

v  
B 2574  
Clergy

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District

25

Book no.

LXXXVI

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B 254



[i]

District 25

Minister's Name	Church	Address	Page
Blackley Rev. Canon	S <sup>t</sup> James the Less	Nic. 45 S <sup>t</sup> George's Square	1
Washington " H.	S <sup>t</sup> Saviours, Pimlico	Nic. 46 S <sup>t</sup> Georges Square	11
Becker " C.	S <sup>t</sup> Barnabas <small>Senior Curate</small>	180 Ebury S <sup>t</sup> Pimlico SW	17
Aglonby " F. H.	Christchurch, Broadway	Nic. Victoria Street	29
Northcote " J. S.	S <sup>t</sup> Andrews Westminster	Nic. 30 Ashley Place	49
Villiers " Miss	S <sup>t</sup> Paul's Knightsbridge	Nic. Wilton Place, SW	59
Morris Rev. Canon	S <sup>t</sup> Gabriels, Pimlico	Nic. Warwick Square	69
Robins Rev. C. A. W.	burak, S <sup>t</sup> Margarets	9 Barton Street	87
Storrs Rev. J.	S <sup>t</sup> Peter's Eaton Square	Nestry <small>Vicarage</small> 2 Grosvenor Gardens	93

641

not numbered

Feb. 10<sup>th</sup> 1895

A. Westman  
241  
Worth  
4

Interview with Canon Mackley, to  
James the Less, Westminster.

Canon Mackley is about 70 years  
of age: a white haired clean shaven, florid  
faced old man dressed in a cutaway jacket and  
puffing away all through our interview at an  
old briar pipe: altogether much more like the  
country parson than the most of those whom one  
meets in London. He is I imagine a Broad  
churchman: at all events there is nothing  
sacardotal about him.

The parish is a very small one and  
in character is unchanged since the map was  
made: it is on the whole respectably poor  
with one good block of Durbins in which 20  
out of 60 tenants are inhabited by Police. There  
is a regular school in the parish but such as  
there is it is always a case of drink

The Ministry of Church and Schools are

Canon Blackley S. James

in one complete block and was built by the  
Misses Monck, daughter of a late Bishop of  
Gloucester at a cost of about £3000.

On the question of income Canon D.  
spoke of the hopelessness of voluntary visitors of  
whom he has 12 ladies from the highest  
wealthy strata: but they are not to be relied on,  
do not regard their work seriously and are  
constantly away.

For services see page 10.

In the morning there are about 300  
well-to-do people from outside the parish:  
in the evening 250 a different lot, and  
mainly from parishioners.

The average number of communicants at  
early communion is 12 at midday 22. On  
Easter Sunday there are 170.

At the Day Schools are about 500 children  
of whom quite 100 come from St. Julian's

Canon Blackley - S. James

parish

The Sunday schools have 200 children.

The visitation of the clergy and Mission  
women appears to be very thorough. The Canon  
showed me his visiting cards showing the names  
in every house.

Names are obtained from an institution  
in Bassingbourn St.

The Relief amount to about £70 a  
year. The Canon works cordially with the L.O.S.  
and said that clergy who failed to do so  
"always failed to understand what are the  
objects of the Society".

Other religious agencies in the parish  
there are none, and the Canon thinks that few  
of his parishioners go to any place of worship  
other than the church.

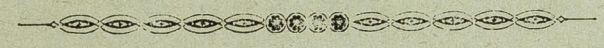
Canon Blackley - S. James

Canon Meeky gave his parish a fair  
share like of health on our general question.  
On Thrift a subject on which of course he is  
an expert he said it was hopeless to expect  
it under present conditions. I understood that he  
had discussed the question of Thrift and pensions  
with Mr Booth in the past.

Canon Meeky's work is of no great  
importance - but I should say that it is probably  
more efficient than that of many parishes where  
there is more of a splash. He is a sensible,  
level-headed, friendly old man.

He expressed an opinion that ours was a  
difficult task. "Such information as you get"  
he said "must necessarily be very vague; however  
if anybody is to do the thing I am glad Mr  
Booth is doing it: he is so impartial and won't  
allow himself to be biased by any side - and he  
has a grin" with the smile of one who is  
certain of the superiority of his rival scheme.

# S. James the Less, WESTMINSTER, PARISH MAGAZINE.



## CHURCH SERVICES.

*Holy Communion.*—Every Sunday at 8 a.m., and after the Morning Service. On Saints' Days and Festivals after Matins at 11 a.m.  
*Full Service with Sermon.*—Sundays at 11 a.m. and 7 p.m. Wednesdays, 7 p.m.  
*Litany*—Sundays at 3.15 p.m., and Wednesdays and Fridays at 11 a.m.  
*Evensong with Choir Practice.*—Fridays, 7 p.m.  
*Children's Service with Catechising.*—Every Sunday at 3.30 p.m.  
*Baptisms.*—On the First Sunday in every month at 3.30 p.m.; also at any of the Week-day Services.  
*Churchings.*—At any Service.

## CLERGY.

REV. CANON BLACKLEY, M.A., The Vicarage, 75, S. George's Square.  
REV. C. F. LANGFORD, 85, Claverton Street.

## CHURCHWARDENS.

MR. WILLIS BUND, 18, Victoria Square, S.W. Mr. T. S. LACEY, Bessborough House.

## SIDESMEN.

MR. BUTLER.	MR. HONEYBALL.	MR. W. SHIMELD.
MR. HEALEY.	MR. G. PARKINSON.	MR. H. SMITH.
MR. HOPGOOD.	MR. ROGERS.	MR. R. W. SMITH.

## ORGANIST.

MR. CHANTLER, 41, Strathblane Road, New Wandsworth, S.W.

## MISSION WOMAN.

MRS. SHEPHERD, 16, Cambridge Buildings.

## PARISH CLERK.

MR. F. HONEYBALL, 153, Cambridge Street.

N.B.—For Marriages by Banns or Licence apply to Mr. Honeyball, 153, Cambridge St.

The Clergy can also be seen, in reference to the sick and others desirous of being visited, after every Church Service, and at the Vicarage, 75, St. George's Square, any morning before 10 o'clock.



### Church Festivals and Fasts in February.

- 2nd. Purification.  
15th. Ash Wednesday.  
24th. St. Matthias.

### Parish Calendar for February.

*Thursday, 2nd.*—Confirmation Class for Young Women in the Parish Room, at 7.30 p.m.; and Mission Service, in same place, at 8.30 p.m.

*Friday, 3rd.*—Needlework Society, in Parish Room, 2 p.m. Girls' Friendly Society Meeting, 8.30 p.m. Address by one of the Clergy.

*Monday, 6th.*—Mothers' Meeting, in Parish Room, 2 p.m. Library open for exchange of books, 4 p.m. Band of Hope Meeting (boys), in Boys' Schoolroom, 5.30 p.m.

*Wednesday, 8th.*—District Visitors' Monthly Meeting, 11.30 a.m. Also the Sunday School Teachers' Meeting, at the Vicarage, at 8.30 p.m.

*Thursday, 9th.*—Confirmation Class for Young Women, 7.30 p.m., in the Parish Room; at the same place, Mission Service, 8.30 p.m.

*Friday, 10th.*—Needlework Society, in the Parish Room, 2 p.m. Girls' Friendly Society Meeting, 8.30 p.m. Singing class.

*Monday, 13th.*—Mothers' Meeting, in Parish Room, 2 p.m. In connection with the "Mothers' Union" Miss Hall will give a lecture on "Care and Management of Children" (see notice), at 3 p.m. Library open for exchange of books, at 4 p.m. Band of Hope (girls) in Parish Room, 5.30 p.m.

*Thursday, 16th.*—Confirmation Class for Young Women, 7.30 p.m., in the Parish Room: at the same place, Mission Service, 8.30 p.m.

*Friday, 17th.*—Needlework Society, in the Parish Room, 2 p.m. G. F. S. Tea Meeting, 8.30 p.m., and Mrs. Blackley will give an address.

*Monday, 20th.*—Mothers' Meeting, in Parish Room, 2 p.m. Lecture by Miss Hall, at 3 p.m. Library open for exchange of books, 4 p.m. Band of Hope (boys), in Boys' Schoolroom, 5.30 p.m.

*Tuesday, 21st.*—Zenana Mission Working Party at Mrs. White's, 26, Belgrave Road, 3 p.m.

*Wednesday, 22nd.*—Sunday School Teachers' Meeting, at the Vicarage, at 8.30 p.m.

*Thursday, 23rd.*—Confirmation Class for Young Women, at 7.30 p.m.; and Mission Service, in Parish Room, at 8.30 p.m.

*Friday, 24th.*—Needlework Society, 2 p.m. Girls' Friendly Society Meeting, at 8.30 p.m. Singing Class.

*Monday, 27th.*—Mothers' Meeting at 2 p.m. Lecture by Miss Hall, at 3 p.m. Library open for exchange of books, 4 p.m. Band of Hope (girls), in Parish Room, 5.30 p.m.

*Tuesday, 28th.*—Zenana Mission Working Party at Mrs. Battye's, 84, Belgrave Road, at 3 p.m.

### Sunday School Lessons for February.

- 5th. Jesus at the Lake-side: a Miracle and a Call (St. Luke v. 11).  
12th. Jesus amid Suffering Men: the Leper and the Palsied Healed (St. Luke v. 12).  
19th. The Publican called to be an Apostle (St. Luke v. 27, 28).  
26th. Sabbath Day Lessons (St. Luke vi. 5).

### Mothers' Union.

On Monday, 9th, Mrs. Harvey addressed the mothers of our Union, and seemed greatly to interest her audience by her earnest and bright speech, and gave many useful hints. She specially advised mothers to bring up their children with *method* and *unselfishness*, and to remember these *two words* beginning with *M* and *U*, which would always help to remind them of the Mothers' Union.

We are happy to be able to announce three lectures to be given by Miss Hall, who comes from the National Health Society, on three consecutive Mondays, 13th, 20th, 27th, at 3 p.m., on the subject of "Care and Management of Children," and hope these meetings will be largely attended.

### The Christmas Dinners.

As we had to send the January Magazine manuscript *very* early in the month of December, we were prevented giving the names of kind donors to the Fund, and are doing so now. The Christmas dinners were excellent, and, we think, much appreciated. We estimate that well over 120 people were recipients of this welcome gift.

#### LIST OF DONORS.

	£	s.	d.
Balance in hand	0	3	0
Battye, Mrs.	0	2	6
B. E.	0	2	6
Blackley, Rev. Canon	0	10	0
Boyle, Mrs.	0	10	0
Butler, Mr.	0	2	0
Cowan, Mr.	0	10	0
D.	0	5	0
Elder, Mrs.	0	4	0
Hay, Lady Dalrymple	0	8	0
Healey, Mr.	0	2	6
Hopgood	0	2	6
Honeyball, Mr.	0	2	6
Howe, The Misses	0	2	6
Kimber, Mrs.	0	10	0
Lacey, Mr. and Mrs.	0	5	0
McDonough, Mrs.	0	4	0
Mellor, Mrs.	0	5	0
Parkinson, Mr.	0	4	0
Simpson, Mrs.	0	5	0
Smith, Mrs. J. E.	0	10	0
Smith, Mr. H.	0	5	0
Stephenson, Miss A.	0	10	0
Tabor, The Rev. S.	1	0	0
Theobald, Mrs.	0	10	0
Warner, Mrs.	0	5	0
Webb, Mrs. Crask	0	4	0
White, Mrs.	0	2	6
	£8	6	6
Expenses	7	16	2
	£0	10	4

As the Sunday School Treat Collection did not come up to the expenditure, the 10s. over from Christmas Dinner was put to the Children's Treat, as will be seen under S. S. Treat

### The Sunday School Prize-Giving.

On December 29th we held our Sunday School Prize-Giving, on which occasion Miss Reynolds, with her nieces and the Rev. C. F. Langford, organized a most excellent concert, which greatly delighted the children and the many parents and friends who attended the happy function. The

exigencies of space compel us to omit the very attractive programme in order to be able to insert the names of the prize-takers. These were, of girls, in order of longest good attendance: Grace Copping, Jennie Copping, Emily Copping, Daisy Mortimer, Edie Smith, Maggie Faulkner, Edith Ucraft, Edith Shepherd, Ethel Crawford, Mary Eaton, Annie Grey, Ethel Moore, Alice Rolfe, Elaine Smith, Ethel Wilms-hurst, Katie Rolfe, Ethel Rolfe, Elsie Dunnell, Florrie Ucraft, Lizzie Ward. The boy prize-takers were: E. Wilms-hurst, George Bissell, Frank Smale, Otto Schroeder, Henry Smith, Henry Wood, E. Totman, Arthur Hopkinson, William Shirley, A. Ward, Charles Davis, F. Davis, W. Walker, Charles Walker. Two teachers, Charles and Emily Ireson, kindly presented extra prizes to the best scholars in their classes, namely to William Shirley and John Walker.

### The Sunday School Christmas Treat.

This took place on the 28th of December. The children had their usual tea in the Boys' Schoolroom, to which they did ample justice, and then adjourned to the Girls' Schoolroom, where they were greatly entertained by a very clever conjurer. We remarked with great pleasure that the conduct of all our young people at the different entertainments this Christmas was as orderly as could be desired even in the midst of their merriment. We subjoin the names of donors to the above treat:—

	£	s.	d.
Canon Blackley	0	10	0
Per Mrs. Blackley (from other Treats)	0	10	0
Mrs. Warner	0	2	6
Mrs. Theobald	0	5	0
Miss Summerbell	0	2	6
Mrs. Badcock	0	2	6
Mr. H. Smith	0	5	0
Mr. Hopgood	0	2	0
Mrs. Raikes	0	3	0
Mrs. Robinson	0	2	0
Lady Hay	0	5	0
Sir Fred. Stephenson	0	5	0
Miss Reynolds	0	2	0
Miss Barney	0	5	0
Mrs. Simpson	0	5	0
Mrs. Giffard	0	2	6
Mr. Rogers	0	7	0

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Lady Green ... ..	0	5	0
Mrs. Lacey ... ..	0	2	6
Mrs. Webb ... ..	0	2	6
Mr. Parkinson ... ..	0	4	0
Mrs. Carter ... ..	0	2	0
Mrs. Readwin ... ..	0	2	6
Mrs. Guyer ... ..	0	5	0
Mr. Coates ... ..	0	5	0
Mr. Gorringe ... ..	0	10	0
Mrs. Battye ... ..	0	2	0
The Misses Kingstone ... ..	0	5	0
Mrs. Nalder ... ..	0	5	0
Mrs. Hunt ... ..	0	2	6
Balance from last year ... ..	0	18	0½
	£7	7	0½
Expenses ... ..	7	1	6½
Balance in hand ... ..	£0	5	6

### The Mothers' Meeting Tea Party.

On December 30th the Mothers' Meeting Treat was held, and proved this year to be a treat indeed. After the members of the Mothers' Meeting had worked their sweet will upon all the good things provided for their refreshment, they and their friends adjourned upstairs, where, by the kindness of the Misses Stephenson, and their relations and friends, a first-rate concert and a dramatic performance had been excellently organized for them. The play, a very amusing one, with a good moral, was written by Miss Agnes Stephenson, and entitled, "A Quiet Cup of Tea." It was splendidly acted by Mr. Wilfred Stephenson, Miss Mary Stephenson, and Mrs. Frank Pownall, whose representation of "Mrs. Perkins" was rapturously received. In the concert part we had admirable piano-forte playing by Miss Stephenson, songs by Mrs. Godfrey Pearse and Mr. Frank Pownall, a most interesting reading by Mr. Stephenson, "How Mr. Podger Hung up a Picture," and two magnificent violin solos by Miss Otie Chew, who is just starting for America on a professional tour.

We are glad to be able to say that the money collected for the tea and treat proved sufficient to do it well. We have to thank Miss Barney, Mrs. Blackley, Miss Howe, Mrs. Kimber, Miss Monk, Miss Rashdall, the Rev. S. Tabor, Mrs. Theobald, and Mrs. Webb for the funds.

### CHURCH OF ST. JAMES THE LESS.

#### Preachers during Lent, 1899.

Feb. 19th. 1st Sunday in Lent.

Morning, 11 a.m. Rev. Canon BLACKLEY,  
M.A., Vicar.

Evening, 7 p.m. Rev. C. F. LANGFORD.

Feb. 26th. 2nd Sunday in Lent.

Morning, 11 a.m. Rev. Canon J. ERSKINE  
CLARKE, M.A.

Evening, 7 p.m. Rev. Canon BLACKLEY  
M.A., Vicar.

Mar. 5th. 3rd Sunday in Lent.

Morning, 11 a.m. Rev. Thomas MOORE,  
M.A., Rector of St. Michael's Royal.

Evening, 7 p.m. Rev. C. F. LANGFORD.

Mar. 12th. 4th Sunday in Lent.

Morning, 11 a.m. Rev. Arthur H. POWELL,  
M.A., Vicar of St. Paul's, Maidstone.

Evening, 7 p.m. Rev. Canon BLACKLEY,  
M.A., Vicar.

Mar. 19th. 5th Sunday in Lent.

Morning, 11 a.m. Rev. Wilfred MELLOR,  
M.A., Vicar of Podington.

Evening, 7 p.m. Rev. Wilfred MELLOR,  
M.A., Vicar of Podington.

Mar. 26th. 6th Sunday in Lent (Palm  
Sunday).

Morning, 11 a.m. Rev. Prebendary  
WHITTINGTON, M.A., Rector of St.  
Peter's, Cornhill.

Evening, 7 p.m. Rev. C. F. LANGFORD.

Mar. 31st. Good Friday.

Morning, 11 a.m. Rev. C. F. LANGFORD.  
[M.A., Vicar.]

Evening, 7 p.m. Rev. Canon BLACKLEY,

April 2nd. Easter Sunday.

Morning, 11 a.m. Rev. Canon BLACKLEY,  
M.A., Vicar.

Evening, 7 p.m. Rev. C. F. LANGFORD.

#### Special Daily Sermons in Holy Week.

AT 5.30 P.M.

Monday, Mar. 27th. Rev. R. L. GIVEEN,  
M.A., Vicar of St. Luke's, Myddleton  
Square.

Tuesday, Mar. 28th. Rev. T. E. BECKETT,  
B.A., Holy Trinity, Westminster.

Wednesday, Mar. 29th. Rev. H. B. COWARD,  
M.A., Vicar of Holy Trinity, Knights-  
bridge.

Thursday, Mar. 30th. Rev. F. C. SMITH,  
late Missionary in Uganda (Missionary  
Sermon).

March 1<sup>st</sup>: 1899

West End 25

Wrote open 25  
16

Interview with Rev. Henry Washington  
St. Simon's, Pombico.

Mr. Washington is a tall, handsome, imposing man of about 40: evidently from his Report a very high churchman, but not devoted in a Carrock.

Mr. W. had fixed an afternoon hour, - practically luncheon time - for our interview, and as he did not ask me to lunch I did little beyond getting his report, which he assured me contained all that was necessary for our purpose.

With regard however to his parish he said that throughout, both in the rich and the poor streets it is going down. He says that and Pulper Road getting yet a poorer class of tenant, at each change of tenancy, and most of the inhabitants are people living up to and beyond their income. The poorest street in the parish is Pulper St, which is rather rough.

His church Mr. W. said, is well filled, but not full, some of the neighbours,

Washington - S. Saviours

Churches are full: indeed for church work  
the district is discouraged, the usual quiet  
indifference.

15  
S. Sabiour's, Pimlico.

VICAR'S ADDRESS

AND

ACCOUNTS OF THE PAROCHIAL CHARITIES,

&c., &c.

TENTH ANNUAL REPORT, 1897.

LONDON:  
PRINTED BY T. VICKERS-WOOD, 34, CHURTON STREET,  
BELGRAVE ROAD, S.W.

VICAR'S ADDRESS

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PAROCHIAL CHARITIES, ETC.,

OF THE PARISH OF

S. Sabiour, Pimlico.

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## SERVICES AT S. SAVIOUR'S CHURCH. X

### Sundays.

Holy Communion (plain) ... .. 8 and 10 a.m.  
 Also at 7 a.m. 1st Sunday in the month.  
 And at 6 and 7 a.m. on great Festivals.  
 Matins and Sermon ... .. 11 a.m.  
 Holy Communion (Choral) ... .. 12 noon.  
 Parochial Catechism ... .. 3.30 p.m.  
 Litany ... .. 4.15 p.m.  
 Evensong and Sermon ... .. 7 p.m.

### Daily.

Holy Communion... .. 8 a.m.  
 Also on Tuesdays and Thursdays 10.30 a.m.  
 Matins ... .. 11 a.m.  
 Evensong ... .. 5.30 p.m.  
 Wednesdays, Guild Service and  
 Address ... .. 8.30 p.m.  
 Fridays, second Evensong, and  
 Sermon ... .. 8.30 p.m.

### Holy Days.

Holy Communion, 8 ; 10.30 a.m.

### Wednesdays and Fridays.

Litany after Matins.

The Church is open daily for Devotion from 8 a.m. to 6 p.m.

### The Vicar and Clergy. X

REV. HENRY WASHINGTON, M.A., The Vicarage, 46, S. George's  
 Square.  
 REV. O. W. WILDE, B.A., 114, Belgrave Road.  
 REV. JOHN ERIC MACRAE, M.A., 10, Claverton Street.  
 REV. JOHN STUDHOLME BROWNRIGG, M.A., 127, S. George's Road.  
 REV. FATHER BLACK, 6, Gray's Inn Square, W.C.

### Churchwardens.

SIR JOHN TILLEY, K.C.B., 73, S. George's Square.  
 MR. C. O. MERRITT FOX, 37, S. George's Square.

### Sidesmen.

MR. H. R. BUCKLEY, 13, Bessborough Street.  
 MR. A. F. BUSHELL, 39, Moreton Place.  
 MR. J. F. CLERK, 87, Belgrave Road.  
 MR. J. C. LEWIS COWARD, 79, S. George's Square.  
 MR. J. W. DANIEL, 49, Moreton Place.  
 MR. H. CLAUDE HAY, 77, Cadogan Place.  
 LIEUT. G. R. MALTBY, R.N., 54, S. George's Square

SIDESMEN.—*Continued.*

MR. C. PARKINSON OATES, 43, S. George's Square.  
 SURGEON-MAJOR G. S. ROBINSON, 13, Lupus Street.  
 MR. H. P. ST. JOHN, 30, Eccleston Square.  
 MR. J. A. C. TILLEY, 73, S. George's Square.  
 MR. FRANK TROLLOPE, 77, Grosvenor Road.

## Organist and Choirmaster.

MR. D. WOODHOUSE, 60, Winchester Street.

## The Choir.

*Organist and Choirmaster.*—MR. D. WOODHOUSE.

*Secretary.*—MR. H. CLAUDE HAY. *Librarian.*—MR. PHILLIP COXALL  
*Treasurer.*—MR. C. PARKINSON OATES.

## MEN.

MR. BURRIDGE.	MR. W. C. HALL.	MR. E. PIKE.
MR. J. COXALL.	MR. E. HARRIS.	MR. H. PIKE.
MR. DAVIES.	MR. C. IRELAND.	MR. L. WILLSON.
MR. FLYNN.	MR. G. R. MUSPRATT.	

## BOYS.

A. ACKERMAN.	G. GAMBLE.	A. MACK.
W. BARON.	A. GARRETT.	G. MENDHAM.
E. BENNETT.	G. GRAY.	A. NEUSS.
J. CHIPPERFIELD.	R. GRAY.	R. PRIMMER.
J. CRAIG.	J. HASLER.	W. WADSWORTH.
J. EVEREST.	C. HEWITT.	H. WELLS.
W. FAULKNER.	A. IRELAND.	E. WOLSTENCROFT.
F. GAMBLE.	G. LIGHT.	

## Guild Choir.

MR. J. CAMFIELD.	MR. J. FURNESS.	MR. G. R. MUSPRATT.
MR. J. COXALL.	MR. G. GRAY.	MR. R. PRIMMER.
MR. F. DANIEL.	MR. E. HARRIS.	MR. L. WILLSON.
MR. C. O. MERRITT FOX.	MR. C. IRELAND.	

## Sacristan.

REV. O. W. WILDE, 114, Belgrave Road.

## Cereemoniarus.

MR. J. CAMFIELD, 29, Colchester Street.

## Crucifer.

MR. C. O. MERRITT FOX.

## Servers.

MR. H. R. BUCKLEY.	A. and H. DANIEL.	MR. J. LANGE.
J. CAMFIELD.	MR. F. FLETCHER.	MR. H. PIKE.
W. CAMFIELD.	G. GARRETT.	MR. A. SPRAKE.
A. CASTLE.	A. HAYLITT.	E. TURNER.
F. COXALL.	R. HAYLITT.	W. WADSWORTH.

## Banner Bearers.

MR. H. BAXTER.	MR. S. PIKE.	MR. A. SPRAKE.
MR. H. GRIZZELLE.	MR. H. A. SALTER.	MR. T. D. WARRY.
MR. D. J. MERRITT.		

## Banner Boys.

C. BRADLEY.	A. DOVE.	A. IRELAND.
J. CAMFIELD.	W. GILLHAM.	C. IRELAND.
W. CAMFIELD.	A. HAYLITT.	W. MANDRY.
J. DANIEL.	R. HAYLITT.	F. WHALEN.

## Vergers.

MR. R. R. PRIMMER, 23, Garden Street.

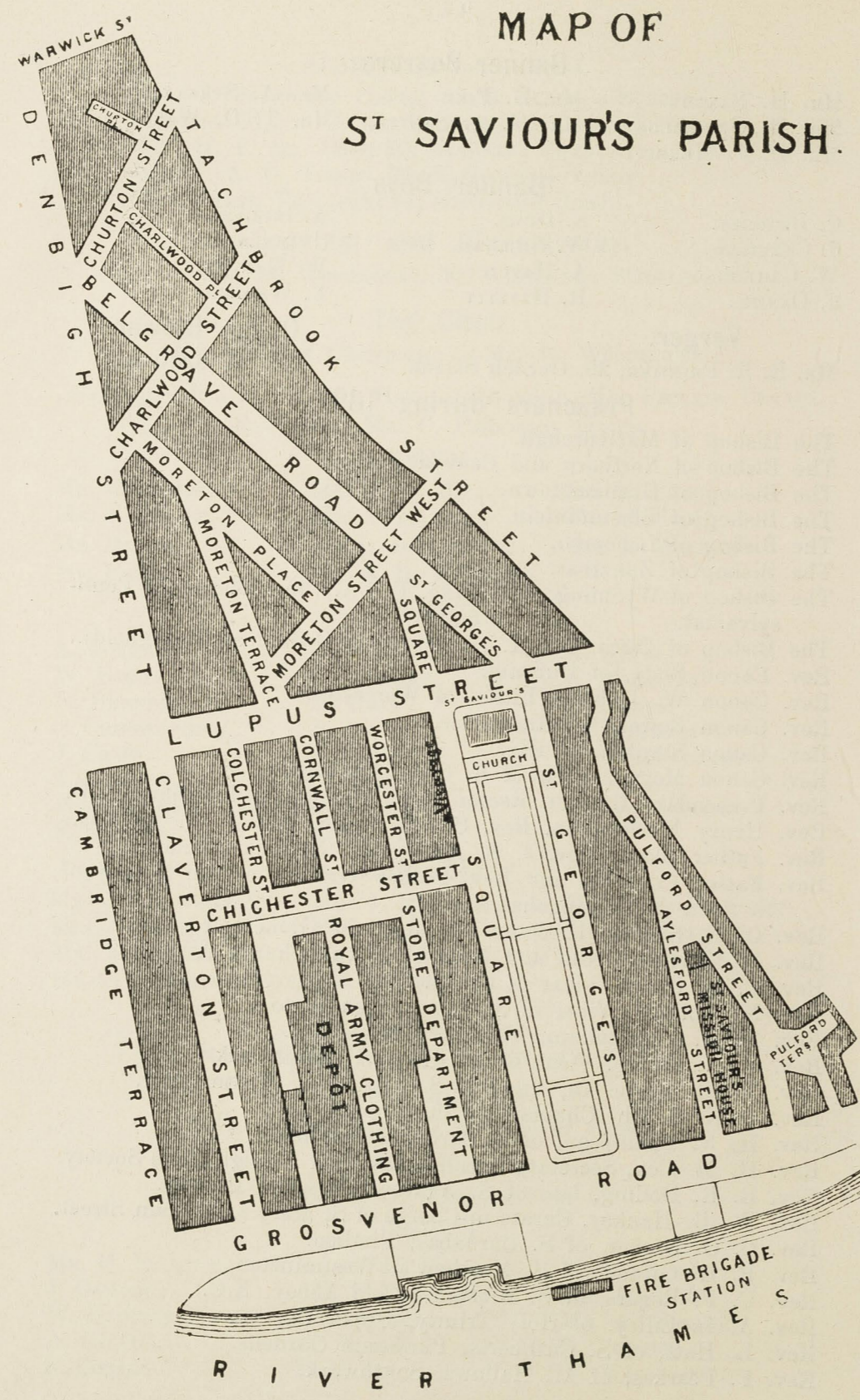
## Organ Blower.

MR. A. SPRAKE.

## Preachers during 1897.

The Bishop of Marlborough.  
 The Bishop of Northern and Central Europe.  
 The Bishop of Grahamstown.  
 The Bishop of Bloemfontein.  
 The Bishop of Lebombo.  
 The Bishop of Zanzibar.  
 The Bishop of Wyoming and Idaho, U.S.A. (now Bishop of Pennsylvania).  
 The Bishop of Cairo, U.S.A. (Assistant to Bishop of Springfield).  
 Rev. Canon Body, of Durham.  
 Rev. Canon W. J. Knox Little, of Worcester.  
 Rev. Canon Bowers, of Gloucester.  
 Rev. Canon Stanton, of Ely.  
 Rev. Canon Morris, Vicar of S. Gabriel, Pimlico.  
 Rev. Prebendary Ingram, Rector of S. Margaret's, Lothbury, E.C.  
 Rev. Henry Washington, Rev. O. W. Wilde, Rev. J. E. MacRae.  
 Rev. Father Black, Rev. J. S. Brownrigg, National Society.  
 Rev. Father Congreve and Rev. Father Grimes, of the Society of S. John the Evangelist, Cowley.  
 Rev. C. H. Sharpe, Diocesan Missioner for Gloucester.  
 Rev. W. Carlisle, Head and Founder of the Church Army.  
 Rev. T. B. Dover, Vicar of Old Malden.  
 Rev. N. Holland, Vicar of S. Agnes, Kennington.  
 Rev. H. A. Sheringham, Vicar of Tewkesbury.  
 Rev. R. N. Duthy, Vicar of All Hallows, Southwark.  
 Rev. W. B. Trevelyan, Vicar of S. Matthews, Westminster.  
 Rev. S. E. Smith, Chaplain to the Forces.  
 Rev. H. N. Thompson, of S. Barnabas, Pimlico.  
 Rev. H. M. Cox, Secretary to the British and Foreign Bible Society.  
 Rev. R. R. Dolling, late of S. Agatha's Mission, Portsea.  
 Rev. W. B. Hankey, Curate-in-Charge of S. Mary's, Graham Street.  
 Rev. C. O. Becker, of S. Barnabas, Pimlico.  
 Rev. R. E. Giraud, of S. Matthew's, Westminster.  
 Rev. C. F. Rogers, of S. Nicholas, Cole Abbey, E.C.  
 Rev. A. L. Lilley, of Holy Trinity, Upper Chelsea.  
 Rev. L. Hatt, of S. Cuthberts, Philbeach Gardens.  
 Rev. F. Pearkes, of All Hallows, Southwark.





MAP OF  
ST SAVIOUR'S PARISH.

District Visitors.

Chaplain : REV. O. W. WILDE. Secretary : REV. J. E. MACRAE.

Correspondence Secretary : MISS HILDA STOPFORD.

District A.—REV. O. W. WILDE, 114, Belgrave Road.

DISTRICT.	VISITOR.	ADDRESS.
Chichester Street		
Denbigh Street		
Ranelagh Road	1-39 ..	
	41-61 ..	Mrs. Johnson .. 4, Claverton Street.
	63-71 ..	Mrs. Banks .. 39, S. George's Square.
	73-79 ..	Mrs. Robinson .. 28, Claverton Street.
	81-89 ..	
	91-109 ..	
Colchester Street	..	Miss Euan Smith.. The Mission House.
Cornwall Street	..	Miss Cureton .. 124, Belgrave Road.
Worcester Street	..	Mrs. G. Maltby .. 54, S. George's Square.
Moreton Terrace	1-39 ..	Miss M. Robinson.. 41, S. George's Square.
	41-51 ..	Mrs. Clerk .. 87, Belgrave Road.
	2-10 ..	Miss M. Robinson.. 41, S. George's Square.
	12-22 ..	Miss Conolly .. 153, Tachbrook Street.
Moreton Place	2-22 ..	Miss Washington.. 31, Lupus Street.
	1-11 ..	
Moreton Street	..	Miss Govett .. The Mission House.
Moreton Street	26-30 ..	
	29-33 ..	Mrs. Wilde .. 114, Belgrave Road.

District B.—REV. J. E. MACRAE, 10, Claverton Street.

Charlwood Street & Place		
Warwick Street		
Churton Street		
Churton Place ..	..	Mrs. Stopford Blair 53, Eaton Place.
Tachbrook Street	36-86 ..	Miss Shebbeare .. 81, Charlwood Street.
	88-174 ..	Mrs. Airey .. 14, Gloucester Street.
Aylesford Street	1-7 ..	Mrs. Long .. 9A, S. George's Square.
	9-15 ..	Hon. Eleanor Sclater-Booth 74, S. George's Square.
	17-21 ..	Miss Glover .. 30, S. George's Square.
	23-37 ..	Mrs. Fitzmaurice.. 97, S. George's Road.
	6-14 ..	Miss E. Robinson.. 41, S. George's Square.
	16-26 ..	Mrs. H. Pelham-Clinton 53, Eccleston Square.
	30-40 ..	Lady Kathleen Skinner 82, S. George's Square.
	28 ..	Mrs. Fred. Maude.. 23, Cadogan Square.
Pulford Terrace	..	Hon. Mrs. Drummond 58, S. George's Square.
Pulford Street	1-15 ..	Mrs. Streatfield .. 47, Gloucester Street.
	16-23 ..	Miss Stansfield .. 73, Claverton Street.
	24-26 ..	Miss Crichton .. 33, Montague Square, W.
	27-30 ..	Miss Scott.. .. 171, Tachbrook Street.
	31-42 ..	Mrs. Parkinson Oates 43, S. George's Square.
	43-49 ..	Miss M. Buckley .. 13, Bessborough Street.
	50-53 ..	Mrs. Stephenson .. 67, S. George's Square.
	58-65 ..	
	66-77 ..	Mrs. McKenzie .. 2, S. George's Square.
	78-80 ..	Mrs. Wallace .. 87, S. George's Square.
Grosvenor Road	71-91c ..	
	137-140 ..	Miss E. Buckley .. 13, Bessborough Street.
S. George's Square Mews		

THE VICARAGE,  
46, S. GEORGE'S SQUARE, S.W.

February, 1898.

MY DEAR PARISHIONERS AND FRIENDS,

I beg to present to you for your careful consideration the Tenth Report of Parochial Funds, &c.

Let me take this opportunity of thanking all who in any way have assisted me during the past year.

I feel that to have about me so many men and women who are interested in this Parish is indeed a great privilege, and a great support.

I am aware that the Parochial System in London has, to a certain extent, broken down, so far as it concerns attending the Church of the Parish, and people worship where Preaching, or Ceremonial, may suit them better; but this in no way excuses Parishioners from supporting their Parish Church, especially when they are asked to do so by their Vicar. Those also, who, living outside the Parish attend S. Saviour's Church ought, by their help, to show that they appreciate our services. I ask you all, therefore, whether you attend S. Saviour's Church or not, to help our Charities, and please remember that:—

- (1) The first four on the opposite page are the most important.
- (2) If you can't give much, give what you can; *but give something.*
- (3) If you are not in sympathy with the first three Funds, surely you must be with the fourth (Sick and Poor)?
- (4) Subscriptions may be sent to me, or to the various Treasurers whose addresses you will find opposite.
- (5) You will notice that the first four principal Funds are in debt. I hope I do not appeal in vain this year for your assistance in getting them out of debt.

Believe me to be,

Your faithful servant in CHRIST,

HENRY WASHINGTON.

S. Saviour's Church, 1896-7.

(1) Total number of Celebrations of the Holy Communion	...	...	1896	1897
(2) Communions made	...	...	654	641
(3) Baptisms...	...	...	6730	6243
(4) Marriages	...	...	122	176
(5) Banns Published	...	...	44	60
(6) Sermons and Instructions	...	...	68	73
			267	278

Appended is a list of some of our Funds, which stand greatly in need of support, the first four being the most important. Please fill up the half-page, tear it off, and send it to me. Subscriptions may be paid to the Treasurers or to me.

HENRY WASHINGTON,  
Vicar.

S. Saviour's, Pimlico.

I desire to subscribe the sum of £            s.            d. to the S. Saviour's Parochial Funds and Charities, for 1898, as follows:—

	£	s.	d.
1. Parish House Fund : Treasurer— MR. H. PELHAM CLINTON, 53, Eccleston Square.	Parish House ...		
2. Clergy Fund : Treasurer—MR. H. P. ST. JOHN, 30, Eccleston Square.	Clergy Fund ...		
3. Choir Fund : Treasurer—MR. C. P. OATES, 43, S. George's Square.	Choir Fund ...		
4. Sick and Poor Fund : Treasurer—MR. C. O. MERRITT Fox, 37, S. George's Square.	Sick and Poor...		
5. Vicar's Trust Fund for General purposes : Treasurer—THE VICAR, 46, S. George's Square.	Vicar's Trust Fund ...		
6. Sunday School— Treasurer—LIEUT. MALTBY, R.N., 54, S. George's Square.	Sunday School...		
7. Needlework Society : Treasurer—MISS STOPFORD, 107, S. George's Square.	Needlework ...		
8. Maternity Society : Treasurer—MRS. BARNBY, 178, Cambridge Street.	Maternity ...		
9. Altar Flowers : Treasurer—MRS. WASHINGTON, 46, S. George's Square.	Altar Flowers ...		
10. Children's Dinners : Treasurer—MRS. WASHINGTON.	Children's Dinners ...		
11. S. Gabriel & S. Saviour's School : Treasurer—COL. W. H. WRIGHT, 11, Belgrave Road.	S. Gabriel and S. Saviour's School		

Name .....

Address .....

Date .....

**Chapel of the Holy Name.**

*The Parish House, 2, Aylesford Street.*



SERVICES.

- Sundays. Holy Communion, 10 a.m. (Children's Service.)
- First Sunday. Service for Ward of S. John, 4.30 p.m.
- Second Sunday. Service for Ward of S. George, 4.30 p.m.
- Third Sunday. Service for Ward of the Holy Child, 4.30 p.m.
- Last Sunday. Service for Ward of S. Mary, 4.30 p.m.
- First Monday. Intercessions for District Visitors, 11.45 a.m.

The Chapel is licensed for Celebrations of the Holy Communion and Baptisms.

Sisters from the Holy Cross Home, Hayward's Heath:—SISTER ISABEL (Sister Superior), SISTER SOPHIA, SISTER BERTHA, SISTER ELIZABETH.

**Information concerning the Parish of S. Saviour,  
S. George's Square, Pimlico.**

The Streets and Places within the boundaries of the Parish are the following:—

- Aylesford Street.
- Belgrave Road, 58 to 130, and 33 to 111.
- Charlwood Place.
- Charlwood Street, 21 to 39, and 22 to 50.
- Chichester Street.
- Churton Place.
- Churton Street, 15 to 37, and 16 to 46.
- Claverton Street.
- Colchester Street.
- Cornwall Street.
- Denbigh Street (even numbers).
- Grosvenor Road, 79 to 100, and 128 to 140.
- Grosvenor Road Mews.
- Lupus Street, 1 to 63, and 2 to 50.
- Moreton Place.
- Moreton Street, 26 to 54, and 27a to 59.
- Moreton Terrace.
- Moreton Terrace Mews.
- Pulford Street.
- Pulford Terrace.
- Ranelagh Road (uneven numbers).
- Royal Army Clothing Depot.
- S. George's Road, No. 96.
- S. George's Square.
- S. George's Square Mews.
- Tachbrook Street, 36 to 174 (even numbers).
- Warwick Street, 12 to 30a (even numbers).

## S. Saviour's Church Account.

From January 1st to December 31st, 1897.

Receipts.	£	s.	d.	Expenditure.	£	s.	d.
Balance from last year	6	14	8	Special Collections ...	397	19	1
Pew Rents ...	205	11	0	Vicar's Easter Offering	77	17	10
General Collections...	458	7	4	Verger, Cleaners, Materials, &c. ...	114	0	0
Special Collections—				Sacramental Wine ...	9	10	4
Sick and Poor ...	65	5	1	Water Rate ...	2	10	0
Choir Fund ...	84	17	1	Church Garden ...	5	4	0
Bishop of London's Fund ...	13	10	7	Printing, Postage, &c.	25	19	0
Durham Mission ...	41	8	7	Churchwardens' Fees (Archdeaconry) ...	0	18	0
C.B.S. ...	5	15	2	Vicar's Account ...	350	0	0
E.C.U. ...	0	8	7	Warming and Light- ing ...	61	19	3
Guild of S. Saviour, S. Gabriel and S. Saviour's Schools	12	11	3	Insurances ...	14	4	5
Choir Boys (Christ- mas Eve) ...	4	8	0	Sundries ...	1	1	3
Hospital Sunday Fund	41	13	8	Cheque Book ...	0	16	8
Oxford Mission to Calcutta ...	0	13	11	Clock Winding ...	1	10	0
South African Dioceses	0	5	1	Balance ...	5	2	3
Guild of All Souls ...	1	18	1				
Missionary Association	2	2	10				
Old Malden Parish	3	12	3				
Children's Window	6	7	4				
C.E.T.S. ...	1	13	9				
Indian Famine Fund	27	16	8				
Mothers' Home, Sun- ningdale ...	4	12	8				
Canon Knox Little...	9	6	10				
S. Agatha's, Landport (Rev. R. Dolling)	13	7	4				
Cowley ...	7	12	4				
Church Army ...	2	0	0				
Bible Society ...	1	4	2				
Diocese of Blomfontein	15	4	6				
Clergy Sustentation Fund ...	5	6	9				
Diocese of Grahams- town ...	5	9	9				
Happy Home Assoc- iation ...	0	18	5				
National Society ...	3	9	3				
Northern & Central Eur- ope Endowment Fund	8	19	0				
	£1068	12	1		£1,068	12	1

(Signed) JOHN TILLEY,  
C. O. MERRITT FOX, } Churchwardens.

## Trinity Chapel Site Fund.

Trustees: THE CHURCHWARDENS.

## BALANCE SHEET, 1897.

Receipts.	£	s.	d.	Expenditure.	£	s.	d.
Balance ...	0	15	2	Repairs, &c. ...	32	4	3
Trinity Site Fund ...	50	0	0	Bacon & Co. ...	5	5	0
				Smith & Co. ...	12	0	0
				Balance ...	1	5	11
	£50	15	2		£50	15	2

An allowance of £50 per annum is made to all the Parish Churches in the Parish of S. George's, Hanover Square, to be expended in keeping the fabric of the Churches in repair and good order.

## Choir Fund.

Treasurer: Mr. C. PARKINSON OATES, 43, St. George's Square.

## BALANCE SHEET, 1897.

Receipts.	£	s.	d.	Expenditure.	£	s.	d.
Balance ...	22	6	9	Stipend to Organist	100	0	0
Donations and Sub- scriptions ...	39	15	0	„ „ Men ...	40	0	0
Collections ...	86	19	1	„ „ Boys ...	35	18	11
Collected by Vicar ...	40	0	0	Organ Blower ...	4	0	0
Due to Treasurer ...	8	15	3	Music ...	9	17	2
				Hill & Son, Tuning Organ ...	8	0	0
	£197	16	1		£197	16	1

This Fund, I feel sure, must appeal to everybody who comes to S. Saviour's Church and hears our music. Compared with other choirs in London the working expenses are very moderate.

## Parish House Maintenance Fund.

*Treasurer* : Mr. H. PELHAM-CLINTON, 53, Eccleston Square.

*Trustees of the Parish House.*

Mr. C. PARKINSON OATES, 43, S. George's Square.

Mr. A. TELFORD SIMPSON, 46, Mount Street, W.

*Committee :*

THE VICAR, CHURCHWARDENS, MR. J. W. BUTLER, MR. H. PELHAM-

CLINTON, MR. C. PARKINSON-OATES, MR. A. TELFORD SIMPSON,

MR. ALBERT TAYLOR, MR. FRANK TROLLOPE.

BALANCE SHEET, 1897.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Donations and Subscriptions ...	205 5 0	Due to Treasurer ...	54 6 1
Men's Club for Electric Light ...	11 9 0	Housekeeping Expenses, including Servant ...	139 10 0
Penny Association ...	50 0 0	Gas ...	39 1 6
Sundry Payments for Electric Light ...	0 17 3	Electric Light ...	22 6 6
Due to Treasurer ...	91 13 1	Water Rate ...	6 17 6
		Coals and Coke ...	8 12 0
		Parochial Rates ...	29 19 6
		Queen's Taxes ...	10 16 10
		Ground Rent (Grosvenor Estate) ...	16 8 8
		Repairs (Messrs. Trollope) ...	17 1 5
		Fire Insurance ...	3 0 6
		Small Repairs ...	4 14 2
		Interest ...	4 16 8
		Sundries ...	1 13 0
	<u>£359 4 4</u>		<u>£359 4 4</u>

I look upon this Fund as the most important in connection with our parochial organisations. Without our Parish House very little work could be successfully carried on. A reference to the map of the Parish will show its position—in the midst of the poorest part. It is the centre of all work in the Parish, is the home of many Clubs and Societies, and is used for Sunday Schools, Mission Services, Parochial Entertainments, &c. This Fund pays Housekeeping Expenses, Servant's Wages, Ground Rent, Rates and Taxes, Gas, Electric Light, and Water, and keeps the Parish House in Repair. We need all the help our friends can give us for our Parish House Maintenance Fund.

## Clergy Fund.

*Treasurer* : Mr. H. P. ST. JOHN, 30, Eccleston Square.

BALANCE SHEET, 1897.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Donations and Subscriptions ...	272 10 6	Due to Treasurer ...	18 19 2
Due to Treasurer ...	54 2 10	Clergy ...	304 10 4
		Interest ...	2 3 10
		Printing ...	1 0 0
	<u>£326 13 4</u>		<u>£326 13 4</u>

## Sick and Poor Fund.

*Treasurer* : Mr. C. O. MERRITT FOX, 37, S. George's Square.

*Relief Committee.*

*Chairman* : THE VICAR.

*The Churchwardens* : SIR JOHN TILLEY, K.C.B.

Mr. C. O. MERRITT-FOX.

*Secretary* : Mr. H. R. BUCKLEY, 13, Bessborough Street.

*Representative on C.O.S. Committee* : Miss CURETON.

*Almoner for S.D.R. Committee* : Miss CUMBERLAND, 34, Belgrave Road.

Rev. O. W. WILDE, Rev. J. E. MACRAE, THE SISTERS,

Miss CURETON, GENERAL GREEN-WILKINSON,

LIEUTENANT G. R. MALTEY, R.N., Mr. PARKINSON OATES.

## BALANCE SHEET, 1897.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance ...	56 19 11	General Relief ...	377 14 11
Collections ...	65 5 1	Special Cases ...	63 17 10
Donations and Sub- scriptions ...	137 0 0	Printing, Stationery, Stamps, &c. ...	3 0 7
Alms Box in Church	3 16 0	Wine and Brandy, &c. ...	9 0 0
Special Pensions ...	15 4 0	Pensions ...	39 8 0
Loans Repaid ...	4 13 3	Special Pensions ...	15 4 0
Sale of Old Clothes, &c.	17 10 9	Philanthropic Letters	2 2 0
Parochial Work As- sociation ...	13 4 2		
Sale of Fruit, &c. ...	46 7 3		
Due to Treasurer ...	150 6 11		
	<u>£510 7 4</u>		<u>£510 7 4</u>

The more this Fund is supported the more help can be given to our poorer neighbours.

Relief is afforded in as systematic a way as possible; every case being brought before the Relief Committee, who meet at the Parish House every Monday at 6.30 p.m. Cases requiring immediate help during the week can be relieved at once by the Sisters, who report the facts to the Committee.

Applicants for relief must appear before the Committee, or send a representative. An application paper must also be sent in to the Committee by the District Visitor.

The great aim of the Committee in giving relief is to help those who can help themselves by granting such assistance as will permanently benefit them one way or another: *e.g.*, it is useless to continually assist a starving family who have no prospect of work, as in a month's time they will probably be in exactly the same condition, and the money has thus been thrown away, but it is of the greatest use to help a family over a bad time caused by illness or accident, &c., when there is a prospect of work to be taken up on recovery.

It is hardly necessary to add that the Committee consider that all Parishioners have equal claims on their help, irrespective of their religious opinions.

## Convalescent Letters Fund.

Treasurer: MISS CURETON, 124, Belgrave Road.

## BALANCE SHEET.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Mrs. Boyle ...	0 2 6	Due to Treasurer ...	0 12 0
Miss Shebbeare ...	0 2 6	Cases sent to Hayward's Heath ...	2 17 0
Mrs. Gore ...	0 10 6	„ Folkestone ...	3 1 6
Mrs. Fredk. Maude ...	1 12 0	„ Brighton ...	3 16 6
Part Proceeds of Sale	5 0 0	„ Lowestoft ...	0 12 0
Miss Cureton ...	0 5 0	„ Horsham ...	3 12 0
Miss Keyser ...	0 10 0		
Miss A. Keyser ...	0 10 0		
Mrs. Spurling ...	0 5 0		
Mrs. H. Pelham-Clinton	1 1 0		
Miss Washington ...	0 5 0		
Mr. Fox ...	0 5 0		
Mrs. Oates ...	1 1 0		
Mrs. Shoubridge ...	0 5 0		
Mrs. Askwith ...	0 10 0		
Miss Tilley ...	1 1 0		
Mrs. Willock ...	0 7 6		
Rev. H. Washington ...	0 5 0		
Deficit due to Treasurer	0 13 0		
	<u>£14 11 0</u>		<u>£14 11 0</u>

## The Vicar's Trust Fund for General Purposes.

Treasurer: THE VICAR, 46, S. George's Square.

In addition to the Charities, there is another under the name of the "Vicar's Trust Fund." Any money which persons may be willing to entrust to me to give to whatever Charities are most in need, or to individuals who may require assistance, I pay into this Fund.

Naturally I am reluctant to press for donations to a Fund which is so essentially a Trust Fund, but I must take this opportunity of saying what a help such a Fund is in the Parish, and of expressing my most sincere thanks to those who have during the year thus placed money at my disposal, and who will find it acknowledged in the tabulated list of subscriptions at the end of this book.

### Gifts to the Church made during 1897.

Three Oil Paintings at the West End, Anonymous.  
 One ditto on North Wall, Painted and Given by Miss Bethia Clarke.  
 One Picture in Side Chapel, Mrs. Charles Kerr.  
 Four hundred Durham Mission Hymn Books, Lady Kathleen Skinner and Mrs. Henry Pelham-Clinton.  
 A White Frontal and Super-Frontal, designed by Mr. C. E. Kempe, for the principal Altar, Members of the Ward of S. Anselm and others.  
 A Violet Cope, "Two Friends."  
 A Mitre, Anonymous.  
 Altar Linen, Mrs. Waugh.  
 Two Glass Cruets, Miss Violet Allen.  
 Dossal and Wings for Altar in Side Chapel (Worked by Mrs. Hamilton Bell), Rev. O. W. Wilde.  
 A White Stole, Anonymous.

### Sunday School.

*Treasurer*: LIEUTENANT G. R. MALBY, R.N., 54, S. George's Square.  
 BALANCE SHEET, 1897.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance	... 16 4 9	Summer Treats	... 31 18 5
Donations and Subscriptions	... 5 18 6	Christmas Treats	... 22 9 1
Collections for Treats	44 0 0	Collector's Commission	2 2 0
Contributions from School Children	... 5 11 6	Prizes, Printing &c.	... 17 19 9
Due to Treasurer	... 2 14 6		
	<u>£74 9 3</u>		<u>£74 9 3</u>

### BOYS' SCHOOL.—Number on the Books, 106.

*Superintendent and Chaplain*: REV. J. E. MACRAE.

*Teachers*—Choir Class: MRS. WASHINGTON AND MISS E. BARNEY.  
 Senior Class: MRS. WASHINGTON; Class i. MISS E. ROBINSON;  
 ii. MISS CURETON; iii. MISS M. ROBINSON; iv. MISS H. STOPFORD;  
 v. MISS BARNEY; vi. MISS DUNNING.

### GIRLS' SCHOOL.—Number on the Books, 160.

*Superintendent*: SISTER ISABEL.

*Chaplain*: REV. O. W. WILDE.

*Teachers*—Bible Classes—MISS FREEMAN; Class i.—MISS M. ROBINSON; ii.—MISS MRS. M. AND G. BUCKLEY; iii.—MISS G. STEPHENSON; iv.—MISS A. V. BATHURST; v.—MISS EUAN SMITH; vi.—MISS ARKWRIGHT; vii.—MRS. TYRWHITT AND MISS A. PORTER; viii.—MISS A. McNALLY AND MISS V. PRINGLE.

### INFANTS' SCHOOL.

Boys.—Number on the Books, 118.

*Superintendent*.—MRS. WASHINGTON.

*Teachers*—Class i.—MISS IRELAND; ii.—MISS GRIZZELLE; iii.—MISS WOODHOUSE; iv.—MISS L. PERRIN AND MISS LANGFORD; v.—MISS SACH.

Girls.—Number on the Books, 100.

*Superintendent*.—SISTER ELIZABETH.

*Teachers*—Class i.—MISS M. TALBOT; ii.—MISS BRADLEY; iii.—MRS. FAIRBAIRN AND MISS D. CECIL; iv.—MISS G. TALBOT; v.—MISS L. BALL.

The Sunday School Fund pays for Books, Prizes, &c., provides a Treat at Christmas, and an Excursion into the country in the Summer.

### Altar Flower Fund.

*Treasurer*—MRS. WASHINGTON, 46, S. George's Square.

### BALANCE SHEET—1897.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance	... 4 4 9	Flowers for Sundays and Festivals	... 21 18 0
Donations and Subscriptions	... 6 10 0	Balance	... 2 6 0
Box in Church	... 2 6 6		
Surplus from Decorations	... 11 2 9		
	<u>£24 4 0</u>		<u>£24 4 0</u>

More regular subscribers are required for this Fund. Will anyone who is willing to give 1s. or 2s. a month communicate with the Treasurer? May I remind those who worship at our church that

there is a box at the North door for offerings to this Fund. The total amount collected for the decoration of the church at the various festivals amounted to £21 19s. 6d. Of this sum £10 16s. 9d. was spent in decorations, and the balance of £11 2s. 9d. paid in to the Altar Flower Fund.

### Blanket Club.

*Treasurer*—MISS MARIAN BUCKLEY, 13, Bessborough Street.

#### BALANCE SHEET—1897.

Receipts.			Expenditure.								
	£	s.	d.		£	s.	d.				
Balance	...	...	0	9	9	Gorringe, for Blan-	...	...	21	0	0
Deposits	...	...	21	0	0	kets	...	...	1	7	6
Subscriptions	...	...	1	10	0	Sheets	...	...	0	10	0
Cards	...	...	0	1	10	Printing	...	...	1	11	7
Sheets	...	...	1	7	6	Balance	...	...	1	11	7
			<u>£24</u>	<u>9</u>	<u>1</u>				<u>£24</u>	<u>9</u>	<u>1</u>

This Club is doing good work by enabling poor persons residing in the Parish to obtain a blanket for the winter, by paying for it by deposits during the spring and summer. The price of a pair of blankets is 10/6. Number of Members 41. During 1897 subscriptions were received from the following: Mrs. Kennedy, £1; Mrs. Humphreys, 5/-; Mrs. Askwith, 5/-.

### Maternity Charity.

*Treasurer*—MRS. BARNBY, 178, Cambridge Street.

#### BALANCE SHEET—1897.

Receipts.			Expenditure.								
	£	s.	d.		£	s.	d.				
Balance	...	...	3	14	2½	Butcher	...	...	2	5	0
Donations and Sub-	...	...	7	19	6	Grocer	...	...	0	18	0
scriptions	...	...	2	5	0	Messrs. Gorringe	...	...	1	11	3
Women's Payments	...	...	0	4	9½	Sundries, Printing, &c.	...	...	2	6	9
Due to Treasurer	...	...				Victoria Nurses In-	...	...	7	2	6
			<u>£14</u>	<u>3</u>	<u>6</u>	stitute	...	...			
						Balance	...	...	14	3	6

Those who in their hours of trial, or on their bed of suffering, have been tended with every comfort that wealth, and affection could supply, will sympathise with the object of this charity.

### Needlework Society.

*Superintendent*—MRS. GERALD MALTBY, 54, S. George's Square.

*Secretary and Treasurer*—MISS STOPFORD, 107, S. George's Square.

*Committee*—MRS. BANKES, MRS. BARNBY, MISS CURETON, MRS. DUNLOP, MISS JOYCE, MRS. PARKINSON OATES, MRS. H. PELHAM-CLINTON, MRS. RICH, LADY KATHLEEN SKINNER, MRS. STEPHENSON, MRS. H. ST. JOHN, MISS HILDA STOPFORD, MRS. WASHINGTON, MISS WASHINGTON, MRS. WILDE.

#### BALANCE SHEET—1897.

RECEIPTS.			EXPENDITURE.								
	£	s.	d.		£	s.	d.				
Balance	...	...	3	12	0	Gorringe	...	...	69	0	10
Donations and Sub-	...	...	53	2	6	Work Women	...	...	53	10	0
scriptions	...	...				Assistants	...	...	4	4	4
Sale of Clothes and	...	...	77	2	10½	Printing and Sta-	...	...	3	0	11½
Material	...	...				tionary	...	...	0	1	0
			<u>£133</u>	<u>17</u>	<u>4½</u>	Boy leaving Reports	...	...	0	3	2
						Sundries	...	...	3	17	1
						Balance	...	...			
									<u>£133</u>	<u>17</u>	<u>4½</u>

This Society supplies the poor with needlework to be done at home during the winter months, and undertakes the sale of the articles thus made. Subscribers of £1 1s. receive 14 tickets; those of 10s. 6d., 7 tickets; a single ticket may be had for 1s. 6d. During last winter 704 tickets were issued, and about 1,022 articles of clothing were cut out and made, including about 441 shirts for men and boys. There is no better way of forwarding the interests of the Society, and at the same time helping the poor, than by the purchase of tickets, which can be obtained from the Treasurer, and which may be either given to the deserving poor, who will receive work in exchange for them, or may be returned to the Treasurer for disposal.

The Committee greatly regret that, owing to the death of Mrs. Moscrop, they have removed her name from their members. Mrs. Moscrop was the first Superintendent of the Needlework Society, it having been founded in November, 1864, and took the greatest interest in all things connected with its welfare, devoting much of her time to the work.



### Soup Kitchen and Children's Dinners.

*Manager*—MISS CURETON, 124, Belgrave Road.

*Treasurer*—MRS. WASHINGTON, 46, S. George's Square.

#### BALANCE SHEET—1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance ... ..	15	15 7½	Butcher ... ..	8	8 1½
Donations and Sub- scriptions ... ..	14	16 6	Grocer ... ..	1	15 7½
Children's Pence ...	2	19 4	Baker ... ..	0	11 8
			Greengrocer ...	1	14 4
			Wages ... ..	2	6 3
			Washing ... ..	0	7 4
			Balance ... ..	18	8 1½
	£33	11 5½		£33	11 5½

The Children's Dinners are held between Christmas and Easter. Children are recommended by the Sisters, District Visitors, Sunday School Teachers, and others. As the dinners are intended for those children who would be especially benefited by them, suitable children are, as far as possible, selected, preference being given to those who attend the Sunday School.

### Invalid Loan Society.

*Managers*—THE SISTERS.

This useful Society was established a few years ago by the late Mrs. CONGREVE, to enable our poorer neighbours in time of sickness to obtain for a small weekly payment the loan of various things indispensable, in any sick room. I find that during the past year sufferers from bronchitis, paralysis, diabetes, consumption, inflammation of the lungs, and old age, have experienced great comfort by making use of the Society.

### Mothers' Meeting.

*Conducted by* THE SISTERS.

The Mothers' Meeting has been working well during the past year. It is held on Mondays at 2.30 at the Parish House.

The number of members on the books at present is 70, with an average attendance of 45.

### S. Saviour's Slate Club.

*President*—THE VICAR.

*Treasurer*—MR. H. P. ST. JOHN, 30, Eccleston Square, S.W.

*Secretary*—MR. G. MARRABLE, 15, Moreton Place.

*Check Secretary*—MR. G. GRAY, 10, Moreton Terrace.

*Committee for 1898*—MR. GAMBLE, MR. GROVES, MR. MACNALLY,

MR. MENDHAM, MR. MILLS, MR. NOON, MR. ROLF.

*Auditors for 1898*—MR. TILLING AND MR. LIGHT.

This Club was started on February 29th, 1896, with a membership of 39, and at the close of the year the membership was 45, and after paying all liabilities, a dividend was declared of 19s. 3d., or about 80 per cent. of monies paid into the Club.

Commencing again on December 12th, 1896, and ending December 4th, 1897, the membership increased to 81, and after paying all dues and demands a dividend of about 90 per cent. or £1 3s. 3d. was declared, as will be seen by the following figures:—

INCOME.		EXPENSES.			
	£ s. d.		£ s. d.		
By Contributions ... ..	103	7 2	Sick Pay, 1st Quarter ...	2	1 8
„ Quarterage ... ..	7	9 6	„ 2nd „ ... ..	7	18 4
„ Entrance Fees, Rules and Cards ... ..	2	5 9	„ 3rd „ ... ..	7	14 2
„ Deductions, 1896 ...	2	9 0	„ 4th „ ... ..	7	15 0
„ Fines ... ..	2	12 1			
„ Levies ... ..	7	15 0			25 9 2
			Funeral Benefits, 2 members	8	0 0
	125	18 6	Loans granted ... ..	37	0 0
„ Loans repaid ... ..	34	13 6	Printing 100 N. Cards ...	0	7 6
„ Interest on Loans ...	2	14 3	„ 200 Amended Rules	0	5 6
„ Fines ... ..	0	7 8	Old Books, Rules, &c. ...	0	12 0
			Postage and Stationery ...	1	0 9
			New Bag and Blackboard	0	16 0
			Salaries ... ..	8	9 0
					11 10 9
					81 19 11
			In Treasurer's hands ...	81	14 0
	£163	13 11			£163 13 11

ASSETS.		
	£ s. d.	
Balance in hand ... ..	81	14 0
By Stock, &c. ... ..	1	0 0
Interest from Treasurer	1	0 0
Arrears in Contribution	1	2 4
„ Loans ... ..	2	13 6
	£87	9 10

Making a dividend of £1 3s. 3d. full member.  
 „ „ 17s. 5¼d. ¼ „  
 „ „ 11s. 7½d. ½ „  
 and a balance of 3¼d., which was put in Maintenance Box.

The Club is open on Saturdays at the Parish House, 2, Aylesford Street, from 7 to 8 p.m., when healthy men between 18 and 45 years may join by passing the Club doctor. The contributions are 6d. per week, and with medical man 1d. per week in addition, and 1/- entrance fee. Any further information can be obtained from the Secretary, MR. G. MARRABLE, 15, Moreton Place, Pimlico, S.W.

## Provident Fund.

Treasurer—MRS. STEPHENSON, 67, S. George's Square.

## BALANCE SHEET, 1897.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Members' Payments	35 18 6	Withdrawn by Mem- bers	9 18 3
Sale of Cards	0 1 11	Orders on Tradesmen	26 0 3
Mrs. Stephenson	2 10 7	Premiums	2 2 0
		Account Book	0 10 6
	<u>£38 11 0</u>		<u>£38 11 0</u>

An addition of one penny in the shilling is added to the payments of Members. Number of Members on the books in 1897 was 45.

## Boot and Shoe Club.

## BALANCE SHEET, 1897.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Members' Payments	7 2 7	Orders on Tradesmen	5 10 7
Mrs. Stephenson	0 8 4	Premiums	0 9 0
Sale of Cards	0 0 8	Withdrawn by Mem- bers	1 12 0
	<u>£7 11 7</u>		<u>£7 11 7</u>

## Coal Club.

## BALANCE SHEET, 1897.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Members' Payments	14 16 11	Orders on Tradesmen	13 3 3
Mrs. Stephenson	1 2 2	Premiums	1 2 7
Sale of Cards	0 0 8	Withdrawn by Mem- bers	1 13 11
	<u>£15 19 9</u>		<u>£15 19 9</u>

This Club is in connection with the Provident Fund and Boot Club, and is under the same Treasurer. There are 15 Members, and 15 in the Boot and Shoe Club.

## S. Saviour's Athletic Clubs.

General Treasurer—MR. C. J. WILLOCK, 49, S. George's Square.

## BALANCE SHEET, 1897.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
His Honor Judge Wood	1 1 0	Due to Treasurer	0 7 2½
Sir John Adye	0 5 0	Cricket Gear	3 19 6
Dr. J. H. Lavies	0 10 6	Printing	0 3 6
Mrs. Hamilton Bell	0 5 0	Aylesford Senior C.C.	1 10 2
Mr. Acworth	0 10 0	Aylesford Junior C.C.	0 19 11
Mrs. Hunter	1 0 0	S. Saviour's Football Club	1 15 6
Mr. C. P. Oates	1 1 0	Aylesford Football Club	1 14 10
Lieut. Maltby, R.N.	1 0 0	Balance	1 7 4½
Members' Subscrip- tions	2 17 0		
Mr. C. J. Willock	0 10 0		
Mr. H. D. Willock	0 10 0		
Mr. W. H. Freeman	0 10 6		
"J. M. B."	0 10 0		
Proceeds of Concert	1 8 0		
	<u>£11 18 0</u>		<u>£11 18 0</u>

## Parochial Magazine.

Editor—THE VICAR.

Treasurer—MISS WASHINGTON, 31, Lupus Street.

During the past year the yearly subscribers of 3s. (or 3s. 6d. with postage) have increased in number, and the money received from the District Visitors by the sale of the Magazine at 1d. each copy to the poor shows a substantial increase.

## BALANCE SHEET, 1897.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Balance in hand	8 7 6	Mr. Vickers-Wood, for Printing	56 14 1
Annual Subscriptions	16 4 6	Mr. Sherlock, for Magazines	22 15 4
Sold by District Visi- tors	25 17 7	J. Swain, for Blocks	5 17 10
Donations	0 15 0	Stamps, Stationery, &c.	5 15 5
Advertisements	36 14 0	Delivery of Magazines	0 12 0
Sold by Booksellers	7 8 0	Commission on Ad- vertisements	0 6 6
Copies sold	1 4 3	S. Saviour's Clock Fund	1 1 0
		Balance	3 8 8
	<u>£96 10 10</u>		<u>£96 10 10</u>

X  
S. Saviour's Men's Club.

Club Rooms—The Parish Mission House, 2, Aylesford Street.

Meets three nights in the week, from 7 to 11 p.m.

President—THE VICAR.

Hon. Secretary—MR. H. F. PIKE, 62, Sussex Street.

Hon. Treasurer—MR. J. T. COXALL, 35, Ranelagh Road.

Committee—MR. T. CAMFIELD, MR. G. R. MUSPRATT, MR. H. F. PIKE,  
MR. H. TURNER, MR. T. D. WARRY.

BALANCE SHEET, 1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance in hand	3	10 2	Papers, &c.	0	8 11
Members' Subscriptions	0	15 6	Balance in hand	7	9 9
Donations	5	13 0	Parish House...	2	0 0
	£9	18 8		£9	18 8

This Club is for men over 18 who attend the Church.

Subscriptions have been received from Mr. C. O. Merritt-Fox, 10s.;  
Rev. O. Wilde, 10s.; (Mr. H. Pelham-Clinton, £1 1s.; Mr. H. P.  
St. John, 10s.; Mr. H. R. Buckley, £1; Mr. J. Ferguson, £1 1s.;  
Mr. C. P. Oates, £1 1s.

X  
S. Saviour's Girls' Club.

Manager—MISS FREEMAN.

Treasurer—MISS GRACE STEPHENSON, 67, S. George's Square.

BALANCE SHEET, 1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance	2	2 10	Theatricals	5	14 8
Members' Payments	0	16 1	Drill	3	0 0
Payments for Musical			Sale	0	16 9 <sup>3</sup> / <sub>4</sub>
Drill	0	19 2 <sup>1</sup> / <sub>2</sub>	Excursions	0	14 0
Entertainment	9	12 2 <sup>1</sup> / <sub>2</sub>	Music	0	14 0
Sale	3	7 1	Drawing	0	3 0
Mrs. Tammage	0	4 0	Sundries	0	1 6
	£17	1 5	Balance	5	17 5 <sup>1</sup> / <sub>4</sub>
				£17	1 5

The members of this Club now number 65. Their occupations during the past year have been the learning, and subsequent performance in Passion Week of a Service of Song, "Good Shepherd." Drill Classes, taught by Mr. Hebbs, from McPherson's Gymnasium; Lectures on Health, given by Mrs. Ketsey, a County Council lecturer; and, through the winter months the manufacture of fancy articles, ending with a successful Sale just before Christmas. There are three institutions for the benefit of, and in connection with the Club, viz.:—The Country Holiday Fund, the Lending Library, the Penny Bank.

Penny Association.

Hon. Secretary and Manager—MRS. WILLOCK.

49, S. George's Square.

Hon. Treasurer—MR. J. A. C. TILLEY, 73, S. George's Square.

STATEMENT FOR 1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
To Balance in hand	1	5 2 <sup>1</sup> / <sub>4</sub>	Paid Parish House		
1st half-year's receipts	28	16 11 <sup>3</sup> / <sub>4</sub>	Fund	50	0 0
2nd half-year's receipts	25	9 1	Printing, &c.	1	7 8
	£55	11 3	Balance in hand	4	3 7
				£55	11 3

The object of the Penny Association still continues the same, the money collected being used for the support of the Parish House. I hope that everyone who is interested in our Parish House will take a box. The names of the subscribers arranged under their collectors are published in the Parish Magazine at the end of each half-year. Those who are willing to subscribe should apply to the Manager.

Children's Window Fund.

Treasurer—MISS GRACE BATHURST, 128, Belgrave Road.

This is a Fund started for filling the window by the Font with stained glass. The cost is estimated at £6 10s. each square of glass. A design has been prepared, containing a separate subject for each Square connected with children.

		Receipts.		£ s. d.	
Balance from 1896	...	...	...	0	17 1
Collection on 1st Sunday in the Month at the Children's Service	...	...	...	6	7 4
				<u>£7</u>	<u>4 5</u>

During the last year one light has been put in at a cost of £6 10s., leaving a balance of 14s. 5d.

### Guild of S. Saviour.

Warden—THE VICAR.

Chaplain—REV. O. W. WILDE.

Treasurer—MR. H. P. ST. JOHN, 30, Eccleston Square.

Secretary—MR. C. O. MERRITT FOX, 37, S. George's Square.

This Communicants' Guild for men and women was founded in 1886, and has been, since then, gradually increasing and extending its influence. General Guild, 134; besides the General Guild there are Wards for Young Men; Young Women; Boys and Girls, *e.g.*, Ward of S. Mary; Ward of S. John; Ward of Holy Child; Ward of S. George.

#### STATEMENT OF ACCOUNTS, 1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance	...	2 1 9	Printing	...	6 4 0
Collections	...	6 0 6	Choir Boys	...	0 10 4
			Balance	...	1 7 11
<u>£8 2 3</u>			<u>£8 2 3</u>		

### C. B. S. Ward of S. Anslem, Pimlico.

(Founded 1878.)

Superior—REV. H. WASHINGTON.

Secretary and Treasurer—

MR. H. REDE BUCKLEY, 13, Bessborough Street.

#### STATEMENT OF ACCOUNTS, 1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance	...	0 8 7	Paid to District Treasurer	...	3 0 0
Collections	...	5 15 2	Candles	...	4 11 10
Subscriptions	...	3 16 0	Choir on Maundy Thursday	...	2 2 0
Due to Treasurer	...	2 7 6	Stationery, Postage and Printing	...	2 13 5
<u>£12 7 3</u>			<u>£12 7 3</u>		

The Ward, which belongs to the Confraternity of the Blessed Sacrament, was founded in 1878, by the late Rev. L. T. Lochée who was the first Superior. It consists of 60 members.

The HOLY EUCHARIST is celebrated on behalf of the purpose and work of the Confraternity on the Second Tuesday in the month, at 10.30 a.m., and the Office is said on the Second Friday in the month, at 5.45 p.m.

The money collected at these two services (after a certain amount has been paid to the General Fund of the C.B.S.) is used for, or in connection with, the Altars of S. Saviour's Church.

Special donations would be thankfully received by the Vicar at any time, as this is the only fund he has at his disposal for beautifying and improving the Altars and their surroundings.

### S. Saviour's Missionary Association.

(Founded in 1892.)

President—THE VICAR.

Chaplain—REV. O. W. WILDE.

Secretary—MISS WASHINGTON, 31, Lupus Street.

Managers of the Work Party—THE SISTERS, at the Parish House.

Treasurer—MR. H. P. ST. JOHN, 30, Eccleston Square.

#### STATEMENT OF ACCOUNTS, 1897.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Collections	...	2 3 4	Universities' Mission to Central Africa	...	12 0 0
Subscribed	...	9 16 8	Oxford Mission to Calcutta	...	6 0 0
Work Party	...	6 0 0			
<u>£18 0 0</u>			<u>£18 0 0</u>		

This Association, which was started in July, 1892, has for its object, "To Promote the Cause of Foreign Missions in the Parish by Prayer and Almsgiving." The Missions supported are the Universities Mission to Central Africa and the Oxford Mission to Calcutta, and any others that may be added.

There is a celebration of the HOLY EUCHARIST on behalf of Foreign Missions, on the first Tuesday in each month, at 10.30 a.m., and an Intercession Service on the First Friday, at 5.45 p.m.

### Parochial Work Association.

Secretary and Manager—MISS GREEN-WILKINSON,  
19, S. George's Square.

This Association, which was started at the close of 1892, has for its object, "To make Useful Garments for the Poor of S. Saviour's Parish." All members are required to contribute not less than two useful garments every year, and to send their work to the Secretary before November 1st, when a Sale of Work at low prices will take place, and the proceeds be paid into the fund for the benefit of the Sick and Poor. I need hardly say that an Association of this kind is bound to be most useful in a Parish. The number of members is 121, and 505 articles of clothing were contributed last year. The Annual Sale was held in December, and realised about £13, which was paid into the Sick and Poor Fund. There are no subscriptions required, nor are there any working parties, all work being done privately. Such a practical and simple way of doing good work is much to be commended to men, women, and children, all of which are entitled to belong to it. Members may either do the work themselves, or buy ready-made articles of clothing and send them in.

### S. Gabriel and S. Saviour's National Schools.

Treasurer—LIEUT.-COL. W. H. WRIGHT, 11, Belgrave Road.

#### Committee of Managers—

REV. CANON MORRIS,	Vicar of S. Gabriel's.
REV. H. WASHINGTON,	Vicar of S. Saviour's
LIEUT.-COL. W. H. WRIGHT,	} Churchwardens of S. Gabriel's.
COL. R. BRUCE, C.B.,	
SIR JOHN TILLEY, K.C.B.,	
MR. C. O. MERRITT FOX,	} Churchwardens of S. Saviour's.
REV. A. W. YEATMAN,	
REV. L. S. LEWIS,	} Clergy of S. Gabriel's.
REV. W. M. HACKETT,	
REV. C. H. PRICHARD,	
REV. O. W. WILDE,	} Clergy of S. Saviour's.
REV. J. E. MACRAE,	
REV. J. STUDHOLME BROWNRIGG,	
REV. W. O. B. ALLEN,	
LIEUT.-GEN. GREEN-WILKINSON,	
MR. R. S. HERRIES,	
MR. C. S. MURDOCH, C.B.	
MRS. TYLEE,	
MISS EDITH LAVIES.	

Hours of Attendance—9 to 12; 2 to 4.30.

All the Departments are Free.

Children admitted on Monday mornings between 9 and 10.

### BALANCE SHEET.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Education Department—Grant ...	867 12 6	Balance (Dr.) 1st December, 1896 ...	246 17 8
Education Department—Fee Grant ...	288 15 0	Salaries of Staff—	
Education Department—Aid Grant ...	228 0 0	Boys ...	506 13 8
Subscriptions & Donations to General Treasurer ...	165 9 0	Girls ...	459 19 0
Subscriptions & Donations to Hon. Treasurer ...	111 9 6	Infants ...	385 0 6
Vicar's Fund ...	45 0 0	School of Cookery £3 12s., Whitelands £8 8s. ...	12 0 0
Newman's Trust £10, War Office, £5 ...	15 0 0	Books & Materials—	
Offeratories—		Boys ...	38 0 10
S. Gabriel's ...	79 14 7	Girls ...	51 12 3
S. Saviour's ...	12 11 3	Infants ...	19 5 5
All Saints' ...	2 8 10	Bibles ...	2 14 0
Drawing Grant ...	17 9 6	Caretaker, Coal, Wood, Gas, Washing ...	140 1 4
Sale of Needlework—		New Desks, Repairs and Alterations ...	121 3 3
Girls £4 7s. 4d.,		Rent ...	0 4 0
Infants £2 4s. 2d.	6 11 6	Rates, Taxes, Water, and Insurance ...	59 4 1
Rent of Rooms—		Prizes £7 7s. 5d., Medals £1 15s., Bank Overdraft, £3 5s. 1d., Legal Expenses, £5 17s., Sundries, £3 16s. 1d.	22 0 7
Churchwardens £10, others £8 2s. 6d.	18 2 6		
Boys' Guild ...	12 4 0		
For Vestry and Guardians' Elections ...	2 2 0		
Slate Club £2, Needlework Society 15s. 6d.	2 15 6		
Concerts £2 17s. 6d., Sundries 9s. 7d. ...	3 7 1		
Balance (Dr.) 30th November, 1897 ...	185 13 10		
	<u>£2064 16 7</u>		<u>£2064 16 7</u>

Tabulated List of Subscriptions and Donations for the year ended December 31st, 1897.

The Vicar particularly requests that any inaccuracy may be immediately notified to him.

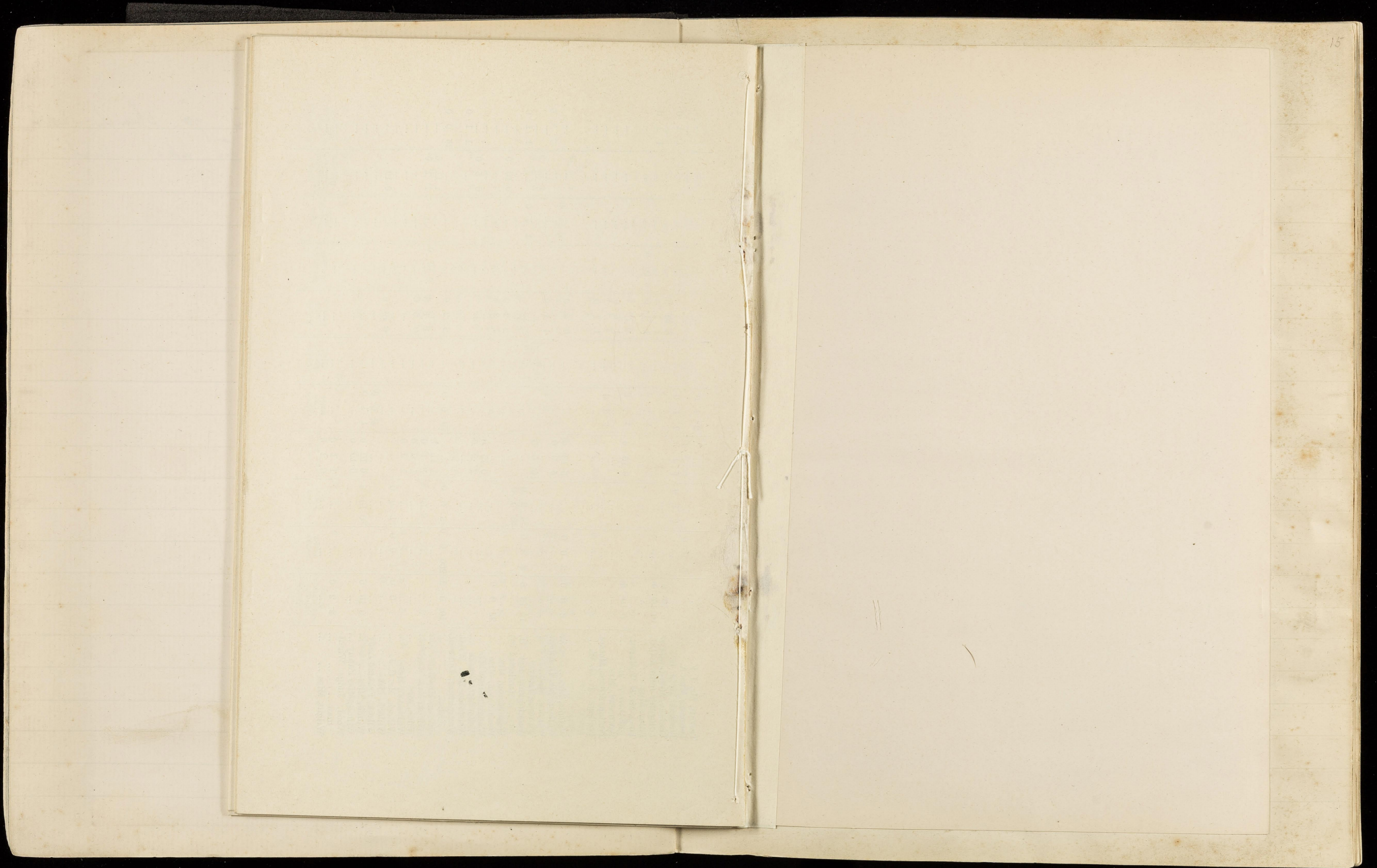
	Parish House Maintenance Fund.	Clergy Fund.	Choir Fund.	Sick and Poor Fund.	Vicar's Trust Fund.	Sunday School Fund.	Needle-work Society.	Maternity Society.	Altar Flowers Fund.	Soup Kitchen and Children's Dinners.	S. Gabriel's and S. Saviour's Schools.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Acworth, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
Adye, Sir John, G.C.B. ...	...	...	...	2 0 0	...	...	0 10 6	...	...	...	...
Adye, Lady ...	...	...	...	...	...	...	...	...	...	...	...
Annesley, Hon. Miss... ..	...	...	...	6 0 0	4 0 0	...	0 10 6	...	...	...	...
Arkwright, Mrs. ...	4 0 0	...	...	2 0 0	...	...	1 0 0	...	...	...	...
Askwith, General, R.A. (the late) ...	2 0 0	1 0 0	2 2 0	2 2 0	...	...	...	...	...	...	...
Askwith, Mrs. ...	...	...	...	1 1 0	...	...	...	...	...	...	...
Atkinson, Colonel ...	...	...	...	2 0 0	...	...	2 2 0	0 10 6	...	...	...
Badeock, Mrs. ...	...	...	...	...	...	...	0 10 6	...	...	...	...
Bankes, Mrs. R. ...	...	...	...	...	...	...	0 10 6	...	...	...	...
Bathurst, Mrs. ...	...	0 5 0	...	...	...	0 10 0	...	...	...	...	...
Bell, Mrs. Hamilton ...	1 1 0	...	1 1 0	2 2 0	...	...	...	0 10 6	...	0 10 6	...
Blane, Mrs. Rodney ...	...	...	...	...	...	...	...	...	...	...	...
Boevey, Mrs. Crawley ...	...	...	...	...	...	...	0 10 6	...	...	...	...
Bowman, Rev. A. G. ...	...	...	...	5 0 0	...	...	0 10 6	...	...	...	...
Broadwood, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
Brownrigg, Rev. J. S. ...	...	...	...	...	...	...	1 0 0	...	...	...	...
Buckley, Mr. H. R. ...	1 1 0	...	...	1 1 0	2 2 0	...	...	...	...	...	1 1 0
Buckley, Miss E. ...	...	...	...	...	0 2 6	...	...	...	...	...	...
Buckley, Miss M. ...	...	...	...	...	...	...	0 4 6	...	...	...	...
Burrows, Mr. J. ...	1 1 0	1 1 0	1 1 0	...	...	...	...	...	...	...	...
Bushell, Mr. A. F. ...	...	...	...	0 5 0	...	...	...	...	...	...	...
Butler, Mr. J. W. ...	1 1 0	...	...	1 1 0	...	...	...	...	...	...	...
Camfield, Mr. J. W. ...	...	...	0 10 6	...	...	...	...	...	...	...	...
Cattley, Mr. Wildman ...	1 1 0	1 1 0	1 1 0	...	...	...	...	...	...	...	...
Circuitt, Mr. A. J. ...	...	2 2 0	...	...	...	...	...	...	...	...	...
Clerk, Mr. and Mrs. ...	2 2 0	1 1 0	1 1 0	1 0 0	1 1 0	...	...	...	...	...	1 1 0
Clifford, Miss ...	...	...	...	2 0 0	...	...	...	...	...	...	2 0 0
Cooper, Mr. W. ...	...	...	...	0 5 0	...	...	...	...	...	...	...
Coward, Mr. Lewis ...	...	5 5 0	...	...	...	...	...	...	...	...	...
Coward, Mrs. Lewis ...	...	...	...	...	...	...	0 10 6	...	...	...	...
Coward, Rev. J. H. ...	...	3 3 0	...	...	...	...	...	...	...	...	...
Crichton, Miss ...	0 10 6	0 10 6	0 10 6	0 10 6	...	0 5 0	0 10 6	0 10 6	0 2 0	0 10 0	...
Cureton, Miss ...	1 1 0	...	...	1 11 0	...	...	0 10 6	...	...	0 5 0	...
Cureton, Miss Maude... ..	...	...	...	2 2 0	...	...	...	...	...	...	...
Dickson, Sir Collingwood, G.C.B., V.C. ...	2 0 0	3 0 0	...	...	...	...	...	...	...	...	...
Drummond, Hon. F. and Mrs. ...	3 0 0	2 0 0	1 0 0	2 0 0	...	...	0 10 6	...	...	...	1 0 0
Dunlop, Mrs. ...	...	...	...	...	...	...	0 4 6	...	...	...	...
Dunning, Mrs. ...	...	...	0 5 0	...	...	...	...	...	...	...	...
Fairholme, Mr. and Mrs. G. ...	3 0 0	...	...	...	...	...	...	...	...	...	...
Ferguson, Mr. ...	...	...	1 1 0	2 2 0	...	...	...	...	...	...	...
Ferguson, Mrs. ...	...	...	1 1 0	2 2 0	...	...	...	1 10 6	...	0 10 6	...
FitzMaurice, Mr. G. ...	1 0 0	...	...	2 2 0	...	...	...	...	...	...	...
FitzMaurice, Miss G. ...	...	...	...	1 10 0	...	...	...	...	...	...	...
Fox, Mr. C. O. Merritt ...	6 6 0	2 2 0	2 2 0	1 1 0	...	...	1 1 0	...	1 4 0	1 1 0	1 1 0
Freeman, Mr. W. H. ...	1 1 0	...	1 1 0	1 1 0	...	...	...	...	...	...	...
Freeman, Mrs. ...	...	...	...	...	...	...	...	...	...	1 0 0	...
Fulford, Miss ...	...	...	...	1 0 0	...	...	0 10 6	...	...	...	...
Glover, Dr. ...	...	...	...	...	3 0 0	...	...	...	...	...	...
Glyn, Hon. Mrs. Pascoe ...	...	...	...	1 0 0	...	...	...	...	...	...	...
Gore, General... ..	1 0 0	...	...	...	...	...	...	...	...	...	...
Gore, Mrs. ...	2 2 0	...	...	...	...	...	0 10 6	...	...	...	...
Gosling, Mrs. ...	...	...	...	0 2 0	...	...	...	...	...	...	...
Green, Lady ...	...	...	...	5 0 0	...	...	...	...	...	...	2 0 0
Greenall, Mrs. ...	...	...	...	...	...	...	0 10 6	...	...	...	...
Green - Wilkinson, General ...	1 0 0	...	1 0 0	2 2 0	...	...	...	...	...	...	1 1 0



	Parish House Maintenance Fund.	Clergy Fund.	Choir Fund.	Sick and Poor Fund.	Vicar's Trust Fund.	Sunday School Fund.	Needlework Society.	Maternity Society.	Altar Flowers Fund.	Soup Kitchen and Children's Dinners.	S. Gabriel and S. Saviour's Schools.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Post, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
Pringle, Sir Norman, Bart. (the late) ...	...	...	...	...	2 2 0	...	...	...	...	...	...
Pringle, Lady ...	3 3 0	...	...	...	...	...	...	...	...	...	...
Raikes, Mr. F. W., Q.C. ...	2 2 0	3 3 0	...	...	...	...	...	...	...	...	...
Rich, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
Robinson, Mrs. Charles ...	1 0 0	1 0 0	0 10 0	2 0 0	...	...	...	...	...	0 10 0	...
Robinson, Surgeon-Major ...	3 0 0	...	...	...	...	...	...	...	...	...	...
Robinson, Mrs. George ...	...	...	...	0 10 0	...	...	...	...	...	...	...
Robinson, Mrs. T. H. ...	...	...	...	...	...	...	...	...	...	0 5 0	...
Rogers, Mrs. W. ...	...	...	...	2 2 0	...	...	...	...	...	...	...
Rolfe, Mrs. Boggis ...	...	...	...	...	...	...	...	...	...	...	...
Salt, Mr. T. ...	3 0 0	2 0 0	...	...	...	...	...	...	...	...	...
Salt, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
Saunders, Miss A. ...	...	...	...	...	...	...	...	...	...	...	...
Shoubridge, Mrs. ...	...	...	...	1 1 0	...	...	...	...	...	0 5 0	...
Skinner, Major C. L. A. ...	2 0 0	1 0 0	...	...	1 0 0	0 10 6	...	...	...	0 10 6	...
Skinner, Lady Kathleen ...	2 0 0	5 0 0	...	...	1 0 0	...	...	...	...	...	1 0 0
Slade, Mrs. Wyndham ...	0 10 0	...	...	3 0 0	...	...	...	...	0 12 0	...	...
Smith, Miss ...	0 5 0	...	...	...	...	...	...	...	...	1 0 0	...
Smyly, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
St. John, Mr. H. P. ...	10 0 0	3 0 0	...	10 0 0	...	...	...	...	...	...	...
St. John, Mrs. H. P. ...	...	...	...	...	...	...	...	...	...	...	...
Stenning, Mr. ...	5 0 0	...	...	...	...	...	...	...	...	...	...
Stephenson, Mrs. ...	1 0 0	...	...	...	1 0 0	...	...	...	...	...	...
Stephenson, Miss G. ...	0 5 0	...	...	...	...	...	...	...	...	...	...
Stewart, Mrs. ...	...	...	...	...	5 0 0	...	...	...	...	...	...
Stopford, Captain, C.B. ...	2 2 0	5 0 0	...	...	...	...	...	...	...	...	...
Stopford, Mrs. Walter ...	...	...	...	...	...	...	...	...	...	...	...
Stopford-Blair, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...
Swain, Miss ...	0 2 0	...	...	0 2 0	...	...	...	0 10 6	...	...	...

Tarratt, Mr. J. F. ...	...	...	...	...	2 2 0	...	...	...	...	...	...
Tennant, Miss A. ...	...	5 0 0	...	...	...	...	...	...	...	...	...
Thomas, Mr. J. L. ...	...	...	1 1 0	1 1 0	1 1 0	...	...	...	...	...	1 1 0
Thomas, Mrs. Lewis ...	0 10 6	...	...	...	...	...	0 10 6	...	...	...	...
Tilley, Sir John, K.C.B. ...	10 10 0	...	...	...	...	...	1 1 0	...	...	...	1 1 0
Tilley, Miss ...	...	...	...	...	...	...	1 1 0	0 10 6	...	...	...
Tims, Mr. H. W. Marett, M.D. ...	0 10 6	...	...	0 10 6	...	...	...	...	...	...	...
Townsend, Mrs. ...	...	...	...	...	...	...	1 6 0	...	...	...	...
Trollope & Sons, Messrs. ...	...	...	...	...	3 3 0	...	...	...	...	...	...
Trollope, Mr. G. W. ...	...	...	...	...	...	...	1 1 0	...	...	...	...
Walcott, Mrs. ...	3 0 0	2 0 0	...	5 10 0	...	...	0 5 0	...	...	...	...
Wallace, Mr. L. A. ...	...	...	...	5 0 0	...	...	...	...	...	...	...
Wallace, Mrs. ...	...	...	...	...	...	...	1 1 0	...	...	...	...
Wantage, Lady ...	...	...	...	10 0 0	...	...	...	...	...	...	...
Washington, Rev. H. ...	15 15 0	3 3 0	3 3 0	...	...	1 1 0	...	...	1 4 0	...	1 1 0
" (collected by)	...	...	40 0 0	...	...	...	...	...	...	...	...
Washington, Mrs. ...	...	...	...	...	...	...	2 2 0	...	...	0 10 0	...
Washington, Miss ...	25 0 0	...	...	...	...	...	1 2 6	...	...	...	...
Waugh, Miss J. G. ...	...	...	...	0 10 0	...	...	...	...	...	...	...
Webb, Mrs. Craske ...	...	...	...	2 2 0	...	...	...	...	...	0 5 0	...
Welsford, Rev. W. C. ...	...	...	...	...	...	...	...	...	...	...	1 1 0
Westminster, Duke of, K.G. ...	10 0 0	200 0 0	3 0 0	...	10 0 0	...	2 2 0	...	...	...	25 0 0
Wilcox, Mr. H. ...	...	...	...	1 11 6	...	...	...	...	...	1 11 6	...
Wilcox, Mrs. ...	...	...	...	1 1 0	...	...	1 1 0	...	...	1 1 0	...
Wilde, Mrs. ...	...	...	...	1 0 0	...	...	0 5 0	...	...	...	...
Wilkinson, Mrs. ...	...	...	...	1 0 0	...	...	...	...	...	...	...
Willock, Mr. C. J. ...	1 0 0	1 0 0	1 0 0	...	...	...	...	...	...	...	...
Willock, Mrs. ...	...	...	...	...	...	...	0 10 6	...	...	0 10	...
Wilson, Frances Lady ...	...	...	...	...	6 6 0	...	...	...	...	...	...
Winch, Miss ...	0 10 6	...	0 10 6	0 10 0	1 1 0	...	...	...	...	...	...
Winch, Miss Fanny ...	...	...	...	0 10 0	...	...	...	...	...	...	...
Wood, Judge Wightman ...	2 2 0	...	...	1 1 0	...	...	...	...	...	...	...
Wright, Miss ...	...	...	...	0 2 6	...	...	...	...	...	...	...





March 15<sup>th</sup> 1855

with Chelsea  
went to II  
25 for 26

with  
19.

Interview with Rev. C. Becker, Senior  
Curate of St. Barnabas, Pimlico.

Mr. Hanbury - Tracy, the Vicar of St. Barnabas has only just been appointed and is not yet in residence; he suggested that he should see the Senior Curate, Mr. Becker.

Mr. Becker proved to be an entirely secular gentleman of 40; stout, clean shaven, large featured with small half shut, foxey eyes; judging by his face a proud to his finger tips.

Mr. B. had got one of the letters to file in our form, which I have put at the close.

The parish is almost exclusively working class; ~~the bulk of~~ a large part of the population live in Pimlico and fairly comfortable; there is however one very rough and poor street.  
Robert H. (eb)

The late vicar of the church in Surrey

who had been here for 20 years was a rich man of saintly character but not pushing, with the result that this once famous and prosperous church has been less well frequented of late years: figures in D. would not give: all is now in a transition stage and they would be misleading, but I gather that the church is and has been fairly well filled with a congregation drawn mainly from outside the parish.

There is a Mission Church close to the parish church, but Mr D. admitted that the working class only attend either church in the smallest numbers. Even more than most he complained of the hopeless apathy and indifference extending not only to religion but to all other subjects: and he said that Chardon's letter in the 'Spectator' of some weeks since - (of which I put a copy with some material) - was so true of the west end as of the east. Knowing that in this as in all other similar churches a number of log-

Becker - S. Barnabas

must be employed as acolytes and servers,  
 and in the choir I asked Mr D. how far  
 the Church succeeded in keeping a hold on those  
 who had been brought into such specially close  
 relation with the faith and its mysteries;  
 his reply was that it held practically none  
 of them: at the first contact with adult  
 life and its temptations they fell away, not  
 he thinks as a rule from want of will, or  
 from any deep moral backwardness, but from  
 sheer indifference. Intelligent scepticism or apostasy  
 there is practically none: nearly all believe that  
 Christianity is true, and remain indifferent, which  
 Mr D. justly characterized as "an incurable  
 state of mind."

But, though Mr D. admitted that the  
 direct spiritual influence of the Church was  
 nil, he thought that as a worldly influence  
 through the schools, the sisters and the  
 visitors the influence was considerable. Such  
 influence as the Church possesses is no doubt  
 mainly due to the sisters, who seem to have

been responsible here for nearly all that is done outside the church, the clergy having devoted themselves almost exclusively to their spiritual ministrations. Of social matters Mr D. who has been here for 14 years evidently knew little or nothing: he admitted when speaking of the success of the neighborhood Institute of St. Peter's, that he had no gift for the management of men or boys.

So far as he knew anything about the Relief which has been long he thought that it had been administered without much principle: it was under the sole control of the Sisters. The new Vicar is proposing a Committee.

*[Faint, illegible handwriting on the left page]*

*[Faint, illegible handwriting on the right page]*

THE END OF THE WORLD IN THE YEAR 1850

THE END OF THE WORLD IN THE YEAR 1850

Form A. - The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools and clubs.)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited? (by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions -

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally

Almost entirely of the "working class"

Directly & indirectly about 2 threads

Sister of Mercy with district visits ladies & 9 or 10 Sunday School Teachers. (volunteers) except Day School Teacher

Mission House - 3 Devonfield Place - Mission Room & Robert St 4 Schools - Mens Club.

Besides Church Service, Bible Classes for Women (50) - Girls - Ladies - 20 or 30 Guilds for men (15) & young women - Girls - 12 with monthly office - & instruction

Men's Club - Ladies Club for abeyance for want of a room / Pious Ladies evenings for drill & singing - Mothers Meetings (5) Work Society (for employment of women) monthly teas for Guilds (5) Provident Club Penny Bank - Band of Hope. Young Girls Club (small).

The Parish is almost entirely divided out into districts & visited house to house

Jubilee Nurses - besides a lady volunteer for chronic cases

The principle of administering relief - that of accidental distress & sickness - about £250 a year in addition - allowances to aged & poor to about £220

Charity organization - Society Baptist to a small extent

C.O.S. & Church work together -

On the whole good - Poor law administered with fairness & kindly - Good - I don't say as order on the whole is good not excessive on the whole

Isolated cases - not much -

Fair on the whole - might be better

Fairly good -

A want of accommodation for families -

District S. Pancras Parishes

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

LEADER, LONDON, MONDAY

Where Ritualism Reigns.

ST. BARNABAS'S, PIMLICO.

THE BISHOP OF LONDON'S NOMINEE.

Shortly after the meeting at Lambeth Palace, at which the Bishop of London agreed with all the other Anglican bishops in condemning the ceremonial use of incense and certain other ritualistic practices, his lordship appointed the Hon. and Rev. F. A. Hanbury-Tracy to the living of St. Barnabas, Pimlico. The appointment caused some surprise—

1. Because Mr. Hanbury-Tracy had, as vicar of Frome, carried on all the practices condemned.

2. Because he had publicly declared his intention of refusing to obey his bishop if the latter ordered him to give up the practices in question.

The Bishop of London is, in these circumstances, responsible in a special way for the manner in which the services at St. Barnabas's are conducted.

St. Barnabas's Church stands just off the Pimlico-rd. It is very ornate. The walls of the two aisles are decorated with Salvati mosaics, and the chancel is most elaborately adorned, and is a blaze of gold and color. The most striking thing in the chancel is an erection on the north wall. I do not think I am wrong in saying that it is a

"Sacrament House"

for the reservation of the Sacrament, such as may be seen in many German churches.

Morning Prayer is sung at St. Barnabas's on Sunday mornings at half-past ten, and the "High Celebration" follows at a quarter to twelve. The sermon is preached at Morning Prayer; and the sermon yesterday morning was preached by the vicar. Those who attended both services may certainly be credited with devotion, for the two together lasted two hours and a half.

The celebrant then came in attended by about seven acolytes attired in cottas fringed with lace. One of them acted as assistant throughout the service. The service was conducted on the same lines as others that have been described—on the lines, that is to say, of the Roman Catholic Mass. I have no doubt that the celebrant privately used the liturgy of the Mass, though he was careful not to interpolate anything audibly into the Anglican Communion Service. The reason I have no doubt is that all his actions, gestures, genuflections, &c.,

Exactly Fitted In with the Missal.

They occurred precisely where they would occur if he were using the Missal. This was particularly noticeable at the Offertory, and before and after the Consecration Prayer, when he was obviously saying the Canon of the Mass.

To show how completely the Missal was followed I may mention that it is the practice in Catholic churches in England to ring a bell at the "Domine non sum dignus," which the priest says just before his communion. At St. Barnabas's yesterday a bell was rung some time after the consecration, just about

the time when the "Domine non sum dignus" would have been reached if the celebrant had been using the Missal. I do not think I can be far wrong in concluding that he was using it.

To return to the beginning of the service, the celebrant said the "Preparation" from the Missal, bowing to the servers on either side, and

Beating His Breast

at the Confiteor; he then went up to the communion table and blessed the incense, making the sign of the cross over the censer. After this he proceeded to cense the communion table, his chasuble being held up on each side by acolytes, and he was then censed by the thurifer. While all this was going on the choir sang (in English) the Introit for the day from the Missal.

The Anglican Communion Service was begun after the prayers and ceremonies from the Missal were concluded. Before the Gospel two acolytes went into the sacristy, and returned thence carrying lighted candles; they went round to the north side of the communion-table, and stood there holding the candles while the Gospel was sung. The celebrant sang the Epistle and Gospel with inflections rather different from those used as a rule in Catholic churches; the tone he used for the Epistle rather resembled that sung to the Gospel in Benedictine churches; it sounded

Very Curious with English Words.

Before singing the Gospel the celebrant again blessed incense and censed the Gospel book, and he was censed after the Gospel. I should have mentioned that the Gradual and Tract for the day from the Missal were sung by the choir between the Epistle and Gospel. After the Creed the vicar, who was in the choir stalls, gave out several notices, including a request for prayers for some deceased persons. The Offertory (from the Missal) followed; and here the celebrant for the third time blessed incense and censed the wafer and chalice and the communion table; he was then censed

By the Thurifer for the Third Time,

and then performed the Lavabo; after which he bowed down over the communion table (as directed by the Missal) and presumably said the prayer, Suscipe, Sancta Trinitas.

After this the service proceeded according to the Book of Common Prayer up to the Sanctus, when the thurifer again came in accompanied by two acolytes carrying lighted candles, and all three knelt on the steps of the sanctuary. The celebrant, as has been said, began the Canon of the Mass privately, kissing the communion table, and signing the cross over the wafer and chalice as directed by the Missal; he interrupted the Canon to say aloud the "We do not presume, &c.," and the consecration prayer from the Communion Service, after which he

Privately Resumed the Canon.

His assistant stood up beside him all the time, except at the actual consecration, when the assistant knelt down and held up the celebrant's chasuble. At the elevation of the wafer and chalice the thurifer swung his censer towards them, and the torchbearers lifted their candles in the air. The "Agnus Dei" was sung after the consecration, followed by the "O Salutaris Hostia" (both, of course, in English). There were no communicants, but the celebrant turned round and gave ample opportunity for anyone that wished to communicate.



Rev F. K. Aglionby

Christchurch, Westminster.

### Christ Church Parish Magazine

"God forbid that I should glory save in the Cross of Our Lord Jesus Christ, by Whom I am crucified to the world and the world unto me."

"I trust that you will all endeavour to redeem much time as possible for the services in Lent and Holy Week.

Believe me, your faithful friend and servant  
F. K. AGLIONBY

Christ,  
Lent is passing, and we shall soon (D.V.) be preparing for another Holy Week.  
I trust that we may all come to it with a larger capacity for the blessings which it offers. It is only a deeper sense of sin which can fit us to understand the mystery of the Cross. May God the Holy Ghost thus qualify us to receive it.  
There are three guiding thoughts for us as we approach this great centre of our redemption. We must learn them in their due order.  
(1.) Christ died to "reconcile His Father to preachers in the week are given below.

Pastoral Letter.  
CHRIST CHURCH,  
WESTMINSTER.  
March 1st, 1899.

MY DEAR FRIENDS,

Sat. 25.

22. iii. 99.

Westminster  
25  
25

S.H.D

29

The Rev. F. K. Aglionby. Vicar of Christchurch  
Westminster at the Vicarage in Victoria St.

M. Aglionby is a tall round shouldered man of about 50. Clean shaven except for scanty, sandy side whiskers. Has been here as vicar for 16 years. Pleasant voice. Study lined with books. He looks & speaks like a learned but rather a weak man.

All information as to Church workers, Services, clubs, subscriptions etc are given admirably in the report (12th Annual) enclosed herewith. Note that in the case of the Assistant clergy fund, Church expenses fund, Choir

Rev F. K. Aglionby

Christ Church, Westminster.

# Christ Church Parish Magazine.

VICTORIA STREET, WESTMINSTER.

## CHURCH SERVICES.

	Holy Communion.	Matins.	Litany.	Children's Ser.	Evensong.
SUNDAYS ...	6 a.m., Easter and Christmas. 7 a.m., Festivals. 8 a.m. } Every Sunday 12 noon }	11 a.m.	11 a.m., 2nd and 4th Sundays, other Sundays 10.30 a.m.	3.30 p.m., last Sunday in month.	7 p.m., and Sermon.
HOLY DAYS ...	7.30 a.m.	10.30		9 a.m.	5.30 p.m. (choral)
OTHER DAYS ...	7.30 a.m., every Thurs. 11 a.m., third Thurs. in Month. (For Invalids, &c)	10.30 a.m.	Wed. and Fri. after Matins.		5.30 p.m. 8 Thurs., Sermon
HOLY BAPTISM ...	Sundays.—4.15 p.m.		Week Days.—Thursdays, 7.15 p.m., by arrangement.		
CHURCHING ...			,, After Matins or Evensong.		

## CALENDAR FOR MARCH, 1899.

1	W.	S. David, Abp. Y.M.F.S., 8.
2	Th.	S. Chad, Bp. H.C., 7.30. Miserere after Evensong.
3	F.	Choir Practice, 7.30.
4	S.	Y.M.F.S., 8.
5	S.	3rd Sunday in Lent. H.C., 8, 12 (with Sermon). Litany, 10.30. Offertories for Parish Expenses.
6	M.	District Visitors' Meeting (Vestry) 11. Boot Club, 12.30. Y.M.F.S., 8. Sunday School Training Lesson (Pepps House) 8.
7	Tu.	S. Perpetua, V.M. Provident Club, 12. Mothers' Meeting, 2. Boys' Club, 7. Mission Service, 8.
8	W.	Y.M.F.S., 8.
9	Th.	H.C., 7.30. Miserere after Evensong.
10	F.	Choir Practice, 7.30.
11	S.	Y.M.F.S., 8.
12	S.	4th Sunday in Lent. S. Gregory, Bp. H.C., 8, 12. Matins, Litany, Sermon, 11. Offertory for Day Schools.
13	M.	Boot Club, 12.30. Y.M.F.S., 8.
14	T.	Provident Club, 12. Mothers' Meeting, 2. Boys' Club, 7. Mission Service, 8.
15	W.	Y.M.F.S., 8.
16	Th.	H.C., 7.30, 11 (for Aged and Invalids). Miserere after Evensong.
17	F.	S. Patrick. Choir Practice, 7.30.
18	S.	S. Edward, King of W. Saxons, M. Y.M.F.S., 8.
19	S.	Passion Sunday, 5th in Lent. H.C., 8, 12 (with Sermon). Litany, 10.30. Offertory for Choir Expenses.
20	M.	Boot Club, 12.30. Y.M.F.S., 8.
21	Tu.	S. Benedict, Abb. Provident Club, 12. Mothers' Meeting, 2. Boys' Club, 7. Mission Service, 8.
22	W.	Y.M.F.S., 8.
23	Th.	H.C., 7.30. Miserere after Evensong.
24	F.	Vigil. Choir Practice, 7.30.
25	S.	Annunciation B.V.M. H.C., 7.30. Evensong (Choral), 5.30. Y.M.F.S., 8.
26	S.	Palm Sunday. H.C., 8, 12. Matins and Sermon, 11. Litany, 10.30. Children's Service, 3.30. "Story of the Cross" after Evensong. Offertory for Parochial Mission to Jews. [Service, 7.
27	M.	Monday in Holy Week. H.C., 7.30. Evensong, Preacher, Rev. P. P. Edwards, 8. Y.M.F.S., 9. Children's
28	Tu.	Tuesday in Holy Week. H.C., 7.30. Evensong, Preacher, Rev. R. H. Sinclair, 8. Children's Service, 7.
29	W.	Wednesday in Holy Week. H.C., 7.30. Evensong, Preacher, Rev. H. J. Fase, 8. Children's Ser., 7. Y.M.F.S., 9.
30	Th.	Maundy Thursday. H.C., 7.30. Evensong, Preacher, Rev. W. H. Manning. Children's Service, 7.
31	F.	GOOD FRIDAY. Litany, 9. Matins and Anti-Communion, 10.30. Three Hours, Rev. G. Miller, 12-3. Children's Service, 3.30. Evensong and Sermon, 8.

Note that the Forty Days of Lent are Days of Fasting or Abstinence.

The Clergy may be seen at the Church after any Service; at other times, except in cases of urgent necessity, by appointment.

Clergy.—	THE REV. F. K. AGLIONBY, M.A., Vicar, Christ Church Vicarage.
	THE REV. P. WADDINGTON, A.K.C., Blenheim Mansions, St. James' Park.
	THE REV. E. A. T. LOWNDES, 27, Bessborough Street.
Churchwardens.—	HENRY NORRIS, Esq., Members' Mansions.
	MR. H. J. HONE, 10, Broadway.
Sick Nurse.—	MRS. SWEETLAND, 2, North Block, Peabody Square, James Street.
Parochial Mission Woman.—	MISS DUMMER, 83, Page Street.
Verger.—	MR. WATTS, 19, B Rochester Buildings, Old Pye Street.

General character of  
population.

Aglionby-Christchurch

2

Choir & organ fund. Deficits of £80.14.1. £46-7.10 &  
£74.4.4 = £201.6.3 : are 'Paid by the Vicar.'

Inhabitants. At the last census there were just  
under 5000 persons in the parish. About 1500 he  
thinks are of the poor working class of whom  
more than  $\frac{3}{4}$  half come from the Block of  
Peabody Buildings (~~the first built in London~~) in  
Coxton St<sup>(?)</sup>. There are a certain number of shop-  
-keepers but the majority live in flat or  
mansions (St. Ermines, etc etc). The flat dwellers  
are all classes except poor. Rents vary from £75  
a year for a bachelors suite - bed - sitting & bath  
room to £400 or £500. Almost without exception  
the builders of these places have been ruined. <sup>Tools</sup>  
built large houses, wise men occupy them. <sup>These</sup>  
reok

Church Attendance.

Aglionby - Christchurch

rich or medium rich are always on the move. They have a cottage in the country or something like that & are always going away for week ends so we rarely see them at church. The flats are let & let again times without number. They give money but don't come to my church. In church attendance they are congregational but in case of the poor, parochial.

Church attendance: The church will hold 400 & is about  $\frac{2}{3}$  full morning & evening. [I went into the church before seeing Mr. Aglionby & should have guessed it to hold nearly twice as many, but Mr. A. said he called it a small church & beyond the fact that 'quite a small number make it look fairly full' he had never taken a census of the congregations. The figures must therefore be taken with modification.]

It is never really full except at Harvest Festival & on the last day of the year. Morning congregation rich & evening poor, numbers the same at both. It is a matter of

Aglionby - Christchurch

of real times, church interferes with the poor in the morning, with the rich in the evening. He added that it was hardly fair to judge of the church going of his parish by the attendance at his church because of the counter attractions of Westminster Abbey, St. Margaret's.

Persons Employed. Self, 2 curates, vergers wife, bell ringer, organ blower, lady organist, choir master all paid. They have a voluntary choir paid about 1/- each per annum as pocket money. (vid Report at end of interview for others employed).

Buildings. Church & National Schools. These latter are to be given over to the Vestry in return for the old Blue coat School in Coxta St where the Vestry are to build them larger premises. The Blue Coat School has died out from want of scholars.

Services. In addition to the Church services (vid Report) a mission service is given to the poor in the schools. 'to foster the habit of worship' as a stepping stone to worship in Church. The poor

Persons employed.

National schools.

Mission services.

Social agencies.

Visiting.

Nursing.

Aglionby - Christchurch

poor are shy to come to Church straight away.  
Social agencies. (vid Report) exist but are not very active. Band of Hope has 60 or 70 members but 'is at present in a state of suspended animation.'

Educational work. National schools.

Visiting. Parish divided into two parts each presided by a curate with the vicar over all, Each curate visits every house or tenement more than once a year & the vicar about once a year 'of course not the inhabitants of the mansions unless they are known members of my congregation or subscribers.'  
'There is not a single parishioner whose home cannot be reached within five minutes of leaving the vicarage.'

Nursing. There is a parish sick nurse & a District nurse. The parish sick nurse is a survival of former times when nurses were provided for out of a nursing fund instituted by a Dutchman Cornelius Van Dune (hence Vandun St\*). 100 yrs ago the Westminster charities were

Aglionby - Christchurch

were pooled & reconstructed & un denominational nurses were the outcome provided over by a committee of every sect. 'They are highly trained & do well enough but our parishioners were fond of the old nurse & we kept her on & she is preferred to the district nurses.' 'You see in these days a district nurse may be a Duchess & the poor don't quite like being tended by someone who cannot understand their ways & traditions.'

Charities.

Charities.. Pensions are given to supplement out relief. He has a friendly understanding with the C.O.S but complained that they give without sufficient knowledge. Cited a case of a woman who applied to him for relief a surgical appliance, he offered to pay half as he knew she could afford to pay the other half; she would not hear of it & went off to the C.O.S who granted her the appliance & then wrote to him to help in bearing some of the cost. A few weeks afterwards he found that the same woman had bought a piano. On the other hand C.O.S refuse cases & it is quite right that they should; which the

Alms giving.

Noncons & the Clergy.

Agleonby: Christchurch

the 'priest devotee' cannot put aside. There is a drunken ruffian with a careless ~~poor~~ wife & large family in the parish whom the C.O.S. refuse to help: but when the weather is cold we must see that the children are decently fed & clothed.

Other religions. No women chapel in the district though there is one just outside. They work hard & earnestly & 'preach better than we do'. But except for Canns of best ministers the work of the established church is not to preach. The vicar is at the beck & call of his parish: he cannot sit down & have the quiet necessary to write a good sermon: 'if I want to work I must go off to a Public Library'. The Non con pastor 'lives in Brixton' & comes in to preach two sermons <sup>& an address</sup> a week, his deacons manage the relief & parochial work. 'I have continually to be writing for money, hundreds of letters & barbarously few replies.'

R.C's very weak & make no way. 'None who is not of Irish descent is a R.C.'

He is friendly with noncons & though he does not



General Questions.

43  
Aglionby - Christchurch

not work with them except on the District Nurses Committee - we have a working understanding to fight the common enemy & not fire into one another's lines.

Local Govt. : streets well cleaned & sanitary authorities active.

Police . do their work well though we suspect 'a certain sympathy with the publican'. Together with the publican they prevented us having a coffee stall on the pavement near St James Park Station.

Prostitution - a few are suspected of living in the mansions but not many.

Crime . the common lodging house in Coxton St. accounts for most of the criminals.

Marriage . fairly easy - a good many under 20 on both sides. Preference for St. Margaret's as a place of marriage because it is more fashionable & also because some old charities - apprenticeship etc are given to those who have been baptised & married there.

Health . very good.

Migration of Poor.

Popular feeling towards the Church.

Thrift - increasing. Insurance practically universal among our people.

Migration. The poorest street in his parish is Horsehoe Alley (lb in map). Vanda St. The dispossessed poor have migrated to Battersea Lambeth.

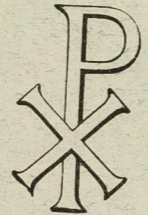
General feeling of people to the Church. Not to be gauged by church going. They always seek our help in the important events of their lives & it is always given. They look on Sunday as a day of rest & recreation & for the majority of them church going is neither. Our service is a quiet one in a quiet church to a quiet congregation. I don't think you can fairly judge of our influence by the numbers who attend our services.

P.T.O for parochial Report.

Mr. A. writes (24.iii.99) saying that the Report on next page is 'of a semi private character' & trusts that only such portions as refer to charitable relief may be used for statistical purposes. Answered that its privacy shall be respected. J.H.D.

*Sist. 25.*

*Rev. F. K. Atkinson*

Christ  Church,

Westminster.

PAROCHIAL REPORT.

FOR THE YEAR ENDING

MARCH 31st, 1898.

WITH THE VICAR'S COMPLIMENTS.

London.

PRINTED AT THE WESTMINSTER CHURCH PRESS,  
10, Great Chapel Street, Westminster, S.W.

Christ Church,  
Westminster.

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## PAROCHIAL REPORT

*For the year ending March 31st, 1898.*

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LONDON :  
PRINTED AT THE WESTMINSTER CHURCH PRESS,  
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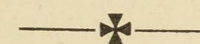
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## Christ Church, Broadway, Westminster.

### 12th ANNUAL PAROCHIAL REPORT,

1897-8.



### The Church :

#### The Clergy.

THE REV. F. K. AGLIONBY, M.A., *Vicar*, Christ Church Vicarage  
Victoria Street, S.W.

THE REV. P. WADDINGTON, Blenheim Mansions, Broadway,  
Westminster, S.W.

THE REV. E. A. T. LOWNDES, 27, Bessborough Street, S.W.

The Clergy may be seen at the Church after any Service ; at other times, except  
in cases of urgent necessity, by appointment.

#### Churchwardens, etc.

*Vicar's Warden*—Mr. H. E. NORRIS, Members' Mansions, Victoria  
Street, S.W.

*Parish Warden*—Mr. H. J. HONE, 10, Broadway, Westminster, S.W.

*Sidesmen*—DR. CRAWFORD, MESSRS. DAVIES, FLETCHER, J. METCALFE,  
W. T. SCUDAMORE and W. WATERMAN.

*Verge*—Mr. H. WATTS, 17B, Rochester Buildings, Old Pye Street.  
*Cleaner*—Mrs. WATTS.

*Hon. Sec. of Altar Fund*—Miss GREWING, 26, Queen Anne's Gate.

#### The Divine Service.

THE HOLY COMMUNION.—*Every Sunday* at 8 a.m., and Midday,  
and on the *Greater Festivals* at 6 a.m., 7 a.m., 8 a.m. and  
Midday (Choral).

*On all other Holy Days* at 7.30 a.m.

*Every Thursday* at 7.30 a.m., and on the *Third Thursday of the  
Month* also at 11 a.m. (for the aged and infirm).

HOLY BAPTISM.—*Every Sunday* at 4 p.m., and on *Thursday* at 7.30  
p.m., by notice to the Verger.

MORNING PRAYER.—*Every Sunday* at 11 a.m., on *all other days* at 10.30 a.m.

EVENING PRAYER.—*Every Sunday* at 7 p.m.; *Every Thursday* at 8 p.m. (Choral); on *all other days* at 5.30 p.m.

THE LITANY is said on the 1st, 3rd, and 5th *Sundays* of the month at 10.30 a.m.; on the 2nd and 4th *Sundays* and on every *Wednesday and Friday*, after Morning Prayer.

SERMONS on the 1st, 3rd, and 5th *Sundays* in the month at the Midday Celebration of the Holy Communion; on the 2nd and 4th *Sundays*, after Evening Prayer: on *every Sunday* and *every Thursday*, after Morning Prayer.

CATECHISING and CHILDREN'S SERVICE on the *last Sunday* of the month, at 3.30 p.m., and on *Holy Days* at 9 a.m.

SERVICE OF PREPARATION FOR COMMUNICANTS, with an instruction, on the *last Thursday* of the month after Evensong.

INTERCESSIONS AND PRAYERS FOR the PARISH are said on the 1st and 3rd *Thursdays* of the Month after Evensong. Subjects for Intercession and Thanksgiving may be placed in a box provided for the purpose inside the Church near the West Door.

PRAYERS FOR FOREIGN MISSIONS are said on the 2nd *Thursday* of the Month after Evensong.

WEDDINGS will be arranged for on application to the Verger, Mr. H. WATTS, 17B, Rochester Buildings, Old Pye Street, to whom notice for publication of Banns should be sent. The hour for marriages on week-days is 10 a.m.; at other times by special arrangement.

CHURCHINGS after any of the week-day services.

FUNERAL SERVICES in Church by arrangement with the Clergy.

MISSION SERVICES are held in the Schools Palmer Street, *every Sunday* at 7 p.m., and during *Advent and Lent* on Tuesdays, at 8.30 p.m.

NOTICES OF OTHER SERVICES, or of any alteration of hours will be found on the Notice Board inside the Church, near the West Door, and in the Monthly Calendar of "The Parish Magazine."

### The Choir, &c.

*Choir Master*.—Mr. H. King, 8, Rutland Terrace, S.W.

*Hon. Secretary*.—Mr. T. H. Waterman, 68, Denbigh Street, S.W.

*Organist*.—Miss Day, 145, Cambridge Street, S.W.

*Altos*.—Messrs. H. King, and R. H. Morris.

*Tenors*.—Messrs. A. Waterman, W. Brown, and J. Roe.

*Basses*.—Messrs. T. H. Waterman, H. R. Butterfield, A. Stracher, T. Ball and G. E. Gutteridge.

*Trebles*.—A. Brown, F. Carter, E. Cracknell, V. Goff, A. Ireland, J. H. S. King, A. Merrill, W. Morgan, A. Waterman, W. Waterman, E. Watkins, and E. A. Vince.

*Organ Blower*.—J. Barron. *Bell Ringer*.—H. J. Brigden.

*Choir Practices* for Boys only, every Wednesday at the Schools at 7 p.m.; for the full Choir, every Friday in the Church at 7.30 p.m.

### Table of Fees.

*For Marriages*.—For publication of banns, 1/6 (to be paid to the Verger when the application for publication is made.); for stamped certificate of publication 2/7.

For Marriage after banns 10/6, for certificate of same 2/7.

For Marriage by licence, including certificate 21/-.

For the services of the Choir, when required; Organist £1 1s.; blower 2/6; gentlemen 10/6 each; boys 1/- each.

*For Register of Baptisms*.—For searching the Register for the first year 1/-; for every other year 6d.; for stamped copy of the entry 2/7.

At Churchings the accustomed offerings ordered by the Prayer Book are devoted to the Parochial Maternity Charity.

### Christ Church Day Schools,

PALMER STREET, S.W.

**No Fees.** Hours 9 a.m.—12 and 2—4.30 p.m.

*Board of Managers*.—The Vicar (*Chairman and Correspondent with Education Department*); The Rt. Hon. J. G. Talbot, M.P., (*Treasurer*); The Rev. P. Waddington, (*Secretary*); The Rev. E. A. T. Lowndes, The Rev. D. S. McClean, Messrs. H. E. Norris, H. J. Hone, G. Lavie, Dr. Crawford, Messrs. R. Bickersteth, H. D. Willock, and W. T. Scudamore.

*Needlework Committee*.—Lady Pelly, Mrs. Aglionby, Mrs. Gréwing, Mrs. Seddon, Miss Erskine, Miss Grewing, Miss Rimmer, and Miss Hill.

*Head Master.*—Mr. H. R. Butterfield.  
*Assistants.*—Mrs. Butterfield, and Miss S. Jerram.  
*Pupil Teacher.*—A. King.      *Needlework.*—Miss M. Jerram.  
*Infant Mistress.*—Mrs. Metcalfe,      *Assistant.*—Miss C. B. Hatcher.

*Copy of the "Summary of Her Majesty's Inspector's Report for the year ending May, 1898.*

Education Department,  
 Whitehall, May 17th, 1898.

The Mixed Department is taught with much earnestness and very considerable success. The rooms have been re-coloured and decorated, and a room fitted up for lantern teaching, in which the Head Teacher has shown much ingenuity. The intelligence of the upper class, the generally good condition of the instruction, and the care bestowed on the Needlework deserve praise,

*Copy of the Diocesan Inspector's Report to the Managers as to Religious Teaching, dated November 16th, 1897.*

5, Amen Court, S. Paul's E.C.

All Divisions are again excellent. The teaching throughout the School is painstaking and skilful, and thoroughly religious in tone. In Division I. the facts and meaning of the Bible Lessons are well known, and profitable attention has been given to the study of the Catechism and Prayer Book. Each subject in Division II. has been prepared with conscientious care: the answering was bright and accurate and well diffused, much thoughtful and successful work has been done in Division III.

H. C. BATTERBURY, *Inspector.*

### Christ Church Sunday Schools.

Palmer Street, S.W.

Hours: 10 a.m.; 3 p.m.

*Boys' School.*—*Superintendents*, The Clergy; *Teachers*, Messrs. D. Fraser, W. Davies, J. T. Hill, J. Metcalfe, and A. Waterman; Lady Pelly, Mrs. Dobie, Mrs. Metcalfe, Miss J. Morris, and Miss McKellar.

*Girls' School.*—*Superintendents*, Mrs. Aglionby, Miss Grewing; *Teachers*, Miss R. Aglionby, Miss Capper, Miss Cradock, Miss Earwicker, Miss King, Miss Pook, Miss Lyall, Miss Neville, and Miss Rimmer.

*Infants' School.*—*Superintendents*, Miss S. Jerram, and Miss Wiggins; *Teachers*, Miss J. Brown, Miss H. Fraser, Miss M. Brigden, Miss M. Jerram, and Miss A. Thomas.

*Teachers' Meeting.*—First Sunday in the Month, the Schools 4 p.m.

*Hon. Secretary and Treasurer.*—

### Bible Classes.

FOR WOMEN.—Tuesdays 8 p.m. in the Vestry: the Rev. E. A. T. Lowndes.

FOR LADS.—Sundays 4.15 p.m., the Vestry, Rev. P. Waddington.

### District Visitors, etc.

### District.

Dutton, Hon. Julia H. 4, Kensington Gate, S.W. Horse Shoe Alley  
 Erskine, Miss, 12, Sloane Terrace Mansions, S.W.

1—16 E. Peabody Sq.

Grewing, Mrs., 26, Queen Anne's Gate. York Street.

Hurd, Miss, 15, Queen Anne's Gate. S.E. Block, Peabody Sq.

Knowling, Mrs., Members' Mansions.

Strutton Ground and Pear Street.

Longley, Miss, Rosetti Mansions, Chelsea. 17—32 Peabody Sq.

Lyall, Miss, 39, Ashley Gardens. S.W. Block, Peabody Sq.

Neville, Mrs. R., Banstead Place, Banstead.

1—16 W. Peabody Sq.

Pelly, Lady, S. Margaret House, Victoria St.

17—31, N. Peabody Sq.

*District Visitors' Meeting.*—1st Monday in the Month, 11 a.m. in the Vestry.

*Sick Nurse.*—Mrs. Sweetland, 23, N. Block, Peabody Square.

*Parochial Mission Woman.*—Miss Dummer.

### Guilds, Clubs, Societies, etc.

THE MOTHERS' MEETING.—Tuesday, 2 p.m., The Blue Coat School, *Lady Superintendent*, Mrs. Paynter, 26, Rosetti Mansions. *Collector*, Miss Dummer.

MOTHERS' UNION (Christ Church Branch), *Secretary* (vacant).

THE BLANKET CLUB.—*Secretary*, Mrs. Seddon.

THE MATERNITY SOCIETY.—*Secretary*, Mrs. Grewing, 26, Queen Anne's Gate; Applications to be made to Mrs. Sweetland, 23 N Block, Peabody Square.

CHRIST CHURCH MISSIONARY ASSOCIATION.—Quarterly Meetings in the Schools; Intercessions in Church 2nd Thursday in the Month, after Evensong. *President*, the Vicar; *Hon. Treasurer*, Rev. E. A. T. Lowndes; *Hon. Secretary*, Mr. J. Metcalfe, 55, Vincent Square; Miss Lyall, 39, Ashley Gardens; *Hon. Sec. of the Westminster Branch of the Guild of S. Paul* (Missions in Japan), Miss V. Bedford, 21, Dean's Yard, S.W.

THE TEMPERANCE SOCIETY (Christ Church Branch of the C.E.T.S.) Meetings in the Schools, 3rd Wednesday in the Month at 8.30 p.m.; Office of Intercession in Church (side Chapel) 1st Wednesday in the Month, 8.30 p.m.; *President*, the Vicar; *Warden*, Rev. P. Waddington; *Hon. Secretary*, Mr. J. Thomas, 6A, Orchard Street Buildings.

THE BAND OF HOPE (affiliated with the C.E.T.S.) Every Friday at 6 p.m. in the Schools. *Warden*, Rev. P. Waddington; *Superintendent*, Miss H. Haweis, 118, Warwick Street, S.W.

THE BAND OF MERCY in connection with the Band of Hope.

YOUNG MENS' FRIENDLY SOCIETY (Christ Church Branch) Mondays, Wednesdays, and Saturdays, 8—10.30 p.m., at the Schools; *President*, the Vicar; *Branch Secretary*, Rev. E. A. Lowndes; *Club Secretary*, Mr. T. Brown, 6, Churton Street; *Committee*, Messrs. H. R. Butterfield, H. J. Brigden, J. Metcalfe, G. Stevens, W. Brown, W. Hilton, G. Taylor, C. Crutchley, and E. Gutteridge.

DRAMATIC CLUB (in connection with Y.M.F.S.), *Lady Patroness*, Miss Haweis, 127, Victoria Street; *Hon. Sec.*, Mr. T. Brown, 6, Churton Street.

GIRLS' FRIENDLY SOCIETY, (Christ Church Branch). *Secretary*, Mrs. McClean, 17A, James St., Mansions. *Associates*, The Hon. Lady Fremantle, Mrs. Aglionby, Miss Barney, Miss M. Capper, Mrs. Dobie, Mrs. Cator, Mrs. Fetherstonhaugh, Mrs. Kent, Mrs. Knowling, Miss Lyall, Miss E. Talbot, and Miss Oldham. *Members' Class*, Mondays, 8 p.m., 39, Ashley Gardens. *Candidates Class*, Wednesdays, 5.30 p.m. Christ Church Schools. *Recreation Class*, 3rd Thursday in Month, 8 p.m., Christ Church Schools.

THE GUILD FOR GIRLS.—Last Saturday in the Month, 6 p.m., *Lady Superintendent*.—Miss Neville.

BOYS' CLUB.—Tuesdays, 7—9 p.m., at the Schools, Rev. P. Waddington.

LADS' BIBLE CLASS CLUB.—Tuesdays, 9—10 p.m. at the Schools.

THE CHRIST CHURCH CRICKET CLUB.—Burdett Coutts Ground, Raynes Park; *Captain*, Mr. A. A. Waterman; *Vice Captain*, Rev. F. H. Hillersdon; *Secretary*, Mr. J. Thomas, 6A, Orchard Street Buildings; *Committee*, Messrs. A. P. Hillersdon, A. E. Scott, A. J. Stracher, J. Morgan, W. Walter and E. J. Wyld.

CHRIST CHURCH SECOND XI CRICKET CLUB.—Hyde Farm, Balham *Captain*, W. Brown, *Vice-Captain*, G. Stevens, *Secretary*, C. W. Crutchley, 3, Delahay Mews, S.W.

CHOIR BOYS HARE AND HOUNDS CLUB.—*President*, Mr. H. Norris, *Whips*, Mr. C. E. Trimmer, and Mr. W. Brown.

CHRIST CHURCH CHOIR BOYS' CRICKET CLUB.—*Captain*, J. King, *Secretary*, Mr. C. E. Trimmer, 1, Victoria Street.

CHRIST CHURCH PROVIDENT CLUB.—Tuesday 12—1, at the Schools *Treasurer*, Miss Lyall, 39, Ashley Gardens.

BOOT AND SHOE CLUB.—(for children) Mondays at the School 12.30—1, *Treasurer* (vacant).

CHILDREN'S HOLIDAY CLUB.—Mondays at the Schools 12.30—1 *Treasurer* and *Secretary* to London Country Holiday Fund, Miss M. Forster, 30, Grosvenor Road.

CHILDREN'S DINNERS FUND.—*Treasurer*, Mr. H. R. Butterfield. The Schools.

LONDON DIOCESAN LAY HELPERS' ASSOCIATION.—*Parish Correspondent*, Mr. J. Metcalfe, Vincent Square, S.W.

CHURCH DEFENCE COMMITTEE.—*Local Secretary*, Mr. H. R. Butterfield, The Schools.

S. MARGARET AND S. JOHN'S (Westminster) INDUSTRIAL KITCHEN Lewisham St.—*Secretary and Treasurer*, Miss Hurd, 15, Queen Anne's Gate, S.W., Subscriptions will be forwarded by the Vicar.



The Streets, &c., of the Parish.

Artillery Mansions, Victoria Street.  
 Black Horse Yard.  
 Blenheim Mansions.  
 Broadway.  
 Carteret Street.  
 Caxton Street.  
 Great Chapel Street.  
 Chapel Place.  
 Dartmouth Street (West Side).  
 St. Ermin's Hill.  
 St. Ermin's Mansions.  
 Horse Shoe Alley,  
 Iddesleigh Mansions.  
 James Street (East and North Side).  
 Kifford Court.  
 Member's Mansions.  
 Palmer Street.  
 Peabody Square.  
 Pear Street (North Side).  
 Queen Anne's Gate.  
 Queen Anne's Mansions.  
 Ship Court.  
 Snow's Rents.  
 Strutton Ground (between Victoria Street and Pear Street).  
 Vandon Street.  
 Victoria Street South Side (from St. Margaret's Mansions to  
 Artillery Mansions), North Side (Connaught Mansions to  
 James Street).  
 Wellington House.  
 York Street.



To the Parishioners and Congregation

OF

Christ Church, Westminster.

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CHRIST CHURCH VICARAGE,

WESTMINSTER,

November 1st, 1898.

MY DEAR FRIENDS,

This Report for the year ending last March is presented to you now, because the needs of the Parish are greatest at the beginning of the Winter Season.

The hand of God has been over us for good in many ways. We have still as labourers in the Ministry, our able and devoted Assistant Clergy. The same Churchwardens have consulted the welfare of the Church with their wonted kindness and efficiency. Friends have helped generously and unselfishly in the Church's ministrations on behalf of the poor, both in things spiritual and temporal. I beg to thank most gratefully all those whose names appear upon the lists, whether of workers <sup>or</sup> donors in this Report. May He in Whose name I have asked and accepted their assistance, grant them this abundant blessing.

There have been heavy deficiencies in some of the Funds, such as the Assistant Clergy, the Church Expenses, and the Choir and Organ. It is with much reluctance that I have had to dispense with voices from the Choir, which greatly helped the singing. A large outlay for repairs and better lighting, has thrown a very large overdraft upon myself. The subscriptions to the Assistant Clergy Fund

have been considerably less. I may fairly ask you for such aid as will preclude these arrears for another year.

The Schools are as efficient as ever, and we have the services of excellent teachers. Since, however, the requirements of the Education Department increase year by year, we must meet them by fresh subscriptions. These are earnestly asked, and the Committee will be grateful for small donations where persons cannot give more.

The low condition of the Poor's Fund, causes us serious anxiety. There is no money in hand for the Children's Dinners, and we cannot go into debt for them. We appeal for aid on their behalf.

More help is sorely needed in Sunday School Teaching and District Visiting. We should also be more zealous for the Church's work amongst the heathen.

Commending these subjects to your consideration, and yourselves to the blessing of Almighty God,

I remain,

Your faithful friend and servant in Christ,

F. K. AGLIONBY.

## BALANCE SHEETS.

*Lists of Subscribers to the different Funds will be found in the Tabulated Statement p.p. 26—32.*

### Offerories Account.

In account with the Vicar and Churchwardens.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Offerories in Church from April 1st, 1897, to March 31st, 1898 ...	261 4 7½	Grant to Church Expenses Fund ...	76 2 8
		Grant to Choir and Organ Fund...	32 12 1
		Grants to other Funds and Societies (v. list on page 14) ...	152 9 10½
	<u>£261 4 7½</u>		<u>£261 4 7½</u>

Audited and found correct,  
S. A. DUNBAR.

### Offerories for Societies, &c.

	£	s.	d.
Assistant Clergy Fund .....	10	0	11
Parish Day Schools .....	3	10	0
The Sunday Schools .....	4	15	8 $\frac{3}{4}$
Church Restoration Fund .....	13	2	9
Christ Church Parochial Sick and Poor Fund .....	1	7	8
"    "    Temperance Society .....	0	11	9
Parochial Mission Woman Fund .....	3	5	3
Westminster Spiritual Aid Fund .....	5	7	0
"    Nursing Committee .....	2	5	0
Girls' Friendly Society Sick Fund .....	0	14	10
Bishop of London's Fund .....	9	12	9
London Diocesan Board of Education .....	3	0	6
"    "    Branch C.E. Temperance Society .....	1	1	0
Queen Victoria Clergy Sustentation Fund .....	10	0	0
Metropolitan Hospital Sunday Fund .....	30	0	0
Church Rescue Work .....	5	8	0
Additional Curates' Society .....	2	0	0
Society for the Propagation of the Gospel .....	11	16	2
Church Missionary Society .....	3	9	2
Juvenile Missionary Society .....	0	12	9 $\frac{1}{2}$
Missions to Japan .....	7	2	3
Universities Mission to Central Africa .....	0	11	0
Oxford Mission to Calcutta .....	0	10	0
Cambridge Mission to Delhi .....	1	0	0
North China Mission .....	1	0	0
Medical Missions (Guild of St. Luke) .....	1	0	0
Archbishop's Mission to Assyrian Christians .....	1	4	6
Parochial and Foreign Missions to the Jews .....	8	15	9
St. Boniface Missionary College, Warminster .....	4	7	10
Home Teaching Society for the Blind .....	2	17	3
Royal Agricultural Benevolent Society .....	2	0	0
	<u>£152</u>	<u>9</u>	<u>10<math>\frac{1}{4}</math></u>

Audited and found correct,  
D. E. DAVIES.

### Assistant Clergy Fund.

#### Balance Sheet for the Year ending March 31st 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Offerory on Easter Day, '97	10 0 11	Paid to the Assistant	
Donations & Subscriptions	17 3 0	Clergy ... ..	240 0 0
Grant from Westminster			
Spiritual Aid Fund ...	100 0 0		
Grant from General Fund	32 2 0		
Deficit paid by the Vicar	80 14 1		
	<u>£240 0 0</u>		<u>£240 0 0</u>

Audited and found correct, H. R. BUTTERFIELD.

### Church Expenses Fund.

#### Balance Sheet for the Year ending March 31st. 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Offerories in Church ...	76 2 8	Verger and Cleaner ...	34 8 0
Donations and Subscriptions ...	5 2 0	Bell Ringer ...	2 12 0
Grant from General Fund	32 2 0	Organ Blower ...	2 0 0
Deficit (Paid by the Vicar)	46 7 10	Coal and Coke ...	17 18 3
		Electric Light ...	16 13 0
		Gas ...	2 5 4
		Tuning Organ ...	5 0 0
		Wine and Altar Bread ...	3 12 0
		Washing Surplices ...	4 7 2
		Repair of Roof, Rain Pipes, Alteration of Electric Lights, etc. ...	61 19 6
		Fire Insurance ...	7 1 9
		Easter Visitation Fee ...	0 18 0
		Sundries ...	0 19 6
	<u>£159 14 6</u>		<u>£159 14 6</u>

Audited and found correct, T. H. WATERMAN.

Choir and Organ Fund.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Offertories in Church ...	32	12 1	Salary of Organist ...	40	0 0
Donations to the Special Organ Repair Fund ...	33	0 0	Choir Master ...	25	0 0
Grant from General Fund	32	2 0	Choir Men... ..	49	17 6
Deficit (Paid by the Vicar)	74	4 4	Choristers ... ..	13	0 0
			Music and Minor Ex- penses ... ..	11	0 11
			Repair of Organ, and adding New Stops ...	33	0 0
	<u>£171</u>	<u>18 5</u>		<u>£171</u>	<u>18 5</u>

Audited and found correct, T. BROWN.

The Altar Fund.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand Ap. 1st, '97	2	3 8½	Flowers and Plants ...	14	7 9½
Donations and Subscrip- tions ... ..	14	12 0	Altar Candles ... ..	1	1 3
Altar Fund (Box in Church)	0	18 2½	Carpenter ... ..	0	19 6
			Sundries ... ..	0	8 0
			Balance in Hand March 31st, 1898 ... ..	0	17 4½
	<u>£17</u>	<u>13 11</u>		<u>£17</u>	<u>13 11</u>

Audited and found correct, E. GOODES.

Christ Church Day Schools.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Grant from Education Department ...	203	14 0	Deficit on April 1st, 1897	15	3 10
Fee Grant ... ..	107	12 6	Salaries of Teachers and Monitors... ..	312	13 8
Aid Grant ... ..	42	0 0	Books, Apparatus, and Stationary ... ..	39	5 7
Voluntary Contributions	61	19 0	Fuel, Light, and Cleaning	66	6 4
Grants from Societies ...	50	0 0	Repairs to Building ...	49	1 7
Offertory in Church ...	3	10 0	Rates, Taxes and Insurance	14	7 0
Drawing Grant ... ..	5	9 6	Sundries ... ..	12	15 7
Sale of Needlework ...	8	3 11	Balance in hand March 31st, 1898 ... ..	11	11 8
Rent of Vacant Ground (Advertising Station, etc.)	38	16 4			
	<u>£521</u>	<u>5 3</u>		<u>£521</u>	<u>5 3</u>

Audited and found correct,  
G. LEE, Manager London and Westminster Bank.

Sunday School Expenses Fund.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand April 1st, 1897 ...	3	7 5½	Gas, Firing and Cleaning Rooms (to Day School Committee ... ..	3	0 0
Offertories in Church ...	4	15 8¾	Books ... ..	1	2 6
Sale of Bible to Scholar ...	0	0 6	Mark Cards, &c... ..	0	18 6
			Reward Cards, &c., for Infants' Sunday School	0	19 9
			Balance in hand March 31st, 1898 ... ..	2	2 11½
	<u>£8</u>	<u>3 8¼</u>		<u>£8</u>	<u>3 8¼</u>

Audited and found correct, D. E. DAVIES.

**Parochial Sick and Poor Fund.**  
Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance in Bank April 1st, 1897	7 17 3	Groceries ... ..	15 16 0
Donations and Subscriptions ... ..	118 7 8	Milk and Bread ... ..	17 4 6
Westbrook Charity ... ..	7 1 6	Meat and Kitchen Tickets	2 12 0
Offertory in Church ... ..	1 7 8	Pensions ... ..	55 18 0
" Private ... ..	1 0 0	Westbrooke Doles ... ..	4 10 0
Poor Box in Church ... ..	0 18 0	Grant to Sick Nurse Fund	13 1 0
Loans returned ... ..	11 0 0	Grant to Children's Dinner Fund	5 0 6
Bank Interest ... ..	0 2 4	Grant to Provident Club...	4 9 0
		Special Cases ... ..	4 19 2
		Convalescent Cases ... ..	8 0 0
		Loans granted ... ..	3 10 0
		Rent of Mothers' Meeting Room	6 10 0
		Printing ... ..	3 0 4
		Balance in Bank April 1st, 1898	3 3 11
	<u>£147 14 5</u>		<u>£147 14 5</u>

Audited and found correct, D. E. DAVIES.

**Christ Church Coal Fund.**  
Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Subscriptions and Donations ... ..	16 4 0	For 293 cwts. of Coal ...	18 6 0
Payments by beneficiaries	0 18 6		
Westbrooke Charity ... ..	1 3 6		
	<u>£18 6 0</u>		<u>£18 6 0</u>

Audited and found correct, D. E. DAVIES.

**Sick Nurse Fund.**  
Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Subscriptions and Donations ... ..	25 19 0	Payments to Sick Nurse	39 0 0
Grant from Parochial Fund ... ..	13 1 0		
	<u>£39 0 0</u>		<u>£39 0 0</u>

Audited and found correct, D. E. DAVIES.

**Childrens' Treats and Country Holiday Fund.**  
Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Donations and Subscriptions ... ..	37 18 8	A—Summer Excursion ...	27 7 9
Paid by Children going into the Country	2 10 9	B—On Country Holidays	7 5 9
Tickets sold for Summer Treat ... ..	2 4 0	C—On Christmas Treats	12 14 11
Grant from London Country Holiday Fund ... ..	4 15 0		
	<u>£47 8 5</u>		<u>£47 8 5</u>

**A—SUMMER EXCURSION.**

July 22nd, 1897.

Grant from Children's Treats &c. Fund ... ..	27 7 9	Railway Fare to Coulsdon	9 11 11
		Refreshments ... ..	15 8 4
		Prizes ... ..	0 10 0
		Gratuities ... ..	0 5 6
		Postage and Printing ...	0 8 0
		Commission to Collector	1 4 0
	<u>£27 7 9</u>		<u>£27 7 9</u>

**B—COUNTRY HOLIDAYS FOR CHILDREN.**

June—September, 1897.

Grant from Children's Treats and Country Holiday Fund ... ..	7 5 9	Cost of sending Children into the Country and to the Seaside ... ..	7 5 9
	<u>£7 5 9</u>		<u>£7 5 9</u>

**C—CHRISTMAS TREATS.**

December 29th, 1897 and January 4th, 1898.

Grant from Treats and Country Holiday Fund	12 14 11	Tea ... ..	3 3 11
		Sunday School Prizes and Toys ... ..	4 11 0
		Entertainment ... ..	2 17 6
		Infant Day School Treat	2 2 6
	<u>£12 14 11</u>		<u>£12 14 11</u>

Audited and found correct, E. GOODES.

**Christ Church Maternity Society.**  
Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.	EXPENDITURE.
£ s. d.	£ s. d.
Donations and Subscriptions ... .. 1 0 0	Deficit 1897 ... .. 5 4 10½
Offerings at Churchings 4 6 3	Sick Nurse, for charge of Linen ... .. 1 10 0
Deficit ... .. 4 8 0	Materials and Sewing ... 1 16 4½
	Groceries ... .. 0 8 3
	Mothers' Tea on Candlemas Day ... .. 0 14 9
£9 14 3	£9 14 3

Audited and found correct, D. E. DAVIES.

**Children's Dinner Fund.**  
Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.	EXPENDITURE.
£ s. d.	£ s. d.
Balance in hand March 31st, 1897 ... .. 3 0 6	1704 Dinners, November to March... .. 10 13 0
Donations ... .. 2 12 0	
Loan from Parochial Fund 5 0 6	
£10 13 0	£10 13 0

Audited and found correct, D. E. DAVIES.

**The Poor Children's Christmas Tree.**  
Balance Sheet, December 28, 1897.

RECEIPTS.	EXPENDITURE.
£ s. d.	£ s. d.
Balance in hand ... .. 0 4 1	Christmas Tree and Carting ... 0 8 0
Donations ... .. 3 12 6	Toys and Ornaments ... 1 5 0
	Printing Tickets ... .. 0 2 6
	250 Buns ... .. 0 10 5
	Oranges ... .. 0 15 0
	Milk ... .. 0 3 8
	Hire of Crockery ... .. 0 6 6
	Stationery ... .. 0 1 0
	Cleaner and Sundries ... 0 4 6
£3 16 7	£3 16 7

Audited and found correct, H. R. BUTTERFIELD.

**Christ Church Provident Club.**

Balance Sheet for the Year ending December 31st, 1897.

RECEIPTS.	EXPENDITURE.
£ s. d.	£ s. d.
Deposits of 47 Members ... 66 8 5	Deposits repaid Dec. 7th ... 66 8 5
Paid for Cards ... .. 0 1 11	Interest on the same ... 5 1 5
Grant from Parochial Fund 4 9 0	Cost of Cards ... .. 0 1 11
Bank Interest ... .. 0 12 5	
£71 11 9	£71 11 9

Audited and found correct, J. METCALFE

**Christ Church Boot and Shoe Club for Children.**

Balance Sheet for the Year ending December 31st, 1897.

RECEIPTS.	EXPENDITURE.
£ s. d.	£ s. d.
Balance in hand, Jan. 1, '97 2 18 3	Tradesmen's Bills ... 11 8 1½
Deposits of 34 Members 10 1 4	Printing of Cards... .. 0 5 6
Paid for Cards ... .. 0 1 10½	Paid out in Cash ... .. 0 1 7
Grant from Parochial Fund 0 15 0	Balances in hand due to Depositors Dec. 31, 1897 2 2 10
Deficit ... .. 0 1 7	
£13 18 0½	£13 18 0½

## Christ Church Missionary Association.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Offertories in Church ...	41	9 5½	Society for the Propagation of the Gospel ...	20	15 2
Collections at Quarterly Meetings ...	5	0 0	Church Missionary Society ...	11	1 9
Subscriptions ...	8	5 6	Missions in Japan ...	27	2 3
Missionary Boxes ...	8	19 11	Orphan in Japan (Juvenile Missionary Association—		
Collected by Juvenile Association ...	1	9 10½	Offertory ...	0	8 0
Sale of Work (Japan) ...	20	0 0	Parochial and Foreign		
			Missions to the Jews ...	9	16 9
			Universities Mission in		
			Central Africa ...	1	16 c
			North China Missions ...	1	0 0
			Archbishop's Mission to		
			Assyrian Christians ...	1	4 6
			Oxford Mission to Calcutta	0	10 0
			Medical Missions (Guild of		
			St. Luke) ...	1	0 0
			South American Missionary		
			Society ...	1	15 6
			Zenana Missionary Society	1	5 0
			Travancore Diocesan Fund	2	2 0
			Cambridge Mission to		
			Delhi ...	1	0 0
			St. Boniface Missionary		
			College, Warminster ...	4	7 10
	<u>£85</u>	<u>4 9</u>		<u>£85</u>	<u>4 9</u>

Audited and found correct T. BROWN.

## Christ Church Band of Hope.

(Affiliated with the C.E.T.S.)

Balance Sheet for the Session 1897-8.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand ...	0	0 8	Tea ...	0	7 8
Subscriptions and Donations ...	0	19 6	Pay and Pledge Cards ...	0	2 3
Members' Payments ...	0	10 8	Magazines ...	0	2 0
			Crayons and Beads ...	0	1 0
			Prizes and Medals ...	0	6 0
			Examination Syllabus ...	0	2 6
			Affiliation Fee, C.E.T.S. ...	0	5 0
			Balance in Hand ...	0	4 5
	<u>£1</u>	<u>10 10</u>		<u>£1</u>	<u>10 10</u>

## Christ Church Young Men's Friendly Society.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand April 1st, 1897 ...	4	8 10½	Rent, Gas, and Coals ...	2	0 0
Donations and Subscriptions ...	2	2 0	Cleaning Rooms ...	3	4 8
Associates' and Members' Subscriptions ...	2	6 2	Members' Cards ...	0	10 0
Donations for Illustrated Papers ...	2	14 6	Grant to 2nd XI. Cricket Club ...	1	10 3
Billiard Box ...	2	0 4	Illustrated Papers ...	2	14 6
Entrance Fees for Handicaps ...	0	4 6	Prizes for Handicaps ...	0	12 0
Entertainments ...	1	15 3	Games ...	0	7 2½
	<u>£15</u>	<u>11 7½</u>	Sundries ...	0	5 0
			Balance in hand March 31, 1898 ...	4	8 0
				<u>£15</u>	<u>11 7½</u>

Audited and found correct, J. MARSHALL,  
S. A. DUNBAR.

## Christ Church Cricket Club.

Balance Sheet for the Year ending December 31, 1897.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from 1896... ..	0	15 5	Cricket Materials ...	4	1 3
Donations and Subscriptions ...	13	15 0	Postage, Stationery, &c. ...	1	13 7
Donations to Prize Fund... ..	0	10 0	Scorer, Umpire, and Match Expenses ...	5	4 2
	<u>£15</u>	<u>0 5</u>	Prizes ...	1	15 0
			Printing ...	1	8 0
			Subscription, Westminster Association ...	0	2 6
			Sundries ...	0	10 10
			Balance in Hand ...	0	5 1
				<u>£15</u>	<u>0 5</u>

Audited and found correct, T. H. WATERMAN.

Christ Church Harriers.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance from Choir Boys' Cricket Club, 1897	0 6 9	Caps .. .. .	1 0 0
Donations and Subscriptions .. .. .	5 13 0	Bags for Hares .. .. .	0 4 0
		Confetti for Trail .. .. .	0 2 0
		Train Fares and Refreshments .. .. .	4 0 1
		Balance made over to Choir Boys' Cricket Club, 1898	0 13 8
	<u>£5 19 9</u>		<u>£5 19 9</u>

\*Christ Church Boys' Cricket Club.

Balance Sheet for the Season, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance from Harrier's Club .. .. .	0 13 8	Materials .. .. .	2 2 4
Donations and Subscriptions .. .. .	2 11 0	Train and Omnibus Fares .. .. .	0 5 0
Boys' Payments .. .. .	0 3 0	Refreshments .. .. .	0 2 0
		Postage .. .. .	0 1 4
		Minor Expenses .. .. .	0 4 4
		Balance transferred to Harrier's Club .. .. .	0 12 8
	<u>£3 7 8</u>		<u>£3 7 8</u>

\* Published to comply with the London County Council Regulations.

\*Christ Church 2nd H. Cricket Club.

Balance Sheet for Year ending September 30th, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Members' Subscriptions .. .. .	1 12 6	Housing Net at Battersea	0 6 0
Received on Sale of Fixture Cards .. .. .	0 3 0	Cricket Materials .. .. .	1 3 0
Received from Y.M.F.S. Concerts .. .. .	1 10 3	Fixture Cards .. .. .	0 7 6
Concert .. .. .	2 15 0	Postage, Stationary, and Sundries .. .. .	1 4 0
Donations .. .. .	1 11 0	Rent of Ground at Balham	8 0 0
Deficit .. .. .	3 8 9		
	<u>£11 0 6</u>		<u>£11 0 6</u>

Audited and found correct, T. BROWN.

\*Published in order to comply with the London County Council regulations.

The General Fund.

Balance Sheet for the Year ending March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Donations and Subscriptions .. .. .	96 6 0	Grant to the Assistant Clergy Fund .. .. .	32 2 0
		Grant to the Church Expenses Fund .. .. .	32 2 0
		Grant to the Choir and Organ Fund .. .. .	32 2 0
	<u>£96 6 0</u>		<u>£96 6 0</u>

Audited and found correct, T. BROWN.







	Assistant Clergy Fund.	Church Expenses Fund, & General Fund.	Choir and Organ Fund.	Altar Fund.	Parochial (Sick and Poor) and Coal Fund.	Sick Nurse Fund.	Maternity Fund.	National Schools.	Children's Treats and Country Holiday Fund.	Y.M.F.S. and Cricket Clubs.	For eigh Missions *Boxes.	Parish Magazine Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Dew, Miss A. ...	...	...	...	...	...	...	...	...	...	...	...	...
Dobie, Mrs. ...	...	g12 8 0	...	2 10 0	2 12 0	...	...	2 0 0	1 10 0	2 10 0	*0 1 4½	0 10 0
Dorrington, Sir J. E. ...	...	...	...	...	0 10 0	...	...	1 1 0	...	...	...	...
Dowdall, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 3 0	...
Dummer, Miss ...	...	...	...	...	...	...	...	...	...	...	*0 3 3	...
Dutton, Hon. Julia H. ...	...	...	...	...	{ 0 10 0 1 1 0 0	...	...	...	...	...	...	0 5 0
Erskine, Miss ...	0 10 0	3 0 0	...	0 5 0	0 10 0	...	...	...	0 5 0	...	...	...
Gates, Misses ...	...	...	...	...	...	...	...	...	...	...	*0 7 9½	...
Gibbins, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 7 4½	...
Gifford, Mrs. ...	...	...	...	...	2 2 0	...	...	...	...	...	...	...
Given-Wilson, Rev. F. C., per ...	...	...	...	...	2 2 0	...	...	...	...	...	...	...
Greatorex, Rev. T., per ...	...	...	...	...	{ 8 9 0 1 1 0 0	...	...	...	...	...	...	...
Grewing, Mrs. ...	...	...	...	...	{ 2 0 0 1 1 0 0	5 4 0	...	...	0 10 0	10 10 0	*0 4 4 0	5 0
Grey, Miss Z. ...	...	...	...	...	...	...	...	...	...	...	*0 0 8½	...
Hall-Say, Mrs. ...	...	g2 2 0	...	...	...	...	...	...	...	...	...	...
Hoyt, Miss ...	...	...	...	...	2 0 0	...	...	...	...	...	...	...
Hammond, Mrs. ...	...	...	...	...	...	...	...	...	...	...	...	...
Hillersdon, Rev. F.H. ...	...	...	...	...	...	...	...	...	0 5 0	...	...	...
Hill & Son, Messrs. ...	...	...	...	...	0 10 6	...	...	...	10 10 0	...	...	...
Hill, Mr. J. T. ...	...	g3 0 0	...	...	...	...	...	...	...	...	...	...
Hill, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 4 11	...
Hill, Mrs. Julian ...	...	...	...	...	...	...	...	...	...	...	...	0 5 0

	Assistant Clergy Fund.	Church Expenses Fund, & General Fund.	Choir and Organ Fund.	Altar Fund.	Parochial (Sick and Poor) and Coal Fund.	Sick Nurse Fund.	Maternity Fund.	National Schools.	Children's Treats and Country Holiday Fund.	Y.M.F.S. and Cricket Clubs.	For eigh Missions *Boxes.	Parish Magazine Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Hine-Haycock, Rev. T. R., per ...	...	...	...	...	1 19 5	...	...	...	...	...	...	...
Holbrook, Mr. G. ...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Holloway, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 2 2½	...
Hone, Mr. H. J. ...	...	2 2 0	...	...	...	...	...	1 1 0	...	...	...	...
Hone, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 1 7	...
Hopwood, S. W., Esq. ...	...	g1 1 0	...	...	1 1 0	...	...	...	...	...	...	...
Hurd, Miss... ...	...	g4 0 0	...	...	...	...	...	...	...	...	...	...
Hutchinson, Mrs. ...	...	...	...	0 5 0	...	...	...	1 0 0	...	...	...	...
Iddesleigh Mansions No. 2	...	...	...	...	...	...	...	...	0 5 0	...	...	...
Iddesleigh Mansions No. 19	...	...	...	...	...	...	...	...	0 5 0	...	...	...
Jerram, Misses ...	...	...	...	0 2 0	...	...	...	...	...	...	*0 5 3	...
Johnson, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 1 5½	...
Keighley, Mrs. ...	...	...	...	...	1 0 0	...	...	...	...	...	...	...
Knowling, Mrs. ...	...	...	...	...	{ 3 0 0 6 10 0	...	...	...	...	...	...	0 5 0
Langston, Dr. ...	...	...	...	...	...	...	...	...	0 5 0	...	...	0 2 6
Lavie, G., Esq. ...	5 0 0	...	1 0 0	...	1 0 0	2 12 0	...	3 3 0	...	{ 1 1 0 to 7 6	...	0 5 0
Lavie, Miss ...	5 0 0	...	2 0 0	...	1 1 0 0	2 12 0	...	3 3 0	...	{ 1 1 0 to 5 0	...	0 5 0
Lawrence, W. F., M.P. ...	1 11 0	...	...	...	...	2 0 0	...	2 0 0	...	...	...	0 5 0
Lawrence, late Miss E.P. ...	...	...	...	...	...	...	...	...	0 10 0	...	...	...
Lawson, Mrs. ...	...	...	...	...	...	...	...	...	...	...	*0 3 6½	...
Lehena, A. ...	...	...	...	...	...	...	...	...	0 2 6	...	...	...



	Assistant Clergy Fund.	Church Expenses & General Fund.	Choir and Organ Fund.	Altar Fund.	Parochial (Sick and Poor) and Coal Fund.	Sick Nurse Fund.	Maternity Fund.	National Schools.	Children's Treats and Country Holiday Fund.	Y.M.F.S. and Cricket Clubs.	Foreign Missions Boxes.	Parish Magazine Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Thynne & Thynne, Messrs.	..	..	..	..	..	..	..	..	..	..	..	..
Toynbee, The late Mrs.	..	..	..	..	..	..	..	..	..	..	..	..
Trimmer, C., Esq., per	..	..	..	..	..	..	..	..	..	..	..	..
Trollope, Messrs.	..	..	..	..	..	..	..	..	..	..	..	..
Trott, Mrs.	..	..	..	..	..	..	..	..	..	..	..	..
Twiss, G., Esq.	..	..	..	..	..	..	..	..	..	..	..	..
Vince, W.	..	..	..	..	..	..	..	..	..	..	..	..
Vivian, A. Pendarves, Esq.	..	..	..	..	..	..	..	..	..	..	..	..
Waddington, Rev. F.	..	..	..	..	..	..	..	..	..	..	..	..
Walder, Mrs.	..	..	..	..	..	..	..	..	..	..	..	..
Warner, Miss, per	..	..	..	..	..	..	..	..	..	..	..	..
Waterman, Mrs. T. H.	..	..	..	..	..	..	..	..	..	..	..	..
Waterman, Mr. A. A.	..	..	..	..	..	..	..	..	..	..	..	..
Watney & Co., Messrs.	..	..	..	..	..	..	..	..	..	..	..	..
Watts, Mrs.	..	..	..	..	..	..	..	..	..	..	..	..
Westminster, The Duke of	..	..	..	..	..	..	..	..	..	..	..	..
Westminster, Very Rev.	..	..	..	..	..	..	..	..	..	..	..	..
Dean of	..	..	..	..	..	..	..	..	..	..	..	..
Whean, C., Esq.	..	..	..	..	..	..	..	..	..	..	..	..
White, Scott, Esq.	..	..	..	..	..	..	..	..	..	..	..	..
Wiggins, Miss	..	..	..	..	..	..	..	..	..	..	..	..
Willock, H. D., Esq.	..	..	..	..	..	..	..	..	..	..	..	..
Withers, Mrs.	..	..	..	..	..	..	..	..	..	..	..	..
Willcock, Mrs.	..	..	..	..	..	..	..	..	..	..	..	..
Wright, R., Esq.	..	..	..	..	..	..	..	..	..	..	..	..
Yorke, Lady Lillian	..	..	..	..	..	..	..	..	..	..	..	..

Christ Church, Broadway, Westminster.

The Graveyard, consecrated by the Rt. Rev. Lord Keeper, John Williams, Dean of Westminster, 14th Dec., 1626. The Broadway Chapel, built in the graveyard, 1636. The Chapel opened for Divine Service by order of the House of Commons by Dr. Gouge, 18th Dec., 1642. The Chapel pulled down, 1842.

Ministers of Broadway Chapel.

- 1642—Herbert Palmer (died 1648).
- 1648—Onesiphorus Roode (Chaplain to the House of Lords).
- 1652—Robert Twisse.
- 1674—John Haynes (died 1680).
- 1680—Thomas Jekyl, D.D. (died 1698).
- 1698—George Smalridge, D.D. (Bishop of Bristol 1714, d. 1719).
- 1714—Lawrence Broderick, D.D.
- 1740—John Taylor.
- 1795—Alphonsus Gunn (d. 1806).
- 1805—John Davis.
- 1809—Isaac Saunders.
- 1828—George William Mutter (d. 1842).
- 1836—Thomas Simms.
- 1839—Cyril William Page.

The Foundation stone of a new church, on the site of the Broadway Chapel, was laid by the Duke of Buccleuch, 30th May, 1842. The church was dedicated as Christ Church by Dr. Blomfield, Bishop of London, 14th Dec., 1843.

Vicars of Christ Church, Broadway.

- 1843—Cyril William Page, M.A. (d. 11th April, 1873).
- 1873—H. E. Fox, M.A.
- 1882—F. K. Aglionby, M.A.

The subjoined is a list of the various Funds for which we ask your kind support. It is recommended that subscriptions be sent to the General Funds, so that they may be distributed amongst the objects which are most necessitous. Please tear off the half-page, and when filled in send to any of the Treasurers, or, when the General Fund is intended to be helped, to myself,

F. K. AGLIONBY,  
*Vicar.*

Christ Church Vicarage,  
Victoria Street.

- General Fund—  
*Treasurer*—THE VICAR.  
Assistant Clergy Fund—  
*Treasurer*—THE VICAR,  
Christ Church Vicarage,  
Victoria Street, S.W.  
Church Expenses Fund—  
*Treasurers*—THE CHURCHWARDENS :  
H. NORRIS, ESQ.,  
Members' Mansions.  
H. J. HONE, ESQ., 10, Broadway  
Choir and Organ Fund—  
*Treasurer*—MR. T. H. WATERMAN,  
68, Denbigh Street, S.W.  
Altar Flower Fund—  
*Treasurer*—MISS GREWING,  
26, Queen Anne's Gate, S.W.  
Sick and Poor and Coal Funds—  
*Treasurers*—THE CLERGY.  
Sick Nurse Fund—  
*Treasurer*—THE VICAR.  
Maternity Society—  
*Treasurer*—MRS. GREWING,  
26, Queen Anne's Gate, S.W.  
Needlework Society—  
*Treasurer*—MRS. AGLIONBY,  
Christ Church Vicarage,  
Victoria Street, S.W.  
Children's Treat Fund—  
*Collector*—MR. H. R. BUTTERFIELD,  
Christ Church Schools,  
Palmer Street, S.W.  
National Schools—  
*Collector*—MR. H. R. BUTTERFIELD,  
Christ Church Schools,  
Palmer Street, S.W.  
Missionary Association—  
*Secretary*—MR. G. METCALFE,  
30, Vincent Square, S.W.  
Parish Magazine—  
*Treasurer*—THE VICAR.  
Soup Kitchen—  
*Treasurer for Christ Church*—  
MRS. AGLIONBY,  
Christ Church Vicarage.

### CHRIST CHURCH, WESTMINSTER.

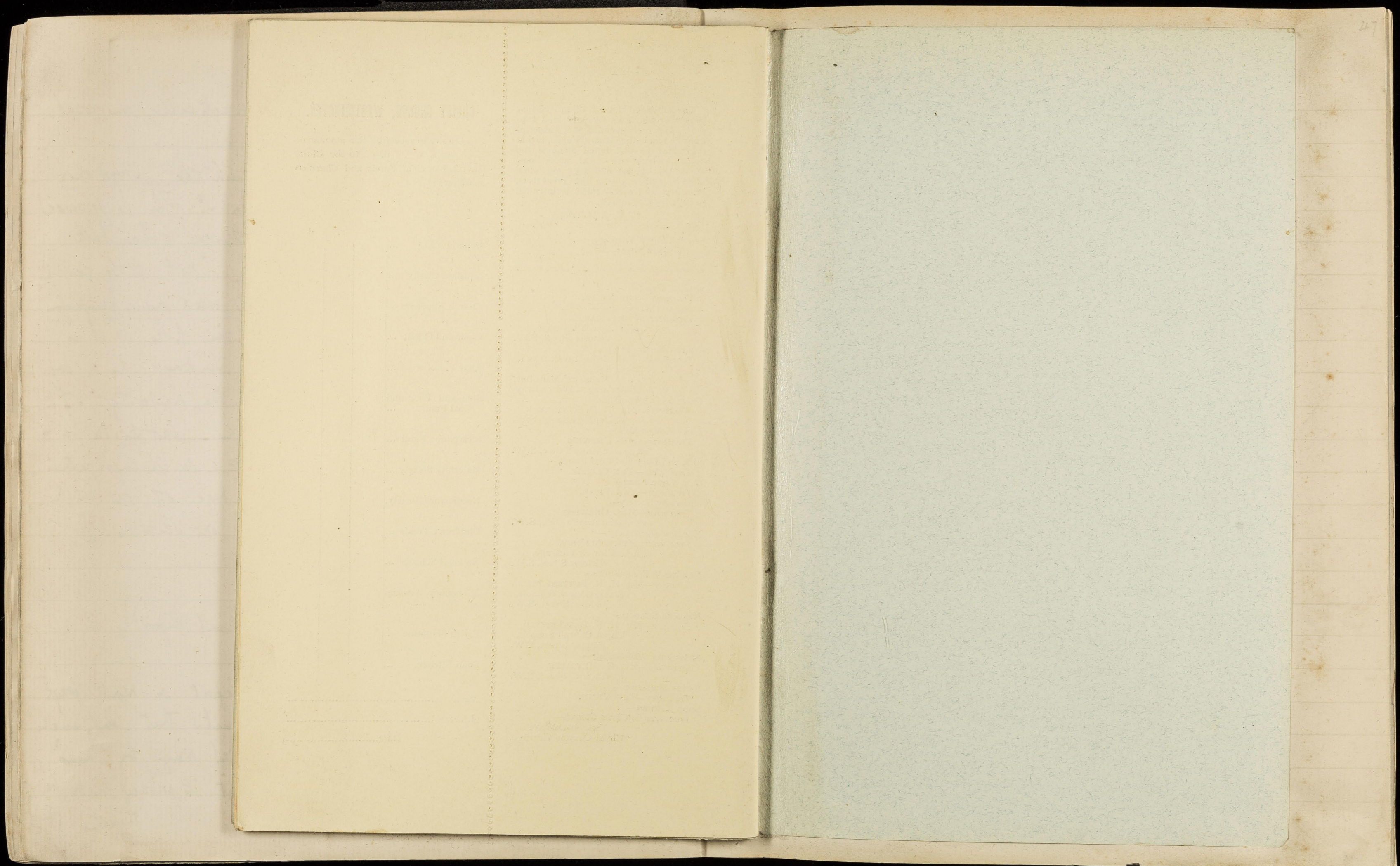
I desire to subscribe the amount of  
£            s.            d.    to the Christ  
Church Parochial Funds and Charities:  
as follows :—

	£	s.	d
General Fund ...			
Assistant Clergy ...			
Church Expenses ...			
Choir and Organ ...			
Altar Flowers ...			
Sick and Poor and Coal Fund ...			
Sick Nurse Fund ...			
Maternity Society ...			
Needlework Society.			
Children's Treats ...			
National Schools ...			
Missionary Associa- tion ...			
Parish Magazine ...			
Soup Kitchen ...			

Name .....

Address.....

Date.....



49  
Interview with the Rev. the Hon. J. S. Northcote, Vic-  
ar of S. Andrew's, Westminster, at the Vicarage, 50 Ash-  
ley Place. (E.A.) Feb. 20.99. <sup>15</sup> <sup>15</sup>

Mr. Northcote is a man of about 55, short in build;  
capable; kindly; like his father, full of saying common-  
sense.

Many of the particulars of his parish are given in  
the form that he had filled up (which see). The following  
are some additional particulars. The work is not of great  
importance, but solid and thoroughly respectable.

There are not many poor, or even working-class  
streets in his parish, and the eliminati n of the poor  
both here and elsewhere, he regarded as one of the dif-  
iculties of Westminster. Flats are coming, and always  
flats. Those in his own parish are of a good class,  
but management is unequal. Carlisle Mansions were he  
thought part of the speculations of Hobbs, Balfour's col-  
league. In the past they had been allowed to get into  
the hands of rather queer occupiers, but were now, he said  
much better, and the people were all right. Pretty much  
the same thing was claimed and asserted of Ashley Gardens,  
and throughout the parish he thought that there were now  
very few shady establishments. The people in flats are  
a very migratory set, and many of them very unsatisfact-  
ory as parishioners, even if quite respectable. He admit-  
ted and regretted the difficulty of getting to know them

Northcote - S. Andrews (2)

and the ignorance, combined with their migratory habits, weakens his evidence as to respectability. He appeared to think that the flats in Victoria St. taken all through, had had the queerest collection of tenants.

A characteristic of the parish is the number of men living in lodgings, and the very small number of ~~xxxxxxx~~ children. When he came he planned to make a feature of his work among the children, and discovered that, except babies and infants, there were very few to get hold of. Flats are not good for families with the young people growing up; on the other hand they are well suited to young couples, and of these they therefore have many.

Of the poorer parts he mentioned Wilfrid St. saying that it was purple, rather than a pink street; Watney's dwellings are very good; the firm is very good to its employees; widows are very rarely turned out, and in consequence many are found there. In Palace St. and Stafford Place rooms are expensive; it is here that a good many <sup>single</sup> men are living.

CHARITABLE RELIEF is given mainly to the sick and in pensions to the aged. For last year, the gifts in kind etc. to the former came to £16.15s. and the pensions to £59. They have their own Children's Holiday Fund, and gave up the C.C.H.F. because the conditions of their own people made a simpler and more uniform plan appropriate.



Northcote - S. Andrews (3)

According to this every child going to the country has to pay 6/-. Conditions are fairly uniform, and payments are thus made to correspond.

SOCIAL AGENCIES are not numerous, but are perhaps as numerous as would be expected in a parish of this kind. See form for a list. Mr. Northcote mentioned the difficulty of dealing with the boys, and the ease with which the girls could be reached. He appeared to think well of the class of men employed by Watneys, but said that their children illustrated the physical deterioration of the countryman in London. Their sons were nearly always weaker than their burly fathers. The employment itself also does <sup>not</sup> make for great physical vigour; too much beer percolates through the system. But there is very little drunkenness in the parish.

Prostitutes do not live in the n'hood, but ~~the~~ Victoria Station is a notorious resort for solicitation.

Workers are not easy to get; they are very hard to keep, and the lists bear witness to the migratory character of his parishioners. Thus in one year he lost ten out of about 16 District Visitors. He mentioned that a good many actors were living in the flats near.

The services are "moderate", like Mr. Northcote; he knows all about the inquiry and the map; was very kind and anxious to help, but had but little time. He is the Rural

Northcote - S. Andrews (4)

Dean but I did not know this at the time, and he was not seen in that capacity. If we want further information, which we probably shall not, he will be very willing to give it. The two or three cuttings from the magazine will give ~~far~~ some clue to the standpoint of this excellent and somewhat matter-of-fact vicar.

REV. THE HON. J. S. NORTHCOTE, *Vicar*, 30, Ashley Place, S.W.

REV. W. M. SNOOK, 46, Charlwood Street, S.W.

*Diocesan Reader*—T. PROCTOR BAPTIE, Esq., D.L., J.P., 12, Morpeth Mansions, S.W.

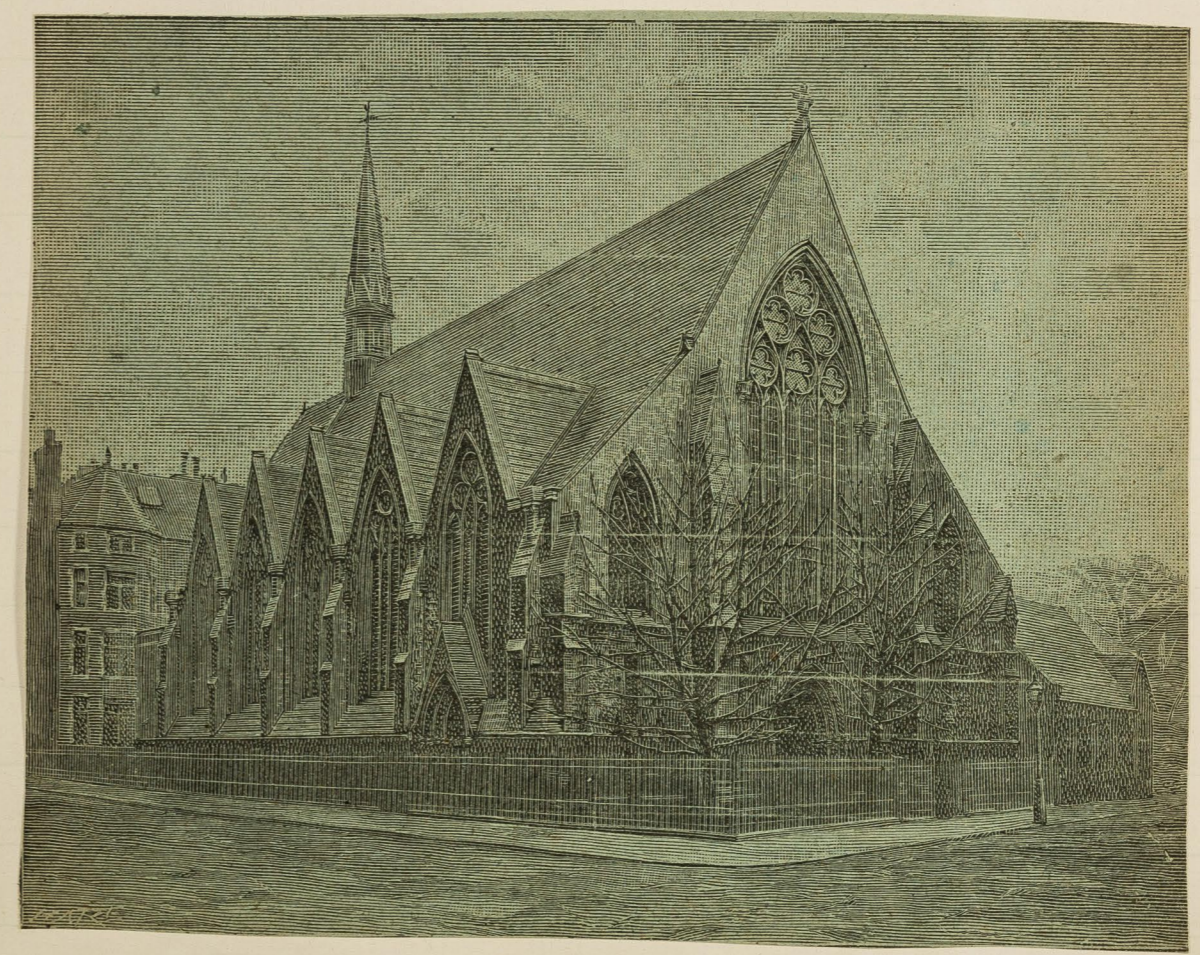
*Churchwardens*— { R. W. GRANVILLE SMITH, Esq., L.C.C., 127, Victoria Street, S.W.  
C. CHOLMELEY PULLER, Esq., 124, Victoria Street, S.W.

*Organist and Choirmaster*—EDWARD WYATT, Esq., 47, Greycourt Gardens, S.W.

*Parochial Reader*—C. MAYES, Esq., 24, Kersley Street, Albert Road, S.W. *S. Sch.*

*Lady Visitor*—MISS A. ASH, 10, Catherine Street, S.W.

*Sacristan*—MR. BARTLETT, 38, Palace Street, S.W.



"A happy new year to you! a happy new year!" That is what we hear on all sides, and that is what we are all saying—isn't it? We all hope that we shall all have a jolly good time this new year—good health, good fun, good business, and lots of money. We all wish that everything will go all right with everybody.

To wish well to the world is a pleasant way of showing how good our feelings are, and it is very pleasant to hear other people's good wishes, but I sometimes think of Brer Rabbit and ole Sis Cow. You know Sis Cow got stuck in a tree by her horns, and asked Brer Rabbit to help pull her out. "All right," says Brer Rabbit, "you do de pulling an' I'll do de grunting."

If we really wish well to the world at large we must do more than the "grunting," or the shouting either—mustn't we?

The recent troubles about Church doctrines and practices have not seriously affected us. The Bishop has approved of our extra services, the most important of which is our service of preparation for the Holy Communion. Our ritual has not been found fault with by any member of the congregation or other person; even our Processional Cross has not been condemned. We carry a cross as we come into Church because we are compelled to have a procession all through the Church, and we want that procession to be as reverent as possible. We do not think anybody is likely to worship the cross, even though we leave it standing before the eyes of the congregation all through the service.

\* \* \*

But there is one change in our services which the Vicar feels constrained to make in order that he may obey the rubrics of the Prayer-book, and that relates to the use of the Athanasian Creed.

There is no doubt that we ought to have it at all the festivals when it is appointed to be used, and therefore we will have it in future.

The Athanasian Creed is really a psalm of victory written to celebrate the triumph of the orthodox over the Arian Christians: as a memorial of that triumph and of the final assertion of the Divinity of Jesus Christ, it is worthy to be sung in our modern services.

P. 1. 10

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

## QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population? *Upper professional class in flats & servants lodgers engaged in Business, workmen in Watney's Brewery - all, more or less, except a few R.C.*
  - (b) What portion do the ministrations of the Church touch?
  - (c) What persons are employed? (stating duties and whether paid or not)
  - (d) What buildings are used? (including mission rooms, schools and clubs.) *Church, Sunday School & Young men's Club, Parish Room.*
  - (e) What services or other religious meetings are held, and by whom and by how many attended? *S. Sunday services well attended Morning, Average 600, Evening, 400-500, Patten & 1000, 1100, 1200, 1300, 1400, 1500, 1600, 1700, 1800, 1900, 2000, 2100, 2200, 2300, 2400, 2500, 2600, 2700, 2800, 2900, 3000, 3100, 3200, 3300, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000.*
  - (f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c. *Young men's Club, Mother Meeting, Girls Club (40-50), Sewing Class for Children, Band of Hope, Ladies' Working party, Sunday School & Bible Classes, Classes in Girls Club, The working class regularly.*
  - (g) What Educational Work is done?
  - (h) To what extent are the people visited? (by Clergy or District Visitors)
  - (i) What arrangements are there for nursing the sick? *Westminster Nursing Committee & occasional help.*
  - (j) To what extent is charitable relief given or administered by the Church? *Pensions in sickness - C.H. 7. Our own 2<sup>d</sup> weekly to 6/- Westminster Chapel*
- General Questions -**
- (k) Under what other religious, charitable, or philanthropic influences do the people come? *We are excellent friends with the Chapel Authorities.*
  - (l) What co-operation is there between the Church and other bodies.
- Remarks with reference to the district are invited on -**
- (I) Local Government (including Poor Law administration) *(i) Cases are carefully dealt with outdoor relief wisely given.*
  - (II) Police *(ii) We have a barracks in the parish for P.C.s*
  - (III) Drink *(iii) There is very little drunkenness in the parish*
  - (IV) Prostitution *(iv) I do not think any professed live here. 2*
  - (V) Crime *(v) nothing special*
  - (VI) Marriage
  - (VII) Thrift
  - (VIII) Health
  - (IX) Housing and Social Condition generally

District *St. Andrew's Parish Westminster*

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

Notes on the Parish of S. Paul's, Knightsbridge.  
(E.A.) Feb. 22.99.

The interview had been arranged with the Vicar, Mr. Villiers, one of the most rebellious of all the rebellious priests in the present crisis, but, with apologies for an unexpected and pressing engagement he did not keep it, but had told off his daughter as a substitute qualified to give all information. She appeared to act as a kind of amanuensis for her father and was well up in parochial facts. Many and fuller particulars are given in the Reports. It will be seen that operations are on a considerable scale.

STAFF:-- the vicar and five curates; 4 Sisters (from the East Grinstead Sisterhood; "invaluable"; changed, I think, every year, except the head-worker who is permanent District Visitors (18); S.S. teachers (36). Many other helpers.

BUILDINGS:-- Two churches-- S. Paul's, and S. Mary's. S. Paul's is the parish church; holds 1500; body pew-rented; galleries free; S. Mary's (all free; holds 500). Schools; Mission House; Men's Club; and Club House etc. for girls.

Everything is managed in common at the two churches as regards finance, etc. ~~xxxxxxxxxx~~ except as regards the two men's clubs. S. Paul's has the great congregation. S. Mary's is free and open; the same kind of service at

both; on the whole a poorer congregation at S. Mary's, but not uniformly so, many rich preferring its quieter ministrations, as, for instance, very often Lord Halifax.

ATTENDANCES: at S. Paul's, crowded <sup>in the season</sup> in the season on Sunday morning, and always <sup>A people see the people come from;</sup> a large congregation; in the evening, a poorer congregation; the body of the church full; so also at the "First ~~XXXXXX~~" <sup>Evensong</sup> at 3.30.

Weekly communicants 150.

At S. Mary's on Sunday morning Miss Villiers thought that the church was fairly full.

Sunday Schools: at S. Paul's; mainly the children of servants; register, 180, and attendance said to be very regular. At S. Mary's is an infants' school; about 50 in attendance.

SOCIAL AGENCIES: see Report. Two of the largest appear to be the Stablemen's Club, at S. Paul's; 350 members (see p. 25); and S. Mary's Club: clerks, assistants, packers etc.; membership also 350; see p. 24.

Charitable Relief is very largely in the form of pensions (see pp. 14 and 20); administration is in the hands of the Sisters, relief being given at their discretion. On its merits nothing was said, but the aid of the Sisters was clearly much valued. The item "General Parish Fund" represents a payment made by the parish towards the

S. Pauls

(3)

maintenance of the Sisters, £130 being guaranteed for this, equivalent to £32.10s. for each Sister per year.

The district visitors work mainly in S. ~~Roxix~~ Mary's taking most of the systematic work there, except, as Miss Villiers said with an ingenuousness worthy of the fine lady in "Punch", "the dangerous cases". Then the Sisters are called in. For nursing they go the Chelsea and Pimlico Association, of which Mr. Villiers is a strong supporter.

There is no other religious agency in the parish, so far as Miss Villiers knew.

There were many points that it was useless to raise with Miss Villiers, and, partly to discuss them and partly to see this conspicuous member of the extreme Catholic party, I pressed for a short interview with the Vicar. Miss Villiers pleaded that her father was very busy but said that she would write if she could arrange something. I am not surprised not to have heard.

## S. PAUL'S ORGANISATIONS.

**Guild of St. Martha.**—For women in service. Meeting at the church on the first Thursday in each month at 3.30. Warden, the VICAR. Superior, Miss E. VILLIERS. Assis.-Superior, Miss E. BONSOR.

**Guild of S. Mary the Blessed Virgin.**—For women in business. Meeting at the church on the first Wednesday in each month at 8.45 p.m. Chaplain, the Rev. J. B. POWELL. Superior, The SISTER-IN-CHARGE. Assistant-Superior, Miss E. VILLIERS. The Guild Room, S. Paul's House, Kinnerton Street, is open every Wednesday and Friday from 7 to 9.30 p.m.

**Guild of Perseverance.**—For servers and choristers who have received Confirmation. Warden, the Rev. J. B. POWELL. Meeting on the last Sunday of each month at 4.15.

**S. Paul's Temperance League.**—President, the VICAR.

**Temperance Society.**—Under the charge of the Rev. B. D. SHAW at the schools, Wilton Place.

Gymnasium, with professional instructors, on Mondays, for youths and young men. 7.45 to 9.45 p.m.

Band of Hope on Tuesdays, at 6.30 p.m., for boys and girls

For young women, drilling and dancing class with professional instructor, on Wednesdays at 8 p.m.

The following are the names of those who are engaged in the work and to whom application can be made:—Mrs. H. M. Villiers, Misses Bengough, Copeland, Dennett, Franklyn, Luckett, Norman, Margaret Villiers, and Ward. Mr. Brooker.

**S. Paul's Club.**—In Wilton Crescent Mews for men in service, under the management of the Rev. H. B. YOUNG, who may be seen at the Club on Monday mornings from 11 to 12. There are billiard tables, reading rooms, a library, and various other kinds of entertainment provided. Subscription 2s. 6d., and entrance fee 6d.

**Wilton Rowing Club.**—President, the VICAR. Apply to the Rev. H. B. YOUNG. Yearly subscription 10s., payable quarterly. Funds greatly needed.

**Bible Classes.**—In Church, Fridays, 12 noon, the VICAR.

In church, Fridays, 3.30 p.m., the VICAR, especially for women in service.

For young women in the girls' classroom, the Schools, Wilton Place, on Sundays, at 3.30. Miss E. BONSOR.

For women, at S. Paul's House, Kinnerton Street, Fridays, 7.15 p.m. Miss E. VILLIERS.

For young men at the schools, Wilton Place, who have received Confirmation, on Sundays, at 3.30, LADY LOUISA ERSKINE,

For children at St. Paul's House, on Wednesdays, 6 p.m., The SISTERS.

**Mothers' Meeting.**—At S. Paul's House, Kinnerton Street, on Mondays, at 2.30, under the charge of Miss MILLIGAN.

**S. Paul and Barnabas' Needlework Society.**—Apply to Mrs. SOMERS COCKS meeting on Saturdays, 11 to 12 noon, at S. Paul's Schools, from first Saturday in November till Easter.

**Sewing Class.**—Fridays, 6 p.m., at S. Paul's, Kinnerton Street Lady LOUISA ERSKINE and the SISTERS.

**Provident Club.**—S. Paul's House. Apply to Miss E. VILLIERS. Payments on Monday at 12 Noon.

**S. Paul's Lending Library** is open during August and September on alternate Fridays, commencing August 13th.

**School Clothing Club.**—On Mondays, at the School, under the charge of Miss WEST.

**Parochial Lending Library.**—S. Paul's House, Kinnerton Street, Fridays, 8 to 8.45 p.m. Apply to Miss E. BONSOR.

**Embroidery Guild.**—Classes for learning both silk and linen embroidery are held every Wednesday morning, from 10.30 a.m. to 1 p.m., at the Vicarage. Entrance fee 10s., annual subscription 10s. payable in advance.

**Work Room.**—Society for helping poor women by supplying them with needlework. Apply to the SISTER IN CHARGE, 14, Caroline Street.

**House of Refuge.**—Commercial Road, Pimlico, S.W.

**C.B.S.**—Warden, the Rev. the VICAR. Hon. Sec.: Miss FORSYTH. Meeting at church, 12 noon, the first Thursday of each month.

**Church Watchers.**—Apply to Mrs. J. R. VILLIERS, 49, Hans Place, S.W. Hon. Sec. will always be glad to know of ladies who can watch in the church either regularly or occasionally when the regular watchers are absent, between the hours of 12.30 p.m. and 1.30 p.m.

**Flowers for the Church.**—Contributions to be sent to Miss RACHEL EARLE, 18, Wilton Crescent.

## S. MARY'S ORGANISATIONS.

**Guild of S. Mary.**—At the Mission House, Mondays and Thursdays at 8 p.m.

**S. Mary's Club for Men.**—14, Caroline Street, open from 3 to 11 p.m. on week days. President: The Rev. W. B. HANKEY. Assistant Secretary: W. BLAKE.

**S. Mary's Slate Club.**—Saturdays, 8 to 9 p.m. Secretary, Mr. C. COLLINS. Entrance fee, 1s., weekly subscription, 6d.

**S. Mary's Boys' Club,** Caroline Street. This Club will be closed or the summer months after Saturday, April 23rd.

**S. Mary's Boys' Cricket Club.**—The Treasurer, Rev. T. Hamilton, 8, Graham Street, would be glad to receive donations to this Club, or any cricket materials, disused bats, stumps, flannels, etc.

**Mothers' Meeting.**—Mondays, 3 p.m. Miss HANKEY at the Boys' Club Room, Caroline Street.

**Instruction Class.**—For Women in the Workroom, 14, Caroline Street, 8 to 9 p.m. The Sisters.

**Library.**—Monday, 7.30 to 8 p.m., in the Boys' Club Room.

**Instruction Class.**—Tuesday, 6.15 p.m., for girls over eight years old.

**Sewing Class.**—Wednesdays, at 6.15 p.m. for girls over nine years of age.

**Invalid Kitchen.**—Apply to the Secretary, S. Paul's Mission House Westbourne Street, S.W.



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S. Paul's,  
KNIGHTSBRIDGE.

—♦—  
VICAR'S ADDRESS

AND

Accounts of the Parochial Charities,  
&c., &c.

FOR THE YEAR 1897.

PHIPPS AND CONNOR, LTD., PRINTERS, TOTHILL STREET, WESTMINSTER.

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Persons willing to adopt this method of paying their Subscription—saving us thereby the expense of the commission on collection and themselves the trouble of receiving a Collector—are requested to tear out this sheet, and to forward it when filled up to the Vicar or to Geo. Sheward, Esq., 4, Albert Gate.

ORDER ON BANKERS.

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Messrs. ....

Please pay now, and until further notice, annually on the 1st of January, to the credit of the undermentioned Accounts, at the London and County Bank, Albert Gate, S.W. :—

	£	s.	d.
S. Paul's Schools ... ..			
S. Mary's School ... ..			
S. Mary's Church (Expenses) ...			
Blanket, Coal, Fund ... ..			
S. Paul's Choir Fund... ..			
„ Mission House ... ..			
„ Parochial Relief Association			
„ Vicar's Trust Fund... ..			
House of Refuge ... ..			
Wilton Crescent Mews Club for Men			
S. Mary's Club for Men ... ..			
Sisters' House (Kinnerton Street) ...			
S. Paul's Maternity Society ... ..			

Signature .....

INFORMATION CONCERNING THE  
 BOUNDARIES OF  
 S. PAUL'S, KNIGHTSBRIDGE.

The Streets and Places within the Boundaries of the Parish are the following:—

- |   |   |
|---|---|
| Ann's Place.  | Grosvenor Cottages.                       |
| Barrack Yard.   | Grosvenor Crescent and Mews.              |
| Belgrave Square, from 1 to 24 inclusive, and No. 49.          | Halkin Mews North.                        |
| Belgrave Place, 1 to 5.                                       | Halkin Place and Terrace.                 |
| Belgrave Mews North.  | Halkin Street West.                       |
| Belgrave Mews West.   | Halkin Street East, North side.           |
| Belgrave Cottages.  | Hart's Buildings.                         |
| Caroline Street.  | Kinnerton Street.                         |
| Chesham Place.  | Kinnerton Place North.                    |
| Chesham Street and Mews.                                      | Kinnerton Place South.                    |
| Chester Cottages.   | Lowndes Mews.                             |
| Chester Terrace, 32 to 64, & 43 to 87.                        | Lowndes Street, 1 to 15, & 28 to 44.      |
| Cliveden Place.   | Lyll Street.                              |
| Duplex Ride.  | Lyll Place.                               |
| Eaton Place, 35 to 109.                                       | Lyll Mews.                                |
| Eaton Place West.   | Lyll Mews South.                          |
| Eaton Square, 67 to 102.                                      | Motcomb Street.                           |
| Eaton Terrace, 1 to 23, and 2 to 74 inclusive.                | Passmore Street.                          |
| Eaton Terrace Mews.   | Percy Cottages.                           |
| Eaton Cottages.   | Phillip's Terrace.                        |
| Eaton Yard and Mews.  | Pont Street, 1 to 6.                      |
| St. George's Place.   | Robert's Mews.                            |
| St. George's Hospital.  | Skinner Street.                           |
| Graham Street, 20 to 38.                                      | Westbourne Street, 1 to 30, and 65 to 98. |
| Graham Street West, 7 to 13.                                  | Whittaker Street.                         |
| Gregory Street, 11 to 19.                                     | Wilton Crescent.                          |
| Grosvenor Place, from St. George's Hospital to Halkin Street. | Wilton Crescent Mews.                     |
|   | Wilton Place and Terrace.                 |

### Services at S. Paul's Church.

#### SUNDAYS.

Holy Eucharist . . . . .	7.0 and 8.0 a.m.
Matins and Sermon . . . . .	11.0 ,,
Holy Eucharist (Choral) . . . . .	12.15 p.m.
Litany . . . . .	3.15 ,,
Evensong . . . . .	3.30 ,,
Children's Service and Catechising . . . . .	4.15 ,,
Evensong and Sermon . . . . .	7.0 ,,

#### DAILY.

Matins . . . . .	8.0 a.m.
Holy Eucharist . . . . .	8.30 ,,
Evensong . . . . .	4.30 p.m.

#### OTHER CELEBRATIONS OF THE HOLY EUCHARIST.

Every Wednesday and on the first Tuesday of every month there is an additional Celebration (plain) at 10.30 a.m., and on Thursdays at 7 a.m., unless notice be given to the contrary.

#### WEDNESDAYS AND FRIDAYS.

Litany . . . . .	12 noon
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#### THURSDAYS.

Special Service and Instruction . . . . .	8.30 p.m.
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#### HOLY DAYS.

Holy Eucharist, 7.0 a.m. and 8.30 a.m., 11.0 a.m. (Choral).

#### EVES OF HOLY DAYS.

First Evensong of the Festival . . . . .	8.30 p.m.
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The Church is open daily for Devotion from 8 a.m. to 5 p.m.

Seats in the Galleries are always Free, and on Sunday Evenings ALL the Seats are Free.

### Services at S. Mary's.

#### SUNDAYS.

Holy Eucharist . . . . .	7.0, 8.0, 9.30, 10.30 a.m. (Choral).
Matins and Sermon . . . . .	11.30 a.m.
Children's Service . . . . .	3.30 p.m.
Evensong and Sermon . . . . .	7.0 ,,

#### DAILY.

Holy Eucharist . . . . .	7.30 a.m.
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#### WEDNESDAYS AND FRIDAYS.

Evensong . . . . .	8.30 p.m.
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#### SATURDAYS.

Evensong . . . . .	5.0 p.m.
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#### HOLY DAYS.

Holy Eucharist . . . . .	6.45, 8.0 a.m.
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Evensong on the Eve or Feast as announced.

The Church is open daily for Devotion from 7 a.m. to 6 p.m.

### The Vicar and Clergy.

The Rev. H. MONTAGU VILLIERS, the Vicarage, Wilton Place.

The Rev. J. B. POWELL (Precentor), 12, Motcomb Street.

The Rev. B. D. SHAW, the Clergy House, Wilton Place.

The Rev. H. B. YOUNG, the Clergy House, Wilton Place.

*Clergy attached to S. Mary's, Graham Street.*

The Rev. W. B. HANKEY, 29, Chester Terrace.

The Rev. T. HAMILTON, 8, Graham Street.

#### *Churchwardens.*

GEO. SHEWARD, Esq., 4, Albert Gate.

HUBERT T. GREENWOOD, Esq., 28, Chapel Street.

#### *Organist.*

J. E. VERNHAM, Esq., 35, Lambert Road, Brixton Hill.

(Professor of Music at King's College, London).

#### *Clerk.*

Address—Mr. RICE, Vestry, S. Paul's, Wilton Place; and 17, Cadogan Street, Chelsea.

S. Paul's Vicarage,  
February 1898.

MY DEAR FRIENDS,

Once more I present to you my annual statement as to the disposition of the funds with which you have entrusted me, and as usual I have made some short comments as to the pecuniary condition and general working of the institutions in the Parish which you support.

Speaking first of the Offertory Accounts as rendered by the Churchwardens, I am thankful to say that, although at Easter 1896 the account at our Bankers was overdrawn by £228 11s. 1d., yet that at Easter 1897 we were £15 14s. 9d. on the right side. It is impossible for me to say at present how we shall stand at Easter 1898, but I hope that we shall not find ourselves without a small working balance, and in that case, we shall be able more often to respond to appeals from outside. I know how deep is the conviction with some of you that we do not give away enough—a conviction which I share and respect—but you will agree with me that our own debts must first be paid, and that thus it rests with the Congregation as to what extent we are able to help others.

Am I writing as if I thought that the Congregation, as such, is guilty of stinginess and want of sympathy for others? Indeed I do not mean this, for I do *not* believe it; if I thought so, I hope—and I think you believe—that I should have the courage to say so. On the contrary, I consider that the Congrega-

tion is a giving Congregation, although perhaps you have sometimes made the mistake of concluding that because the Parish is a rich one, you need not give much at home, and I know of many who are very generous to outside wants, who give, as I think, too little to our own Charities because they imagine either that we do not need it, or that others will give all that is required here. Thus, through what I venture to call a miscalculation or want of full consideration, you have at times caused me grave anxiety. You have always remedied this when I have specially pointed it out, and this I acknowledge with gratitude; but for the future if you will only give to our own necessities with liberal discrimination, I shall be most thankful, and will see that you have ample opportunity of helping others. Let me beg of you to keep this in mind during this Lent, in order that henceforward we may be in a position to give away more than we have hitherto been able to do.

Strange to say, our weakest point just now, financially, is our Schools, which are considerably in debt. I know that we have had special expenses owing to the necessity of re-arranging the drainage, but the Subscriptions to the School are not what they should be, and names are wanting in our list of Subscribers, which I should have expected to find there.

I notice the same thing with regard to our Parochial Relief Association; will you kindly refer to what I have said on this subject on page 20?

There are two important changes which have marked this last year. After many years of service, Mr. Phillips retired from his position of People's Churchwarden, and his retirement was quickly followed by his death. Of late years, he was seldom able to be at the Church, or indeed to do more than was necessary in order that the actual business of the Church might be carried out. He will never read these lines, but I may be permitted here to record my own thanks and that of his co-churchwarden,

Mr. Sheward, for the courteous and friendly spirit in which he worked with us.

On his resignation, it was apparent that the confidence of the Parish in Mr. Sheward was so firm, that they particularly wished him to become their Churchwarden in place of his late colleague: I felt that this wish should be respected, and Mr. Sheward therefore became Parish Warden, and I nominated Mr. Hubert Greenwood as Vicar's Warden, an office which he most kindly accepted. This nomination was particularly acceptable to Mr. Sheward, and it is with great satisfaction that I am able to add that we are all working together with absolute unanimity for what we believe to be the good of both Church and Congregation.

This leads me to speak of the second alteration of importance. After full deliberation with the Vicar's Council, the Churchwardens decided, with my entire concurrence, that the galleries of the Church should be made absolutely free and open, and this change seems to have met with universal approbation. I hope that strangers and non-seat-holders will now no longer find themselves in doubt as to where they can obtain seats, and that thus our nave and aisles will not be blocked by persons who are kept standing until after the commencement of the service. Anyone coming in good time can at once receive a seat in the galleries, and the work of the Churchwardens in seating the influx of strangers will thereby be much simplified.

I mentioned in my Address last year that I soon hoped to see the false organ-pipes which then filled the arch in the east wall of the nave, replaced by a rich iron grille. This was immediately subscribed for, and I think no one doubts the wisdom of the alteration. I said that it would be "an immense improvement"—it is an improvement even greater than I thought.

Some day—will it be this year?—I trust that a really handsome organ-case, not inferior in carving to

Mr. Bodley's beautiful screen, may take the place of the present wooden framework, which fills the two Arches in the Chancel. It would add much to the beauty of the Chancel, and would all but complete it. When I say "All but," I am thinking of the sedilia which are wanted for the Sanctuary.

I need not say more. I place this little book in your hands, confident that you will give it full consideration. I earnestly pray that we may once more grapple with the duties that lie before us in the same spirit of loving co-operation which has so far marked our 16 years of work together, and I speak not only of such work and duty as this book deals with; the highest aim that a man can set before him is that the Love of God may supply his motive power, that the Will of God may be his guide, that the Word of God may be his standard, and the Glory of God his aim.

Let us keep this before us, and as a Congregation we shall be blessed ourselves, and also be made a blessing to others.

Always your affectionate Friend,

H. MONTAGU VILLIERS.

## LIST OF MEMBERS OF THE VICAR'S COUNCIL.

*Chairman* . . . . The Vicar.

*Secretary* . . . . W. Ward Cook, Esq.

Acland, A., Esq.	Hankey, Rev. W. B.
Arbuthnot, C., Esq.	Liddell, Arthur, Esq.
Arbuthnot, H., Esq.	Longley, Sir Henry, K.C.B.
Beaumont, F. H., Esq.	Maclagan, T. J., Esq., M.D.
Cook, W. Ward, Esq.	Makins, Col.
Drummond, Capt. Hon. A.	Norton, Right Hon. Lord.
Hay.	Riddell, Sir J. W. B., Bt.
Eden, Hon. G.	Sheward, G., Esq.
Ewan-Smith, Col. Sir C.	Stewart, J. A. Shaw, Esq.
Greenwood, H. J., Esq.	Trotter, Major-General
Halifax, Viscount.	Watson, Sir Arthur, Bt., Q.C.

The above-named Members of the Congregations of S. Paul's and S. Mary's, at the request of the Vicar, form a Council for the consideration of the general ecclesiastical affairs of the Church and Parish. The Council meets about four times in the year, and would be summoned immediately should any emergency arise. The Vicar has found the Council to be a great source of strength to himself personally, and believes that the fact of its existence will give confidence to the Parish generally, as it is his wish to make no changes of importance without full consultation with the Council.

### Easter Offering.

I beg to be allowed here to return my thanks to those of the Congregation who have seen fit to contribute to the Vicar's "Easter Offering." The Easter Offering is an important item in the Vicar's stipend, and one which I trust may be maintained, but until further notice, the amount so contributed will be distributed by the Vicar for the benefit of the Assistant Clergy and others immediately connected with the work of the Church and Parish.

H. M. V.

**S. PAUL'S CHOIR.**

*Treasurer and Secretary*—HUBERT GREENWOOD, Esq., 28, Chapel Street, Belgrave Square.  
*Precentor*—REV. J. E. POWELL.  
*Choirmaster and Organist*—J. E. VERNHAM, Esq. (Professor of Music at King's College, London).

*Balance Sheet.*—1897.

RECEIPTS.		EXPENDITURE.	
1897.		1897.	
£	s. d.	£	s. d.
By Donations and Subscriptions . . .	257 8 6	Jan. 1st—Overdrawn Balance . . .	14 5 6
„ Offertories—S. Paul's . . .	314 3 2	Choir Stipends . . .	426 12 0
		Bolton—Music . . .	0 7 3
		Hatchard „ . . .	1 12 6
		Dec. 31st—Balance . . .	121 18 8
			<u>£571 11 8</u>

Examined, GEO. SHEWARD.

I am thankful to say that the Choir has now a fair working balance, but you will observe it is at the expense of the Offertories rather than by Subscriptions. This means that if there were more Subscribers—which there ought to be—the Offertory would be free and we should not be pressed as we are for other Church Expenses. I must again appeal to those who attend our Services, especially on Sunday afternoons, to give a small annual subscription to the Choir Fund.—H. M. V.

**S. PAUL'S MISSION HOUSE,**

WESTBOURNE STREET.  
*Treasurer and Secretary*—W. WARD COOK, Esq., 6, Chester Terrace.

*Balance Sheet.*—1897.

RECEIPTS.		EXPENDITURE.	
1897.		1897.	
£	s. d.	£	s. d.
Jan. 1st—To Balance . . .	18 18 11	By Rent . . .	80 19 2
„ Subscriptions and Donations . . .	186 10 6	„ Rates and Taxes . . .	25 4 2
„ Offertory (S. Paul's) . . .	13 7 5	„ Water Rate . . .	3 15 8
		„ Insurance . . .	2 5 0
		„ Slaughter & Son (Repairs) . . .	11 16 9
		„ Coals and Coke . . .	11 11 0
		„ Gas . . .	24 5 0
		„ Oil, Wood, &c. . .	3 2 0
		„ Wages . . .	15 12 0
		„ Cleaning Windows . . .	1 11 0
		„ Blinds . . .	0 3 6
		„ Sundries (Petty Cash) . . .	12 4 9
		„ Balance . . .	26 6 10
			<u>£218 16 10</u>

Examined and found correct: GEO. SHEWARD.

I am confident that you will continue to support this Home—the home of our Sisters—and without which our work would be paralysed. There is a balance this year, but the repairs happen to have been much less than usual, and to my regret I find that the subscriptions are less.—H. M. V.



### Account of Moneys expended through the Sisters.

#### RELIEF OF THE POOR.—1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Jan. 1st, Balance 1896, at Bankers	161 8 4	On General Parish Fund . . . . .	148 12 6½
"    "    in hand . . . . .	22 8 2	"    Pensions . . . . .	147 4 6
	183 16 6½	"    Maternity Charity . . . . .	1 18 10
For General Parish Fund—		"    Nursing Fund . . . . .	5 2 0
Per Churchwardens . . . . .	150 0 0	"    Incidental Expenses—S. Mary's . . . . .	0 3 10
Subscriptions, &c. . . . .	0 6 0	"    Travelling to Convalescent Homes . . . . .	48 13 9½
	150 6 0	"    Christmas Dinners, &c. . . . .	92 2 0¼
For Pensions from Vicar's Trust Fund	23 9 6	"    Withdrawn from Blanket Deposits . . . . .	2 5 0
"    Subscriptions and Donations . . . . .	121 10 0	"    Special Cases . . . . .	267 19 4
	144 19 6		714 1 10¼
"    Maternity Charity . . . . .	4 0 0	Balance in hand . . . . .	0 16 6½
"    Nursing Fund . . . . .	12 10 0	"    at Bankers . . . . .	177 8 6
"    Travelling to Convalescent Homes, from Vicar's Trust Fund . . . . .	6 6 0		178 5 0¼
"    "    Subscriptions and Donations . . . . .	40 0 1		
	46 6 1		
"    Christmas Dinners, Treats, &c., from Vicar's Trust Fund . . . . .	5 0 0		
"    "    Subscriptions and Donations . . . . .	104 12 0		
	109 12 0		
"    Blanket Deposits . . . . .	1 17 0		
"    Special Cases, from Vicar's Trust Fund . . . . .	39 16 1		
"    "    Subscriptions and Donations . . . . .	199 3 8		
	238 19 9		
	£892 6 10½		£892 6 10½

Examined: GEO. SHEWARD.

✓

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### MOTHERS' MEETING.

#### MEMBERS ENROLLED 57.

*Conducted by MISS HANKEY and MISS MILLIGAN.*

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance in hand, January 1st, 1897 . . . . .	7 13 6	Materials Purchased . . . . .	48 19 5
Subscriptions . . . . .	6 5 0	Balance returned to Members . . . . .	0 19 10
Members' Payments, including Interest given . . . . .	47 11 10	Interest to Members . . . . .	6 14 8
			56 13 11
		Balance in hand, Dec. 31st, 1897 . . . . .	4 16 5
	£61 10 4		£61 10 4

I can only repeat what I have said before, that this little Society is doing excellent work in the Parish of a very unassuming kind, and very great credit is due to those who conduct it year after year with such patience and regularity. I observe that there is an increase of five members.—H. M. V.

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S. PAUL'S PROVIDENT CLUB.

President and Treasurer—Miss E. T. VILLIERS.

THE NUMBER OF FAMILIES ENROLLED IN 1897 WAS 81.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance in hand	0 1 2	Harvey, Nichols, & Co.	55 15 2
Members' Payments	104 8 11	Brown (Tailor)	15 9 7
Vicar's Trust Fund	12 15 0	Carver (Coals)	4 10 0
		Pocock (Bootmaker)	15 5 3
		Cash returned to Members	26 3 9
		Balance at Bank	0 1 4
	<u>£117 5 1</u>		<u>£117 5 1</u>

The Provident Club is one of our most useful institutions. By our addition of twopence in the shilling to the payments of those who have subscribed *regularly*, throughout the year, we encourage a habit of thrift, and very materially help those who are doing their best to help themselves. I am glad again to be able to notice an increase in the number of Members.

H. M. V.

S. PAUL'S NATIONAL SCHOOL, 1896-1897.

COMMITTEE OF MANAGEMENT.

President—Rev. H. Montagu Villiers.

Arbuthnot, H. L., Esq.	Hankey, Rev. W. B.
Beaumont, F. H., Esq.	Joy, A., Esq.
Drummond, Capt. Hon.	Powell, Rev. J. B.
A. Hay-	Somers-Cocks, E., Esq.
Eden, Hon. G.	Sheward, G., Esq.
Greenwood, H. J., Esq.	Watson, Sir Arthur, Bt., Q.C.

LADIES' COMMITTEE.

The Marchioness of Headfort.	Miss Phibbs.
Hon. Mrs. Higgins.	Mrs. H. M. Villiers.
Mrs. Mussenden.	Miss West.
Mrs. Neville.	

Hon. Treasurer—George Sheward, Esq.

Hon. Secretaries—  
 { A. Joy, Esq.,  
 20, Wilton Place.  
 Rev. J. B. Powell,  
 12, Motcomb Street.

Collector—Mr. Rice, S. Paul's Vestry, Wilton Place.

Subscriptions or Donations are received by the Collector, or may be paid to the Account of S. Paul's, Knightsbridge, Parochial Schools, at the London and County Bank, Albert Gate.

## S. PAUL'S AND

*Account of the Income and Expenditure of S. Paul's and*

INCOME.	TOTAL.
	£ s. d.
To Grant from Committee of Council on Education	327 13 6
To Inalienable from School, or Education . . .	6 9 8
To Voluntary Contributions of Subscribers . . .	346 5 0
To Offertory . . . . .	55 12 10
To School Pence paid by Scholars . . . . .	33 4 1
"    "    Education Department.	165 12 6
To Amount received for Books and other Articles sold to Children . . . . .	20 17 6
To Income, arising—	
From Department of Science and Art . . . . .	10 4 10
From Sale of Needlework . . . . .	6 4 0
May 31st, 1897—	
To Balance Overdrawn . . . . .	298 6 1
	<u>£1,270 10 0</u>

It is well to state, as I have done before, that the School year being fixed by Government as commencing June 1st, and this book being published early in each year, the accounts for the year ending May 31st only can be published. You will observe that we ended last year with an overdrawn balance of £298 6s. 1d. It is painful to have to record this, and I do beg non-subscribers to allow me to add their names to our list. I may add that just as we were by a special whip overtaking this balance, we were again plunged into difficulties by an

## S. MARY'S SCHOOLS.

*S. Mary's Schools for the year ending May 31st, 1897.*

EXPENDITURE.	TOTAL.
	£ s. d.
June 1st, 1896.	
By Balance Overdrawn . . . . .	154 12 9
By Salaries—	
Teachers . . . . .	405 0 0
Assistants . . . . .	291 9 2
Articled Pupil Teachers . . . . .	30 8 4
Temporary Monitors . . . . .	9 2 6
By Books, Apparatus, and Stationery . . . . .	56 0 6
By Fuel and Light and Cleaning . . . . .	83 17 10
By Replacement of Furniture and Repairs to Building and Furniture . . . . .	111 8 3
By Rent . . . . .	0 1 0
By Rates, Taxes, and Insurance . . . . .	47 9 6
By other Expenses, viz.—	
For Prizes (Books) . . . . .	12 0 0
Needlework . . . . .	17 19 7
Sundries . . . . .	51 0 7
	<u>£1,270 10 0</u>

GEORGE SHEWARD, *Treasurer.*

Examined by us and found correct—

A. DRUMMOND,	} <i>Auditors.</i>
J. B. POWELL,	

order from the Vestry to entirely change our system of drainage, and to my dismay I discovered that we were about £250 on the wrong side. I should be exceedingly grateful for donations which would free the Schools from debt, if this could once be done I feel confident that we should now be able to pay our way. The work of the School is excellent throughout. One of the Inspectors spoke of our staff as "ideal." Should not everyone in the Parish, who values a religious education for our children, do something to support their Parish Schools?

H. M. V.

PAROCHIAL RELIEF ASSOCIATION.

Balance Sheet for Year ending December 31st, 1897.

Committee.—The VICAR and CLERGY, Sir H. LONGLEY, K.C.B., Gen. GREEN-WILKINSON, FRED. W. GLAZIER, Esq., JOHN R. VILLIERS, Esq., Sir J. W. B. RIDDELL, Bart., G. SHEWARD, Esq.; HUBERT GREENWOOD, Esq.

Treasurer, FRED. W. GLAZIER, Esq. Hon. Sec., JOHN R. VILLIERS, Esq.

		£ s. d.			£ s. d.
Balance Christmas, 1896		30 18 5	Weekly Pensions—		
S. Paul's Offertory		37 0 10	20 weeks at £6 5s.		125 0 0
Subscription and Donations		279 0 6	5 " " £6		30 0 0
			27 " " £5 15s.		155 5 0
			Balance		36 14 9
		<u>£346 19 9</u>			<u>£346 19 9</u>

Examined,  
GEO. SHEWARD.

By the advice of the Vicar's Council this Society has now become solely an organisation for granting small Pensions to the old and deserving poor of this Parish who are in real want. No Pension is granted till the case has been thoroughly investigated by the Committee whose names are given above. That these names are a guarantee for careful distribution of funds, and yet kindly investigation of the cases brought forward for relief, you will, I am sure, agree.

Towards this Fund I especially ask for the support of Annual Subscriptions, as such a Society must, for obvious reasons, have a reliable income. Perhaps those who, themselves old or infirm, are, nevertheless, in the enjoyment of every luxury and comfort, will make this Association their peculiar care. I have to thank you for a response to my request for more subscriptions. I have received an additional amount of £22 19s., but I assure you that if you would give me an additional £100 you would enable us to relieve several most deserving cases—you could not give to the relief of the poor in a more satisfactory manner.—H. M. V.

S. PAUL'S MATERNITY CHARITY.

BALANCE SHEET FOR 1897.

Treasurer—LADY LONGLEY, 8, Lowndes Street.

Committee of Management.—MRS. SOMERS COCKS, SISTER EDITH, HON. MRS. EGERTON, LADY BLANCHE HAYGARTH, HON. MRS. HIGGINS, LADY LONGLEY, MRS. F. NEVILLE, MRS. H. M. VILLIERS.

RECEIPTS.		£ s. d.	EXPENDITURE.		£ s. d.
Balance carried from last year's account		23 9 1½	Meat		19 7 10
Subscriptions received		37 12 0	Milk		3 4 2
Interest on £50 invested		0 11 2	Coals and Groceries		3 6 0
			Nurses		0 13 0
			Washing and Mending		0 18 6
			Stamps		0 2 0
			Clothes		0 3 3
			Printing, &c.		0 5 0
					28 0 3
			Balance in hand		33 12 0½
		<u>£61 12 3½</u>			<u>£61 12 3½</u>

As a means for making a thank-offering to God, none perhaps is more suitable than through this Charity. Those who have passed through the same trial and anxiety as it relieves, in the case of our poorer sisters, will, I hope, sometimes remember others who are helped by this Society.—H. M. V.

SS. PAUL AND BARNABAS' NEEDLEWORK SOCIETY.

*Treasurer*—MRS. ARTHUR LIDDELL, 49, *Chester Square*.  
*Committee*.—MISS COLE, MISS M. COLE, MISS EARLE, MISS FRANCE, MRS. GARDNER, MISS AGNES LIDDELL, MISS JULIA PONSONBY, MISS PERCEVAL, MISS STANLEY, MISS MABEL STOPFORD, MISS WALLER.

BALANCE SHEET, 1896-97.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
To Balance in hand	30 11 11	By Materials	91 2 2
" Subscriptions	61 14 6	" Paid Women	63 11 7
" Sales	102 11 10	" Cutter-out	3 15 0
		" Carriage of Parcels	2 3 6
		" Printer	2 13 6
		" Charwoman	2 6 0
		" Collector	1 5 0
		" Postage	0 7 6
		" Cheque Book	0 2 1
		" Balance	27 11 11
	£194 18 3		£194 18 3

This most useful Society supplies the poor with Needlework to be made at home, and undertakes the sale of the articles thus produced. Subscribers are asked to remember that there is no better way of forwarding the interests of the Society, and at the same time of helping the deserving poor, than by the purchase of tickets, which can be obtained from the Treasurer, and which may be either given to the poor, who will obtain work in exchange for them, or may be returned to the Treasurer for disposal. It will be observed that this Balance Sheet is that of last year, the accounts of this Society not being closed till Easter.—H. M. V.

S. MARY'S MEN'S CLUB, 14, CAROLINE STREET.

President.

REV. W. B. HANKEY.

Vice-President and Secretary.

REV. T. HAMILTON.

Vice-Presidents.

VISCOUNT HALIFAX.  
 J. A. SHAW-STEWART, ESQ.  
 LORD LAMINGTON.  
 ARTHUR LIDDELL, ESQ.

HON. F. WOOD.  
 SIR J. W. B. RIDDELL, BART.  
 SIR HENRY LONGLEY, K.C.B.  
 B. WOOD, ESQ.

Assistant Secretary.

MR. W. BLAKE.

Committee.

Mr. G. SHANKLAND.  
 C. LIDDELL, ESQ.  
 Mr. W. BLAKE.

**S. MARY'S CLUB.**

*Receipts and Expenditure from October 1896 to October 1897.*

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
To Subscriptions and Donations	71 19 10	By Rent	42 0 0
Rent of Workroom	16 2 0	Rates and Taxes	16 10 7
		Gas	23 14 10
		Coal and Coke	4 6 0
		Stamps	0 2 1
		Balance	1 8 4
	<u>£88 1 10</u>		<u>£88 1 10</u>

Audited and found correct,

W. B. HANKEY.

**S. PAUL'S MEN'S CLUB, 1897.**

President—REV. THE VICAR.

Manager.

REV. H. B. YOUNG.

Hon. Treasurer.—A. D. ACLAND, ESQ.

Hon. Sec.—MR. BALLARD.

Vice-Presidents.

REV. E. C. MACKENZIE	HYDE PARKER, ESQ.
STEUART.	A. HOLDSWORTH, ESQ.
A. C. LUCAS, ESQ.	J. KEOWN, ESQ., M.D.

Committee.

MR. J. CLACK.	MR. F. NAYLOR.
MR. HAYES.	MR. WINFIELD.
MR. NEVILLE.	MR. ATTWOOD.
MR. MEATYARD.	MR. TURNER.
MR. BOORMAN.	MR. ROBINSON.
MR. HAWES.	MR. G. FULLER.
MR. PANKHURST.	

RECEIPTS.		EXPENSES.	
	£ s. d.		£ s. d.
To Balance at Bank, Jan. 1st, 1896	127 10 2	By Rent and Insurnc.	130 10 0
Balance in Hand	10 13 8	Wages	54 4 0
	<u>138 3 10</u>	Repairs	10 12 8
Hon. Subscriptions	104 15 0	Billiard Tables	10 7 0
Receipts at Club, viz.:		Tea, Coffee, &c.	14 7 3
Refreshments, Cigars, &c.	38 13 3	Cigars & Cigartts.	11 8 9
Billiards, Bagatelle, &c.	88 1 5	Gas and Coals	31 5 1
Hire of Committee Room	6 0 0	Printing and Stationery	7 13 11
Sale of Concert Tckts., and Papers	0 4 7	Concert Expenses	3 8 6
Members' Subscriptions	45 10 0	Sundry Expenses	7 15 3
Payments for Visitors	1 14 9	Balance at Bank	134 14 6
	<u>£423 2 10</u>	Less Un-presented Cheques	4 12 0
		Balance in hand	11 7 11
			<u>£423 2 10</u>

ALFRED D. ACLAND,  
Treasurer S. Paul's Club.

January, 1898.

By the careful management and attention of Mr. Alfred Acland and the Rev. H. B. Young this Club is not only working well, but shows a small balance in hand, without any appeal to the Trust Fund. If the Club is supported by the Gentlemen of the Parish as it now is, it will continue to be one of our most successful institutions. The tone and spirit of the Club are excellent.—H. M. V.

**SISTERS' HOUSE.**  
(KINNERTON STREET.)

	RECEIPTS.	EXPENDITURE.
	£ s. d.	£ s. d.
Jan. 1st, 1897.		
Balance	23 18 5	42 9 0
By Subscriptions	105 18 0	23 8 0
" Offertories	33 11 3	0 5 3
" Rent (Miss E. Villiers).	25 0 0	4 4 5
Trust Fund	80 0 0	2 2 0
		12 16 3
		3 2 0
		2 12 6
		1 0 0
		0 6 0
		0 6 4
		0 1 6
		164 14 6
		0 2 1
		1 8 10
		9 9 0
	<u>£268 7 8</u>	<u>£268 7 8</u>
		Examined, GEO. SHEWARD.

As I told you last year we have been compelled to change the house. The new house has proved most satisfactory, though small; the expense of the move and of painting and papering the new house has been very great, as will be seen by Mr. Slaughter's account of £164 14s. 6d. Mr. Innes, our landlord, behaved most generously, and contributed, by remission of rent, to the amount of £50. I did not receive the Donations for which I asked in my note last year, and in consequence I had to contribute the large sum of £80 from the Trust Fund, which is very serious. However, we are clear of debt now.

The importance of this House can hardly be over-estimated. Every sort of Class for Women and Girls is held here, and it is the one *piet-à-terre* for the Sisters at this end of the Parish.—H. M. V.

**HOUSE OF REFUGE IN COMMERCIAL ROAD, PIMLICO, S.W.**

*Committee.*—W. WARD COOK, Esq., REV. ALFRED GURNEY, MONTAGUE L. PARKIN, Esq.,  
GEORGE SHEWARD, Esq., REV. H. MONTAGU VILLIERS; ARTHUR LIDDELL, Esq., Hon. Sec.

*Balance Sheet for Year 1897.*

	RECEIPTS.	EXPENDITURE.
	£ s. d.	£ s. d.
To Balance from 1896	23 2 4	341 3 3
" Subscriptions	268 0 0	8 2 6
" Donations	28 15 6	12 0 0
" Offertories and Alms Boxes	59 12 2	58 6 8
" Needlework	48 18 3	40 0 0
" Payments for Penitents	72 11 0	32 17 7
" Church Penitentiary Association	10 0 0	18 12 11
" Vicar's Trust Fund	22 0 0	2 2 0
		2 4 0
		1 11 0
		0 4 2
		15 15 8
	<u>£532 19 9</u>	<u>£532 19 9</u>
		Examined and found correct, W. WARD COOK.

Stone House is entirely dependent upon Voluntary Contributions, and its financial state causes the Committee much anxiety. It is, and has been, doing good work for many years, but, as time goes on, it is losing many of its old subscribers by death, which, it is hoped, will be replaced by new ones during the year 1898. Some particulars of its most successful work are mentioned in the Report, a copy of which will be forwarded by Mr. Liddell, upon application to him for it. Stone House has now been in existence for 45 years, and it seems a pity that so old an institution in the Parish should be in such constant difficulty for want of funds. Very warm thanks are due to Mr. Liddell for his unceasing exertions to maintain this good work, which was so dear to the heart of his father.—H. M. V.

SCHOOL CLOTHING CLUB.

Conducted by MISS WEST.

Balance Sheet for 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Members' Payments . . . . .	36 2 10½	Harvey . . . . .	13 2 3½
Trust Fund . . . . .	3 0 0	Pocock . . . . .	13 7 6
		Skinner . . . . .	1 18 6
		Brown . . . . .	5 17 1
		Gooch . . . . .	4 17 6
	<u>£39 2 10½</u>		<u>£39 2 10½</u>

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S. PAUL'S WORK ROOM.

BALANCE SHEET, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
January 1st, Balance in hand . . . . .	1 5 3	Rent . . . . .	20 16 0
For Work done . . . . .	90 14 9¼	Paid in Wages . . . . .	61 5 8¼
Loan from Vicar's Trust Fund . . . . .	5 0 0	Purchase of Material . . . . .	32 5 6½
From Sales in the Shop . . . . .	24 10 9	Household Expenses . . . . .	10 0 6¼
Donations . . . . .	5 10 0	Balance in hand . . . . .	2 13 0¼
	<u>£127 0 9¼</u>		<u>£127 0 9¼</u>

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Examined and found correct—

H. H. WHEELER,  
67, Geraldine Road,  
Wandsworth, S.W.

The object of this Society is to provide needlework for widows, and those whose husbands are out of work ; and by this means we are able to help many who are willing to help themselves, but who, without this employment, would be in real want.

You may help us, if you are willing to do so, by giving orders for plain needlework, which you will always find well and creditably done.—H. M. V.



WILTON ROWING CLUB.

Lady Patroness.  
THE DOWAGER MARCHIONESS OF WATERFORD.

President.  
THE REV. THE VICAR.

Hon. Captain and Treasurer.  
THE REV. H. B. YOUNG.

Captain.  
MR. W. BARRETT.

Hon. Secretary.  
MR. G. GRIFFITHS.

For the first time we present a Report of the Wilton Rowing Club. It deserves notice for it is in good working order and of enormous benefit to the members. I thought it right to give help to the extent of £10 from the Trust Fund, and I hope that next year it will no longer need any such exceptional support. Mr. Young has not only carefully trained the men in rowing, but has given much thought to the general organisation.

H.M.V.

WILTON ROWING CLUB.  
BALANCE SHEET.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
By Honorary Subscriptions	42 18 0	By Purchase of Eight	4 10 0
Members' Payments, Subscriptions, &c.	16 13 7	Club Caps	1 6 0
Trust Fund, per the Vicar, May 1897	10 0 0	Repairs to Eight	7 14 6
Regatta Fees	2 18 0	Rent to Lady-day, from Christmas 1896	4 10 0
		Regatta, Working Expenses	3 6 0
		Prizes	7 16 3
		Hire of Launches	5 0 0
		Refreshments on Launch	2 13 4
		Hire of Racing Boat	1 4 0
		Housing of Boats, April to October	5 10 0
		Rent of Rooms	0 0 0
		New Oars and Repairs	1 10 0
		Printing	2 10 6
		Sundries	2 18 6
		Payments for Hire of Boats and Coxswains	10 16 0
		Christmas Boxes to Employees, as per usual	2 0 0
		Balance at the Bank	2 15 2
		Cash in hand	0 9 4
			£72 9 7

Examined by the Committee, and found correct.

**TEMPERANCE SOCIETIES.**

President—REV. THE VICAR. *Vice-President*—REV. B. D. SHAW.  
Treasurer—MISS DOROTHY VILLIERS.

*Balance Sheet from October 1896 to October 1897.*

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
To Weekly Payments—Senior Boys	2	1	1	By Deficit from October 1895-96	1	11	0
"    "    Senior Girls	2	13	0	"    C. E. T. S. Literature, Medals, &c.	3	6	1
"    "    Band of Hope	7	1	8½	"    Gymnasium Instruction and Expenses—			
"    "    Balance from Gymnasium Display	2	13	6	Senior Boys	19	5	9
"    "    Donations and Subscriptions	12	2	0	Drill Instruction and Expenses—			
"    "    Mrs. H. M. Villiers (collected by)	11	11	0	Senior Girls	8	2	0
"    "    Vicar's Trust Fund	11	10	0	"    General Expenses—Band of Hope	17	1	8½
				"    Balance in hand	0	5	9
					£49	12	3½

I have not hitherto printed any statement in my annual book of the Temperance work going on in the Parish under the careful and patient management of Mr. Shaw. I think, however, that such a statement should certainly be furnished.

The Societies are doing excellent work, and I hope will receive greater support from those interested in Temperance efforts. A full account of the days and hours of meeting and of the instructions given is furnished in the magazine.—H. M. V.

**CHURCH DECORATION FUND.**

*Secretary:*

MISS RACHEL EARLE, 18, WILTON CRESCENT.

We, the undersigned, have undertaken, at the request of the Vicar, to raise an Annual Fund for the Floral Decorations of our Church at the great Festivals, viz., Easter, Ascension Day, Whitsun, Trinity, Christmas, and for our Harvest, Patronal, and Dedication Festivals.

We have decided that a subscription of *not less* than Five Shillings per annum from *every* Seatholder would enable us to carry out these decorations satisfactorily. We therefore venture to hope that you will become a Subscriber to our Fund. If you would kindly state, before which Festival, and for what amount, our Secretary, MISS RACHEL EARLE, may apply to you, she will gladly do so.

- |              |                 |
|--------------|-----------------|
| M. EARLE.    | H. TROLLOPE.    |
| L. FLOWER.   | C. VERSCHOYLE.  |
| A. LUCAS.    | E. VILLIERS.    |
| F. PONSONBY. | M. E. VILLIERS. |

THE VICAR'S TRUST FUND.

In addition to the above Charities there is an account opened at the Bank under the name of the "Vicar's Trust Fund." Into this account may be paid—or to me personally—any money which persons may be willing to entrust to me, to give to whatever Charities are most in need, or to individuals who may require, in my judgment, assistance.

I can truly say that the liberal contributions which I have received have enabled me to give help exactly where and when help has been most needed. It has enabled me never yet to have to say to anyone living in the Parish, and in real distress or difficulty, that I could give *no* help; and it is not too much to say that, but for its existence, some of the most useful of our Parish organisations would have been in the greatest danger of extinction.

I have a natural reluctance to press for donations to a Fund which is so essentially a Trust Fund, but I am most grateful when I am so allowed to be your almoner to the distressed, and it makes an enormous difference to the work of the Parish when the Trust

Fund is strong, and I can venture upon work for which I cannot well ask for subscriptions till I have proved its value.

Mr. Sheward kindly goes through the accounts with me annually, and allows me to say that he is fully satisfied with the way in which the Fund has been distributed.

Those who have thus placed money at my disposal will find it acknowledged in the tabulated lists of Subscriptions at the end of this book, to which I beg to refer them, and for which I must be allowed once more to express my most sincere thanks.—H. M. V.

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CHELSEA AND PIMLICO  
**District Nursing Association**

*(For providing Trained Nurses to the Sick and Poor in their own homes),*

IN CONNECTION WITH THE METROPOLITAN AND  
NATIONAL NURSING ASSOCIATION.

—o—

*Patroness.*

THE COUNTESS CADOGAN.

*Chairman.*

REV. H. M. VILLIERS.

*Hon. Secretaries.*

MRS. LEEDHAM WHITE. ALFRED ACLAND, ESQ.

*Hon. Treasurer.*

CAPT. D. C. W. LYSONS, 22, Warwick Square,  
To whom all Subscriptions and Donations should be sent.

*Superintendent.*

MISS FRANKLIN.

*Nurses' Home.*

22, Tite Street, Chelsea, S.W.

PARISHES IN WHICH WORK IS NOW BEING DONE.

S. Saviour, Chelsea.	S. John, Chelsea.
S. Simon, Chelsea.	Christ Church, Chelsea.
Holy Trinity, Chelsea.	S. Jude, Chelsea.
District affiliated to S. Paul's, Onslow Square.	S. Paul, Knightsbridge.
District affiliated to S. Peter's, Cranley Gardens.	S. Peter, Pimlico.
S. Luke, Chelsea.	S. Barnabas, Pimlico.
	S. Gabriel, Pimlico.
	S. Saviour, Pimlico.

This Association is doing such excellent work in our own and neighbouring Parishes that, although, not being entirely our own, I cannot collect for it with our other Parochial Charities, I nevertheless, feel bound to recommend it most strongly to your notice. Our own Sisters cannot speak too highly of the blessing that these Nurses are to our poor, and when I tell you that the Nurses undertook no less than 93 cases in our Parish during the year I feel sure that you will be liberal. We regard this Association as taking the place of the Dispensary which was closed a few years ago. We also think it the most suitable Society to which to devote our Harvest Thanksgiving Offertory.—H.M.V.

I desire to commend to your notice the following two Dispensaries (on a provident basis), of both of which the Parishioners of S. Paul's take advantage, and which have the more claim upon us since our own Dispensary was closed.

I.

**THE ROYAL PIMLICO DISPENSARY,**

104, BUCKINGHAM PALACE ROAD.

*President.*

THE DUKE OF WESTMINSTER.

*Vice-Presidents.*

BELCHER, REV. BRYMER, M.A., Vicar of Bodiam, Hawkhurst, Kent.  
EBURY, LORD, 35, Park Street, Grosvenor Square, W.  
ELLIOTT, J. LETSOM, ESQ., 4c, Albany, W.  
FLEMING, REV. CANON, B.D., Vicar of S. Michael's.  
HITCHENS, REV. J. HILES, D.D., 90, Gloucester Street.  
KELLY, REV. JAMES, M.A.  
STORRS, REV. JOHN, M.A., Vicar of S. Peter's, Eaton Square.  
RT. REV. THE LORD BISHOP OF S. ANDREWS.  
WASHINGTON, REV. H., M.A., Vicar of S. Saviour's.  
VILLIERS, REV. PREBENDARY H. MONTAGU, M.A., Vicar of S. Paul's, Knightsbridge.  
GURNEY, REV. A., M.A., Vicar of S. Barnabas.

*Collectors.*

MR. JOSEPH NICHOLSON, 4, Graham Street, S.W.  
MR. WALKER, 30, Chester Terrace, S.W.  
*To whom all Subscriptions can be paid.*

II.

**THE BROMPTON AND KNIGHTSBRIDGE  
DISPENSARY,**

28, FULHAM ROAD.

*President.*

MAJOR-GEN. FESTING,  
3, The Residences, South Kensington Museum.

*Committee of Management.*

COVINGTON, REV. PREBENDARY W., The Vicarage, Brompton.  
OWEN, LADY CUNLIFFE, 2, The Residences, South Kensington Museum.  
OLDFIELD, EDMUND, ESQ., 19, Thurloe Square.  
ROBINSON, R. A., ESQ., 195, Brompton Road.  
PEARSON, LADY, 75, Onslow Square.  
STEWART, REV. RAVENSCROFT, Vicarage, All Saints', Knightsbridge.  
TEESDALE, MRS., 9, Cromwell Road, S.W.  
EVANS, LIEUT.-COL., 69, Onslow Square.  
KING, MISS BOLTON, 13, Alexander Square.  
RIGDEN, WALTER, ESQ., M.D.  
*With power to add to their number.*

Statement  
OF  
OFFERTORY ACCOUNTS:--  
S. PAUL'S,  
S. MARY THE VIRGIN.

S. PAUL'S CHURCH,

Statement of Offertory Account—

RECEIPTS.		£	s.	d.	£	s.	d.
General Alms		1,512	1	4			
" Trust		180	0	0			
S. Paul's Choir Fund					1,692	1	4
Winter Wants of the Poor					247	0	1
Metropolitan Hospital Sunday Fund					41	14	3
The Bishop of London's Fund					318	11	10
Grahamstown Mission					152	10	1
Indian Famine Fund					150	16	2
Sisters of S. Saviour's Priory, at S. Paul's Mission House					130	12	0
Durham Mission					124	6	4
S. Alban's Clergy Fund					64	9	0
S. Paul's Schools					58	2	11
Society for the Propagation of the Gospel					55	12	10
East London Church Fund					52	18	11
Chelsea Nursing Association					52	16	9
House of Refuge					51	3	6
S. Paul's Parochial Relief Association					44	0	4
S. John's Foundation Schools					42	2	9
Kilburn Mission to the Jews					34	14	6
S. Paul's House, Kinnerton Street					29	10	7
Pimlico Ladies' Association					29	2	2
Calcutta Mission					23	5	4
Seamen's Friendly Society					19	6	9
Confraternity of the Blessed Sacrament					15	18	8
Church of England Soldiers' Institute					13	1	0
Poonah Mission					12	3	0
S. James' House, Fulham					9	7	0
House of Charity, Soho					8	15	11
Church of England Temperance Society					7	3	4
Bishop of Nassau Fund					5	0	10
S. Columba, Kingsland Road					3	16	11
Diocesan Missionary Studentship Association					3	15	7
Children's Holiday Fund					3	10	11
Ladies' Visiting Society					2	13	4
Church Teachers' Benevolent Society					2	7	5
English Church Union					1	15	10
S. Mary's Guild					1	14	0
Offertories at Children's Services— Victoria Hospital for Children					0	6	4
S. Luke's, Old Street					27	6	5
Balance—Easter 1897					15	14	9

Carried forward . . . . £3,549 9 8

KNIGHTSBRIDGE.

Easter 1896 to Easter 1897.

PAYMENTS.		£	s.	d.	£	s.	d.
Balance—Easter 1896					280	0	0
Assistant Curates—Stipends					104	9	0
Rates, Taxes, &c.—Clergy House					13	8	6
Slaughter & Sons, Repairs—Clergy House							
Organist's Stipend					130	0	0
S. Paul's Choir Fund					247	0	1
Clerk—E. J. R.					50	0	0
" S. B. R.					10	0	0
Beadle					62	13	0
Church Servants' Wages					59	12	0
Relief of the Poor							
Metropolitan Hospital Sunday Fund					559	5	1
Bishop of London's Fund					150	0	0
Grahamstown Mission					318	11	10
Indian Famine Fund					152	10	1
Sisters of S. Saviour's Priory at S. Paul's Mission House					150	16	2
Durham Mission					130	12	0
S. Alban's Clergy Fund					124	6	4
S. Paul's Schools					64	9	0
Society for the Propagation of the Gospel					58	2	11
East London Church Fund					55	12	10
Chelsea Nursing Association					52	18	11
House of Refuge					52	16	9
S. Paul's Parochial Relief Association					51	3	6
S. John's Foundation Schools					44	0	4
Kilburn Mission to the Jews					42	2	9
S. Paul's House, Kinnerton Street					34	14	6
Pimlico Ladies' Association					29	10	7
Calcutta Mission					29	2	2
Seamen's Friendly Society					23	5	4
Confraternity of the Blessed Sacrament					19	6	9
Church of England Soldiers' Institute					15	18	8
Poonah Mission					13	1	0
S. James' House, Fulham					12	3	0
House of Charity, Soho					9	7	0
Church of England Temperance Society					8	15	11
Bishop of Nassau Fund					7	3	4
S. Columba, Kingsland Road					5	0	10
Diocesan Missionary Studentship Association					3	16	11
Children's Holiday Fund					3	15	7
Ladies' Visiting Society					3	10	11
Church Teachers' Benevolent Society					2	13	4
English Church Union					2	7	5
S. Mary's Guild					1	15	10
Offertories at Children's Services— Victoria Hospital for Children					1	14	0
S. Luke's, Old Street					0	6	4
Balance—Easter 1897					27	6	5

INCIDENTAL EXPENSES.

Insurance					32	13	9
Westminster Electric Supply Association—to Lady Day 1896					155	0	6
Carried forward					187	14	3

2,888 12 11

## S. PAUL'S CHURCH,

Brought forward	£ s. d.
	3,549 9 8

£3,549 9 8

Examined by us,  
CARTER, SON, & WHITE,  
Accountants,  
79, Wool Exchange, E.C.

## KNIGHTSBRIDGE—(Continued).

	£ s. d.	£ s. d.
Brought forward	187 14 3	2,888 12 11
Water Supply, including Organ	59 17 6	
Gas	18 4 11	
F. Tucker & Co.—Candles, Oil, &c.	60 19 0	
Mrs. Gurnett—Laundress	57 16 2	
Printing and Stationery	21 15 3	
Willis & Co.—Tuning Organ	20 0 0	
Skeffington—Sacramental Wine	14 8 0	
Rowland Robbins—Gardener	12 15 0	
Weeks & Co.—Repairs to Heating Apparatus	11 1 6	
Harvey, Nichols, & Co.	9 2 4	
Fenton & Barnes—Electric Fittings	7 10 6	
Altar Breads	5 10 10	
Coal and Coke	28 14 0	
Benson & Co.—Winding Clock	5 5 0	
Storey, F. W.—Brushes, &c.	5 1 6	
Shepherd & Discombe—Beadle's Uniform	4 11 8	
Postages	5 8 5	
Peacock & Co.—Oilmen	3 7 9	
Pew Openers' Dresses	5 16 4	
Bumpus, J.—Birding	2 6 0	
Osborne, R.—Firewood	1 14 0	
Everest, A.—Cleaning Candelabra	1 10 0	
Watkins & Watson—Repairs to Organ Engine	1 6 6	
Smart, Mrs.—Curtains, &c.	1 1 6	
Clark, T.—Repairs Vestry Clock	1 1 0	
Heath—Beadle's Hat	1 1 0	
S. Paul's Workroom	0 19 7	
Visitation Fee	0 18 0	
Chappell & Co.—Filter	0 16 4	
Turner, L. A.—Carver	0 16 0	
Mrs. Walwyn—Mending Surplices	0 13 6	
R. Nye & Sons—Sweeping Chimneys	0 10 6	
Clerk's Petty Cash Book	6 16 3	
Slaughter & Son—Builders	89 1 8	
Carter, Son, & White—Accountants	5 5 0	
	660 16 9	

£3,549 9 8 ✓

H. MONTAGU VILLIERS, Vicar.  
GEO. SHEWARD, Churchwarden.

## CHAPEL OF S. MARY THE

## Statement of Offertory Account

RECEIPTS.		£ s. d.	£ s. d.
Balance, Easter 1896			126 10 4
General Alms		485 16 7	
Ditto from Alms Boxes		11 4 8	
			497 1 3
Metropolitan Hospital Sunday Fund			100 11 1
Sisters of S. Saviour's Priory at S. Paul's Mission House		35 0 0	
Bishop of London's Fund		23 1 7	
London Diocesan Board of Education		6 2 10	
Subscriptions and Donations to S. Mary's Expenses Fund for the year 1896			167 4 0

£955 11 1

Examined by us,  
CARTER, SON, & WHITE,  
Accountants,  
79, Wool Exchange, E.C.

## VIRGIN, GRAHAM STREET.

## —Easter 1896 to Easter 1897.

PAYMENTS.		£ s. d.	£ s. d.
Metropolitan Hospital Sunday Fund			100 11 1
Sisters of S. Saviour's Priory at S. Paul's Mission House		35 0 0	
The Bishop of London's Fund		23 1 7	
The London Diocesan Board of Education		6 2 10	
SALARIES.			
Assistant Curates' Stipends, including payments for occasional assistance			391 10 0
Organist			43 15 0
Beadle			53 19 0
Choir Boys			46 0 0
Church Cleaners, &c.			22 0 0
Clerk			10 0 0
Accountants			2 2 0

## INCIDENTAL EXPENSES.

Insurance of Church	7 10 0
Ground Rent of Church	0 1 0
Rent of Sunday School Caroline Street	60 0 0
Gas Light and Coke Company	30 8 1
Mrs. Guraett, Laundress	23 5 0
Tucker & Co.—Candles	17 16 8
Tyne Main Coal Company	13 2 0
J. Bolton—Music, &c.	7 12 0
J. W. Walker—Tuning Organ	6 6 0
W. E. Skeffington—Sacramental Wines	5 8 0
T. Shield—Printing	3 4 0
Water Rates	3 2 4
Burns & Oates—Altar Breads	1 9 0
Wippell & Co.—Cassock	1 11 6
W. J. Dyke—Tuning Piano	1 1 0
W. H. Peacock—Oilman	0 17 6
Storey—Brooms	0 8 9
T. Nye—Sweeping Flues	0 7 6
J. Anderson—Repairs Chalice	0 5 0
J. Olive—Cleaning Lace	0 2 6
Clerk's Petty Cash Book	1 2 1
Slaughter & Sons, Builders	14 0 6
Balance—Easter 1897	199 0 5
	22 9 2

£955 11 1

H. MONTAGU VILLIERS, Vicar.  
GEO. SHEWARD, Churchwarden.



## TABULATED LIST OF SUBSCRIPTIONS AND DONATIONS FROM JANUARY 1897 TO DECEMBER 31ST, 1897.

N.B.—The Vicar particularly requests that any inaccuracy may be immediately notified to him, but attention is called to the fact that such Subscriptions only as were paid into the Bank between January 1897 and December 31st, 1897, are here entered.

	Blankets and Coals.	Choir. Fund.	House of Refuge.	Sisters' House.	Ma- ternity Charity.	Men's Club.	Mission House.	Parochial Relief Associa- tion.	Schools.	Vicar's Trust.	Work Society.	S. Mary's Club.	S. Mary's Expenses Fund.	Rowing Club.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Acland, A. D., Esq., &	—	5 0 0	2 0 0	2 0 0	—	2 0 0	4 0 0	5 0 0	5 0 0	5 0 0	—	—	—	—
Hon. Mrs. . . . .	—	1 0 0	—	—	—	—	—	—	0 10 0	—	—	—	—	—
Adlerley, Hon. A. M. .	—	—	—	—	—	—	—	—	—	1 0 0	—	—	—	—
Aldridge, Miss (the late)	—	2 0 0	—	—	—	—	—	—	—	—	—	—	—	—
Alington, Lord . . . .	—	—	—	—	—	—	—	—	4 2 0	—	—	—	—	—
Ancaster, Earl of . . .	—	—	—	—	—	—	—	—	1 1 0	—	—	—	—	—
Anderson, Hon. Lady .	—	—	—	5 0 0	—	—	5 0 0	—	—	—	—	—	—	—
Anonymous . . . . .	—	—	6 6 0	11 0 0	—	—	0 10 0	—	—	—	1 0 0	—	2 0 0	—
Arbuthnot, C. G., Esq. .	5 0 0	5 0 0	2 0 0	—	—	5 0 0	5 0 0	5 0 0	0 10 0	—	—	3 0 0	5 0 0	—
Arbuthnot, Hugh L., Esq.	1 0 0	3 0 0	1 0 0	1 0 0	—	1 0 0	3 0 0	2 0 0	3 0 0	5 0 0	—	—	—	—
Arbuthnot, Mrs. E. . .	—	—	1 1 0	—	—	—	—	—	—	—	—	—	4 0 0	—
Arbuthnot, Miss . . . .	—	3 0 0	2 0 0	—	—	—	—	—	2 0 0	5 0 0	—	—	5 0 0	—
Arbuthnot, Miss F. . .	1 0 0	1 0 0	2 2 0	—	—	1 0 0	1 0 0	1 0 0	2 0 0	8 0 0	—	—	—	—
A. G. . . . .	—	—	—	—	—	—	—	—	10 0 0	—	—	—	—	—
Ashby, Mrs. . . . .	—	—	1 0 0	—	—	—	—	—	—	—	—	—	—	—
B. M. A. . . . .	—	—	2 2 0	—	—	—	—	—	—	—	—	—	—	—
B. S. M. . . . .	—	—	1 0 0	—	—	—	1 0 0	1 0 0	—	—	—	—	—	—
Bacon, Mrs. . . . .	—	—	—	—	—	—	—	—	—	—	—	—	—	—

West 25

25  
16

Interview with the Rev. Canon Morris, D.D. Vicar of  
S. Gabriel's, Pimlico, at the Vicarage, 4 Warwick Sq.  
(E.A.) Mar. 14.99.

Canon Morris has been at S. Gabriel's for four years,  
coming to it from Cheshire. Earlier in his career he was  
the Principal of a Training College (in Wales), and thus has  
a special interest in and knowledge of education; he is a  
student of Antiquities, and has published an elaborate  
volume on Chester. He is thus above the average incumbent  
both in the width of his interests and experience; his per-  
sonality is hardly striking or even very forcible, but he  
has ideas, his standpoint is a liberal one, and no Church  
would suffer in his hands. On the other hand it is doubt-  
ful whether it would become a very powerful influence. He  
is a man of perhaps 60; gray; round faced, and, if it were  
not for the hardening lines of the mouth, cherubic; closely  
shaven; he reminded me of Stuart Headlam and of Justice  
Wills in appearance; married. No sign of luxury in the  
study, which was indeed a rather untidy and comfortless room.  
He was anxious to help in the inquiry in every possible way.

The parish has very mixed population; the ~~xxxxxxx~~ best  
parts he described as having a leisured, rather than a  
wealthy class of occupants. A place like Warwick Sq. is  
"semi-fashionable", but, although some well-known people,

Lord Cross for instance, are living in it, it is a declin-  
ing n'hood. The less fashionable parts of the parish have  
also tended downwards during the last ten years, and the  
number of poor has decidedly increased. Cumberland St.  
and Sutherland St. are conspicuous instances of this. On  
the other hand the parish is much cleaner than it was. Many  
of the streets had a bad name in the past, but "it is very  
different now". The old reputation of Cumberland St. for  
instance, still makes his lady visitors chary of visiting  
there, and it is still served by his mission women. But  
he stated with assurance that throughout the whole parish  
the cases of houses in which prostitutes are living are  
exceptional and that there were now no brothels. The explan-  
ation is partly the influence of the Duke of Westminster  
and Lord Ashcombe, who are the chief ground landlords; and  
partly the activity of a Vigilance Committee that was form-  
ed. Solicitation is still common in some of the streets, e.g.  
Belgrave <sup>Road</sup> ~~St.~~ and, until Sir E. Bradford took action recent-  
ly, in Eccleston Sq. But the women now, save in exceptional  
cases, have moved or been moved away. The tendency has  
been for them to go either towards Victoria Station, or  
towards Vauxhall Bridge. He appeared to think that no ~~street~~  
was worse than Gillingham St, and Bessborough St. has a bad

(3)

name.

He gave me some bad isolated cases of over-crowded houses, but, save perhaps in Glasgow Terrace, he said that there was "nothing squalid". The poor are respectable; not rough; decent and tidy. He mentioned the complaints that had reached him against one of his curates who had been brought from the East End. The people resented it, and, although the man in question is a little rough in manner and voice, and not quite the kind of man that they had had before, Canon Morris thought that he would have got on much more successfully than he has been able to do, had it not been for his East End experience and reputation. It was "useless to point out that the Church sent its best men to the East End".

The population of the Parish is about 17000; the Duke of Westminster and Lord Ashcombe; the ~~Wixx~~ Wise, and Sloane Stanley estates comprise the whole parish. (See map.) For the next 31 years Lord Ashcombe takes ~~xxxxxxxx~~ the lion's share of the ~~xxxxxxxx~~ ground rentals of the Grosvenor Estate, the Duke taking only a peppercorn rental. Lord Ashcombe (né Cubitt) built the n'hood, which before he laid it out, was a marsh. It is well-drained; houses are well-built, and it is healthy.

(4)

A large staff is employed, and for particulars of these, and of the various helpers, see the extracts from the Report.

BUILDINGS:-- Two churches: S. Gabriel's, originally built as a protest against the extreme practices of S. Barnabas but now a centre of moderate churchmanship (Eastward position but no vestments or incense etc. ) holds 1100; All Saints'; takes the place of a Mission Church, but only attended by a small congregation -- not exclusively poor, holds 700; the Schools; Mission House. A Church House coming. The need at present (which the Church House will supply), is a room for large meetings. At present they have nothing but the Schools.

ATTENDANCES:--S. Gabriel's: S.M. 6 to 700.

S.E. 4 to 500. A poorer congregation in the evening. The morning not wealthy, but mainly "leisured"; parochial for the most part.

All Saints': S.M. "very miserable"; 60.

S.E. "fair" 200. Indifferentism and the "press of life" the two great obstacles to a fuller attendance.

Communicants: Easter at S. Gabriel's 7 to 800; at All Saints', 2 to 300. At both churches the number of monthly communicants perhaps 250. In '97 about 8000 total communions made at S. Gabriels.

Sunday School: Register about 900; total average attendances about 750.. Thought the children came because the parents liked them to do so, but feared that the motive in the case of the infants was largely to use the School as a crèche, and to get the children out of the way.

The general attitude of the people one of great friendliness; very few objectors to their visiting etc. Mentioned two cases of men living in one of the Peabody Blocks of husbands who would not let their wives attend. Such cases very rare.

SOCIAL AGENCIES: See report. A good many, but nothing of special note. Two Slate Clubs besides the things mentioned; memberships 550 and 180. Thinks average wages of the members is about 30/-. Men's Club in abeyance; got into debt. Canon Morris has some doubts as to the real usefulness of clubs for men after about 24 years of age; the danger of taking them away from their homes very much in his mind, but admits the danger of the counter-attraction of the public-house. Has the same kind of doubts about Girls' Clubs and even his own branch of the Girls' Friendly; excellent for girls who are really friendless, but if they have a home "not an unmixed good"; get them into the habit of relying for their interests on club, as distinguished from home-life, and of always wanting to be going out. Different for boys, who are certain not to stay at

home.

For their NURSING help, they go to the Chelsea Association. The Report appears to show a complete scheme of Visiting for the parish, and, as the vicar said, "they do a deal". He appears to set the example himself by moving about in the parish a good deal.

OF OTHER AGENCIES he mentioned the Pimlico Rooms, and the R.C. Schools, but did not think that anything was very important.

EDUCATION: the schools are a great strain, and some of the managers want to hand them over to the Board. He himself would have no objection to doing this if provision could be made for the thorough religious teaching. He wd be willing to separate this hour from the rest, and hand the whole of the secular instruction over; but he is alive to the loss of influence etc. that this would mean to the secular teachers.

On the GENERAL QUESTIONS he noted the considerateness, not degenerating into laxity, of the Relieving Officers who worked in his parish; and the excellence of the parish doctors. Sanitary administration is fair, but the authorities are not very easy to move. He praised the Police. Cohabitation is not very often met with. Crime is quite occasional and sporadic. As regards drink he volunteered the information that on the reports to

him of his visitors, "women drink to excess more than men. They take "liqueurs and spirits as well as beer", mentioning the morning trade of the Gun and Monster public-houses which is said to reflect this demand. The women take it largely to carry them through their work. He did not know what his visitors meant by "liqueurs", but thought there was a cheap concoction in the market.

He gave the following list of the streets in his parish, as indicating a kind of order of demerit from the point of view of poverty:

Glasgow Terrace;  
Manover St. and district;  
Johnson's Place;  
Cumberland St. especially the S. end;  
and Sutherland St.

The Cumberland St. block of streets improves E. of Cumberland St. Cambridge St. being quite a good street compared with those lying further West. The upper end of Gloucester St. is, excluding Warwick Square, one of his best parts. The occupations of the people are quite miscellaneous.



To the Parishioners of S. Gabriel's, Pimlico.

MY DEAR FRIENDS AND PARISHIONERS,

It is my duty for the fourth year in succession to present to you my Statement of accounts for the year 1897-8.

I cannot help prefacing my remarks with a reference to those good friends whose loss the parish deplores, the gentle retiring lady whose heart was ever ready to respond to any call where help was of real importance—the cheery soldier who carried into private life that consideration for others which so won the affection of his subordinates, and that hearty friendliness and high Christian principle which marked him out from others during a long and distinguished career—the aged lady, who though she spent so many of her last years in darkness could yet possess her soul in patience and find for herself bright joy and unfailing light in the effort to bring brightness and happiness into the life of others about her. They have passed from the ranks of the Church Militant on earth, leaving to us the fragrant memory of many repeated acts of charity and loving-kindness, and a valuable example for those to imitate whose period of probation has yet to run its more or less lengthened course.

The financial condition of some of the Parochial Funds, though on the whole fairly satisfactory as regards the needs of the past twelve months, occasions no little anxiety for the year which has just commenced.

ASSISTANT CLERGY FUND. The account closes for the year ending October 31st, 1898, with a small balance of £6 on the right side. But this, with the offertories of November and December, is all there is in hand to provide the Christmas quarter's stipends (£160) for the

Assistant Clergy. Only one subscription to the Parochial Funds is usually paid in before January, and the balances at the Bank are overdrawn for the majority of these Funds.

Contributions to the Assistant Clergy Fund would come from a larger number of subscribers, if the Parishioners more fully realised the magnitude of the work which requires to be done in the Parish. We hear complaints occasionally that this or that family has received no visit from any of the Clergy. The following particulars go to prove how difficult, if not impossible, it is even with the present staff to do anything like house-to-house visitation, though this is the ideal to be aimed at by every parish priest. Statistics have been carefully prepared of seven streets in different parts of the parish. Street A has 60 houses with an average of 3 families in each house, making 180 families to be visited; B has 114 houses with 335 families; C has 75 houses with 225 families; D 49 houses with 194 families; E 70 houses with 210 families; F 111 houses with 330 families; G 93 houses with 326 families.

X The four Clergy who assist me in the regular visitation of the Parish are, each of them respectively, responsible for (a) 1947 families, (b) 1140, (c) 840, (d) 800. It will be found that taking the days available for visiting, seven visits each day are needed to cover the ground, and this provides for only one visit a year to each family, and does not allow for the longer and more frequent attendance on the sick.

I mention these particulars to show how imperative it is to keep up the present staff, if the work of visitation is not to fall hopelessly into arrear. And yet I have to my great sorrow been obliged to contemplate the necessity of a reduction. Owing to the death of several kind friends, one of whom for several years past gave a subscription of £50 to the Clergy Fund, the amount at my disposal for Curates is considerably reduced. To the deficiency thus caused there is added the inability of the congregation at All Saints' to pay the stipend of one Clergyman which they are stated in the Year Book of 1886, page 5, to have taken upon themselves. Some of the wealthier members who attended All Saints' have since then, and especially within the last four years, either died or removed out of the district, and the Offer-tories have barely sufficed to pay the ordinary Church Expenses, leaving nothing for the maintenance of the Clergy. It will be observed that the sum of £25 which is included in the accounts now published as paid towards the Clergy Fund is part of the balance of £150 (the stipend of the Priest-in-Charge) due for the previous year 1896-7.

The efforts which have been made by the Wardens, Mr. Camp and Mr. Campbell Jones, to administer the scanty funds of this, our daughter Church, deserve our warmest thanks, and I feel confident that they will be rewarded by receiving hearty and increasing support from the bulk of the Congregation in their praiseworthy endeavour to provide the stipend of one at least of the Clergy who minister unto them in sacred things. But with all the will in the world, the strain and effort cannot but be felt. It is therefore the duty of every parishioner to do what can be done to lighten this strain. So long as All Saints' continues to be, as it is, an integral part of S. Gabriel's parish, the services there should be maintained in all due efficiency, so that the valuable work which has been carried on there in past years may be continued. The Parish as a whole (notwithstanding the removal of wealthy residents) has sufficient resources for its ordinary needs, and the Parishioners will all, I trust, recognise the duty they owe to the Parish at large as a great whole, and, standing together as one, find the needed strength in the recognition of that unity.

The Bishop of London has in a recent sermon referred to the anxieties belonging to the clerical life: "It is necessarily a life of great anxiety, lying awake for the souls of others, watching constantly, always alert, knowing that all that he does equally counts, knowing that any petulant expression, any false judgement, any momentary irritation, anything that he does amiss may have terrible results affecting not only himself as a member of society, but affecting those great spiritual truths committed to his charge of which he is bound to be constantly the minister and the steward." After elaborating this point our Bishop goes on to say to the laity: "This at least you may manage to achieve, that this difficult work, this responsible work, this anxious work should be done with as little strain as is possible. . . . That is the appeal which is now made to you that you would maintain in efficiency this system of the Church of England which in the past has wrought such great blessings throughout this land, and in the spirit in which it ought to be maintained, that you would at least do your utmost that there should be none of its clergy who are crippled in their ministrations by the crushing anxiety of fret about material things."

The appeal which the Bishop of London addressed to the laity at large I would venture to press home upon the laity in this Parish. I think that when once they have grasped the situation they will consider it right to relieve me as far as possible of the financial anxieties which press so heavily upon me as Vicar, and which inevitably tend to

distract my mind from the special purpose of my sacred calling which is immeasurably more important than "the serving tables."

**MISSION HOUSE.** What I have said about the Clergy holds good to a certain degree of the Mission Staff. We have lost subscribers to this Fund, and, further, as it is more and more difficult, with the increasing custom of frequent absences from town, to obtain a sufficient staff of Voluntary workers for District Visiting, there follows as a consequence the greater need for strengthening the staff of regular paid workers.

**SICK AND POOR FUND.** On reference to the Balance Sheet of this Fund it will be noticed that the balance to meet the calls during the winter is much smaller than usual. The greater part of the monies received for this Fund is administered by the Relief Committee, and notwithstanding all the care and discrimination exercised by that Committee, it is found that the liabilities for the year just closed, added to the amount for pensions and allowances to the aged and helpless due at Christmas, are considerably in excess of our available resources. It has become an important question how to increase the income of this fund to meet the above deficiency as well as the additional calls which, I fear, will be made in 1899. The Sick and Poor Fund is supported by (1) the offertories at Holy Communion in S. Gabriel's Church and (2) Donations paid direct to the Parish Treasurers. It happens that the subscribers are amongst our regular communicants. Consequently the bulk of the Congregation at S. Gabriel's contribute but a very small proportion of the amount expended in relieving the sick and needy, and those parishioners who do not worship at S. Gabriel's do not (with a few exceptions) support this Parochial Fund at all. Will not the Parishioners more generally recognise the sacred obligation which rests upon them, and take their due share in carrying out the first principle of a Christian Community, the relief of the Poor and Suffering?

**CLUBS.** I am thankful to say that by the munificence of the Duke of Westminster and Lord Ashcombe, seconded by the generosity of some kind friends in the Parish, satisfactory arrangements are being made towards the provision of more suitable quarters for the Men's Club. I am however obliged to defer for the present any public announcement of the details of the scheme.

The work amongst men, especially young men, and lads, calls for serious attention, and special workers. I should very much like to add a male Lay-Worker, who would devote his energies to this most important task. Year by year our day-school turns out

into the busy world some 60 or 70 young lads who begin at once to take their part in the stern competition of life with all its attendant temptations. Churchmen are earnest enough about maintaining the instruction in Religious Knowledge in our day-schools at a high level, but sufficient consideration is not given to the very difficult problem, how to keep under religious and moral influences, at the most critical period of their life, the lads after school-age. Some of the lads are prepared for Confirmation, duly make their first Communion, and then gradually slip away to join that terribly large band of youths who go "nowhere," and who live day by day without thought of God, or care for anything but the bodily needs of the moment and their own selfish pleasures. It is inexpressibly sad to reflect that, after all the efforts to train these lads in the faith, fear, and love of God, trusting that as they grow in years they may grow in grace, and finally be found in the number of His elect children, this hope and trust should be falsified and disappointed in the case of so many.

We are, it is true, doing something to keep in touch with some of them by means of the Continuation Classes, while the Boys' Club, which at the moment of writing has 105 names on the roll, enables us to give these lads some indication of the interest we feel in their welfare. But even this Club, comparatively small in itself and useful as it is in promoting rational amusement, needs a stronger staff to work it satisfactorily, and, as to any higher spiritual purpose, we have at present neither the place nor the agents to carry out any useful scheme for permanent good, though I feel confident that when the requisite funds are provided, workers will not be lacking. Now workers are discouraged by the immense difficulty of carrying on a Boys' Club of any size in the Class Rooms at the School which, utterly unsuitable as it is, is the only place in the Parish which we can use for the purpose.

The Girls' Friendly Society, which is able to command the valuable aid of a larger number of workers who devote a good deal of time and pains to entertaining and leading on the girls of the parish to better things, experiences increasing difficulty in carrying on its mission, and would welcome a strong addition to the list of supporters in place of those who have been called away.

All the above objects appeal with most persuasive force to all earnest Christian people who reside within the boundaries of the parish, and this appeal should influence all to offer assistance, whether they attend the Parish Church or in their undoubted freedom of choice go elsewhere to worship. I would repeat what I have stated more than

once before, that subscriptions, however small, would be most acceptable, not only as a practical help, but as a much valued and needed encouragement to those who, in addition to their own proper work and their own personal anxieties, have to bear a never-ceasing burden of anxiety about the means necessary for satisfying the many needs of so large a parish.

The other funds are, generally speaking, in a satisfactory state, and I invite your careful attention to the reports of the several Treasurers.

THE CHOIR FUND of S. Gabriel's Church is, as of old, in low water, but efforts are being made to reduce the too large deficiency, and to arrange that the expenditure shall be brought more nearly to the level of the income.

THE DAY SCHOOLS have now to take into account the competition of the large and well-equipped Board School recently opened in S. George's Row. S. Gabriel's School, like other Voluntary Schools in the neighbourhood, has suffered by the withdrawal of many children (in the Infants no less than 55, and over 100 altogether from the three departments) who are drawn away by the glamour and charm of novelty and change. As interested in the cause of National Education we cannot but rejoice that the children of the parish should have every possible opportunity afforded them for mental and moral training. But we can hardly accept that which is claimed as a triumph of management which fills a new school at the expense of existing schools which have been doing good service for many years past at no cost to the ratepayers. I am afraid that there are too many advocates of School Boards who deliberately leave out of sight the fact that the School Board System was originally intended by Parliament to supplement, not to supplant existing schools. The Managers of S. Gabriel's School will continue to do their best to maintain their school in efficiency, and confidently appeal to the parishioners to assist them in this task by liberal subscriptions.

The Evening Classes which have been started are fairly well attended, and, it is hoped that the pupils will continue to be regular throughout the session in their attendance. Voluntary contributions will be needed to meet the Government Grant under the rule which requires that the grant should be met by an equal sum from other sources. The success of the Classes is due principally to Mr. Jackson and Mrs. Waters, who have voluntarily undertaken the post of "responsible teachers," and they deserve our heartiest thanks for the trouble they have so willingly undertaken in carrying out the scheme. Mr. Jackson has also given important assistance, voluntarily

and zealously, in the Superintendence of the Boys' Sunday School, while Mrs. Waters has given useful help at the weekly gatherings of the Band of Hope.

It is my pleasing task to make public acknowledgment of the excellent service rendered to the Parish by Mr. E. Lee Warner, as Treasurer of the Parochial Funds.

I have also to express my heartiest thanks to the Churchwardens and Sidesmen of the two Churches for their loyal and active support and assistance; the Treasurers of the several Funds; Mr. Cornell who so kindly undertakes, as a labour of love, the collection of the Pew Rents; the officers of the Guilds; the ladies who take charge of the Sanctuary in both Churches; the members of the Relief Committee and Needlework Society; the large band of Visitors and Readers to the Sick and Aged; the staff in the Sunday Schools (especially Miss Marian Tylee and Mr. Graham Tylee) who take upon themselves such a continuous duty of tact and patience and self-denial, and many other kind friends too numerous to mention, but none of whom are forgotten, who have volunteered in the various organisations in the Parish. One earnest and indefatigable worker we have lost (it is hoped only for a while) in Mrs. Osborn Allen, who has been obliged, for imperative reasons of health, to give up her District, and the Superintendence of the Needlework Society, which she had conducted so ably for several years past. The Parish can ill spare such devoted servants of Christ who spend themselves in endeavouring humbly to follow His example of going about and doing good.

I am not forgetting, in this enumeration of good work done, the help freely and zealously offered by those who occupy in various departments an official position. The parish would indeed be poorly served if the service rendered were at all in proportion to the remuneration which can be given. Their highest and truest reward lies in the satisfaction of having offered to God of their best energies and faculties, ready to spend and be spent in the Master's service, trusting, in all humility, that as occasion allows they may have been permitted to do something to set forth His Glory and set forward the salvation of those who have been committed to their care.

I am thankful to be able to report an improved attendance at the Sunday Services which had decreased in 1897 owing to the discomfort felt during the alterations of the Parish Church. The numbers also at the Evening Services at All Saints' have shewn a marked improvement.

There has been the considerable increase of 375 upon the Communion made during the year at S. Gabriel's. At Easter and Whitsuntide, 1898, the numbers were 700 and 337, as against 648 and 285 in 1897, and this notwithstanding the unusually large number of our regular Communicants who were absent from town at both Festivals.

The total amount of Offertories at S. Gabriel's is £98 less than in 1897. We have had this year no urgent appeal calling for a special effort of liberality such as the Indian Famine Fund in 1897. The analysis\* of coins given in most of the collections from Christmas, 1897 to October 31st, 1898, is suggestive to those who are accustomed to deal with statistics of collections. One conclusion may be drawn from the analysis, that if, instead of some of the coins, the next higher coin were given, our Parochial Funds would be in a fair way to become flourishing. If for example, the florins by some not difficult transmutation could become half-crowns, if the sixpenny pieces swelled into shillings, and allowed the threepenny pieces to take their place, the hearts of Churchwardens and Treasurers and all our large staff of workers would be cheered. I am inclined to believe from my study of character in S. Gabriel's, that this transmutation is neither impossible nor, when once the urgent need is recognised, unlikely. Should the "if" of hypothesis become a solid fact, I can assure those who grant us such additional resources, that they shall be well and fruitfully employed in doing for our Divine Master true and faithful service.

Your friend and Vicar,

RUPERT H. MORRIS.

\* Analysis of Coins:

2 Notes (£5), 145 sovereigns, 96 half-sovereigns, 361 half-crowns, 837 florins, 2,594 shillings, 4,280 sixpences, 2,938 threepennies, 15,567 pennies, 5,047 halfpennies, 271 farthings, a large number of francs, Belgian, Italian, and German coins, and of late threepennies and sixpences with holes, which are now refused by the Bank as defaced coin.

## Parish of S. Gabriel's, Pimlico.

### CLERGY.

Vicar—REV. CANON MORRIS, D.D., The Vicarage, 4, Warwick Square.

REV. C. W. POWER MOUNTENEY, 80, Charlwood Street.  
 REV. ARTHUR W. YEATMAN, M.A., 132, Cambridge Street.  
 REV. W. MONTAGUE HACKETT, M.A., 75, Cambridge Street.  
 REV. LIONEL S. LEWIS, M.A., 70, Charlwood Street.  
 REV. CYRIL H. PRICHARD, M.A., 27, Gloucester Street.

### CHURCHWARDENS.

*S. Gabriel's.*

COL. R. BRUCE, C.B., 6, Warwick Sq.  
 LIEUT.-COL. W. H. WRIGHT, II, Belgrave Road.

*All Saints'.*

MR. D. CAMP, 119, Lupus Street.  
 MR. CAMPBELL JONES, 7, Durham Place, Chelsea.

### SIDESMEN.

*S. Gabriel's.*

Mr. A. J. W. Circuit, 32, Belgrave Road.  
 Mr. W. Cornell, 143, Cambridge Street.  
 Mr. C. S. Murdoch, C.B., 3, Gloucester Street.  
 Mr. A. Myers, 43, Gloucester Street.  
 Mr. E. Lee Warner, 68, S. George's Road.  
 Mr. H. Horton, Peabody Avenue.  
 Major-General O. Wilkinson, C.B., 40, S. George's Road.  
 Mr. F. H. Anson, 72, S. George's Square.  
 Col. H. M. Dale, 56, S. George's Road.

*All Saints'.*

Mr. C. Adkins, 40, Claverton Street.  
 Mr. John Edwards, 2, Westmoreland Place.  
 Mr. F. Gourley, 65, Hanover Street.  
 Mr. C. Hayes, 56, Charlwood Street.  
 Mr. R. Hopcraft, 12, Sussex Street.

As there is no Endowment of the Living, a limited number of Sittings are let in the Parish Church, the Pew Rents forming the Vicar's Stipend: there are 500 Free Sittings. All the Seats in All Saints' Church are Free.

Hon. Collector of Pew Rents—Mr. William Cornell, 143, Cambridge Street.

Information respecting Banns, Marriages, and Sittings, may be obtained from the Verger, 49, Hanover Street, or at the Parish Church.

Notice of serious illness, when a visit from one of the Clergy would be acceptable, should be given at once in writing to the Vicar or one of the Clergy.

The Vicar may be seen at the Vicarage between 9 and 10 a.m. every week-day except Saturday.

HOURS OF DIVINE SERVICE.

I. The Parish Church, S. Gabriel's, Warwick Square.

SUNDAY—Holy Communion; 7.30, 8.30, 12.15, and on Great Festivals at 6, 7, 8 (for 8.30), 9.30 (Choral) and 12.15.

Mattins and Sermon: 11 a.m.

Children's Service: 2.45 p.m.

Evensong: 3.30 p.m., and 7 p.m. (with Sermon)

Litany: 3.30 p.m., 1st and 3rd Sundays, 11 a.m. other Sundays.

DAILY—Mattins: 8 a.m. Evensong: 5.30 p.m.

WEDNESDAY and FRIDAY: Litany at noon.

THURSDAY: Holy Communion: 8.30 a.m.

HOLY DAYS: Holy Communion: 8.30 and 11.30 a.m.

Baptisms every Sunday at 4.0 p.m., and on other days after notice has been given. Churchings before any of the week-day Services.

The Church is open for private prayer from 10 a.m. to 1 p.m., and from 3 to 6 p.m.

Parishioners and members of the Congregation who do not know any of the Clergy are invited to place their names and addresses in the box in the Church provided for the purpose.

CHOIR.

Precentor—REV. A. W. YEATMAN.

Organist and Choirmaster—Mr. E. Douglas-Smith. Deputy—Mr. Antoine.

Treasurer—Mr. J. D. Rogers.

Gentlemen of the Choir.

- Mr. F. J. Baker, \* Mr. H. W. Burford, Mr. E. Harmer, \* Mr. F. Jackson, \* Mr. T. Macey, Mr. R. J. E. Norbrook, \* Mr. H. S. Powell, Mr. E. Thomas, Mr. A. Wilson, \* Voluntary Members.

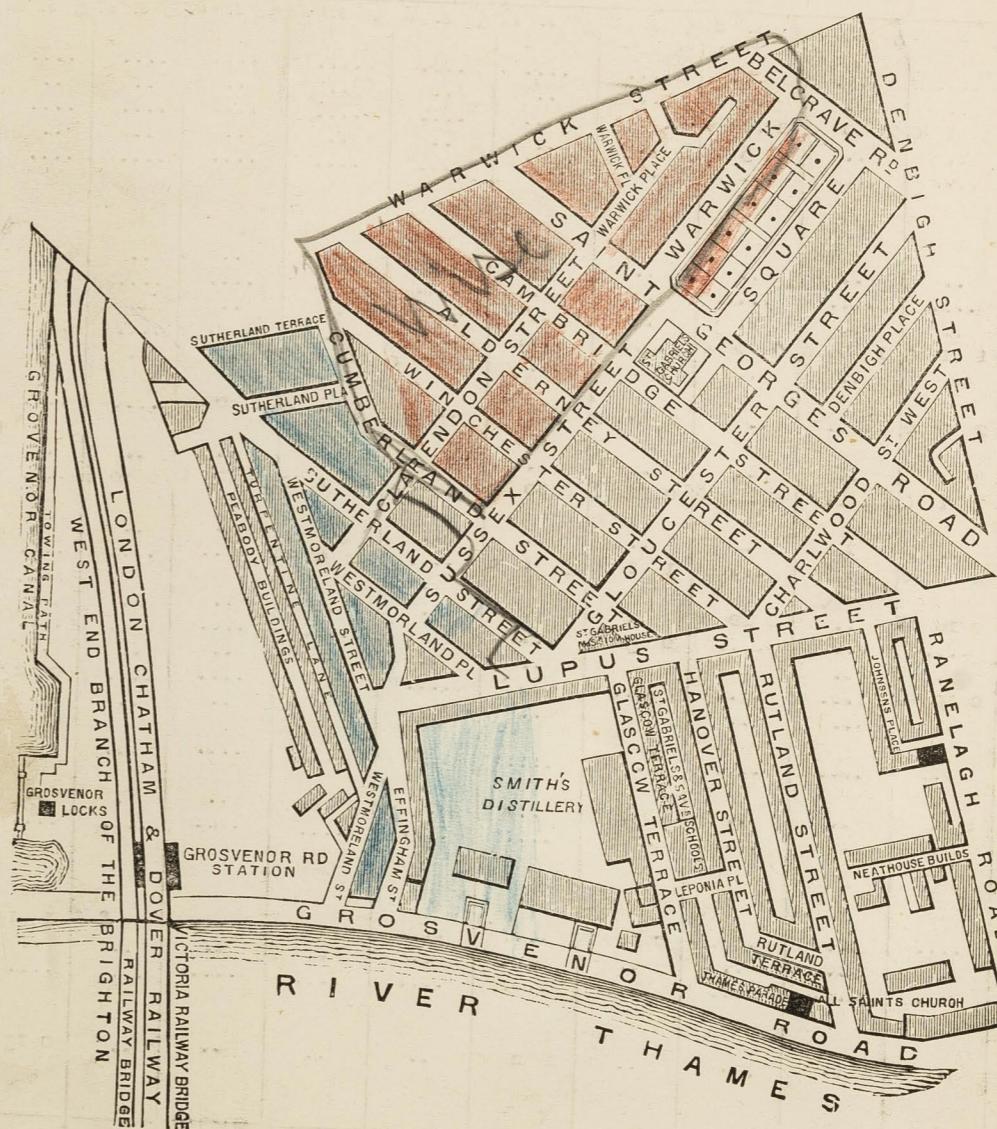
S. GABRIEL'S COMMUNICANTS' GUILD.

Chaplain—Men's Ward: Rev. L. S. Lewis.

Chaplain—Women's Ward: The Vicar.

Treasurer—Mr. Stephenson.

MAP OF S<sup>t</sup> GABRIELS PARISH



Handwritten notes: One row: the Sloane - Henley Gate. Two rows: the Wise Gate. Three rows: the Grosvenor - Ardenne Gate (containing Public Buildings).

and Donations to the various Funds and Charities, 1897-8.

	G.F.S.	Needle-work Society	Soup Kitchen.	Invalids' Dinner Fund.	Sunday School Fund.	Altar Flowers & Church Decoration Fund. S. Gabriel's	Altar Flowers & Church Decoration Fund. All Saints	Vicar's Fund.	Blanket Club.	Coal Club. Penny Bank and Provident Fund.	Temperance Society.			
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**II. All Saints', Grosvenor Road.** - for type

SUNDAY—Holy Communion: 8 a.m. and 12 (Choral); also 7 a.m. 1st Sunday in the month and on the Great Festivals.

Mattins and Sermon; 11 a.m. Evensong: 7 p.m.

Children's Service 1st Sunday in the month 3.15.

DAILY—Evensong: 8 p.m.

Holy Communion: Tuesdays, Thursdays, and Holy Days, 7.30 a.m.

Baptisms: Wednesday 8 p.m.; and 1st Sunday in the month after the Children's Service. Also at any other time provided due notice is given to one of the Clergy, or the Verger.

On Friday Evenings and on Festivals (or their Eve) a Sermon is preached.

All Seats are Free.

**CHOIR.**

*Organist and Choirmaster*—Mr. J. H. Bristol.

*Assistant Organists*—Mrs. Wyatt, Mr. A. F. A. Pouchot.

*Gentlemen of the Choir.*

Mr. G. Pope, Mr. G. Bineham, Mr. S. Baker, Mr. S. Camp, Mr. S. Harry,  
Mr. A. F. A. Pouchot, Mr. A. Hankin, Mr. F. S. Slaughter, Mr. A. Edwards,  
Mr. S. W. Bosworth, Mr. Mercer.

*Servers*—W. Doody, J. Blum, S. Camp, H. Ward, H. Graves,  
F. Styles, F. Ibbott.

**GUILD SECRETARIES.**

*Men and Boys*—Mr. Campbell Jones.

*Men*—Mr. R. Hopcraft. *Boys*—Mr. Pike. *Women*—Miss Neave.

*Treasurer of the Guilds*—Mr. Theodore Craib.

*Men and Boys' Committee*—Mr. Adkins. Mr. Doody, Sen. Mr. E. Blum.

*Women's Guild Visitors*—Mrs. Bull, Mrs. Swann, Mrs. Ibbott.



DISTRICT VISITORS.

*Secretary*—Miss M. Leigh Pemberton. *Lady Superintendent*—Miss Murray.  
*Mission Women*—Mrs. Crocker, Miss Long.

THE VICAR'S DISTRICT.

Warwick Square, S. George's Road, Gloucester Street 1—49.  
Warwick Street 30a—144 (even numbers).

REV. C. W. POWER MOUNTENEY'S DISTRICT.

Effingham Street, Glasgow Terrace, Caledonia Place, Caledonia Street, Rutland Street, Johnson's Place, Ranelagh Road, Grosvenor Road 95—120.

REV. A. W. YEATMAN'S DISTRICT.

Denbigh Street (west side), Denbigh Place, Gloucester Street 51—96, Charlwood Street, Cambridge Street, Alderney Street, Clarendon Street, Winchester Street, Sussex Street, Cumberland Street, Lupus Street (even numbers).

REV. W. MONTAGUE HACKETT'S DISTRICT.

Westmoreland Street, Westmoreland Place, Peabody Buildings (numbered blocks), Lupus Street (odd numbers), Hanover Street, Rutland Terrace, Sutherland Street (odd numbers).

REV. L. S. LEWIS'S DISTRICT.

Peabody Avenue A—Z, Sutherland Terrace, Sutherland Place, Sutherland Street (even numbers).

REV. C. H. PRICHARD'S DISTRICT.

Warwick Place.

Alderney Street .. .. .	..	..	..	..	..	..	..	..	Miss Charge
Caledonia Place .. .. .	..	..	..	..	..	..	..	..	..
Caledonia Street .. .. .	..	..	..	..	..	..	..	..	.. Miss Mossop
Cumberland Street	5—11	..	..	..	..	..	..	..	Mrs. Pearson
" "	6—14	..	..	..	..	..	..	..	Lady May Ponsonby
" "	16—24	..	..	..	..	..	..	..	.. Mrs. Crofts
Glasgow Terrace,	1—10	..	..	..	..	..	..	..	Mrs. Arbuthnot
" "	13—21	..	..	..	..	..	..	..	.. Miss Mossop
Hanover Street,	1—15	..	..	..	..	..	..	..	.. Mrs. Leach
" "	20—32	..	..	..	..	..	..	..	Mrs. Murdoch
" "	34—60	..	..	..	..	..	..	..	.. Miss Edith Lavies
" "	70—78	..	..	..	..	..	..	..	.. Miss Neave

Johnson's Place .. .. .	..	..	..	..	..	..	..	..	Dowager Lady Mordaunt
Lupus Street,	88—98	..	..	..	..	..	..	..	.. Miss Oswell
Peabody Avenue,	A & B	..	..	..	..	..	..	..	.. Miss Jenkins
" "	C	..	..	..	..	..	..	..	.. Mrs. Courtenay
" "	D	..	..	..	..	..	..	..	.. Mrs. Longley
" "	E	..	..	..	..	..	..	..	Miss E. Chetwynd Stapylton
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" "	L & M	..	..	..	..	..	..	..	.. Miss M. Morris
" "	N	..	..	..	..	..	..	..	.. Miss Nizza Parry Okeden
" "	P	..	..	..	..	..	..	..	.. Miss Clifford
" "	R	..	..	..	..	..	..	..	.. Miss Katherine Wintle
" "	S & T	..	..	..	..	..	..	..	.. Miss G. Hotham
" "	V, I—20	..	..	..	..	..	..	..	.. Miss Mercer
" "	W	..	..	..	..	..	..	..	.. Miss Edith Wintle
" "	Z	..	..	..	..	..	..	..	.. Miss Howe Browne
Peabody Buildings,	1—19	..	..	..	..	..	..	..	.. Mrs. Prichard
" "	20—38	..	..	..	..	..	..	..	.. Miss Montefiore
Rutland Street,	1—19	..	..	..	..	..	..	..	.. Miss Morris
Rutland Terrace,	..	..	..	..	..	..	..	..	.. Mrs. Herries
Sutherland Place,	2—12	..	..	..	..	..	..	..	.. Miss Sinclair
" "	1—21	..	..	..	..	..	..	..	.. Miss Rogers
Sutherland Street,	43—61	..	..	..	..	..	..	..	Miss Eleanor Jenkins
Warwick Place .. .. .	..	..	..	..	..	..	..	..	..
Westmoreland Street	..	..	..	..	..	..	..	..	.. Miss Morris
Ranelagh Road,	56—58	..	..	..	..	..	..	..	.. Miss M. B. Tarleton

S. GABRIEL'S AND S. SAVIOUR'S NATIONAL SCHOOLS.

Glasgow Terrace, Lupus Street,

BOYS' DEPARTMENT—*Head Master*: Mr Frederic Jackson.

*Second Master*: Mr. Stribling. *Assistants*: Mr. Batterbee, Mr. Cooke, Miss Kleinitz, Miss Schuymer.

GIRLS'—*Head Mistress*: Mrs. Waters.

*Second Mistress*: Miss Wyche. *Assistants*: Mrs. Ebdon, Miss Austen, Miss Hewish, Mrs. Rogers.

INFANTS'—*Head Mistress*: Miss Saunders.

*Second Mistress*: Miss Parker. *Assistants*: Miss Best, Miss Tull, Miss Coles, Miss Rudwick.

EVENING CONTINUATION CLASSES.

*Responsible Teachers*: Mr. F. Jackson, Mrs. Waters.

SUNDAY SCHOOL.

Boys'.

Chaplain: Rev. C. H. Prichard. Superintendent: Mr. F. Jackson.

Teachers.

Miss Arbuthnot	Miss Lowry-Corry	Miss Montefiore
Miss M. C. Arbuthnot	Miss Cousins	Miss M. Morris
Miss V. Arbuthnot	Miss Eldridge	*Mr. W. Morris
Mr. Bool	*Miss Evans	Miss Myers
Miss Howe Browne	Mr. Jenner	Mr. Lee Warner
Miss Cotterill	Mrs. Leach	Mr. Steer.

GIRLS'.

Chaplain: Rev. A. W. Yeatman. Superintendent: Miss E. Marian Tylee.

Teachers.

Mrs. Allen	Miss Holmes	Miss Shepherd
Mrs. Andrews	Miss How	Miss Tarleton
Miss Barrett	Miss E. Jenkins	Miss Maud Tylee
Miss Lowry-Corry	Miss Mercer	Miss Ethel Tylee
Miss E. Lowry-Corry	Miss Morris	Mrs. Lee Warner
Mrs. Crocker	Miss Murray	*Mrs. West
Miss E. Deacon	Miss Needham	Miss White
Miss Downing	Miss N. Parry Okeden	Miss E. Wintle
Miss Dunn	The Lady May Ponsonby	
Miss Hanworth	Miss Plaice	

INFANTS'.

Chaplain: The Vicar. Superintendent: Miss E. Lavies.

Teachers.

Miss Charge	Miss C. George	Miss H. Langston
Miss J. Charge	Miss Hammond	Miss A. Steer
Miss A. Charge	Miss F. Hammond	Miss Sandell
Miss C. Charge	Mrs. Johnston	Miss M. Terry
Mr. J. Charge	Miss Winifred Morris	Miss L. Terry
Miss Dallen	Miss L. Pope	Miss G. Terry
Miss Davis	Miss F. Pope	Miss Gladys Lee Warner.
Miss L. George	Miss Steer	

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Notes of an interview with the Rev. G.A.W. Robins, at the moment curate-in-charge of St. Margaret's, Westminster, at his residence, 9, Barton St. (E.A.) Feb. 24. 09.

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work

From the point of view of the Inquiry, this parish has no special interest, and Mr. Robins was seen with reference to Lewisham St. rather than to the parish as a whole. On the evening of March 6, I saw Mr. R. again, and visited his club etc. in Lewisham St. He was with Eyton in Chelsea, and since the débauché, has been in charge of the vacant parish. The position must have been a sufficiently difficult one, but Armitage Robinson had just been appointed and the special burden was on the point of being shifted. Mr. R. was a short, thick-set, capable fellow, of perhaps 32 or so; he had rather a hectoring way with him, and in Lewisham St. clearly thought that he was on his own dung-hill. But he appears to have the knack of getting things done.

He is in special charge of the Lewisham St. corner of the parish, and has secured the money to enable him to take over the lease of 17 of the houses. There are 21 years of the lease to run; each house has six rooms, & Mr. R. reckons that there are from 800 to 1000 persons living in the street (I am not sure that he did not say that this no. was sheltered by his 17 houses), and altogether it is a very bad spot. He will give the first offer to the present oc-

Robins - S. Margarets (2)

cupants, but reckons that about 150 people will have to go in the interests of the future of the street. One of the houses is already given up to a Men's Club, and part of another to one for girls. The latter is a small affair; I saw about 12 of them <sup>were</sup> having a tonic sol fa lesson, and the class of girl was of the lowest. All, Mr. R. said, <sup>had been</sup> had been on the streets, but they were members of the very lowest class of prostitutes. All the girls living in Lewisham St., according to Mr. R. go wrong, though not necessarily in a professional way. He did not suppose "there was a virgin in the street". The men's club is a bigger affair, and it is being added to by burrowing under the adjoining houses, and annexing the basements. Two or three have been thus added. When I went the place was very much alive, with men playing games, talking, paying in their subscriptions to a slate club etc. It had the look of a genuine affair, with vitality, and with the members drawn from the right class. Altogether with the power that ownership will give, and with the influence of the clubs etc. behind ~~it~~ it, it appears that better days are coming for Lewisham St.

Parker St. close by is better than Lewisham St, but Mr. R. was inclined to give it a very bad character; the houses are crowded, and the people many of them of a shady character. It is necessary to go late at night to

Robins - S. Margarets (3)

see the real character of the street. I think that Mr. R. R. painted the colours in too darkly; nothing could have been quieter than the street than it has been on the two occasions I have been down it, once in the day-time, and once at about 9 at night with Mr. R.

I did not discuss parochial detail with Mr. R. but the following points were mentioned: the "curse" that the Aquarium was to the n'hood, both on account of the people that it attracted inside and those who loitered outside. The entrances were recognized resorts of a low class of prostitutes. Not the best character was given to the police, who were described as "leaving Lewisham to itself" and thought to shirk some of the unpleasantnesses of their work.

Parish charitable relief is said to be managed on C.O.S. lines. The congregation at S. Margaret's is said to be composed of "a rich sort of people"; numbers vary very much with the preachers; numbers have been well kept up during Farrar's and Eyton's times. For further particulars see the form that Mr. R. has filled up.

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Robins - S. M.  
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Form A. - The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population? *office keepers and poor (some very poor)*
- (b) What portion do the ministrations of the Church touch? *The touch the poor & offices. has been very doubtful*
- (c) What persons are employed? (stating duties and whether paid or not) *Clergy, mission woman, District visitors London city missionary also works within*
- (d) What buildings are used? (including mission rooms, schools and clubs.) *two mission rooms, two clubs & 2nd south kitchen*
- (e) What services or other religious meetings are held, and by whom and by how many attended? *Monday & Thursday 8<sup>th</sup> services held in mission Hall. well attended by very poor*
- (f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c. *C.T.S. Ladies Brigade, men club, girls club, mothers meeting, CSO*
- (g) What Educational Work is done? *good church, schools & night schools*
- (h) To what extent are the people visited? (by Clergy or District Visitors) *well visited by both.*
- (i) What arrangements are there for nursing the sick? *The Bessborough Gardens Nursing Institution takes charge of this*
- (j) To what extent is charitable relief given or administered by the Church? *entirely on the principles of the Charity Organisation Society of which I am a member*

General Questions -

- (k) Under what other religious, charitable, or philanthropic influences do the people come? *The people in this parish receive the Royal alms twice a year - also two other charities are given to old deserving people*
- (l) What co-operation is there between the Church and other bodies. *Every one who does good in your principles is welcomed*

Remarks with reference to the district are invited on -

- (i) Local Government (including Poor Law administration)
- (ii) Police *The police has no influence on the poor. also this is of little due to the great necessity of prison reform.*
- (iii) Drink *is very bad among the low classes*
- (iv) Prostitution *has not decreased*
- (v) Crime *on a large scale is not very apparent.*
- (vi) Marriage *comes too often as an after thought & some times not at all*
- (vii) Thrift *is much encouraged in savings clubs and the poor*
- (viii) Health *good except in Parker street where there is always illness*
- (ix) Housing and Social Condition generally *The poor dwellings are fast coming down & getting hard to flats & offices*

District: *St. Margaret's Westminster*

*Gilbert Robins*

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

Interview with the Rev. J. Storrs, Vicar of S. Peter's, Eaton Square, at the Church Vestry, (E.A.) Mar. 7.

Mr. Storrs is a man of perhaps 50; clean shaven; no wavy hair, giving him a rather picturesque appearance in spite of a heavy under jaw; slow in speech and judgment, but apparently endowed with a capacity for hard work; very courteous and kind. The following from the March magazine will show his engagements for that month. <sup>(Vp. 103)</sup> The "note" indicates that it is exceptional to print it, and it would have been interesting to know what the "many reasons" are that led to its being done. It is clear that Mr. Storrs is not one of the drones in the ecclesiastical hive, and the responsible head-ship of all the undertakings of his important parish would indeed make this impossible.

The special feature of the parish is the wealth of its congregation. The Vicar described it as perhaps the richest congregation in London, but added that others had more cash available. This follows from the fact that most have places in the country, and that, instead of being in London for perhaps 9 months in the year, they are here for only four or five. One result of the composition of the congregation is that attendances etc. vary immensely with the season, and that, as at S. George's, Hanover Square, it is possible to give very few useful averages.

Facts (local): The "poor" are estimated at 6000; the proportion is tending to diminish, mainly owing to clearances for flats, stales etc. The S.E. corner of the parish is the most difficult bit, and the Vicar endorsed the bad name that it has been given by several witnesses on the score of morals.

Facts (parochial): (see also the form Mr. S. has filled in). The great S. Peter's congregation is in the morning in the season. Those who come on S. evenings are different altogether. The congregations at S. John's, in Wilton Road, are a miniature S. Peter's. The seats here are free and open. S. Peter's Chapel is again very much like the others. Gladstone often worshipped here, and it is said that it was in this church that Manning came to his resolve to secede from the Church of England, two facts that, as Mr. Storrs said, have a special interest. The seasonal variation in numbers at all three churches is very great, but above all at S. Peter's. Communicants, at Easter, at the three churches (1800); last Sunday at S. Peter's, (135); weekly average, (3 to 400).

Social agencies numerous; special mention was made of the Institute, in the Buckingham Palace Road; 500 members, mainly clerks and assistants; cost £14000 or £15000 "worth a visit". There is a working men's club for a poorer class; meets in a chapel; small. The House Boys'



4.—S. PETER'S PAROCHIAL COUNCIL OF CHARITY.

Statement of Receipts and Expenditure for the Year 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance at Bank, 1st January, 1897	74 10 10	Permanent Fund	547 . . .
Subscriptions and donations	512 7 .	Semi-Permanent Fund	250 6 .
Offeratories—		Temporary Fund	106 12 6
S. Peter's	402 4 6	Medical comforts	111 7 1
S. John's	79 3 .	Coals	26 6 4
Almsboxes—		Subscriptions to Convalescent Homes and Royal Pimlico Dispensary for pensioners	16 9 11
S. Peter's	9 4 9	Rent of Council Room	25 . .
S. John's	9 11 1	Office expenses and Secretary's salary	33 5 .
Grants returned	2 9 .	Cheque books	1 . 10
Contribution from Deficit Fund	89 12 8	Collectors' commission	25 16 10
		Printing and stationery	7 5 9
		Share of printing Annual Report for 1896	7 9 6
		Funeral expenses of pensioners	8 12 6
		Sundries	7 4 .
		Bank charges, interest, &c.	4 12 5
		Balance at Bankers, 31st December, 1897	14 2 .
	<u>£1,179 2 10</u>		<u>£1,179 2 10</u>

Examined with Vouchers and Pass-books and found correct,  
C. H. MOREL.

30th January, 1898.

H. MORTON CARR,  
Treasurer.

Storrs - S. Peters

(3)

97

Brigade; Temperance agencies; and a Guild of Service (for servants) are among other things arranged. Light on the parish clientele is thrown by three "at homes" that the Vicar had recently arranged, the guests being selected from the District Visitors' lists, (1) for tradespeople; (2) for coach people; and (3) for the poorer. On Sunday afternoons it may be noted, there is a service for the children of the rich, and occasionally, once a month I think, a joint service for the children of all classes.

Three Sunday Schools; 40 or 50 S.S. teachers. Register (600); average impossible to give, numbers vary so with season.

Charitable relief is managed by a "Council of Charity" that used to bore Mr. Verburgh so it may be remembered. It meets on Mondays and Thursdays, with Major Grimston as chairman. The total dispensed amounts to from £1000 to £1100 a year, and much of this goes in the shape of pensions. They feel that they have been doing too much of the work of the Guardians, and "are drawing in their horns". Pensions will in future be given only to those connected with the Church, and a seven years rule of such connection does away, it is thought, with all danger of people establishing any connexion with the ulterior motive of the pension. The dependence of the poor in many ways on the rich for employment, and the difficul-

(4)

ties they are apt to get into when the former are away from Town are causes of many of the applications to the Committee.

Opinions: Gambling and betting are great and growing vices, especially prevalent among the servants. As regards prostitution Mr. S. regrets the weakness of the law; not many kept women living in the parish; the S.E. corner the resort of many shady people and prostitutes.

Housing conditions are generally good, Eaton Lane and the adjacent courts being perhaps the worst bit. They ought to be cleared.

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

## QUESTIONS to be asked in each parish as to the work of the Church:-

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools and clubs.)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited? (by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

### General Questions -

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

### Remarks with reference to the district are invited on -

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally

Three distinct classes.  
Rich. Trades people & Middle class. Poor.

Every portion.

The Vicar has 8 or 9 Assistant Clergy.  
Two Mission Ladies (paid), & about 40 Ladies (unpaid) District Visitors: - beside the School Staff.

3 Churches. 3 Schools. 2 Institutes (one for men, one for youths). Women's Club. Mission House (4 rooms). Working men's Club.

Many Sunday Services. About 4500 attendances in Churches on Sunday. Daily Services in Guild & Class Services &c.

2 large Institutes (men & youths) with many Clubs & entertainments. Working men's Club. Girls Club. Temperance Society. Band of Hope. &c. Provident Club.

Day & Sunday Schools. Choir School.  
Evening Continuation Classes (in winter)

The whole of the Poor are visited by Clergy & District Visitors, or Mission Ladies.

A Hostel for aged. Sick nurse provided for the poor.

A Council of Laymen (with one or two of the Clergy) meets twice a week to grant relief to eligible & deserving cases. Old age Pensions are given & temporary relief. Abt £1000 - £1100 annually.

Chiefly those mentioned above.

Excellent.

Less than 10 years ago.

a constantly recurring difficulty - both houses & streets.

Very little

Fine about, good; - not many early marriages made.

{ Too expensive a part of London for much opportunity. but provident club does some good work.

Generally good

Generally good.

District S<sup>n</sup> Peter's Eaton Square.

[Where possible, a comparison should be made between Past and Present.]

NOTE. - It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

MARCH 1899.

SAINT  
PETER'S  
EATON SQUARE

MY  
FEED SHEEP

PARISH  
MAGAZINE

PRICE 3 PENCE

JAMES C. POWELL, INV. W. H. HOOPER, SC.

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REV. JOHN STORRS, M.A., VICAR,  
S. Peter's Vicarage, 2, Grosvenor Gardens.  
REV. ARTHUR FAIRBANKS, M.A.,  
301, Vauxhall Bridge Road  
REV. GEORGE F. HOLDEN, M.A.,  
22, S. George's Road (S. John's).  
REV. ALFRED THORNTON, M.A.,  
323, Vauxhall Bridge Road.  
REV. TREVOR B. WOODD, M.A.,  
76, Eccleston Street (S. Peter's Chapel).  
REV. GEORGE G. WILKINSON, M.A.,  
186, Buckingham Palace Road.  
REV. GERALD G. RICHARDS, M.A.,  
307, Vauxhall Bridge Road.  
REV. ALFRED T. HUMPHREYS, M.A.,  
5, Lower Belgrave Street.  
REV. THOMAS SALMON, B.A.,  
307, Vauxhall Bridge Road.

**PARISH CLERK.**

MR. G. HARVEY, 4, Graham Street, S.W.,  
To whom apply respecting Pews and Sitings, Publication  
of Banns, and Notices of Marriages.

**CHURCHWARDENS.**

ABEL J. RAM, ESQ., 31, Eaton Square.  
HON. FREDERICK J. W. PONSONBY, 14, Chapel  
Street, Belgrave Square.

*Wardens of S. John's.*

CAPT. W. J. STOPFORD, C.B., 107, S. George's Sq.  
HON. RICHARD STRUTT, Rayleigh House, Chelsea Embankment, S.W.

*Wardens of S. Peter's Chapel.*

STUART JOHNSON, ESQ., 4, Eaton Place.  
MR. D. HALL, 21, Buckingham Palace Road.

**ORGANISTS.**

*S. Peter's.*  
MR. G. F. HUNTLEY, Mus. Doc., Cantab., 10,  
Carlisle Mansions, S.W.  
MR. WILFRID J. BARNES, Sub-Organist, 19,  
Addison Gardens, Kensington, W.

*S. John's.*

MR. WILFRID J. BARNES, 19, Addison Gardens,  
Kensington, W.

*S. Peter's Chapel.*

MR. F. W. GUISE, A.R.C.O., 137, Victoria  
Road, Brondesbury, N.W.

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MRS. BELL, 49, Hindon Street.  
MR. HOLLIS HARRIS, 57, Elizabeth Street.  
MR. KENRICK, 50, Hindon Street.

The Annual Subscription is 3s., at which price the Magazine will be delivered free in the neighbourhood. Sent by Post, if required, 6d. extra. Single copies, 3d.; by post 3½d.

**ORDINARY SERVICES.**

**S. PETER'S.**

	Holy Euchrst.	Matins.	Even-song.	
Sundays....	a.m. 7.0 8.30 12.45*	a.m. 11.0†	p.m. 4.0 7.0†	Extra Celebration on Second Sunday of Month, 6 a.m.
Wednesdays	8.30 11.15	8.0	5.0	Children's Service every Sunday, 3 p.m.
Fridays.....	8.30	8.0 11.30	5.0	Litany after Matins on Sun., Wed., 11.0. Friday, 11.30.
Holy Days . . .	8.30 11.0	8.0	6.0	Vicar's Bible Reading, Friday, noon.
All other Days	8.30	8.0	5.0	Prayer Meeting Fridays, 5.35 p.m.

\* Choral on Fourth Sunday at 12.15 p.m.  
† With Sermon

**Holy Baptism.**

Saturdays at 5 p.m. Other days by appointment.  
**Churthing.**  
On Week-days at 4.45 p.m. Give Notice at Vestry the day before.

**S. JOHN'S.**

	Holy Euchrst.	Matins.	Even-song.	
Sundays....	a.m. 8.0 11.0†	a.m. 10.30	p.m. 7.0*†	Extra Celebration on Last Sunday and Great Festivals, 6.30 a.m., and First Thursday, 11 a.m.
Fridays.....	7.30		8.0†	Children's Service, Last Sunday, 3 p.m., except Great Festivals.
Holy Days . . .	7.30 11.0†	10.30	8.0†	Litany, Sunday (except Festivals), 11 a.m. (Choral). Wednesday & Friday, 11.45 a.m.
All other Days	7.30		8.0	Communicants' Class, First Friday, 8.30 p.m. Lecture, Wednesday, noon & 8 p.m.

\* With Sermon. † Choral.

**Holy Baptism.**

Sundays, 4.30 p.m. No notice required. Other days by appointment.  
**Churthing.**  
Sundays, 4.30 p.m. No notice required. Wednesdays, 7.45 p.m., and Fridays, 12 noon. Give Notice day before.

**S. PETER'S CHAPEL.**

	Holy Euchrst.	Children's Service.	Even-song.	Choral Celebration on First Sunday, at 12.
Sundays....	a.m. 8.0	a.m. 11.0	p.m. 7.0*	
Wednesdays			8.0	Communicants' Address, Wednesday preceding
Holy Days..	8.0		8.0	First Sunday, 8.30 p.m.

\* With Sermon.

**Holy Baptism and Churthing.**

Sunday 4 p.m. Notice to be given before noon. Other days by appointment.

**Institutions, Charities, Funds, &c.**

**INSTITUTIONS.**

*St. Peter's Institute and Gymnasium.*—Chairman of Council, the Vicar; Vice-Chairman, Right Hon. Sir Edward Thornton, G.C.B.; Treasurer, Arthur Daniell, Esq., Fairchildes, Warlingham, Surrey; Sec., Mr. Thos. W. Poulton; Sec., Boys' Division, Rev. G. G. Wilkinson. Open—Men's Division: 12 to 3 p.m. and 6 to 11.30 p.m.; Saturday, 12 to 11.30 p.m.; Sunday, 1.30 to 11 p.m.; Boys', 6 to 10 p.m.; Saturday, 3 to 10.30 p.m.; Sunday, 3.30 to 5.30 p.m.

*S. Peter's Working Men's Club,* Princes Row.—Open daily (except Sundays) 6.30—11 p.m. Subscription, 1d. weekly. Apply to Rev. T. B. Woodd or Rev. G. G. Richards.

*Club for Young Women,* Palace Place.—Open daily, 12 to 2 and 6 to 10 p.m.; Saturdays, 12 to 10; Sundays, 3 to 6.30. Sec. and Treasurer, Miss B. Bonsor, 11, Upper Belgrave Street.

*Parish Library,* at Schools. Librarian, Miss Franks, 123, Victoria Street. Open Mon., 7.30 to 9 p.m.; Sat., 3 to 4 p.m. Dist. Visitors, Sat., 12 to 1 p.m. G.F.S.—S. Peter's Branch.—Sec., Miss A. Chichester, 42, Chester Terrace.

**PAROCHIAL CHARITIES.**

*Council of Charity.*—Vice-President, General Lewis; Chairman, Major Walter Grimston; Sec. and Treasurer, H. Morton Carr, Esq.; Assist. Sec., Mr. Albert Hart. Meets every Monday and Thursday, at 6 p.m., and has a Special Meeting to consider special business on the first Thursday in the month, after the Ordinary Meeting. It administers relief to deserving parishioners. Apply to Sec., at S. Peter's Mission House, Hudson's Place, Wilton Road.

NOTE.—The Poor Law Relieving Officer is Mr. G. J. Tamkin, Office, 5, S. George's Row, Ebury Bridge.

*Sick Nursing, Maternity, and Mission House Fund.*—Treas., S. M. Quennell, Esq., S. Peter's Mission House, Hudson's Place, Wilton Road. Administered by Financial Committee. Chairman, Hon. R. Strutt. Superintendent of Mission Work, Rev. A. Fairbanks. Lady-in-charge of Mission House, Mrs. Prior. Provides for expenses of (1) Sick Nursing; (2) Maternity Nurse; (3) Stipends of Mission Workers; (4) Invalid and Maternity Loan Articles; (5) Expenses of District Visiting Society; (6) Maintenance of the Mission House.

*Hours of Attendance.*—The Lady-in-charge can be seen 10 to 1 p.m. and 6 to 7 p.m. (Door No. 1) In cases of emergency at any later hour.

*Sick Nurse.*—Apply at Mission House at any time. A book for Messages is kept at Door No. 3.

*Maternity Charity.*—Apply at Mission House 10 to 11 a.m., except Sunday and Saturday.

*Charwomen, Needlewomen, and Temporary Servants.*—A list is kept at Mission House. Apply between 10 and 1 daily, and 6 and 7, except on Saturdays. Fees to ladies, 6d. to 2s.

*Maternity and Invalid Loan Articles.*—Apply for Order at Mission House or to District Visitor. Articles issued, on presenting Order, at Hostel daily, 9.30 to 10.30 a.m.

*The Hostel, 247, Vauxhall Bridge Rd.* Home for aged parishioners, men and women, *bonâ fide* members of the Church. Treasurer, A. Strickland, Esq., 37, Fleet Street, E.C.; Chaplain, Rev. A. Fairbanks; Matron, Mrs. Dowdeswell.

*Provident Fund.*—Deposits of 1d. and upwards are received and paid out at the Mission House, on Mondays (Bank Holidays excepted), from 7 to 7.45 p.m. Treasurer, Hon. Richard Strutt, Rayleigh House, Chelsea Embankment, S.W.; Secretary, Mr. J. Fletcher, 79, Mark Lane, E.C.

*Dispensary.*—Apply to Resident Medical Officer, at 104, Buckingham Palace Road, between 10 and noon, except Sunday and Bank Holidays.

*Needlework Society,* for furnishing deserving poor women with work.—Apply, with letter from District Visitor, at Schools, any Saturday, from November to April, at 11 a.m. Treasurer,

"S. Peter's Cot" Fund. Belgrave Hospital for Children, 79, Gloucester Street, S.W. Treasurer, Rev. T. B. Woodd.

*Trench Convalescent Home.*—For the poor of S. Peter's, The Trench, Tunbridge. Apply to Mrs. Prior, Mission House, Hudson's Place, Wilton Road.

*House Boy Brigade.*—Chaplain, Rev. A. T. Humphreys. For training destitute boys, in good health, and of good character, between 11 and 14 years of age, and who have passed the third standard, for domestic service, and for teaching them trades. Apply to Mr. J. Kirby, Superintendent, 153, Ebury Street, S.W.

### Classes, Guilds, Schools, &c.

#### BIBLE CLASSES AND INSTRUCTIONS.

(Held at MISSION HOUSE, Hudson's Place, Wilton Road, unless otherwise stated.)

*For Youths*—The "Boys' Own," Sunday, 3 p.m., Institute (Boys' Side)—Rev. G. G. Wilkinson. Free to all, whether members of Institute or not.

*For Senior Boys*—Sunday, 3 p.m., Mr. E. W. Harwood (except 2nd Sunday, Communicants' Address by Rev. ).

*For Senior Girls*—Sunday, 2.45 p.m., Schools—Lady Jessie Scott and Miss Gosselin (except 2nd Sunday, Communicants' Address by Rev. G. G. Richards).

*For Supplementary Teachers, Sunday School (Senior and Junior Classes)*—the Schools—Lady Jessie Scott.

#### PAROCHIAL GUILDS, &c.

*Missionary Guild.*—Chaplain, Rev. A. Fairbanks; Assistant Chaplain, Rev. T. B. Woodd; Secretary, Miss Philips, 7, Buckingham Palace Mansions, S.W.; Treasurer, Andrew Stirling, Esq., 30, Eccleston Street, S.W.

*Children's Missionary Guild.*—Chaplain and Treasurer, Rev. G. G. Richards; Asst. Chaplain, Rev. T. B. Woodd; Sec., Miss Mabel Trollope, 17, Eaton Square; Asst. Sec., Miss Mary Procter.

*Woman's Mission Association (formerly Ladies' Association), S.P.G.*—Sec., Miss Wood, 3, Halkin Street, Grosvenor Place, S.W.

*Temperance Guild.*—President, the Vicar; Chaplain, Rev. G. G. Richards; Asst. Chaplain, Rev. T. Salmon; Sec., Mr. J. Knight, 75, Eccleston Square, S.W.; Treas., Hon. Richard Strutt, Rayleigh House, Chelsea Embankment.

*Band of Hope.*—President, the Vicar; Chaplain, Rev. G. G. Richards; Sec. and Treasurer, Miss F. Thornton, 90, Eaton Square. Meets Wednesdays, in Schools, at 6.30 p.m.

*Guild of Service.*—Warden, The Vicar; Chaplain, Rev. A. T. Humphreys; Sec., Miss S. Brown, 6, S. Leonard's Street.

*Association for Intercessory Prayer.*—Chaplain, Rev. Arthur Fairbanks; Sec., Miss Thornton, 90, Eaton Square.

*Home Mission Association.*—Chaplain, Rev. T. B. Woodd; write to Secretary, Miss Otway, 34, Eaton Square.

*Mothers' Meeting* (Mrs. Storrs) at Mission House, Thursdays, 2.30 p.m.

#### NATIONAL SCHOOLS.

Lower Belgrave Street, accommodate 900 children. Apply at Schools, Monday, 9 a.m. Boys and Girls, *id.* weekly; Infants *free*. Head-Master, Mr. Ellis; Mistress of Girls' School, Mrs. Ellis; Mistress of Infants' School, Miss Francis.

#### SUNDAY SCHOOLS.

Clerical Superintendent, Rev. G. G. Richards; Lay Superintendents: Boys—Mr. G. H. Neal, 14, Carminia Road, Upper Tooting; Girls—Miss B. Bonsor, 11, Upper Belgrave Street; Infants—Mrs. S. Atherley, 17, Chapel Street. Treasurer, Sir Carey J. Knyvett, K.C.B., 62, Eccleston Square. School opens at 10.30 a.m. and 2.45 p.m. Also at the Mission House, Hudson's Place, Wilton Road, for children under eight years of age living on the S. John's side of the Parish; Superintendent, Miss L. Stopford, 107, S. George's Square.

#### CHOIRS.

*S. Peter's.*—Precentor, Rev. A. Thornton. Choirmaster, Dr. G. F. Huntley. Treasurer of Choir Fund, The Earl of St. Germans, 13, Grosvenor Gardens, S.W. Secretary to Choir Committee, Stuart Johnson, Esq., 4, Eaton Place, S.W. Choir Sec., Leopold C. Stewart, Esq., 2, Pont Street, S.W. Master of Choir School, Mr. W. H. Turner. For admission, apply to the Precentor.

*S. John's.*—Precentor, Rev. G. F. Holden. Choirmaster and Treasurer of Choir Fund, Hon. R. Strutt, Rayleigh House, 2, Chelsea Embankment, S.W.; Secretary, Mr. Jasper Thimblethorp, 22, Cambridge Street, S.W. For Admission, apply to the Choirmaster.

*S. Peter's Chapel.*—Chaplain, Rev. T. B. Woodd; Choirmaster, Mr. F. W. Guise. Sec. and Treasurer, Mr. H. Bowhill, 4, Brynmaer Road, Battersea Park, S.W.

Anyone desiring to *contribute* to any of the various Funds or Charities of the Parish is requested to communicate either with the Treasurer or with Mr. G. Harvey, Collector, 4, Graham Street, S.W.

PLEASE TAKE THIS HOME WITH YOU.

"Make me a clean heart, O God,

LENT, HOLY  WEEK, AND  
EASTERTIDE, 1899.

PARISH OF  
**S. Peter's, Eaton Square.**

SPECIAL SERVICES & SERMONS  
IN  
**The Parish Church.**

**S. John the Evangelist's,**  
*Wilton Road.*

**S. Peter's Chapel,**  
*Buckingham Gate.*

"And renew a right spirit within me."

PHIPPS AND CONNOR, LIMITED, TOTHILL STREET, S.W.

**Vicar's Engagements.**

- W. 1. Address at Schools, 9 a.m. District Visitors, 3 p.m. Council (Young Men's), Chapter House, S. Paul's, 5 p.m.
- Th. 2. Provident Committee, Vicarage, 2.30 p.m. Vestry, 12.30—1.30 p.m., and 6—7 p.m.
- F. 3. Bible Reading, 12 noon. Address to Men ("Confession") 6 p.m.
- S. 5. Sermons at S. Peter's, 11 a.m., 3 and 8.30 p.m. (Men).
- M. 6. Clergy Meeting, 12 noon.
- Tu. 7. Vestry, 12.30—1.30 p.m., and 6—7 p.m.
- W. 8. Address at Schools, 9 a.m. Preach at Tunstall (Staffordshire).
- Th. 9. Vestry, 12.30—1.30 p.m., and 6—7 p.m.
- F. 10. Bible Reading, 12 noon. Address to Men ("Absolution"), 6 p.m.
- S. 12. Preach at S. Peter's, 11 a.m., 3 and 8.30 p.m. (Men).
- W. 15. Address at School, 9 a.m. Confirmation Class, 3.30 p.m.
- Th. 16. Vestry, 12.30—1.30 p.m., and 6—7 p.m. "Companions of S. Peter"—Service, 7.30 p.m.
- F. 17. Bible Reading, 12. Address to Men, 6.
- S. 19. Preach at S. Peter's, 11 a.m. 3 and 8.30 p.m.
- M. 20. Clergy Meeting, 12 noon. Church Education Board, Vicarage, 5.30 p.m. Executive of R.D. Conference, Vicarage, 6 p.m.
- Tu. 21. Vestry, 12.30—1.30 p.m., and 6—7 p.m.
- W. 22. Address at Schools, 9 a.m. Confirmation Class, 3.30 p.m.
- Th. 23. Annual Meeting P.L.A., 11.30 a.m. Vestry, 12.30—1.30 p.m., and 6—7 p.m.
- F. 24. Bible Reading, 12 noon. Address to Men, 6 p.m.
- S. 26. Preach at S. Peter's, 11 a.m. and 3 p.m. Preach at S. Paul's Cathedral, 7 p.m.

HOLY WEEK.

- M. 27. Short Address at S. Peter's, 11.45 a.m.
- Tu. 28. Short Address at S. Peter's, 11.45 a.m. Vestry, 12.30—1.30 p.m., and 6—7 p.m.
- W. 29. Short Address at S. Peter's, 11.45 a.m.
- Th. 30. Short Address at S. Peter's, 11.45 a.m. Vestry, 12.30—1.30 p.m., and 6—7 p.m.

EASTER DAY.

Preach at S. Peter's, 11 a.m. and 3 p.m. Preach at S. John's, 7 p.m.

**Notes.**

May I call attention to the addresses to *men* on Fridays, at 6 p.m.? They will be preceded by a short Metrical Litany. J. S.



We are printing above a list of the Vicar's principal engagements during March. It may be useful for many reasons.

S. PETER'S VICARAGE,  
2, GROSVENOR GARDENS, S.W.,

*Quinquagesima.*

MY DEAR FRIENDS,

Once more I commend this little book to your kindly attention. Few people, I fancy, bestow much thought upon the notices given out in Church, and if they did they could not remember all. Here then is the object of this Lenten List. It is intended to be a reminder to all of the opportunities offered during Lent. Do not treat it with indifference, but read it through and keep it for reference.

Lent is a time for self-denial, and as it is good that others should benefit by our self-denial, our offerings should be larger. Any who follow a definite rule of self-denial may send their savings to S. Peter's Lenten Fund. The money will be given to the Rev. M. Rosenthal's very poor Parish in the East End. Lent comes also as a break in the conventional routine of our lives. It reminds us by its special calls of responsibilities which we are rather apt to ignore. It invites us to more frequent worship. Why is it that so many people, and good people too, confine their (public) religion to one attendance at Church at the sacred hour of 11 on Sunday mornings? This is not a high ideal. May we not hope that some may learn this Lent a "more excellent way," and may find that the effort to come to God's House during the week will act as a spiritual tonic? The young and strong will be all the better for coming early. For those who cannot manage

this there will be Daily Matins at 10.30. Daily Evensong will be at 5.30, in the hope that this may prove a more convenient hour than 5.

This year again I propose to give an address to men only, on *Fridays in March*, at 6 p.m. And I have ventured to select as my subjects certain questions which have been much to the fore of late, viz., *Confession* and *Absolution* in the Church of England, and the *Presence of Christ* in the Holy Communion. I shall not treat these subjects in any spirit of controversy, but simply endeavour to set forth what I believe to be the teaching of the Church upon them.

I need scarcely say that no mechanical routine, or running after preachers, or spiritual fussiness will serve to draw us nearer God. They do not constitute the true observance of Lent, which must be kept at home as well as in Church. All our services are but means to an end. And that end is, the reformation of character and the "mending the nets" of our lives. God help us to keep this end in view! God grant us not to faint or fail, lest the "door be shut," ere we have entered in!

Believe me,

My dear Friends,

Your faithful Servant in Christ,

JOHN STORRS.



## THE PARISH CHURCH.

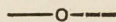


### LENT.



#### Ash Wednesday.

- 8.15 a.m. LITANY.  
8.30 a.m. HOLY EUCHARIST.  
11.0 a.m. MATINS; COMMINATION SERVICE.  
5.30 p.m. EVENSONG.  
6.0 p.m. ADDRESS BY REV. CANON BODY.  
8.30 p.m. ADDRESS BY REV. A. FAIRBANKS.



#### Daily.

- 8.0 & 10.30 } MATINS (except Friday, 8.0 and  
a.m. } 11.30).  
8.30 a.m. HOLY EUCHARIST.  
5.30 p.m. EVENSONG.

*Additional.—Wednesdays, 11 a.m., Litany; and,  
11.15, Holy Eucharist.*

## Sundays.

### SERMONS.

11.0 a.m. THE VICAR.

*Subject—*

“HUMAN LIFE.”

- (1) Its Responsibility.
- (2) Its Conflicts.
- (3) Its Ambitions.
- (4) Its Failures.
- (5) Its Restoration.
- (6) Its Pattern.

3.0 p.m. INSTRUCTION TO THE YOUNG, BY  
THE VICAR.

*Subject—*

- (1) How to Fast.
- (2) How to Pray.
- (3) How to Give.
- (4) How to Work.
- (5) How to read the Bible.

4.0 p.m. “LITANY FOR LENT” AT EVEN-  
SONG.

7.0 p.m. REV. G. F. HOLDEN.

*Subject—*

“THE SEVENFOLD GIFTS OF THE  
HOLY GHOST.”

- (1) Wisdom.
- (2) Understanding.
- (3) Knowledge.
- (4) Counsel.
- (5) Ghostly Strength.
- (6) True Godliness.
- (7) Holy Fear.

**Sundays** (*continued*).

March 5th, 12th, and 19th.

8.30 p.m. Address, Men specially invited.  
The Vicar.

*Subject—*

“THE WANDERING AND THE RETURN,  
OR  
THE SIN OF A SON AND THE LOVE OF  
THE FATHER.”

—○—

**Tuesdays.**

12.15 p.m. SHORT SERVICE FOR CHILDREN,  
AND ADDRESS BY  
REV. G. G. RICHARDS.

3.30 p.m. MISSION HYMNS AND ADDRESS,  
ESPECIALLY INTENDED FOR  
THOSE IN SERVICE, BY  
REV. ALFRED T. HUMPHREYS.

*Subject—*

“SOME COMMON EXCUSES ABOUT  
RELIGION.”

- (1) What is the use of trying?
- (2) I am no worse than others.
- (3) Such things do not trouble me.
- (4) It is so hard to be good.
- (5) What can I do for Christ?
- (6) Why need I keep Holy Week?

8.0 p.m.

Tuesday, March 7th. Bach's "Passion  
according to S. Matthew."

—○—

**Wednesdays.**

\*6.0 p.m. Address by Rev. Canon Body.

—○—

**Thursdays.**

5.30 p.m. "THE STORY OF THE CROSS," AFTER  
EVENSONG.

8.30 p.m. ADDRESS BY REV. G. G. RICHARDS.

*Subject—*

“SIN IN THE LIGHT OF THE PASSION.”

- (1) The Cowardly Sinner.
- (2) The Ignorant Sinner.
- (3) The Despairing Sinner.
- (4) The Hardened Sinner.
- (5) The Penitent Sinner.
- (6) The Sinless One.

—○—

**Fridays.**

12.0 noon. BIBLE READING. THE VICAR.

“THE PASTORAL EPISTLES.”

5.10 p.m. INTERCESSORY PRAYER MEETING.

**Fridays** (*continued*).

March 3rd, 10th, 17th, 24th.

6.0 p.m. Address to Men only. The Vicar.

*Subject—*

- (1) Confession.
- (2) Absolution.
- (3) The Presence of Christ in the Holy Communion.
- (4) "What mean ye by this Service?"

\*6.0 p.m. OFFERTORIES, WEDNESDAYS—

Ash Wednesday. *Pimlico Ladies' Association.*

Feb. 22nd. *Waifs and Strays.*

Mar. 1st. *Soldiers' Institute, Woolwich.*

„ 8th. *Pimlico Dispensary.*

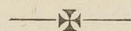
„ 15th. *Special Service Fund.*

„ 22nd. *Canon Body's Durham Mission Fund.*

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*See also back of Cover, page 24.*

**HOLY WEEK & EASTERTIDE.**



**Palm Sunday.**

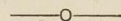
SERMONS.

11.0 a.m. THE VICAR.

3.0 p.m. THE VICAR (*to Children*).

4.15 p.m. GOUNOD'S "REDEMPTION."

7.0 p.m. REV. G. F. HOLDEN.



**Monday, Tuesday, Wednesday,  
Thursday.**

8.0 & 10.30 a.m. MATINS.

8.30 & 11.0 a.m. HOLY EUCHARIST.

11.45 a.m. SHORT MEDITATION.

5.30 p.m. EVENSONG.

6.0 p.m. ADDRESS, REV. H. R. GAMBLE,  
VICAR OF S. BOTOLPH.

8.30 p.m. "THE STORY OF THE CROSS,"  
AND ADDRESS BY  
REV. G. G. RICHARDS.

*Additional Celebration of the Holy Communion  
on Thursday, at 7 a.m.*

### Good Friday.

8.0 a.m. MATINS.

8.30 a.m. ANTE-COMMUNION SERVICE.

11.0 a.m. MATINS AND LITANY.

12.0—3.0 p.m. THREE HOURS' SERVICE.

4.0 p.m. EVENSONG.

7.0 p.m. SHORT DEVOTIONAL SERVICE,  
WITH HYMNS, AND SELECTIONS  
FROM THE "MESSIAH."

#### Offertories—

Monday. *S. Faith's Home.*

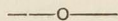
Tuesday. *Lent Music.*

Wednesday. *Greek Street, Soho.*

Thursday. *S. Peter's Hostel.*

Good Friday.

*East London Mission to the Jews.*



### Easter Even.

8.30 a.m. ANTE-COMMUNION SERVICE.

10.30 a.m. MATINS AND SHORT MEDITATION.

6.0 p.m. FIRST EVENSONG OF THE FESTIVAL.

### Easter Day.

6.0, 7.0, 8.30 a.m. HOLY EUCHARIST.

11.0 a.m. MATINS AND SERMON.

*Preacher—THE VICAR.*

12.15 p.m. CHORAL EUCHARIST (with  
Orchestral accompaniment).

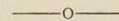
3.0 p.m. UNITED CHILDREN'S SERVICE.  
ADDRESS BY THE VICAR.

4.0 p.m. EVENSONG.

7.0 p.m. EVENSONG AND SERMON.

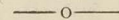
*Preacher—REV. G. G. RICHARDS.*

*Offertories for the Assistant Clergy Fund.*



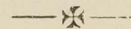
### Monday and Tuesday in Easter Week.

(USUAL HOLY DAY SERVICES.)



### Low Sunday.

7.0 p.m. THE TE DEUM AFTER EVENSONG.



## S. JOHN THE EVANGELIST.



### LENT.



#### Ash Wednesday.

7.30 a.m. HOLY EUCHARIST.

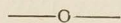
8.30 a.m. MATINS.

11.0 a.m. LITANY AND COMMINATION SERVICE.

ADDRESS BY REV. G. F. HOLDEN.

8.0 p.m. EVENSONG AND LATTER PART OF THE COMMINATION SERVICE.

ADDRESS BY REV. G. F. HOLDEN.



#### Daily.

7.30 a.m. HOLY EUCHARIST.

8.0 p.m. EVENSONG.

*Additional.—Wednesdays and Fridays,*

*11.45 a.m., Litany.*

*(10.45 on Holy Days.)*

#### Sundays.

8.0 a.m. HOLY EUCHARIST.

10.30 a.m. MATINS (PLAIN).

11.0 a.m. CHORAL LITANY AND EUCHARIST.

SERMON BY REV. G. F. HOLDEN.

*Subject—*

“THOUGHTS FROM THE SERMON ON THE MOUNT.”

(1) *Forgiveness of Injuries.*

The spirit of contempt. The desecrated gift. Charity unlimited.

(2) *The Hallowing of Language.*

Promise-keeping. Profanity. Simplicity.

(3) *The Kingdom of God a Secret Society.*

Almsgiving, Prayer, Fasting. Reserve.

Pearls before swine. Nemesis.

(4) *God's in His Heaven. All's right with the World.*

Anxiety about the future. God and Mammon.

The Sustainer of natural life.

(5) *Guilt of Judging.*

Nemesis. Motes and beams. Hypocrisy.

(6) *Deeds, not Words.*

Judged by the Fruit. The House on the Sand. The House on the Rock.

7.0 p.m. EVENSONG AND SERMON.

REV. G. G. RICHARDS.

*Subject—*

“CHRISTIAN WARFARE.”

(1) The Universal Foe. (4) Daily Bread.

(2) The Christian Weapon. (5) Reverses.

(3) False Security. (6) The Battle over.

*A Litany of Penitence will be sung before the Blessing.*

March 19th. (5th Sunday in Lent.)

4.0 p.m. The Hymn, "STABAT MATER DOLOROSA," will be sung to Music by Pergolese, accompanied by Stringed Band and Organ.

(For words see special paper.)

8.30 p.m. INTERCESSORY PRAYER MEETING  
WITH INSTRUCTION BY  
REV. G. F. HOLDEN.

Subject—

"THE SEVENFOLD GIFTS OF THE  
HOLY GHOST."

- |                       |                     |
|-----------------------|---------------------|
| (1) Wisdom.           | (2) Understanding.  |
| (3) Knowledge.        | (4) Counsel.        |
| (5) Ghostly Strength. | (6) True Godliness. |
|                       | (7) Holy Fear.      |

—o—

### Wednesdays.

12.0 noon & 8.0 p.m. LECTURE BY  
REV. G. F. HOLDEN.

Subject—

"THE REVELATION OF ST. JOHN  
THE DIVINE."

—o—

### Thursdays.

11.0 a.m. HOLY EUCHARIST.

### Fridays.

3.30 p.m. ADDRESS BY  
REV. ARTHUR FAIRBANKS.

Subject—

"SOME ASPECTS OF SIN AND ITS  
REMEDY."

8.0 p.m. SPECIAL SERVICE, WITH SHORT  
ADDRESS BY REV. T. SALMON.

Subject—

"THE FRUITS OF THE INCARNATION."

- (1) The Communion of Saints. (3) S. Peter.  
(2) S. Matthias. (4) S. Paul.

(5) The Blessed Virgin Mary.

Feb. 17th. "MISERERE," and "AS PANTS THE  
HART" (*Mendelssohn*).

,, 24th. (The Feast of S. Matthias.) Choral  
Evensong, Procession and Address.

Mar. 3rd. "MISERERE," and "AVE VERUM"  
(*Mozart*), followed by

ADDRESS TO COMMUNICANTS BY REV. G. F.  
HOLDEN.

Mar. 10th. "MISERERE," and "WHEN I SURVEY  
THE WONDROUS CROSS" (*Brown*).

Mar. 17th. "MISERERE," and "O SAVIOUR OF  
THE WORLD" (*Goss*).

,, 24th. (Eve of the Annunciation). Choral  
Evensong, Procession, and Address.

,, 31st. (Good Friday) "THE CRUCIFIXION"  
(*Stainer*).

ADDRESS BY REV. G. F. HOLDEN.

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The Collections at these Services will be for the  
Choir Fund, except on March 3rd, when they will  
be given to the "Altar" Fund.

Copies of the "Miserere," "The Crucifixion,"  
and other special Music can be obtained of M. J.  
Bell, 49, Hindon Street.

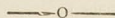
## HOLY WEEK & EASTERTIDE.



### Palm Sunday.

#### SERMONS.

- 11.0 a.m. REV. G. F. HOLDEN.  
7.0 p.m. REV. G. G. RICHARDS.  
8.15 p.m. SERVICE OF PREPARATION FOR THE  
EASTER COMMUNION.



### Monday, Tuesday, Wednesday, Thursday.

- 7.30 & 11.0 a.m. HOLY EUCHARIST.  
(Choral at 11.0 a.m. on Thursday.)  
10.30 a.m. MATINS.  
12.0 noon. SHORT ADDRESS BY  
REV. G. F. HOLDEN.  
8.0 p.m. EVENSONG, and "THE STORY OF  
THE CROSS."  
ADDRESS BY REV. G. F. HOLDEN.  
Mar. 29th. (Wednesday in Holy Week.)  
6.0 p.m. The Hymn "STABAT MATER DO-  
LOROSA" will be sung to Music  
by Pergolese, accompanied by  
Stringed Band and Organ.  
(For words see special paper.)

### Good Friday.

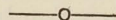
- 8.0 a.m. LITANY AND ANTE-COMMUNION  
SERVICE.

- 11.0 a.m. MATINS.

- 12—3.0 p.m. THREE HOURS' SERVICE.

THE LORD BISHOP OF  
COLCHESTER.

- 8.0 p.m. "THE CRUCIFIXION."—*Stainer.*  
ADDRESS BY REV. G. F. HOLDEN.

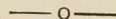


### Easter Even.

- 8.0 a.m. ANTE-COMMUNION SERVICE.

- 10.0 a.m. MATINS. SHORT ADDRESS BY  
REV. G. F. HOLDEN.

- 8.0 p.m. FIRST EVENSONG OF THE FESTIVAL,  
AND PROCESSION.



### Easter Day.

6.30 & 8 a.m. HOLY EUCHARIST.

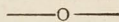
10.30 a.m. MATINS.

11.0 a.m. PROCESSION, CHORAL EUCHARIST  
(with Orchestra), AND SERMON.  
*Preacher*—REV. G. F. HOLDEN.

7.0 p.m. EVENSONG, SERMON, AND PRO-  
CESSION.

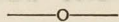
*Preacher*—THE VICAR.

*Offertories for the Assistant Clergy Fund.*



### Monday and Tuesday in Easter Week.

(USUAL HOLY DAY SERVICES.)



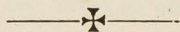
### Low Sunday.

8.0 a.m. HOLY EUCHARIST.

10.30 a.m. MATINS.

11.0 a.m. PROCESSION, CHORAL EUCHARIST,  
AND SERMON.

7.0 p.m. EVENSONG, PROCESSION, AND TE  
DEUM.



### S. PETER'S CHAPEL.



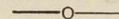
### LENT.



### Ash Wednesday.

8.0 a.m. HOLY EUCHARIST.

8.0 p.m. EVENSONG, AND LATTER PART OF  
THE COMMINATION SERVICE.  
ADDRESS. REV. G. G. RICHARDS.



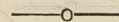
### Following Wednesdays.

8.0 p.m. EVENSONG.

8.30 p.m. to 9.0 p.m. BIBLE READING.  
REV. T. B. WOODD.

*Subject*—

“ACTS OF THE APOSTLES.”





## Sundays.

8.0 a.m. HOLY EUCHARIST.

11.0 a.m. CHILDREN'S SERVICE.

7.0 p.m. EVENSONG AND SERMON BY  
REV. T. BASIL WOODD.

*Subject—*

“CHRISTIANITY AND ITS CON-  
DITIONS.”

- (1) Except ye repent.
- (2) Except a man be born again.
- (3) Except ye abide in Me.
- (4) Except ye see signs and wonders.
- (5) Except your righteousness exceed.
- (6) Except ye eat the Flesh of the Son of Man.

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*Tuesday, February 25th, 5.30, Lecture on  
the Diocese of Bloemfontein (illustrated by Lime-  
light Views), by REV. W. E. JACKSON, All  
Saints', Margaret Street.*

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*On the first four Sundays in Lent the 51st  
Psalm will be sung before the Blessing, and on  
Passion Sunday and Palm Sunday “The Story  
of the Cross” will be sung before the Blessing.*

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*On Sunday, March 5th, there will be a Choral  
Celebration of the Holy Eucharist at 12 noon.*

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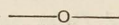
## HOLY WEEK & EASTERTIDE.



### Palm Sunday.

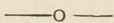
SERMONS.

- 11.0 a.m. CHILDREN'S SERVICE.  
7.0 p.m. SERMON BY REV. T. B. WOODD.  
8.15 p.m. SHORT SERVICE OF PREPARATION  
FOR THE EASTER COMMUNION.



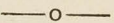
### Monday, Tuesday, Wednesday, Thursday.

- 8.0 a.m. HOLY EUCHARIST.  
8.0 p.m. EVENSONG; AND  
8.30 p.m. SHORT ADDRESS BY  
REV. A. T. HUMPHREYS.



### Good Friday.

- 8.0 a.m. LITANY AND ANTE-COMMUNION  
SERVICE.  
11.0 a.m. CHILDREN'S SERVICE.  
REV. A. T. HUMPHREYS.  
4.0 p.m. LANTERN SERVICE FOR CHILDREN.  
REV. T. SALMON.  
8.0 p.m. SHORT SERVICE AND ADDRESS, BY  
REV. A. T. HUMPHREYS.

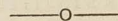


### Easter Even.

- 8.0 a.m. ANTE-COMMUNION SERVICE.

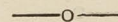
### Easter Day.

- 8.0 a.m. HOLY EUCHARIST.  
11.0 a.m. CHORAL EUCHARIST, WITH PRO-  
CESSION, AND SHORT ADDRESS TO  
CHILDREN.  
7.0 p.m. EVENSONG, SERMON, AND PRO-  
CESSION.  
*Preacher*—REV. T. B. WOODD.



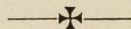
### Monday and Tuesday in Easter Week.

(USUAL HOLY DAY SERVICES).



### Low Sunday.

- 8.0 a.m. HOLY EUCHARIST.  
11.0 a.m. CHILDREN'S SERVICE.  
12.0 noon. CHORAL EUCHARIST.  
7.0 p.m. EVENSONG, PROCESSION, AND TE  
DEUM.  
*Preacher*—REV. A. FAIRBANKS.



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In addition to the Services and Addresses in the Churches, there are the following:—

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### Sundays.

3.15 p.m. S. PETER'S INSTITUTE. THE "BOYS' OWN" BIBLE CLASS FOR YOUTHS. REV. G. G. WILKINSON (lasting half-hour).

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### Wednesdays.

9.0 a.m. SHORT SERVICE AND ADDRESS TO CHILDREN AT NATIONAL SCHOOLS. THE VICAR.

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