiments of course won a good deal of applause. Beyond the undoubted earnestness of the man I thought it a most painful performance. After the address he sang one of Wagner's Elt's songs of triumph over the downfall of the tyrant, evidently with reference to the L.C.C.

I can't believe that any man's spiritual nature is touched by this sort of thing.

Has told me that he looked in to this meeting on a not-Sunday and found about 25 present.

When willing to listen to him on other subjects & he always makes a practice of asking them to the evening service when he has a special subject. Has had 24 of the young men join the church last year. In connection with the Book club of the men's meeting he notices that the men go in for good books and not for novels. - books on their trade, Carlyle, starting with Hero worship, Ruskin, Runciman on gambling - now & then he speaks about a book he wishes to get them to read.

Taken as a whole, the church is well alive and is becoming more powerful. Mr L. appears to have successfully grappled the problem of reaching the men. Whether he has the physical strength to endure the continued strain long is ~~the~~ uncertain. He evidently is conscious of strain, although he throws as much of the detail of organization upon the various committees.

The Circuit:

St Andrew's parish

17
3

CD 13
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Interview with the Rev. John Aldred (Wesleyan Methodist)
Head of the Highgate Circuit + in special
charge of the Arbury Road Chapel. (Nov. 19th)
at 88 Cromwell Avenue

There are 6 chapels + 1 mission in the Circuit: Arbury
Road, Holy Park, Hornsey Road, Hornsey, Water Rd (Hornsey
Vale) and Alexandra Park (The Avenue) + the Whittington Road
Bible Mission. Of these the first three only are in
London district.

The following is the Circuit plan + directory:

Wesleyan Methodist
CHURCH.

HIGHGATE *
CIRCUIT PLAN
AND
DIRECTORY.

October, November, December, 1897.

MINISTERS.
REV. JOHN ALDRED.
REV. W. R. DENT.
REV. E. C. CHORLEY.
REV. J. SUTCLIFFE ALLEN.
REV. J. L. POSNETT.

HAYMAN, CHRISTY & LILLY, LTD. PRINTERS, FARRINGTON RD., E. C.

Interview with the Rev. John Alfred (Walsley) Matthews
Head of the Highgate Circuit & in special
charge of the Archway Road Chapel. (Rev. 1912)
on 88 Cromwell Avenue

There are 6 chapels & 1 mission in the Circuit: Archway
Road, Holy Park, Hornsey Road, Hornsey, Water Rd (Hornsey
Vale) and Alexandra Park (The Avenue) & the Whittington Board
School mission. Of these the first three only are in our
London district.

The following is the Circuit Plan & Directory:

Names and Residences of Preachers.

- JOHN ANDREW, 88, Cromwell Avenue, Highgate, N.
- W. R. DENT, 4, Ashley Road, Crouch Hill, N.
- J. S. ALLEN, 38, Palace Road, Hornsey, N.
- J. S. ALLEN, 78, Tollington Park, N.
- J. L. POSTER, Muswell Avenue, Muswell Hill, N.
- WILLIAM D. WALTERS, 58, Cromwell Avenue, Archway Rd., N.
- JOHN PARSONS, 38, Ashley Road, Crouch Hill, N.
- BENJAMIN GREGORY, D. D., 78, Shaftesbury Rd., Crouch Hill, N.
- A. G. WARD, 9, Whitehall Mansions.
- W. BARBER, 31, Harringway Park, Crouch End, N.
- W. T. A. BARBER, M.A., B.D., 31, Harringway Pk., Crouch End, N.
- F. E. COWLE, Bournemouth.
- DR. WENYON, 80, Etlanger Road, New Cross Gate, S.E.
- DR. HODGE, Lee Wood, Cecil Road, Weston-super-Mare.
- A. H. BESTALL, The Grove, Ealing.
- G. W. SAUNDY, Malinsbury Road, S. Woodford.
- G. JACKSON, E.A., Edinburgh.
- JOSEPH PARSON, India.
- JOHN ALLEN, Hackney.
- D. ROSE, Beaconsfield Settlement.
- STUDENT, Richmond College.
- S. SMITH, 182, Elthorne Road, N.
- J. BARON, 104, Park Road, Crouch End, N.
- S. SMITH, 7, St. John's Road, N.
- R. SW, 15, Bantlebury Road, Crouch Hill, N.
- J. J. BROWN, 10, Hornsey Lane, N.
- J. WILSON, 40, Southland Lane, Highgate, N.
- H. E. TIDMARCH, 11, Upper Hornsey Rise, N.
- W. WINDMERCOR, 4, Fouthill Road, Tollington Park, N.
- J. PAGE, Bargate House, Ivy Garden, Crouch End, N.
- R. OLIVER, 3, Mooney Road, Holloway, N.
- W. R. PRITS, 2 Caen Terrace, Hampstead Lane, N.
- T. PRYCE, Lutther Lodge, Park Road, Crouch End.
- E. T. MARKHAM, Ardgoor Villa, Crouch Hill, N.
- R. CARE, Slingley House, Highgate, N.
- W. TURNEY, 42, Archway Road, N.
- P. R. PRATT, 59, St. John's Park, Upper Holloway.
- G. F. FREEMANTLE, 6, High Street, Hornsey, N.
- S. HORNBY, 4, Austin Terrace, Cleverton Road, N.
- H. ROBERTS, 73, Ober Vind Road, N.
- D. B. HENDERSON, Park Road, Crouch End, N.
- G. T. DICKIN, 22, Rideau Road, N.
- ARTHUR W. BATES, Tottenham Lane, Hornsey, N.
- A. P. UTTON, 31, Palace Road, Crouch Hill, N.
- G. W. THORN, 18, Crouch Hill, N.
- A. WALTERS, 58, Cromwell Avenue, N.
- E. A. HARTWELL, 301, Camden Road, N. W.

ON TRIAL

- W. FRANKSTONEHAUGH, 94, Highborn Road, N.
- J. T. STARK, 80, Florence Road, Stroud Green, N.

Circuit Officers.

- CIRCUIT STEWARDS.**
Mr G. W. MUST, Oakwood, Haslemere Road, Crouch End.
Mr. S. HARDY, Cholmeley Lodge, Highgate.
- SECRETARY TO QUARTERLY MEETING.**
Mr. A. BONEX, Southwood House, Highgate.
- FOREIGN MISSIONARY SOCIETY.**
Treasurer—Mr. G. W. MUST, Oakwood, Haslemere Road, Crouch
End Hill, N.
- AGED MINISTERS' AND MINISTERS' WIDOWS' FUND.**
Treasurer—Mr. S. HARDY, Cholmeley Lodge, Highgate.
- CIRCUIT CHAPEL SECRETARY.**
Mr. B. BAILL, 44, St. John's Park, Upper Holloway.
- SECRETARY TO LOCAL PREACHERS' MEETING.**
Mr. R. OLIVER, 3, Mooney Road, Upper Holloway, N.
- CIRCUIT EDUCATION SECRETARY.**
Rev. W. R. DENT, 43, Ashley Road.
- CIRCUIT TEMPERANCE SECRETARY.**
Rev. E. C. CHORLEY, 36, Palace Road, Crouch End, N.
- CIRCUIT MISSION COMMITTEE.**
Treasurer—Mr. R. C. BEAUCHAMP, Saxomhurs, Winchester Place,
Highgate.
Secretary—Mr. E. T. MARKHAM, Ardgoor Villa, Crouch Hill, N.

Notices

The Circuit Quarterly Meeting will be held at Archway Road,
Stewards to meet at 5 o'clock.
The Local Preachers' Meeting will be held at Archway Road,
on Monday, December 6th, at 7.30 p.m.
Every Preacher is expected to fulfil his own appointment, or
himself provide an accredited substitute.
The Society Stewards are desired to see to the due announcement
of Collections, Sacraments, &c., and forward the Connexional
Collections to the Superintendent Minister.
Day of Intercession for Foreign Missions, Monday, October 4th.
Children's Sunday, October 17th.
Temperance Sunday, November 28th.

St Andrew's parish

17
3
CD 2 13

Mission with the Rev. John Aldred (Walsbyan Methodist)
Head of the Highgate Circuit. + in special
charge of the Hornsey Road Chapel. (Nov. 1912)
on 88 Cromwell Avenue

There are 6 chapels + 1 mission in the Circuit: Archway
Road, Holly Park, Hornsey Road, Hornsey, Weston Vale (Hornsey
Vale) and Alexandra Park (The Avenue) + the Widdington Road
Bible mission. Of these the first three only are in our
London district.

The following is the Circuit Plan + Directory:

OCTOBER.		NOVEMBER.	
18 Sunday aft. Trinity.	17	19 Sunday aft. Trinity.	24
Gen. xlviii. Matt. xviii. 1-14.	Allen Aldred Aldred Aldred Chorley Dent Dent Dent Dent W. Barber Allen Allen Allen Dent Chorley	20 Sunday aft. Trinity.	31
Ezek. xiv. 1 Tim. 1-17.	Aldred Barber MA Allen Aldred Dent Allen Dent Dent Allen Aldred Allen LM Dent Chorley Allen	Ezek. xxxiv. 2 Tim. ii. 1-16.	Dent Aldred Aldred Aldred Aldred Dent Dent Dent Chorley Allen
19 Sunday aft. Trinity.	7	21 Sunday aft. Trinity.	14
Dan. iii. Philemon.	Aldred Allen Dent Aldred Dent Chorley Aldred Dent Allen Carr HM Roe HMM Allen Chorley Aldred	Dan. vi. Heb. viii.	Chorley Aldred Dr. Hooge FMM Barber MA FMM Allen Dent Dent Aldred LM Dent Allen HMS Dent HM Allen Allen Aldred Chorley
References.		References.	
L.A.—Local Arrangements. F.M.M.—Foreign Missionary Meeting. H.M.M.—Home Missionary Meeting. H.F.—Harvest Festival.		L.A.—Local Arrangements. F.M.M.—Foreign Missionary Meeting. H.M.M.—Home Missionary Meeting. H.F.—Harvest Festival.	

OCTOBER.	
16 Sunday aft. Trinity.	3
2 Chron. xxxvi. Eph. iv. 1-24.	Chorley HF Aldred HF Aldred Aldred Allen WBS Dent Wenyon Dent [FMM Dent Allen Allen Allen
17 Sunday aft. Trinity.	10
Jer. v. 10-31. Phil. iv.	Aldred S Dent S Aldred LM Aldred Dent BF Aldred HF Dent LM Dent Allen Chorley C Parson FMM Allen
Places and Hours of Worship.	
Collect for	{
Morning Lessons	{
ARCHWAY ROAD	{ 11 } { 6 ½ }
WEDNESDAY	7 ½
FRIDAY, Prayer Meeting.	8
HOLLY PARK	{ 11 } { 6 ½ }
TUESDAY	7 ½
FRIDAY, Prayer Meeting.	8
HORNSEY ROAD	{ 11 } { 6 ½ }
THURSDAY	7 ½
MONDAY, Prayer Meeting	8
HORNSEY	{ 11 } { 6 ½ }
TUESDAY, Devotional Service and Sermon	7 ½
WESTON ROAD (Hornsey Vale)	{ 11 } { 7 }
ALEXANDRA PARK (The Avenue)	{ 11 } { 6 ½ }
TUESDAY	7 ½
References.	B.—Baptism. L.—Lovefeast. L.M.—Leaders Meeting. S.—Sacrament.

Interview with the Rev. John Aldred (Wesleyan Methodist)
Head of the Highgate Circuit & in special
charge of the Archway Road Chapel. (Rev. 1912)
on 88 Cromwell Avenue

There are 6 chapels & 1 mission in the Circuit: Archway
Road, Holly Park, Hornsey Road, Hornsey, Weston Rd (Hornsey
Vale) and Alexandra Park (The Avenue) & the Whittington Road
fund mission. Of these the first three only are in our
London district.

The following is the Circuit Plan & Directory:

DECEMBER.				
5	12	19	26	
2 Sunday in Advent.	3 Sunday in Advent.	4 Sunday in Advent.	1 Sunday aft. Xmas.	
Isaiah v. 2 Pet. ii. 1-17.	Isaiah xxxv. 1 John iv. 7-21.	Isaiah xxx. 1-26. Rev. iv.	Gen. iv. 1-10. Acts vi.	
Aldred Chorley Jackson Aldred	Dent S Aldred Aldred	Aldred c Xmas Day	Chorley Aldred Watch Night	HM HM
Dent Allen Dent Dent	S Aldred Dent Dent	c c Xmas Day	Allen Dent Watch Night	
Allen J. H. Sholl Allen Allen	Walters Allen Allen	c s Xmas Day	Dent Allen Watch Night	
Chorley Aldred Chorley	Allen Chorley Chorley	c c Xmas Day	W. D. Walters Chorley Watch Night	HM HM
Furneaux Pryce	L.A. L.A.	Hartwell Featherstone- haugh	L.A. L.A.	
Student Student	Chorley Utton C.E. Walters Allen	S. Smith Posnett Xmas Day	Aldred Benderson Watch Night	HM HM
Collections.				
W.P.—Weston Park. B.F.—Building Fund.				

Places and Hours of Worship.		NOVEMBER.	
Collect for		21	28
23 Sunday aft. Trinity.			Aldred Sunday.
Morning Lessons		Eccles. xi. & xii. Heb. xiii.	Isaiah i. Rom. xiv.
ARCHWAY ROAD	{ 11 } { 6½ }	Aldred Dent Aldred	Allen Aldred Allen
WEDNESDAY	7½	Aldred	Aldred
FRIDAY, Prayer Meeting.	8	Aldred	Aldred
HOLLY PARK	{ 11 } { 6½ }	Dent Aldred J. Mee Dent	Chorley Dent Dent Dent
TUESDAY	7½		
FRIDAY, Prayer Meeting.	8		
HORNSEY ROAD	{ 11 } { 6½ }	Allen Chorley Allen Allen	Aldred Allen Aldred Allen
THURSDAY	7½		LM
MONDAY, Prayer Meeting	8		Allen
HORNSEY	{ 11 } { 6½ }	Chorley W. Barber Bestall	Dent Chorley Chorley
TUESDAY, Devotional Service and Sermon	7½		
WESTON ROAD (Hornsey Vale).	{ 11 } { 7 }	Utton Walters	L.A. L.A.
ALEXANDRA PARK (The Avenue)	{ 11 } { 6½ }	Featherstone- Allen Sawday	Posnett Page Posnett
TUESDAY	7½		
Collections.			
C.—Circuit. K.—Schools Fund. T.—Theological Institution. H.M.—Home Missions.			

Interview with the Rev. John Alsted (Wesleyan Methodist)
Head of the Highgate Circuit + in special
charge of the Hornsey Road Chapel. (Rev. 1913)
on 88 Cromwell Avenue

There are 6 chapels + 1 mission in the Circuit: Archway
Road, Holly Park, Hornsey Road, Hornsey, Water Rd (Hornsey
Vale) and Alexandra Park (The Avenue) + the Whittington Road
Sunday mission. Of these the first three only are in our
London district.

The following is the Circuit Plan + Directory:

Teachers and Classes, with Plan of Quarterly Visitation.

LEADERS' NAMES AND ADDRESSES.	Hour	DAY.	MEM.	DATE.	MINISTER.
HOLLY PARK - continued.					
Mrs. Taylor, 48, Ashley Road.	3.0	Th.	20	Nov. 18	Deat
Miss Smith, 32, Stapleton Hall Rd.	7.30	"	13	" 25	"
Mr. Pearson, 32, Mount View Rd.	8.0	"	25	" 18	"
Mrs. Holland, 19, Tollington Place	7.0	"	7	" 19	"
Miss Pearson, 32, Mount View Rd.	7.0	Fri.	25	" 19	"
JUNIOR SOCIETY CLASSES.					
Mr. Botton, 14, Addington Road.	10.0	Sun.	300	Sep. 21	"
Mr. A. H. Hill, 75, Florence Road.	10.0	"	20	" 21	"
Miss Hoskins, 29, Albany Road.	7.0	Wed.	15	" 17	"
HORNSEY ROAD.					
Mr. Inge, 9, Devonshire Road	10.0	Sun.	3	Nov. 21	Allen
Mr. Bushbridge, 69, Alexander Road	3.0	"	36	" 21	"
Mrs. Restarick, 7, Tollington Pl.	3.30	Tu.	16	" 23	"
Mr. T. Bishop, 1, Moray Road, N.	8.0	"	17	" 23	"
Mr. Burnay, 1, Ingleby Road.	8.30	"	6	" 23	"
Rev. T. Evans, 48, Wray Crescent.	3.0	Wed.	19	" 24	"
Miss Jones, 7, Tollington Place	8.0	"	15	" 24	"
Mr. S. Smith, 182, Ethorne Road	8.0	"	10	" 24	"
Mrs. Shelley, 23, Up, Tollington Rd.	6.30	Th.	9	" 18	"
Mrs. Davies, Citizen Road	8.30	"	19	" 18	"
Miss J. Smith, 182, Ethorne Road.	8.0	Fri.	10	" 19	"
Rev. T. Evans, 48, Wray Crescent.	8.0	"	27	" 19	"
JUNIOR SOCIETY CLASSES.					
Miss K. Smith	6.0	Fri.	18	" 19	"
HORNSEY.					
Mr. Galway, 6, Globe Road	10.0	Sun.	8	Nov. 21	Chorley
Mr. J. Barton, 104, Park Road	3.0	"	16	" 22	"
Mrs. Pryce, Luther Lodge, Park Rd.	3.30	Mon.	50	" 22	"
Mrs. Chorley, 36, Palace Road	8.15	"	13	" 22	"
Mr. Brush, Tottenham Lane	8.30	Tu.	7	" 23	"
Mrs. Stagg, 15, Palace Road	3.0	Wed.	23	" 24	"
Mrs. Stagg, "	8.0	"	36	" 24	"
Mrs. Anderson, Park Road	8.0	"	5	" 24	"
Mrs. Johnson, 2, Grove House Road	8.30	"	17	Dec. 1	"
Rev. E. C. O'Connell, 36, Palace Road	8.0	Fri.	38	Nov. 19	"
Mr. Johnson, 2, Grove House Road	8.30	"	31	" 26	"
JUNIOR SOCIETY CLASSES.					
Mrs. Milner, 186, Park Road	7.0	Fri.	244	" 19	"
Mr. Milner, 186, Park Road	6.0	Sat.	"	" 20	"
ALEXANDRA PARK.					
Rev. J. L. Posnett	8.0	Th.	27	Dec. 2	Posnett
Mr. E. Wilson	"	"	5	"	"
			32		

Teachers and Classes, with Plan of Quarterly Visitation.

LEADERS' NAMES AND ADDRESSES.	DAY.	Hour	MEM.	DATE.	MINISTER.
ARCHWAY ROAD.					
Mr. Furninger, 49, Fairbridge Rd.	Sun.	3.0	36	Nov. 28	Aldred
Mr. Hart, 66, Private Park Rd., N.	Mon.	8.0	11	" 29	"
Mrs. Hacock, 57, Fairbridge Road.	"	8.0	20	" 30	"
Mrs. Walton, 16, Bishop's Clee Road.	"	8.0	17	" 30	"
Mrs. Codlin, 15, Cheyerton Road, N.	Tu.	8.0	20	" 30	"
Mr. Carr, Slingley House, Highgate	"	8.0	21	Dec. 7	"
Mrs. Brown, 51, Fairbridge Road	"	8.0	10	Nov. 30	"
Miss Alice Walters, 58, Cromwell Avenue	"	8.0	31	" 23	"
Mr. J. B. Smith, 7, St. John's Rd.	Thur.	8.30	3	" 25	"
Mrs. Young, 550, Caledonian Road	"	3.30	32	" 25	"
Mr. Lyddon, 46, Junction Road	"	8.0	53	" 25	"
Mr. Ross, 29, Miranda Road	"	8.0	15	" 25	"
Mr. B. Ball, 44, St. John's Park	"	8.0	15	" 25	"
Mrs. Young, 550, Caledonian Road.	"	8.0	15	Dec. 2	"
Miss Harding, 11, Upper Hornsey Rise	"	8.0	15	" 2	"
Rev. T. Allen, 88, Cromwell Avenue	Fri.	7.15	44	Nov. 26	"
JUNIOR SOCIETY CLASSES.					
Miss Hardy, Cholmeley Lodge, Highgate, N.	Tu.	6.0	21	"	"
Miss J. Harris, 141, Turnell Park Road	Wed.	6.30	13	Dec. 16	"
Mr. A. Walters, 68, Cromwell Av., N. Rise	Th.	7.0	18	"	"
Miss Harding, 11, Upper Hornsey Rise	"	7.0	29	"	"
Miss Brookhouse, 650, Caledonian Road	"	7.0	30	"	"
HOLLY PARK.					
Mr. Carnegie, 3, Lynton Road	Sun.	10.0	12	Nov. 7	Deat
Mr. Munt, Oakwood, Haslemere Rd.	"	2.45	20	" 21	"
Mr. Fish, 32, Lancaster Road, Finsbury Park	"	3.30	18	" 14	"
Miss Parsons, 36, Ashley Road	Tu.	6.30	13	" 16	"
Rev. W. R. Dent, 43, Ashley Road.	Wed.	11.30	42	" 17	"
Mrs. Medlock, 93, Ferne Park Road	"	7.30	13	" 10	"
Mr. Barrett, 73, Mount View Road.	"	8.0	47	" 24	"
Mr. Markham, 54, Crouch Hill	"	8.0	13	" 17	"
Mrs. Munt, Oakwood, Haslemere Rd.	Thur.	3.30	27	" 25	"

Inscribed into the Rev. John Alfred (Walsley or Matthews)
Head of the Highgate Circuit + in special
charge of the Arkway Road Chapel. (Rev. M. J. J.)
on 88 Cromwell Avenue

There are 6 chapels + 1 mission in the Circuit: Arkway
Road, Holly Park, Hornsey Road, Hornsey, Water Rd (Hornsey
Vale) and Alexandra Park (The Avenue) + the Whittington Board
Road mission. Of these the first three only are in the
London district.

The following is the Circuit Plan + Directory:

<p>Chapel Stewards. Mr. G. W. MENT, Oakwood, Haslemere Road, Crouch End Hill. Mr. C. A. BARRETT, 73, Mount View Road, N.</p> <p>Trustees' Treasurer. Mr. A. J. BROOK, Essex House, Hornsey Lane.</p> <p>Trustees' Secretary. Mr. H. G. MENT, Oakwood, Haslemere Road.</p> <p>Organist. Mr. H. W. AVERY, 4, Quernmore Road, Stroud Green, N.</p> <p>Choir Master. Mr. C. J. DALZ, Denby, Haslemere Road, N.</p> <p>Sunday School. Superintendent: Mr. J. CHAKERS, 10, Womersley Road. Secretaries: Mr. E. J. WATSON, Fairbank, Elm Grove. Mr. C. F. BRIDOX, 14, Addington Road. Treasurer: Mr. LOCKWOOD, 180, Elthorne Road. Jun. Missn. Sec.: Mr. H. E. FUDGE, 20, Ella Road, Crouch Hill, N.</p> <p>Foreign Missions. Secretary: Mr. J. W. READ, 69, Ferme Park Road.</p> <p>Temperance. Conductor: Mr. C. VEEVOX, 13, Womersley Road.</p> <p>Caretaker. Mr. CHATEL.</p>	<p>HORNSEY ROAD.</p> <p>Society Stewards Mr. H. BARRBALL, 11, TOLLINGTON PARK, N. Mr. B. HOPKINS, 11, BARDOLPH ROAD, N.</p> <p>Poor Stewards. Mr. E. CRAWSHAW, 25, TOLLINGTON PARK, N. Mr. G. ISARD, HORNSEY ROAD, N.</p> <p>Chapel Stewards. Mr. S. SMITH, 182, ELTHORNE ROAD. Mr. A. MADGETT, 35, TOLLINGTON PARK.</p> <p>Trustees' Secretary. Mr. W. STRANGE, 5, MERCERS ROAD, HOLLOWAY.</p> <p>Organist. Mr. BARRY, 83, OFFA'S STREET, N.</p> <p>Sunday School. Superintendents: Mr. H. BARRBALL, 11, TOLLINGTON PARK. Mr. T. BISHOP, 1, MORAY ROAD, N. Secretary: Mr. A. MADGETT, 35, TOLLINGTON PARK. Jun. Missn. Sec.: Mr. J. BRAGGINS, 72, FAIRBRIDGE ROAD, N.</p> <p>Band of Hope. Superintendent: Mr. MESSENGER, 17, STONEMAST STREET, N.</p> <p>Foreign Missions. Secretary: Mr. SCHOFIELD, 3, KYVER ROAD, N.</p> <p>Chapel Keeper. Mr. LORTCH, 6, ANDOVER ROAD.</p>
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<p>Society and Local Officers.</p> <p>ARCHWAY ROAD.</p> <p>Society Stewards. Mr. R. C. CARR, Brooklyn, Hornsey Lane, N. Mr. B. BALL, 44, St. John's Park, Upper Holloway, N.</p> <p>Poor Stewards. Mr. A. HORSLEY, 96, Chelwynd Road, N. Mr. COLEIN, 15, Cheverton Road, N.</p> <p>Chapel Stewards. Mr. T. J. W. SARGANT, Talbot House, Broadlands Road, Highgate. Mr. W. J. SCALES, Belvoir House, Hornsey Lane, N.</p> <p>Trustees' Treasurer. Mr. R. CARR, Slingley House, The Bank, Highgate.</p> <p>Trustees' Secretary. Mr. G. McARTHUR SCALES, St. Helier's, Orleans Road, N.</p> <p>Organist. Mr. G. McARTHUR SCALES, St. Helier's, Orleans Road, N.</p> <p>Sunday School. Superintendents: Mr. F. C. TIDMARSH, 70, Crouch Hill. Mr. A. FOXEY, Southwood House, Highgate. Secretaries: Mr. S. H. HARDY, Southwood House, Highgate. Mr. S. H. HARDY, Chisleley Lodge, Highgate, N. Treasurer: Mr. CARR, Slingley House, The Bank, Highgate. Jun. Missn. Secs.: Mr. W. HORSLEY, 96, Chelwynd Road, N. Mr. S. H. HARDY, Chisleley Lodge, Highgate.</p> <p>Foreign Missions. Secretary: Mr. W. J. SCALES, Belvoir House, Hornsey Lane.</p> <p>Temperance. Secretary: Mr. W. SMALL, Whitehall Park.</p> <p>Band of Hope. Secretary: Mr. G. S. FORD, 68, Junction Road, N.</p> <p>Chapel Keeper. Mr. STODDART, St. John's Road, N.</p>	<p>HOLLY PARK.</p> <p>Society Stewards. Mr. J. W. READ, 68, Ferme Park Road. Mr. G. OHLSON, 95, Mount View Road.</p> <p>Poor Stewards. Mr. J. H. MORFON, 47, Ridgeway Road, Stroud Green, N. Mr. H. E. FREEMAN, 104, Shaftesbury Road, N.</p>
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The Circuit.

St Andrew's parish

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13

Interview with the Rev. John Arden (Walsley Matthews)
Head of the Highgate Circuit + in special
charge of the Ardenway Road Chapel. (Nov. 1913)
on 88 Cranmer Avenue.

There are 6 chapels + 1 mission in the Circuit: Ardenway
Road, Holy Park, Hornsey Road, Hornsey, Water Rd (Hornsey
Vale) and Alexandra Park (The Avenue) + the Whittington Board
Chapel mission. Of these the first three only are in the
London district.

The following is the Circuit plan + directory:

Mr. A. CHAPMAN, 189, Park Road, N.
Mr. J. H. BRADSHAW, 6, Barrington Road, Crouch End, N.
Chapel Stewards.
Mr. L. BREWER, 10, Globe Road.
Mr. H. J. STUEG, 15, Palace Road, N.
Trustees' Treasurer.
Mr. S. DEACOCK, Nottingham House, Campsbourne, Hornsey.
Trustees' Secretary.
Mr. J. CARTER, 40, Birbeck Road.
Organist.
Mr. J. H. BRADSHAW, 6, Barrington Road, N.
Sunday School.
Superintendents: Mr. J. CARTER, 40, Birbeck Road.
Mr. A. CHAPMAN, 189, Park Road.
Secretary: Mr. W. MITNER, 186, Park Road, Crouch End, N.
Foreign Missions.
Secretary: Mr. F. MITES, 10, Harefield Rd., Park Rd., Crouch End, N.
Temperance.
Secretary: Mr. J. J. SNAPE, 89, Florence Road, Stroud Green, N.
Chapel Keeper.
Mr. GLAZBROOK, 58, St. Mary's Hill.
WHITTINGTON BOARD SCHOOL.
Rounding School Superintendent: Mr. T. LAWRENCE, 18, Chester Road.
Assistant Superintendent: Mr. J. REIDMAN, 40, River Road.
Secretary: Mr. D. BOOKMAN, 78, Drummond Park Hill, N.
Band of Hope Conductor: Mr. COOPER, 36, Anneton Road.
WESTON ROAD.
Mission Superintendent: Mr. A. HAREAYES, 38, Mount View Road, N.
General Secretary: Mr. R. BROWN, 32, Marquis Road, Stroud Green.
Sunday School Superintendent: Mr. H. POOLY, 54, Hazelville Road,
Hornsey Rise, N.
Sunday School Secretary: Mr. F. G. HULL, 27, Ponthill Road.
Temperance Secretary: Mr. A. SMITH, 32, Stapleton Hall Road.
ALEXANDRA PARK.
Society Stewards.
Mr. J. E. SEARON, Kildare, Alexandra Park, N.
Mr. E. H. GILL, Lorna Doone, Muswell Hill, N.
Poor Stewards.
Mr. W. H. ROSSER, Alexandra Park, N.
Mr. E. H. JONES, Muswell Avenue, Muswell Hill, N.
Chapel Steward.
Mr. WILSON, Sydney Road, New Southgate, N.

Personal.

Congregation.

John Williams said
the same thing
the time he
was 3 years.

Mr Aldred has only been in charge for about 3 months, but as is customary in his denomination things are so arranged that the threads are quickly picked up: three months are not very much shorter than three years.

Unless otherwise stated the particulars refer to Arbury Road.

The congregation is a very mixed one, ranging from the better middle class to occupants of single rooms. But though there are a considerable number of poor there is not much squalor. Rents range downwards from a maximum of about £80. The better class of people don't change much - less than they did at Blackheath or Woodford, Mr Aldred's two last circuits. Asked why people should be migratory centres such as these, Mr Aldred said that a lot of people seemed to want, not because they wanted to change their neighbourhood, but their house. They like to avoid the cleaning + painting etc. that a removal of occupancy involves, + take some new or spare + spare home. [Reminded me of some people I heard of who live a better life; are constantly moving as the fancies take them; + pick out the new establishments: e.g. I happened to hear of them as among the first visitors to the Hotel Cecil.]

Staff

The ministerial staff of the Council is 4.
 A. to the Highway, they have kinds lay presides, &
 class leaders :-
 50 Sunday School Teachers.
 and behind 50 + 60 additional lay lepers of various
 kinds.

Building

The church has 800, & the transcripts having been cut-
 off for acoustic reasons, the sounds underneath had
 rather more - about 1000. They have rooms in
 the Whittington Board School for their mission work there.
 [It is outside the London District].

Attendance

The Sunday Morning Congregation average about 600. The
 better class folk come then mostly, but the congregation is more
 the less a mixed one. He welcomed this. The rich help the
 poor & the poor the rich. The presence of the poor enlarges
 the sympathy for the rich, & makes them by their presence
 rich the poorer benefit.
 In the evening numbers average about 700. The people
 are a rather poorer set than in the morning, but not very
 markedly so. A good many stragglers come.

Sunday School - 450 children.

Church members, 400: Communicants & mostly seal-borders. They are fairly representative of the various classes of the congregation as decided above. In addition there are 100 members of the junior soc. classes - the future full members.

Asked if the young men were tending to drop away, he said not here. They have a "splendid lot of young men & women of all grades." At Blackheath it was otherwise. There they were ^{who} able to track the younger element in the same way. Thought it might be explained by the greater mixture of classes as a way. The mixture gives more opportunities for doing things, as the following list suggests:

Social & Other Agencies:

- Gate Club - 425. Males. (V. Financial Address - next page)
- Flourishing Band - Temperance Soc. 150 members.
- Band of Hope - 200 members.
- M. W. Meeting. National Temperance Society.

Young people

Social Agencies -

ARCHWAY MEN

MEMORANDUM for the

Receipts	
Date	Particulars
1877	...
1878	...
1879	...
1880	...
1881	...
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1883	...
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Accountant
December 31st 1900

ARCHWAY MEN'S SLATE CLUB.

CASH ACCOUNT for the Year ending December 31st, 1896.

Dr.	Receipts.		Payments.
		£ s. d. £ s. d.	
	To Subscriptions, 6d. per week, as under:		By Sick Claims 178 14 8
	385 Members at 26/- 500 10 0		" " estimated to 31st December 10 0 0
	1 " 23/6 1 3 6		" Cash paid to relatives of deceased Members 30 0 0
	4 " 19/6 3 18 0		" Printing 4 3 0
	2 " 13 - 1 6 0		" Postage and Stationery 1 7 6
		506 17 6	" 1 Member $\frac{3}{4}$ Subscription withdrawn 0 4 10
	31 Subscriptions forfeited 6 10 6		" Club Doctor's fee 7 11 0
	423	513 8 0	" Entrance fees 4 3 0
	" Fines 12 12 8		" Donation to Caretaker 1 7 6
	" Entrance Fees 4 3 0		" " Trustees of Chapel (for use of room) 1 1 0
	" Sale of Cards 3 8 10		£238 12 6
	" Death Levies 48 4 9		" Distribution, as under—
	" Doctor's Fund 8 3 7		385 Members at 18/2 349 14 2
	" Interest on deposit 3 1 7		1 " 16/8 0 16 8
		£593 2 5	4 " 13/6 2 14 0
			2 " 9/1 0 18 2
			354 3 0
			Balance in hand 0 6 11
			£593 2 5

Audited and found correct—

December 19th, 1896.

WILLIAM J. SCALES, *Hon. Auditor.*

from Samaritan Soc. Visit + distribute gifts in winter, mainly in times - time.

Reading Society.
Young People's Guild.

As regards visiting, it is his object first duty to visit his congregation. If there is time to spare he would go outside the borders. But he can manage very little of this. As head of the Circuit - he has a great deal of special work, both correspondence & attendance at meetings. He has had no free evening for weeks & will have none this time.

A good deal of visiting is done by other people, e.g. by class leaders, & teachers.

No special arrangement for visiting.

For charity, they have the Church Poor Fund for poor members, & in addition there are some of the Social Agents as enumerated above.

Cooperation with other churches in take place mainly through the Free Church Council (Harrow & Highgate District) which is being formed.

Visiting.

Free Church Council.

of which the whole of the Council will join.

Free Church Council, HORNSEY AND HIGHGATE DISTRICT.

-
- President* : Rev. ALFRED ROWLAND, LL.B., B.A.
 - Vice-Presidents* : Revs. C. BROWN, J. B. MEHARRY, B.A.
 Messrs. J. HAWKINGS, J. W. READ, J. CARVELL WILLIAMS, M.P.
 - Treasurer* : Mr. E. CRAWSHAW, 25, Tollington Park, N.
 - Secretary* : Rev. J. EDWARD FLOWER, M.A., 6, Ridge Road, N.
 - Assistant Secretary* : Mr. HENRY CLARK, The Sycamores, Haringey Park, N.
-

THE Evangelical Free Churches of Hornsey and Highgate representing the Baptists, Congregationalists, Methodists, and Presbyterians, earnestly desire to work in closer alliance with one another in promoting the Religious life as well as the moral, educational, and social well-being of the people.

The rapid increase of the population of this neighbourhood, and the frequent overlapping of Christian agencies, require a division of labour, without which, what is the duty of all can be accomplished by none.

- Services—Sunday, 11 a.m. and 6-30 p.m.
- Minster*—Rev. E. CLOWES CHORLEY.
- MIDDLE LANE WESLEYAN, corner of LIGHTFOOT ROAD—
- Services—Sunday, 11 a.m. and 6-30 p.m.
- Minster*—Rev. J. LEONARD POSNETT.
- ALEXANDRA PARK WESLEYAN—
- Services—Sunday, 11 a.m. and 6-30 p.m.
- Minster*—Rev. J. SUTCLIFFE ALLEN.
- HORNSEY ROAD WESLEYAN, corner of MARCELLUS ROAD—
- Services—Sunday, 11 a.m. and 6-30 p.m.

19
of which the whole of the Council will join.

Free Church Council, HORNSEY AND HIGHGATE DISTRICT.

President : Rev. ALFRED ROWLAND, LL.B., B.A.

Vice-Presidents : Revs. C. BROWN, J. B. MEHARRY, B.A.
 Messrs. J. HAWKINGS, J. W. READ, J. CARVELL WILLIAMS, M.P.

Treasurer : Mr. E. CRAWSHAW, 25, Tollington Park, N.

Secretary : Rev. J. EDWARD FLOWER, M.A., 6, Ridge Road, N.

Assistant Secretary : Mr. HENRY CLARK, The Sycamores, Haringey Park, N.

THE Evangelical Free Churches of Hornsey and Highgate representing the Baptists, Congregationalists, Methodists, and Presbyterians, earnestly desire to work in closer alliance with one another in promoting the Religious life as well as the moral, educational, and social well-being of the people.

The rapid increase of the population of this neighbourhood, and the frequent overlapping of Christian agencies, require a division of labour, without which, what is the duty of all can be accomplished by none.

It has, therefore, been determined that for Free Church purposes the idea of the Parish shall be adopted. The whole of this neighbourhood has accordingly been carefully mapped out into districts, and one district appointed to each of the above-named Churches for purposes of regular visitation.

This scheme, however, will in no case be allowed to interfere with the present operations of any of the Churches.

The objects in view are distinctly religious, but non-denominational. Without any desire to oppose or disparage the religious work of other bodies, a cordial invitation to any of our Churches will be given to all those who do not at present attend any place of worship. Children and young people will be welcomed to our Sunday Schools and Classes for Biblical and other study, and for social intercourse; and the sick, the troubled, and the lonely will be visited in the name and spirit of Christ.

Any special request for such a visit sent to the Secretaries, or any of the following Ministers, will receive immediate attention.

NOTE.—A representative of one of the above-named Churches will shortly call upon you, and the Council bespeak for this friend a kindly reception.

[P.T.O.]

FREE CHURCH COUNCIL,

(Hornsey and Highgate District), comprising the following Churches:—

ARCHWAY ROAD BAPTIST—

Minister—REV. A. FITZGIBBON RILEY.

Services—Sunday, 11 a.m. and 6-30 p.m.

SOUTHWOOD LANE BAPTIST—

Minister—REV. JOHN H. BARNARD.

Services—Sunday, 11 a.m. and 6-30 p.m.

FERME PARK BAPTIST, corner of WESTON PARK—

Minister—REV. CHARLES BROWN.

Services—Sunday, 11 a.m. and 6-30 p.m.

HORNSEY RISE BAPTIST, HAZELLVILLE ROAD—

Minister—REV. R. D. DARBY.

Services—Sunday, 11 a.m. and 6-30 p.m.

HIGHGATE CONGREGATIONAL, SOUTH GROVE—

Minister—REV. W. B. SELBIE, M.A.

Services—Sunday, 11 a.m. and 6-30 p.m.

MOUNT VIEW CONGREGATIONAL, STROUD GREEN—

Minister—REV. E. GRIFFITH JONES, B.A.

Services—Sunday, 11 a.m. and 7 p.m.

PARK CHAPEL, CROUCH END—

Minister—REV. ALFRED ROWLAND, LL.B., B.A.

Services—Sunday, 11 a.m. and 6-30 p.m.

MUSWELL HILL CONGREGATIONAL, TETHERDOWN—

Minister—REV. R. A. JOHNSON, B.A.

Services—Sunday, 11 a.m. and 6-30 p.m.

CROUCH HILL PRESBYTERIAN, HOLLY PARK—

Minister—REV. J. B. MEHARRY, B.A.

Services—Sunday, 11 a.m. and 6-30 p.m.

HIGHGATE PRESBYTERIAN, CROMWELL AVENUE—

Minister—REV. A. RAMSAY, M.A., B.D.

Services—Sunday, 11 a.m. and 6-30 p.m.

ARCHWAY ROAD WESLEYAN—

Minister—REV. JOHN ALDRED.

Services—Sunday, 11 a.m. and 6-30 p.m.

HOLLY PARK WESLEYAN, CROUCH HILL—

Minister—REV. W. R. DENT.

Services—Sunday, 11 a.m. and 6-30 p.m.

HORNSEY ROAD WESLEYAN, corner of MARCELLUS ROAD—

Minister—REV. J. SUTCLIFFE ALLEN.

Services—Sunday, 11 a.m. and 6-30 p.m.

ALEXANDRA PARK WESLEYAN—

Minister—REV. J. LEONARD POSNETT.

Services—Sunday, 11 a.m. and 6-30 p.m.

MIDDLE LANE WESLEYAN, corner of LIGHTFOOT ROAD—

Minister—REV. E. CLOWES CHORLEY.

Services—Sunday, 11 a.m. and 6-30 p.m.

Effect of High Church movement.

The Council in its own or the same line as that of Brighton. If the Council keep clear of politics Mr Alfred thinks that they will prove of great use. The Congregationists tend to run to politics, but the Wesleyans do not, & for the most part cannot by the constitution of their churches & laws take sides. This is known, & thus that they will leave the Council of politics of a partisan kind to be introduced. With this proviso, Mr Alfred anticipates good gain to our constitutional church, both in general sympathy & in the possession of a more effective machinery.

Mr Alfred says that the High Church movement has revolutionized that free church Council, & that a considerable number have left the Established Church & joined the free churches. He has always noticed that those who have taken this step have been among "the large-hearted & more spiritually minded - the more devoted & simple in their religious life".

Mr Alfred is a man of about 40; average height & build; bearded; comes down in a blue jacket & a white tie. Comfortable looking. Appears to be a hard-working, devoted & rather mild person. He is extremely slow of speech, & it is rather slow of brain - he is slow.

St Mary's parish.

17/7

21
CD
(2)

Interview with the Rev. W. A. Bell (Waterbury Methodist) in special charge of Holy Oak Chapel (at 43 Ashley Rd. - Cross Hill). (Nov. 19.)

Mr Bell belongs to Mr. Adams' Circle, & is intellectually the counterpart of his head, with a touch of a sense of humor added. In appearance he is very ~~typical~~ dignified, having a somewhat sterner face, a bigger build, a rather curly hair, & speaks for a workman a shaven face. He was just recovering from a mild touch of typhoid, so I made the interview a rather short one. He has been at Holy Oak 1 1/2 years.

Holy Oak Chapel is 20 years old, & has an entirely suburban congregation, "upper & middle middle-class". Some retired business people but the majority are engaged in it; professional men etc. The people, especially the middle of the middle-class have a reputation for moving every five years. Some who give as they are retained by the church. A fixed nucleus of the congregation stays on.

In addition to lay preachers & class leaders (15) there are

Personnel.

Congregation.

Helpers.

Building.

Attendance.

Members.

Order of Service.

about 20 S. Paul Tenants, + 30 other voluntary lay helpers.

The church had 1000 (with bank in. cost £11,000).
Lecture Hall - 500. Class Rooms besides.

The Sunday morning congregation averages 600, mostly the poor holders. In the evening the same number come; fewer sea-holders, more shop assistants etc. & servants. Mostly a regular congregation, but some stragglers.

Members of the church. 300

At the morning service the unabbreviated English Church service is used; so also at Anthony & Clewer. At the Horse Road. Order of service a form used adapted to local congregation. At Holy Park Key, for instance they have a form using Episcopalian, who left St. Luke's, because of his Ritualism. Wesley's original plan was to retain the English service, but he also prepared a Model. "Wesley's Model" & in the provinces when the English service is used at all, it is this Model that is adopted. Variations in practice are sometimes settled by laws of the Chapel Trustees: e.g. at the Holy Park Chapel with the

unabridged the Model, & I believe, an liturgic,
are included.

There are a good many bodies of one kind or another:

Yemen.
Socias.

Kinders League: look-up orphans. One visitor the gift and
candle: helps, visited to the

Childrens Holiday Fund: works in connection with Sunday School.

Philanthropic Fund: Slum children invited to parties: some
visit to. Children mainly from through to
Peter Thompsons last-looker or his workship
North London Wesleyan Mission.

There is a poor fund (£40 or £50 a year) ^{Weston} not given
necessarily to congregation. ~~the~~ The chapel built & runs the ~~the~~ R^a
Mission (Old Hornsey Village): very poor people.

Visiting by his last-looker in the section allotted by the
Free Church Council.

Sunday School: Register ⁴⁷ ~~45~~. Average 305
Literary Society - Over 100 members.

Socias to

Charity.
Mission in Hornsey Village.

Sunday School.
Literary Society

Other Church. See Good Council

~~Parish~~ the strength & weakness of the District.

Mentioned in Wichamoy Church. Knows him. Hopes for more
general cooperation among the churches through agency of
of Free Church Council. The Council arranges for interchange
of pupils by sections. Thus, one may study for exchange in
Wichamoy (Presbyterian), in Wichamoy (Congregational),
in Wichamoy.

Wichamoy described his district as an essentially
residential one, & to a large extent church-going one,
adding that probably in no part of London does so
large a proportion turn out on Sunday to some
place of worship. The larger local congregations
are unusually non-conformist. Wichamoy to note
of the largest place, Wichamoy Park seems to be a fairly
flourishing 'cause' in a very flourishing neighborhood. Its
medical & charitable efforts seem rather feeble, & the
particular plan suggests the advantage that it would be
to Wichamoy Park at Arbury Road, they could have
the "mixed congregation" that in Wichamoy is desired.

Holly Park

Summary of Collections and Subscriptions
received during the year. 1876

	£	s.	d.
For Circuit Purposes	374	10	5
„ Trust Fund.	447	10	2
„ Sunday School, General	56	12	1
„ Country Holiday Fund	24	4	3
„ Philanthropic Fund	14	19	6
„ Poor Fund	40	14	2
„ Poor Children's Dinners	6	17	3
„ Young People's Services	12	10	4
Connexional Funds:			
Metropolitan Chapel Building Fund	16	5	7
General Chapel Building Fund	9	12	2
Education Fund	7	6	11
Aged Ministers' Fund	9	15	7
Schools' Fund	10	2	1
Theological Institution	9	11	6
Home Missions	26	5	6
Foreign Missions	136	9	0
	225	8	4
Foreign Missions, Special	34	18	0
Local Preachers' Mutual Aid Association	5	13	1
Seamen's Mission	5	2	2
Weston Road Mission:			
Collection	11	9	1
Subscriptions	10	18	0
	22	7	1
British and Foreign Bible Society:			
Collection	2	2	0
Subscriptions	19	8	6
	21	10	6
Easter Offerings for Zenana Work	5	5	8
Hospital Sunday	27	13	10
Children's Home	10	3	6
Home for Blind, Hanley Road	5	0	0
	£1,341	0	4

Rev^d J. R. Wood
Upper Holloway Baptist Church

Buildings used

The Chapel

Rupert R^d Mission (All Saints parish)

Personal

GLA
No 22/97

St Paul's parish.

17/2
Rev^d John R. Wood. 56 St John's Park St. (2)
Minister of Upper Holloway Baptist Chapel Holloway Road.

Upper Holloway Baptist Chapel was opened in 1867 & the Church was constituted in the following year. Schoolrooms & vestries were added in ¹⁸⁶⁹ the following year; galleries were added in 1873 and in 1881 the chapel was enlarged so that it now seats 1240. In 1893, new class rooms were built & the entire site covered. It forms a very complete set of buildings, including 2 lecture halls, 11 class rooms, infant schoolroom & 3 vestries.

The ^{church} has a Mission in Terbury Rd known as the Rupert Road Mission - seats 350 - soup kitchen etc. All the buildings are freehold & free of debt as Mrs W. was careful to point out.

Mrs Wood has been here since 1874, succeeding Dr Booth. He ~~is~~ is an elderly man - has nearly grey. Quiet in speech and manner. He was quite ready to give information but rather waited to be questioned than volunteered. He is probably a good organizer & methodical in his ways, whilst in the denomination he has the reputation of being a good preacher and takes a leading part in denominational work.

Character of Population.

Congregation at Holloway R^d

" " Rupert Road

Persons Employed

Speaking of the population, Mr Wood does not think they have a large criminal popⁿ. Rupert Road ⁽⁴⁾ is very bad; two or three houses are extremely bad, but he thinks that Hampton Road, Cromwell R^d & Milton Grove are equally bad. Even worse than these is the Andover Road. In Rupert Road district, a family on every floor is usual.

The district as a whole is going down. When he came there was a large mansion & grounds facing the Chapel (where Farmead Road now is). The site of the Great Northern Hospital was covered with fine cedars. The ~~houses~~ ^{houses} ~~then~~ existing were occupied by one family each. Alexander Road, Queensdown, Sandseer & Kingdown Roads were of this type. Now nobody lives down there that can help it.

Congregation at Chapel is mainly middleclass - lower. Shopkeepers, a few city people and a fair share of working people. A good many come in from a distance & this maintains the character.

Congregation at Rupert R^d mainly people from that block of streets: men working in the coal yards, odd jobs etc. The Pastor (£650), Bible woman (Mrs Ottaway), City Missionary Mr Thornton 3 Bakford R^d ^{Fortless R^d S.W.}, who divides his time between the Great Northern Hospital & the Rupert R^d district. are the only

Services Held.

At Kolloway Rd

only paid workers. 12 deacons.

Sunday 11. Service. Average 900. Set 1100 to 1200 on fine Sundays.

People come in from a distance.

9 - Service. Varies a good deal. 800. More local.

Also people come in promiscuously from the road; visitors from country etc.

11. Children's Service. Attendance 95.

3 - Sunday School. Teachers 63. Average attendance 51

Scholars or Books. 672, average attendance 490

A large proportion (236) over 15. This may be the result of the good class room accommodation.

Mixed class: members are encouraged to send their own children. (Young Men's Bible Class is large. Has an income of £50 a year & 44 visitors.)

Monday. 7.30. Prayer meeting

Wed. 7.30 Service with Lecture.

Thursday 8.30 Christian Endeavour Society. 86 active, 5

Associated 26 Honorary members = 117.

College preparing for the Ministry. This Society has regularly conducted Children's Services in Home School, Rupert Road, and Kingsdown Orphanage, and Open-air Services during summer months at Manor Gardens. The Society supports a Native Preacher in Dacca, and an Orphan in Rev. A. G. Shorrocks' School in China, and has contributed towards the support of printing station on Congo, raising for these objects £27 5s. 3½d. The B. M. Literature Association, originated by this Society, has now gone beyond its bounds, many other C. E. Societies now helping in this work. 627 periodicals are being regularly supplied to over 200 Missionaries. 235 visits to the sick have been paid by members during the year, and 56 garments made for the poor and distributed through the Benevolent Society and Mothers' Meeting. Last Christmas the Society provided a substantial breakfast for 250 children at Rupert Road Mission Hall.

Locals

Open Air Meetings

Social Agencies

At Holloway Road

Visitation.

Open Air Meetings are also held at corners of Alexander Road and Mercer Road on Sunday evenings.

. Mother's Meeting (Monday). Poor women. About 120. Penny Bank & Clothing Club. Amount deposited £70 in the year.

The Institute (Tuesday). Lectures etc. Fully expected that the membership this session will reach 350. Members pay 2/6 + 1/6.

Band of Hope Friday 7.30. Lower school room filled to the doors. Membership given as 175 in S.S.U. Report.

Ladies Working Meeting.

Dorcas Society.

Temperance Society. Drills Classes for Boys & Girls (2 grades)

Visitation is carried out very thoroughly and has received a fresh impetus since the formation of the Free Church Council. The Church has been assigned a large district bounded on the north by Hampden R^d & Marlborough R^d, East by Hornsey Road, S. by Hendon & Mercer R^d & West by Yerbury R^d. This district they are visiting house to house once a month & have 90 visitors to do the work.

The Pastor pays about 16 or 17 visits a week & the

Deacons

Visitation (cont^d)

Nursing

Charitable Relief

Deacons visit absentees from the Communion etc for this purpose & general visitation of the congregation the whole neighbourhood is divided into 10 districts, each under the charge of one gentleman & with 2 or 3 lady visitors.

The Bible woman & L. C. Missionary work regularly in Rupert Road district (which Mr W. says is well worked by themselves & the Church - All Saints). ~~The Society~~

The Evangelistic & Tract Society has 8 workers going from house to house; 4 visiting the public houses.

Public-house Work and House-to-House Visitation has been carried on by an earnest band of workers. About 70,000 tracts and leaflets have been distributed during the year.

Mr Woods fears that all the Free churches are not taking up the visitation well from what he hears. They feel a sort of responsibility for their parish & he rather fosters the feeling. Did not see much result from the United visitation in October.

In cases of sickness, they send to the Nursing Institute.

In the year 1895-6 - £94 was given to the poor members. During the same period the V.B. benevolent Society distributed a little over £20. This goes to persons outside as a rule. Christmas collection for poor realized £32.

Dorcas Society distributes garments etc. 147 in 1896. Its dole bill was £27.11

The Mother Meeting fund also ~~and~~ provides coals and groceries but amount is difficult to get at. £5 or £6 at least.

Probably the total amount of relief is £200 or thereabout.

In the distribution of relief they work well with the clergy. Compare lists at Christmas. ~~etc~~ As a rule these cases are mainly sickness or old age.

Benevolent Society will help out of works if approved.

Other Religious Agencies

Other religious agencies except the Church of England there are none in this district [Mr W. forgot the Brethren at Wedmore Street, mentioned in his own Report]. St John's are giving up their Mission Room in Hampton R^d. All Saints are the more active - they have a Mission Hall opposite Mr W.'s Mission in Terbury R^d.

Local Government

Have a lady guardian - Miss Hill, in the congregation. Thinks the street cleansing is not sufficient in the poor streets. Always paper, vegetable refuse etc ^{strewed} ~~laying~~ about especially on Sundays, the result of the Saturday's trade. Mentioned it to one of the vestry & only reply was "it is a large order"

Drinking

Good deal - Mulberry Tree, corner of Peepal Road is almost entirely supported by the poor people. (A large pawnbroker carries on business at the other corner)

Prostitution

Very little prostitution. Don't know a single bad house in the district e.g. Up-Holloway. Clergymen agree in this "and they know the district more intimately than we do".

Solicitation at Kings Head.

Crime

Crime has been increasing "See more 'dreadful murders at Holloway' etc on the contents bills. Magistrate at North London Court reported increase of charges from 55 to 91 in October.

Marriages

Nearly all ~~over~~ own people. Practically all are over 21. Subsequently visiting the chapel I saw the Register. 13 marriages had taken place since Jan/96 and the ages of the contracting parties were as under:

Bridegroom	23	30	24	24	28	23	24	24	26	26	28	28	21
Bride	21	26	25	23	22	21	28	27	27	25	23	24	21.

Health

Uncommonly good: one of the most healthy districts in London.

The work of the Russett Road Mission is described briefly in the Report. They have a large number of workers. The list contains 48 names.

Beside those holding official positions.

RUPERT ROAD MISSION.

Superintendent.—Mr. A. D. GOODACRE.

Committee.

- | | |
|-------------------|---------------------|
| Mrs. J. M. JONES. | Mr. A. D. GOODACRE. |
| Mr. H. BRIDGE. | " A. HOLT. |
| " J. G. BRYANT. | " E. W. LANGTON. |
| " W. DUNSCOMBE. | " R. REVELL. |

Mr. THORNTON.

Treasurer.—Mr. R. J. HODGES.

Finance Secretary.—Mr. R. F. NICHOLLS.

Collectors.—Mrs. D. L. JAMES and Miss E. SMEE.

Sunday School Superintendent.—Mr. G. H. ALLEN.

" " *Secretary.*—Mr. G. J. MILLS.

" " *Assistant Secretary.*—Mr. H. BRIDGE.

Mission Sister.—Miss OTTAWAY.

City Missionary.—Mr. THORNTON.

Men's Bible Class Leader.—Mr. W. DUNSCOMBE.

Penny Bank Secretary.—Mr. J. G. BRYANT.

" " *Treasurer.*—Mr. A. HOLT.

Men's Benefit Club Secretary.—Mr. J. RIDLEY.

" " " " *to Committee.*—Mr. C. J. KELSEY.

" " " *Treasurer.*—Mr. A. HOLT.

Women's " " Secretary & Treasurer.—Miss BASSETT.

Mothers' Meeting Leaders.

- | | |
|-----------------|------------------|
| Mrs. BURCHELL. | Mrs. C. STANLEY. |
| " P. W. FOREMAN | " WILLIS. |
| " H. P. JONES. | Miss CAVERS. |
| " J. M. JONES. | " EDWARDS. |
| " KERR. | " OTTAWAY. |

Band of Hope.—Mr. A. D. GOODACRE and Mr. ROBERT OATES.

Girls' Bible Class.—Mrs. A. D. GOODACRE.

Girls' Sewing Class.—Miss OTTAWAY and Miss HOLLOWAY.

Girls' Drill Class. } Mr. E. MOISTER.

Boys' Drill Class. } Mr. C. W. LABAN.

Roll Call and Choir.—Mr. E. W. LANGTON.

Secretary.—Mr. P. W. FOREMAN.

RUPERT ROAD MISSION.

The past year has seen the completion of twenty-one years' work in connection with this Mission—and we are bound to give thanks to God when we remember the loving, earnest and consecrated toil of brethren and sisters who have laboured and still are labouring in this cause, and the large measure of blessing that has rested on their efforts to spread the kingdom of God in the neighbourhood where the Hall is situated, evidenced in the change wrought in the hearts and lives and homes of many of the inhabitants.

Our brother, Mr. Kerr (who has till recently filled the office of Superintendent of Adult Work), has been compelled, through ill health and other causes, to resign that office, to the regret of all. We are glad, however, we shall not altogether lose his services, but that he will continue to help us as occasions permit.

The attendance at the Services on Sunday and Thursday evenings is slowly but steadily increasing. This is attributable very largely to the earnest and self-denying labours of our Mission Sister, Miss Ottaway, who continues her domiciliary visits, averaging from fifty to sixty per week.

Her hands have recently been strengthened in this work in the appointment of our Brother Thornton by the London City Mission to labour in this district. We cordially welcome him to our ranks, and earnestly pray God's blessing to rest on his work here and also at the Great Northern Hospital. 10.30 & 3 PM.

In the Sunday School we have 34 Teachers and 270 Scholars; average attendance 183. At the Sunday School Union Competitive Examination 19 scholars

presented themselves, 11 of whom obtained certificates. There are 49 members of the Bible Reading Association. The Band of Hope has an average attendance of 50. Through the kind help of the Ragged School Union, several of our scholars enjoyed a fortnight's holiday in the country. The Annual Excursion took place on the 24th June, 1896, when the teachers, scholars and friends spent a very pleasant day at Rye House. The sum of £12 has been collected for Foreign Missions during the year.

A Drill Class for Boys and Sewing Class for Girls have recently commenced with every prospect of success.

A Bible Class for Men is held every Sunday afternoon with an average attendance of fifteen.

Open Air Services are held during the Summer months, and Public-house Visitation carried on every Sunday evening.

A Bible Class for Young Women is conducted by Mrs. A. D. Goodacre, and a Drill Class under the leadership of Mr. Moister during the Winter months, which are much appreciated by those who attend.

Has been steadily pursuing its work of seeking to make known the Gospel of Love by means of Open-air Preaching and Tract Distribution. Open-air Services have been conducted on Sunday evenings, when warmer has permitted, at Alexander and Mercers Roads. Wedmore Street Station has been taken over by brethren meeting in Wedmore Hall, and a new Station opened at Manor Gardens, carried on by the Christian Endeavour Society.

Attendance Sunday 150 to 200

beside those holding official positions.

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Committee.

- | | |
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| Mr. H. BRIDGE. | " A. HOLT. |
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Boys' Drill Class.) Mr. C. W. LABAN.

Roll Call and Choir.—Mr. E. W. LANGTON.

Secretary.—Mr. P. W. FOREMAN.

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A Mothers' Meeting is held every Monday afternoon; 110 names on books, average attendance 52. In connection with this there is a Coal Club, Women's Benefit Society, and Savings' Bank. All of these are largely patronised by the Mothers.

The Soup Kitchen during Winter months was largely made use of by the poor. 112 quarts of soup were distributed weekly. The Rummage Sale produced this year £16 9s. 1d. The office of Receiver, in connection with the Penny Bank, rendered vacant by the decease of Brother Rose, has been kindly undertaken by Mr. Bryant, and its membership continues to increase.

A course of Popular Lectures and Entertainments has been arranged by Mr. A. D. Goodacre for the Winter months, which it is hoped will prove attractive to many living in the neighbourhood and help on the work of the Mission.

A week of Evangelistic Services was held in November, which proved a season of great spiritual blessing to many.

The Roll Call is by no means an unimportant institution in connection with this Mission. This is held once a

Attendance Sunday. 150 to 200

Month.

Church Membership

Number of Members enrolled from the formation of the Church, 2,930. Received during the year on first profession, 30. By renewal, 10. Transferred from other Churches, 39. Members transferred to other Churches and removed from Church-Roll in accordance with Rule 6, 47. Have fallen asleep in Jesus, 4. Increase, 28. Number of members at the present time, 908. The ordinance of Believers' Baptism has been administered to 26 during the year.—1896

Prospects

Tending to become a Mission district

Mens' Benefits Club (Wp. Holloway Working Mens Sick Benefit Society) has 260 members. Admits men 16 to 35. Benefits 10/- + 5/- a week + £10 at death, £5 at wife's death.

Women's Benefit Society - about 80 members. Benefit + Sub^{ns} about half that of the mens Society.

The Church now numbers 910 members. Lost 47 by removal. Tendency is towards Crouch End. Scarcely anybody moves nearer the centre. This loss was smaller than usual; have averaged ^{over} 70 for the past 5 years. Though an increase last year the membership has slightly fallen. They have been up to 1000.

Prospects are very good for aggressive work. A dense population now + will continue to be. Up to the present they have had sufficient to do in their own work. They are now inaugurating "Open Services for the People" next Sunday the first. Members will vacate their sittings + the church be quite open. Are visiting specially for this. In a few years the district will be a place for missionary work such as that carried on by the Wesleyan Missions but not just yet. They

(e.g)

(eg Baptists) do ~~best~~ well amongst the middle class, shopkeeper. & these people now coming in from Kings Cross are more difficult to ~~work amongst~~ ^{work}.

The church is evidently doing a very large work, probably much more than any other church in the district but is feeling the changes of population and is beginning to adapt its methods to the new conditions. Its great strength at is in the large proportion of young people, which is much greater than usual. They have solved the problem of retaining the young people to a great extent.

SUMMARY OF CONTRIBUTIONS,

AS SHEWN BY THE PRECEDING BALANCE SHEETS.

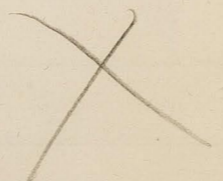
	£	s.	d.	£	s.	d.
Church Fund Account	984	0	9			
Enlargement	50	5	0			
Renovation, including proceeds of Ladies' Sale	488	2	2			
				1,522	7	11
Lord's Supper Fund	99	15	11			
Christmas Collection for Poor ..	32	0	6			
Benevolent Contributions, see p. 58	109	8	7			
Sunday School General Fund ..	108	7	8			
" Library Fund	2	10	3			
				352	2	11
Baptist Missionary Society— Congregational and other Collections and Subscriptions, including Boxes, see page 92	237	14	6			
Zenana Mission	12	0	0			
Irish Mission	0	10	0			
Baptist Union Home Mission ..	21	2	4			
London City Mission	10	6	0			
				281	12	10
London Baptist Association ..	16	6	9			
Baptist Union Annuity Fund ..	12	19	1			
British and Foreign Bible Society	16	9	0			
Evangelistic and Tract Society ..	22	3	9			
Rupert Road Mission General Fund ..	180	3	6½			
" Mission Sister Fund ..	41	8	0			
" Renovation Fund ..	39	15	0			
Benevolent Society	27	7	1			
Band of Hope	22	18	8			
Ladies' Working Meeting ..	10	5	5			
Dorcas Society	25	16	11½			
Mothers' Meeting	40	13	11½			
				456	7	2½
Institute	86	8	9			
*Christian Endeavour	10	16	11			
*Young Men's Bible Class ..	32	7	7			
				129	13	3
				£2,742	4	1½

"Of Thine own have we given Thee."

*For Missionary Contributions, see page 92.

Personal.

History of Hornsey R^d Chapel & the Circuit.



St. Mark's parish.

Interview with the Rev. J. S. Allen
~~W. A. Allen~~ (Wesleyan Methodist) (2)
of the Highgate Circuit & in special charge of Hornsey
Road Chapel. (Residence 78 Tooting Park.) Nov. 24. 97.

Mr Allen, like Mr Aldred, has only been in the Circuit since September; it is his first London charge, but he has manifested zeal, & is full of ideas, many of them critical, of London Methodism. He came from Chard (in Somersetshire); he has been engaged on Wesleyan Mission work, & thinks that he was invited to Hornsey Road because it needed the mission element. This chapel illustrates the standing difficulty confronting many centrally situated Wesleyan places in London. The old congregations have to a great extent moved away, & the new population demand new methods.

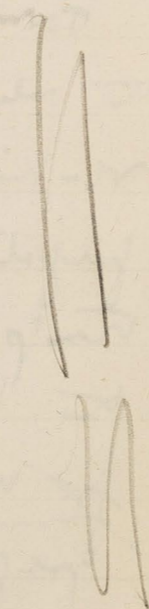
Hornsey R^d Chapel was first established in 1821, & was the only Wesleyan Chapel in North London. The Chapel was re-built in 1858, & is the mother of the Circuit. The congregation was a wealthy one, & the old condition of things is illustrated by the fact that a few seats at the back of the chapel were labelled "free seats for the poor". All this has changed. The present congregation is almost entirely composed of tradespeople &

weathers. The wealthy members have moved away, having
 in their movement first built the Ardenway Road Chapel,
 & then, as the sequel to another land, Holy Park. Ardenway
 Road remains however under the weather of the three chapels
 although at Holy Park there is no distinctive of the poor. At
 the present time a site has been bought at Highgate; a
 chapel is certain to be built there in the next few years;
 the wealthy section of Ardenway will be drawn away,
 & regrettable though this is both for their own sakes &
 for the sake of the poor who will be left behind,
 the way is being slowly prepared to make the Ardenway
 itself the fitting centre of Wesleyan Mission work for
 that district.

Mr Allen reports the departure of Wesleyan Mission
 work in London from the ^{London} main organization, & says
 that probably half of the money subscribed for its
 support comes from the provinces. On the other hand
 the outward trend of London Methodism has involved
 a great drain on local resources, the cost of
 building of new suburban chapels having been very
 costly.

The position of the London Wesleyan Mission

Spine of London Wesleyan Mission



The London problem for navigation.

The 3 year system.

In London however in a marked way they have this problem to face: to adapt their organization to mission needs; to make their stranded chapels of use to a new, crowded population that is not Methodist, & very largely not-church or chapel going.

In the case of Hoxley Road they have been letting things slide, the Wesleyan mission [Andrew?] is doing what the Wesleyans ought to have done. During the last 10 years there has been a great awakening in the Wesleyan body of their responsibility to the masses, & of a general social interest. But however we "timidly conservative" in denominational matters; old traditions cling; & the formation of the mission with its abolition of reserved seating & more active & aggressive methods has many obstacles to overcome.

One great change that is necessary is the alteration of the 3 year term. The great difficulty is the absence of any unanimity on the question & the need of an act of Parliament. But in London there is something approaching a consensus. The shifting population there requires a greater longer concentration. This is realized & acted upon in the Mission work. In the main we are

: Normans

retained & enabled to make their work. Mr Allen believes in the Tenants' system, he would introduce a six instead of a three year term. He deeply felt that other denominations (referring to Wesleyans, Mr Rowlands & others) were placed at a great advantage in the respect over Wesleyans. Did he feel that their own organization, if rightly adapted & used, ought to give them a great lever in undertaking the very mission work that London need. The difficulty is to make the necessary adaptation.

At Hoxsey Road the beginnings are being made & the people are responding well. The books which until lately have been rented by the London Board, have just been vacated; over £200 has been spent upon them, & they will soon have a stock of building admirably suited to mission work.

As our Congregation is falling power; few vest that used to be £270 are now £70, & during the last 9 years have gone steadily down from £139 to their present figure. But still there are a good body of staunch supporters; they

Hoxsey Rd - Congregation

Harper.

Worship.

Congregation.

Members.

Sunday School.

Local agencies.

often probably raise about \$100 a year for depend-
up-keep etc. He has often been astonished at the
generosity of poor & temporarily poor people.

He has 25 S. Fund leaders, + 25 other voluntary helpers.
The church has 600. In the church are two rooms holding
200 + 100, there are to be 6 class rooms etc.

The Sunday morning congregation average about 150 &
the evening 200. Numbers are going up. He is making the
service more home, by leaflets etc.

Members 189

Sunday School 250. Average about 200.

There are various agencies:

Note Club - 150 members.

a Branch of the Stamps Friend Soc. (Unitarian -
meets at chapel).

Notes Meeting.

from Samaritan Soc.

Women Soc.

Dance of Hope.

The district is covered by a Tract Society.

- a very picture - on paper.

Visiting

Charity.

Other influences.

They want to conclude some of the things that are being done; of course they need new developments. They want a more, & better of all would be some Sisters of the People.

But then, critical though his standpoint is, & though he feels that no single initiative has been shown that things have been going down, he could as he said easily "paint a very picture of what is being done at Hoxsey Road that would ^{look} well - on paper."

His visiting is as usual in the first place to his congregation. Later he expects to work on the area allotted by the Free Church Council. But he will probably try to give him a district at any distance from his own chapel.

In charity there is the Church Poor Fund, & some of the agencies mentioned on the preceding page.

The people of the district are brought under every conceivable religious influence & these "overlap like furrows". & often of the people ^{at Holy Park} were resting on their own, having le-

curia their chapel etc, the thought that they were
rather. They have built the "little ten beds" at
Hansen Vale rather, he thinks, as a "safety valve" for
the more order of their members, ~~rather~~ than as
the result of a general desire ~~there~~ to provide
for the religious & social needs of a poor district.

On the general question Mr Allen has nothing to say
has mentioned, as regards drink, & his astonishment at
the extravagant expenditure on the alcohol - & the
public houses in a poor neighbourhood like Hansen Rd with
poor streets behind & the farms close by; & as regards
prostitution, the resolution that had been put forward at the
Free Church Council drawing the attention of the police to
the building that held on at Cross Craigh Road & the Holm
Road.

Mr Allen is a man of perhaps 30; married; fair complexion &
fair nose; rather fragile build & with a delicately
crisped face. He has good eyes; he has keen & activity
of speech & manner to correspond with many of his opinions. He
has however a much more detached mind than any

Anti Prostitution

Personal

Welaya I have just seen. He was wearing a
 loose smoking jacket; looked in his chair most of the
 time relaxed, with his feet on the top of the grate. Asked
 us to smoke, offered me a cigar, lighting his own pipe.
 As I was going a cigarette.

† In the past he has worked closely with the Radical party, but has given it up. He found no ideal of binding force.

Week Night Service.

Interview with the Rev. J. Campbell Morgan, (Minister of New Court Chapel, Tollymore Park (Congregational)) at Fairwood, Holly Park. Dec. 1. 97.

Mr. Morgan has only been at New Court since February, but has been spoken of to ~~be known~~ by a police-inspector as the most popular man in Holloway. If this be a true description it is the more remarkable as Mr. Morgan came to New Court on the understanding that he would have to be away a great deal. He does no visiting, & is absent on several days in each week in various parts of the country. He does no political work now, & is simply a preacher & teacher for the people.

He followed ^{after a few months of} a friend of his - Mr. Pearce, under whom it would appear that things were rather stationary at the chapel. When Mr. Morgan came there were 750 church-members & that has increased to 900. This increase illustrates, Mr. Morgan says, what has happened all through the war, & he added, quite modestly however, that they had had a rather remarkable year.

But the most striking increase has been in the attendance at the Wednesday evening service. He has given himself ~~up~~ up to this, & nearly always arranges to be in London for it. When he

came, less than 100 attended, + now there are more than 600. He regards it as the most important part of his work + does so because it gives him his best opportunity of teaching. The service lasts for an hour + out of this time he takes 50 minutes. At the prayer time he is going through the Book of Malachi + his task is mainly that of exposition. His platform is always the Bible + he has made a special study of practical exposition. He takes the epistles of St Paul as a kind of model for in them he finds always "a basis of doctrine + a structure of duty". He is the old truth + into a new setting that people want, + theologically ^{surely that he} he would be described as old-fashioned evangelical, orthodox. His general standpoint may be illustrated by the fact that last year he took part in Moody's Convention at Northfield (?) America, + he is going again this year.

But he does not believe in the Mission of the old kind that simply stops the customs. Although he has joined in such mission work he is withdrawing for a more direct + the practical conditions that he attends, + his own Wesleyan circles, this is far as possible his own Sunday services have always in view the need of teaching, teaching, Christian truth, in its application to life. It is because the Sunday sermons

Northfield.

have to hold a more mixed congregation & therefore have to be somewhat less severe in treatment than he otherwise and just in relation to his Wednesday expositions. The people who come are mainly his own hear-holders.

He says that the usually small attendance on week-days is largely the fault of the ministers. They have come to regard them as unimportant, & if you think that as a strength or thing is unimportant, it is unimportant & people don't come.

Asked as to how he built up his "structure of duty" he said that he was a Christian realist. If you try to act on the teaching of the Sermon on the Mount you are necessarily led to take up ^{the Sermon} ^{on the Mount} this position: "But it will be done by change in individual character, & he hoped this would not be the case strong emphasis that he had the word teaching. Asked to sketch the future community, based on this personal reform, he said he looked forward was realistic in structure he said it was. Then asked how he would interpret "duty" in the case of those in whom the reform had taken place, &

he hesitated for a moment, before replying that he
 thought that no true Christian could be a very rich
 man. But he qualified this: ~~by saying that~~ it was
 the method of acquisition & the use to which ^{wealth} it was put
 that seemed to be the important question after all. He
 had a great friend ~~of~~ one of the Crossings of Manchester,
 who died with a fortune. Due for years he had been
 giving away £10000 a year, & he had been living
 in the slums. He was a rich soul. "It is the
 Holiness & Sanctity that I desire". This part of
 his program of expansion of his position was a little jejune
 but his personality is so striking, his sincerity so marked,
 this capacity so marked that he carried it through
 without making me feel that he was a (rather) young
 man in a hurry, a man ~~with~~ ^{was an} ~~intensity~~ ^{intensity} between
 his social doctrine & the possession of a comfortable
 middle-class home, with a garden & the usual conveniences,
 a wife & pretty children. He remains an idealist,
 with a fervent belief in the Christian revelation, in the
 ethics of the New Testament, in the act of interpreting
 both to the world; & in the beauty of the structure of the
 society which ^{will} be accepted in the future.

65
He believes that it is the ~~the~~ function of the Church
to be the incarnation of this society - the Kingdom of
God. He agreed with St. Barry in his statement that
the Kingdom of God is greater than the Church, but did
not follow him in his view that the Church is ~~exhausted~~^{exhausted}
& would pass away as the Kingdom was realized. He in-
dividual may indeed represent this incarnation in his own
isolated life, but society requires the Church as the
organic incarnation of the ^{Christian} good life. "And how
far it is from representing the Kingdom; what a difference!
The divisions! It is this organic religion, always ~~and~~
through the medium of personal response [or repetition]
that is the organ of living faith."

I asked as to the responsiveness of his own people to his
~~teaching~~ teaching & although he admitted that
many came for conventional reasons, he seemed satisfied.
His aim is always to connect the Church member &
attached to a personal center of activity & of good
influence. As illustrating this he mentioned the course of
Sunday evening lectures just started at Holy Trinity. For
the church he & those who have listened on about 100

of their own congregation, to do this bit of work to make room for other people in the Church.

There have been 3 of these lectures + numbers have drawn fine up to date too. At first they put it at 9.30 but finding that many who could have previously been attracted to church or chapel they have altered the time to 7.45. They get a large number of young people, who for the most part - he thinks would habitually go nowhere, except to parade the streets.

The Chapel congregation is almost exclusively middle-middle-class + lower middle. There are no very poor, + few who need help. The district as a whole is he thinks an 15 per cent, + the chapel + church of the neighbourhood flourish.

In addition to the Minister, there is a deaconess (paid) who visits the poor in connexion with the mission at Grove Road, + sick cases. She is not a nurse.

There is a strong + active diocese of 17 all of whom are connected with one branch or another of the work of the chapel.

There are 54 Sunday School teachers at the Chapel and 26 at Grove Rd. Mr Morgan could give me no numbers

Congregation.

Sunday workers.

of additional miscellaneous volumes, not indeed ~~of~~ particulars of the work itself. But the reports that he has sent (see later) makes it clear that a large amount of voluntary help of one kind or another is being given.

The Chapel can seat 1500.

School Room for 700-800.

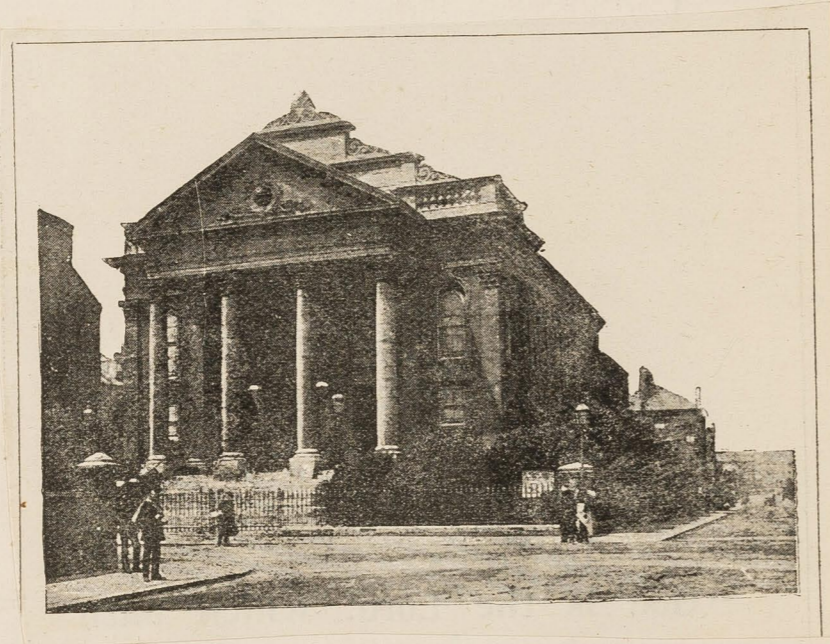
At the back of the Chapel is a small lecture-hall, having about 120 or 130 class-rooms &c. &c.

As I remember that they have four books. Two are lost, but the other two are used as class-rooms &c. In the garden at the back a ~~hall~~ has been built holding about 250 people.

The congregation numbers about 1200 in the morning, the chapel looks ~~quite~~ full; in the evening it is crowded. In the morning he preaches 45 minutes, in the evening about 50 minutes. He is known as a long preacher, & believes in it. He is in the opinion that the strength of Nonconformity lies.

Overday is a complete list of the services, meetings &c. &c.

Outings:



At the end of...

Religious Services, Meetings, &c.

- Sunday Services.*—Morning Service at 11 o'clock.
Afternoon Service for Men, at 3.15
Evening Service at 6.30.
- Communion.*—On the first Sunday in each Month after the Evening Service, and also after the Morning Service on the Third Sundays of March, June, September and December.
- Service for Children.*—Sunday Morning, from 10.30 to 11.30, in the Schoolroom.
- Sunday School and Bible Classes.*—Sunday Afternoon, at 3.
- Open-Air Mission.*—Sunday Evening (Summer months), Fonthill Road, at 8 p.m.
- Band of Hope.*—Every Monday, at 7.30 p.m., in the Schoolroom.
- " " (Junior Choral Class).—Every Monday, at 6.30 p.m., in the Schoolroom.
- Total Abstinence Society.*—The Second Tuesday in the Month, at 8 p.m.
- Week Evening Service.*—Wednesday, Service, with Address, at 7.30.
- Church Meeting.*—The Wednesday Evening before the First Sunday in the Month, at 8.
- Dorcas Society.*—The Wednesday after the the First Sunday in each Month, at 3 p.m., in the Lecture Hall.
- Sunday School Dorcas Society.*—The Wednesday after the Second Sunday, at 3 p.m.
- Choir Practice.*—Every Wednesday Evening, at 8.30.
- Missionary Working Society.*—Wednesday after Third Sunday, at 3 p.m.
- Ministers' Home Working Society.*—Third Thursday in the Month, from September to May.
- Gymnastic Society.*—Every Friday, from 7 to 10 p.m., during Winter Months.
- Prayer Meeting.*—Every Friday, at 8 p.m. May to September.
- " " " Saturday, at 7.30 p.m. October to April.
- Society of Christian Endeavour.*—Jun. Division, Fridays, 6.30 p.m.
- " " " Sen. Division, Thursdays, 8.15 p.m.

— About 400 members —

— by active workers —

Mr Morgan said nothing about the service for men. The Chapel Manual suggests that it is satisfactory, but not a

feature of the work.

Income from:	Day	Registers	27
	fid	-	276
	ticket	-	<u>250</u>
			553
---	Income	Total	350.

Various other agencies are mentioned in the report: ~~the~~
 National Society; County Home Fund etc. in addition to
 various other societies connected with the Lenoir R^d Mission.
 The Chapel Street is not an important centre of social
 affairs, though the ladies that Mr Dawson has so much to do in
 comparatively passive. They have been some lectures etc. with
 by well-known people but they are not very much appreciated.
 Mr Morgan says it is rather a case of giving a dog a
 bad name & hanging him. They have no tradition of success in the
 past, & I think that Mr Morgan will not make them his special
 care.

Mr Morgan came to London from Birmingham, where he had

been for about four years. The following is his first letter to the
New Court Congregation: -

The Pastor's Address.

MY DEAR FRIENDS,

I have just written a letter for the Manual of Westminster Road Church, Birmingham.—It has been a painful business. It is not easy to sever a connection of the character of that which has existed between my loved people and myself for the past three years and a half.

And now I turn towards the unknown to-morrow, and in response to the request of those responsible I am to address you as your Pastor for the first time in a brief letter for your new Manual.

The sense of strangeness and curiosity must be common to you and to me.

You have your sacred memories of past ministries, rich in service, strong in prophetic gift, and broad and generous in culture, ministries that are not ended among you even yet, but run on in sacred and blessed streams of influence; and now, a strange voice, a strange presence.—a stranger altogether of whom you literally know nothing,—is coming to attempt to take up the threads of the past and continue the weaving;—and you wait, some in hope, some perchance with a kindly and sympathetic doubt, all, I trust, in prayer.

I recognize the splendid record of your past, and wonder ever and anon how shall I again fit to new surroundings, and be able, even in a small degree, to take up that past and hold it so that it may grow to yet larger opportunities for the display of the Divine power and glory.

I believe there is but one answer for you and for me, and that is to be found in our common belief in God, and our largely losing sight of the human.

It is for you to remember that God, and Truth, and Redemptive Purpose, are greater than instrumentality, teacher, or worker.

T.D.

It is for me to remember that fitness for service, and readiness to the Divine hand and will are even more important than surroundings.

Let me repeat here in substance what I said in my letter accepting your call:—I am not coming to you laden with promises, and big with a programme, but I am coming cherishing an ideal—that of intense spirituality and definiteness in Church work. By spirituality I do not intend a narrow pietism, but a recognition of the Royalty of Christ in every domain of life, and a glad surrender to that royalty.

From all I have been able to gather, you will accept that as your ideal also. So we find a common plane of service, and in individual loyalty to that ideal will be found the closest bond of union between us.

I want as soon as I possibly can to know you personally, and through the media of the various organizations, and sectional social evenings, I hope to accomplish that.

Please remember that you must introduce yourselves to me without any conventionality, and perhaps three or four times over before I may be able to "locate" you—as our American friends say,—at first sight, for it is easier for a thousand to remember one than for one to remember a thousand.

I come to you realizing that my most sacred trust is the Ministry of the Word. I have the highest conception of the preacher's vocation, and I appeal to you to strengthen me in that important work, by daily intercession at the Throne of Grace.

That our union may be abundantly blessed by the anointing and power of the Holy Spirit is my earnest prayer.

Affectionately yours,

G. Hauptmann

January 16th. 1897.



PHOTO. BY BEAUFORT.

BIRMINGHAM.

Sincerely yours,
G. Campbell Morgan.

Mr Morgan is a tall, spare man & might be any age from 26 to 38. He is probably about 35. As the portrait shows, he has a magnificent forehead, his face determined & the mouth firm. He rose low, looks bold, & standing straight the full face is, I compare a plume in profile that was almost comical in ^{his eyes advanced} nature. He speaks in a good voice, & it is not surprising that so remarkable a personality should be proving himself to be one of the most effective preachers in North London. With perhaps just a touch of exaggeration he behaves as one who has an inherent right to preach & teach, his health bad & he has not time to lose, he is almost certain to make his mark in the future.

Dickwith and I visited Mr Morgan's church on Sunday, Dec 5th. The church to my mind more than "looked full" it was practically full. I doubt if more than another 100 could have been crowded in. They were almost exclaiming as Mr M. says "middle class". I watched them streaming in for from 5 to 10 minutes, and only ^{saw} one who looked like a working man. There was a sprinkling of young people

Feb. 13th 1898.

This afternoon I started out with the intention of visiting Mr Bloomer's Men's Service. I found however that there had been a children's meeting, and the children were just coming out as I arrived. I therefore turned north and made for New Court Chapel where Mr Morgan was billed to address his "Men's Own" on "The Paralysis of Impunity". Mr M. began his address at 3.15. I arrived at 4.15 and he was still speaking; almost as I came in he said "I have been speaking for more than ^{an} hour and must stop" but here he was saluted with a tremendous burst of applause urging him to go on: he then spoke for about another 15 minutes with tremendous passion and eloquence. That for the time at all events he profoundly moved his audience there can be no question. The whole body of the chapel was filled with men, I suppose about 600 or 700 in all: a large number were young men of the ^{upper} ^{middle} ^{class}.

HRB

69
but on the whole they were an elderly lot: and in no church have I seen so small a proportion of the congregation under 10; few of the parents seem to bring their elder children. The service lasted for 80 ~~minutes~~ minutes of which 45 were given up to the sermon: prayer and praise take a very subordinate place, and even at that lead up to the culminating glory of the sermon, the hymns, lessons etc. all being chosen with reference to it. The singing of the hymns and anthems was hearty and congregational, but there is no attraction in the music. One felt indeed all through that the people in the main had ~~not~~ ^{not} come to worship, but to listen to a sermon. Mr M. preached the first of a series of three sermons on Sin, taking as his text the sin of Achan. Though his whole point of view was completely different from my own I thought him a preacher of extraordinary eloquence, indeed after the late Archbishop of York the most eloquent preacher I have heard. He completely held his audience, and in spite of the damp and cold not a word was lost through coughing.

HRB

I went to the Wednesday service on Dec. 8 hoping to
hear Mr. Morgan, but found that he was preaching that-
day at Taishook.

The service was very cold, though fine, but the Congre-
gation numbered something over 200; an adults; a large
proportion under 25; & the rule of day - one to six. The
impression given was that of a gathering in which the lower middle
rather than the middle-middle predominated.

Started from 7:20 to 8 + as for the order of service was a
hymn; prayer; hymn & address. I left while the hymn was going on.
The speaker was a Mr. Vane, I gathered from his accent, an
American. He spoke very simply, but with force & eloquence,
& altogether it was very second-rate pulchum. The
hymns were given out by a grey-headed old gentleman
presumably one of the deacons. He sat on the platform, near
the speaker. There is a brass organ in the lecture-hall, &
the was played. The singing was quiet & peaceful, & a
generally devotional atmosphere prevailed. The speaker was the
faring demand.

A.

Before leaving, I saw Mr. Gleason for a few minutes. He is

re of the deacons is superintendent of the Lincoln Road
 Mission. There is no special report of the mission, but
 fairly full particulars are given in the New York Herald.
 Mr. Gleason is hoping to increase the already considerable
 amount of work done by the Mission & among other things, hopes
 that the Free Church Council will add to it the whole of
 Campden Road instead of the Northern half. They propose
 to arrange for more systematic visiting etc. in the district. The
 advent of Mr. Morgan seems to have rather weakened them
 for the moment - as the Mission ^{voluntarily} ^{relinquish} ^{the} ^{control} of the
 work - to leave their pastoral friends.

Campden Road was built for clerks etc. the house is -
at about £36 a year. But before the street was ready
for them, an inferior street class of houses was ready to
come in; was allowed to; & the street has never re-
covered from its bad start. There is no large owner,
& the greed of those who hold the house is the main ob-
struction of the condition of the street. Assuming that you find
up the attempt - keep house - property in good repair, the
maximum of subletting brings in the maximum of income.

Mr. Gleason was a very nice fellow - perhaps 45 years old.

THE
Children's Service Bureau.

HEAD QUARTERS:— LENNOX ROAD.

Name

No

21-

From the chapel I went to Lennox Road, where I found something over 200 children in a well-lighted room listening (or rather not listening) to an address on the Miracle of the Loaves & Fishes. Apart from inattentiveness from other provisions the room presented a packed & cheerful appearance. The speaker was a kindly looking man of perhaps 50, & he talked with animation. But the word he was drawing — that the miracle showed that Christ cared not only for the sick but for the bodies of little English children, & how many advantages his little bodies secured from being — [in + near Campden Road], did not seem to appeal to his audience. However, apart from a good deal of what seemed rather irrelevant verbiage the service seemed very high & hearty. About 10 demands were noticed about the room to keep order.

A register of attendance is kept, & each child has a token & a number. The address showed that a considerable proportion live in Campden Road, but I could not judge as to the prevailing degree of poverty.

Overleaf the New Court-Mand account of the service is given:—

From the chapel I went to Leman Road, where I found something over 200 children in a well-lighted room listening (or rather not listening) to an address on the Miracle of the loaves & fishes. Apart from inattentiveness from other premises the room presented a packed & cheerful appearance. The speaker was a kindly looking man of perhaps 60, & he talked with animation. But the word he was drawing - that the miracle showed that Christ cared not only for the souls but for the bodies of little English children, & how many advantages his little loaves secured for him - [in + near Campbell Road], did not seem to appeal to his audience. However, apart from a good deal of what seemed rather irrelevant verbiage the service seemed very happy & cheery. About 10 stewards were stationed about the room to keep order.

A register of attendance is kept, & each child has a ticket & a number. The address showed that a considerable proportion live in Campbell Road, but I could not judge as to the prevailing degree of poverty.

Overleaf the New Court-Manned account of the service is given:-

RULES.

1.—That every boy and girl obey the Teachers at once, and do not talk during the Service.
 2.—That no one be admitted after 7.40 o'clock p.m., and every member show ticket on entering.

Object—To win the Boys and Girls of London for Jesus Christ.

Children's Week-Night Service.

Reader: MR. FRANK WALTER.

Every Wednesday evening a crowd of children may be seen and heard outside the Mission Hall, awaiting the moment when admittance will be given. The average attendance at this Service is about 250. The children, under kindly discipline, have learned well the lesson of good behaviour, and the various speakers appreciate the close attention so often given by the little folks. The Service lasts for one hour, and is of a purely religious character. During the year about 6 Limelight Entertainments are given and two Special Treats—one at Christmas, and the other, a Tea Meeting, when the Services close for the summer months. The Christmas Tree was held in New Court School-room on December 29th, when our Senior Deacon, Mr. W. G. Wilkins, presided, and Miss Wilkins distributed the Prizes. The good seed sown from time to time in connection with this work will surely bring forth fruit, and be owned and blessed by our Lord and Master.

SERVICES, &c., AT THE MISSION.

Sunday	...	11 0 a.m.	...	Children's Service.
"	...	3.0 p.m.	...	Sunday School.
"	...	3.0	"	Women's Bible Class.
"	...	6.0	"	Children's Service.
"	...	6.45	"	Adult Service.
Monday	...	2.30	"	Mothers' Meeting.
"	...	7.30	"	Band of Hope.
"	...	7.30	"	Penny Bank.
Tuesday	...	6.0	"	Girls' Sewing Class.
"	...	8.0	"	Bible Class.
"	...	8.0	"	Choir Practice.
Wednesday	...	7.30	"	Children's Service.
Thursday	...	3.0	"	British Women's Temp.
"	...	8.0	"	Adult Service.
Friday	...	8.0	"	Prayer Meeting.
Saturday	...	8.0	"	Total Abstinence Society.
"	(alternate)	8.0	"	Self-Help Society.

During the past year steady and useful work has been done at the Mission. The Open Air Services on Sundays, both before and after the evening meeting, and on Thursdays, have met with encouraging response, under the superintendence of Mr. Hodge. A series of Special Meetings, conducted by Mr. Powell, in February, proved a season of blessing and help to many. The Bible Class for men and women, on Tuesday evenings, under the leadership of Mr. Gleeson, has been especially appreciated, the interest steadily increasing and the membership enlarged. The Choir under Mr. Cobring has rendered excellent service on Wednesday evenings, as well as helping at other public meetings, and providing Cantatas and other special music. The Self-Help Society has had another successful year. Mr. Sainsbury has continued his useful work at the Library. A reference to the particulars, in the following pages, as to the District Visiting Society, Sunday School, Mothers' Meeting, Young Women's Christian Band, Band of Hope, Children's Dinners, Girls' Institute, Girls' Sewing Class, Children's Services, Total Abstinence Society and Penny Bank, will shew the many and various operations which are being carried on. Any members of New Court who will come to the Mission to help by their presence or their gifts, will receive a most hearty welcome, and the Workers earnestly appeal for continued and increased sympathy and support.

here is a choir of 20 voices.

Sunday School:-

Children's Service...	Sunday	11 a.m.	...	MR. W.T. MASON.
Sunday School	...	3.0 p.m.	...	MR. HEAVEN.
Children's Service	...	6.45	...	MR. PUTTICK.
Girls' Sewing Class...	Tuesday	6.0	...	{ MISS BALLENY. MISS MASON.
Band of Hope	...	Monday	7.30	...
				{ MR. HUMBY. MR. CHERRY.
Children's Service	...	Wednesday	7.0	...
				MR. WALTER.

The School consists of 24 classes, 12 Girls, 10 Boys, Elementary class (mixed) and Infant class; containing in all 350 scholars, viz.:—Girls 120, Boys 92, Elementary 68, Infants 70.

The Annual Excursion took place this year on the 9th of July, Southend-on-Sea being the selected place. Upwards of 200 Children, Teachers and friends journeyed down from Crouch Hill Station on that morning. It was a gloriously bright and sunny day, and all thoroughly enjoyed the trip.

The usual Breakfast was again given on Christmas morning to the poorest of the Children about our Mission Hall, 386 being the number who were thus entertained.

here is a vigorous District Visitation Committee, soon to be further strengthened; Home's meeting (80 on the books; average attendance 30); Total Abstinence Society; Band of Hope; Penny Bank (deposits 1896 £ 276; £10 left in at the end of the year); Young Women's Christian Band; Girls' Institute; Girls' Sewing Class; Children's Free Dinner (6899 quarts in season of 1896 & £24 spent) & a Day-Work Society (see next page).

THE HOME MISSION. 63
Self-Help Society.

President: REV. G. CAMPBELL MORGAN.
Treasurer: MR. A. PEARCE. Secretary: MR. J. C. ROWE.

Another year of work has been accomplished by this Society, with a result which cannot but be pleasing to all, and especially so to those who have a monetary interest in the matter. The total membership at the close of the financial year was 236, being an increase of 25 members on the year previous. Notwithstanding this increase in Members, there has been a large decrease in the amount of sickness; the sick-pay amounting to £64 3s. 4d., against £91 13s. 4d. last year. This means a much larger amount to be returned to the members at the close of the year; every man who had paid in 26s. 0d. having 20s. 9d. returned to him, and so on *pro rata*, making a total of £242 18s. 0d. refunded, with a balance of £23 16s. 5d. to carry forward.

During the past year we have had to mourn the loss of one member, in the prime of early manhood, by sunstroke, and also the loss of a member's wife, on behalf of whom the usual funeral levies were made, and duly met. With regard to the death of the member referred to we have much cause to be grateful, seeing that this is the only case we have had since February, 1893. The Society has sustained the loss of the services of our esteemed friend, Dr. E. Noad, who, through pressure of other professional duties, has felt compelled to sever his connection with us. Arrangements have been made with Dr. Scudamore to fill his place.

And so once again the Society has successfully met all its obligations. The sick have been visited and assisted; a helping hand has been held out to the widow in her time of need, and many homes made brighter at Christmas time.

CASH ACCOUNT.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance ..	21 6 9	By Sick Pay ..	64 3 4
Entrance Fees ..	3 12 0	Balance Sheets, Books of Rules, &c., &c. ..	3 8 0
Sale of Books ..	2 0 4	Incidental Expenses ..	1 7 7
Subscriptions ..	306 14 0	Doctor's Examination Fees ..	2 5 0
Fines ..	3 17 0	Auditors' Fees ..	0 4 0
Banker's Interest ..	2 3 3	Stewards' Fees ..	1 6 0
Entrance Deposits ..	0 15 0	Donation to Mission Fund ..	1 0 0
Funeral Levies ..	17 12 6	Funeral Levies ..	17 12 6
		Refunded to Members ..	242 18 0
		Balance in hand ..	23 16 5
	£358 0 10		£358 0 10

Altogether a fine deal is thus being done at - Lennox Road. The building as given, there seem to be many workers. Mr Morgan finds his way there occasionally, more than the late pastor did as one of the workers told me in a rightly appreciated tone. I heard

a little more of the Mission later in the evening from an
old worker here - Mr. ^{Carmelly} ~~Carmelly~~ - & he has promised to send
us a written account of its early history.

After leaving Tenor Road I walked down Campbell Road.
At the corner ^{of Campbell Rd.} there was a small group of big boys & girls in-
dulging in rather rough play, but they were almost the only
suggestion, as far as people were concerned, of the evil repute
of the street. It was almost empty & perfectly quiet, but
with blinds & windows; a general look of being neglected;
the occasional white of a common-looking horse & glimpses
of dirty passages & untidy rooms like other streets.

At Mr. Parsons' chapel a service was going on, & I glanced
in. Unlike the one at New Court, this was held in the Chapel
itself. Mr. Parsons was speaking from the pulpit, & there were
perhaps 150 or 200 people there, scattered over the body of the
chapel. I did not go in, but the majority seemed to be women
& of the middle-class. The lecture hall was, I believe,
being used by a book friends meeting of some kind. The mission rooms were dark.
From here I went to the Finlay & Co. Working Lads Institute, &


Finsbury Park Working Lads' Institute

WHY THE WORK SHOULD BE SUPPORTED.

1. **BECAUSE** the object of the Institute is to provide an **Evening Home** for **Working Lads**, where they may gather together, and be influenced by that which is manly and elevating.
2. **BECAUSE** this is the only Lads' Institute in the neighbourhood which is open **every** evening in the week.
3. **BECAUSE** the **poorest** and most **neglected** lad can become a member on payment of 1d. per week.
4. **BECAUSE** the Institute is situated in a **poor** and **crowded working class** neighbourhood.

N.B.—One of the streets is considered by the Police as the "**worst in North London.**" (*Vide* newspaper reports.)

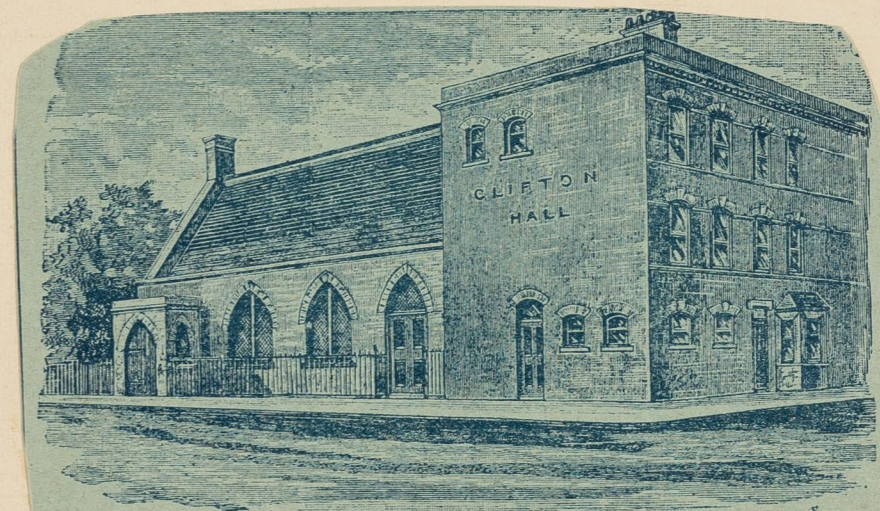
5. **BECAUSE** it is an **all round work** for the **social, physical, mental** and **spiritual** welfare of working lads.
6. **BECAUSE** the work is distinctly **undenominational**.
7. **BECAUSE** the work is conducted by a **voluntary staff of helpers**.
8. **BECAUSE** the work is **entirely maintained** by **voluntary contributions**.
9. **BECAUSE** a **preventive** work is always better than a **redemptive** work.
10. **BECAUSE** "A new commandment I give unto you, that ye love one another." *John xiii. 34.*

 **New Workers will be heartily welcomed by the Hon. Director.**

The smallest contributions will be thankfully received by the Hon. Secretary, or Finance Secretary, 44 and 46, Poole's Park, N.

St Anne's parish.

Saw the Superintendent, Mr. Willis, the Hon. Director; + a Mr. Connolly, the over-keeper + apparently the father of the Institute.



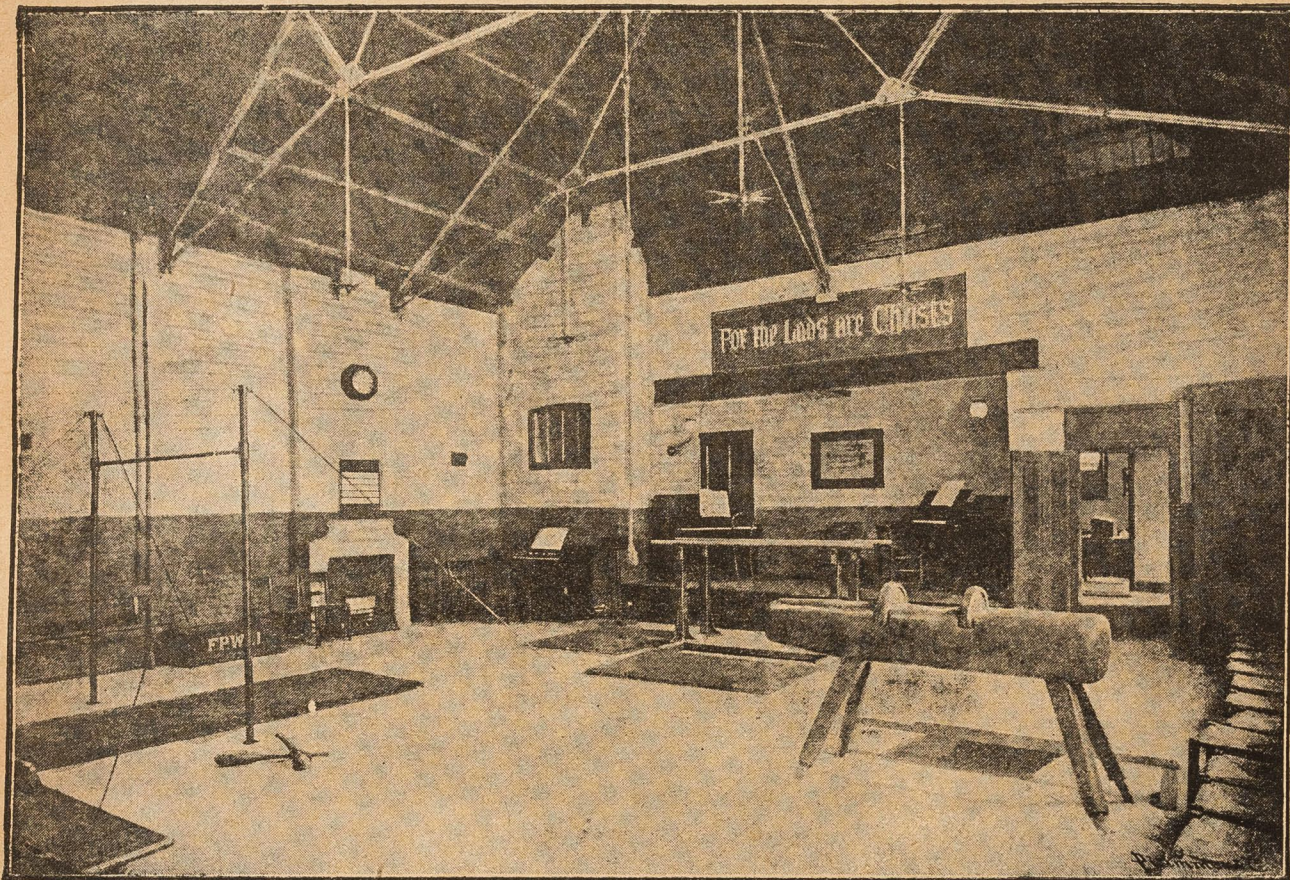
ESTABLISHED 1887.

Unsectarian and Supported by Voluntary Contributions.

The object of the Institute is the "mental, social, physical + spiritual welfare of working-lads".

The building consists of 2 hours, + an excellent room, used as a gymnasium + for meetings, has been built out on the site of the gardens behind.

Operations begin in full swing each October, + a full year is then made. During the year ending May 1896, 169 members joined, + the average attendance each evening was 48. For 1896-7 an increase is reported, due partly to a resident Superintendent the year having been



CLIFTON HALL, THE GYMNASIUM.

engaged I saw them & they seemed the right sort of people.

I went over the whole building with Mr. V. In the lower end were lavatories & 2 boxes. The Gymnasium is by far the best room there were 20 or more boys of the rougher sort were enjoying themselves. They had been doing earlier & were practitioners, qualified for full membership of the Institute.

Upstairs there was a free-work class (about 10) & a painting & drawing class (about 12). At the top is a carpenter bench. The boys up-stairs were of a better class than the practitioners, but they were there for the work-part hour. Ages ranged from 13 or so to perhaps 16, & the Institute as a whole is divided into

Seniors, Boys Brigade, & Juniors.
The Seniors have to leave at 19, but this is just now a small section.

The Institute probably fails to some extent in keeping a hold on its members, but there have been many individual cases where the place has kept a lasting mark on those who have joined. Probably the most valuable worker they have is a working-man, Mr. Connolly, a brush-maker by trade. He is really the father of the Institute; he is devoted to the boys; he is a very careful worker; &

most of the letters that come from old members do have
scattered seem to come to him.

The Institute sprang from the Kansas Road Mission, at which
it was possible to make his little provision for their night labors.
Mr. Connelly the friend, working there at Kansas Rd. had much
sounding of heads & set down & prayed for three weeks. At
the same time were forming to make a new beginning, & the
present Institute is the development. Mr. Connelly believes that
things will develop as well if these responsive maintain a
prayerful attitude.

But it was not this last autumn that they discovered a
law of order & discipline, & directed the rougher
Wings. Then they got a soldier to organize to
come & drill them. They were an angry rough squad
to deal with at first, but things have since very much
improved. There that I saw was a sample, & they
could not well have been a rougher lot. But there was
no sign of disorder or insubordination, & when they left they
filed out & gave the salute to his white with admirable
precision.

The various special matters in the report - are the Educational Course.

Library (182 vols).

Reading & Club Rooms (garden etc)

Concert & Entertainment.

Boys' Brigade.

Gymnasium.

Physical Drill.

Religious Instruction.

Crossed Club.

Summer Excursions.

Clubs Club.

Recreation Department.

Parent Board Meeting.

Sunday Morning Service & Bible Class.

On the whole the Institute seems to be well managed & to be doing a significant piece of work with a very fair measure of success. Mr. Conolly is a jewel of his kind; the Superintendent & his wife are good; but Mr. Willis, with more wealth & better education, seems a rather inferior person, not knowing the work very intimately, & inclined to "show" the place a little too much.

Mr. Connelly has promised to send a written account of
the history of the Lower Road Mission. Copied in Book XXXVIII, pp 169-177.

Re: Lower

Lower

Mr. Connelly knows Campbell Road well. It is still leading
downward & the criminal element is finding its way in, perhaps
perhaps actively, through the medium of the common loping-houses.
Of these several belong to a Mr. Morris, an influential member of
one of the pre-Temperance Orders, I believe the Phoenix. The
people mostly however are not criminal, but loping, with drinks
a few places vice. There is little prostitution but a low
level of mortality.

In the streets round the people may be decided generally
as poor & respectable.

Faint, illegible handwriting at the top of the left page.

Main body of faint, illegible handwriting on the left page, appearing as several lines of text.

Right page of the notebook, mostly blank with faint horizontal lines visible.

