New Yarnley Leeds. 20 Col 1933 H. Parker Mr Les Lansburg. Leeds!

Draw Sil I listened to your talk last right on the Wineless, & I felt I loved you for all the good things you said. Jou are right. No War. - Peace & disamament. Jes. Bot. Can four blame France for being around to the teeth was jained Economy when Germany has trued twice to Wipe her out - yes + would do it again tomorrows of the could. The lost the Was in any case whe world alas is paying ay & heist If you were going to Rob a House. & a friend come along + said losk out. There are some hefty joing men in there & they are armed -Jou'd clear out. - + it may be prepared in tendo. I heing let alone. -Hover what I wish I say is the - when you were speaking of Military matter, - desimament, whe pool of England. wish to knew. why did is gone say something about Russia. - that awful country who exports & is exporting wheat by the ten of

thousands of tons & shiplands. & her butter by the Housand of lone too . - lettery her own folks die for want of food - Between 12. & 13 millions are dying of starration there what about it? It is not lies. - I can simply take the word of the Pape. Iam not a Catholic - but I am sure he is truthful - Will what have you say about Russiac . that black apot in End's univer: that your party upholds for all they're worth. The foresument of which has executed hundred of housands of innecents, because they did not agree with their angle of thought. a land where freedom is non existant. no freedom of Post there. Jou cont go away when you want to. I no Inciden of speech - These privaleges have long einer been file hed. - how Mr. Tanslong. I have read every book on Risin that I can lay my hands on . - the worst of the habour Party is, they work read . xif gratell them about Russia lies lies . his Before I close I want to tell four about one book

that I want you to read I think it is the truth about Russia. I don't think any thing of books written by people that have been to See & come here & write a book. I take as truth books of those that have leved their lives there & Know the inner working of a Cruel land. My Brok which I tender to Jou now in all gast Faith for Jama tailes Thave tailed hard all my life,) is. Under Gar & Soviet by John toyane wynne Hid publicisty Hurst & Blackett London. This writer lived there 30 years. - I was able to get out. now dear friend. I ful you are a friend. - will pa write to me one day & tell me what you think of the book. Kindest Regards. - Som old like parself. & one day soon, will be privileged · I begin that long + lovely Journey leading 5% a Believe ne Whe Jours vom Farthfully Harker.

51 Mareborough Rd Bealey Heath Pendrigh Hent 20.10.33 Dear Comrade Landburg. as one of the old guard who for many years carried the banner of Toccalism as a ward Secretary of the LF. in one of the most difficult constituencies in stebountry 10 Ealing, but who had to give ut activities that all health tremove here, I cannot refrain from wating I congratulating you on your wonderful broad cast of which There was a oplended report in the Herald boday To me, it was a joy to again hear your voice exhounding the Gostel of Socialism and Eumanelis carison. your call to the report of the ration to Toin us in our was against powerty & meen was an inspering one, and should have good results, and the hallos in your Noice as your depedied the people living in such vile sumo and such deplorable conditions directly caused by the Capitalistic system was

enough to convert people in their thousands to our great movement In a love recently around manchester Iwas appalled at the deadness of ouch industrial towns as Birken head Ithe plumo of Liverhool nearly drove me to curses against such a explem of society which allowed my comtades les totunale then myself to live under such awful conditions You are hest yo bomrade and your lefe has been devoled" to lause of the worker and I toust that you will live to many years so that I may yet see the beginning of the Tocialist Commonwealth when these shall be no more was , hoverly and that love , order throgress will be the order of things and the abundance which nature & man have created wall be equilably shared so that now may go emply away. My write & compade sours me in trusting that your health will be maintained so that we can again of Join you in a Victory meeting at the albert Hall. Your for Socialismi Ref. Penasigh

FIRE
LIFE
MOTOR
FIDELITY
ACCIDENT
ETC., ETC.

Way Chester SEWELL.

36, KING'S ROAD,
LEYTONSTONE,
E.11.

Oct 20. 33

Dear Genge ym horderst vas splendid Every senteres come out clear inthous heselin. of course a lot of listeners have made up their minds tefre lestening but of Mink there must have been mount offen. minded people whom you talk will ruflume The people who think you want a blordy revolution & sportation The people who think that Friedism is selfish materialism The people who hoping idealism as improcheable.

I do hope & believe It will inlighter many perple who should alorf from politics when from designit a slotter perplication how to you tall it home fim une 1 your sinerely A-B. Sevell bout house to uply



TELEPHONE 213. Simpoon WOODBANK. LARGS. 20 Eclober Dear M. Lausburg, I read in the Glasgow Bulletin this morning part of your speech afainst war. I thank you for it. I know the horrors of the last-war, having lost all in England by + through the war. Well & remember reading the lists of killed wounded every morey,

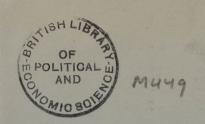
I then that day when a wire came - your brother died in - hospital from would ; and for why The great majorety of people here are ajacust war, and all for disarmant. bould not a big campaign be launched NOW, while feeling runs high against arms? I feel very confident that it only wants organismy * a start made & spread Throughout the country. Let the slogan be "Disarun Disarce: War is a fools game, + only the

promotors gain anything. If you can use me in any way I I would only be too grad to I have two sons, 23 & 26 years, both are against war, They are not cowards I am Tresident of a young womens club here which I slarted last year, with a membersup of 40, also a member of ward commettee, & our family is one of the best Ruma in

Largs + district We have been Conservatures for years, but cannot support their varlike policy, Hunter Weston is our member, yours fallfull; Thrence M. Surpson



THIRLBY,"
78 MOLL (56 The Rt. Hon. George Lansbury N.F. 39 DowRoad, &1 Dir, Ilistened to your broadcasting last evening with pleasure and wish to thank you for your inspiring and interesting lack. I go do not enoy those who have the teckling of tokays world problems and it is ey to each one of us to do our bit however Smell, in helping to right wrongs. I wish you the best of good forhune as dt George in attacking the dragons May I mention that in my youthful days I was one of the original members and Secretary & Treasures of the Greaton Branch of the D. D. F. and well remember you in The Hall of the Federation in Maiden Lane



Standing up to Pearson on the question of the Chairmans ruling concerning the meeting. In the room at the time were Comrades Hyndman, Irving, Nurhee, Kent and a Lost of others who slood up for Total Democracy when it was not so populer or so respectable as it is now and our halls were at the sheet corners. Many of the things we then fought for, are now the law of the land, but the work is not done yet, but I doubt if the rank and file of loday are as game as those Who sood round you in your young days You got some Knocks then, given without flows on, you have sursived to carry on The Good work and I hope you may long. be spared yours faithfully CASLES: ERTSOMVIL, LONDON.

TELEORAMS:

ERTSOMVIL, PHONE, LONDON.

ROBERT SOMMERVILLE

Witeeney & Deamutic Agent.

TELEPHONE: TEMPLE BAR 8951.

GRANVILLE HOUSE, ARUNDEL STREET, STRAND, LONDON,

20th October, 1933.

Rt. Hon. George Lansbury, M.P. 39, Bow Road, E.3.

Dear Sir,

You will not recall a conversation I had with you in the House of Commons, many years ago, about the future of the Daily Herald (on the introduction of our late friend W.H. Shansfield).

I listened to you last night - as I always listen to you - on the wireless, with a growing conviction that you have got the root of the matter in you.

I can use the word "root" because, as a Liberal, I have always preferred the word Radical, and I am strongly of opinion that the Liberal Party has become moribund and effete solely because we have lost almost every vestige of the Radical qualities which made the Party not only a great National but a great International force.

When Bright and Cobden blazed the trail for Free Trade they were Radical not Liberal. When Gladstone said "Damn the Sultan" he thundered for righteousness. When men like myself (humbly) declared for Home Rule for Ireland we went to the root of the matter in defiance of every excuse to the contrary.

I was a mere boy at the time (in 1892) living in the midst of Toryism (a farming community; good sturdy Toryism) and a very natural and ingrained anti-papism. A man had to be a Radical in those days to be in favour of Home Rule for Treland.

Rt. Hon. George Lansbury, M.P...2 20/10/33

I had to tell a young Socialist (sorry!) not so very long ago that I was pleading the Trade-Union cause (not being eligible as a trade unionist myself) when it was a Radical cause and not a mere political pose.

At the very early age of 25 I was denounced from the Parish pulpit as a pro-Boer (which I wasn't! Or was, if it meant anti-jingo.)

And those were Radicals (in their day and generation) who fought to and through the 1909 and 1910 elections, and passed that great Charter of Compassion Act, the National Insurance scheme.

But since the War - what? When Radicalism should have become a new evangel it has been no more than a tinkling symbol so far as the Liberal Party is concerned.

I plead - for my Radicalism - some serious misgivings with regard to your nationalisationism in many of its aspects.

We see a scheme of public works costing £2,000,000 and giving employment to less than 2000 men. We see Whitehall bulging with Civil Servants digging themselves in, and the country infested with officials, bossing instead of serving. I would rather do business with another business man (whatever his motive) than be confronted with the soulless machinery of a Government office. We are told that Geneva is swarming with an army of highly paid officials. In France to-day the Government is grappling with the deep-rooted, vested interests of a powerful official class. There is no talk of war to-day outside of those who can make a business of expensive peace, or, alternately, more expensive war. The individual tyrant has but one life; the official tyrant is an octopus, every sucker breeding other suckers.

These reflections on nationalisation! qua nationalisation! You will observe I have only

Sommerville

Rt. Hon. George Lansbury, M.P...3 20/10/33

spoken of "misgivings". Unfortunately they go to the very root of the problem of life.

I wrote to the News-Chronicle some weeks ago about the fatuous Liberal Summer School - which they praised. My letter was not for publication, not even for any reply or acknowledgment; there was no reply or acknowledgment.

"Worth thinking about", I quoted (from a leading article in the paper, referring to the subjects discussed) and I asked, "In God's name how long do you want us to think?" I am afraid I also spoke of the Summer school discussions as "twaddle and dialectic oratory". And then some—such as "the smug, aloof, disdainful, soul-destroying, "cool and wise" supineness of the sleek, self-satisfied, patronising rump that is the "voice" of Liberalism to-day."

I don't think the News-Chronicle liked me for saying this. Perhaps its non-comformist conscience liked me less when I suggested what would happen "if we taught anew the religion of Liberalism".

You were teaching it last night in your magnificent appeal and one Liberal (representing, I am sure, hundreds of thousands of like-minded Radicals) thanks you for it.

Yours faithfully,

Rober ommerily

355 Hale Sur Plond Wood ford Green 60 Thom or Thorn Baser 20.10.33 Hear Sir Undoubtedly you will receive many latters touching on your Second Broadcast talk last Evening I want to be amongst those who will say Should you for such a talk, it will long be remembered, & an inspiration to one who has for many years laboured for the Christ in a little Church in Walthamston, I would to God that more of our leavers of public thought would be bold enough to State some of the things you stated last evening. my beleef is that in the individual, Collectur national, xuternational Ysheres, Jesus Christ is the only way out. How to do serve for this, beyond bendry ones energies towards making a tuccess of the Church in which one labours, as a small Contributions towards the Kimpsom of God, is probably the limit of ones capabilities, therefore it is refreshing to hear such a talk over the etter. I feel here must be more such as I Hen in a delemina as whow wuse their fower as a citizen at election times. If all who put up representing Labour see were to a degree such as you, many world have us option, but when it is difficult to reconcile the continuing of such Things as the breaking up of the Lords Day

I the appearent divingan of those metations that makes for a more noble hoing, its very difficult to vote for amjour whose policy cuts across those institutions for which one has laboured. Whatever Party he Stands for. Irmist not enter into the Controvery of Sunday Cinamas or sports, that was not the purpose of this letter, but I believe that the fasting who did as you stated last evening, put Just things forst, upheld the Church, preached Those thongo you believed in in your talle, was in a big plant in their platform, they would low many waverers to their banner, many a one whom I feel sees at present, things from a deferent point of view; Flease forgut me for writing you in this strain, but I really west say Thank you once more, I trust you will treat this in confroence from our who has endeavoured to labour in the Church towards a better & more abundant life for all. Frasemuch as you do it unto one of there the least of my trethren you do it to the, is as true today as when spoken. Westing ofm he Best of Health The Rh Hon. George Jansbury her. 39 Bow R very Succeety for Smert flow

UNIVERSAL LEGION OF WORLD SINCERITY

CODF. C &



(62

'Phone and 'Grams: Fishponds 44.

President:
GERALD RODOLPH BENWALL TAYLOR.

SNOWDON,

FISHPONDS, BRISTOL, ENGLAND.

20/10/33.

Greetings, Mr Lansbury,

Your call is answered.

The "UNISCNANT" must now be advanced for the elevation of humanity. We need all sincere thinkers to rally under the Black & Golden Banner of the White Cross, genuine people of all parties and creeds, who know the Kingdom of God to be within them and desires to see It's reflection through the whole nation and the universe.

Where the omnipotence of God is admitted, is happiness and joy. See if you can discern it on the government benches when next time you visit the "House", and if not, WHY? Once the nation realises, this truth, we must build immediately the sure and concrete foundation of the new era; materially. It will be created and sealed, by minimum and maximum. All adult officers, i.e. men and women workers, to produce their value to the State at a minimum salary of 63/64 per week in maximum daily hours of 64. The unenlightened, ignorant or selfish, who would say such could not be done, particularly with such as miners agriculture officers etc, should be quite content to go without coal, food etc. Overseas commercial, financial, and general transactions to be operated with those

UNIVERSAL LEGION OF WORLD SINCERITY

63

GODE.O.

'Phone and 'Grams: Fishponds 44.

President:
GERALD RODOLPH BENWALL TAYLOR.

SNOWDON,

FISHPONDS, BRISTOL, ENGLAND.

20/10/33.

Con't.

countries who will recognise the wisdom, harmony and justice of ushering unto the nations, the New Era, and this is where the Universal Legion of World Sincerity, should be of value.

Unemployment would disappear for ever.

The poor are generous spenders, Miners, agriculture officers sailors, iron a steel producers in fact all officers would spend and circulate money for the material welfare of all, and this is declared from experience.

Should the time not yet be for other countries or colonies to admit the New Era, let the "British Unisonant now lead the way, sixty million people can do a tremendous amount of good among each other with the knowledge of God in their midst, and God means GCCd.

Yours in Sincerity.

And. Will you advance the "UNISCHAMT" through Press, and

Speech?

Rev. John E. Williams

(64

Tabernacle Congregational Church,

MIDDLE HILLGATE. STOCKPORT.

Minister:

Rev. JOHN E. WILLIAMS.

8 Southwood Rd

Great Moor

Stockport ...

Secretary, Mr. A. WARBURTON, 46, Ladysmith Street,

STOCKPORT.

October 20th 1933.

Dear W. Laustury.

It is with considerable difficults that I with this letter, but I am one of the vast multitude of people who will desire to shauk you for the prophetic was age which you gave the Nation last night. I am very to notice that the 'Herald' has not seen fit to reproduce it vertation.

I am not a member of any political party. I am just a very young Nonconforment minister, but I feel that I speak for all young ministers, and all there in training for the ministry, when I say that we are strengthened and encouraged to find one who has vision to such a high place in the affairs of the Nation bringing to fine the world the feat need for the application of these principles which are po dear to an heart and for which we stand. May soot this you and need you! May you lung to spared to arouse the conscience of an people to the peak and of universal hotherhood and love.

Believe are to be,

Very suicely jums.

her. Surp Landing M.P., House of Communes, S.W.I.

John E. Williams.

GOVERNING DIRECTORS. TELEGRAMS: BOURNWORTH, LONDON STAFFORD BOURNE. TELEPHONE: MUSEUM 1500. JOHN BOURNE. H. HOLLINGSWORTH. BOURNE & HOLLINGSWORTH LTD. OXFORD STREET, 20. Oct 1933. LONDON, W.1. Dem Sin, No doubt congratulations are pouring in upon you. neally millions must have ben trucked by your truly macrollons appellant night for hor i frad will. The Roangelistic missins meg attract thurands but your voice was a claving Cell (an I Leon already Said) 5 millions. You courage must impress coey in for your labour & Communit frems must have been amazed at your new Erfel of peace - 1 jun wonderful repudiation of all typamo class war

a modifferent tale of bit is simply splendid of your test him worthers see that you stand for we different methods. For men could have preached such a sturing Inpel Seemin - may 909 Ing Epare Ables yn. mehe yn a Husis & Jrm Courty & Empire. remed the exhibitation of "love one anothe" has an added from when, advocated by one of your well Rum Convictionis o opinione. a grateful listener of the doctrine of Christ as spoke by The MOSTICA

(incomplete) ANONYMOUS (66 The Rockery 20 Oct. 33 Dear My Laws Every. I am a Cheo: Daving Farmer coming up in the train to london. Last every: I keared power Speeches from the B. B. C. May I thank you, It more to hnoky herman theme of have not be den I fell at the conclusion unboundedles thankful that there is a My have busy I that there oa B. B. C. The teams to procheny turnelluorales) rellention to a what I chaim to greatly of Matter of the Moment = MILR. Il rempouses ne that the Bulish Jublie tolerate the unfair inferreup of the Wholer alee in the God

a Lux Placaid on Chewe Da, Rays, "Uniles Davies. enoumous Duojda. For Och bleer's milk we farmers for 10 42 aul of the 44 the London housevile pais. You are too that lee fet 1/4. But then in for milk delivered Euron, and I is religied to all Routs of Reductions, Thek Should le la fer quart in hondon and the Freemer should have as his Floroll mark half that com namely 1/- per fall nell on the farm. The the limit ofthe specient and the base-faces dis suphon of all the Principles & pur Jamous Do nuncealion

I live in the most sunductive miles bearing dreat i the King dom, Calodey a lette loupede sta here aendo 401000 palls daily to Kondon & Enough about that. 3 years ago I cut away and sent my sou to Marreles ber with my daily feels. Hanyous to formy to have it check total devent it. le relauted with 40 pells for to 400 darly in no time. and up to Dal 6 the maint aires this vile an envely industrial . area hous hard, no oredit, could at the bons

TELEPHONE NOS BERMONDSEY 1753-4-5-6-7. (EXCHANGE LINE)



ALL COMMUNICATIONS TO BE ADDRESSED TO THE COMPANY.

ESTABLISHED 1863.

Merchants & Manufacturers.

IRON & TINWARE MANUFACTURERS.

TELEGRAPHIC ADDRESS:-"TINPLATE, PHONE, LONDON."

OUR REF ...

TEL. EX! No ...

YOUR REF

CONTRACTORS TO HIS MAJESTY'S GOVERNMENT & RAILWAY COMPANIES.

DIRECTORS:

J. W. FEAVER. (CHAIRMAN)

J. W. FEAVER. JOINT MANAGING F. W. WILLIAMS. DIRECTORS.

A. A. FEAVER. DIRECTOR & SECRETARY.

L. E. FEAVER. DIRECTOR.

Tower Bridge Road,

LONDON, Oct 21 1933

Lear Sir I expect you will think very little of a communication from anyone in the

world of business + capital: but in spite of that I feel I must thank you for your B.B.C speech. After so many color platitudes & careful balancing, it was fine to hear a man putting things on such

a high plane.

Once more, please allow me to

thank you.

Jours faithfully J. W. Fraver THE RURAL RECONSTRUCTION LEAGUE OF INDIA.

Headquarters: CONNAUGHT PLACE, NEW DELHI.

"Better Living, Better Farming, Better Business."

President:
THE HON. SIR DAVID DEVADOSS, KT.

Chairman & Treasurer:
J. STEUART GRATTON.

Representative in U.K.: Lt.-Colonel H. Jarrett-Kerr. 17, MONTPELLIER TERRACE,

CHELTENHAM (Glos.)
21st. October, 1933.

The Right Hon. George Lansbury, P.C. 39, Bow Road, London, E.3.

Dear Sir.

May I congratulate you on your magnificent Broadcast Address

as Leader of the Opposition?

It was a joy to hear someone get out of the party ruts, political addresses making claims of the wonders, or "solid work", performed by their party.

Presumably you felt it necessary to introduce party politics, but I feel that your address could have avoided that, and yet have been equally condemnatory.

Fancy calling themselves a "National Government !"

But there is one criticism of a serious nature which I must make.

You left out "the FIRST and Great Commandment."

Reference merely to the second is humanism. Compliance with the second is impossible without compliance with the first. Works are impossible without faith.

I believe that it would be possible to rally the nation round God's Standard, and, if your atheistical friends do not like it they can drop out. "What hath Christ to do with Belial?" "Or what part hath he that believeth with an infidel?" For though they, in their humanism, may have been influenced unconsciously by the Christian atmosphere around them, or what they learnt in their youth, yet - it is written - "He that denieth me before men shall be denied before the angels of God." (Luke XII.9).

I believe in true co-operation, and not in faction; for the latter is to "take to the sword", so shall those who do so "must be killed with the sword." Hence every party is now riven by dissension; outwardly whitewashed speulchres, inside are "dead men's bones, which even now are becoming visible to every eye as the walls

crack and gape.

You spoke as with the fire of the ancient prophets - Yet - there is one thing needful - "Go and sell that thou hast, and give to the poor." Sell "party" and party politics. Then -Live again. Lose your life and gain it.

The enclosed will show where my sympathies are.

May I warn you ?

Do you realise that we shall fulfil Rev. @GQQ VIII.1 on the 11th.November next. * 15 x 2' silence "in heaven" ?

Do you realise that there are 153 days from 12th. June, when the

world Economic Conference opened, to the 11th, November ?

12th. June is 6 plus 6 of the sixth month - 666; and there

were 66 nations invited. Rev.XIII.18.
153 is the "number" of the elect, the called, the miraculous draft of John. XXI.6-11.

Do you realise that the "Sodom and Egypt" of Rev. XI.8, and the Babylon of Rev. XVIII, and the golden city of Isaiah XIV.4 are the same ? Have you ever read the description of the Capitalist System before ? Rev. XVIII.9-19.

Do you realise her doom is pronounced ?

Was not our Lord crucified in her streets because he interfered with the profiteering of the Chief Priests and Rulers ("the Romans shall come and take away both our place and our nation."), who had made His Holy Temple " a DEN OF THIEVES?"

Rev. XVIII.4 should be carried out by 28th. December So now, Rev. XVIII.4 should be carried out by 28th. December for there are two hundred days (cubits - John XXI.8) from 12th. June, when the net was cast.

I wrote this to the Arch-bishop of York in July, and others about the same time.

Does not the German plebiscite confirm the danger sign?

The Nation MUST be called to its knees on 11th. November and called out of Babylon ? WHO DARES ?

Party Politics MUST be dropped by every Christian. Dare any hold anything they love from Him who gave His only Son for us ?

I have the greatest faith in our people, when they are told,

What do you think of Kingship ? Is THE King a constitutional Monarch ? Then what about John III.12 ? * What about the prayer "So rule the heart of THY CHOSEN SERVANT George..... that he (KNOWING WHOSE MINISTER HE IS) we and all his subjects (DULY CONSID ERING WHOSE AUTHORITY HE HATH)IN THEE, AND FOR THEE ..." Or do we all pray with our tongues in our cheeks ?

Another madman writing to you???

Think again, and PRAY.

With the prayers of

P.S. He who is faithful in little is faithful also in wach.

Yours faithfully, Darreh-ke Wh letter 21 Oct 1933 from H. Jarrett-Kerr above

First Principles

OF

"THE WAY OF ESCAPE"

FROM

The Present Economic Depression.

In these days it may safely be assumed that Public Opinion recognises the right of every man, woman, and child, not to speak of animal, to a just share in the "wealth" of the nation, in the shape of food, clothing, housing, services and amenities

But it does not appear to be admitted by all that everyone should contribute equally towards the production of that wealth by equal distribution of work, though the evils of enforced idleness may be recognised. "Work" is not necessarily Manual Labour (I Sam. XXX 22-25).

The following ideas seem to be prevalent, or are forcing themselves on the Public Conscience:—

- 1. That speculation is one of the causes, if not the primary cause, of booms, slumps, and their accentuation; apart from placing greater financial burdens on industry.
 - We are told—"The love of money is the root of all evil." *Money* is therefore an article of *the market* places only so long as people desire or worship it.
 - We are also told "Little children, keep yourselves from idols."
 - "If we say we have no sin we deceive ourselves and the truth is not in us."
 - "What but Thy Grace can foil the Tempter's power?"
- 2. That no practical method has yet been found of reconciling *limited* consumption with *unlimited* production. But why "*limited*" or "*unlimited*"? Are they not the effect of "the love of money"?
- 3. That the rapid advance of invention and technique very rapidly renders machinery obsolete; (a) often putting further debt on the shoulders of industry—top-heaviness of the market; (b) throwing more men out of work, which reduces purchasing power; (c) forcing the discard of weak producers and distributors by bankruptcies and liquidations, thereby still turther increasing unemployment—waste.

True that no practical solution of any one of these problems has been found, because they are interdependent.

We are told that "experts disagree" on these subjects, as they generally do in others. Is this not because each takes up the whole question in a frame of mind filled with preconceived ideas, those he has painfully acquired, or which are the result of environment? The Expert seems to examine each grain or "corn in the ear," separately, and writes of them as they are, forgetting that—" Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit." In other words a vital change in attitude of mind and heart must be followed by an equally vital change in structure and appearance of each single one of these "corns of wheat," before we can hope for "much fruit."

This change of heart and mind can only be brought about by claiming the benefits of the Self-sacrifice of Him who, being God, became man, and suffered that we might Live in Him, and He in us.

So far, every suggestion for change, reform, has been made on the lines of patchwork, and without that basis of self-surrender, forgetting the proverb about patching old garments with new cloth, or putting new wine into old skins, and the warning that the heavens and the earth would be changed as an old vesture (Ps. CII. 26. Heb. XII. 26). Every suggestion which retains the old garment of the Profit system must be discarded.

What then are we aiming at in all our discussions of the "Economic Depression?"

Is it not a fair division of the *wealth* of the nation? President Roosevelt's book "Looking Forward," seems to recognise that, if the brief telegraphic summary be correct.

Then, to attain our object the following steps must be taken as a preliminary:—

- 1. All speculation must cease.
- 2. Production must be controlled or planned, as it was in the last "Great War" on the physical plane; for this is a war in the spiritual plane—an "Economic War" it has been called by Experts.
- 3. A new form (basis) of *money* must be brought into use, based on a fair *ration* of *wealth* for each individual. Perhaps our present form of internal currency is so based, consciously or unconsciously.

There must be also sufficient to provide rations for animals and machines.

A well-known banker has said that his circle now recognises the danger, or impossibility, of issuing loans for longer periods than ten years, owing to the afore-mentioned rapid increase of technical knowledge, and he was even better satisfied with the limit imposed by Leviticus XXV. This would entail amortisation within that period (seven years), or writing off (down) at the beginning of the "Sabbatical Year"—a general clean up.

How much preferable to the waste and misery of bankruptcies, etc.

4. A method of getting all men to work, Equal Distribution of work must be found. Something is being tried in the Coal Fields (Blaenavon?). There is another method of making a start in that direction even under present conditions.

Now the Consumer's Co-operative Movement, as expressed in the Retail Societies, The Co-operative Wholesale Societies, and the various dependent Producing Societies, and the Building Societies, meets the requirements of items 1 and 2, above. For in this Movement:—

- (a) Shares are always issued at par.
- (b) Production and purchases are only undertaken to supply a genuine need, and a genuine demand expressed democratically by the Consumers (members) themselves; it is undertaken in the genuine spirit of service, and not on a demand artificially created and stimulated by skilful advertising, which is not always strictly truthful. Hence there is no excess of Demand or Consumption over Production.
- (c) Co-operative Societies alone trade without the "profit" motive; "Surplus" being returned to purchasing members as discount in cash or benefits.

Closely examined it will be found that this Movement renders the remaining items easier of attainment, even if it does not actually meet their requirements.

This may entail the surrender of a certain amount of so-called individual freedom, but the recompense is to be found in the fulfilment of duty to our neighbour, as part of the social body, thereby fulfilling the Law of Love.

"Insomuch as ye have done it to one of the least of these My brethen, ye have done it unto Me." The Communist is amongst those of whom it was said—"The Kingdom of Heaven suffereth violence, and the violent take it by force." But, let them note the commencement of that quotation "And from the days of John the Baptist until now." It is not possible now, though attempts may cause untold misery; for "Thine is the Kingdom, and the Power, and the Glory for ever and Ever, Amen!"

The Consumer's Co-operative Movement could not have grown as it has without the display of the Spiritual virtues of Self-sacrifice, Loyalty and Neighbourliness, which is Love.

EACH FOR ALL AND ALL FOR EACH; EACH AND ALL FOR GOD!

Published by The Rural Reconstruction League of India, 17, Montpellier Terrace, Cheltenham.



Leigh (74 The het Hon George Landsheryns. In the the apportunity of writing your appear to hand your followdeast for I Spusday night which I weld not feondment on in the my lette fecause elique steory conveyed to the Teople of this party the hearld, wish of peace x prosperity the Tettle und come more Logethe xunite in the common Stort & peace.

State of the Government of the People, granted the I tople put the Syouenment Here for duty to the bounting

Leigh 210ct. 1933 but they so not och the reaple after puoids regarding only whital issue, the Thaple howe the right to say to the Movement, or the habines It to se in out touty, if you make him you west the prepared hat go & fight it without calling on the Teople Ishauld fike to submet Shot the Jahour Tarty or Socialists should come before the & senting at the well Election as the Leaple. Tarky x put Teoples Vally . Couldedoke, in the field, the Conservative Tarky transformed their Parky his the Nationalist phonservatione Turky, xel the Lahou Farky mod to ladopt a new segure

2164.433 they should sweep the bounting like the pational Tarket did, the Teoples July would bring way class & Teaple wito that cartegory irdespective o classor creed. I predicted days before the late y everal blecking that the hational Tarty would squeep the Country, vel thos feels insertion could be praduced it would think light on the statement of spode, Talso predicted il' at many of the Techlic heefings . Laddressed every night before The flection. I you gave to our ene. the my ellette I would only be to pleased to faky the project luft with you for il commendation to the bential Commette's Desce for the People & Strongerity. I the reofile. I som spithfully A Leigh 18 JURNER. ST RUSHOLME. MANCHESTER.14 SEC Teople, Vaily Thank addressed governmentions to the following They, the me How Flaged George MP; he os not the time swoney for the Teoples Varly Lie J. Limon Foreign Lecretory Dr Barnes Beskap O'Berningha & several after evening Teaple

REGENT PALACE HOTEL, PICCADILLY CIRCUS, TELEPHONE: REGENT 7000 (25 LINES) London, W.1. M449 "UNTIPPABLE, PICCY, LONDON." CODE: WESTERN UNION. the need for economy. and, as you and the Douis Herald howo Withry camplained they have themselves with-held co. of er alin u! many nocessary public works athorne, anthe same grands, to countenarce by the presence Ministers at Genera, the depredations of foreign sharks, looks

ven like what Englis men and women m' the Ber Road would call the Confidence Trick to hide bloody robberg. Inthe Complements best arshes. Jan Jan Kholy Kandfear Lucas The Mount, Northwood, Middlese

J. Landjean Oct, 21. 1933 Lucas REGENT PALACE HOTEL PICCADILLY CIRCUS,

LONDON, W. 1. POLITICAL TELEPHONE: REGENT 7000 (25 LINES) "UNTIPPABLE, PICCY, LONDON." WESTERN UNION. Dear W. Landbury, Myy I was delighted hi notice, when you broad-- cast arthursday evening Chap the strongth and timbre of your vorce denotes that you ni good health. We are both painty old men now, hit I timst yn, have many more years yet to serve zur andry. No

Ethis disarmament talk, surely seeing is beleeving. If you will drop in, am, day, li lle Record Office in Chancery Louise, za com inspect The actual Freaty, signed by Gernary, for the protection and freedown of Belgina, which she deliberatel broke in August 1914. What earthy reason is then for thinking that on what she judges adequate opportunity, she would

REGENT PALACE PHOTIEN PICCADILLY CIRCUS, TELEPHONE: REGENT 7000 (25 LINES) LONDON, W. 1. TELEGRAMS: "UNTIPPABLE, PICCY, LONDON." not dothe some thing WESTERN UNION. litt nymet til bagis of Matrons, you pershaps havnit noticed a reclher ugly, but, alas, intensel human aspect of this body. Sme weeks ajo, Si Man Samuel MP Secretary to the Treatury in hu! Balduris fort. an ex Lord-Mayor of Novemb, and a man Who knows what he is

tælkny about, - dedama in a public speech, that of the 66 millions sterling of Foreign Loans sponsored by the League of Makain already 62 indhous of this (money largely subscribed by widnes und elderly knotes hi Whom the Lengue always takes jolly good care to play up), is today in defacelt. 10 Mm ald ladies have look their money. On this, I adolressed an

M449
REGENT PALACE HOTEL OF PICCADILLY CIRCUS, REGENT 7000 (25 LINES) LONDON, W. 1. TELEGRAMS: "UNTIPPABLE, PICCY, LONDON." ong wing to the fecretary of the Lengue of Montrons affenerg, asking Tobe supplied with the hames of Those deligates who had persmally lenefalted Ly Miese Loans, or, is This disclosure was incomsonient. /hen, either roughly, or accurately, at the Jeerstury preformed, The number of these

fortunate gentlamen who had succeeded in feathering Their own nests. had no response to my prepaid enguing, although The silence of the secretary lends strangth to the surmise think this secretary has a stereated idea of the number and resarables of such individuals. If a time when our Government has been unging on all of us

Rock Ferry B'head 21-10-33 Titchmark The Right Hon George Lansbury M.P. Dear Sir, allow me to take this priviledge in writing to you to tend my sincere thanks to you for your very able, practical, talk, (Thurs the 19 ock) I have been listening very nearly from the inalphion of wireless I have heard quite a number of Speakers, a number I may say would not be very pleased if they heired my remarks apen their talkor speach Well we will leave the pursual to itself. I wish, in a through this letter to get you to. realize that I did affrenciate you last Thursday it is the first time I have gegod your voice I at the end of your Hable I was convinced that your words came from the hourd they were your life I vetality Novo many speakers & especially politicial ones . are only actors & the definition for actor is one solo fretendo or an hip orcoche

Well sir I'm with you to the last world I beleive that the world will neverbee wight till all men are brothers

I we can washout all national Anthems

I sing Blest be the tie that that

binds our hearts in mutual love.

It a big job men won't have it because it exot something yet I believe men are beginning to get the vision,

muy food bless you'r give you many years to the cause which you are

so interested in Again thank you I am

Jour Sweezele Jitchmark

Brooklyn 84 Rev. M.R. Watken Llangollew. Oct. 21/33 Dlarch Landburg. as one of the rast audience who listened in to the B.B.C. Broadcast the other night allow me to skank fou for four admirable address Especially for introducing a hote uso your speech which has blen walfully lacking in messages from high quarters four address afforded drenghened our facts un he Christian message of. Hope Jour advocacy q. Chustian Trinciples and presenting keens buist as the hope of to days sociation was most comagéous of you and helpful to us

Having charge of a church and (85 as a Runday. Dehool. Keacher I felt that you gave an admirable answer to a gueny which is Often asked. " what is the relation of Jesus Christ to present day affairs" Investing this address will be the beginning of a new era and that others may follow your lead. dremain frulefully fours. mRwatkin M. G. Landbury MP.

West Norwood Melkodist 86
Men's Fireside Fellowship

CHE MOOK,

28, CLCACIA GROVE,

217-Oct: 1933 Dulwich. S. E. 21

Dear Sir.

With reference to your Thursday's broascast " m the Disarmament Situation dans Writing on behalf of the newbers of the bost Nowood Methodist mens Firesuse Fellowship of which I am the pressent to Jay Thanks Jon! indeed,

Yeng nany hanks , for your Courageous and Christian Theech Which they believe will um easurably Les la forter a sans aus pacific public openion. They veg and Your affress as having been most amuselle and timely in its opinit and content, and triest their you may be Spares for many years to Continue four for work;

both as a member of Parliamente I and as a leaser in the paths of rightensness.

Sik wore frod wich. Dan Den Gri Jours Sincerely,

Albert Enemett:

Genge Lansburg Dy: de po X. X. X. STATON BURES LIVE 25.

Rev. Thomas Wood

(88

Parsonage Hall,
Bures St. Mary,
Essex.

21st. October 1933.

The Right Hon. George Lansbury, P.C., M.P., 39, Bow Road, London, E. 3.

Dear Sir,

I can offer no introduction except the fact that I, like you, began my education at an elementary day school, and that my parents were poor. If you will accept this introduction, may I go on to say that I am one of that younger generation to whom you appaled on October 19th.; that, like you, I want to do what I can for the bottom dog; that I am writing in that friendly spirit which ought to characterise mens' relations, whether their views coincide or not; and that I feel that respect for you to which your seniority entitles you?

This letter needs no answer; we are both busy men. But, as it contains facts which may be new to you. may I ask you to read it?

You denounced, on the 19th., the greed and robbery which the capitalist system gives rise to. Good. 'Who's who' tells me that you were in Australia in 1884-1885. Were you, as I was, in New South Wales in 1931-1932? At that time, the very political system you advocate was put into practice. Were you impressed, as I was, by the greed and robbery which this system did give pise to? And were you impressed by the incalculable misery it brought to the very man its advocates said it would help - the bottom dog?

Or did you prefer to judge from a distance?

Station Bunes L. H.E. R. T. E. Ernone Bunes 25.



Parsonage Hall,
Bures St. Mary,
Essex.

21 oct - 4/33

2

You went on to say that a prelude to disarmament was peace within the British Domintons, and that this peace could be secured only when we were willing to treat all people under our flag as equals, in spirit and in letter. Good again.

Have you talked on the spot, as I have, with Cinghalese, Tamils, Malays, Chinese, Arabs and Australian aborigines about this question of complete equality, and got their views on it? Have you studied on the spot, as I have, the ideas of equality these races practise among themselves? Have you heard their views, as I have, on the only two institutions they have ever met where equality is actually practised - the British court of Justice and the British Hospital?

Or do you prefer to judge from a distance?

The Labour Party is at pains to explain that it differs from all other parties in its respect for truth. In this country, alone of the twenty-two countries I know, any man can say at any time, and in public, what he thinks truth to be. But I regret intensely that the Leader of the Labour Party should prefer platitudes to facts. Here, I may be wrong. But if I am, and if the questions I have asked you to ask yourself can be answered only in the negative, is it statesmanlike to assert before verifying? If they can be answered in the affirmative, is it Christian to mislead?

I am, Sir,

Yours very truly

(M.A., D.Mus., Oxon:)

Baron Adfuntionsonby 22. X.33 Dreups. TELEGRAMS HURST SHULBREDE PRIORY, HASLEMERE. hy dear George Will you let me know å food time if you intend. to raise toreign affairs to immediately when Parliament ments or wait till the Vineys speeds and tin new Session. Heil8ham has Sent me our Vine Valle in he Lords Thoway we shall broccupied with the Road and Rail Traffic Bill all tu Vine. He says tu prorogation is tota on the 175 and New Les ion on tre 215. Jou will probable de wite on raising to ferman question at once : 16 so in what form? We certainly on letter do it M449

Wednesday Nove world suitus. Simultaneously more or less So I should like to know your decision before I auswer him. Will tim Execution meet before Nor 7 ??. dam sending you by next poir some joltings I have made on the confused state of opinion in tu party on tu foreign Situation. Jour war 7 my sister writes that she almost cried over your broadcast. She is entirely of your way of tunking. I wish I had no much faith & hope in Christian. Ty as you have! Address Wednesday afternom. Thursday & Friday. 17 Kensington Square. W-8

Jam ratur concerned atite line conpused. attitude of tin Labour Party on international affairs wride boom very large just row. Some are pro-League and would favour more or less to Hunderson attitude. Others an strongly anti-Lougue and alter Japan's move and formany's more regard it as hopselessly futile. Ill condemn Hitleriane but some would carry tuis sofar as to pay no attention to Germany now. Many would refuse to allow Germany to rearm alter onghe trung could: not say how they would prevent her. Some say if we do not disarm Germany must brallowed to arm up to our level. Some want to repudiate Locarno now soluter we may not be involved in a Franco- Jerman conflict. Others regard Locamo as a means of moderating any possible outbreats of excitement in trance. Un party as a whole supported Locarno in 1925 but many han changed heer nunds since. Imprinaple of Autiliar in all circuntaines has grown very strongly even to line extent of Disumandit on Example. But 1M449

92

he Party as a write does not accept their.

and some would even agree to a heapine war.

The resolutions at Hastings, quod in some
respects, wor not logically water tight

and many depotored the introduction of his
idea of an International Police Force.

There is no agreement at the moment aste whether (1) her Disament Custorine Steveld
ego on.

- (2) The four perver pact should be used
- (3) Auny of Germany's demands for rearmannt shed be conceded if not how prevented.

Although our duty is to criticise the soverment for him want of haderonies, in doing so we cannot avoid suggesting alternatives.

I personally am more convinad him ever that complete Disarmanut is led only solution. To begin with John ould take Russia and fermany out their word and renounce the war weapon under any circumstances. But I fully realize that

(1) his Party would not accept this policy. (2) The vested interests of his Lowices

and his Community firms could raise
sufficient opposition to prevent it

(3) That it might be difficult to make

(3) Thur it might ti difficult to make abideby aug international

Bat I could find replies to all truse objections if I trought being as I do that a large body of opinion would.

Support he policy.

Jam optimistic en orgh to bothouse that
hun is no porsopeet of international war
for the time being. But I should have
liked the Labour Party to take theis
very good opportunity to make some
inspiring dedaration to the corentry
where people I am convinced are wasting
for a bold forward lead.

Ponsaly 22. x. 33

The best and simplest stand for no to make is to go out for disarmant down to the level imposed on Germany by to trady of Verso, the while condenning It it lerism within Germany.

(94 261 Brown are. Paterson. n.J Rt. Hon. George Lansbury. British Broadcasting Co. London England. Dear Mr. Lansburg: I want to thank you most senarely for the splended address which you delivered to us on the radio last I reday. I wish we had many more men of your caliber in high places. Then the world would not be in such a sorry muddle as it is today. Heast keep up your work and may you live to convert thousands of others to your own save out look. For is the curse of the world. and war and capitalism go hand in hand. I am glad I heard your talk. It made me feel better to know you are fighting our fight, that you are deducating your life to the common people.

UPPER WARD, Bonchurch, I.W. 23rd Oct. 1933. Dear Su I listened to your broadcest yste 19: Oct. Sam a Corson at we but agree with a good deal of what you spoke about. Ke disarmament ofthink it would have been taisor if you had mentioned that Russia has the. largest army in The World tis still increasing has atmament. Japan + Ite U.S. of omerica two are mareshing armamants. Great Bitain is the only walcon who has curtailed her armoments than set an Enample that all to Great Powers night copy. H. PONYS. Lane

PENTLAND & CO., WILLIAM STREET. MANUFACTURERS. SHIRTS, UNDERCLOTHING, At Puttland 23 10.33 To Rt How Guorge Lausbury no House Commune, Loudon Mar mer Canshury Pund ou to though you most sincerely for your wonderful unspring Munage delivered to the world by willen last Thursday Eng 19th mot bath re disarmamuel Cruses and your magnificeal riply to ma Baldwin. stating the Colour Tocale Troutine in world mutumel appear before you Timeshed I Road out loud Thank Sam Cipable of their minage to a track-the time of their minage to a trackty say the Christian Lacialust-I would gladly take 1000 for des tributes locally. I do hape their address of Junes will be printed + Circulation for surely applied Christanity in the world, greatest next the world, greatest next they again & though you Jun Vincency Att Pentland

VELBECK HOUSE,

REV. H. H. WHITING.

AVENUE ROAD,
HUNSTANTON.

Dearson brer since lestering toyou on the Touclese last week it has been on my heart tolet gon know how it gladden. ed we to hear What zouland, must only for What zon Said, but the earnest pleading tone you used aboutute honesty Hourse arising from deep Convection always impressee, etters is the kind of spent we have come to associate with you and many Isay not only gon broade stone gladdened us but Lanefurtedure the heart of

thebalrary Christ me fladdened also, ethis is What wither most, Athe record off our words is on Nigh as you will one day Jud. His great word town all is Be faithful tothehighest " beet you Russ, the all Russ this is zons mejet desore. Itall promie zurspeciel interest in my prayers Trus Very Smeet POLITICAL OF AND OF AND OF AND AHWhiting M449