Clergy in Norwood, Streatham, Tooting, &c.

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District

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Book

CXLVIII

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District 40 Book CXLVIII.

Clergy in Tooting, Streatham, Norwood &c.

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Dec. 3rd. 1900.

Interview with Rev. E.J. Wolfe, Vicar

Designate of St. Romes', Telford Park.

St Romes' has for about 15 years been a "consentional district" and has only been waiting for the building of a permanent church to become a parish. Owing however to incessant difficulties party doctrinal, party personal until Mr W. ~~came~~ came here two years ago only £900 had been raised for a church, and this is a ~~very~~ well-to-do district. The church indeed was "a byeword in the neighbourhood" and for 18 months after Mr W. was appointed there was no regular church in charge, services being conducted by what is now-a-days are called "supplies".

Mr W. on his arrival was given a list of about 20 people who usually attended the church. In this unpromising position Mr W. had

to start. He is a good man for the task;
a tall, bullet-headed, black-haired Irishman of
about 35, rather more serious than the majority
of his countrymen (no doubt he is an ~~Ulsterman~~
Ulstermen), but none the less a thoroughly
good fellow.

Mr W. had been for 5 years a curate at St. Saviour's Poplar - which includes the poor Commercial Road district - and describes his task here as "drawing room work." His district formerly extends over the new roads in the Hyde Farm area (Hyde Farm etc) though whether they will eventually be included in the new parish is uncertain: but the area to which Mr W. has mainly devoted his attention is Telford Park, with its 2000 inhabitants, all of middle class. Of these a few are wealthy, but most are young people beginning married life on incomes of from £500

to £700 a year, stockbrokers and city men of all kinds. They are a very shifting population, the rule rather than otherwise is to give up a house at the end of a three years' lease, though they often flit to another new one on the same estate.

Beginning as I said on an almost rotten foundation the W. here as his Annual Letter shows built up already a generous and apparently thriving church. In the temporary building, which holds scarcely 500, he has an average congregation of £350, and often the church is full; and there is a Communicants Roll of about 200; which over £2000 have been raised in the two years for the new church. The people who have been gathered in are partly churchgoers who had been driven to other parish churches, partly church people who from living neglected had given up going to church al-

all or who visited any church or the moved moved them, but still ~~many~~ largest more largest of ~~the~~ church people who have moved into the district within the two years: practically all these have been secured. Indeed to form a successful new church in a district such as this is how he thinks quite easy: it is a matter in the main of personal, social visitation. "If the people like you ~~like~~ you will get a well filled church even if you give them a dull service and a bad sermon": but a bright service and a good sermon are most desirable adjuncts: therefore how he's main tasks are "persistent social visitation and very careful preparation for Sundays. I have to ransack books on all sides to give them of my very best." "You can't expect to have a Bishop of Ripon in any parish" but what people want and especially what attracts men ~~is~~, who almost unanimously "dictate the fleeting

of ritualism" is "sound common sense preaching, not too long, which the man in the street can listen to without fidgeting." By these means Rev. W. has drawn his congregation, with an unusual proportion of men: but at the same time he recognises that there is much indifference among the men in the district: "many of them lead their wives and children to church while they themselves go golfing or biking." There is also much "hard conventional religion" among the middle classes: "they go to church, but their religion has no apparent effect on their lives: their sympathies are on the side of religion and the church: but they are not prepared to make any sacrifice for it: they would not give up going to a concert or theatre for any church object." Rev. W. thinks however that he gets fewer of this class than other churches: they are slow to attach themselves to a new church when the gen.

there will be constant appeals to this parish.

Mrs W. has only lately begun to work the new Hyde Farm estate. Here there are at present about 2000 people, and eventually there will be 7000. They are mostly upper working class, tram men, police, gardeners etc in the streets nearest to Tooting Common, — where there are 14/ flats, clerks and such like servants. He has visited pretty thoroughly in Hyde Farm Road, where he finds about 3 out of 5 take no church people, and about 1 out of 5 prefers to be churchgoers. Mrs W. at who is in the sanguine stage is convinced that the church could secure the working classes as well as the middle classes: but the "clergy go the wrong way to work": it must be done by social activity: "it is no good flaunting the Bible in the working man's face." Mrs W. seems to have met with a good deal of success in getting hold of men and lads through clubs etc at-

St. Saviour's, Brixton. There they had not been brought to church but the seed in the street had given place to the friendly recognition, the person was recognised as a man, and a few members would come to semi religious meetings with a lecture. Mr ~~Howes~~ Howe who is now at St. Saviour's an excellent man, has known worked this work by ministry on "worldly but spiritual means" i.e. the introduction of prayer into all meetings of clubs.

SECOND

Annual Letter

TO THE

Members of the Congregation

OF

St. Thomas' Temporary Church,

TELFORD PARK, S.W.,

WITH THE

Churchwardens' Statement
of Accounts,
Abstract of Building Fund,
List of Subscribers, etc.,
for 1899—1900.

London:

W. C. EDMONDS, Printer, 420, Brixton Road, S.W.

St. Thomas', Telford Park, S.W.

Vicar-Designate:

REV. E. J. WOLFE, B.A., 27, Killieser Avenue,

Churchwardens:

H. L. FRASER, ESQ., 27, Telford Avenue.

A. MOUAT JONES, ESQ., 1, Killieser Avenue.

Sidesmen:

JOHN NEWTON, ESQ. | E. TURNBULL, ESQ.

Organist and Choirmaster:

E. J. QUANCE, ESQ., 32, Streatham Hill.

Verger:

MR. THOMAS DENNY, 12, New Park Road.

Services.

SUNDAY .. .. .. 11 a.m., 3.30 p.m. (Children), and 7 p.m.
WEDNESDAY .. .. .. 8 p.m. FRIDAY .. .. 11.45 a.m.

Saints' Days as announced.

HOLY COMMUNION:

First Sunday in the Month	After Morning Service.
Second ,, ,, ,, ...	8.30 a.m.
Third ,, ,, ,, ...	After Evening Service.
Fourth ,, ,, ,, ...	8.30 a.m.
Fifth ,, ,, ,, ...	After Evening Service.

Bible Class for Young Women, every Sunday, 3.30 p.m.

Baptisms and Churchings on application to the Vicar-Designate.

Rented Sittings may be obtained at prices varying from 30/- a year downwards. Application to be made to the Churchwardens.

TO THE MEMBERS OF THE CONGREGATION OF

St. Thomas', Telford Park, S.W.

My dear Friends,

I have delayed the issue of this annual letter, which ought to have been in your hands at Whitsuntide, in the hope of having something very definite to communicate regarding that which at present is of paramount importance to us, viz., the building of our permanent Church. We are still, however, in a condition of great uncertainty as to when we shall be able to proceed further with the building, owing to the lack of funds and the extreme difficulty of obtaining subscriptions of any large amount; though the receipt within the last few days, through Dr. Barlow, from an unknown friend of a promise of £200 has greatly cheered me, and I much hope it may prove the precursor of further substantial help from other quarters.

You have recently had placed in your hands an abstract of the Building Fund account and an appeal issued by the Building Committee. The abstract, with subscription list to present date, is appended to this letter, and I should like, by re-stating the facts of our position, to emphasise the appeal for help.

This coming Michaelmas our lease of the site of the iron church expires and, while an extension of our tenure has been granted to March 25th next, we must be prepared to leave our present position early next year. What best to do under these circumstances is a serious and anxious matter of consideration. The cost of transferring the present temporary building to another site or of erecting a temporary structure on our own site would be considerable, and it seems a great pity that such a sum should

have to be expended without appreciably advancing our permanent Church. There seems no prospect of our having in hand within the next few months such an amount as would justify us in entering into the contract for the nave and aisles (£8,000), and, indeed, were the money forthcoming the time would now, I fear, be too short for the work.

But I am sure that with a determined effort sufficient might be raised in money or in promises to permit of our commencing in the autumn a part of the permanent building which should, together with a temporary addition, afford ample accommodation for the present at probably less than half the amount required for nave and aisles. Thus an immediate habitation would be provided, while the most of the money spent would go on permanent work. If each member of our congregation were to take a *personal* interest in our task, not only by systematic giving, but by circulating copies of the appeal and endeavouring to interest friends, the thing could be done. May I venture to point out that the providing a permanent place of worship for this district *ought* to be a matter of deep personal interest to *all* who worship in the temporary building, and that the work of collecting the necessary funds should not be left entirely to the members of the Building Committee. Appealing for money and devising fresh methods of raising it can never become an enviable or pleasant task, but it may be considerably lightened if it be shared by many. Will those who are willing to thus share with us the burden and heat of the day apply to me or to any member of the Committee for copies of the appeal or for collecting cards, which are being prepared. I very earnestly ask all whom this letter may reach to consider whether there is not here an opportunity for service which they ought not to neglect.

Turning from the anxieties of the future to a brief review of the past year, I gladly acknowledge that it has been a year of distinct progress with us; and that, in many ways, it should suggest thoughts of gratitude and praise to the Giver of all good,

through whose favour and goodness alone we have been able to do what we have done.

The payment of the purchase-money of the site left us at Easter of last year with practically nothing in hand towards the building. Now (Aug. 1st), the foundations of the entire Church, the heating chamber and drains, representing a sum of close on £1,700, have been completed and paid for. No doubt, this is but a very small portion of the whole work, but when it is considered that all the expenses of Divine Service, for we have no endowment of any kind, have been raised in addition, together with various sums for missionary and philanthropic objects, it will, I venture to say, be conceded that the result is satisfactory for a congregation that cannot be called "wealthy" or, in point of numbers, "large;" since we should find difficulty in seating 500 in our present building.

The Bazaar, held July, 1899, brought to our assistance a large number of willing and energetic helpers. Organized in a very short space of time, and coming rather too near the holidays, its success reflected the more credit on the members of the Committee, Stall-holders and their assistants, who spared themselves no efforts in their labour of love. It realised £275. As an addendum to the Bazaar, a "Remnants" Sale and Congregational Gathering combined was held in December, which, besides providing a most enjoyable social evening, added £40 to our funds. Further help came in December from the exertions of a Christmas Carol Choir, composed of ladies and gentlemen of our congregation who, under the leadership of Mr. E. J. Quance, braving the inclemency of the weather, sang on three succesive nights in the neighbourhood, and succeeded in raising the handsome sum of £58 18s. 6d. While the proceeds of the first Concert of Mr. Quance's newly formed Choral Society, amounting to £21, were also a welcome addition.

The appropriation of the collections on the first Sunday in each month to the Building Fund has been productive of good

results, and is, I am glad to know, welcomed by many members of the congregation who, without this opportunity, might find it difficult to help us. Begun in November last, the collections have since brought in £125 15s. 11d., or just £14 per month. The arrangement is still somewhat of an experiment as it has not yet been tried a full year, but if the ordinary weekly collections keep at their present average they will provide for the Church expenses and permit of the usual collections for extra parochial and other special objects. The above-mentioned total does not include the Harvest Thanksgiving Collection (£62 14s. 11d.), nor the "Thankoffering" Collection on the relief of Mafeking (£20); the total of collections in Church for Building Fund being thus, £208 10s. 10d.

I thought and said, when our Church Accounts were issued at Easter, 1899, that, if we maintained at Easter, 1900, the ground we had gained since Easter, 1898, we should do well. The Statement printed by the Churchwardens and here reproduced shows that the increase of 1898 to 1899 was not a flash in the pan, for we have not merely held our own, but greatly advanced.

The totals of the monies passed through the Churchwardens' hands are—

1898—99	...	...	£627 10s. 11d.
1899—00	...	...	£895 7s. 8d.

an increase of £262 or over 40 per cent.—an increase that is due, I am glad to think, not entirely to an increased congregation, but also to greater liberality.

Nor is it, happily, on the question of finance alone that we can point to growth.

The total acts of Communion were: 1898—99, 1169; in 1899—00 they were 1519. But, as totals are misleading, since it is possible to show a merely *apparent* increase by multiplying the number of celebrations, it is satisfactory to be able to record that

the average number of communicants per celebration has risen from 22 to 27—the smallest number at any one celebration being 7 and the largest 107.

The attendance at the Children's Service has been well maintained, the average being above that of the previous year.

The Young Women's Bible Class, intended especially for servants, has, under Miss Helen Scrymgour's care, made excellent progress. It provides for an unfortunately changeable *clientele*, evidenced by the fact that some 50 names in the past 18 months have been on the roll, the number now standing at 22, with an average attendance of about 14. I observe, with thankfulness, that a large number of the regular members of the class are Communicants, and that they contribute as a class to our Building Fund. May I ask mistresses and householders generally, to bring the existence of this Bible Class under the notice of their servants, especially the younger ones and those whese homes are in the country.

Again, almost the only matter which calls for an expression of regret is the attendance at the week-day services. "Most disappointing" is the only phrase that can truthfully be applied to it. I have tried various hours and various days without avail. The attendance at the Service on Friday mornings, begun last Lent and continued since then, justifies its continuance but nothing more. That on the Wednesday evening certainly does not. I can only hope that the coming autumn and winter may bring a change in this respect for the better.

Once again, I wish to acknowledge in the fullest manner our obligations to our excellent officials—Chuchwardens, Sidesmen, members of Committee, Organist and Choirmaster—and I must also include the gentlemen of the Choir, to whose kind assistance we are so much indebted. Our work has been carried on in the utmost harmony, and, personally, I am most grateful for the ready assistance rendered me by all my co-workers. There is yet

another gentleman to whom we owe an especial debt of thanks—Mr. Money Marsland, who has not only given us his valuable advice, but most generously placed a large part of his time at our disposal, acting as "Clerk of the Works," and undertaking the manipulation of all the figures comprised in "getting out the quantities" for our building. In all, no small sacrifice of time and labour to him—to us, no small advantage.

Looking to the future, again, it is difficult to state now what we may have in hand during the autumn and winter. I desire very much to draw our Communicants in some way closer together, and also to deepen the interest in the work of Foreign Missions many of you already feel; but the only definite announcement I feel I can at the moment make is connected with our Home work. We contemplate holding, at the end of November or beginning of December, a Sale of Work, similar to that of last December, but on a somewhat larger scale. Will all friends kindly bear this in mind, and being thus forewarned be, when the time comes, forearmed to assist.

Finally, brethren, commending earnestly you and yours to the grace of God, I ask you to unite with me in praying that His favour may more abundantly rest upon our work, and that the love of His Son constraining us, we may see more clearly our duty, and discharge it more faithfully, as the years slip by.

Your sincere friend and minister,

E. J. WOLFE.

August 1st, 1900.

P.S.—Referring to the offer mentioned in the Committee's appeal, I may say I have received three promises of £5 each, and two of £3 each, and shall be glad to hear from other friends who are willing to assist in covering the offer.

Abstract of Building Fund Accounts.

JANUARY, 1885, TO DECEMBER, 1886.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
To Subscribed by the originally proposed Trustees for Iron Church	900	0	0	By Cost of Iron Church	700	0	0
				,, ,, Organ	70	0	0
				,, Messrs. Sutton & Dudley for Drainage, etc.	48	15	6
				,, Cheque Book	0	4	2
				,, Balance to Building Fund	81	0	4
	£900	0	0		£900	0	0

(10)

JANUARY, 1887, TO MARCH 31ST, 1898.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
To Balance as above	81	0	4	By Cheque Books and Pass Books	0	17	2
,, Subscriptions, Donations, Bazaars, Concerts, &c.	831	4	0	,, Printing	18	11	0
				,, Plans	17	10	0
,, Interest on Deposits	84	15	3	,, Law Expenses	59	19	10
				,, Balance	900	1	7
	£996	19	7		£996	19	7

Abstract of Building Fund Accounts—CONTINUED.

APRIL 1ST, 1898, TO MARCH 31ST, 1900.

Dr.	£	s.	d.	*Dr.*	£	s.	d.
To Balance as above	900	1	7	By Cost of Site	1,080	0	0
,, Interest on Deposits	19	18	0	,, Mr. F. G. Minter, on a/c—1st portion of Permanent Church	1,550	0	0
,, Proceeds of Bazaar, 1899	275	8	4				
,, Harvest Collections, 1899	62	14	11				
,, Five Monthly Collections—Nov. and Dec., 1899; Jan., Feb., Mar., 1900	75	5	10				
,, Sale of Work, Dec., 1899	40	0	0				
,, Proceeds of Carols, Dec., 1899	58	18	6				
,, Subscriptions and Donations	1,195	0	6				
,, Deficit	2	12	4				
	£2,630	0	0		£2,630	0	0

(11)

April 9th, 1900.

H. L. FRASER,
W. DAVIDSON WRIGHT, } *Treasurers.*

NOTE.—Since March 31st further amounts have been received, so that at present (July 31st) the total cost of foundations, etc. (£1,670), has been paid, and there is a balance in hand of about £50.

Subscriptions, etc., to the Building Fund.

BEFORE 1898.

	£	s.	d.
Deacon, John, Esq. ..	250	0	0
Dalton, Herbert, Esq.	250	0	0
Yeates, A. G., Esq. ..	200	0	0
Bevan, —, Esq.,.. ..	100	0	0
Bevan, F. A., Esq. ..	100	0	0
	£900	0	0
Bumsted, J. C., Esq...	100	0	0
Bean, J. Whitaker, Esq.	52	10	0
Holland, J., Esq. ..	50	0	0
Youl, Sir J. A.	30	0	0
Allcock, C., Esq. ..	20	0	0
Rose, J. W., Esq. ..	10	10	0
White, Borrett & Co...	8	17	10
Shepherd, G. H., Esq.	5	5	0
Baumann, W., Esq. ..	5	0	0
Wolton, Mrs.	5	0	0
Coles, A., Esq.	5	0	0
Fitter, H. S. Junr., Esq.	5	0	0
Kesterton, E. R., Esq.	5	0	0
Wallis, Mrs.	5	0	0
Smith, Mrs.	3	0	0
Murray, Adam, Esq...	2	2	0
Berridge, Col.	2	0	0
Billop, Mrs...	1	1	0
Clarke, Miss J.	0	10	0
Sundry Sums	105	8	8
Bazaar	352	18	0
Concert, per A. Mouat-Jones, Esq.	30	0	0
Concert— per E. J. Quance, Esq.	27	1	6
	£831	4	0

SINCE 1898.

	£	s.	d.
Stewart, Sir J. M., Bart., M.P.	500	0	0
Parochial Charities Fund, per Bishop of Rochester	300	0	0
Bevan, F. A., Esq. ..	100	0	0
Fitter, H. S. Esq. ..	50	0	0
Newton, John, Esq. ..	25	0	0
Kent, George, Esq. ..	20	0	0
Butcher, Charles, Esq.	15	0	0
White, Lynch, Esq., J.P.	10	10	0
Mouat-Jones, A., Esq.	10	10	0
Fitter, Arthur, Esq. ..	10	10	0
Meers, Arthur, Esq. ..	10	0	0
Hedges, Mrs. and Miss	10	0	0
F. L.	10	0	0
R. H.	10	0	0
Bagot, H. W., Esq. ..	6	6	0
Farnfield, H. E., Esq.	5	5	0
Parry-Jones, R., Esq.	5	5	0
Wilson, G. P., Esq. ..	5	5	0
Hasell, Mrs.	5	5	0
A friend at St. Saviour's	5	0	0
Narracott, J. R., Esq.	5	0	0
Fraser, H. L., Esq. ..	5	0	0
Wall, A., Esq.	5	0	0
Mason, Miss	5	0	0
Challis, C. E., Esq., ..	5	0	0
Scrymgour, The Misses	5	0	0
Browning, B., Esq. ..	5	0	0
Reader, John, Esq., and Mrs.	5	0	0
Wright, W. D., Esq...	5	0	0

	£	s.	d.
Anon., per Rev. E. J. Wolfe	5	0	0
Anon., per Rev. E. J. Wolfe	5	0	0
Roberts, J., Esq. ..	5	0	0
Godfrey, Mrs.	5	0	0
Kent, Mrs.	5	0	0
Wolfe, Rev. E. J. ..	5	0	0
Martyn, H. J., Esq. ..	5	0	0
Hopkins, George, Esq.	4	4	0
A Friend, per Rev. E. J. Wolfe	3	0	0
Chubb, Miss	2	2	0
Bois, Miss Ada	2	2	0
Izard, Mrs.	2	2	0
Sandford, E. G., Esq.	2	2	0
Packer, Miss	2	2	0
C., per H. L. Fraser, Esq.	2	2	0
Steele, Miss	2	2	0
Bull, A. W., Esq., and Mrs.	2	2	0
Bone, Alfred, Esq. ..	2	2	0
Watson, Frank, Esq.	2	2	0
A Friend, per H. L. Fraser, Esq.	2	2	0
Sandford, Miss	1	5	0
Members of Young Women's Bible Class	1	1	3
Hedges, Miss	1	1	0
Kemp, F. N., Esq. ..	1	1	0
Aucutt, G. J., Esq. ..	1	1	0
C.	1	1	0
Mutch, R. S., Esq. ..	1	1	0
Sanders, Rev. F. G. ..	1	1	0
Colson, Mrs.	1	1	0
Dickinson, Eric, Esq.	1	1	0
Fielding, Mrs.	1	1	0
Balls, Mrs. F.	1	1	0
Sherwood, N., Esq. ..	1	1	0
G.	1	0	0
Lapworth, Mrs.	1	0	0
Tait, Mrs.	1	0	0
Turton, Mrs.	1	0	0
Watney, Miss	1	0	0
T.	1	0	0
Anon., per Rev. E. J. Wolfe	1	0	0
Johnstone, Mrs.	1	0	0
Ellen, Mrs.	0	10	6
Baumann, Mrs.	0	10	0
"A little one who loved the Children's Service"	0	10	0
Eason, Edward, Esq.	0	10	0
Sadler, Col.	0	10	0
Hurst, Florence, Miss	0	2	6
Mitchell, Miss	0	2	6
Bazaar, 1899	275	8	4
Sale of Work, 1899 ..	40	0	0
Proceeds of Carols, 1899	58	18	6
Concert— per E. J. Quance, Esq.	21	7	9
Collections in Church	208	10	10
Lecture, per Rev. E. J. Wolfe	15	0	0

Churchwardens' Accounts from 1st April, 1899, to 31st March, 1900.

Dr.	£	s.	d.
Balance from last year	59	14	9
Offertories	258	1	8
,, Special objects	317	9	2
Donation	6	0	0
Church Boxes	4	13	9
Pew Rents	249	8	4
	£895	7	8
Balance	£63	13	5

Cr.	£	s.	d.
Clergy Fund	326	2	2
,, Assistance	6	6	0
Choir and Organist	113	8	0
Verger	27	5	6
Bell Ringer	3	16	0
Gas	18	13	1
Cleaning	5	17	0
Laundress	3	2	9
Repairs	3	4	3
Fire Insurance	1	7	0
Wine	2	17	0
Gardener	2	12	0
Easter Decorations	0	13	0
Commission Collecting Pew Rents	4	6	0
Printing, Stationery, &c.	20	13	2
Godden, Son & Holmes (Legal Expenses Lease)	50	0	0
South African War Fund	64	3	0
Hospital Sunday Fund	32	6	5
South London Police Court Mission	5	12	6
Church Missionary Society (Children's Services)	0	16	0
Permanent Church Building Fund	138	13	5
Balance	63	13	5
	£895	7	8

ALEX. MOUAT JONES,
H. L. FRASER,
} *Churchwardens.*
18th, May, 1900.

Examined and found correct,
J. R. NARRACOTT.
WM. DAVIDSON WRIGHT.

Churchwardens' Accounts—CONTINUED.

Also subscribed, but not passed through the Churchwardens' hands :—

CHURCH MISSIONARY SOCIETY.

	£	s.	d.
Centenary Thank-offerings (in addition to £7 acknowledged in last report)	29	6	6

SUBSCRIPTIONS.

Fitter, H. S., Esq.	1	1	0
Scrymgour, Miss	1	0	0
Jackson, J., Esq.	1	0	0

BOXES.

Newton, Mrs.	2	17	6
Kinkead, Miss M. E.	0	6	4

Dec. 2nd. 1900.

HO 3

Interview with Rev. S. M. Ranson, Vicar of St. Mary's, Streatham Park.

Rev Ranson is the first Vicar of this parish which was formed about 16 years ago. He is about 60 years of age, grey, sallow, spectacled. He himself opened the door to me and his appearance and manner suggested a rather chilling reception: however he very soon thawed, and became genial and friendly, so much so that I had some difficulty in getting away in time for another interview in the neighbourhood.

The aspect of the vicarage - a large solid brick old House of red brick standing in a pleasant garden in a yellow road - suggests that this will be a parish in which no great efforts are required to give the Church a success: and a success it is in the sense in which all suburban middle class churches are so, unless the parson is hopelessly incompetent; which him

Ranson certainly is not, being indeed a man of common sense and ~~the~~ some ability, but without any marked religious ~~feel~~ fervour or enthusiasm.

The parish is situated on historic ground, Streatham Park having been the home of the Thrales. The Vicarage is built on the garden of the old house and on how R. suggested probably Dr Johnson had sat when he was sitting.

The parish is on the limit of London: the main thoroughfare which forms one of its boundaries is also the boundary of the County of London. It still remains small in numbers and largely rural. ~~was~~ even. The population is about 2000 of whom 500 are good middle class and 1200 of superior working class - police, gardeners, coachmen etc. The latter live in Cavalry and Private Roads and the roads off them. Here and there is found a scattered case of poverty, but as a whole the people are prosperous. The middle class inhabitants are

all in the city, usually as employers with good salaries rather than employees.

The church which holds about 500, is always full. It is run on purely commercial lines and is "a sort of Earl's Court" avoiding as it does the extremes which are common in Streatham: true to his own principles Rev R. says:- "I hope you will come to my church: but if you don't like it don't grumble: go elsewhere." The communicants are about 400. The congregation has the reputation of being wealthy and is certainly generous. It gives the largest hospital funds offerings in Streatham (from £150 to £200): supports both with money and personal help the parish of St. Stephen's Rectorate: and spends about £200 a year on its own so-called poor.

Of the working classes only those attend the church who have been brought up with the habit of churchgoing, mostly county people: even

when they do come they are so dressed that it is impossible to distinguish them from the surrounding middle class. The attitude of the bulk of the working class is as usual one of "indifference": "the latter class are friendly".

Then are 14 or 15 Lady visitors who visit the working class districts. Mrs R. ~~is~~ who has had as a district in his charge is the East end Clean Market districts is quite conscious that there is nothing here which can be called poverty; ~~and though~~ he has worked with the C.O.S. doctrine and regards them as "the rational and scientific principle": but he is an easy going man who does not care to fight against the impulse of his visitors who have no proper standard of comparison: "the people seem poor to them: and they think how so and so must have this or that: besides they know the ~~£~~ money is there." The result is

that the "people are spirited to some extent." The actual sum contributed in the church last year for the poor of the parish was £163. 6. 10. Besides this a good deal is spent on the blind tracts, and there is a parish nurse.

There is a Sunday School of about 100.

There is no other place of worship in the parish, but "a good many go to chapels" though there is no prominent personality among the Non. Conf. in the neighbourhood.

"The Romanists" who have a large church close by "are making way": but their recruits are all from the High Churches "people who have been on the brink and only want a gentle push or pull to take them ~~out~~ over."

On general questions Mr R. speaks well of his parish except as regards drink. He is not drunken, but there is far too much drunk, and the high public house, though

as well conducted as most, is constantly
complained of by respectable neighbours, as a
nuisance: it is a source of noise and
disturbance. Now R. requires that the law
is practically ~~to~~ not enforced against publicans:
even the best conducted public house in a
respectable neighbourhood must be to some
extent a nuisance: "It ought to be stopped"
said Mr R. "the grocer and the butcher
are not allowed to be a nuisance: why
should the publican have this license?"

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S. Alban's, Streatham Park.

No. 20.] **OCTOBER, 1900.** [Gratis.

Clergy.

Rev. S. M. RANSON, M.A., *Vicar*, S. Alban's House, Streatham Park.
Rev. E. W. DEACON, *Assistant Curate*, 8, Eardley Road.

Churchwardens.

H. Howard Burton, Esq. and Edward F. Hicks, Esq.

Sidesmen.

Rowland Alston, Esq.
Sidney H. Beazley, Esq.
Godfrey Hooper, Esq.
H. A. Johnston, Esq.
Lucien Loffet, Esq.
John Margetson, Esq.
Fred. Maton, Esq.
S. M. Quennell, Esq.

Organist.

Harold Macpherson, Esq., Invergyle, Conyers Road.

Services.

Holy Communion.—8 a.m. on the 1st, 3rd and 5th Sundays After mid-day service on the 2nd and 4th Sundays throughout the year. Saints' Days at 12.

Morning Prayer and Sermon, 11 a.m.; Evening Prayer and Sermon, 7 p.m. every Sunday.

Children's Service at 3 p.m. and Baptisms at 4 p.m. on the 2nd and 4th Sundays in the month. Wednesday and Friday at 12 noon; Churchings after any Service.

Other Special Services are announced from time to time.

Mothers' Meeting	...	Monday, 2.30 p.m.	In the Parish Room.
Sunday School ...	...	10 a.m. and 3 p.m.	

Notice of Banns of Marriage to be given to Mr. C. Thatcher. 62, Thrale Road.

Nurse Wren's address, 93, Eardley Road.

Harvest Thanksgiving Services.—We shall hold our Harvest Thanksgiving Services this year on the 30th of September. There will be two Celebrations of the Holy Communion (at 8 and 12 Noon) ; Children's Flower Service in the afternoon at 3, when we hope a good number of pot plants and cut flowers may be sent for the benefit of the patients in the Tooting Fever Hospital : fruit, other than ripe pears and grapes is not so useful for the sick, the homely plum, although very plentiful, being most unsuitable. The Vicar will preach at the Morning and Evening Services, and the offertories will be given (and as we think appropriately given) to the Royal Agricultural Benevolent Society which assists decayed Farmers and their belongings with small pensions and in other ways. Although we are not so dependent upon their labours as our forefathers were, yet the occupation is an honourable one and still supplies us with many of the luxuries and a few of the necessities of life. We therefore trust this fund may be helped this year year as handsomely as it was last year.

—●—

S. Stephen's, Battersea.—The Rev. C. W. Russell, the Vicar of this Parish, preached a Sermon on the 9th September and pleaded the wants of his poor parishioners ; the result of the offertory was £27. We have now given them four contributions, but whether we shall be able to enjoy the luxury of being affiliated to this or any other needy parish, much longer, is an open question. Suburban Districts change so rapidly in the character of their inhabitants, that what was the residence of the wealthy one year becomes the abode of those who have little to spare for outside charities, another year. This may soon be our case, and so it will not be wise for any one to build their hopes too securely upon the certainty of our continued support. If we can, we will, but charity must begin at home, though it need not end there.

—●—

Curate Fund.—This affords an illustration of the pertinency of the foregoing remarks. We understand from the Treasurer that there is a likelihood of there being a serious deficiency in this Fund, which will have to be made up by the Vicar. If his stipend were of colossal proportions it would be only right and fair that he should do so, but the help of an assistant stipendiary Priest is necessitated by the increase in the work of the Church and Parish, *e.g.*, the number of Communicants requires two administrants, for the double reason that otherwise the recipients would have the service much lengthened and undue exertion tends to make all services dull and mechanical. People with leisure ignore the fact that at every Celebration of Holy Communion there are some, perhaps many, who are there on condition that they return to their domestic duties as quickly as possible. Lengthening the service if only by a quarter-of-an-hour, means that it would be difficult if not impossible for such persons to be present as frequently as they would otherwise do. Of course everyone knows that human nature is such a poor weak unreflective kind of thing, that people give or withhold their subscriptions according to the popularity of the individual for whom the Fund is intended but although those who are in favour of disestablishment think otherwise, yet it would appear from the testimony of dissenting ministers, that a condition in which the Pulpit is at the mercy of the Pew for its bread is not altogether an unmixed blessing. The independence of her ministers has been a source of strength to the Church in the past : this freedom has not always perhaps been used wisely, yet we hope the condition may continue. The broad facts are these : in every Parish a certain amount of work has to be done, or left undone : this needs workers : these must be paid, and for lack of endowment from the generosity of the past, the funds must be provided by the present. If any one needs Scriptural warrant, let him read I Corinthians ix, where S. Paul puts the whole matter in an irrefutable way.

—●—

Sunday School Treats.—A very pleasant excursion was provided for the children attending our Sunday Schools on the 31st July, when all the senior children drove in two covered brakes to Hampton Court. A good substantial meal was ready for them as soon as they arrived ; the afternoon was spent in the "maze," gardens and palace and about 6 o'clock after a good tea, the return journey was made. The Vicar was assisted in his task of responsibility by the Misses Poulton, Duckworth, Mitchell, Turner, Lowth, Barlow, and others, and we understand no exception was taken (no not even by the youngest child) to the day's proceedings.

The Infants had their Treat in a field kindly lent by Mr. Derry, on the 2nd August and seemed to enjoy themselves well enough, though Mr. Paul's buns proved too much for some of them !

—●—

Rochester Diocesan Deaconess Institution.—A Meeting will be held in the Parish Room on Wednesday, October 10th, at 3 P.M., with a view to interest the congregation in the work of the above. The Chair will be taken by the Vicar and the meeting will be addressed by Head Deaconess Gilmore, who will plead for workers more than for money.

—●—

Waifs and Strays.—The Annual Sale of Work for the Cripples Home in connection with this valuable Society, will be held at Mrs. W. E. Hooper's house on Saturday, November 17th, from 2 to 6 P.M. The boxes and contributions of work must be sent in by Thursday. the 15th November, and we trust the pecuniary result may be as satisfactory and encouraging to the young workers as it has been in former years.

—●—

Mothers' Meeting.—Mrs. Hooper hopes to resume these meetings on the 1st October, at the usual time. The full capacity of the Parish Room has not yet been reached and we should gladly welcome a few more,

New Stops for Organ.—The Sale of Photographs of the Church amounted to over £5, which Mr. Barlow (who took the Photos) has handed over to the Vicar for the above purpose. The Organ builders will now be consulted as to the cost of two new Stops, which with a little help from a few amateurs we may possibly manage to get inserted before Christmas.

Winter Entertainments.—The method of providing these was so successful last year, that we cannot do better than follow it again this season. It was this—certain families undertook to get performers for an entertainment, and we shall be very grateful for like help in the four months of November, December, January and February, about eight entertainments in all. Who will volunteer?

Watlington Church.—This, after thorough restoration, will be re-opened by the Bishop of Thetford on the 4th October and on the following Sunday the Vicar will preach for the Fund, in token of his regard for his old Curate, and sympathy with him in this arduous task which seems to have been successfully accomplished.

New Brass.—Mrs. Senior is about to place in our Church a memorial Brass with the following inscription:—"In loving memory of Guy Senior, Captain Royal Marine Artillery, "who was killed in action at Graspan, South Africa, on November "25th, 1899, in the 24th year of his age."

Baptisms.

July 8th.—Arthur John Smith.
,, 22nd.—Douglas Wesley Patston.
Aug. 4th.—Raymond Faulkner Tremayne.
,, 12th.—Gladys Hannah Pawson.
,, ,, Marjorie Ruth Birkin.
,, 26th.—Ruby Lilian Beadle.

Marriage.

Aug. 5th.—Francis Limborough Jackson and Alice Fanny Jackson.

LONDON: HITCHCOCK, PRINTER, STREATHAM, S.W

Dec. 11th. 1900.

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Interview with Rev. F. P. Browne, 2 Hartington Road, Tooting.

Mr Browne is a man of middle age, who has been only since March last. Previously he had been for eight years curate to his brother at St Andrew's, Stockwell.

The population of the mission district is from 2500 to 3000: all working classes, tradesmen, bricklayers, carpenters and labourers, nearly living too families to a house. The extensive buildings in the neighbourhood keep down the rent of the building trades men in large numbers. There is plenty of work at present, and ought to be little poverty: nor is there much in the parish, but there is a good deal of roughness and squalor in the new streets of the adjoining parish of Tooting Graveney.

The church (St Ann's) holds 250: in the

Services, etc. at S. Augustine's Church & Institute,

SELKIRK ROAD.

SUNDAYS —Holy Communion every Sunday at 8 A.M. and on 1st and 3rd Sundays at	...	...12.15 P.M.
Matins and Sermon	...	11.0 A.M.
Children's Service (last Sunday in Month)	...	... 3.0 P.M.
Sunday School	11.0 A.M. and	3.0 P.M.
Holy Baptism	...	... 4.15 P.M.
Evensong and Sermon	...	7.0 P.M.
EVERY WEEK DAY – Matins	...	... 7.45 A.M.
MONDAYS —Mothers' Meeting	...	... 2.30 P.M.
Men's Bible Class	...	... 8.0 P.M.
TUESDAYS—Band of Hope	...	... 6.15 P.M.
Penny Bank	..	... 7.15 P.M.
THURSDAYS—Holy Baptism	...	... 7.30 P.M.
Evensong and Address		... 8.0 P.M.
HOLY DAYS—Holy Communion	...	... 7.0 A.M.

Churchings—Before any Service. Social Club for Men—Wednesday, Friday and Saturday 7 to 10.

Browne- S. Augustine's Mission, Tooting

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Morning there are "very few": in the Evening about 150. The Communicants on Sunday number 93. Those who are come on working days: the Churchwardens are a bricklayer and a foreman in the Army and Navy Stores. Those who attend at all are "very attached". Mr B's brother from Stockwell officiated last Sunday and thought there were "a Deanery of servers and a good proportion of men".

At the Thursday Evening service there are from 20 to 30 "only the faithful".

Owing to the difficulty of getting lads whatever the district has never been properly visited. Mr B. can manage from 40 to the 100: but whenever he has run the people have been "polite".

Relief to the amount of about £40 is administered by Mr B. himself. There is no C.O.S. committee in the district.

Of other agencies the only effective one is the Congregational Church in High Road. Mr Allen

is very popular, and has a vigorous Boys Brigade.

As to general questions. Tooting has had names for Sink: it has in parts a very rough population which has "emerged from Battersea". Im B. lives in Defoe Road which is the main thoroughfare from the High Road to the poor streets about the Cemetery. He complains greatly of the shouting and singing of drinkers returning home, and thinks there an insufficient police.

This appears to me rather a fresh Mission Church, and Mr B. though a very pleasant fellow, is scarcely the man to make much of it.

✝

ANNUAL REPORT

— OF —

St. Augustine's Mission Church,

SELKIRK ROAD, TOOTING,

For the Year

ending Easter Week, 1900.

Priest-in-Charge — **G. PHILIP BROWNE, M.A.,** 52, Defoe Road.

Acting Churchwardens — **Mr. R. HODSON,** The Limes, Blackshaw Road.

Mr. T. BARRETT, 142, Selkirk Road.

WE HAVE

A Population of about 3000, consisting entirely of working people (New Roads are being made).

A Temporary Iron Church, seating 250.

A Communicants' Roll of 100.

A Sunday School of 260 Scholars.

A Church Workers' Guild of 40 Members.

A Mothers' Meeting of 50 Members.

A Band of Hope of 70 Members.

A Social Men's Club which meets three nights a week. 50 members

A Free Library of 900 volumes.

A Maternity Society, A Clothing Club, A Coal Club, and A Penny Bank.

A Site for a Permanent Church.

A slate Club-

WE WANT

A Permanent Church.

District Visitors.

Hospital, Convalescent. and Surgical Aid Letters.

A Piano for use of Choir, Band of Hope, Sunday School, Concerts, &c.

Cassocks for Choir Men and Boys, costing about £12.

Subscriptions to maintain and improve the various organisations.

Books for the Library.

ASCENSION DAY, 1900.

DEAR FRIENDS,

This little report speaks for itself. It shows that the work of S. Augustine's Mission has been steadily maintained. The great event in the history of the Mission during the past year has been the departure of the Rev. E. H. Leale who was appointed the first Vicar of a new Church at Bexhill-on-Sea. Mr. Leale had been connected with the Mission from its very beginning, and in sole charge of it for several years. It was therefore with great regret that the faithful of S. Augustine's parted with their well known friend and pastor. They have given his successor a very kindly welcome for which he feels most thankful. Mr. Leale left all the accounts in a flourishing condition. Our most urgent present need is, I think, a body of lady workers to visit regularly in the streets of the District. A large majority of the houses have, I find, no visitor attached to them. Will our readers, please, either offer themselves for this good and needful work, or make the want known to any friends who might be likely to supply it.

The land upon which the permanent Church must be built has been secured and paid for. Soon we must direct our energies to obtaining the money necessary,

before we can begin to build. I should like to take this opportunity of expressing my gratitude to the Vicar of Holy Trinity, and to many of his congregation for their help and sympathy, and at the same time, I am bold enough to plead for more help, personal and otherwise, from our richer brothers and sisters in Christ.

Yours faithfully,
G. PHILIP BROWNE.

52, DEFOE ROAD,
TOOTING, S.W.

The Priest-in-Charge earnestly invites contributions to the following objects. Those willing to subscribe are asked to enter the amount opposite the Fund and to return this slip, together with their offering, to the REV. G. P. BROWNE, 52, Defoe Road, Tooting.

(*Bankers*—London & County, Balham).

OBJECT.	£	s.	d.
WORKING EXPENSES OF MISSION ...			
POOR FUND, MATERNITY SOCIETY, &c. ...			
MOTHERS' MEETING EXPENSES AND ANNUAL TREAT			
SUNDAY SCHOOL			
WORK OF THE GUILD AND INSTITUTE...			
THE FREE LIBRARY			
BAND OF HOPE			
CHURCH BUILDING FUND			
TOTAL ... £			

FROM

M.....

Address.....

Date.....

St. Augustine's Mission, Lower Tooting.

STATEMENT OF GENERAL ACCOUNT FOR THE YEAR, 1899-1900.

RECEIPTS.	£	s.	d.	£	s.	d.
To Balance brought forward from last year				114	19	0
To OFFERTORIES—						
Poor Fund	9	12	6			
Church Expenses	54	2	10			
Hospital Sunday Fund	2	16	3			
Transvaal Refugee Fund	4	0	8			
War Fund	5	3	2			
Temperance Society	0	12	0			
Guild	1	19	6			
Special Purposes	2	17	10			
				81	4	9
To SUBSCRIPTIONS & DONATIONS—						
Vicar and Churchwardens of Holy Trinity	23	0	5			
Streatham Guardians	4	15	0			
Jumble Sale	18	5	9			
Magazine Receipts	25	17	7			
Sustentation Fund	3	18	8			
Friends and Sundry	36	18	0			
				112	15	5
				£308	19	2

J. ANGUS, Treasurer,
April 19th, 1900.

EXPENDITURE.	£	s.	d.
By Poor Relief	46	10	8
„ Hospital Fund	2	16	3
„ Gas and Fuel	16	9	6
„ Insurance of Buildings	1	17	6
„ Caretaking and Cleaning	24	15	4
„ Choir Expenses	23	8	3
„ Furniture and Repairs	67	0	6
„ Fencing, &c.	*36	1	2
„ Clerical Assistance	4	4	0
„ Magazine Expenses	24	13	0
„ Printing	3	19	1
„ Stationery and Sundries	6	6	10
„ Guild	1	19	10
„ Taxes on Church Site	0	17	7
„ Band of Hope	0	19	0
„ Church Missionary Society	1	12	6
„ Transvaal War Fund	9	15	6
„ R. D. S.	1	1	0
	274	7	6
**Balance in hand	34	11	8
	£308	19	2

**Sick Poor Fund	11	4	2½
Church Expenses	23	7	5½
	£34	11	8

*£2 14s. 3d. of this amount was charged by mistake. It has since been returned and placed on the Credit side of the accounts for the current year.

Sunday School Account, 1899-1900.

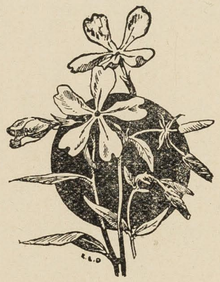
Receipts.	£	s.	d.
To Balance from previous year	14	14	5½
„ Subscriptions	0	17	6
„ Collected by Teachers	9	8	9
„ Collected by Friends	13	5	1½
„ Sale of Excursion Tickets	8	0	3
„ Proceeds of Concerts	5	0	3
	£51	6	4

Expenditure.	£	s.	d.
By Caretaker for arranging School	3	4	6
„ Printing, &c.	1	1	10½
„ Registers and Cards	1	9	0
„ Summer Excursion	20	15	6½
„ Infants' Treat	2	13	3½
„ Prizes and Books (2 years)	3	11	10½
„ Buns and Oranges	0	19	2
„ Christmas Prizes	9	14	3
„ Subscriptions to Sunday School Union	0	5	0
Balance in hands of Treasurer	7	11	10
	£51	6	4

G. P. Browne,
Easter, 1900.

List of Subscriptions and Donations.

	Poor.			Church Expenses.			Fabric.		
	£	s.	d.	£	s.	d.	£	s.	d.
Mrs. Aulad (box)							0	10	6
Miss Downing				0	5	0			
Miss Estcourt				0	5	0			
Mr. Evans				1	1	0			
Mrs. Freeman	1	0	0	3	0	0	0	15	0
A Friend	0	5	0						
A Friend				0	1	8			
Mrs. Gassiot	11	2	6						
Mr. J. Graham (box)							0	3	11
Mrs. Haywood				1	0	0			
Miss Howe				0	5	0			
Miss Jeffcoat				0	10	0			
Mrs. Johnson				0	10	0			
Miss Lewis				0	2	0			
Mrs. Lot							0	6	6
Miss H. Leale (collected by)							0	9	5
Mr. Lorden							2	2	0
Mr. Matthews							0	2	6
Mrs. Rapier	1	1	0						
Mrs. Rutter				1	1	0			
The Streatham Guardians	4	15	0						
Sustentation Fund				3	18	8			
Vicar and Churchwardens of Holy Trinity				23	0	5			
Mr. Uglen				0	2	6			
Miss Westbury (collected by)							0	3	9
Miss Wilkes (collected by)							0	8	0
Mrs. Wills				0	4	3			
Totals	£18	3	6	35	6	6	5	1	7



The Rev. H.F.S. Adams.

Streatham Common.

Dec 7. 1900. Dist. 40. 40/H.8 S.H.D

Interview with the Rev. H.F.S. Adams M.A.
Vicar of Immanuel [St. Johns. Streatham
Common: at the Vicarage. Streatham Common.

Mr. Adams is a man about 40 years of age
pale face, weak eyes, glasses, clean shaven
rather over middle height. Was at Queens Coll.
Cambridge & a football 'blue'. Was a curate
at Southport after ordination, then at Yatton
in Somersetshire; came here 2½ years. Lost
his wife in the summer & has 5 small
children. He lives in a substantial yellow
brick & stone vicarage, (detached) standing back from road
& looking South over Streatham Common.
The Common rises rather steeply from West
to East. The parsonage is at the corner of
Deepdene Road & the Church at the West
end of the Common. The Common is all grass
& used as a 'rotten row' for riding at the
edge & in the centre for football & cricket
grounds

Adams - Immanuel, Streatham. 41

Area congregation.

Daily Habits

grounds.

The people are 'well-off but not wealthy'. The sale of work ~~last~~ this week in spite of very rainy weather produced £717. The Xmas before it realised nearly £800. Altogether in 1899. £1643 was contributed for parochial & £2545 for non-parochial purposes. A large proportion of the nonparochial contributions is given to foreign missions.

The morning congregation are city merchants, professional men, solicitors, barristers, business people, not many are retired: London trade people & some from the district. They breakfast at 8 to 8.30 & travel first or second class by season tickets to the City by the 9.15 train. By day Streatham is destitute of men. Wives & daughters lunch at one & tea at 5. Men don't come back for tea. Majority reach home in time for a wash before dinner at 7, here the "natural hour for dinner", & the usual thing except when a party is given. 8 is the hour for a dinner

par.

Church services & attendance

Preaching

The poor.

"Without Me ye can do nothing."—JOHN xv., 5.

Immanuel Church, Streatham Common

BAND OF HOPE.

Card of Membership.

Name .....

Age ..... *Co.* ..... *No.* ..... *Year* .....

Name of Visitor .....

MONTH.	1st Wk.		2nd Wk.		3rd Wk.		4th Wk.		5th Wk.	
	A	P	A	P	A	P	A	P	A	P
October ..										
November ..										
December ..										
January										
February ..										
March										
April										

A means attendance. P payments.

. . PRAYER. . .

O God, my Heavenly Father, give me, Thy young servant, strength to withstand the temptations of the world, the flesh, and the devil, and with a pure heart and mind to follow Thee, the only God, through Jesus Christ our Lord. Amen.

"I can do all things through Christ, which strengtheneth me."—PHIL. iv., 13.

TO PARENTS.—You are requested NOT to send your child to fetch intoxicating liquors.

TO CHILDREN.—Never laugh at a drunken person, remember that no drunkard shall inherit the Kingdom of God.

party. Bedtime is 10 or soon after.

The evening congregation is of a lower social grade "though more fashionably dressed", though none are poor. They are clerks servants & the smaller tradespeople.

The service is evangelical - 'Only a proportion' of the well-to-do go twice to church on Sunday.

The Church holds 1200.

On Sunday morning at 11 - 1100 come.
evening at 6.45. 600 come.

There is a good proportion of young people: & a good number of men 'about one man to 3 women'.

'I am not an exceptional preacher: but 'I go very straight'. He preaches extempore & more expository than topical sermons. 'Never a subject with a text tacked on'.

The poor of the parish live in Greyhound Sq. & factory Square near the mission room in Greyhound Lane. There are old established very poor. Then there is a large new district growing up between Mitcham Lane

Church services & attendance

Preaching

The poor.

RULES.

1.—AGE of membership, from seven to fifteen.

2.—THOSE WISHING TO JOIN can give in their names at any meeting, and after attending four Meetings will receive a CARD OF MEMBERSHIP.

3.—SUBSCRIPTION, ½d. weekly.

4.—MEETINGS held weekly on Wednesday from 6.30—7.30 p.m., in the Greyhound Mission Room, to which subscription and card of membership must be brought.

5.—Membership liable to be forfeited by bad behaviour or irregular attendance.

NOTE.—If this card is lost, it must be replaced at a charge of 1d.

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Evening at 6.45. 600 come.

There is a good proportion of young people: & a good number of men 'about one man to 3 women'.

'I am not an exceptional preacher: but 'I go very straight'. He preaches extempore & more expository than topical sermons. 'Never a subject with a text tacked on'.

The poor of the parish live in Greyhound Sq. & factory Square near the mission room in Greyhound Lane. These are old established rough poor. Then there is a large new district growing up between Mitcham Lane

St. Johns District.

Sunday Schools.

Bible classes.

the railway. Here the side streets were sold 2½ years ago at £5 per foot frontage or £85 to £92 per plot. The larger streets at £145 per foot. The estate is calculated to hold 5000. These are not servant keepers but artizans' clerks living two families to a house. This district is catered for by St. Johns Church in Eardley road. under a curate in Charge, the Rev. W. A. Wilson. (Mrs. Wilson was to have been here during the interview but never turned up: he has since sent short replies to the form which I append at the end). Mr. Wilson keeps to the poor part & Mr. Adams to the older & richer part of the parish.

Sunday schools (including St. Johns) 500 on books. The poor children from Greyhound & Factory Square are 'extraordinarily rough'.

Bible Class for the upper class young man held between 8.30 & 10. PM. 13 to 26 attend. 'has been a great success'. Taken by the vicar himself. There is a Mothers meeting.

Band

Persons employed.

Buildings.

Visiting

Pew rents

Band of Hope & Church Lads Brigade. (She did not know the numbers)
Weekday service on Wednesday morning at 11.30 with H.C or sermon. about 50 come. mostly ladies.
Himself, 2 curates & Scripture reader. employed.
Buildings. Immanuel Church.
St. Johns Church.
Mission Room in Greyhound Lane.
Coffee house, close by the Pied Bull inn. successful, caters for cyclists.
Church Schools. average 496 on books including boys, girls & infants.
Visiting. strong point made of this. Mr. Adams visits seat holders, gets round them in 10 months. Curate visits house to house in the in the £40 general-servant keeping houses.
Pew rents. £2/2/ a year in the best parts. Also a number are reserved at 1/6 per ann for the working class. These are all taken. I believe in making them pay a little, it makes them feel they have a right to come

Church Interests.

Protestation

Drink.

come & gets over the initial shyness.
Relief. Roughly £200 is given away in coal groceries & meat tickets.
Cooperation - he has preached in one of the nonconformist chapels gets on well with them except with the congregationalist who took 'Cromwell' as the subject of his Sunday sermon - 'I can't stand that'. There are some extreme high churches close to him. The common platform of Church & Nonconformists is that of the British & Foreign Bible Society.
No professional prostitution, but many young couples lie about there on summer evenings: 'dangerous spooning'. It is not safe for a woman to cross the common alone at night. He has just had a sad case of a young servant girl to whom the man had said that he was not going to do her any harm.
Drink. 'It's not the public houses that is the danger here for women but the grocers licenses'. The Church Total Abstinence Society is now doing good work. 'getting the right sort of people to lantern

Thrift.

Healthy.

Housing.

Scientific lectures, explaining the nature of alcohol, it effect on the system etc. He has only once seen a child drunk: age about 10: had taken the drink itself: is very strong against their being sent to fetch it. "It must anyhow do harm to the children of respectable parents." Never goes into a public house himself: very difficult for the clergy to do so.

Thrift. Coal provident society collected for by the district visitors.

Healthy neighbourhood.

The new houses 'run up at a terrific pace': let to two families, upstairs paying 11/- & downstairs 10/-: the soil is clay: great demand for houses, people coming from inner London: people don't move much when once in.

Church Service.

is musical, Mr Adams wears a surplice, so does the choir, the psalms are chanted & the singing good. He preaches the necessity of conversion & makes a great point of confirmation & Church teaching.

Twice a month there is Holy Communion.

In

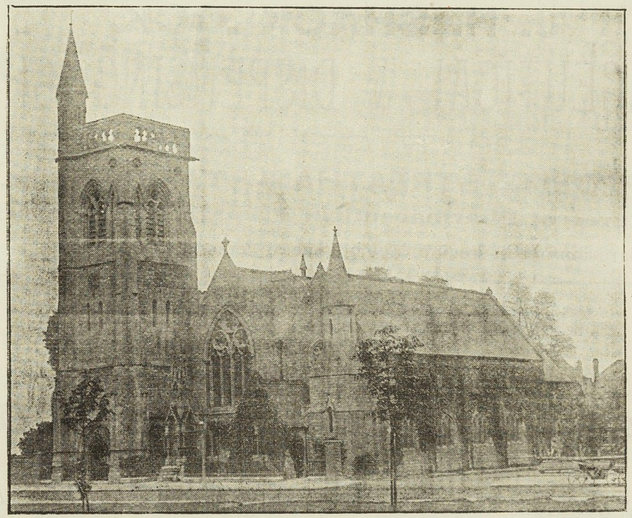
Evening Communion.

in the evening. He maintains it, though the Bishop [Talbot's] disapproves, because he is sure there is a demand for it. Mothers & servants & small tradespeople come in the evening who would either not come at all or go to nonconformist churches if they could not get it here. "The High Church position is not I think really so much against evening communion as against unfasting communion" "They oppose evening celebration because they know that people would come to it after food." "But even the Bishop of Lincoln under whom I served wd. tell me to take food before driving to take a service with communion some miles away in the country: 'You have got to be at your best', he wd. say, 'you are not at your best if you are overtired & your nerves unstrung.' 'Are Mothers less tired if they are hurried out of bed on the one long lie day day of the week, is the husband pleased, are the children likely to lie quiet in bed while the mothers mind ~~to be~~ free of an-

anxiety, in the morning than in the evening?"
Did not the first celebration take place in the evening after the feast of Passover." "This is the side that the High Church party will not consider."
The Bishop announces his personal disapproval but does not forbid, he has no authority to do so. He was coming to preach one afternoon, on the day of an evening celebration: I wrote to warn him of it: he said he wd come another Sunday instead, saying that he was not staying away because he thought that Mrs Adams was behaving wrongly but because he feared that if he left the church before the communion it might be thought that he wished to cast a slur upon the practise. "The Bishop wrote me a most charming letter." -
Mrs. Adams said that it was well to demand some effort of those who attended the highest rite of the Church but that it must not be an effort above their strength.

IMMANUEL & ST. JOHN'S
STREATHAM COMMON

Parochial Magazine.



NEW SERIES. **DECEMBER, 1900.** VOL. I, NO. 12.

CLERGY.

Immanuel Church.

Vicar.—THE REV. H. F. S. ADAMS, M.A., The Vicarage, Streatham Common.
Curate.—THE REV. L. J. CAUSTON, M.A., 24, Lewin Road.

St. John's Church.

Curate-in-Charge.—THE REV. W. A. WILSON, B.A., 3, Buckleigh Road.

Scripture Reader:—MR. A. F. WOOLLEY, Melbourne House, Ellison Road.

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STREATHAM COMMON.

PAROCHIAL MAGAZINE.

NEW SERIES. DECEMBER, 1900. VOL I., NO. 12.

CLERGY:

REV. H. F. S. ADAMS, M.A., The Vicarage, Streatham Common.

REV. L. J. CAUSTON, M.A., 24, Lewin Road.

Special Notices for December.

Saturday,	1st.—**The Vicar,** At Home to Men, 8—10.
1st Sunday in Advent,	2nd.—**Holy Communion,** 8 and 11. **Offertories for sundry special objects.**
Monday,	3rd.—**District Visitors' Meeting,** Vicarage, 12.
Wednesday, Thursday,	5th. 6th. **ANNUAL SALE OF WORK,** The Beehive, 11 A.M. to 10 P.M.
Saturday,	8th.—**The Vicar,** At Home to Men, 8—10.
2nd Sunday in Advent,	9th.—**Holy Communion,** 10 and 6.45. **Service for Men,** 3.30.
Monday,	10th.—**Temperance Meeting,** Mission Room, 8.
Wednesday,	12th.—**Service with Holy Communion,** 11.30.
Thursday,	13th.—**Prayer Meeting,** Mission Room, 8.
Saturday,	15th.—**The Vicar,** At Home to Men, 8—10.
3rd Sunday in Advent,	16th.—**Holy Communion,** 8 and 11.
Wednesday,	19th.—**Morning Prayer and Sermon,** 11.30.
Thursday,	20th.—**Gleaners' Union Meeting,** Mission Room, Rev. S. W. HOWE, 8.
Saturday,	22nd.—**The Vicar,** At Home to Men, 8—10.
4th Sunday in Advent,	23rd.—**Holy Communion,** 10 and 6.45. **Children's Service,** 3.
Christmas Day,	25th.—**Holy Communion,** 8, 10, and 11. **Morning Prayer and Sermon,** 11. **Offertories for Sick and Poor.**
Wednesday,	26th.—**Morning Prayer and Sermon,** 11.30.
Thursday,	27th.—**Prayer Meeting,** Mission Room, 8
Friday,	28th.—**Temperance Meeting,** Mission Room, 8.
Saturday,	29th.—**The Vicar,** At Home to Men, 8—10.
Sunday after Christmas,	30th.—**Holy Communion,** 8 and 11.
Monday,	31st.—**CLOSE OF THE CENTURY. Prayer Meeting** at the Beehive, 8 p.m.

Offertories.

		£	s.	d.	
Oct.	28th	32	0	3	Irish Church Missions.
Nov.	4th	19	18	8	Church & Parochial Expenses.
,,	7th	–	18	11	Sick and Poor.
,,	11th	37	12	6	C. E. T. S.
,,	18th	1	17	0½	Sick and Poor.
		£92	7	4½	

Communicant Attendances.

	8 A.M.	10 A.M.	11 A.M.	6.45 P.M.	TOTAL.
Oct. 28th ..	—	59	—	66	125
Nov. 4th ..	47	—	132	—	179
,, 7th ..	—	—	18	—	18
,, 11th ..	—	45	—	68	113
,, 18th ..	22	—	65	—	87
	69	104	215	134	522

Baptisms.

October 28th.—Herbert Edward, son of Edward James and Florence Strudwick.
,, ,, —Robert John, son of John and Martha Mansfield.

Marriages.

November 4th.—William Lucas to Marina Emily Bellamy.
,, 15th.—John Fergusson Croome to Annie Louisa Wilson.

Our Motto for 1900:—"Go forward."—Exodus xiv, 15.

Letter.

The Vicarage,

23rd November, 1900.

My dear Friends,

I am writing just after my return from the **Parochial Mission at Child's Hill**, which notwithstanding its heavy work has, I may thankfully say, sent us back in some ways really refreshed. I am sure I may say this for Miss Green as well as myself. For the most part the weather was very bad, but still the congregations were distinctly good and manifestly increased as the mission proceeded. I do not attempt to tabulate results of which God alone can truly judge; but this I will say, that we have the deepest cause for thankfulness at the response given by many in a parish which has exceptional difficulties to contend with, and we humbly trust that the impression made will prove to be deep and permanent. We have every reason to hope so.

Now once more we are arriving at the days of our **Sale of Work**, viz: **December 5th & 6th**. I know how hard and with what diligence our ladies have long been working, and I hope they may be rewarded by a large attendance of liberal purchasers. We have always endeavoured to provide the best class of articles, and we have steadily set our faces against exorbitant prices or any persistent pressure on our visitors, We shall continue to observe the same principles: and now it remains for us all to do our very best by prayer and purse and effort. I earnestly hope we may shew an increase on last year,

I can not close without one word of reminder about **the Close of this Year.** The last night of every year brings us very solemn thoughts. How much more so that night which is the last of the century! The past century has indeed had a remarkable history of progress. We can hardly credit that the state of things in 1800 really existed only a hundred years ago. But on the other hand as we now stand on the threshold of the New Century what cause we have for the deepest humiliation! The alienation of the masses from God, the drinking habits, the overcrowding, the money loving, the utter callousness of many to the needs, the degradation, the oppression, the sins and temptations of others, sometimes almost at their own door; the millions of heathen never yet evangelized while we are many of us sitting still basking in the sunshine of our Christian privileges—Can we be surprised at the cry going up to the gates of heaven, "How long, O Lord"? The new century may be a time to us of new life, crowded with new opportunities, brightened with new revelations of God, animated by the presence of the Holy Spirit, strengthened by the power of the Risen Lord—And then what shall its glory not be? We have yet to see what God can do with wholly consecrated lives. My dear friends, let us each and all place ourselves at His disposal without reserve. Whatever that may entail in some respects, it will ensure God's peace and presence for our own sustenance and comfort, but better—far better—it will shew Christ to the world in the beauty of His holiness and His love, and it will bring nearer the day of His Coming again, when we shall see Him and be like Him. May God hasten the day!

Yours very sincerely,

HENRY F. S. ADAMS.

The Annual Meeting of the **British and Foreign Bible Society** in the Streatham Hall was most successful—Notwithstanding the inclement weather the audience was larger than usual and was manifestly interested. Mr. Stanley Smith's speech on the Chinese Crisis was a masterly review of the situation and the causes which gave rise to it, and it served only to emphasize still more the need of the wide circulation of the Word of God. It was in every respect a most valuable meeting.

The next meeting of the **Gleaners' Union** will be held in the Mission Room, on Thursday, December 20th, at 8 p.m. when the address will be given by the Rev. S. W. Howe, lately a missionary in South China.

On **Christmas Day** there will be administrations of the Holy Communion at 8 a.m., 10 a.m., and 11 a.m. The full morning service will be held as usual at 11 a.m. On **New Year's Eve** the special Annual Meeting for Prayer and Thanksgiving will be held in the Beehive Assembly Room at 8 p.m.

Rochester Diocesan C. E. T. S.

The Annual Meeting for the Archdeaconry of Kingston-on-Thames will be held in the Public Hall, Sutton, on Monday, December 10th, 1900, at 8 p,m. Chairman: The Lord Bishop of Southwark. Speakers: Rev. J. Hasloch Potter and others.

The Immanuel Temperance Society.

The re-organization of our Temperance Work has aroused much practical interest among the many friends of Temperance at 'Immanuel,' and has already met with most happy results.

It had been found very difficult in the past to draw into the meetings, held in "The Beehive," the very people it was desirable to reach, and so it was generally felt that an entirely new venture was necessary. Our meetings are now held in the new Mission Hall; a programme of fortnightly meetings has been arranged, consisting of Lantern and Chemical Lectures, Services of Song, and occasional addresses from outside speakers. The musical part is now rendered by a new choir, who sing at every meeting, and whose services are most heartily appreciated. At the close of the meetings, refreshments in the shape of coffee and cake are served at the popular price of 1d. each—And (most important of all) to keep the above arrangements in working order, many willing workers are volunteering their services.

On Nov. 12th, the 2nd of this winter's meetings, the room was full, 135 availing themselves of refreshment of whom 9 signed the pledge, 4 of them being men.

We have also on the books over 100 members. All friends of Temperance are cordially invited to join us.

Prayer is most earnestly asked that God's blessing may direct and rest upon our efforts.

There is one important requisite for our work—alike for our Band of Hope, as for our Adult Temperance Meeting—for the accompaniment of songs, violin solos, and part songs. **We need a piano.**

Temperance Meetings in December.

On Dec. 10th—Lecture and recitations by the "Battersea Navvy," Mr. Lovely.
" " 28th—Conversazione. Part Songs, Christmas Carols, Solos, Readings and Recitations. Tickets, 3d. each.

The New Mission Room.

Amount received in November, **£1**, Mrs. Nickisson. **Total Receipts £1,044 : 18 : 1. Still required £154 : 1 : 11.**

We are asked to announce that a series of **Services for Children** will be held from December 2nd to 6th, at the Lansdowne Hall, West Norwood, by Mr. Henry Hutchinson, of the "Children's Special Service Mission." The Service on Sunday, December 2nd, will be at 3 p.m., and those on the four succeeding days at 6 p.m.

Gleaners' Union.

Sent to Church Missionary House, October, 1900.:—

147 Bandages.
4 Bed Jackets.
6 Knitted Caps.
1 Muffler.
1 Bundle Old Linen.

The Secretary of "Our Wants Department" says: "Will you please accept our best thanks for the things you have so kindly sent. The bandages will be specially appreciated, as we are needing these more than anything else just now; our stock is very low, and we want any number more."

The next parcel will probably be sent in May. Miss Rigby, 34, Lewin Road, will be glad to receive contributions of articles or money for materials and give any information desired about the work.

Church Pastoral Aid Society.

The Children's Christmas Crusade.

We should like to call the attention of our readers to this effort in which we hope to enlist the help of their boys and girls. The "Crusade" is essentially a "Children's Work amongst Children." It seeks with the aid of toys new and old, clothes, and Christmas cards to brighten the homes and lives of those living in our great cities to whom Christmas would otherwise be only a name, and thus to relieve the hands of our over-burdened clergy who have neither time nor means to provide special joys at this glad season for the multitudes entrusted to their care. Thousands of boys and girls living in the courts and alleys of our overcrowded towns have learned through the gifts which have reached them during the past five years from "Crusaders"

the true meaning of Christmas Day. Full particulars may be obtained from the Central Secretary, C.P.A.R., Falcon Court, 32, Fleet Street, London, E.C., who will also gladly send to any who apply, the names of clergy or individual children living in the twenty-five parishes selected to receive gifts this Christmas through the "Crusade."

Report of Religious Inspection.

IMMANUEL NATIONAL SCHOOLS.

BOYS.—"I have one improvement to suggest for each division:—In the upper division the Old Testament though vividly taught, and not without application, might be brought still closer home to the boys.

"The middle division requires some scriptural explanation of the phrase 'State of Salvation.'

"The lowest division should learn to say the Lord's Prayer with careful articulation throughout.

"I was struck with the good start the boys were making in Standards I and II. Their answering is brisk and general, laggards being remarkably few. They have been taught the New Testament in a practical way, and the Old Testament teaching here is exceptionally broad, sympathetic, and sensible."

GIRLS.—"There is the same eagerness and care in the teaching of this school as in the past. The only weak spot which I noticed was the repetition of the Church Catechism on the part of of some of the girls of the middle division. The lower group have been extremely carefully taught, and their knowledge and power of reflection were much beyond the average.

Standards III and IV are, with the exceptions mentioned above, very creditable both in accuracy and intelligence.

The elder girls were not quite so ready in their answering as I have known them, but at the same time they know their work, and most of them had assimilated what they had learnt. The written work of these girls varied a good deal, and was somewhat marred by the too frequent mis-spelling of words, which must have been of daily occurrence in their Scripture lessons."

INFANTS.—"The Infants' Department is admirably taught."

A. W. MAPLESDEN, H. S. SWITHINBANK, } *Inspectors.*

Subjects for Prayer.

1. **China and the Transvaal.**—God-given wisdom to our administrators for the settlement of affairs.

2. **Our Church of England.**—That she may manifest Purity, Faithfullness, Spirituality. Her Bishops and Clergy, that they may manifest Christ in all His beauty.

3. **The Sick and Suffering** of our congregation (several of whom desire our prayers), the sorrowing and anxious, the perplexed and doubting the weak and tempted.

4. **The Parochial Clergy and Church Workers. Our Representatives in the Mission Field.**

5. **Our own Mission Work** in Greyhound Lane and West Streatham.

Editorial Notes.

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OF
Immanuel and St. John's Churches,

12 inches × 10 inches, handsomely mounted, 3/6 each, or framed in dark wood, richly gilt, 8/6, or in plain dark frame, with gold bead, 7/-

The Magazine.—It is desired to make this Magazine more interesting as a record of Parish work and Parish needs. The Vicar will therefore be glad to receive brief but pointed 'notes' from any workers in the Parish, on subjects which may be supposed to have an interest for Parishioners generally, and for members of either congregation particularly.

Each 'note' must bear the writer's full name, the initials of which will be published in the Magazine. If a writer prefers 'anonymity,' a red ink line should be drawn through the signature. No MS. can be returned, and no pledge is given that any 'note' will be published.

All 'notes' must be in the Vicar's hands on or before the 16th of the month preceding publication.

Photographs.—The Editor will be glad to receive Photographs, by amateurs or professionals, of any or all of the following buildings or places, for re-production in these pages:—

St. John's Mission Room.
Mission Hall, Greyhound Lane.
The Schools, Factory Square.
The Beehive Assembly Rooms.
The 'Extension' at West Streatham.

Pictures may be of any size in the proportions of 3 to 2 up to 12 inches × 8. The larger they are (up to 12 × 8) the better for the engraver.

Views of the Interiors of any of the above will also be gratefully received by the Editor.

To our Readers.—Will our readers kindly remember that the Magazine is largely supported by the advertisements, and that this fact deserves practical recognition?

As Mr. Bliss (Newsagent, Greyhound Lane), will cease to supply the Magazine after this month; will those subscribers, who have hitherto obtained it from him, kindly transfer their orders to the Treasurer, or to one of the Booksellers?

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324, REGENT STREET, LONDON, W.

Immanuel Church.

SUNDAY ..	Divine Service: 11 a.m. and 6.45 p.m. Holy Communion: 1st, 3rd and 5th Sundays, at 8 a.m., and after Morning Service. ,, 2nd and 4th Sundays, at 10 a.m., and after Evening Service. Churchings and Baptisms: 4th Sunday, at 4 p.m. Men's Service, 2nd Sunday, at 3.30 p.m. Children's Service, 4th Sunday, at 3 p.m Sunday School, Boys, Girls, and Infants: 9.45 a.m. and 3 p.m., with Service for Children after [Morning School Bible Class (Young Women), The Vicarage, 3.15 p.m. ,, (Young Men), The Church Vestry, 3.30 p.m.
MONDAY ..	Medical Dispensary, 11.45—12.45, Greyhound Lane Mission Hall.
~~TUESDAY~~ WED	Band of Hope, ~~School~~ Mission Room, ~~Factory Square,~~ 6.30 p.m. Fee 1*d.* per month per family.
WEDNESDAY	Shortened Morning Service, and Bible Reading, 11.30 a.m. Holy Communion, after Morning Service, 1st Wednesday in the month. Churchings and Baptisms, at 12.30 a.m., except 1st Wednesday, by notice. Mission Room.
THURSDAY ..	Prayer Meeting with an address (3rd Thursday for Gleaners' Union) ~~Side Chapel~~, 8 p.m.
FRIDAY ..	Choir Practice, Church, 8 p.m.

West Streatham Mission Church.

CURATE IN CHARGE: REV. W. A. WILSON, B.A., 3, Buckleigh Road.

Arrangements for the Month.

S	December 2nd.—	*1st Sunday in Advent.*	Holy Communion, 8 and 11 a.m. Service, 11 a.m., and 6.45 p.m. Men's Service, 3.15 p.m.
W	,,	5th.—	Service and Bible Reading, 8 p.m.
S	,,	9th.—	*2nd Sunday in Advent.* Holy Communion, 6.45 p.m. Service, 11 a.m. and 6.45 p.m.
W	,,	12th.—	Service and Bible Reading, 8 p.m.
S	,,	16th.—	*3rd Sunday in Advent.* Holy Communion, 11 a.m. Service, 11 a.m. and 6.45 p.m.
W	,,	19th.—	Service and Bible Reading, 8 p.m.
S	,,	23rd.—	*4th Sunday in Advent.* Holy Communion, 8 a.m. and 6.45 p.m. Service, 11 a.m. and 6.45 p.m. Children's Service, 3.15 p.m.
Th	,,	25th.—	*Christmas Day.* Holy Communion, 8 and 11 a.m. Service, 11 a.m.
S	,,	30th.—	*1st Sunday after Christmas.* Holy Communion, 11 a.m. Service, 11 a.m. and 6.45 p.m.
M	,,	31st.—	WATCHNIGHT SERVICE, 11 p.m.

On Thursday, November 1st, the first of the Quarterly Services for Communicants was held. There were about two hundred present and the gathering proved for us all a time of real refreshing.

* * *

The progress of our newly formed Lads' Club during the month has been most encouraging. There has been a steady growth in the numbers at the Sunday Bible Class and each evening the Club room has been quite full. Recruiting is going forward in the Brigade and the Gymnasium has started most prosperously.

* * *

The Week night Bible Class for Young Women which has just been commenced seems to meet a need in our district. The attendance here also is larger each week and the subject chosen—"Some Old Testament Women" seems to afford general interest.

* * *

The alteration made in the times for administering Holy Communion appears to have been a wise one. The Communicants during November last year numbered 90: during the past month the number has reached 185.

The Children's Evening held on Monday 19th, was a great success. The Iron Room was well filled. The evening was devoted to games of all kinds and was thoroughly enjoyed by us all. Lemonade and buns were kindly provided by a friend and handed round during the evening. Next month we hope to have a *Chrismas Tree for the little ones and shall be glad to receive any gifts of toys or useful articles which our friends may be able to send us.*

* * *

A meeting of the Temperance Committee was held recently when some important alterations and arrangements were made. Mr. A. W. James has kindly consented to act as Co-Secretary with Mr. Parr. In connection with our Temperance work a meeting will be held on Monday, December 3rd, when an illustrated reading will be given on the subject of the well-known book: "In His steps."

* * *

A social meeting for men will be held (D.V.) on Friday, November 30th, in the Iron Room. Tea and coffee will be served at 8 o'clock, after which a Lime-light Lecture will be given by Mr. Wilson on "Ireland and the Irish."

St. John's Church, West Streatham.

SUNDAY ..	Divine Service, at 11 a.m. and 6.45 p.m. Holy Communion—1st Sunday, 8 a.m. and 11 a.m.; 2nd Sunday, 6.45 p.m.; 3rd Sunday, 11 a.m.; 4th Sunday, 8 a.m. and 6.45 p.m.; 5th Sunday, 11 a.m. Men's Service, 1st Sunday, at 3.15 p.m. Children's Service, 4th Sunday, at 3.15 p.m. Holy Baptism, Every Sunday, at 4.15 p.m. (Notice should be given to the Verger). Churchings. Before, or after any Service. Sunday Schools, at 3 p.m. Adults' Bible Class, in Lower Room of the Young Women's Institute, 3 p.m. Young Women's Bible Class, in Upper Room of the Young Women's Institute, 3 p.m. Young Men's Bible Class, in Vestry, 3 p.m.
MONDAY ..	Mothers' Meeting, at 2.30 p.m. Band of Hope, 6.15 p.m. Church Lads' Brigade, 8 p.m.
WEDNESDAY	Divine Service, at 8 p.m. Service and Bible Reading, 8 p.m.

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Immanuel Church,

STREATHAM COMMON.

—

Parochial Accounts

AND

Charities.

—

EASTER, 1900.

Immanuel Church,

STREATHAM COMMON.

—

Parochial Accounts

AND

Charities.

—

EASTER, 1900.

LONDON:
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LETTER.

THE VICARAGE, STREATHAM COMMON,
June, 1900.

MY DEAR FRIENDS AND PARISHIONERS,—

I had hoped that this Report would be issued rather earlier than it was last year, and I certainly intended to make every effort to ensure its being so, but the events of the past few weeks have made it quite impossible, and I am sorry that the delay has to be laid at my own door, though I know quite well that you in your kindness will not blame me. And even now my pen is moved only with difficulty; it insists on lingering and procrastinating, and I can only ask that you will bear with me yet more and be patient.

To me the events of a lifetime seem to have been compressed into one year. In the summer months of last year, she who was dearest to me was, at the call of God, suffering much, and as autumn drew on, other secondary suffering of an obstinate type took the place of the first. We had hoped for a restoration of health and strength by the end of the year, but January, 1900, was not half gone before I was summoned to her side to be the witness of suffering than which I can imagine none more acute. And so one experience succeeded another, and at last came the final verdict that the young life, which we should have said was absolutely necessary to the Vicarage and the parish, was to be laid down, and we were to resign to God her whom He had entrusted to us for a while. And now she is with Him, resting from labour and suffering in His own peace. To me, personally, the year of trial and sorrow has brought a measure of sympathy, kindness and consideration that I can never repay or feel sufficiently grateful for. My dear friends, I gave you credit for very much, but not for half of what you have shewn. It has grown in intensity as time went on, and culminated in your sumptuous Easter Offering of £205, which took me completely by surprise, and, indeed, relieved me from an anxiety which looked like assuming large proportions in the near future. And now that my deepest sorrow of all has come, your thought for me, your many letters, your instinctive delicacy of feeling make me feel that my cup is indeed running over. How can I thank you? I can only give now the best expression of gratitude that I can devise, and ask you to believe that the feeling far surpasses its expression.

Last year I had to chronicle the appointment of Mr. Worthington to the Vicarage of Christ Church, St. Alban's. This year I have to mention that of Mr. Johnston, his colleague and mine, to the Vicarage of St. Andrew, Newington. It was an appointment well deserved, and suitable in every way, and Mr. Johnston and his wife are now busily employed in that Mission Work among the poor which is their chief pleasure and delight.

I am thankful to be able to record that under Mr. and Mrs. Wilson, our Mission Work at St. John's, West Streatham, is prospering well, and is being blessed by God, and I wish them God-speed in all their efforts. Mr. Challis also, after sixteen years' work as Lay Reader, has now retired, and his place has been taken by Mr. A. F. Woolley.

Our New Mission Room in Greyhound Lane has been erected and is in full working order. It is well built and is most comfortable. We have it in regular use for Sunday Evening Service, Children's Scripture Union and Sowers' Band Meetings, Young Women's Christian Association, Bible Readings, &c., and I feel sure it will continue to be most valuable in years to come. The total cost, including the cost of site, and also repairs to the Immanuel heating apparatus, which was thrown into the same appeal, has been £1,199. We still want about £227. I earnestly hope this debt may not long be left outstanding.

I have also to record with deep gratitude the completion of the first step in the scheme for providing for the spiritual needs of the large population coming at the north-western end of the parish. We have secured a site at the cost of £1,000, sufficient for a Church, Vicarage, and Parish Room. Of this, £525 has been given finally to the scheme, and the remaining £475 has been kindly advanced as a loan by members of the Congregation for the immediate need. These two matters have undoubtedly been a heavy charge upon us, and they have also come just at a time when War Funds and similar claims have made heavy demands upon our purses. We have all the more reason to thank God. In connection with these matters also, I cannot refrain from acknowledging the deep debt of gratitude which we owe to Messrs. Baileys, Shaw, and Gillett, for their great kindness in undertaking all the legal work for us in an honorary capacity. It has not been light, but they have always most cheerfully and willingly carried it out for us.

The Communicant attendances in 1899 were 6,213 at Immanuel, and 1,619 at St. John's, making a total of 7,832, an increase of 538 on last year. At Immanuel, this is the largest number of attendances since 1891, when they were 6,333, but of these 926 were made during the fortnight's Parochial Mission, held by the Rev. W. Hay Aitken. We have, therefore, good reason to be thankful. But oh! how much more thankful we should be if many more were to be seen at the Lord's Table who ought to be there but are not, and if many others who come occasionally were not satisfied with a minimum attendance, but made regular use of the Lord's Supper as a necessary means of grace, in thankful remembrance of His death to their great and endless comfort. To reduce the enjoyment of a blessed privilege to a minimum, to obey a command as seldom as possible merely to escape the charge of entire neglect, to refrain from bearing witness to our allegiance to Christ in this ordinance and from

fellowship with our fellow Christians, must surely betoken an unworthy conception of Christian life and duty, and point to some flaw or twist in Christian character.

You will allow me to allude here to our Communicants' Union lately formed. May I again express the hope that I may receive the names of many more Communicants as members? Briefly, it is intended to promote Christian fellowship among us and united prayer. The Manual I have compiled is meant to be suggestive, and mentions subjects for prayer for each day of the week, that we may all be praying for the same objects at the same time. If you have not seen it, will you ask for a copy to look at? It may help you to decide whether you ought to join the Union or not.

This year our Confirmation was at Immanuel. We presented in all 75 Candidates: 50 from Immanuel, 16 from St. John's, and nine from the Hebrew Schools. They consisted of 65 females and 10 males. I wish we could see more male candidates. It is true, I know, that many who belong to us are confirmed at their public schools. But there should be many more. And what I wish to urge upon any still unconfirmed who may read these pages is that they should come to our preparation classes without thereby pledging themselves to be confirmed, and should decide for themselves when the classes are finished.

I held Services for men only during the winter months, on the second Sunday in the month. They were an experiment, not I think unsuccessful, and may, I hope, prove valuable. The average attendance was 68. My idea is to have a committee of men next winter, who will leave notices, give invitations, &c., and so make the Services a success by making other men feel that they are welcome and wanted. If we can get an interested and working committee, who will look upon these Services as their own, they ought, I think, largely to increase.

I again held gatherings for the younger gentlemen of the congregation at the Vicarage twice a month. Unfortunately, they were interrupted by my absence from home owing to my dear wife's illness. So the average attendance dropped from 18 to 15. Next winter, all being well, these gatherings are to take the form of a regular Bible Class, which I shall myself conduct, and they will be held every week.

There are two of our parochial organizations which need more financial support, and for which I plead. The one is the West Streatham Mission Fund, of which Mr. Armstrong is Treasurer. Mr. Challis, after his long term of service, is very rightly in receipt of a pension, and of course Mr. Woolley's salary has to be provided in addition. The payments thus amount to about £54 more than before. The other is our National Day Schools. They have done admirable work for years, and are still doing us great credit. But extra expenditure ordered

by the Education Department has made it much more difficult to carry them on. Our good Treasurer, Mr. Gillett, has done more for us than many of us have any idea of in the way of ungrudging service and various forms of help. I do not think we ought to reward those who work so hard for us by embarrassing them with a large deficit. I should be the last to imply that those of our number who contribute largely and generously to our many needs already should have additional burdens imposed upon them. But I think that our subscription lists might be more widely extended by the addition of new subscribers, and let it always be borne in mind that small subscriptions as well as large ones are most welcome.

The list of those of our number who have fallen asleep during the past year is large. It contains the names among others of Mrs. Abbiss, Miss Alexander, Mrs. Bayly, Miss Burwash, Mrs. Coles, Mrs. Cow, Mrs. Roberts, Mr. Briscoe, Mr. Dent, Mr. Frost, Sir Kingsmill Key, Mr. R. Leighton, Mr. E. Roche, Mr. Way, some of them the oldest friends and members of Immanuel Church. We know that as they "sleep in Jesus God will bring them with Him," and we who are His on earth shall meet them when we meet Him. May God give us grace to watch and wait and work faithfully and earnestly "till He come." For indeed there is much, very much, for us to do. Intemperance is rife; indifference, which is practically infidelity, is rampant; on every hand there is open godlessness, profanation of the Sabbath, greed of gain, the worship of God put on one side for the sake of earthly business; and among Christian believers a terrible amount of half-heartedness, having a name and appearance of active life while they are asleep and almost dead. Let us take to ourselves God's counsel to the Laodicean Church, and be up and doing. Let us go forth with a glad faith in the power of the Holy Spirit, "to hold that fast which we have," "to strengthen the things which remain," and to take advantage of that "open door set before us," which is the reward of "a little strength."

Before I close I must once more refer to the valuable help given so kindly by my resident brother clergy, for which we owe them our cordial thanks. The Churchwardens, sidesmen, and other members of the congregation, including our whole band of voluntary workers, have again given me most willing and kindly aid, and Miss Starkey has once more done me invaluable service in the compilation of this Report.

May God the Father, Son and Holy Ghost, be with us and abundantly bless us in the coming year.

Your affectionate Friend and Pastor,

HENRY F. S. ADAMS.

Clergy.

Rev. H. F. S. Adams, M.A.	The Vicarage, Streatham Common
Rev. L. J. Causton, M.A.	24, Lewin Road
Rev. W. A. Wilson, B.A. (Curate in-Charge of St. John's, W. Streatham.)	3, Buckleigh Road

Churchwardens.

P. B. Cow	Blenheim, Streatham Common
F. Morgan	Springfield, Streatham Common

Sidesmen.

W. Adams	31, Ellison Road
C. H. Armstrong	Charleville, Hopton Road
W. Aste	Hill House, Crown Lane
E. H. Bailey	Springfield, Leigham Court Road
W. G. Bigger	Aberfoyle, Streatham Common
H. Cornish	33, Barrow Road
H. Dawson	22, Pinfold Road
W. E. Gillett	Colyton, St. Julian's Road
W. Mason	Streatham Common
E. S. Morphew	Rhiwlas, Woodfield Avenue
W. G. Roope	Norfolk Villa, 8, Hainthorpe Road
S. Spiers	Meran, Polworth Road
A. O. Streatfeild	Glen Ogle, Stanthorpe Road

Organist.

R. A. H. Brice Edwards	16, Barrow Road

Verger.

Mr. James Sandaver	Croydon High Road

ST. JOHN'S MISSION CHURCH.

Churchwardens.

H. M. Hudson ... ... Roseleigh, Conyers Road
A. W. James ... ... 36, Tankerville Road

Sidesmen.

T. Bolton ... ... 98, Eardley Road
G. Bracey ... ... Lonesome
T. Edmunds ... ... 11, Greyhound Lane
W. Fuller ... ... 98, Besley Street
J. Mount ... ... 48, Besley Street
J. Price ... ... 7, Parkhill Cottages
T. Stanley ... ... 135, Eardley Road
— Williams ... ... 77, Besley Street

Organist.

W. H. Holmes ... ... 64, Pathfield Road

Verger.

Mr. T. Garnham... ... ... 1, Parkhill Cottages

Gospel Temperance Missionary.

Mr. Woolley ... . Melbourne House, Ellison Road

Parish Nurse.

Mrs. Henley ... . 108, Greyhound Lane

Matron of Young Women's Institute.

Mrs. Clarke ... ... The Institute, Eardley Road

Church Day Schools.

Head Master of Boys' School ... ... Mr. H. R. Coombs.
Head Mistress of Girls' School ... Miss Travers.
Head Mistress of Infants' School ... Miss E. Travers.

District Visitors.

VISITOR.	DISTRICT.
Miss H. Ellwood, 179, Knight's Hill, Norwood	Baker's Lane, right
Miss Morgan, Springfield, Streatham Common	Do. left
Miss West, 4, Bournevale Road ...	Greyhound Lane
Mrs. Ross, Rutford House, Rutford Road	Greyhound Square, 2—12
Miss Young, Weston Lodge, Lewin Road	Do. 14—20
Miss C. Starkey, 18, Kempshott Road	Various houses
Mrs. Godwin-Smith, 16, Buckleigh Road	Bassett's Yard
Mrs. Thompson, 19, Stanthorpe Road	Factory Square
Mrs. Hobson, 88, Thrale Road ...	Eardley Road, right, 171—207
Mrs Baxter, Catesby, Gleneagle Road	Do. do. 133—167
Miss Hodgson, 5, Hopton Road ...	Do. left, 128—144 and New houses
Mrs. T. Watson, Morlands, Rutford Road	Do. do. 110—126
Vacant	Market Place, West Streatham
Miss M. E. Phillips, 26, Greyhound Lane	Edgington Road, 1—8
Mrs. Ridley, 18, Pathfield Road ...	Do. 9—16
Mrs. Way, 81, Mitcham Lane ...	Besley Street, right, 1—14
Miss Davies, 71, Barrow Road ...	Do. do. 69—87
Mrs. Harden, 53, Kempshott Road ...	Do. do. 89—105
Vacant	Do. do. 107—115
Mrs. Ellmore, 88, Lewin Road ...	Do. left, Park Hill Cottages
Mrs Davies, 71, Barrow Road ...	Do. do. 36—58
Mrs. Biddle, 17, Buckleigh Road ...	Do. do. 60—86
Mrs. F. Aldous, Copthorne, Aldrington Road	Do. do. 88—110
Mrs. Rendell, 88, Greyhound Lane...	Leverson Street, left, 1—8
Miss Elphick, 67, Pathfield Road ...	Do. do. 9—14
Mrs. Way, 81, Mitcham Lane ...	Do. right, 23—27 and 2 shops
Mrs. Phillips, 33, Eardley Road ...	Do. do. 28—33
Miss A. M. Starkey, 18, Kempshott Road	Do. do. 34—42

Hon. Treasurer of Parochial Magazine.

Mr. C. M. Johnson, R.N., Ramenskoe, Madeira Road.

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Factory Square.

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Class i. Mr. SPIERS, Meran, Polworth Road.
Mr. DAWSON, 22, Pinfold Road.
,, ii. Mr. W. A. GILLETT, Colyton, St. Julian's Road.
,, iii. Mr. CRUMP, 15, Franciscan Road, Upper Tooting.
Vacant.
,, iv. Vacant.
Miss L. M. WORTH, 44, Fairmile Avenue
,, v. Mr. S. CRAWFORD, 59, Lewin Road.
Miss E. M. WORTH, 44, Fairmile Avenue.
,, vi. Miss BALE, 51, Hopton Road.
Miss CORNISH, 33, Barrow Road.
,, vii. Miss M. ARNOLD, 14, Westwell Road.
Mr. H. A. HASLAM, 6, Gleneagle Road.
,, viii. Mr. P. STREATFEILD, Glen Ogle, Stanthorpe Road.
Miss EARLE, Porchester Lodge, Streatham Common.
,, ix. Mr. P. STREATFEILD, Glen Ogle, Stanthorpe Road.
Miss V. EARLE, Porchester Lodge, Streatham Common.

Occasional Teachers:
Miss DOMMETT, Eagle House, High Road.
Miss A. M. STARKEY, 18, Kempshott Road.
Mr. W. ADAMS, 31, Ellison Road.

Superintendent ... Mr. H. MCDOUGALL, Perrymead, High Road.

BIBLE CLASS FOR YOUNG MEN.—
(*In the Vestry, Sunday Afternoon*, 3.15.)
Mr. H. SALMON, 170, High Road.

BIBLE CLASS FOR YOUNG WOMEN.—
(*At the Vicarage, Sunday Afternoon*, 3.15.)
Miss STORR, 14, Lewin Road.

GIRLS' SCHOOL.—

Class i. Miss HODGSON, 5, Hopton Road.
Miss DAVIES, 71, Barrow Road.
,, ii. Miss BOSWORTH, Glenorme, Polworth Road.
Miss TAYLOR, Nocton, Mitcham Lane.
,, iii. Miss BOSWORTH, Glenorme, Polworth Road.
Miss RIGBY, 34, Lewin Road.
,, iv. Miss FOSTER, Etherstone, Leigham Court Road.
Miss BORRADAILE, Glasson, Gleneagle Road.
,, v. Miss YOUNG, Weston Lodge, Lewin Road.
Miss JENKINS, 9, Polworth Road.

SUNDAY SCHOOL TEACHERS—*Continued.*

Class vi. The Misses S. and H. VIGERS, 17, Baldry Gardens.
,, vii. Miss ASTE, Hill House, Crown Lane.
Miss FORTESCUE, 10, Madeira Road.
,, viii. Miss J. MORRIS, 8, Streatham Common.
Miss B. STREATFEILD, Glen Ogle, Stanthorpe Road.
,, ix. Miss M. JACKSON, 3, Hambro' Road.
Miss BALE, 51, Hopton Road.
,, x. Miss MILDRED GEORGE, 127, Hambro' Road.
Miss E. SIVELL, 5, Gleneldon Road.
,, xi. Miss MILDRED GEORGE, 127, Hambro' Road.
Miss BOSWORTH, Glenorme, Polworth Road.
Miss CANNON, 71, Barrow Road.

Superintendent ... Miss GREEN, Blythburgh, Polworth Road.

INFANTS' SCHOOL.

Morning Superintendent ... Mrs. A. R. THOMPSON, 19, Stanthorpe Road.
Miss M. B. GEORGE, Redroofs, Streatham Common.

Afternoon Superintendent ... Miss J. MORRIS, 8, Streatham Common.
Miss MABEL COW, Blenheim, Streatham Common.
Miss M. L. BAXTER, Catesby, Gleneagle Road.
Miss BERTHA JENKINS, 9, Polworth Road.

Conductors of Children's Service—
Mr. S. SPIERS, MR. W. A. GILLETT.

West Streatham.

BOYS' SCHOOL—

Class i. Mr. SPIERS, Meran, Polworth Road
,, ii. Mr. G. READE, Redeholme, Ambleside Avenue
,, iii. Mr. JAMES, 36, Tankerville Road
,, iv. Miss WORTH, 44, Fairmile Avenue
,, v. Mr. IZOD, 24. Tankerville Road
,, vi. Miss STEBBING, 97, Lewin Road
,, vii. Mr. E. EARLE, Porchester Lodge, Streatham Common
,, viii. Mr. PARR, Southbridge Road, Croydon
,, ix. Mrs. IZOD, 24, Tankerville Road
,, x. Mrs. EAVESTAFF, 7 Pathfield Road
— Mr. PROCTOR, Mitcham Lane

Superintendent ... ... Mr. H. M. HUDSON, Roseleigh, Conyers Road

GIRLS' SCHOOL—

Class i. Miss M. SMITH, 17, Tankerville Road
„ ii. Miss PADFIELD, 10, Pathfield Road
„ iii. Mrs. BIDDLE, 17, Buckleigh Road
„ iv. Miss JOHNSON, Ramenskoe, Madeira Road
„ v. Miss HOWLETT, 1, Kempshott Road
„ vi. Miss PRICE, 7, Park Hill Cottages
„ vii. Miss WARNER, 11, Oakdale Road
„ viii. Miss HALL, 135, Eardley Road
„ ix. Miss HOLMES, 64, Pathfield Road

Superintendent ... ... Mrs. WILSON, 3, Buckleigh Road

INFANTS' SCHOOL—

Miss J. MORPHEW, Rhiwlas, Woodfield Avenue.
Miss M. RATHBONE, Wood Lodge
Miss CHAPMAN, Periton Lodge, Gleneagle Road
Miss E. CHAPMAN, 8, Queen's Park Gardens
Miss L. CHAPMAN, do. do.
Miss MCDOUGALL, Perrymead, High Road
Mr. D. MORPHEW, Rhiwlas, Woodfield Avenue

Superintendent ... ... Miss MORPHEW, Rhiwlas, Woodfield Avenue.

GIRLS' BIBLE CLASS—

Miss L. THACKER, Ingleside, Casewick Road, West Norwood

MEN'S BIBLE CLASS—

Mr. WOOLLEY, Melbourne House, Ellison Road.

LADS' BIBLE CLASS (Church Lads' Brigade)—

Mr. BIDDLE, 17, Buckleigh Road

Conductors of Children's Service.

Mr. HUDSON and Mr. JAMES.

MOTHERS' MEETING in the Mission Room, on Monday, conducted by—

Mrs. ARMSTRONG, Charleville, Hopton Road
Miss GREEN, Blythburgh, Polworth Road
The Misses PHILLIPS, 26, Greyhound Lane

LISTS

OF

Subscriptions and Donations.

Fresh Subscriptions will be thankfully added to the subjoined lists of Parochial Charities and Societies. Contributions may be paid to the respective Treasurers, whose names are affixed to the printed statements.

CURATE FUND.

Hon. Treasurer—P. B. Cow, Esq., Blenheim, Streatham Common.

	£	s.	d.
Abbiss, Mrs. (the late)	0	2	0
Aldous, Mr. F.	0	15	0
Aldous, Mr. C.	0	9	0
Alexander, Miss (the late) ...	1	1	0
Anderson, Mr. E. J.	1	0	6
Anson, Mrs.	0	15	0
Armstrong, Mr. C. H.	0	12	0
Aston, Miss	0	15	9
Aste, Mr. W.	3	3	0
Atkinson, Mr. T. (the late) ...	0	2	0
Bailey, Mr. E H.	2	2	0
Bailey, Mr. N. C.	0	18	0
Barnes-Lawrence, Mr. E F. ..	0	10	0
Bassett, Miss	0	3	0
Bastard, Mr.	0	4	6
Baylis, Rev. F.	0	15	0
Beck, Miss	0	2	0
Bell, Mr. F. H.	0	6	0
Bennett, Mr. J.	1	0	0
Biddle, Mr.	0	4	6
Bigger, Dr.	1	10	0
Bishop, Mr. T. B.	0	15	0
Bolland, Col.	0	12	0
Bonner, Mrs.	0	12	0
Bothamley, Miss	0	12	0
Bratt, Mr. G.	0	8	0
Brooks, Miss	0	6	0
Bullen, Mr. J. N.	3	3	0
Burtt, Mr. A. R....	0	10	0
Burwash, Miss (the late) ...	0	10	0
Campion, Mr. H. G.	0	7	6
Carless, Mr. W. J.	1	5	0
Carter, Mrs.	0	6	0
Carter, Miss	0	15	0
Cartwright, Mr. H. S.	0	6	0
Carver, Rev. Canon	1	4	0
Casanova, Mrs.	0	3	0
Chapman, Mr. F.	0	8	0
Chichester, Mrs.	0	18	0
Chynoweth, Mr. J.	0	18	0
Coates, Mr. J.	1	10	0
Coates, Mr. W. H.	0	12	0
Cohen, Mr. W.	0	6	0
Coleman, Dr.	0	18	0
Coles, Mrs. (the late)	1	0	0
Collier, Miss	0	2	3
Collins, Mr. W. H.	0	3	0
Cooper, Miss	0	6	0
Cornish, Mr. H.	0	5	0
Cory, Mr. J.	0	14	0
Covington, Mrs.	0	10	0
Cow, Mrs. (the late)	3	3	0
Cow, Mr. P. B.	5	0	0
Cow. Mr P. B. Junr.	0	5	0
Crawford, Mr. C.	1	0	0
Creed, Mrs.	0	3	0
Davey, Mr.	0	10	0
Davies, Mrs.	0	9	0
Davies, Mr. R. J.	0	10	0
Dawson, Mr. H.	0	2	0
Dawson, Mr. A.	0	10	0
Dawson, Rev. H....	0	3	0
Day, Mr. A.	0	12	0
Deane, Mrs (the late)	0	12	0
Deason, Mr.	0	2	0
Denman, Rev. F.	1	4	0
Denny, Mr. E.	0	10	0
Dent, Mr. J. (the late)	0	12	0
Dilworth, Mr W. P.	1	4	0
Dommett, Miss	0	2	6
Dowson, Mr. C.	1	4	0
Dye, Mr. F.	0	12	0
Earle, Mr. V.	2	14	0
Edwards, Mr. R....	0	5	0
Ellwood, Mr. H.	0	16	0
Elphick, Mrs.	0	3	0
Farquhar, Mr. J.	0	8	0
Fielding, Mrs.	0	12	0
Fortescue, Mr. S.	0	12	0
Foster, Mrs.	0	18	0
Foucar, Miss	0	9	0
Frost, Mr. J. (the late)	0	12	0
Gamwell, Mr. F. R.	2	2	0
George, Mr. E.	0	18	0
George, Mr. F.	1	0	0
Gibbs, Mr. W. B.	0	10	0
Gibbs, Mr. H.	0	5	0
Gillett, Mr. W. E.	3	3	0
Goggs, Mr. W.	0	6	0
Goodinge, Mr. G.	0	18	0
Grant-Wilson, Mr. G.	0	10	0
Green, Miss	0	12	0
Grellier, Miss	0	5	0
Groom, Mr. A. T.	0	18	0
Harden, Mrs.	0	6	0
Haslam, Mr. R. H.	0	4	0
Henwood, Miss	0	6	0
Higgs, Miss	0	9	0
Hill, Miss	1	15	0
Hillyer, Mrs.	1	14	0
Hodgson, Dr.	0	10	0
Hogan, Mr. G. H.	1	4	0
Holdron, Mr. F....	0	18	0
Hooper, Mr. J. P.	2	2	0

CURATE FUND—*Continued.*

	£	s.	d.
Howlett, Mr. P.	0	12	0
Hyland, Mr. F.	1	4	0
Ivall, Mrs.	0	6	0
James, Miss	0	1	0
Jenkins, Captain	1	4	0
Johnson, Mr. C. M.	0	15	0
Johnson, Mr. J.	0	18	0
Jordan, Mrs.	0	0	3
Key, Lady	3	0	0
Kimber, Mr. H. D.	0	18	0
King, Mr. E.	0	10	0
Kirkness, Mr. E....	0	4	6
Lawley, Mr. E.	0	15	0
Leaf, Miss	1	4	0
Leaf, Mr. A. H.	0	18	0
Leighton, Mrs.	1	4	0
Leighton, Mr. R.	0	5	0
Leng, Mr. J. W.	0	18	0
Lewis, Miss	0	6	0
Lidgey, Mr. E.	0	2	6
Lines, Mrs.	0	12	0
Lloyd, Mr. N.	0	12	0
McDougall, Mrs.	3	0	0
Mackenzie, Mrs.	0	2	3
Marlow, Mr. H.	0	10	0
Marshall, Mr. E.	1	0	0
Marshall, Mr. H.	0	12	0
Marshall, Mrs.	0	12	0
Mason, Miss	2	18	0
Mason, Mr.	0	15	0
Mason, Mr., Jun....	0	2	0
Masters, Mr. B.	0	12	0
Middleton, Mrs.	0	6	0
Minnitt, Mr. A. H.	0	9	0
Moojen, Mrs.	0	6	0
Moore, Mr. F. A.	1	6	6
Morgan, Miss	0	6	0
Morphew, Mr. E. S.	2	8	0
Morris, Miss	0	12	0
Negus, Mr. J. E.	0	5	0
Nettleton, Mr. W.	1	17	0
Noakes, Mr. C.	0	3	0
Paliologus, Mrs.	0	9	0
Parton, Mr. G.	0	18	0
Pascoe, Mrs.	0	1	0
Peck, Mr. F. W.	0	10	0
Phillips, Miss	0	6	0
Phillips, Mr. J.	1	4	0
Pim, Mr. R.	2	2	0
Pooley, Mr. W. J.	0	15	0
Porter, Mrs.	0	10	0
Pratt, Mrs.	1	9	0
Rankin, Miss	0	18	0
Rathbone, Mr. H.	2	2	0
Reade, Mr. A. E.	0	15	0
Rendell, Mr. A.	0	6	0
Richardson, Mr.	0	6	0
Rider, Mr.	0	4	0
Ripley, Mr. C. W.	0	15	0
Roberts, Mr. J. H.	0	12	0
Robertson, Mrs.	0	5	0
Robertson, Mr. J.	0	18	0
Roche, Miss	0	3	0
Roche, Mrs. E.	0	18	0
Rogers, Mr. E.	0	18	0
Ross, Mr. E.	0	12	0
Sales, Mr.	0	2	0
Salisbury, Mrs.	0	9	0
Salisbury, Mr. E.	0	12	0
Salmon, Mrs.	0	3	0
Scott, Miss	0	18	0
Sharman, Miss	1	0	0
Sheppard, Mr. T.	0	5	6
Shoosmith, Mrs.	0	6	0
Slade, Mr.	0	2	0
Smith, Mr. E.	0	15	0
Smith, Mr. B. F.	1	4	0
Snellgrove, Mr. A. G.	0	3	0
Spiers, Mr. S.	1	5	0
Squire, Mr.	0	5	0
Starkey, Mr. R	0	10	0
Storr, Mr. E.	0	10	0
Strudwick, Mr. E.	0	12	0
Sutton, Mr.	0	2	0
Sivell, Mr. C. H....	0	15	0
Society for promoting Christianity amongst the Jews	4	10	0
Taylor, Mr. W. T.	0	18	0
Taylor, Mr. J. W.	0	6	0
Taylor, Mr. G. B.	1	0	0
Tebbitt, Mrs.	0	6	0
Thompson, Mrs.	0	6	0
Thorne, Mr. J. M.	2	16	0
Tilling, Mr. G.	0	18	0
Tilt, Mrs.	0	6	0
Treleaven, Mr. W. J.	0	18	0
Tringham, Mr. H.	0	6	0
Triniman Mr.	0	7	0
Tuckwell, Mr. E....	2	2	0
Vaughan, Mr. C. B.	1	5	0
Venn, Mr. C. F.	0	10	0
Vigers, Miss	0	18	0
Wakeford, Mr.	0	18	0
Walker, Miss	1	4	6
Walter, Mr. A. J.	2	12	0
Warner, Mr. Powell	1	4	0
Watson, Mrs.	1	4	0
Way, Mr. E. (the late)	0	15	0
Weeks, Miss	0	4	6
West, Mrs.	0	3	0

CURATE FUND—*Continued.*

	£	s.	d.
Whittet, Mr. A.	0	15	0
Wiehen, Mr. K.	0	9	6
Williams, Miss	0	6	0
Williams, Mr. J. H.	1	10	0
Wilder, Mrs.	0	3	0
Willmore, Mr. F.	0	9	0
Wilson, Miss	0	3	0
Wise, Mrs.	0	6	0
Woodham-Smith, Mr. S. ...	1	4	0
Wood, Miss	0	6	0
Woodward, Mr. A. C.	0	12	0
Worth, Miss	0	1	0
Wright, Mrs.	0	3	0
Wyatt, Mr.	0	4	6
	£178	3	0

IMMANUEL CHURCH DAY SCHOOLS.

Hon. Treasurer—W. E. Gillett, Esq., Colyton, St. Julian's Road.

Subscriptions for Year 1899.

	£	s	d.
Abbiss, Mrs. E. (the late) ...	0	2	6
Adams, Rev. H. F. S.	3	3	0
Alexander, Miss A. (the late) ...	1	1	0
Anderson, Mr. E. T.	2	2	0
Armstrong, Mr. C. H.	0	10	0
Aste, Mr. Wm.	2	2	0
Bailey, Mr. E. H.	3	3	0
Bailey, Mr. N. C.	1	1	0
Baiss, Mrs.	1	0	0
Bastard, Mr. J. P.	0	2	6
Bastard, Miss	0	2	6
Biddle, Mr. J. H.	1	1	0
Borradaile, Mr. J. O.	1	0	0
Bothamley, Miss	0	10	0
Bullen, Mr. J. N.	3	3	0
Burwash, Miss	0	10	6
Carver, Canon	1	1	0
Coleman, Dr. C. A.	0	2	6
Cow, Mrs. (the late)	2	2	0
Cow, Mr. P. B.	2	2	0
Cow, Mr. Douglas	1	1	0
Cubison, Rev. W. C. G.... ...	0	10	6
Daniels, Mr. H.	0	5	0
Dowson, Mr. C.	1	1	0
Ellwood, Mr. H.	1	1	0
Ellwood, Miss H.	0	2	6
Foster, Mrs.	3	3	0
Gamwell, Mr. F. R.	1	1	0
George, Mr. E.	2	2	0
George, Mr. F. B.	0	10	0
Gibbins, Miss	0	2	6
Gillett, Mr. W. E.	3	3	0
Gillett, Mr. W. E. (amount received for Pupil Teachers' fees) ...	1	0	0
Green, Miss	0	10	0
Hillyer, Mrs.	3	3	0
Hillyer, Miss	0	10	6
Huntington, Mr. E.	1	1	0
Jenkins, Mrs.	1	0	0
Key, Lady	6	6	0
Lawrence, Mr. R.	1	1	0
Leaf, Miss	2	2	0
Leaf, Miss J.	2	2	0
Leaf, Mrs. F. H....	2	2	0
Leighton, Mrs.	1	0	0
Leighton, Mr. R....	2	2	0
McDougall, Mrs	1	1	0
Mason, Mr.	0	10	0
Mason, Mr. W., Jun.	0	5	0
Morgan, Mr. F.	1	1	0
Morgan, Miss	1	0	0
Morphew, Mr. E. S.	3	3	0
Morris, Miss Kate	0	5	0
Pim, Mr. R.	1	1	0
Pratt, Mrs. G.	1	1	0
Rathbone, Mr. H.	2	2	0
Ripley, Mr. C.	1	1	0
Roche, Mrs.	2	0	0
Scott, Miss	1	1	0
Scott, Miss K.	1	1	0
Sharman, Miss	1	1	0
Starkey, Mr. and Mrs.	0	5	0
Streatfeild, Mrs. A. O.	0	5	0
Thorne, Mr. B. R.	1	1	0
Tuckwell, Mr. E....	1	1	0
Underhill, Mr.	1	1	0
Vaughan, Mrs.	2	2	0
Vigers, The Misses	0	10	0
Walker, Miss	2	2	0
Watson, Mrs. T. P.	1	1	0
Wilson, Mrs.	0	10	0
Woodd Mrs.	0	2	6
	£91	17	0

CHURCH SUNDAY SCHOOLS MAINTENANCE AND PRIZE FUND.

Treasurer—Rev. H. F. S. Adams, The Vicarage.

	£	s	d.
Aste, Mrs.	0	10	6
Bailey, Mrs. E. H.	0	10	6
Bailey, The Misses	0	10	0
Baiss, Mrs....	0	10	0
Bigger, Mrs.	0	2	6
Bullen, Mrs.	0	5	0
Carter, The Misses	1	1	0
Cow, Mrs. P. B.	0	10	6
Cow, Miss	0	5	0
Gillett, Mrs.	0	10	0
Green, Miss	0	5	0
Hillyer, Mrs.	0	10	0
Hillyer, Miss	0	5	0
Hudson, Mr. H. M.	0	10	6
Key, Lady	0	10	0
Leaf, The Misses	1	0	0
McDougall, Mrs.	0	10	6
Morgan, Miss	0	5	0
Morgan, Mr.	0	10	0
Morphew, Mrs.	1	1	0
Nettleton, Mrs.	0	5	0
Rathbone, Mrs.	0	10	0
Roche, Mrs.	1	1	0
Sharman, The Misses	0	10	0
Spiers, Mrs.	0	5	0
Starkey, Mr. & Mrs.	0	5	0
Thorne, Mrs.	0	10	0
Underhill, Mrs.	0	5	0
Warner, Mrs. Powell	1	1	0
	£14	14	0

SUNDAY SCHOOL TREAT FUND.

Hon. Treasurer—F. MORGAN, Esq., Springfield, Streatham Common.

	£	s.	d.
Adams, Rev. H. F. S.	1	1	0
Aldous, Mr. F.	0	5	0
Alexander, Miss	0	5	0
Anderson, Mr.	0	10	0
Armstrong, Mrs. C. H.	0	5	0
Aste, Mr. W.	0	10	0
Bailey, Mr. E. H.	0	10	0
Bailey, Mr. N. C.	0	5	0
Bailey, The Misses	0	5	0
Barnes, Lawrence, Mr.	0	2	6
Baylis, Rev. F.	0	2	6
Bayly, Miss	0	2	6
Bishop, Mr. T. B.	0	5	0
Bolland, Col.	0	5	0
Bonner, Mrs.	0	5	0
Bothamley, Miss	0	2	6
Borradaile, Mrs.	0	2	6
Bullen, Mr. J. N.	2	2	0
Burwash, Miss (the late)	0	2	6
B. W. G.	0	2	6
B. J.	0	2	6
Carless, Mr. W.	0	2	6
Carter, The Misses	0	10	6
Carver, Canon	0	5	0
Cave, Mrs.	0	5	0
Chapman, Mr. F.	0	5	0
Coles, The Misses	0	12	0
Cornish, Mr.	0	2	6
Cow, Mrs. (the late)	1	10	0
Cow, Miss	0	10	6
Cow, Mr. P. B.	1	1	0
Cow, Mr. P. B., Jun.	0	2	6
Crawford, Mrs.	0	2	6
Davies, Mrs.	0	2	6
Dawson, Mr. A.	0	5	0
Day, Mr. A. S.	0	2	6
Dowson, Mrs.	0	2	6
Earle, Mr. V.	0	10	0
Everett, Mr. W. J.	0	10	0
Fielding, Mrs.	0	2	6
Foster, Mrs.	0	10	0
Frost, Mr. J. (the late)	0	5	0
Gamwell, Mr.	0	10	0
George, Mr. E.	0	10	0
Gibbs, Mr.	0	5	0
Gillett, Mr. W. E.	1	1	0
Goodinge, Mrs.	0	5	0
Green, Miss	0	5	0
Harden, Mrs.	0	2	6
Hill, The Misses	0	5	0
Hillyer, Mrs.	0	5	0
Hooper, Mr. J. P.	0	10	0
Howlett, Mr. P.	0	5	0
Hyland, Mr.	0	2	6
Ivall, Mrs.	0	3	6
Key, Lady	2	2	0
Kimber, Mr. H. D.	0	5	0
Leaf, The Misses	2	2	0
Leaf, Mrs. A.	0	2	6
Leighton, Mr. R.	0	10	0
Lines, Mrs.	0	2	6
McDougall, Mrs.	0	5	0
Marlow, Mr. H.	0	5	0
Marshall, Mrs.	0	5	0
Marshall, Mrs. E.	0	2	6
Marshall, Mr. A. H.	0	10	0
Mason, Miss M. A.	0	5	0
Mason, Mr. W.	0	5	0
Moore, Mr. F. A.	0	5	0
Morgan, Mr. F.	1	1	0
Morphew, Mr. E. S.	0	10	0
Morris, Miss	0	2	6
Nettleton, Mrs.	0	2	6
P. G. A.	0	2	6
Pim, Mr. R.	0	5	0
Pratt, Mrs.	0	5	0
Price, Mr.	0	2	6
Rathbone, Mr.	0	10	0
Ridley, Mr. A. M.	0	2	6
Ripley, The Misses	0	5	0
Roche, Mrs.	0	10	0
Ross, Mrs.	0	5	0
Sharman, The Misses	0	5	0
Smith, Mrs. M.	0	5	0
Spiers, Mr.	0	5	0
Starkey, Mr.	0	2	6
Storr, Miss	0	2	6
Taylor, Mr. W.	0	2	6
Tebbitt, Mrs.	0	2	6
Tilling, Mr. G.	0	5	0
Treleaven, Mrs.	0	2	6
Tuckwell, Mr. E.	0	10	0
T. J. M.	0	5	0
Vaughan, Mrs.	0	10	0
Vigers, The Misses	0	10	0
Walker, The Misses	0	5	0
Warner, Mr. P.	0	2	6
Watson, Mrs.	0	2	6
Way, Mrs.	0	2	6
Williams, Mr. J. H.	0	5	0
Wilson, Mrs. Grant	0	4	0
Wood, Mrs.	0	2	6
	£36	3	0

GOSPEL TEMPERANCE MISSIONARY FUND.

Hon. Treasurer—C. H. ARMSTRONG, Esq., Charleville, Hopton Road.

	£	s.	d.
Alexander, Miss (the late)	1	1	0
Armstrong, Mr. C. H.	0	10	6
Aste, Mr. W.	2	0	0
Bailey, Mr. E. H.	1	1	0
Borradaile, Mr. J. O.	1	0	0
Bothamley, The Misses	1	0	0
Bullen, Mrs.	1	1	0
Cow, Mrs. (the late)	1	0	0
Cow, Mr. P. B.	1	1	0
Cow, Miss	0	10	6
Dawson, Mr. John	0	10	6
Dowson, Mr.	2	2	0
George, Mr. E.	1	1	0
Gillett, Mr. W. E.	2	2	0
Hooper, Mr. J. P.	1	1	0
Key, Lady	3	3	0
Leaf, The Misses	5	0	0
Leighton, Mr. R.	2	2	0
Macpherson, Mr. Stewart	2	2	0
Marshall, Mr. A. H.	1	1	0
Morgan, Mr. F.	0	10	0
Morphew, Mr. E. S.	2	2	0
Rathbone, Mr. H.	1	1	0
Roche, Mr. E. (the late)	3	3	0
Sharman, The Misses	0	5	0
Vaughan, Mrs.	1	1	0
Walker, The Misses	1	1	0
Sunday School Prize, &c., Fund, per Mrs. Adams	1	0	0
	£40	12	6

TEMPERANCE SOCIETY.

Hon. Treasurer—F. MORGAN, Esq, Springfield, Streatham Common.

	£	s.	d.
Adams, Rev. H. F. S.	0	3	0
Adams, Mr. W.	0	1	0
Aste, Mr. W.	1	1	0
Bailey, Mr. E. H.	0	10	6
Bastard, Mr.	0	1	0
Batten, Mr.	0	1	0
Baylis, Rev. and Mrs. F.	0	2	6
Bermingham, Miss	0	1	0
Bigger, Dr.	0	2	0
Bolland, Col.	0	5	0
Bothamley, The Misses	0	15	0
Brown, Mr.	0	2	0
Bullen, Mrs.	0	10	6
Carter, The Misses	0	10	6
Challis, Mr.	0	1	0
Coles, Mrs. (the late)	1	0	0
Cornish, Miss	0	1	0
Cow, Mrs. (the late)	1	1	0
Cow, Miss	1	1	0
Cow, Mr. P. B.	1	1	0
Cow, Mr. D.	1	1	0
Daniels, Mr. H.	0	4	0
Denny, Mrs.	0	2	6
Fry, Mr.	0	1	0
George, Mr. E.	0	10	6
Gillett, Mr. W. E.	1	1	0
Green, Miss	0	2	0
Hawkins, Mr.	0	1	0
Henderson, Mr.	0	1	0
Hooper, Mrs.	0	10	6
Key, Lady	1	0	0
Leaf, The Misses	3	2	0
Leighton, Mr. R.	1	1	0
Marshall, Mr. & Mrs. E.	0	2	0
Marshall, Mr. H.	0	10	6
Maynard, Miss	0	1	0
Morgan, Miss	0	10	0
Morgan, Mr. F.	0	10	0
Rich, Mr.	0	1	0
Salmon, Mr. H.	0	1	0
Sandaver, Mr. & Mrs.	0	2	0
Scott, Miss	0	5	0
Sharman, The Misses	0	5	0
Smith, Miss	0	1	0
Smith, Miss M. J.	0	1	0
Spiers, Mr.	0	3	0
Starkey, Mr. & Mrs.	0	10	0
Treleaven, Mr. & Mrs.	0	5	0
Underhill, Mrs.	0	10	6
Woodd, Miss	0	10	0
Woolley, Mr.	0	3	0
Worth, Miss	0	1	0
	£22	0	6

PARISH NURSE FUND.

Hon. Treasurer—Mrs. P. B. Cow, Blenheim, Streatham Common.

	£	s.	d.
Aldous, Mrs.	0	10	6
Alexander, Miss (the late) ...	0	10	0
Anderson, Mrs.	0	10	0
Aste, Mrs. (2 years)	1	0	0
Bailey, Mr. E. H.	1	1	0
Bailey, The Misses	0	10	0
Bishop, Mr. T. B.	0	10	0
Bothamley, The Misses	1	0	0
Bullen, Mrs.	1	1	0
Carter, The Misses	0	10	6
Cave-Brown Cave, Mrs.... ...	0	5	0
Corbett, Mrs.	0	10	6
Cow, Mrs. (the late)	1	1	0
Cow, Mr. P. B.	1	1	0
Cow, Miss	0	10	6
Crawford, Mrs.	0	5	0
Denny, Mrs.	0	2	6
Dowson, Mrs.	0	2	6
E.M.B.	0	10	6
Earle, Mrs.	1	0	0
Ellwood, The Misses	0	5	0
Everett, Mr. W. J.	1	1	0
Foster, Mrs.	1	1	0
George, Mr. E.	1	1	0
Gillett, Mr. W. E.	1	1	0
Goodinge, Mrs.	0	10	0
Hill, The Misses	1	1	0
Hillyer, Mrs.	0	10	0
Hillyer, Miss	0	5	0
Hooper, Mrs.	0	10	6
Ivall, Mrs.	0	5	0
Key, Lady	1	1	0
Kimber, Mrs.	0	10	0
Leaf, The Misses...	1	0	0
Leaf, Mrs. A.	0	10	6
Marshall, Mrs.	0	5	0
Marshall, Mrs. E.	1	1	0
Marshall, Mr. A. H. (2 years) ...	1	1	0
McDougall, Mrs	0	10	6
Morgan, Miss	0	5	0
Morphew, Mrs.	1	1	0
Morris, Miss	0	2	6
Paliologus, Mrs.	0	2	6
Parton, Mrs.	0	10	0
Pim, Mrs.	1	0	0
Pratt, Mrs.	0	10	0
Rathbone, Mrs.	1	1	0
Ripley, The Misses	0	2	6
Roche, Mrs.	0	10	0
Rogers, Mr. E. P.	0	10	6
Ross, Mrs. E.	0	5	0
Scott, Miss	0	5	0
Sharman, Miss	0	5	0
Smith, Mrs B.	0	10	0
Spiers, Mr.	0	10	0
Starkey, Mr. and Mrs.	0	10	0
Tebbitt, Mrs.	0	2	6
Thorne, Mrs.	0	5	0
Tilling, Mr. G.	0	10	0
Treleaven, Mrs.	0	2	6
Vaughan, Mrs.	0	10	0
Vigers, The Misses	0	2	6
Walker, The Misses	0	5	0
Warner, Mrs. Powell	1	1	0
Watson, Mrs.	1	0	0
Waters, Miss	0	5	0
Waters, Miss S.	0	2	6
Williams, Mr. J. H.	1	1	0
Woodd, Miss	0	10	0
Part proceeds Sale of Work ...	10	0	0
Contributed by St. Andrew's ...	11	11	6
	£61	9	6

YOUNG WOMEN'S HOME AND INSTITUTE.

Hon. Treasurer—Miss CARTER, Roffens, Northanger Road.

	£	s.	d.
Anonymous	0	10	6
Aste, Mr. and Mrs.	1	10	0
Aston, Mrs.	0	5	0
Bailey, The Misses	0	5	0
Bailey, Mr. E. H.	2	2	0
Baiss, Mrs.	0	5	0
Bastard, Miss	0	2	6
Baylis, Mrs.	0	2	6
Biddle, Mrs.	0	3	0
Bigger, Mrs.	1	1	0
Bishop, Mr. T. B.	0	10	0
Bishop, Mrs. (don.)	0	1	0
Bullen, Mrs.	1	1	0
Carter, Mrs.	0	5	0
Cave, Mrs.	0	10	0
Coles, Miss J.	0	2	6
Coles, Mr....	0	2	6
Cow, Mrs. (the late)	1	0	0
Cow, Miss	0	10	0
Cow, Mrs. P. B.	0	10	6
Earle, Mrs.	0	5	0
Eastes, Miss	0	5	0
Everett, Mr.	1	1	0
Foster, Mrs.	1	1	0
Foster, Miss M. E.	1	1	0
George, Mr. E.	1	1	0
Gillett, Mrs.	0	5	0
Gillett, Mr. W. E.	1	0	0
Gray, Mrs.	0	5	0
Green, Miss	0	10	0
Hillyer, Mrs.	0	10	0
Hooper, Mrs.	0	5	0
Hudson, Mr. H. M.	1	0	0
Key, Lady	1	1	0
Kimber, Mrs.	0	10	0
Leaf, The Misses...	3	3	0
Leighton, Mr. R....	1	1	0
Marshall, Mrs. E.	0	2	6
Martin, Mrs. H.	0	2	6
Mason, Mrs.	0	5	0
McDougall, Mrs....	1	10	0
Morgan, Mr. F.	1	0	0
Morgan, Miss	0	10	0
Morphew, Mrs.	1	1	0
Parton, Mrs.	0	5	0
Pim, Mrs....	1	1	0
Pratt, Mrs.	0	5	0
Salisbury, Mrs. E.	0	5	0
Salisbury, Miss E.	0	10	0
Sandaver, Mrs.	0	2	6
Sharman, The Misses	0	5	0
Spiers, Mrs.	2	2	0
Tebbitt, Mrs.	0	2	6
Thorne, Mrs.	0	5	0
Thorne, Mrs. B. R.	2	2	0
Thorne, Miss Mabel	0	5	0
Underhill, Mrs.	1	1	0
Warner, Mrs. Powell	5	0	0
Watson, Mrs.	0	10	0
Wilson, Mrs. Grant	1	11	0
Per the Rev. H. F. S. Adams ...	5	1	0
	£50	7	0

ROCHESTER DIOCESAN SOCIETY.

Hon. Treasurer—Mrs. A. H. LEAF, Crown Hill, Norwood, S.E.

	£	s.	d.
*Bailey, Mr. E. H. (don.) ...	5	0	0
*Bedale, Mrs.	0	10	6
*Cow, Mr. P. B. (2 years) ...	2	2	0
Gamwell, Mr. F. R.	2	2	0
Gillett, Mr. W. E.	1	1	0
Leaf, Mrs. F. H.	5	0	0
Leaf, Mr. A. A.	2	0	0
Leaf, Mrs. A. H.	1	1	0
Leaf, Miss E. M.	2	0	0
*Lines, Mrs.	1	1	0
Macpherson, Mr. Stewart ...	3	3	0
Morphew, Mr. E. S.	1	1	0
*Thorne, Mr. B. R.	1	1	0
*Thorne, Mr. J. M.	1	1	0
Contribution from Christmas Sale	20	0	0
Sermons—Immanuel Church ...	36	13	4
	£84	16	10

*Sent direct to the Society.

CHURCH PAROCHIAL MISSION SOCIETY.

Hon. Treasurer—Mrs. T. P. WATSON, Morlands, Rutford Road.

	£	s.	d.
Cow, Mr. P. B.	1	1	0
Cow, Miss...	1	1	0
Gillett, Mr. W. E.	1	1	0
Leighton Mr. R.	1	1	0
Morgan, Mr.	1	1	0
Morphew, Mr. and Mrs.	1	1	0
Spiers, Mr. S.	1	1	0
Watson, Mrs. T. P.	2	2	0
Woodd, Miss	0	10	0
Contents of Box	0	4	2
	£10	3	2

CHURCH PASTORAL AID SOCIETY.

For Year ending March 31st, 1900.

Hon. Treasurer—E. S. MORPHEW, Esq., Rhiwlas, Woodfield Avenue.

	£	s.	d.
Adams, Rev. H. F. S.	1	1	0
Aste, Mr. W.	2	2	0
Bailey, The Misses	0	10	0
Bevington, Mrs.	1	0	0
Carless, Mr. W. J.	1	0	0
Cock, Mr.	1	1	0
Cow, Mrs. (the late)	1	1	0
Davies, Mrs.	0	10	6
Foster, Mrs.	1	1	0
George, Mr. E.	1	1	0
Gillett, Mr. W. E.	1	1	0
Goggs, Mr. F. S.	0	10	0
Green, Miss	0	10	0
Hillyer, Mrs.	2	2	0
Hillyer, Miss	0	10	6
Jenkins, Mrs.	0	10	0
McDougall, Mrs....	0	5	0
Morphew, Mr. E. S.	2	2	0
Morphew, Mrs.	1	1	0
Morphew, Miss	0	10	0
Morphew, Miss M.	0	10	6
Morphew, Mr. D.	1	1	0
Morris, The Misses	1	1	0
Nettleton, Mrs.	0	10	6
Rathbone, Mr. H.	1	1	0
Sharman, The Misses	1	1	0
Spiers, Mr. S.	1	1	0
Thorne, Mr. B.	1	1	0
Thorne, Mrs. B.	0	10	6
Tilt, Mrs.	0	5	0
Walker, The Misses	3	3	0
Wiehen, Mrs.	1	1	0
Wilson, Mrs. J.	1	1	0
Woodd, Miss	0	10	0
Part Proceeds of Sale of Work ..	30	0	0
Offertories in Immanuel Church	57	15	7
Alms Boxes during Lent ...	6	18	1½
Collection at Annual Meeting...	3	14	6
Boxes	11	9	3
	£143	4	1½

CHURCH OF ENGLAND ZENANA SOCIETY.

Hon. Secretary—Mrs. Ross, Rutford House, Rutford Road.
Hon. Treasurer—Miss Ross, Rutford House, Rutford Road.

	£	s.	d.
Alexander, Miss F.	1	0	0
Armstrong, Mrs.	0	10	0
Aste, Mrs....	1	1	0
Bailey, Mrs. E. H.	0	10	0
Bailey, The Misses	0	10	0
Baiss, Mrs.	0	10	0
Ballandene, Miss	0	10	0
Bassett, Miss	0	5	0
Bigger, Mrs.	1	0	0
Bolland, Col. and Mrs.	0	10	0
Bullen, Mrs.	0	10	0
Carver, Mrs.	1	1	0
Carver, Miss	0	10	6
Carver, Miss (China Fund) ...	0	10	6
Coad, Miss	0	5	0
Coates, Mrs.	0	5	0
Cope Miss	0	5	0
Covington Miss Ada	0	5	0
Cow, Mrs. P. B.	1	0	0
Davies, Mrs.	0	10	0
Dawson, Mrs. H....	0	5	0
Denny, Mrs.	0	5	0
Dowson, Mrs. C.	0	10	0
Fielding, Mrs.	1	0	0
Foster, Mrs.	1	1	0
Gamwell, Miss	0	5	0
Green, Miss	0	5	0
Henderson, Mrs.	0	5	0
Henwood, Miss	0	10	6
Hill, The Misses (don.)	0	10	6
Hillyer, Mrs.	1	11	6
Hillyer, Miss	0	10	6
Hillyer, Miss (China Fund) ...	0	10	6
Hooper, Mrs. J. P.	0	10	0
Jenkins, Mrs. (don.)	0	10	0
Key, Lady (don.)...	1	1	0
Leaf, The Misses	2	2	0
Leaf, Miss Emily...	2	0	0
Leaf, Miss Olive	2	2	0
Leighton, Miss	0	10	0
Leng, Mr. and Miss Fourdrinier	0	10	0
Marshall, Mrs.	0	5	0
Mason, Mrs.	0	10	6
Mason, Miss	2	2	0
Morgan, Miss	0	15	0
Morphew, Mrs.	1	1	0
Morphew, Miss	0	10	0
Morris, The Misses	0	10	0
Nettleton, Mrs.	0	5	0
Phillips, Mrs.	0	10	0
Rathbone, Mr. H.	1	1	0
Ross, Mrs.	0	15	0
Scott, Miss K.	0	10	0
Sharman, The Misses	1	1	0
Starkey, Mrs.	0	10	0
Starkey, Mrs. (China Fund) ...	0	10	0
Thorne, Mrs.	1	0	0
Underhill, Mrs.	1	1	0
Von der Meden, Mrs.	0	10	6
Walker, Mrs.	0	10	0
Walker, The Misses	1	0	0
Walter, Mrs	0	10	6
Wilson, Mrs. Grant	1	1	0
Winsor, Miss B.	1	0	0
Wotherspoon, Miss	0	10	6
Sums under 5s.	0	17	6
Boxes and Cards	6	10	10
Mothers' Meeting, per Mrs. Armstrong	0	15	0
Collection at Beehive	10	10	3
Collection at Ashleigh	3	17	4
Y.W.C.A. Sale of Work	10	0	0
Part Proceeds of Sale of Work ...	25	0	0
	£103	12	5

SPECIAL COLLECTION

For C.E.Z.M.S. "Financial Adjustment Fund."

	£	s.	d.
Anon	1	0	0
Friends, per Miss Green ...	3	10	0
Leaf, The Misses	3	0	0
Leaf, Miss E.	1	0	0
Sharman, The Misses	1	1	0
Underhill, Mr. T.	5	0	0
Walker, The Misses	3	0	0

"Extra Mite Fund"—	s.	d.	£	s.	d.
E. H....	5	0			
M. E. H.	10	0			
E. H. G.	8	6			
R.	6	6			
M. A. P.	5	0			
			1	15	0
			£19	6	0

CHURCH MISSIONARY SOCIETY.

For Year ending March 31st, 1900.

Hon. Treasurer—Miss Bailey, Heavitree, St. Julian's Road.

	£	s.	d.
Adams, Rev. H. F. S.	1	1	0
Alexander, Miss (the late) ...	3	0	0
Armstrong, Mr. Chas.	1	1	0
Aste, Mr. W.	2	2	0
Bailey, Mr. E. H	1	1	0
Bailey, Mr. N. C.	1	1	0
Bailey, Miss	1	0	0
Bailey, Miss M.	1	0	0
Baiss, Mrs.	1	0	0
Bedale, Mrs.	1	1	0
Biddle, Mr. J. H....	2	10	0
Bigger, Mrs.	1	1	0
Bishop, Mr. T. B.	2	2	0
Bothamley, The Misses	1	1	0
Burwash, Miss (the late) ...	0	5	0
*Carless, Mr. W....	1	0	0
Carter, Mrs.	0	10	0
Carver, Canon	1	1	0
Coates, Mrs.	0	2	0
Cock, Mr. G. F.	1	1	0
Collier, Miss M.	1	0	0
Covington, Mrs.	1	1	0
Cow, Mrs (the late)	1	0	0
Cow, Miss	0	10	6
Cow, Mr. P B.	1	1	0
Cow, Miss M.	1	0	0
Crawford, Mrs.	0	10	6
Daniels, Mr.	1	1	0
Davies, Mrs.	0	10	6
Dawson, Mr. J.	1	1	0
Dawson, Rev. H....	0	10	6
Denny, Mrs	0	2	6
Dilworth, Mrs.	0	10	0
Everett, Miss	0	10	0
Foster, Mrs.	1	1	0
George, Mr. Ernest	1	1	0
Gillett, Mr. W. E.	2	2	0
Green, Miss	2	0	0
Hamilton, Miss	1	1	0
Henwood, Miss	1	1	0
Hillyer, Mrs.	5	5	0
Hillyer, Miss	2	2	0
Hooper, Mrs.	0	10	6
Key, Lady and the late Sir K....	2	2	0
Leaf, The Misses...	4	4	0
Leaf, Mrs. F. H.	2	2	0
Leighton, Mr. R.	3	3	0
Lines, Mrs.	0	10	0
Lines, The Misses	0	10	0
McDougall, Mrs....	0	10	6
Macpherson, Mr. Stewart ...	1	1	0
Mason, Mrs.	0	10	6
Mason, Miss (Ashleigh)	2	2	0
Morgan, Mr. F.	1	0	0
Morgan, Miss	1	0	0
Morphew, Mrs	1	0	0
Morris, The Misses	1	0	0
Palmer, Mrs.	2	2	0
Peck, Mrs.	0	10	0
Phillips, Mrs.	0	10	0
Rankin The Misses	0	10	0
Rathbone, Mr. H.	1	1	0
Roche, Mrs.	2	0	0
Ross, Mrs.	0	15	0
Scott, Miss K.	1	1	0
Sharman, The Misses	1	1	0
Starkey, Mr. & Mrs.	0	10	0
Streatfeild Mrs. A. O.	0	10	0
Thorne, Mr. J. M.	2	2	0
Tilling, Mrs.	0	5	0
Underhill, Mrs.	1	1	0
Walker, The Misses	7	7	0
Wilson, Mrs. Grant (two years)...	2	0	0
Wilson, Mr. J.	1	1	0
Sermons at Immanuel	47	8	2
Part Proceeds Sale of Work ...	35	0	0
Donation—A Thankoffering ...	1	0	0
,, Others	1	7	9
Chinese Native Evangelist Miss Mason & Pupils' Sale of Work	75	0	0
Deficit Fund	2	0	0
East Africa Famine Fund ...	0	10	0
"Yoruba"	1	0	0
Centenary Contributions... ...	138	19	1
Boxes	81	18	0
Junior Assn. & Sowers' Band Boxes	9	10	8
Collections at Children's Meetings	2	15	0
Sale of Publications	1	10	4
Offerings by "Gleaners"—			
Collection at G. U. Meeting for Medical work	2	5	8
Gleaners' Union Expenses ...	6	0	4
Gleaners' Own Missionary .	11	1	0
G. U. Renewal Fees... ...	1	12	8
G. U. General Funds	2	17	6
T. Y. E. (sent in to Parent Society for our own Missionary, Rev. R. H. Consterdine)	120	0	0
Missionary Band	62	18	0
St. John's, West Streatham.			
Hudson, Mr. H. M.	2	2	0
Thorne, Mr. B. R.	3	3	0
Collections in Church	6	6	3
,, at Children's Service	1	3	7
Centenary Contributions	20	0	0
Mrs. Armstrong's Mothers' Meeting	1	5	0
Boxes	6	11	0
Boxes and Donations under 10/--	4	16	6
	£745	15	6

*Not sent in time to be included in C.M.S. list.

SOUTH AMERICAN MISSIONARY SOCIETY.

Hon. Secretary and Treasurer—Miss Cow, 4, Bladon Terrace, Streatham Common.

	£	s	d.
Adams, Rev. H. F. S.	1	1	0
Aldous, Mrs.	0	10	6
Alexander, Mrs.	0	10	6
Alexander, Miss (the late) ...	1	10	0
Armstrong, Mrs.	0	10	0
Aste, Mrs....	1	1	0
Bailey, The Misses	0	10	0
Bailey, Mr. E. H.	0	10	0
Bigger, Mrs.	0	10	6
Bishop, Mrs.	0	5	0
Borradaile, Mr.	0	10	6
Bothamley, The Misses	1	0	0
Bullen, Mrs.	0	10	6
Burwash, Miss (the late) ..	0	5	0
Carless, Mr.	0	10	0
Carter, Mrs.	0	5	0
Carver, Mrs.	2	2	0
Catline, Mrs.	0	5	0
Coleman, Dr.	0	10	6
Cooper, Mrs. E. L.	0	5	0
Cornish, Mrs.	0	5	0
Cow, Mrs. (the late)	2	2	0
Cow, Miss (Sydenham)	1	1	0
Cow, Mr. P. B.	1	1	0
Cow, Mrs. D.	1	1	0
Crabb, Miss	1	1	0
Cubison, Mrs.	0	10	6
Davies, Mrs.	0	5	0
Denny, Mrs.	0	5	0
Earle, Mrs. V.	0	10	6
Evill, Miss	1	1	0
Eyre, Mr. G. L. Phipps	1	1	0
Fielding, Mrs.	0	10	0
Foote, Mrs.	0	10	0
Foster, Mrs.	1	1	0
George, Mr. E.	1	1	0
George, Mr. F. B.	0	5	0
Gillett, Mrs.	1	1	0
Goggs, Mr. S.	0	10	0
Goodinge, Mrs.	0	5	0
Green, Miss	0	5	0
Higgs, Miss	0	5	0
Hill, Miss...	0	10	6
Hillyer Mrs.	0	15	0
Hillyer, Miss	0	5	0
Hooper, Mrs.	0	10	6
Ivall, Mrs.	0	10	0
Jones, Miss	2	2	0
Key, Lady	1	1	0
Langton, Miss	1	1	0
Lawrence, Mrs. Barnes	0	5	0
Leaf, The Misses...	2	2	0
Leaf, Mrs. F.	1	1	0
Leighton, Mrs.	0	10	0
Leighton, Miss E.	0	5	0
Loffet, Mrs.	0	5	0
McDougall, Mrs.	0	10	6
Marshall, Mr. H.	0	10	6
Marshall, Mrs.	0	5	0
Marshall Mrs. E.	0	5	0
Mason, Miss	2	2	0
Mason, Mr.	0	10	6
Morgan, Miss	1	0	0
Morgan, Mr.	1	1	0
Morphew, Mr. and Mrs.... ...	2	2	0
Morphew, Mr. D.	1	1	0
Morris, Miss	0	5	0
Nettleton, Mrs.	0	10	0
Pearce, Mrs.	1	1	0
Perkins, Mr.	0	5	0
Rathbone, Mrs.	0	5	0
Ridley, Mrs.	0	5	0
Scott, The Misses	1	1	0
Sharman, The Misses	1	1	0
Smith, Mrs. Godwin	0	5	0
Spiers, Mrs.	0	10	6
Starkey, Mrs.	0	7	6
Thorne, Mrs.	0	10	0
Tilt, Mrs.	0	10	0
Tuckwell, Mrs.	0	5	0
Underhill, Mrs.	1	1	0
Vaughan, Mrs.	0	10	6
Walker, Miss	1	1	0
Warner, Mrs. Powell	0	10	0
Sums under 5s.	1	12	6
Boxes and Cards	10	18	2
Collections after Sermons ...	40	1	0
Part Proceeds of Sale of Work ...	35	0	0
Collection after Meeting ...	11	9	0
For Mr. Grubb	4	10	0
Donation, Anon	25	0	0
Donation, Anon	1	0	0
	£189	3	8

IRISH CHURCH MISSIONS.

Hon. Treasurer—A. O. Streatfeild, Esq., Glen Ogle, Stanthorpe Road.

	£	s.	d.
Collections after Sermons ...	38	4	1
Collection after Meeting... ...	3	2	1
Christmas Sale, part proceeds of	30	0	0
Boxes	4	11	10
Armstrong, Mr. C. H.	0	10	0
Aste, Mr. W.	1	0	0
Bailey, Miss	0	10	0
Bailey, Mr. E. H.	0	10	6
Bailey, Miss M.	0	10	0
Bigger, Mrs.	0	5	0
Bothamley, The Misses	1	0	0
Burwash, Miss (the late) ...	0	5	0
Carver, Canon (2 years)... ...	2	2	0
Collier, The Misses	0	6	6
Cow, Mrs. (the late)	1	1	0
Cow, Miss	0	10	6
Cow, Mr. P. B.	1	1	0
Daniels, Mr. H.	1	1	0
Davies, Mrs.	0	5	0
Denman, Rev. F.	0	10	0
Gillett, Mr. W. E.	1	1	0
Goggs, Mr. F. S....	0	10	0
Green, Miss	0	5	0
Holmes, General	1	1	0
Key, Lady	1	1	0
Key, Sir Kingsmill (the late) ...	1	1	0
Leaf, The Misses...	4	4	0
Leighton, Mr. R....	1	1	0
McDougall, Mrs.	0	2	6
Mason, Mr. W.	0	10	0
Mason, Miss	1	1	0
Morgan, Mr. F.	1	1	0
Morgan, Miss	0	10	0
Morphew, Mrs.	1	1	0
Morphew, Mr. E. S.	1	1	0
Reeve, Mrs.	0	5	0
Roscow, Mrs.	1	0	0
Rose, Mr. F.	1	1	0
Sharman, The Misses	1	1	0
Spiers, Mr. S.	1	1	0
Streatfeild, Mr. A. O.	0	10	6
Upton, Mrs.	1	1	0
Vaughan, Mrs.	0	10	6
Walker, The Misses	1	1	0
	£110	7	0

SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.

Hon. Treasurer—Mrs. DAVIES, 71, Barrow Road.

	£	s.	d.
Adams, Rev. H. F. S.	0	10	0
Adams, Mr. W.	0	2	6
Alexander, Miss	1	0	0
Allder, Miss M. H.	0	10	0
Armstrong, Mrs.	0	5	0
Bailey, Miss	0	10	0
Bailey, Miss M.	0	10	0
Bailey, Mr. E. H.	0	10	0
Baiss, Mrs.	1	0	0
Bastard, Mr.	0	2	0
Baylis, Mrs.	0	2	6
Baylis, Mrs. F.	0	2	6
Bedale, Mrs.	0	5	0
Bedale, Miss E.	0	2	0
Beers, Mrs.	1	0	0
Biddle, Mrs.	0	5	0
Bigger, Mrs.	0	10	0
Binge, Miss	0	2	6
Bishop, Mr.	1	0	0
Borradaile, Mrs.	0	5	0
Bothamley, The Misses... ...	0	10	0
Bullen, Mrs.	1	1	0
Carless, Mr.	0	10	0
Carter, Mrs.	0	5	0
Carver, Canon	1	1	0
Causton, Rev. L. J.	0	5	0
Coates, Mrs.	0	5	0
Cohen, Mrs.	0	5	0
Cornish, Mrs.	0	2	6
Cow, Miss...	0	10	0
Cow, Mr. P. B.	1	1	0
Cubison, Rev. W.	0	10	6
Daniels, Mr.	0	10	6
Davies, Mrs.	1	1	0
Davies, Miss	0	5	0
Dawson, Rev. H....	0	5	0
Earle, Mrs.	1	1	0
Ellison, Mrs.	0	2	0
Ellwood, Mr. (don.)	1	1	0
E. C., per Miss Green	0	5	0
Friend, A....	0	1	0
Foster, Mrs.	0	10	6
Fourdinier, Miss	0	2	6
Goggs, Mr. F.	0	10	0
Green, Miss	0	10	0
Green, Miss (don.)	0	10	0
Hamilton, Miss E. M.	1	0	0
Henley, Mrs.	0	5	0
Henwood, Miss	0	10	6
Hill, Miss	0	10	6
Hillyer, Mrs.	1	1	0
Hillyer, Miss	0	10	6
Hooper, Mrs.	0	5	0
Howlett, Mrs.	0	2	6
Huskisson, Miss (don.)	0	10	0
Hutchins, Miss	0	2	6
Hyland, Mrs.	0	5	0
Jackson, Miss Ethel ...	0	5	0
Jenkins, Mr.	0	5	0
Jewell, Mrs.	0	5	0
Key, Lady...	1	1	0
Lawrence, Mrs. Barnes	0	2	6
Leaf, Miss...	1	1	0
Leaf, Miss J.	1	1	0
Leaf, The Misses (donation) ...	4	0	0
Leighton, Miss C. E.	0	5	0
Leighton, Mr. R....	1	1	0
Leng, Mr....	0	5	0
Lines, Mrs.	0	10	0
Lines, Miss	0	5	0
McDougall, Mrs....	0	10	0
Marshall, Mrs.	0	5	0
Marshall, Mrs. E.	0	5	0
Marshall, Mr. A. H.	1	1	0
Marshall, The Misses	0	5	0
Mason, Mr.	0	5	0
Mason, Miss	0	5	0
Miller, Rev. A.	0	2	6
Morgan, Miss	0	5	0
Morgan, Mr. F.	0	10	0
Morphew, Mrs.	1	1	0
Morris, The Misses	0	10	0
Morris, The Misses (don.) ...	0	10	0
Neall, Mrs.	0	2	6
Neal, Mr. D.	0	5	0
Norrington, Mr.	0	10	0
Paliologus, Mrs.	0	5	0
Payne, Mrs.	0	1	0
Phillips, Mrs.	0	10	0
Phillips, Miss L.	0	2	6
Porter, Mrs.	0	5	0
Rankin, The Misses	0	5	0
Ridley, Mrs.	0	5	0
Rigby, Mrs.	0	2	6
Roberts, Mrs. (the late)... ...	0	2	0
Roche, Mr. E. (the late) ...	1	1	0
Roche, Miss	0	2	6
Salinger, Miss A....	1	0	0
Salisbury, Mrs. E.	0	2	6
Sharman, The Misses	1	1	0
Smith, Mrs. W.	0	2	6
Smith, Mrs. G.	0	2	6

SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS.—*Continued.*

	£	s.	d.
Spiers, Mr. S.	1	1	0
Starkey, Mr. & Mrs.	0	10	0
Starkey, Miss A. M. (don.) ...	0	3	0
Stebbing, Mrs.	0	2	6
Stevenson, Mrs.	0	10	0
Storr, Miss	0	2	0
Tebbitt, Mrs.	0	2	6
Thorne, Mr. J. M.	0	10	6
Tilt, Mrs.	0	5	0
Underhill, Mrs.	1	1	0
Vigers, The Misses	0	2	6
Walker, The Misses	2	2	0
Warner, Mrs. Powell	1	1	0
Watson, Mrs. T. P.	1	1	0
Weeks, Miss	0	5	0
Wells, Miss	0	10	0
Wilson, Mrs.	1	1	0
Woodd, Miss	0	5	0
Woods, Miss	0	5	0
Wright, Mrs.	0	2	6
Young, Miss	0	10	0
Coll. after Sermons at Immanuel	42	18	2
Offertory at St. John's	1	8	8
Part Proceeds of Sale of Work...	20	0	0
Boxes	16	13	10
Proceeds of Lantern Lecture ...	2	8	3
"Three Sisters" for Deficit Account	3	0	0
	£147	6	11

WALDENSIAN CHURCH MISSIONS.

Hon. Treasurer—

	£	s.	d.
Armstrong, Mrs.	0	5	0
Bigger, Mrs.	0	5	0
Bullen, Mrs.	0	10	0
Cow, Mrs. (the late)	1	1	0
Cow, Miss	0	5	0
Cow, Mrs. P. B.	0	5	6
Dawson, Miss	0	10	6
Denny, Mrs. E.	0	2	6
Green, Miss	0	5	0
Hooper, Mrs.	0	10	6
Leaf, Miss	1	1	0
Leaf, Miss J.	1	1	0
Leaf, Mrs. F.	0	10	0
Morgan, Miss	0	5	0
Morgan, Mr.	0	10	0
Morphew, Mrs. E. S.	1	1	0
R. E. M.	0	2	0
Sharman, The Misses	0	5	0
Vigers, The Misses	0	2	6
	£8	17	6

STREATHAM BEDS AT LEPER HOSPITAL, PAKHOI, CHINA.

Hon. Treasurer—Mrs. C. H. ARMSTRONG, Charleville, Hopton Road.

SUBSCRIPTIONS FOR YEAR 1899.

	£	s.	d.
Armstrong, Mrs. J.	0	5	0
Armstrong, Miss E.	0	5	0
Armstrong, Mr. and Mrs. C. H.	0	10	0
Aste, Mr. and Mrs.	0	5	0
Bailey, The Misses	0	5	0
Baiss, Mrs.	0	2	6
Bedale, The Misses	0	3	6
Bigger, Miss K. (collected by)	1	2	9
Carter, The Misses	0	2	0
Cooke, Miss Allan	0	2	6
Cow, Miss	0	2	6
Fletcher, Miss	0	2	0
Gillett, Mr. and Mrs.	1	1	0
Green, Miss	0	2	6
Greig, Mrs.	0	2	6
Hillyer, Mrs. and Miss	0	10	0
Jones and Webber, The Misses (total expense of one bed)	5	0	0
Keene, Miss Ethel (collected by)	0	10	0
Lawrence, Miss	0	10	0
Leaf, The Misses	2	0	0
Leighton, Miss	0	3	0
Marshall, Mrs. E.	0	5	0
Marshall, Mr. H.	0	10	0
Morphew, Mr. and Mrs.	1	1	0
Morris, Miss	0	1	0
Phillips, The Misses	0	4	0
Phillips, The Misses (collected by)	0	3	0
Rogers, Major and Mrs.	0	10	0
Sharman, The Misses	0	2	0
Starkey, Mr. and Mrs.	0	10	0
Von der Meden, Mr. and Mrs.	0	10	0
Warner, Mr. and Mrs. Powell	0	5	0
Wiehen, Mrs.	0	2	6
Wotherspoon, Miss	0	5	0
West Streatham Mothers' Meeting	0	12	0
Balance from 1898	0	3	0
	£18	10	3

CHURCH MISSIONARY SOCIETY—BOXES.

	£	s.	d.
Abbiss, Mrs. (the late)	0	9	2
Adams, Mrs. H. F. S. (the late)	0	9	11
Adey, Miss	0	11	4
Adcock, Miss E.	0	4	1
Alexander, Miss	0	4	6
Anon.	0	11	0
Baxter, Mrs.	0	7	0
Baylis, Mrs. F.	0	10	1
Belfry, The	0	13	11
Bonner, Miss	1	14	0
Briscoe, Mrs.	0	4	11
Carter, Mrs.	0	15	5
Chapman, Miss	0	5	3
Clark, Mr.	0	2	6
Coates, Mrs.	0	1	4
Cornish, Mrs.	0	18	0
Daniels, Mrs.	0	11	6
Davies, Mrs.	0	14	0
Denman, Rev. F. L.	0	10	6
Elms, The	0	18	3
Fortescue, Miss	0	7	9
Green, Miss	0	13	1
Haslam, Mr. H. A.	1	0	3
Hawkins, Mrs.	0	3	7
Heavitree	0	15	2
Henderson, Miss	1	4	11
Hillyer, Mrs.	8	6	6
Hillyer, Mrs. (servants)	0	18	6
Howlett, Miss Daisy	0	10	3
Joynes, Mrs.	0	5	1
Leaf, Miss J.	3	1	0
Leafield Mission Room	0	17	3
Leighton, Mr. R.	1	6	7
Markham, Miss	0	7	9
Mason, Miss Dora	4	4	5
Mason, Miss Edith	1	0	2
Morgan, Miss	0	5	0
Morphew, Miss	1	15	4
Morris, Miss	0	13	1
Padfield, Mrs.	0	10	4
Paliologus, Mrs.	0	3	0
Park, Miss M. A.	0	18	0
Phillips, Mrs.	0	9	4
Phillips, The Misses	0	13	3
Smith, Miss Phillis Woodham	1	1	8
Streatfeild Family	0	6	3
Thorne, Mr. J. M.	0	6	9
Thorne, Miss E. Mabel	0	18	4
Thornton, Miss	0	2	5
Travers, Miss	0	3	4
Vigers, Miss	0	10	0
Underhill, Mrs.	0	10	2
Walker, Miss Alice	0	12	4
Watson, Mrs. T.	0	9	10
Way, Miss Lilian	0	11	2
Farthings, &c.	0	1	2
SUNDAY SCHOOLS:			
Boys	5	5	2
Girls	26	0	10
Young Women's Bible Class	3	4	4
Hebrew Mission Schools	0	8	0
ST. JOHN'S, WEST STREATHAM:			
Carty, Miss A.	0	11	1
Fuller, Mrs.	1	5	4
Thorne, Mrs. B. R.	1	1	1
Young, Miss	0	14	0
SUNDAY SCHOOLS:			
Boys	1	4	1
Girls	1	2	4
Girls' Bible Class	0	13	1
Small Sums	4	16	6
	£93	5	6

JUNIOR ASSOCIATION AND SOWERS' BAND—BOXES.

	£	s.	d.
Aste, Grace	1	6	6
Bigger, Walter	0	12	10
Deason, Gladys	0	10	2
Gillett, Violet	1	11	6
Hooper, B. & R.	1	9	0
Marshall, R.	0	11	5
Ridley, Doris	0	14	4
Tuckwell Family	1	7	8
Sums under 10/-	1	7	3
	£9	10	8

CHURCH OF ENGLAND ZENANA SOCIETY—CARDS & BOXES.

	£	s.	d.
Clark, Mrs.	0	5	0
Davy, Miss E.	1	0	0
Field, Mrs.	0	10	0
Henley, Miss	0	15	0
Rippon, Miss	1	10	0
Stubbs, Miss	1	0	0
Taylor, Queenie and Cyril ...	0	10	0
Walker, Miss	0	10	4
White, Mrs.	0	6	0
Sums under 5/-	0	4	6
	£6	10	10

IRISH CHURCH MISSIONS—BOXES.

	£	s.	d.
Belfry, The	0	11	10
Gillett, Mr. A.	1	13	2½
McDonald, Mr.	0	7	0½
Morphew, Miss J.	1	16	11
Streatfeild, Master A. C. ...	0	2	10
	£4	11	10

SOUTH AMERICAN MISSIONARY SOCIETY—BOXES & CARDS.

	£	s.	d.
Cornish, Miss	0	5	0
Cow, Mrs. (the late)	5	12	0
Cow, Miss Ada	0	11	10
Cow, Miss Mabel...	1	1	7
Cow, Mrs., servants	0	2	3½
Harris, Miss	0	6	5
Infant School	0	8	3
Morphew, Mr. D.	1	19	3
Sandaver, Mr. F.	0	4	6½
Tebbitt, Mrs. (card)	0	7	0
	£10	18	2

SOCIETY FOR PROMOTING CHRISTIANITY AMONGST THE JEWS—BOXES.

	£	s.	d.
Bale, Miss F.	1	0	4
Baxter, Mrs.	0	4	11
Coates, Mrs.	0	13	0
Codling, Miss E....	0	6	6
Davies, Mrs.	0	18	6
Denman, Rev. F. L.	1	5	11
Gray, Miss S.	0	9	1
Hebrew Schools	0	16	6
Jackson, Miss M....	5	9	0
Morphew, Mrs.	1	11	8
Salisbury, Miss	2	13	1
Watson, Miss E.	0	14	2
Whitley, Miss	0	11	2
	£16	13	10

CHURCH PASTORAL AID SOCIETY—BOXES.

	£	s.	d.
Adams, Rev. H. F. S.	0	10	5¼
Bevan, Miss M.	0	2	6
Biers, Mrs.	0	17	10½
Hillyer, Miss	3	2	0
Mash, Miss	0	5	9¾
Sellers, Miss	0	5	7½
Simon, Mrs.	0	5	2
Smith, Mrs. Godwin	4	9	2
Starkey, Miss C.	1	2	8
Worth, Miss L. M.	0	8	2
	£11	9	5

Church Offertories for the Year 1899.

	£	s.	d.
Sick and Needy, from January 1st to December 31st	174	11	0½
Church Expenses	109	15	2¾
West Streatham Mission Fund	123	11	8
Day Schools	27	10	8
Hospital Fund (Metropolitan)	102	2	11
Hostel of St. Luke	3	6	1
Emmanuel, Lambeth, Mission Fund	35	12	2½
Rochester Diocesan Society	36	13	4
Rochester Diocesan Board of Education	25	3	0
Church of England Temperance Society	31	3	11¾
Church Pastoral Aid Society...	63	17	3½
C.M.S. Centenary Fund	123	7	1
Church Missionary Society	47	8	2½
South American Missionary Society	40	1	0
Society for Promoting Christianity amongst the Jews	42	18	2¼
Irish Church Missions	38	4	1½
Clergy Orphan Corporation	28	19	6
British and Foreign Bible Society	40	0	8
Streatham Patriotic Fund	88	16	0
	£1,183	2	2¼

OFFERTORIES FOR THE SICK AND POOR.

FROM DECEMBER 25TH, 1898, TO DECEMBER 24TH, 1899.

RECEIVED.	£	s.	d.
Balance in hand, 1898	5	11	11
Offertories in Church ...	187	2	9¼
Private Offertories and Gifts ...	7	15	0
Streatham Charities	0	15	0
Anonymous, for Christmas Dinners	1	0	0
	£202	4	8¼

DISBURSED.	£	s.	d.
Clothes for Poor	8	0	0
Coal Club and Provident Fund, Bonuses, &c.	25	7	11
Tracts	4	4	6
Hospital Expenses, including Maintenance, Travelling, &c.	18	0	0
Maternity Society	4	17	6
Nursing	3	14	9
Christmas Dinners	1	0	0
Distributed through District Visitors, &c., in Coal, Bread, Meat, Milk, Grocery, &c....	105	13	11½
Relief	8	10	0
Sundries	13	18	11
Balance in hand	8	17	1¾
	£202	4	8¼

CURATE FUND.

FROM MICHAELMAS, 1898, TO MICHAELMAS, 1899.

Dr.	£	s.	d.
Subscriptions	178	3	0
	£178	3	0

Cr.	£	s.	d.
Parochial Ministrations	171	9	0
Two Licenses	0	6	0
Subscription to Curates' Augmentation Fund	3	3	0
Balance in hand	3	5	0
	£178	3	0

Examined and found correct,

CECIL DOWSON,

ARTHUR H. LEAF.

January 23rd, 1900.

IMMANUEL CHURCH AND PAROCHIAL EXPENSES.

FROM MICHAELMAS, 1898, TO MICHAELMAS, 1899.

Dr.	£	s.	d.
From Pew-holders	168	15	2
Offertories...	150	17	9
Alms Boxes	11	15	6
Collected from Secretaries in part payment of printing Annual Statement of Accounts ...	15	4	3
Anonymous	3	3	0
Miss Leighton (Organist Fund)	0	10	0
	£350	5	8

Cr.	£	s.	d.
Mr. Sandaver, Verger	22	0	0
Mrs. Dalby	10	0	0
Mrs. Hunt	6	0	0
Weekly Cleaning	26	10	0
Mrs. Digby	3	0	0
Mr. Daniels	20	0	0
Mr. McDonald, Gardener ...	10	0	0
Boys at Doors	1	0	0
Gas	18	11	1
Firewood...	0	10	0
Water Rate	5	10	0
Fire Insurance	5	19	6
Visitation Fees and Rail ...	0	19	10
Sacramental Wine	2	9	0
Mr. Mason, Repairs	22	17	6
Mr. Bastard	1	6	0
Clock-winding and Repairs ...	3	8	0
Cleaning Materials	1	15	7
Stationery and Stamps... ...	6	15	9
Church Decorations	3	18	5
Organist	30	0	0
Choir Boys	22	9	6
Choir Master	22	10	0
Washing Surplices	2	14	0
Books, &c.	3	0	2½
Mr. Robinson	1	19	0
Mr. Clarke	0	11	6
Map of Parish	1	11	6
Hire of Assembly Rooms ...	1	6	0
Sundries, per the Rev. H. F. S. Adams	1	11	3
Sundries...	0	19	3½
Young Women's Bible Class Tea	0	13	6
Organist Fund Deficit	47	3	0
Annual Statement of Accounts for 1898-99...	25	5	6
Bellringer's Trip	1	1	0
Balance	14	19	9
	£350	5	8

Examined and found correct,

CECIL DOWSON,

ARTHUR H. LEAF.

January 23rd, 1900.

MISSION FUND ACCOUNT.

Hon. Treasurer—C. H. ARMSTRONG, Esq.

Dr. RECEIPTS.	£	s.	d.
Balance in hand	27	15	4
Offertories, Immanuel Church	123	11	8
Subscriptions for Gospel Temperance Missionary ...	40	12	6
Per St. John's Church, West Streatham, towards School Board Rent	15	0	0
	£206	19	6

Cr. EXPENDITURE.	£	s.	d.
Contribution towards Stipend of the Curate-in-Charge, West Streatham	50	0	0
Mr. Challis, Gospel Temperance Missionary, Stipend ...	52	0	0
Scripture Readers' Association, for Mr. Woolley's salary to March 31	20	0	0
Rent, West Streatham Sunday Schools	28	5	0
Mrs. Bleach, for care of Mission Room	15	0	0
Water	1	1	0
Gas	4	2	0
West Streatham Mothers' Meeting Outing	2	10	0
Harmonium Repaired	1	17	0
Towards printing Parochial Statement	0	10	2
Sundries, Coal, &c.	2	9	10
Balance in hand	29	4	6
	£206	19	6

IMMANUEL CHURCH SCHOOLS, STREATHAM COMMON.

Account of Income and Expenditure for the Year ending 31st March, 1900.

Hon. Treasurer—W. E. GILLETT, Esq.

Dr. RECEIPTS.	£	s.	d.
To Grant from Education Department	531	9	9
,, Fee Grant	242	0	0
,, Aid Grant	130	0	0
,, Voluntary Contributions :—			
Annual Subscriptions	91	17	0
,, Collections in Church	40	16	3
,, School Pence paid by Scholars in standards iv., v., vi.	43	15	8
,, Amount of Contribution from Christmas Sale of Work	175	0	0
,, Hire of School Rooms	3	0	0
,, Balance March 31st, 1900, due to Treasurer ...	206	2	0
	£1,464	0	8

W. E. GILLETT, *Hon. Treasurer.*

CHAS. HOUGHTON BROWN,
Chartered Accountant, *Auditor.*

Cr. EXPENDITURE.	£	s.	d.
By Balance on April 1st, 1899, overdrawn	93	6	4
,, Salaries of Teachers	440	1	10
,, ,, Assistants	549	7	1
,, ,, Additional Teacher	20	0	0
,, ,, Articled Pupil Teachers	39	18	0
,, ,, Temporary Monitors	12	5	0
,, ,, Cookery Teacher	9	0	6
,, Books, Apparatus, Stationery	106	6	3
,, Fuel, Light and Cleaning	44	0	1
,, Furniture	36	18	5
,, Rates, Taxes and Insurance	13	10	2
,, Caretaker's Salary 70 4 6			
,, Materials for Needlework... ... ... 3 7 8			
,, Pupil Teachers' Fees at Central Classes ...14 5 0			
,, Collector's Commission, Postage, Postal Orders and Miscellaneous Expenditure ...11 9 10			
	99	7	0
	£1,464	0	8

St. John's Church, West Streatham.

BALANCE SHEET FOR YEAR ENDED SEPTEMBER 30TH, 1899.

Dr. RECEIPTS.	Donations. £ s. d.	Offertories. £ s. d.	Total. £ s. d.
Church Expenses		111 10 8	111 10 8
Poor Fund		20 9 8	20 9 8
Easter Offering		21 18 4	21 18 4
Bell Turret Fund	81 17 1	1 6 2	83 3 3
Extra Parochial—			
C.M.S.		7 4 10	
Centenary Fund		20 0 0	
C.E.T.S.		0 4 10	
Hostel S. Luke		0 6 4	
C.P.A.		4 17 6	
Jews' Society		1 8 8	
Hospitals		16 12 8	
B. and F.B.S.		6 19 5	
			57 14 3
Total Offertories		212 19 1	
Balance—			
Church Expenses		1 7 10	
Bell Turret		1 3	
			2 1
			£297 18 3

Cr. EXPENDITURE	£	s.	d.	£	s.	d.
By Balance September 30th, 1898.. ..				8	2	6
,, CHURCH OFFICERS—						
Organist	18	0	0			
Verger	29	2	0			
Organ Blower	3	0	0			
				50	2	0
,, EXPENSES—						
Repairs and cleaning	3	14	2			
Gas, Fuel and Water	11	9	1			
Insurance	2	12	9			
Washing	1	2	9			
Hire of Lantern Slides	1	3	3			
Sacramental Wine and Bread ..	3	3	9			
Garden Flowers, Seeds, &c. ..	2	4	6			
Cartage of Eggs	1	0	0			
Parochial Tea	2	4	10			
Printing..	9	13	9			
Cheque Book	0	4	2			
				38	13	0
,, CONTRIBUTIONS FROM CHURCH EXPENSES FUND—						
Part Rent of Sunday School ..	15	0	0			
Sunday School Institute	1	1	0			
				16	1	0
Parochial Funds—						
,, Poor..				20	9	8
,, Easter Offering				21	18	4
Bell Turret				84	17	6
To extra-Parochial Objects—						
Church Missionary Society ..	7	4	10			
Centenary	20	0	0			
				27	4	10
C.E. Temperance Society ..				0	4	10
Hostel of St. Luke				0	6	4
Church Pastoral Aid Society ..				4	17	6
Jews' Society				1	8	8
Hospital Sunday Fund	8	6	4			
,, S. Thomas	8	6	4			
				16	12	8
British and Foreign Bible Society..				6	19	5
						57 14 3
						£297 18 3

CHURCH SUNDAY SCHOOL MAINTENANCE AND PRIZE FUND.

Easter, 1899, to Easter, 1900.

Hon. Treasurer—Rev. H. F. S. Adams.

Dr.	£	s.	d.
To Balance in hand	3	8	3½
,, Subscriptions	14	14	0
,, Sale of Books	0	4	6
	£18	6	9½

Cr.	£	s.	d.
By Registers and Lesson Books	2	8	0
,, Children's Hymn Books ...	0	9	2
,, Festival Hymns	0	17	0
,, Subscription to Church Sunday School Institute ...	1	1	2
,, Sundries	0	1	7
,, Prizes for Factory Sq., and West Streatham Schools ...	8	10	9
,, Hire of Piano, per Mission Fund Account	1	0	0
,, Towards Printing Parochial Statement	0	5	0
,, Balance in hand	3	14	1½
	£18	6	9½

SUNDAY SCHOOL TREAT FUND, 1899.

Hon. Treasurer—F. Morgan, Esq.

Dr.	£	s.	d.
To Subscriptions	36	3	0
,, From Parochial Fund ...	5	3	8
	£41	6	8

Cr.	£	s.	d.
By Sunday School Treat at Great Bookham	26	1	7
,, Infants' Treat	7	0	0
,, Commission to Mr. Sandaver for collecting	1	14	4
,, Dinners, etc.	0	19	6
,, Prizes, Sweets, etc.	4	15	1
,, Hire of Cart, Infants' Treat	0	8	0
,, Percentage for printing Report...	0	8	2
	£41	6	8

TEMPERANCE SOCIETY.

Hon. Treasurer—F. Morgan, Esq.

Dr.	£	s.	d.
To Balance in hand	2	16	1
,, Subscriptions	22	0	6
,, Collections	10	8	0
	£35	4	7

Cr.	£	s.	d.
By Mr. W. Woodcock, teaching Temperance Choir and Band of Hope	15	0	0
,, Mr. Hart, conducting Choir	1	10	0
,, Expenses of Lectures, etc. ...	0	10	6
,, Books and Entrance Fee, Crystal Palace, Band of Hope	0	12	0
,, Boys' Classes, Materials ...	0	6	2
,, Affiliation Fees and Printing	1	1	8
,, Motto Cards, etc.	1	5	5
,, Deficit on Temperance Soirée	1	10	6
,, Industrial Classes	0	18	2
,, Towards Printing Parochial Statement	0	4	10
,, Paid to Rev. S. A. Johnston for West Streatham Temperance Work	2	0	0
,, *Balance in hand	10	5	4
	£35	4	7

*Several payments were not made till after the close of the year. The balance, therefore, is not really so large.

PARISH NURSE FUND.

Hon. Treasurer—Mrs. P. B. Cow.

Dr.	£	s.	d.	Cr.	£	s.	d.
Balance from 1898	21	1	1	Nurse's Salary	62	6	0
Subscriptions	51	9	6	,, Uniform	5	0	0
Part Proceeds of Sale	10	0	0	Medicine, &c.	4	4	2
				Balance in hand	11	0	5
	£82	10	7		£82	10	7

YOUNG WOMEN'S HOME AND INSTITUTE.

Hon. Treasurer—Miss A. Emerson Carter.

Account for the Year ending March, 1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
Balance in hand	5	17	2	By Rent	48	17	10
To Subscriptions and Donations	50	7	0	,, Rates	13	9	8
,, Beehive Grant	10	0	0	,, Gas	3	0	5
,, Members' Subscriptions ...	0	7	0	,, Coals	3	17	2
,, Girls Boarding in Home ...	0	14	0	,, Fire Insurance	0	2	6
,, Cooking Class	0	9	6	,, Repairs	0	19	4
,, Proceeds of Lecture	3	0	0	,, Hire of Lantern for Lecture	0	15	0
,, Balance due to Treasurer ...	0	7	9	,, Stamps, &c.	0	0	6
	£71	2	5		£71	2	5

IMMANUEL PAROCHIAL MAGAZINE.

Cash Account for Year, 1899.

Hon Treasurer—C. M. Johnson, Esq.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Total Receipts at Parr's Bank	75	6	0	By Printer's Account for 1899	73	0	0
,, Cash in Treasurer's hands, December 31st, 1899 ...	1	11	5	,, Balance	16	9	6½
,, Accounts paid into Bank since December 31st, 1899	7	5	7½				
,, Accounts still owing—							
Advertisements... 3 13 0							
Subscriptions ... 0 11 6							
Trade Accounts (about) ... 1 2 0							
	5	6	6				
	£89	9	6½		£89	9	6½

Examined and found correct.—F. MORGAN.

EMMANUEL PARISH, LAMBETH, MISSION FUND.

Summary of Accounts for the Year ending March 31st, 1900.

Receipts.	£	s.	d.
Balance brought forward	1	2	9
Subscriptions and Donations	114	19	0
Church Collections	35	12	2
Grant from Christmas Sale	30	0	0
	£181	13	11

Expenditure.	£	s.	d.
Grants to Rev C. R. Lilly:			
Curate Fund £109 0 0			
Mission Fund ... 41 0 0			
Sunday School Fund... 20 0 0			
Sick Nurse 5 0 0			
	175	0	0
Printing Reports, etc.	3	7	6
,, Parochial Accounts, Assessment	1	11	3
,, Balance carried forward... ...	1	15	2
	£181	13	11

Examined and found correct,

WILLIAM ASTE.

April 10th, 1900.

SALE OF WORK—Christmas, 1899.

Hon. Treasurer: W. Aste, Esq.

Dr.	£	s.	d.
To Result of Sale of Work	769	17	9
„ Donations :			
Carless, Mr. W. J.	0	10	0
Dawson, Miss (In Memoriam) ..	5	0	0
Ellwood, Mr. H.	1	1	0
Fisher, Mrs. S. T.	3	3	0
Friend, A	0	10	6
Hill, Mr. E. A. B.	1	1	0
Ivall, Mrs.	5	0	0
J. C.	0	10	0
Lines, Mrs.	1	1	0
Marquis, Mrs.	1	1	0
McDougall, Mrs.	1	1	0
Negus, Mrs.	0	10	0
Pratt Brothers, Messrs.	1	1	0
Roche, Mrs.	3	0	0
Tilling, Mr. G.	1	1	0
W. A.	0	5	0

Examined and found correct

JOHN P. HOOPER.

February 12, 1900.

£795 13 3

Cr.	£	s.	d.
By Amounts paid to :			
Church Missionary Society	35	0	0
Irish Church Missions	30	0	0
South American Missionary Society ..	35	0	0
Church Pastoral Aid Society	30	0	0
Colonial and Continental Church Society	20	0	0
British and Foreign Bible Society ..	20	0	0
Society for Promoting Christianity among Jews	20	0	0
Church of England Zenana Society ..	25	0	0
London City Missions	15	0	0
Moravian Missions	5	0	0
Aldershot Missions	10	0	0
Soldiers' Homes (Miss F. Sandes) ..	5	0	0
Army Scripture Readers	5	0	0
Royal Naval Scripture Readers ..	5	0	0
Missions to Seamen	5	0	0
Church Army Labour Home	5	0	0
Church Army General Fund	5	0	0
Ragged School Union	10	0	0
Miss Macpherson's Homes	10	0	0
National Refuges, General Purposes ..	5	0	0
Dr. Barnardo's Homes	10	0	0
Society Prevention Cruelty to Children	5	0	0
„ „ „ Animals	5	0	0
Stockwell Servants' Home	3	0	0
Mission to the Fallen	5	0	0
Police Court Mission (Rochester Dioc.)	5	0	0
Prison Mission (Mrs. Meredith) ..	10	0	0
Church of England Scripture Readers	10	0	0
National Temperance League	10	0	0
Croydon Hospital	2	2	0
Convalescent Home, Littlestone ..	10	10	0
Black-Rock Asylum, Brighton	8	8	0
Children's Con'cent Home (St. Leonards)	5	5	0
Surgical Aid Society	10	0	0
Poor Clergy Relief	10	10	0
Clergy Orphan Corporation	5	0	0
United Kingdom Beneficent Association	5	0	0
Aged Pilgrims' Society	5	0	0
Christian Evidence Society	10	0	0
Rochester Diocesan Society	20	0	0
Rochester Diocesan Board of Education	10	0	0
Rochester Dioc. Assoc., friendless girls	5	0	0
Emmanuel Parish, Lambeth	30	0	0
Bishop of Honduras' Fund	2	0	0
Immanuel Church Schools	175	0	0
Parish Nurse	10	0	0
Streatham Dispensary	2	2	0
Mission Hall, Greyhound Lane ..	75	0	0
Expenses	31	16	3
	£795	13	3

SUMMARY OF CONTRIBUTIONS FOR THE YEAR.

IMMANUEL AND ST. JOHN'S.

For Parochial Purposes.

	£	s.	d.
Church and Parochial Expenses	446	12	1
Curate Fund (by Voluntary Rate on Pew Rents)	178	3	0
Easter Offering at St. John's for Curate-in-Charge	21	18	4
Mission Fund, and Temperance Missionary	179	4	2
Parish Nurse	61	9	6
For Sick and Needy	216	7	5¼
Day Schools	307	13	3
Sunday Schools Maintenance and Prize Fund	14	14	0
Sunday School Treat Fund	36	3	0
Temperance Society	32	8	6
Young Women's Home and Institute	63	7	0
St. John's Bell Turret	84	17	6
	£1,642	17	9¼

For Non-Parochial Purposes.

	£	s.	d.
Church Missionary Society	745	15	6
South American Missionary Society	189	3	8
Irish Church Missions	110	7	0
Society for Promoting Christianity amongst the Jews	147	6	11
Church of England Zenana Society	122	18	5
Streatham Beds at Leper Hospital, Pakhoi, China	18	10	3
Waldensian Missions	8	17	6
Moravian Church Missions	5	0	0
Colonial and Continental Church Society	20	0	0
British and Foreign Bible Society	143	9	10
Church Pastoral Aid Society	143	4	1½
Church Parochial Mission Society	10	3	2
Emmanuel Parish, Lambeth, Mission Fund	180	11	2
Rochester Diocesan Society and Education Board	115	19	10
Church of England Temperance Society and Diocesan Branch ...	26	0	9¾
Stratford Refuge (per Mrs. T. Watson)	0	10	0
Poor Clergy Relief Fund	10	10	0
London Hospitals	122	8	0
Other Institutions and Societies, by Christmas Sale	288	17	0
Chichester and Arethusa Training Ships (per Miss Ripley) ...	7	15	0
Bible Women Nurses (per Miss Ripley)	4	10	0
Streatham Patriotic Fund	88	16	0
Clergy Orphan Corporation	33	19	6
	£2,544	13	8¼

Report with reference to the district of St Johns Church. (District Ch. & Immanuel) Streatham.

Form A.—The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

(a) What is the general character of the population?

Artisan & Clerks

(b) What portion do the ministrations of the Church touch?

All classes.

(c) What persons are employed? (stating duties and whether paid or not)

Reader, parish nurse, District visitors, Vergers, 2 Caretakers &c. These underlined are paid.

(d) What buildings are used? (including mission rooms, schools and clubs.)

Church, Mission Hall, Men's Institute, Young women's institute & use of Board School. Lads Club. Band of Hope &c

(e) What services or other religious meetings are held, and by whom and by how many attended?

Temperance mtgs. Missionary mtgs for adults & children Bible Classes (4).

(f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c.

Working Mens Institute, Provident Society Lads Club. Gymnasium, Lads Brigade. Young Womens institute & home. Social Gatherings

(g) What Educational Work is done?

No Secular Education

(h) To what extent are the people visited? (by Clergy or District Visitors)

All are regularly visited

(i) What arrangements are there for nursing the sick?

Parish nurse.

(j) To what extent is charitable relief given or administered by the Church?

About £100 per annum (?)

General Questions—

(k) Under what other religious, charitable, or philanthropic influences do the people come?

Wesleyans touch some of the people: but beyond this there is little other influence at work in the district

(l) What co-operation is there between the Church and other bodies.

Most friendly relations exist. Can as generally be seen. Little room for opportunity for Cooperation.

Remarks with reference to the district are invited on—

(I) Local Government (including Poor Law administration)

(II) Police

Prevalent

(III) Drink

Almost unknown

(IV) Prostitution

none.

(V) Crime

(VI) Marriage

(VII) Thrift

good

(VIII) Health

(IX) Housing and Social Condition generally

No extreme poverty

District St Johns West Streatham

[Where possible, a comparison should be made between Past and Present.]

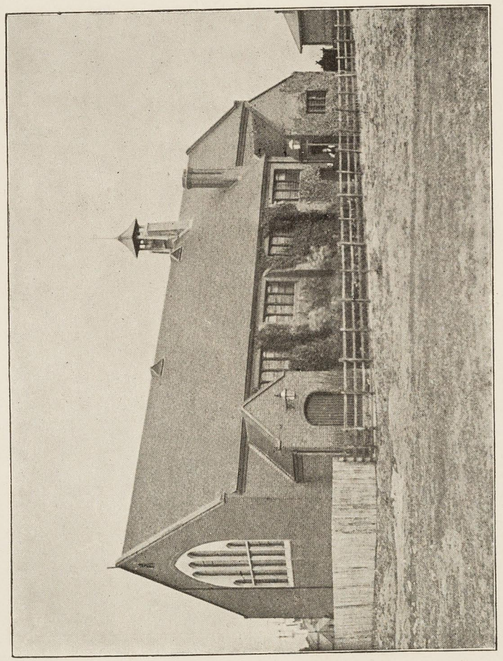
NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

St. John's Church,

WEST STREATHAM.

Annual Report,

1899 - 1900.



St. John's Church, West Streatham.

Mission District in the Parish of Immanuel Church, Streatham Common.

Clergy.

Rev. H. F. S. Adams, *Vicar*, The Vicarage, Streatham Common.

Rev. W. A. Wilson, *Curate-in-Charge*, 3, Buckleigh Road.

Churchwardens.

Mr. H. M. Hudson, Roseleigh, Conyers Road.
Mr. A. W. James, 36, Tankerville Road.

Sidesmen.

Mr. W. Bolton.
,, Bracey.
,, T. W. Edmonds.
Mr. J. Fuller.
,, J. Mount.
,, J. Price.
Mr. T. Stanley.
,, Williams.

Organist.

Mr. W. H. Holmes, 64, Pathfield Road.

Verger.

Mr. T. Garnham, 1, Park Hill Cottages.

HITCHCOCK, PRINTER,
STREATHAM, S.W.

ACCOUNT OF THE YEAR'S WORK

October, 1899, to October, 1900.

AS you receive this short account of our year's progress you will be reminded once again of what has proved somewhat unsettling to our work : the removal of Rev. S. A. Johnston from the Parish. It is now eleven months since Mr. Johnston relinquished his charge of St. John's and I was appointed by the Vicar to take his place. I have felt very keenly for all those who were called upon to receive a stranger in the place of one so well known and highly valued ; and notwithstanding the kind sympathy I have met with the change has affected our work in a way which must be, at least, allowed for.

It is, however, with profound thankfulness to God that I am able to speak of the past year as

one of distinct progress. In almost every department there has been a steady advance. In accounting for this we must first of all recognise the blessing of Almighty God in answer to the sustained prayers of His people. In a secondary way our progress has been due to the large band of whole-hearted, ready helpers who have cheerfully come forward whenever a call has been made, and to whom we all are deeply indebted. Another factor which must be taken into account is the still greater growth of population on the so called "new estate." During the past year whole streets of houses have been added to the district and are now tenanted, a matter which accounts for many new faces in our congregation and the presence with us of many fresh workers. This large and constant increase in the population has made it impossible for me to become acquainted with nearly all, but this I hope to accomplish in time.

In reviewing briefly the year's work we would mention in the first place that which is purely

Spiritual. In addition to many anonymous letters from those who acknowledge having received spiritual blessing, we have very special grounds for glorifying God in the change of life and heart of not a few.

The Mission Services. held during Passion Week were on the whole very well attended. Both in the open-air and in Church the old, old story was simply told, with the result that some in our midst owe everything to these special services.

In Church. The Congregations have been exceedingly good; in fact, in the evening there is now scarcely a vacant sitting. Our Wednesday Evening Service has been particularly well attended and much interest has been shown in the Bible Readings. Upon the resignation of the late organist, Mr. W. H. Holmes was, early in the year, appointed organist. He has done much to make the singing bright and congregational and

to justify the common criticism upon our service that "we sing as if we meant it." We have lost during the year several of our Church officers, who have removed from this neighbourhood, and amongst them Mr. B. Thorne, who in so many ways helped in the work of St. John's. Others have kindly stepped into the gaps that have been made; but we still remember gratefully those who have been compelled to leave us.

Open-air Services. During the summer months open-air meetings have been held every Monday evening. These Services have been a great encouragement to us all and we believe a source of help and blessing to many.

Prayer Meeting. We know that nothing can be accomplished in God's work without prayer. Difficulties have so far been in the way of satisfactorily holding a prayer meeting on a week evening. We have therefore met the need

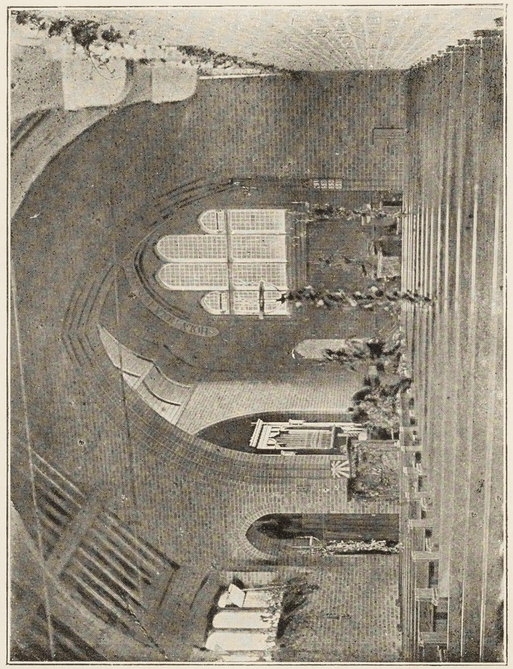
by holding, from time to time, a short meeting in Church after evening service.

Sunday Schools. It is here perhaps more than anywhere else that we have suffered specially from change. During the past year many of the old teachers have been compelled to resign their work and others have kindly taken their places. Such changes are bound to affect the work: we are glad to say, however, that taking the year as a whole there has been a decided growth in the number of scholars on the registers. During the winter months a scheme was put into operation for providing the Sunday School children with an evening's entertainment every month. Only those children who had qualified by regular attendance at School were allowed to be present. This invitation had the most satisfactory results in the growth of numbers and attendance on Sunday afternoons, besides giving an opportunity for teachers and children to become more closely acquainted.

Children's Meetings. The Sunday morning Service for children, held in the iron room. has been well attended during the year. Our thanks are due to the good friends who at much sacrifice undertake the conduct of this service.

An important branch of the work among the little ones is the infant service, conducted by Miss Chapman, in the Institute, on Sunday mornings. The numbers have much increased during the past year. On some occasions there have been as many as 120 infants present.

Good work has been done by the Band of Hope. Mr. and Mrs. James, who lately took charge of this department have, by their diligence and enthusiasm, accomplished great things. With a large staff of helpers and a varied syllabus, including Recitation and Work Classes, Addresses and Lantern Lectures, much has been done to educate and strengthen these little ones against the day of temptation.



INTERIOR OF ST. JOHN'S CHURCH.

Other work among the juniors might be mentioned, such as the Scripture Union for boys, superintended by Miss Howlett, and that for girls, conducted by Miss B. M. Worth.

Adult Meetings. From time to time various gatherings have been held. We shall refer only to those which seem the most important : the Mothers' Meeting and the Men's Service. Under the superintendence of Mrs. Armstrong and Miss Green the former has been held every Monday afternoon, and though the numbers have not been as large as we would wish yet, a good work has been done.

The Men's Service has been held in Church on the first Sunday in each month. The attendance has been good, but not as large as we yet hope to see. We have on several occasions numbered over forty. As time goes on it will be possible to do much that hitherto could not be done to make this Service a most important and useful one.

Our Young People. In regard to the work among Lads and Young Women it has been felt that much remained to be done. The Brigade and Bible Class were doing very little for the large numbers of lads in the district, while the same might be said for the work among young women. Entire reorganization seemed necessary in both these departments: but in order to accomplish this an adequate staff of workers was necessary. Such help was not forthcoming and as winter was fast passing away it seemed wise to make no change until the present autumn. The record of our work for the past year has therefore been much the same as that of the previous year. Bible Classes and meetings have been held and in the case of the Lads' Brigade there has been an increase in the membership. At the moment of writing this, full arrangements have been made for putting these branches of our work on a proper footing. The services of a large number of young women and young men, thoroughly competent to help, have been offered. Details of the plans

made cannot consistently be given in this year's report, but we are confident that the LORD has good things in store for us in the coming year.

A glance at the Churchwardens' Statement of Accounts will show our financial condition after paying everything due at the end of the Church year. The coins received in the offertories amounted to 18,836. During the twelve months there have been 1,567 Acts of Communion, 54 Baptisms and 17 candidates presented for Confirmation. In concluding this brief summary of our year's work it must be with a final word of personal gratitude to ALMIGHTY GOD, and to all those, His self-denying, loyal servants who have made our work at St. John's so happy, united and, as we believe, prosperous. I have to acknowledge with deep thankfulness the kindness and sympathy of the Vicar at all times. Even in days of his deep sorrow and affliction he has been always ready with a word of encouragement and cheer.

As we pray that GOD will pour out upon us *showers* of blessing in the year that lies before us, let me ask for your definite prayers on my behalf, that in the pulpit and the homes of our district the truth of GOD may be set forth plainly and with the power of the HOLY GHOST: that all may be drawn to know Him Whom to know is life eternal.

WM. A. WILSON.

ACCOUNTS,

St. John's Church,

BALANCE SHEET FOR YEAR

Dr. Receipts.	£ s. d.	£ s. d.	£ s. d.
To Balance of Organ Fund from 1899 ...	16 3 9		
,, ,, Leaflet ,, ,,	1 0 0		17 3 9
,, Offertories for Church Expenses ...		130 18 5	
Poor Fund ...		34 0 7	
Easter Offering ...		16 1 4	181 0 4
Mansion House Fund Sick and Wounded		9 16 0	
Hospitals		15 15 11	
St.Andrew's,Newington		4 3 2	
B. & F. Bible Society		6 7 10	
Church Missionary Society		6 13 0	
,, (Juvenile) ...		2 11 7	45 7 6
,, Donations Leaflet Fund	3 10 6		
,, Sale of old Bell	1 1 7		4 12 1
	22 5 10	226 7 10	248 3 8
,, Balance on Bell Turret Fund ...			0 12 8
			£248 16 4

West Streatham.

ENDED SEPTEMBER 30TH, 1900.

Cr. Expenditure.	£ s. d.	£ s. d.	£ s. d
By Balance Church Expenses Account from 1899			1 7 10
,, Balance Bell Turret Fund ...			1 14 3
,, Church Officers—Organist ...	22 7 6		
Verger	29 2 0		
Organ Blower ...	3 0 0	54 9 6	
,, Organ Tuning and Cleaning ...	2 10 0		
,, Hymn Books, Mnsic, &c.	5 4 8		
,, Printing	11 12 9		
,, Repairs, Cleaning, &c.	5 4 6		
,, Notice Board	2 7 6		
,, Sacramental Wine and Bread ...	2 10 7		
,, Gas, Fuel and Water (5 quarters) ...	16 17 2		
,, Insurance	2 5 3		
,, Garden—Shrubs, Seeds, &c. ...	2 7 3		
,, Balance of printing Leaflet ...	5 6 3	56 5 11	
,, Contributions from Church Expenses Fund :—			
Part Rent of Sunday School	15 10 0		
Sunday School Institute ...	1 1 0	16 11 0	127 6 5
,, Parochial Fund—Poor	34 0 7		
Easter Offering ...	16 1 4	50 1 11	50 1 11
,, Extra Parochial—			
War Fund	9 16 0		
St. Andrew's, Newington ...	4 3 2		
British and Foreign Bible Society	6 7 10		
C. M. S. and Juvenile ...	9 4 7		
Hospital Sunday Fund ...	7 17 11		
S. Thomas' Hospital... ...	7 18 0	45 7 6	45 7 6
,, Printing Leaflet, as per contra ...			4 10 6
,, Balance in hand Church Expenses Fund			2 4 2
,, Balance in hand Organ Fund ...			16 3 9
			£248 16 4

St. John's Church,

BALANCE SHEET FOR YEAR

Dr. Receipts.	£	s.	d.	£	s.	d.	£	s.	d.
To Balance of Organ Fund from 1899 ...	16	3	9						
,, ,, Leaflet ,, ,,	1	0	0				17	3	9
,, Offertories for Church Expenses ...				130	18	5			
Poor Fund ...				34	0	7			
Easter Offering ...				16	1	4	181	0	4
Mansion House Fund Sick and Wounded				9	16	0			
Hospitals				15	15	11			
St.Andrew's,Newington				4	3	2			
B. & F. Bible Society				6	7	10			
Church Missionary Society				6	13	0			
,, (Juvenile) ...				2	11	7	45	7	6
,, Donations Leaflet Fund	3	10	6						
,, Sale of old Bell	1	1	7				4	12	1
	22	5	10	226	7	10	248	3	8
,, Balance on Bell Turret Fund ...							0	12	8
							£248	16	4

West Streatham.

ENDED SEPTEMBER 30TH, 1900.

Cr. Expenditure.	£	s.	d.	£	s.	d.	£	s.	d
By Balance Church Expenses Account from 1899							1	7	10
,, Balance Bell Turret Fund ...							1	14	3
,, Church Officers—Organist ...	22	7	6						
Verger	29	2	0						
Organ Blower ...	3	0	0	54	9	6			
,, Organ Tuning and Cleaning ...	2	10	0						
,, Hymn Books, Music, &c.	5	4	8						
,, Printing	11	12	9						
,, Repairs, Cleaning, &c.	5	4	6						
,, Notice Board	2	7	6						
,, Sacramental Wine and Bread ...	2	10	7						
,, Gas, Fuel and Water (5 quarters) ...	16	17	2						
,, Insurance	2	5	3						
,, Garden—Shrubs, Seeds, &c. ...	2	7	3						
,, Balance of printing Leaflet ...	5	6	3	56	5	11			
,, Contributions from Church Expenses Fund :—									
Part Rent of Sunday School	15	10	0						
Sunday School Institute ...	1	1	0	16	11	0	127	6	5
,, Parochial Fund—Poor	34	0	7						
Easter Offering ...	16	1	4	50	1	11	50	1	11
,, Extra Parochial—									
War Fund	9	16	0						
St. Andrew's, Newington ...	4	3	2						
British and Foreign Bible Society	6	7	10						
C. M. S. and Juvenile ...	9	4	7						
Hospital Sunday Fund ...	7	17	11						
S. Thomas' Hospital... ...	7	18	0	45	7	6	45	7	6
,, Printing Leaflet, as per contra ...							4	10	6
,, Balance in hand Church Expenses Fund							2	4	2
,, Balance in hand Organ Fund ...							16	3	9
							£248	16	4

Bell Turret Fund.

	£	s.	d.		£	s.	d.
Balance, Sept, 1899	1	14	3	Sale of Bell ..	1	1	7
				Balance forward	0	12	8
	£1	14	3		£1	14	3

Receipts.	£	s.	d.	Expenditure.	£	s.	d.
To Balance Turret Fund ..	0	12	8	By Balance, Church Expenses Fund	2	4	2
* ,, Balance at Parr's Bank	17	15	3	,, Organ Fund	16	3	9
	£18	7	11		£18	7	11

Choir Excursion.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Subscriptions	12	2	6	By Fares ..	3	15	6
				,, Breakfasts, Dinners and Teas ..	5	15	6
				,, Excursion ..	2	2	6
				,, Postage, &c.	0	5	3
				,, Balance in hand	0	3	9
	£12	2	6		£12	2	6

St. John's Company

ACCOUNT FROM 1ST OCTOBER, 1899.

By Receipts— RECEIPTS.	£ s. d.	£ s. d.
Balance brought forward ...		6 16 1
Donations—Mrs. Foster, 10/-, Miss Carter, 5/-		0 15 0
Lads' Subscriptions :—		
Payments at Weekly Drills ...	1 9 11	
,, for Camp at Shoreham ...	1 9 6	
,, for Caps, &c.	0 8 1	
		3 7 6
		£10 18 7

Audited and found correct: T. W. EDMONDS.
19th October, 1900.

Church Lads' Brigade.

TO 30TH SEPTEMBER, 1900.

To Payments— EXPENDITRE.	£ s. d.
Head-Quarters, Capitation Fees, Stationery, &c. ...	1 18 6
Caps, Materials, &c.	0 14 10
Club Room Charges	0 5 0
Camp at Shoreham (one week)	2 13 0
Regimental Review, Warlingham ...	1 7 0
Repairs, Postage and Sundries	0 7 6
Balance in favour of Company	3 12 9
	£10 18 7

Sunday School Teachers.

BOYS' SCHOOL—

Class i. Mr. SPIERS, Meran, Polworth Road.
,, ii. Mr. G. READE, Redeholme, Ambleside Avenue.
,, iii. Mr. JAMES, 36, Tankerville Road.
,, iv. Miss WORTH, 44, Fairmile Avenue.
,, v. Mr. IZOD, 24, Tankerville Road.
,, vi. Miss STEBBING, 97, Lewin Road.
,, vii. Mr. E. EARLE, Porchester Lodge, Streatham Common.
,, viii. Mr. PARR, Southbridge Road, Croydon.
,, ix. Mrs. IZOD, 24, Tankerville Road.
,, x. Mrs. EAVESTAFF, 7, Pathfield Road.
— Mr. B. D. PROCTOR, 93, Mitcham Lane.

Superintendent : Mr. H. M. HUDSON, Roseleigh, Conyers Road.

GIRLS' SCHOOL—

Class i. Miss M. SMITH, 17, Tankerville Road.
,, ii. Miss PADFIELD, 10, Pathfield Road.
,, iii. Mrs. BIDDLE, 17, Buckleigh Road.
,, iv. Miss JOHNSON, Ramenskoe, Madeira Road.
,, v. Miss HOWLETT, 1, Kempshott Road.
,, vi. Miss PRICE, 7, Park Hill Cottages.
,, vi. Miss WARNER, 11, Oakdale Road.
,, viii. Miss HALL, 135, Eardley Road.
,, ix. Miss HOLMES, 64, Pathfield Road.

Superintendent : Mrs. WILSON, 3, Buckleigh Road.

INFANTS' SCHOOL—

Miss J. MORPHEW, Rhiwlas, Woodfield Avenue.
Miss M. RATHBONE, Wood Lodge.
Miss CHAPMAN, Periton Lodge, Gleneagle Road.
Miss E. CHAPMAN, 8. Queen's Park Gardens.
Miss L. CHAPMAN, do. do.
Miss McDOUGALL, Perrymead, High Road.
Mr. D. MORPHEW, Rhiwlas, Woodfield Avenue.

Superintendent : Miss MORPHEW, Rhiwlas, Woodfield Avenue.

GIRLS' BIBLE CLASS—

Miss L. THACKER, Ingleside, Casewick Road, West Norwood.

ADULTS' BIBLE CLASS—

Mr. WOOLLEY, Melbourne House, Ellison Road.

LADS' BIBLE CLASS (Church Lads' Brigade)—

Mr. BIDDLE, 17, Buckleigh Road

CONDUCTORS OF CHILDREN'S SERVICE :

Mr. HUDSON and Mr. JAMES.

MOTHERS' MEETING in the Mission Room, on Monday, conducted by—

Mrs. ARMSTRONG, Charleville, Hopton Road.
Miss GREEN, Blythburgh, Polworth Road.
The Misses PHILLIPS, 26, Greyhound Lane.

Dec. 21st 1900.

Interview with Rev. C.S. Nicholl, Ch. Ch., Streatham Hill.

Rev Nicholl is a man of about 46 who has been vicar of this parish for 9 years. He is a son of the Rector of Streatham, (a man of over 90), and was born here when the place was still a small village surrounded by country houses each with its park of 40 to 60 acres the owners in many cases driving to the city daily. To show how remote it was Rev R. added that in those days there was not even a tram in the village, and one had to come from some distance to cut their hair in the morning.

Before he came here Rev R. was for some years vicar of a slum parish in Liverpool, with a population of 5000 of whom 600 were Irish Romanists. In the parish were 70 public houses and

£10
5 10

the scenes of drunkenness were terrible. Hen Jun. R's surroundings are of a very different character: he describes his parish in those Lockyer words "an ordinary suburban parish" and as "very uninteresting: there is really nothing to say about it".

The population is about 5000 of whom 1000 are working class, – men and boys men (the train service and Bells' Yard an dof gardeners and coachmen. There is no slum but some rather insanitary cottages behind New Park Road. Above the working class there is a considerable element of clerkdom in the new £40 houses which have lately been built close to the church and at the top of the scale a number of wealthy people in the large houses

of Christ Church Road etc. These houses
used ~~als~~ to be occupied by gentry but
these are now let and their places
are taken by "people from Brixton, if
that conveys anything to your mind":
for the most part they are publicans or
connected in some way with the trade.
The change in the neighbourhood has
of course to some extent affected the
church: it is becoming more difficult to
raise money, but neither in this
respect nor in the matter of workers
is there as yet any serious trouble:
~~the~~ "everything runs very easily and
smoothly". The church has "a large
morning congregation" (800 to 900) and
"a good one in the evening" (400 to 500)
the latter being of a poorer class and
largest composed of the class of people who

are coming to the new streets. Rich people however are very difficult to secure: they "like to lie on Sundays, and the men" keep close and smoke their pipes!" They can only be reached by systematic visitation on the part of the clergy, by close district visitors: this means that they can be seen at the most twice a year. The new comers to the large detached houses are "generous to the church" and generally "send their wives and children but do not come themselves." Of the poor there is "a good spirituality" but as a rule they are "deceived" people who have seen better days. "One of the best influences" in the parish is a certain Mrs Rompelt, an old lady, gardener: his father owned Rompelt Park: this man, though his elder son was illegitimate: he forged a will and did a long term of penal servitude.

He has much influence among the working men and it is partly owing to him that they are "very friendly".

There are Day Schools and Sunday Schools each with about 200 children. The former, though excellent, "are being killed by Board Schools": there is a small fee and rather than pay it many of the new middle class people prefer to send their children to the Board School.

Of the Social Agencies the most important is a large Boys Club of 500. The Church Lads' Brigade is "highly successful."

As to Politics - "we give a little to Parnell and that mostly in Pennies" on which about £50 a year is spent. When Mr P. came the people were "much pampered" and his last visitors "think him very hard".

Apart from some aged people and widows there ought to be little or no poverty: but "the people live very well: up to the top of their means."

The Church is "far the greatest influence" here. There is one Congregational Chapel but the minister (Mr Gledstone) is "dictatorial and unpopular" and the church not very successful but they get a good Sunday School.

As to general practices. The report as to Drink is "fairly good": but "the tradesmen drink a good deal".

There has been complaint lately as to Prostitution in some of the new streets but there is nothing definite.

Housing with the exception of the old cottages which in New Park Road is generally good: but some of the new

Lodge are going building.

Mr R. took me into his church. The exterior looks modern, but the tablet says it was built for 60 years. The exterior suggests a mediaeval place with chancel: but it is a galleried building with old fashioned pews which until recently had doors: in spite of his people's liking to bolt themselves in Mr R. has just removed the doors. The glass in the church is perfectly ~~hideous~~ hideous, but in accordance with the very worst period. The pulpit is unique*: there are formerly old three decker in the centre, hiding the altar and chancel. The present pulpit is at the side of the nave, but owing to the position of the church it is completely hidden from about half the congregation: it was therefore placed on

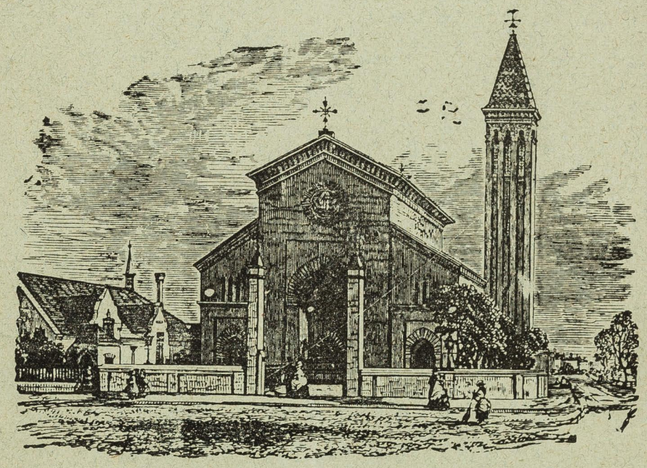
* One like it is in Peckham (St. Mary's Road)

rails and for the sermon is run out into the centre of the church when the lectern is nearly placed. Though the interior of the church is rather ugly Rev R. has done much to improve it. Has decorated the apse and put in choir stalls.

Rev Nicholls is a quite commonplace parson but a pleasant fellow. He is married, and lives in one of those fine vicarages in a good garden which on state church is the rule. He was smoking his morning pipe when I arrived.

Christ Church,

Streatham,



Parish Magazine.

JUNE, 1900.

Calendar for June, 1900.

			HYMNS. M.	A.	E.
1	F	Matins and Litany, 11.45 a.m.	158	—	212
3	S	WHITSUNDAY. Holy Communion, 7 a.m. and 8 a.m. Matins and Holy Communion, 11 a.m.	208	207	209
4	M	*Monday in Whitsun Week.* Holy Communion, 8 a.m. Matins, 8.30 a.m.	157	209	207
5	Tu	*Tuesday in Whitsun Week.* Matins and Holy Communion, 11.30 a.m	156	154	154
6	W	Matins, 11.45 a.m.			
8	F	Matins, 11.45 a.m.			
10	S	TRINITY SUNDAY. Holy Communion, 8 a.m. Matins and Holy Communion, 11 a.m.	160	—	159
11	M	*St. Barnabas.*	163	160	160
13	W	Matins, 11.45 a.m.	164	162	165
15	F	Matins, 11.45 a.m.	169	165	167
17	S	1ST SUNDAY AFTER TRINITY. Holy Communion, 8 a.m. and Noon. Matins and Litany, 11 a.m.	160	281	517
			516	517	276
			541	235	541
20	W	Matins, 11.45 a.m. Evensong, 8 p.m.			
22	F	Matins, 11.45 a.m.			
23	S	Class for Children, 12.15 p.m.			
24	S	2ND SUNDAY AFTER TRINITY. *St. John Baptist.* Holy Communion, 8 a.m. Matins and Holy Communion, 11 a.m. Hospital Sunday.	163	160	529
			369	162	369
			368	165	20
27	W	Matins, 11.45 a.m. Evensong, 8 p.m.			
29	F	*St. Peter, Apostle and Martyr.* Matins and Holy Communion, 11 a.m.			
30	S	Class for Children, 12.15 p.m.			

Services in the Church.

Holy Communion—Every Sunday, 8 a.m. & Noon; Saints' Days, as announced.
Sundays—Morning Service, 11 a.m.; Children's Service, 3.15; Evening Service, 6.45 p.m. Baptisms, 1st Sunday in Month, 3.15 p.m. Churchings before any Service.
Monday, Wednesday & Friday—Matins, 11.45 a.m.; Evensong, 7.30 p.m. (Wednesday 8 p.m.)
Tuesday, Thursday & Saturday—Matins, 8.30 a.m.; Evensong, 5.30 p.m.

Classes and Meetings.

Sunday—Bible Class for Young Men, 3 p.m.; Bible Class for Young Women, at the School, 3.30 p.m.
Monday—Mothers' Meeting, in the Vestry, 2.30 p.m.; Slate Club (alternate), at the School, 8 p.m.
Tuesday—Mothers' Meeting at Cowper's Row. Slate Club for Women at the School, 8 p.m. Church Lads' Brigade, 8 p.m.
Wednesday—1st in Month: District Visitors' Meeting. Choir Practice for Boys, 7 to 8 p.m.
Thursday—1st in Month: Intercession for Mashonaland Mission, 5.30 p.m.
Friday—Full Choir Practice, 8 p.m. Band of Hope, 5.45.
Saturday—Class for Children, 12.15 p.m.

The Registrar of Births and Deaths, MR. C. T. SMITH, *attends at 33, Hopton Road, Streatham, S.W., daily, from 9 till 11 a.m., and on Mondays and Thursdays from 6 till 8 p.m.*

Band of Hope Treat.

ON Saturday, May 12th, the Annual Treat of the Christ Church Band of Hope took place. At 11 o'clock the children and helpers assembled at the School, and marched to Streatham Hill Station, en route for Riddlesdown. Fortunately, though a few spots of rain fell early, the afternoon turned out fine. The children spent a happy time with the swings and round-a-bouts, etc. They also explored the Downs and woods close by, gathering many wild flowers. After a very good tea, they all assembled and walked back to Purley Station, catching the 6.17 train, and returned home—tired, but happy.

Band of Hope.

Balance Sheet for the Year ending May, 1900.

Receipts.

	£	s.	d.
Balance in hand... ...	0	5	8¾
Members' Subscriptions	2	19	9
Adults' Subscriptions...	2	16	0
Cash for Hymn Books	0	4	9½
„ „ "Glee" Copies	0	0	10
Big Girls to Treat ...	0	3	0
Donations of Friends to Treat	3	13	10
	£10	3	11¼

Expenditure.

	£	s.	d.
Affiliation Fee (Streatham Union)	0	5	0
Register, Pay Cards, Receipt Book, etc. ...	0	4	9
Knight, for Printing ...	0	4	0
Hymn Books & Postage	0	7	1½
Competition Music and Postage	0	11	2
Prizes and Medals ...	0	15	0
Children's Train to Industrial Exhibition...	0	10	0
Expenses of Tea ...	2	1	4½
Expenses of Treat (Riddlesdown)	4	15	6
Attendance, etc.	0	9	0
Balance Cash	0	1	0¼
	£10	3	11¼

Hospital Sunday.

It is proposed, in common with other congregations of the Metropolis, to have collections in our Church for the Hospitals and Dispensaries of London, on Sunday, June 24th.

There are 97 Hospitals, 29 Convalescent Hospitals, 14 Cottage Hospitals, and 55 Dispensaries which are asking aid from this Fund.

A confident appeal is made for help in this charitable work, which must come home to us all. Last year we coutributed £87. Surely with a little effort we can easily increase this amount; at any rate, let us try.

If during the year any have been spared sickness, Hospital Sunday is an opportunity for a suitable thank-offering. If any have experienced sickness, the knowledge that they have been able to procure things which help to alleviate the sufferings of the sick room must surely make them mindful of those who, by reason of poverty, cannot procure for themselves in their homes even the barest necessities, far less the comforts which others have had in abundance. Hospitals afford the only means by which the poor when ill can get back to health.

The Vicar or Churchwardens would be thankful to receive the contribution of those who cannot be present, and add it to the collection.

Mr. William Henry Perfect, 20, Holmewood Road, Streatham Hill, S.W. *(Organist of Christ Church, Streatham Hill, S.W.)*, has Vacancies for Pupils on the Pianoforte, Violin, and Organ.

C.E.T.S. Meeting.

A second meeting of the Christ Church Adult Branch of the C.E.T.S. was held in the Schoolroom on Thursday evening, May 17th. It consisted of a tea, after which a short address was given by the Vicar. An entertainment followed, which was most successful, given by kind friends of members of the congregation.

At the close of the meeting pledges were taken; four more signed the Total Abstinence Section, and two more the Moderate Section. Our members now number 20 Total Abstainers and 25 Moderates. The next meeting will most likely be held in October.

The Communicants' Union.

The next meeting will be held on Wednesday, June 6th, at 8 p.m., in the Church, when the Rev. J. H. Bland will give an address.

Those who were lately confirmed are specially invited to attend and join the Union if possible: and any communicants would be heartily welcomed.

The object of the Union is to give instruction on the many and various aspects of the Holy Communion. So few people have any opportunity of studying the service itself, or of hearing devotional addresses on the Blessed Sacrament—which can hardly be dealt with in an ordinary sermon—that some such meeting as this is a necessity for devout communion.

There are no rules in connection with the Union, except that members attend the bi-monthy service in Church.

The Choir Fund.

THE collections on Whit Sunday (the 3rd inst.) will be for the above purpose, which it is hoped will be well supported. With a new organist, who is a good trainer of boys' voices, it is hoped the choir will still further improve.

The Indian Famine.

THE collections for this object reached the sum of nearly £42.

Church Officers.

Vicar:
Rev. C. S. NICHOLL, M.A.

Assistant Curate:
Rev. CLAUDE PODMORE, B.A. 6, Tierney Road, Streatham Hill, S.W.

Churchwardens:
Dr. SANDBERG, Liverpool Lodge, Brixton Hill; F. WATSON, Esq., 9, Telford Avenue.

Organist—Mr. W. H. PERFECT, 20, Holmewood Road.

Verger—Mr. MOULD, 40, Streatham Place.

Vestrywoman—Mrs. CRACKNELL, 26, Sulina Road.

Collector—Mr. F. MOULD, 44, Streatham Place.

Applications for Sittings in the Church to be made to the Churchwardens. Notice of Marriages, Baptisms and Churchings to be given to the Vicar.

Bicentenary of the S.P.G.

THE FOLLOWING

FESTIVAL SERVICES AND MEETINGS

have been arranged in connection with the above.

On Saturday, June 16th (the Birthday of the Society), at 11 a.m., the Holy Communion will be celebrated, and a Sermon will be preached by the RIGHT REV. the BISHOP OF ALBANY, at St. Paul's Cathedral.

On SUNDAY, JUNE 17th, SERMONS will be preached

AT ST. PAUL'S CATHEDRAL:—

At 10.30 a.m., by the RIGHT REV. THE BISHOP OF KENTUCKY.

At 3.15 p.m., by the RIGHT REV. THE BISHOP OF STEPNEY (Canon in Residence).

At 7 p.m., by the RIGHT REV. the BISHOP OF OSSORY.

AT WESTMINSTER ABBEY:—

At 10.30 a.m., by HIS GRACE the ARCHBISHOP OF CANTERBURY.

At 3 p.m., by HIS GRACE the ARCHBISHOP OF ARMAGH.

At 7 p.m., by the RIGHT REV. the BISHOP OF ALBANY.

AT ST. SAVIOUR'S, SOUTHWARK:—

At 11 a.m., by the RIGHT REV. the BISHOP OF ALGOMA.

At 7 p.m., by the RIGHT REV. the BISHOP OF SOUTHWARK.

OFFERTORIES in each case for the SPECIAL BICENTENARY FUND.

On MONDAY, JUNE 18th, A POPULAR MEETING will be held at EXETER HALL, at 8 p.m.

CHAIRMAN: HIS GRACE the ARCHBISHOP OF ARMAGH.

SPEAKERS:

The RIGHT REV. the BISHOP OF KENTUCKY.

The RIGHT REV. the BISHOP OF OSSORY.

The VERY REV. the DEAN OF NORWICH.

NO TICKETS REQUIRED.

On TUESDAY, JUNE 19th, a MEETING will be held at EXETER HALL, at 2.30 p.m.

CHAIRMAN: HIS GRACE the ARCHBISHOP OF CANTERBURY.

SPEAKERS:

The MARQUIS OF SALISBURY, K.G.

The BISHOPS OF ALBANY AND KENTUCKY.

The RIGHT HON. SIR J. KENNAWAY, BART., and others.

For this Meeting there will be 500 Reserved Seats, at 2s. 6d. each. Apply Rev. H. ROWLEY, 19, Delahay Street, S.W.

A UNITED SERVICE for Streatham Deanery will be held on Thursday, June 21st, at Holy Trinity, Upper Tooting, at 8 p.m.

IN our own Church, Special Sermons will be preached on June 17th, on the subject of the Bicentenary. This day will be observed throughout the country, and also in all our colonies, as the commencement of the 200th year of the Society.

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Paid-up Capital - - - -	£2,800,000.
Rest, or Surplus Fund - -	£1,600,000.

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DEPOSIT ACCOUNTS.—Sums of £10 and upwards may be deposited, subject to seven days' notice of withdrawal, or repayable at call. Interest is allowed thereon at the current rate of the day, the Bank notifying any change in the rate of Interest by advertisement in the leading London newspapers.

A Branch of the above Bank is established at—

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Where all particulars may be obtained.

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A. E. MANN, SEC.

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Practical Watch & Clock Maker, Jeweller, Goldsmith & Optician

51. NEW PARK ROAD, BRIXTON HILL.

Clocks, ÷ Watches, ÷ and ÷ Jewellery ÷ at ÷ Lowest ÷ Cash ÷ Prices.

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65, New Park Road, Brixton Hill, S.W.,

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9, CENTRAL HILL, UPPER NORWOOD, S.E.

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JOHN MOULD.

Verger of Christ Church,

40, STREATHAM PLACE, BRIXTON HILL, S.W.,

DECORATOR & UNDERTAKER.

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Estimates for General Repairs by Experienced Workmen, at reasonable Charges.

Christ Church, Streatham.

STATEMENT

OF THE

CHURCH ACCOUNTS

AND OF THE SEVERAL

Charitable Funds,

WITH

BALANCE SHEETS & LISTS OF SUBSCRIBERS.

"While we have time, let us do good unto all men."

1900.

London:

W. C. Edmonds, Printer, 420 & 458, Brixton Road, S.W.

Christ Church, Streatham.

Statement of the Church Accounts

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Christ Church, Streatham.

The Churchwardens' Accounts for the Year ending March 24th, 1900.

General Account.

Dr.	£	s.	d.
To Balance from last year's Account	21	5	11
,, Collections on 38 Sundays	238	3	4
	£259	9	3

Cr. By Payments as under—	£	s.	d.
Mould, Verger, etc.	28	0	0
Mrs. Cracknell, Vestry Woman	22	0	0
Organ Blower and Assistant	18	0	0
Organist	54	0	0
Tuning Organ	8	0	0
Insurance	10	1	9
Repairs and Cleaning	20	3	10
New Doormats	4	0	0
Gas	15	6	2
Water	3	10	0
Coal	7	12	0
Wood, Matches, etc.	1	1	6
Wine	3	0	0
Printing, Stamps, Cheques, etc.	10	16	7
Collection of Pew Rents	2	7	6
Pew Opener's Dress	1	1	1
Additional Clergy at Christmas, Easter, and Whitsuntide	6	6	0
Washing and Sundries	5	5	3
Transferred to Curate Fund	10	16	0
Carried to Special Account for purchase of a New Safe	15	0	0
Carried forward to Churchwardens' General Account, 1899-90	13	1	7
	£259	9	3

A. G. SANDBERG, } *Churchwardens.*
FRANK WATSON, }

Account of Collections for Charities, etc.

	£	s.	d.
1899.			
Wednesdays in Lent—Church Schools' Union, Streatham ..	4	7	0
Good Friday—Missions to Jews	4	10	0
Mar. 26—Central India Bishopric	27	11	0
Easter Day—Easter Offerings	31	16	6
Ascension Day—Society for Promoting Christian Knowledge	3	2	3
Whit-Sunday—Christ Church Endowment	29	17	5
June 11—Metropolitan Hospitals	100	2	6
,, 25—Choir	10	2	1
July 23—Curates' Augmentation Society	10	10	0
,, 23—Clergy Sustentation Fund	10	10	0
Aug. 10—Kilburn Mission to Jews	11	12	0
Sep. 17—Society for Propagation of the Gospel ..	17	17	0
Oct. 3—Church of England Temperance Society and Church Lads' Brigade	3	16	0
,, 8—Rochester Diocesan Society	46	1	0
Nov. 5—Transvaal War Fund	89	2	6
,, 19—Church Army	22	0	0
,, 19—Waifs and Strays' Society	9	10	0
Wednesdays in Advent—Sundry Missions	1	15	10
Christmas Day—Poor of the Parish	24	19	8
1900.			
Jan. 7—Additional Curates' Society	15	5	6
,, 14 } Streatham Patriotic Fund	13	12	7
,, 28 }			
Feb. 25—Choir	8	6	8
Mar. 4—Central African Mission	13	0	0
,, 11—Sweated Industry	6	1	0
,, 25—Special Donations for the Poor of the Parish ..	19	16	9
,, 25—Kilburn Mission to Jews	6	10	0
,, 25—8 a.m. Communion	34	1	0
,, 25—Proportion of Ordinary Sunday Collections (mid-day)	49	5	2
	£616	1	5

Balance Sheet, Christ Church Curate Fund, 1899-1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
By Subs. for 1898-99 received too late	5	10	0	To Rev. C. Podmore ..	150	0	0
,, Subs. as per list..	122	10	6	,, Com. to Collector..	5	17	0
,, Transfer from Church Expenses	10	16	0				
,, Ditto Offertories ..	17	0	6				
	£155	17	0		£155	17	0

LIST OF SUBSCRIBERS FOR THE YEAR 1899-1900.

	£	s.	d.
A. M. H.	1	1	0
Arding, C. B... ..	2	2	0
Aste, Alfred	2	2	0
Baker, W. Y. ..	1	11	6
Beebe, A. G.	3	3	0
Browning, Miss ..	2	2	0
Burn, Mrs.	2	2	0
Burton, E. J. ..	1	1	0
Cambden, W. ..	1	1	0
Chantler, A.	1	1	0
Coleman, E.	1	1	0
Crafer, Miss	1	1	0
Cutting, R. E. ..	1	1	0
Daw, W. H.	0	10	6
Dent, W. S.	5	5	0
Donne, W.	2	2	0
Dowson, Mrs. ..	1	1	0
Dunn, Miss	2	2	0
Edmunds, H. ..	5	0	0
Falkenstein, C. K. ..	0	10	0
Feilmann, M. B. ..	0	10	6
Gale, A. J.	1	1	0
Greening, R.	1	1	0
Gullick, F.	1	1	0
Hamilton, Dr. ..	2	2	0
Hardy, Mrs.	2	2	0
Hassard, W. C. ..	1	1	0
Hedges, Mrs. ..	1	1	0
Heron, Miss	0	5	0
Hick, T.	1	1	0
Hicks, Miss A. ..	0	10	6
Hill, Mrs.	0	10	6
Hughes, W.	3	3	0
In Thanksgiving ..	5	0	0
Le Marchant, H. ..	1	1	0
Lucas, B.	5	0	0
Lunau, F. W. ..	2	2	0
Maginnis, J. P. ..	1	1	0
Martin, H. J. ..	0	10	6
Martin, Mrs... ..	0	10	6
Marzetti, R. R. ..	3	3	0
Maunsell, Mrs. ..	1	1	0
Morrish, Mrs. ..	1	1	0
Nesbitt, Miss ..	1	1	0
Ord, G. R.	2	2	0
Pennell, L.	1	1	0
Potter, Mrs.	2	2	0
Richards, T.	2	2	0
Reeves, Dr. A. ..	1	1	0
Rolls, Mrs.	2	2	0
Roper, T. F.	1	1	0
Roupell, W.	1	1	0
Salton, J. A.	0	10	6
Sandberg, Dr. A. G.	2	2	0

SUBSCRIPTIONS—*continued.*

	£	s.	d.
Scotts, T. J.	1	1	0
Sherwood, N. ..	3	3	0
Simpson, G.	2	2	0
Sprague, Mrs. ..	2	2	0
Stock, D.	1	1	0
Swinscow, Misses ..	1	1	0
Taylor, F.	2	0	0
Vernham, Mrs. (the late)	5	5	0
Wall, G. B.	1	1	0
Watson, F.	1	1	0
Watson, Miss ..	1	1	0
Watson, T. W. ..	2	2	0
Webb, Mrs.	1	1	0
Welch, Miss	1	11	6
Wickens, H. W. ..	1	10	0
Wood, H. (the late) ..	2	2	0
Wood, J. G.	1	1	0
Zweifel, H.	3	0	0
	£122	10	6

ARTHUR G. SANDBERG, *Treasurer.*

The Endowment Fund.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
To Amount acknowledged in 1899 ..	200	0	0	By Amount in P. O. Savings' Bank..	208	13	7
,, Interest	4	11	9				
,, Donations	4	1	10				
	£208	13	7		£208	13	7

Christ Church Choir Fund.

LIST OF SUBSCRIBERS FOR THE YEAR 1899-1900.

	£	s.	d.
A. M. H.	0	10	6
Arding, C. B., Esq. ..	1	1	0
Aste, A., Esq.	1	1	0
Beebe, A. G., Esq. ..	2	2	0
Browning, Miss ..	0	10	6
Chantler, A., Esq. ..	0	10	6
Coleman, Edward, Esq.	1	1	0
Cutting, R. E., Esq. ..	0	10	6
Dent, W. S., Esq. ..	3	3	0
Donne, W., Esq. ..	1	1	0
Dowson, Mrs.	0	10	6
Gale, A. J., Esq. (2 years)	0	10	6
Hamilton, W. F., Esq., Q.C.	1	1	0
Hardy, Mrs.	1	1	0
Hassard, Mrs.	1	1	0
Hedges, Mrs.	1	1	0
Hughes, W., Esq. ..	1	1	0
Lucas, B., Esq. ..	2	0	0
Lunau, F. W., Esq. ..	1	1	0
Marzetti, R., Esq. ..	1	1	0
Maunsell, Mrs... ..	0	10	6
Morrish, Mrs.	1	1	0
Nesbitt, Miss	1	1	0
Ord, G. R., Esq. ..	2	2	0
Pennell, L., Esq. ..	1	1	0
Richards, T., Esq. ..	0	10	0
Rolls, Mrs.	1	1	0
Sandberg, Dr.	0	10	6
Sharp, Mr. A. (the late)	0	10	6
Sherwood, N., Esq. ..	2	2	0
Sprague, Mrs.	1	1	0
Stock, D., Esq. ..	0	10	6
Swinscow, Misses ..	1	1	0
Vernham, Mrs. James (the late)	3	3	0
Wall, G. B., Esq. ..	0	10	6
Watson, T. W., Esq. ..	1	1	0
Watson, F., Esq. ..	0	10	0
Webb, Mrs.	1	1	0
Welch, Miss	1	1	0
Wickins, H. W., Esq...	0	10	0
Wood, H., Esq. (the late)	1	1	0
Wood, J. G., Esq. ..	1	1	0
	£44	19	6

Received too late for insertion in the above List:—

	£	s.	d.
Burn, Mrs.	1	1	0

The Treasurer in Account with the Christ Church Choir Fund.

For the Year ending March 24th, 1900.

Dr.	£	s.	d.
To Balance from last year	5	11	6
,, Two Collections in Church	18	9	7
,, Subscriptions	44	19	6
	£69	0	7

Cr.	£	s.	d.
By Salaries of Men and Boys	53	4	10½
,, Music and Choir Papers	2	16	5½
,, Washing Surplices	2	3	2
,, Stamps and Postage	0	2	6
,, Collector's Commission	2	5	0
,, Balance in hand	8	8	7
	£69	0	7

Examined with Vouchers and found correct,

ARTHUR J. GALE.

May 15th, 1900.

Subscriptions may be sent to the Treasurer, F. Watson, Esq., *9, Telford Avenue, Streatham Hill, S.W.*

Christ Church, Streatham,
National and Infant Schools for Boys and Girls.

INSTITUTED IN 1844.

Committee of Management:

President - - - - The Rev. C. S. Nicholl, M.A.

Hon. Secretary - - W. F. Hamilton, Esq, Q.C.

Hon. Treasurer- - - - - William S. Dent, Esq.

C. B. Arding, Esq.

A. J. Gale, Esq.

Mrs. Hamilton.

W. Hughes, Esq.

Rev. C. Podmore, B.A.

A. G. Sandberg, Esq., M.D.

N. Sherwood, Esq.

F. Watson, Esq.

Miss Watson.

Sir James A. Youl.

SCHOOL HOURS.

Summer - -	9 a.m. to noon - -	2 to 4.30 p.m.
Winter - -	9 a.m. to noon - -	2 to 4.0 p.m.

Saturday is a whole Holiday.

National and Infant Schools.

The Committee are glad to report a slight increase in the number of children attending the Schools, which they trust will continue, after a serious loss at the beginning of the year owing to the opening of a new temporary Board School in Leigham Vale Road. An alteration has been made in the Staff of the Mixed School—Mr. Knott having accepted a post under the Erith School Board, and Mr. W. H. Perfect (first class certificate) having been appointed in his place.

The Committee earnestly appeal for new and increased subscriptions to enable them to carry on the most important work which is being done in connection with the Schools.

The National Schools.

LIST OF SUBSCRIBERS FOR THE YEAR 1899-1900.

	£	s.	d.
A. H.	1	0	0
Anon	1	0	0
Arding, C. B., Esq. ..	1	1	0
Aste, A., Esq.	2	2	0
Baker, W. Y., Esq. ..	1	1	0
Beebe, A. G., Esq. ..	2	2	0
Beebe, Mrs.	1	1	0
Browning, Miss	2	2	0
Cambden, W., Esq. ..	1	1	0
Chantler, A. Esq. ..	1	1	0
Corbett, T. L., Esq. ..	1	1	0
Crafer, Miss	0	10	6
Cutting, R. E., Esq. ..	1	1	0
Daw, W. H., Esq. ..	0	10	6
Dawson, Mrs.	2	2	0
Dent, W. S., Esq. ..	3	3	0
Donne, W., Esq.	1	1	0
Dowson, Mrs.	1	1	0
Gale, A. J., Esq.	1	1	0
Hamilton, Dr.	1	1	0
Hardy, Mrs.	1	1	0
Hassard, Mrs.	1	1	0
Hedges, Mrs.	0	10	6
Hicks, Miss	1	1	0
Hicks, Miss A.	0	10	6
Hill, Mrs.	1	1	0
Hughes, W., Esq. ..	2	2	0
In Thanksgiving	5	0	0
Lunau, F. W., Esq. ..	1	1	0
Martin, H. J., Esq. ..	1	1	0
Martin, Mrs.	0	10	6
Maunsell, Mrs.	1	1	0

	£	s.	d.
Morrish, Mrs.	1	1	0
Nesbitt, Miss	1	10	0
Nicholl, Rev. C. S. ..	2	2	0
Ord, G. R., Esq.	1	1	0
Parish Magazine	3	0	0
Parkes, T., Esq.	1	1	0
Pennell, L., Esq.	1	1	0
Potter, Mrs.	1	1	0
Potter, Misses	2	2	0
Reeves, Dr.	1	1	0
Richards, T., Esq. ..	1	1	0
Rolls, Mrs.	1	1	0
Roper, T. F. Esq. ..	0	10	0
Sandberg, Dr.	1	1	0
Sherwood, N., Esq. ..	1	1	0
Slate Club	1	1	0
Sprague, Mrs. W. W. ..	1	1	0
Stock, D., Esq.	1	1	0
Swinscow, Misses ..	1	1	0
Vernham, Mrs. (the late)	2	2	0
Wall, G. B., Esq.	1	1	0
Watson, F., Esq.	2	2	0
Watson, Miss	1	0	0
Watson, Miss F.	1	1	0
Webb, Mrs.	0	10	6
Welch, Miss	1	1	0
Wickens, H. W., Esq. ..	0	10	0
Wood, H., Esq. (the late)	1	1	0
Wood, Mrs. J. G. ..	0	10	6
Youl, Sir J.	1	1	0
Zweifel, H., Esq.	2	0	0

The Infant Schools.

LIST OF SUBSCRIBERS FOR THE YEAR 1899-1900.

	£	s.	d.
Baker, W. Y., Esq. ..	0	10	6
Beebe, A. G., Esq. ..	1	1	0
Beebe, Mrs.	0	10	6
Browning, Miss	1	1	0
Burn, Mrs.	0	10	6
Coleman, Mrs.	0	10	6
Dent, W. S., Esq. ..	2	2	0
Donne, Mrs.	1	1	0
Hamilton, Mrs.	0	10	6
Hedges, Mrs.	0	10	6
Hicks, Miss	0	10	6
Hicks, Miss A.	0	10	6
Hughes, W., Esq. ..	1	1	0
Lucas, B., Esq.	2	0	0
Martin, H. J., Esq. ..	0	10	6

	£	s.	d.
Nesbitt, Miss	0	15	0
Nicholl, Rev. C. S. ..	1	1	0
Parkes, Mrs. T.	0	5	0
Rolls, Mrs.	0	10	6
Sherwood, N., Esq. ..	0	10	6
Sprague, Mrs. W. W. ..	0	10	6
Venner, E., Esq.	0	10	6
Vernham, Mrs. J. (the late)	1	1	0
Watson, Miss	0	10	0
Webb, Mrs.	0	10	6
Welch, Miss	0	10	6
Wood, H., Esq. (the late)	0	10	6
Wood, Mrs., J. G. ..	0	10	6
Youl, Lady	0	10	6

The Treasurer in Account with the National and Infant Schools.

From May 1st, 1899, to April 30th, 1900.

Dr.

	£	s.	d.
To Grant from Education Department	249	6	9
,, Aid Grant	40	0	0
,, Dividend on Stock	2	15	0
,, Subscriptions	102	9	6
,, School Pence	122	1	8
,, Books	7	5	0
,, Donation from Institution	20	0	0
,, Rummage Sale..	30	2	6
,, Use of Room	7	19	0
,, Balance (overdrawn)	24	18	1
	£606	17	6

Cr.

	£	s.	d.
By Balance (overdrawn)	47	18	2
,, Salary of Master	160	0	0
,, Infant School Mistresses	105	0	0
,, Salaries of Assistant Teachers ..	188	13	0
,, Books, Stationery, etc.	23	12	9
,, Gas, Cleaning, etc.	50	7	11
,, Rates and Taxes	0	10	0
,, Sundries	16	12	10
	£606	17	6

The Provident Society.

COMMITTEE.

REV. C. S. NICHOLL, M.A., *President.*

FRANK WATSON, ESQ., *Hon. Secretary and Treasurer.*

C. B. ARDING, ESQ.
W. S. DENT, ESQ.
A. J. GALE, ESQ.
L. PENNELL, ESQ.
REV. C. PODMORE, B.A.
W. ROUPELL, ESQ.
D. STOCK, ESQ.
H. WOOD, ESQ. (the late)

RULES.

1.—The benefit of the Society shall be restricted to the Parish of Christ Church, Streatham. No more than two members of one family living together shall be entitled to join the Society.

2.—Persons depositing money on any Monday from the first Monday in April to the last Monday in September, except Bank Holidays, shall receive a premium of twopence per shilling on all deposits not exceeding one pound, and one penny per shilling on any further deposits not exceeding a second pound; provided that the amounts be taken in coals, blankets, bedding, clothing, or such other articles as the Committee may approve. No depositor shall be allowed to deposit less than sixpence or more than four shillings at one time.

3.—Depositors may at any time withdraw all or any part of their deposits, but shall not be entitled to any premium upon money so withdrawn.

The Provident Society.

LIST OF SUBSCRIBERS FOR THE YEAR 1899-1900.

	£	s.	d.
A. M. H.	0	10	0
Arding, C. B., Esq. ..	0	5	0
Beebe, A. G., Esq. ..	1	1	0
Beebe, Mrs.	0	10	6
Coleman, E., Esq. ..	0	10	6
Donne, W., Esq. ..	0	10	6
Dowson, Mrs.	0	10	6
Feilmann, M. B., Esq.	0	10	6
Hamilton, Mrs. ...	0	5	0
Hedges, Mrs.	0	5	0
Hicks, Miss A.	0	10	0
Lunau, F. W., Esq. ..	0	10	0
Marzetti, R., Esq. ..	0	10	6
Nesbitt, Miss	1	0	0
Ord, G. R., Esq. ..	0	5	0
Pennell, Mrs.	0	10	6
Pratt Bros., Messrs. ..	0	10	6
Rolls, Mrs.	0	10	0
Sandberg, Dr.	0	10	6
Sherwood, N., Esq. ..	0	10	6
Sprague, Mrs.	0	10	6
Stock, D., Esq... ..	0	5	0
Stock, Mrs.	0	5	0
Vernham, Mrs. James (the late)	1	1	0
Watson, T. W., Esq. ..	0	10	6
Welch, Miss	0	5	0
Wood, H., Esq. (the late)	0	10	6
Youl, Sir J. A.	0	10	6
	£14	4	0

Received too late for insertion in the above List.

	£	s.	d.
Baker, W. Y., Esq.	0	10	6
Browning, Miss	0	10	0
Charrington & Co., Messrs.	1	1	0
Dent, W. S., Esq.	0	10	6
Morrish, Mrs.	0	5	0
Wickins, H. W., Esq.	0	10	0

The Treasurer in Account with the Christ Church Provident Society.

For the Year ending March 24th, 1900.

Dr.

	£	s.	d.
To Balance from last year	58	4	1
,, Sums received from Depositors ..	74	0	0
,, Interest from Post Office Savings' Bank ..	1	18	4
,, Subscriptions	14	4	0
	£148	6	5

Cr.

	£	s.	d.
By Deposits Withdrawn without Interest ..	2	4	0
,, Coal for Depositors	19	6	8
,, Clothing and other Goods for Depositors ..	62	2	3
,, Small Balances Repaid to Depositors in Cash	0	12	9
,, Printing and Sundries	1	15	9
,, Commission to Collector	0	14	3
,, Mrs. Cracknell (Attendance)	1	4	0
,, Balance in hand	60	6	9
	£148	6	5

Examined with vouchers and found correct,

LOVELL PENNELL,

6th April, 1900.

The Clothing Society.

RULES, ETC.

1.—The object of this Society is to assist the provident poor of this Parish in procuring for themselves materials for Clothing.

2.—The Members are poor subscribers of *twopence* a week for *thirty* weeks, previous to Christmas; and free subscribers of five shillings and sixpence, or more, per annum.

3.—Each Ticket entitles the poor possessor to receive, at any shop in the neighbourhood, materials of clothing to the amount of *seven shillings and sixpence.*

4.—Any poor subscribers who suffer their subscriptions to be more than *three weeks* in arrears, will have their money returned, and lose the benefit of the Society.

The Clothing Society.

LIST OF SUBSCRIBERS FOR THE YEAR 1899.

	£	s.	d.
Beebe, A. G., Esq. ..	1	2	0
Beebe, Mrs.	0	11	0
Coleman, Mrs.	0	10	6
Dowson, Mrs.	0	11	0
Gullick, F., Esq.	0	10	6
Hardy, Mrs.	1	2	0
Hassard, Mrs.	0	10	6
In Thanksgiving	3	0	0
Lucas, B., Esq.	1	0	0
Marzetti, R., Esq. ..	0	10	6
Maunsell, Mrs.	0	11	0
Nesbitt, Miss	1	6	6
Pennell, Mrs.	0	10	6
Richards, T., Esq. ..	0	11	0
Sandberg, Dr.	0	10	6
Sherwood, N., Esq. ..	0	5	0
Sprague, Mrs. W. W. ..	0	11	0
Stock, D., Esq.	0	5	0
Stock, Mrs.	0	5	0
Swinscow, Miss	0	5	0
Venner, E., Esq.	0	10	6
Vernham, Mrs. J. (the late)	0	11	0
Welch, Miss	0	11	0
Wood, H., Esq. (the late)	0	10	6
	£16	11	6

Balance (1898) £9 6s. 10d. Received through District Visitors, £49 13s.

PAYMENTS FOR THE YEAR 1899.

	£	s.	d.
Cash to Tradesmen	70	5	0
Commission to Collector	0	13	6
Balance in hand	4	12	10
Total	£75	11	4

This Fund requires increased support, as the small Balance in hand is steadily decreasing.

Christ Church Parish Gymnasium.

TREASURER—REV. C. S. NICHOLL.

Dr.	£	s.	d.
To Donations, as per list	12	5	0
,, Members' Subscriptions	8	1	9
,, Advanced by Treasurer	*5	11	4
	£25	18	1

Cr.	£	s.	d.
By Messrs. Spenser, for Apparatus	12	5	0
,, Army Instructor ..	8	2	6
,, Salary for arranging Schools for Gymnasium Nights ..	1	14	0
,, Dumb Bells	0	3	0
,, Printing and Advertising	1	6	0
,, Account Books, Postage, &c.	0	2	5
,, Carter Paterson—Carriage	0	3	2
,, School Committee, for Light and use of Room	2	2	0
	£25	18	1

* The Committee regret the deficit; but the Instructor was ordered to South Africa, and no Display was possible, and they were consequently disappointed of the receipts of one.

LIST OF SUBSCRIPTIONS & DONATIONS FOR 1899.

	£	s.	d.
Arding, C., Esq.	0	10	0
Arding, S., Esq.	0	5	0
Aste, A., Esq.	0	10	0
Beebe, A. G., Esq. ..	1	1	0
Cutting, R. E., Esq. ..	0	5	0
Dent, W. S., Esq. ..	0	10	0
Edmunds, H., Esq. ..	1	16	0
Folliott, C., Esq.	0	10	0
Hartnell, H. G., Esq. ..	0	10	6
Hughes, W., Esq. ..	0	10	0
Ord, G. R., Esq.	1	1	0
Nicholl, Rev. C. S. ..	0	10	0
Podmore, A., Esq. ..	0	5	0
Podmore, Rev. C. ..	0	5	0
Reeves, A., Esq.	0	5	0
Roper, T. F., Esq. ..	0	5	0
Sadler, J. P., Esq. ..	0	10	0
Sandberg, A. G., Esq. ..	0	5	0
Sherwood, N., Esq. ..	1	1	0
Tremayne, E. F., Esq.	0	10	0
Wall, G. B., Esq.	0	5	0
Watson, F., Esq.	0	5	0
Wood, J. G., Esq.	0	10	6
	£12	5	0

HOME MISSIONS.

LIST OF SUBSCRIBERS FOR THE YEAR 1899.

Fund for Providing a Curate in South London.

Received .. .. £137 13s.

Rochester Diocesan Society.

	£	s.	d.
Arding, C. B., Esq. ..	1	1	0
Beebe, A. G., Esq. ..	2	2	0
Beebe, Mrs.	1	1	0
Browning, Miss	1	1	0
Donne, W., Esq.	1	1	0
Edmunds, H., Esq. ..	1	0	0
Hicks, Miss	1	1	0
Hicks, Miss A.	0	10	6
Nicholl, Rev. C. S. ..	1	1	0
Ord, Mrs. G. R.	0	10	6
Sherwood, N., Esq. ..	1	1	0
Vernham, Mrs. J. (the late)	2	2	0
Watson, F., Esq.	0	5	0
Webb, Miss	0	10	6
Wood, Miss K. E. ..	1	1	0
Boxes	16	12	6

Church Pastoral Aid Association.

	£	s.	d.
Beebe, A. G., Esq. ..	1	1	0
Lunau, F. W., Esq. ..	0	10	6
Sprague, Mrs.	0	10	6
Nesbitt, Miss	0	10	6
Rolls, Mrs.	2	2	0
Swinscow, Misses ..	0	5	0
Vernham, Mrs. J. (the late)	3	3	0
Welch, Miss	0	5	0

Additional Curates' Society.

	£	s.	d.
A. H.	1	0	0
Beebe, A. G., Esq. ..	1	1	0
Dowson, Mrs.	0	10	0
Nicholl, Rev. C. S. ..	1	1	0
Sandberg, Dr.	0	10	6

PAYMENTS FOR THE YEAR 1899.

	£	s.	d.
Cash to Rochester Diocesan Society	31	6	0
Commission to Collector (R.D.S.)	0	15	0
Cash to Church Pastoral Aid Society	7	19	0
Commission to Collector (C.P.A.)	0	8	6
Cash to Additional Curates' Society	4	0	0
Commission to Collector (A.C.S.)	0	2	6
	£44	11	0

FOREIGN MISSIONS.

LIST OF SUBSCRIBERS FOR THE YEAR 1899.

Church Missionary Association.

	£	s.	d.		£	s.	d.
Beebe, A. G., Esq. ..	1	11	6	Sherwood, N., Esq. ..	0	10	6
Coleman, E., Esq. ..	0	10	6	Swinscow, Miss	0	10	0
Hedges, Mrs.	0	10	0	Vernham, Mrs. J. (the late)	1	1	0
Hughes, W., Esq. ..	1	1	0	Welch, Miss	0	10	0
Sprague, Mrs.	1	1	0	Youl, Sir J.	1	1	0
Hicks, Miss	1	1	0				

Society for the Propagation of the Gospel.

	£	s.	d.		£	s.	d.
A. H.	1	0	0	Hughes, W., Esq. ..	1	1	0
Beebe, A. G., Esq. ..	1	1	0	Nicholl, Rev. C. S. ..	2	2	0
Dowson, Mrs.	1	1	0	Sandberg, Dr.	0	10	6

Society for Promoting Christian Knowledge.

	£	s.	d.		£	s.	d.
Beebe, A. G., Esq. ..	2	2	0	Nicholl, Rev. C. S. ..	1	1	0

PAYMENTS FOR THE YEAR 1899.

	£	s.	d.
Collector (C.M.S.)	0	9	0
Church Missionary Society	8	18	6
Society for the Propagation of the Gospel	6	12	0
Collector (S.P.G.)	0	3	6
Society for Promoting Christian Knowledge	3	3	0
	£19	6	0

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Report of interview with the Rev. Howard Nixon, Vicar of S. Barnabas, Dulwich. At the Rectory (Lake House)

(E.A.) Dec.4.00.

40/6.15

Mr. Nixon is a man of about 40; has been here for nine years, ever since the formation of the parish, and is, I think, unmarried. He is a very good fellow, keen about things that one would not expect to find uppermost in the mind of a Dulwich vicar, such as Housing and Thrift, energetic as a parson, and, as the interview disclosed, living down a difficult parochial situation. The parish at one time formed part of that of Camberwell, and, intervening parts having been severed from the mother parish, it was for some time an isolated bit, practically in the special charge of no one. The local provision for services was met by the Dulwich Chapel (belonging to, but situated apart from the School) but for marriages, as for other parochial ministrations, there were difficulties and a change was necessary. The difficulties began when a decision had to be come to as to what these changes should be, and there has been considerable friction in the past between the ~~xxxxxxxxxx~~ Governors of the School and the Bishop, the Bishop mostly concerned being the late Bishop Thorold. All the estate belongs to the School, and the Governors wished to have the patronage of the new living. This was resisted, and, instead

of the School Chapel being turned into the parish church, which Mr. ~~Lake~~ Nixon says "ought to have been done", steps were taken to build another church, the Governors being eventually induced to give the site and to make a grant. The negotiations gave rise to a good deal of friction, and, although this is mostly a matter of history, there is a good deal of local feeling still in the matter, and Mr. ~~Lake~~ Nixon's position remains so far as one part of his parish is concerned, somewhat anomalous. This is the part lying roughly south of the line of the Picture Gallery as shown on the accompanying plan, where the occupants are all well-to-do, nearly all connected with the College in some way or another, mostly officially, and who hold somewhat aloof from S. Barnabas, now their parish church, and attend at the College Chapel.

Mr. Nixon divided his parish into three parts, (1) the one just mentioned, the wealthy part; (2) the Village, mainly occupied by the servants and others dependent upon a neighbouring wealthy class -- gardeners etc. etc., and, (3) lastly, the part lying north of the village, where the people are mainly clerks and others with incomes ranging, say, from £200 to £400 a year, "and mostly of the £200 class". Most, too, are "living up to the hilt", and most work in London. The houses in East Dulwich Grove, a main thorough-

fare, are considerably above those of the district generally.

Neither in the Village nor elsewhere is there much poverty, but there is a certain amount of overcrowding, and, according to Mr. ~~Lake~~ Nixon, "Housing is the crux of the whole matter here". His main charge is against the College Governors, that they neither sanction the building of a sufficient number of working-class houses, and that when they do build they do not manage their proprty well. They are very far from being model landlords. He told me of some model dwellings that they have built in Calton Street, with the W.Cs. in the entrance passages, and he instanced one case of extremely bad overcrowding that had been sanctioned here, wittingly or unwittingly, ~~xxxxx~~ The family, however, consisted of twelve children, who, with their parents, had lived in three or four rooms (I am not sure which) and ~~in~~ among whom there had been much illness and more than one death. The case was certainly a bad one and ought not to have bn allow, but, after all, one is inclined to reflect that it was the man who had the twelve children, and not the Governors. The father was a gardener, earning about 30/- a week. After talking about him and the buildings for some time, Mr. ~~Lake~~ Nixon said that he hoped that nothing would be written that would do "them" any harm, and I thought at first

that his concern was for the Governors. He had, howevr, the gardener in his mind, and, so far as the others, he "would not mind a bit". In fact he would rather like to give them a knock, and to stir them up to a keener sense of their responsibilities as a wealthy corporation, with heavy landlord as well as educational duties to perform. Personally, I think that the gravest charge that Mr. Nixon brought against the Governors was that in the case of other small property that they have built, management has been handed over to an agent, who appears to be uncontrolled as to the rents he charges, and who is able to exact very high ones, owing to the keen local demand for working-class accommodation. The gravamen of the Vicar's charge is that the Governors know little about the district, most of them living at a distance, and only paying occasional official visits to the School. So far as the property is concerned, there is no one who takes an interest in it, other than a strictly business one. They are, therfore, glad to be able to shift such a responsibility as that of managing the local small property here, and remain indifferent to, or ignorant of, the real difficulties of the poorer occupiers of the district. "I do" said Mr. Nixon, "feel this landlordism keenly, or rather

S. Barnabas, Dulwich.

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this false landlordism". He spoke highly of Gilkes, the Head-Master, saying that he was a very good fellow, but absorbed in the School, and not, therefore, able or willing, to give time to such a question as that of housing.

xxx Mem: After leaving the Vicar, I went to look at the model dwellings in Calton St., and went inside two of the sets. In the first, the W.C. was in the position described by Mr. Dixon, but there were no complaints, and the health of the family, a small one, appeared to have been good. Three rooms, besides scullery and offices, were occupxied, and the rent was 7/6. Elsewhere, I found a woman, an elderly widow, living alone. She had two rooms, with a scullery xx and W.C. etc. and her rent was 5/6. The rooms were comfortable, and the W.C. here was outside the scullery, on a diminutive balcony. There was nothing to complain of, and my informant, who had been here for two years, had enjoyed better health than in the small house near, where she had been previously. She had her rooms on the first floor (there are only ground + first ~~and Book~~ in these models) and the common stair-case was particularly clean. My own observation therefore revealed nothing very bad, save for the structural arrangement that placed the W.C. in a throughly bad position. But I think that Mr. N. is probably right in his opinion that the Governors of the School, with a rent-roll of something like £25000 a year, and an increasingly valuable property, are not sufficiently alive to their local responsibilities and to agree with him when he said that "it was a great shame that in a neighbourhood of this kind", with an abundance of open ground, there should be a short supply of working-class dwellings, high rents, and any overcrowding.

THE PARISH.
BUILDINGS: Church, seats for 850, and plenty of space for more. Not finished yet, the tower being still unbuilt. When finished, the church will be a very fine one, and the style, (see plan), is in its way very perfect. As a

old
parish room, the temporary church is used. They have small Schools, for infants, and relations with the Board School are friendly. In addition, there is an Institute, and a reading-room.

STAFF etc.: Vicar and two curates; 18 Sunday School teachers; and 9 District Visitors. Never the slightest difficulty in getting workers.

ATTENDANCES etc: Average at Church on both Sunday morning and evening, 700. In the morning, the better-off section - "the people who keep the maids"; in the evening, the maids and their young men etc. etc. The congregation described as mainly "lower middle class", with some working class. The small proportion of the latter "my worry". Men in fair proportion in the congregation. The service very plain, with a choir of 50. "I am one of those who think that ritual does not attract men". Mr. Nixon is also chaplain of S. Saviour's Infirmary, which is situated in the parish; "It teaches me a lot".

Communicants at Easter, 460. Regular Communicants, about 200.

At the Sunday School, at which classes are fairly well mixed, they have 210 on register, and 180 in average attendance.

Social Agencies include various Thrift Societies,

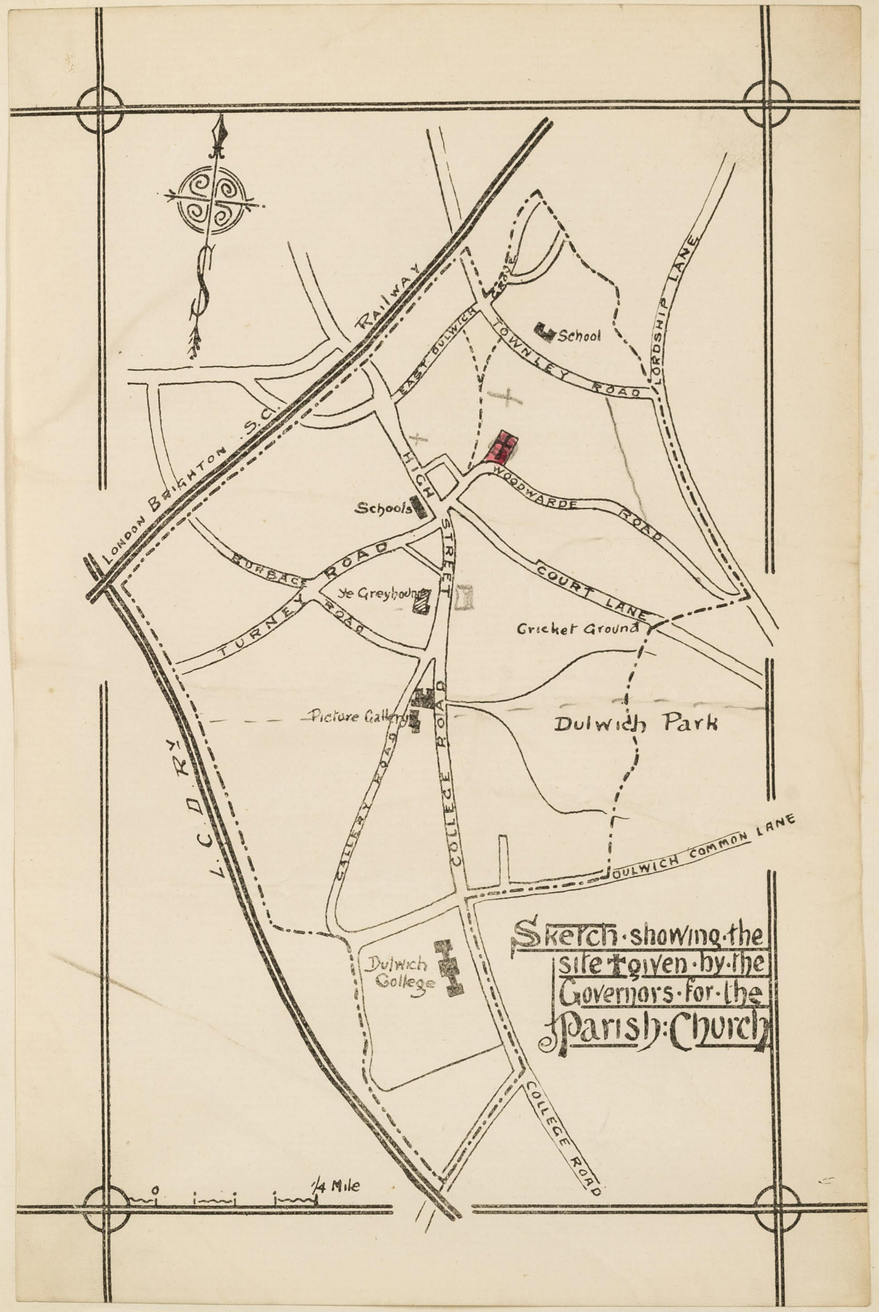
and Mr. Nixon is himself very keen about the National Deposit Friendly Society, of the "Dulwich District" of which he is chairman. "May I give you a pamphlet about it?" were almost his last words.

He values highly the work that his curate, Mr. Brotherton, is doing at the S. Barnabas Institute, where "plumbers and clerks" and others following other occupations that these two were mentioned by way of illustration, mix happily together. Brotherton lives on the spot, and "personal influence" is th key-note of the work. The ages of the members are from 17 to 23.

The offertories for the poor came last year to £41.17s., and this was handed over to Mr. Nixon to administer. Most of it is used as supplementary pensions, often to the recipients of out-door relief. See also "Benevolent Fund" in Pamphlet - Dulwich and District.

The only other religious centre in the parish, besides the College Chapel, is the Presbyterian Church in East Dulwich Grove.

I think that Mr. Nixon is doing good work here. He has a pleasant expression and a pleasnt manner, and a slightly upturned nose that gives him a humorous look, and that ought to make it very difficult even for the estranged section of his parish to think hardly for long of S. Barnabas. Moreover, he is free from all vulgarity or cant.



Sketch showing the site given by the Governors for the Parish Church

Saint Barnabas, Dulwich.

SUMMARY
OF
THE ACCOUNTS OF THE CHURCHWARDENS
From the 2nd April, 1899, to the 14th April, 1900.

Offertories.

	£	s.	d.
Easter Offerings	51	1	1
Christmas Decorations	1	1	6
The Poor	41	17	11
Church Expenses	159	18	11
Assistant Clergy Fund	51	11	5
St. Barnabas Building Fund (including £49 8s. 10d. placed in boxes)	120	14	4
St. Barnabas Interest Fund	52	7	1
,, Furniture Fund	18	9	8
,, Organ Fund	20	10	0
,, Choir Fund	*2	7	7
Hospital Sunday Fund	*18	1	9
Rochester Diocesan Society	*17	14	10
Dulwich Sunday Schools	*9	19	2
,, Local Charities	*4	6	11
Incorporated Church Building Society	*2	9	9
East Dulwich Provident Dispensary	*5	3	0
Children's Hospital, Great Ormond Street	*6	3	9
Church of England Temperance Society...	*4	7	5
Foreign Missions	*1	1	7
Sailors and Soldiers (Lord Mayor's Fund)	*27	15	11
Girl's Friendly Society	*0	14	0
	£617	17	7

*NOTE.—The items marked * have been paid to the respective Treasurers of the several Funds or Institutions.*

Easter Offerings.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories	51	1	1	By paid to the Rev. H. Nixon	51	1	1
	£51	1	1		£51	1	1

St. Barnabas,

DULWICH.

DULWICH LOCAL CHARITIES.

Annual Statement & Report

FOR THE YEAR ENDED

FEBRUARY 28th, 1900.

The Poor.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories	41	17	11	By paid to Rev. H. Nixon..	41	17	11
	£41	17	11		£41	17	11

Church Expenses.

Dr.	£	s.	d	Cr.	£	s.	d.
To Offertories	159	18	11	By Deficiency at Easter, 1899	9	14	9
,, Deficiency	0	14	6	,, Visitation Fees	0	18	0
				,, Wine for Holy Communion	1	15	6
				,, Salary to Mr. Carrick, Organist	25	0	0
				,, Gas	15	5	1
				,, Coke	5	2	0
				,, Water .. : ..	0	10	6
				,, Mrs. Sinnott, for cleaning Church	21	12	0
				,, Mrs. Dickenson, ditto ..	8	8	0
				,, Sundries	2	13	5
				,, Mrs. McLaren, for washing surplices	3	11	6
				,, J. Masters, for ringing bell and blowing organ ..	5	0	0
				,, Mr. Masters, Verger ..	37	10	0
				,, Surplices (new) for Clergy	1	13	0
				,, Fire Insurance Premiums	6	14	0
				,, Mr. Dudman, repairs ..	4	0	0
				,, Accident Association—Insurance of Mr. Masters	0	15	0
				,, Messrs. C. & E. Gould, testing lightning conductor	1	1	0
				,, Mr. Gullick, Printing ..	3	14	8
				,, Door Mat	0	15	0
				,, Messrs. Norman & Beard, tuning organ for 1 year	5	0	0
£160	13	5		£160	13	5	

Assistant Clergy Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	0	6	3	By paid to Rev. A. H. Knott	25	0	0
,, Offertories..	51	11	5	,, Ditto, Rev. A. C. Keene..	65	0	0
,, Amount contributed by the Rev. H. Nixon ..	72	10	0	,, Ditto, Rev. W. H. Brotherton	32	10	0
				,, Balance in hand	1	17	8
	£124	7	8		£124	7	8

St. Barnabas Building Fund.*

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories	71	5	6	By paid to the Treasurer ..	119	1	10
,, Boxes	49	8	10	,, Balance in hand	1	12	6
	£120	14	4		£120	14	4

** NOTE.—This Account refers only to monies received by the Churchwardens at the Church for the Building Fund, of which Professor Douglas is the Hon. Treasurer.*

St. Barnabas Organ Fund.†

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories	20	10	0	By Deficiency at Easter, 1899	18	14	5
,, Deficiency..	11	1	11	,, Paid to Messrs. Hobson & Biddy	12	17	6
	£31	11	11		£31	11	11

† *NOTE.—This Account also refers only to monies received at the Church.*

Seat Rent Account.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	37	2	8	By paid to Rev. H. Nixon ..	237	2	8
,, Seat rents received ..	227	17	9	,, Balance in hand	27	17	9
	£265	0	5		£265	0	5

Church Building Interest Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories..	52	7	1	By Interest paid on loans ..	52	7	1
	£52	7	1		£52	7	1

Fabric Trust Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	16	3	5	By Paid to the Trustees of the Fund	36	5	6
,, Sums received	29	2	11	,, Paid to Messrs. F. A. Clark & Co. for Repairs to Fabric	2	12	10
				,, Balance in hand ..	6	8	0
	£45	6	4		£45	6	4

St. Barnabas Furniture Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories	18	9	8	By Deficiency at Easter, 1899	24	7	10
,, Deficiency	5	18	2				
	£24	7	10		£24	7	10

Tower Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	0	11	6	By Balance in hand ..	0	11	6

Cash Statement.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance of Assistant Clergy Fund	1	17	8	By Deficiency on Church Expenses Account ..	0	14	6
,, Do. of St. Barnabas Building Fund	1	12	6	,, Do. on Organ Fund ..	11	1	11
,, Do. of Seat Rents ..	27	17	9	,, Do. on Furniture Fund ..	5	18	2
,, Do. of Fabric Trust Fund	6	8	0	,, Balance at Bank	20	12	10
,, Do. of Tower Fund ..	0	11	6				
	£38	7	5		£38	7	5

J. M. VANHOUSE,
W. H. CORTLANDT MAHON, } *Churchwardens.*

Audited and found correct,
PRIOR W. REDMAN.

Saint Bar

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THE ACCOUNTS C

From the 2nd Ap

Easter Offerings ...
Christmas Decorations
The Poor ... ...
Church Expenses ...
Assistant Clergy Fund
St. Barnabas Building F
placed in boxes)
St. Barnabas Interest Fun
,, Furniture F
,, Organ Fund
,, Choir Fund
Hospital Sunday Fund
Rochester Diocesan Socie
Dulwich Sunday Schools
,, Local Charities
Incorporated Church Buil
East Dulwich Provident
Children's Hospital, Grea
Church of England Temp
Foreign Missions ...
Sailors and Soldiers (Lor
Girl's Friendly Society

*NOTE.—The items marked * Treasurers of the seve*

DR.
To Offertories .. ..

Dulwich Local Charities.

COMMITTEE.

Chairman—Rev. HOWARD NIXON, Lake House, Dulwich.

Hon. Secretary:

Mr. J. R. BLACKFORD, 7, Elms Road, Dulwich.

Hon. Treasurer—Mr. PRIOR W. REDMAN, Bank House, Dulwich.

Mr. J. H. COOPER.
Rev. Canon DANIELL.
Mr. R. K. DOUGLAS.
Mr. EVANS.
Mr. A. HAMPTON.
Mr. W. H. C. MAHON.
THE MASTER OF DULWICH COLLEGE.
Mr. M. A. RUNDELL.
Mr. C. H. SANKEY.
Rev. J. H. SMITH.
Mr. J. M. VANHOUSE.
Mr. W. S. WHITAKER.
Dr. WICKSTEED.
Mr. L. WILSON.

Although Subscriptions have fallen off from £95 12s. 10d. to £87 17s. 6d. partly through removals from the neighbourhood, and partly owing to the inclement weather on the Sunday when the offertories of the College Chapel and St. Barnabas Church were given to the Charities, the Accounts for the year have a somewhat brighter appearance than those for the previous twelve months, inasmuch as the balance on the wrong side of the account has been reduced from £53 12s. 3d. to £47 12s. 9d. Of the Subscriptions £45 17s. 3d. has been appropriated to the Infants' School Account and £42 os. 3d. to the other Local Charities' Account, in accordance with the expressed wishes of the subscribers, or, failing that, with the rule appropriating the sums evenly between the School and the other Charities.

Infants' School.—The brighter appearance shewn by this Account is almost entirely owing to the Grant in Aid of £25, paid on the recommendation of the Diocesan Association, which has enabled us, in a measure, to cope with the increased expenditure caused through the necessity of strengthening the teaching staff. If this Aid had not been denied to us in the previous year, when our necessities from the same cause were just as pressing, the adverse balance in the accounts would have been considerably less than at present. And, of course, the efficient staff of teachers we now have must still be maintained. For this cause alone, the School claims and hopes to receive its due share of the Aid Grant.

Apart from the question of salaries heavy expenses must be met in renewing window frames and supplying a new fire stove, over and above the ordinary incidental expenses for books, stationery, fuel, light, &c.

In his Report on the School, just received, the Government Inspector, the Rev. C. D. Du Port, says:—"Very good general progress continues in spite of changes." The School has again earned the highest rate of the Government Grant, and this result is the best evidence of the excellence of the work done by Miss Henderson and the other Teachers. Miss E. Stone has been appointed to fill the place of Assistant Mistress vacated by Miss Porter at Christmas last. A larger average number of children in attendance has caused an increase in the Government Grant as compared with last year; and, altogether, the prospects of the School are more hopeful now than they have been for some years past.

Benevolent Fund.—The help from the Local Charities for Meat, Milk, &c., for the sick, and to convalescents, &c., came to £13 3s. 8d. as compared with £12 16s. 7d. in the previous year.

Provident Club, Children's Shoe Club and Children's Savings Bank.—The Deposits have increased from £108 10s. 1d. in 1898-9 to £115 5s. 10d. last year, to which £19 2s. 10d. was added as bonus out of the subscriptions to the Local Charities. It is interesting to note that the Children's investment by this means (apart from the Provident Club, which is for adults), came to £30 8s. 10d. in purchases of shoes and clothing for the winter, and to £22 15s. 6d. placed in the Post Office Savings Bank. These three institutions are much valued in the Village and neighbourhood, and do much to encourage thrift.

Dispensary Club Fund.—This is another helpful institution, which ensures the best medical care and attention for its members who pay a nominal fee. The contribution from the Local Charities to this fund was £8 10s., the same amount as in the previous year.

Subscriptions are now due and may be paid to the Hon. Treasurer, Mr. Prior W. Redman, Bank House, Dulwich Village, or through the Hon. Secretary, or the Chairman.

An "Order to Banker" has been prepared by which Subscribers can, if they so desire, give instructions for their subscriptions to be paid to the London & South Western Bank annually.

Signed on behalf of the Committee,

HOWARD NIXON, *Chairman.*
PRIOR W. REDMAN, *Hon. Treasurer.*
J. R. BLACKFORD, *Hon. Secretary.*

March 31st, 1900.

Saint Bar

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THE ACCOUNTS C

From the 2nd Ap

Easter Offerings ...
Christmas Decorations
The Poor ... ...
Church Expenses ...
Assistant Clergy Fund
St. Barnabas Building F
placed in boxes)
St. Barnabas Interest Fun
,, Furniture F
,, Organ Fund
,, Choir Fund
Hospital Sunday Fund
Rochester Diocesan Socie
Dulwich Sunday Schools
,, Local Charities
Incorporated Church Buil
East Dulwich Provident
Children's Hospital, Grea
Church of England Temp
Foreign Missions ...
Sailors and Soldiers (Lor
Girl's Friendly Society

*NOTE.—The items marked **
Treasurers of the sever

Dr.
To Offertories .. ..

List of Subscriptions

Year ended 28th February, 1900.

	£	s.	d.
Mrs. Bartlett	0	5	0
J. R. Blackford, Esq. (for School)	0	10	6
H. Blatherwick, Esq.	1	1	0
S. S. Brown, Esq.	2	2	0
Mrs. Champion	2	2	0
Rev. Canon Daniell (School, £1 1s.; general objects, 5s.)	1	6	0
Dulwich College Chapel Offertory	7	15	1
R. K. Douglas, Esq.	1	0	0
T. J. Edwards, Esq.	3	3	0
Mrs. Edwards	3	3	0
J. C. Eno, Esq.	4	4	0
Mrs. Everett	1	1	0
C. B. Fowler, Esq.	1	1	0
Mrs. Greenfield	0	5	0
Mrs. Hazeon	1	1	0
G. Randell Higgins, Esq.	2	2	0
E. M. Hore, Esq.	3	3	0
Miss Hore	1	1	0
J. F. Hore, Esq.	3	3	0
Mrs. Kent	2	2	0
Mrs. Leman	1	1	0
The Master of Dulwich College	3	3	0
R. J. May, Esq. (for Charities other than School)	1	1	0
Rev. Howard Nixon (School)	1	1	0
St. Barnabas Offertory	4	6	11
From St. Stephen's Offertories	17	0	0
Carrried forward	69	3	6

SUBSCRIPTIONS—*continued.*

	£	s.	d.
Brought forward	69	3	6
Mrs. Ormiston	1	1	0
J. B. Parish, Esq. (School)	2	0	0
P. W. Redman, Esq. (School)	0	10	6
M. A. Rundell, Esq.	0	10	0
J. L. Shand, Esq.	2	2	0
Rev. J. H. Smith	1	1	0
Evan Spicer, Esq. (for Prov. Club and Benevolent Fund)	2	2	0
A. Spurgeon, Esq.	1	1	0
A. Stallworthy	0	10	0
Miss Taylor	0	10	0
T. G. Treadgold, Esq.	1	1	0
J. Webster, Esq.	1	1	0
Mrs. Webster	0	10	6
Miss A. White (for School)	0	10	6
W. S. Whitaker, Esq. (for School)	0	10	6
Dr. Wicksteed	1	1	0
L. Wilson, Esq. (for School)	1	1	0
Mrs. L. Wilson	1	1	0
Miss Woodthorpe	0	10	0
	87	17	6

General Subscriptions	£77	4 6
Special ditto	10	13 0

As one-half of the Subscriptions is given in support of the Infants' School (unless otherwise specified), the Subscriptions are appropriated thus:—

Infants' School	£45 17 3
Other Local Charities	£42 0 3

Saint Bar

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THE ACCOUNTS C

From the 2nd Ap

Easter Offerings ...
Christmas Decorations
The Poor ... ...
Church Expenses ...
Assistant Clergy Fund
St. Barnabas Building F
placed in boxes)
St. Barnabas Interest Fun
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East Dulwich Provident
Children's Hospital, Grea
Church of England Temp
Foreign Missions ...
Sailors and Soldiers (Lor
Girl's Friendly Society

*NOTE.—The items marked * Treasurers of the sever*

Dr.
To Offertories .. ..

Cash Account of

For

Dr. Year ended

INFANTS' SCHOOL

	£	s.	d.
To Receipts—Government Grant	119	6	0
,, ,, ,, Fee Grant	69	0	0
,, ,, ,, Grant in Aid	25	0	0
,, ,, School Pence	12	6	7
,, ,, Sale of Needlework	0	16	4
,, Cash from Subscribers (Year to 28th February, 1900) ..	45	17	3
Balance due to Treasurer	40	9	5
	£312	15	7

OTHER LOCAL CHARITIES

	£	s.	d.
To Deposits—Provident Club	69	0	4
,, ,, Children's Shoe and Clothing Club	26	14	11
,, ,, Children's Savings Bank Club	19	10	7
,, Cash from Subscribers (Year to 28th February, 1900) ..	42	0	3
Balance due to Treasurer	7	3	4
	£164	9	5

Audited and found correct,
W. S. WHITAKER,
LORRAINE WILSON, A.C.A.
Dulwich, *28th February*, 1900.

Dulwich Local Charities.

1899-1900.

28th February, 1900.

Cr.

ACCOUNT.

	£	s.	d.
By Balance due to Treasurer from 28th February, 1899 ..	49	4	5
,, Head Teacher's Salary	85	0	0
,, Assistant Teachers' Salaries	88	13	8
,, Pupil Teacher's and Monitor's Pay	14	19	0
,, Books, Stationery, and Apparatus	16	15	10
,, Fuel, Light, and Cleaning	32	8	1
,, Alterations and Repairs to Buildings, and Replacement of Furniture, etc.	11	17	2
,, Tithe Rent, Rates, Taxes, Insurance, etc.	11	13	5
,, S. Board P. T. Grant, £2; Advertisement for P. T., 4s. ..	2	4	0
	£312	15	7

ACCOUNT.

	£	s.	d.	£	s.	d.
By Balance Due to Treasurer from 28th February, 1899				4	7	10
BENEVOLENT FUND—						
Meat, Milk, etc., for the Sick, etc.	6	14	2			
Aid to Convalescents	6	9	6			
				13	3	8
PROVIDENT CLUB—						
Depositors' Money with premium added of 2d. in the shilling spent in :—						
Drapery and Clothes, etc.	70	10	2			
Coal	9	0	11			
Cash returned (with premiums) ..	1	13	3			
Printing New Forms, etc.	1	0	9			
				82	5	1
CHILDREN'S SHOE AND CLOTHING CLUB—						
Depositors' Money wtth premium added of 2d. in the shilling, spent in Shoes and Clothing	30	8	10			
Printing New Forms, etc.	1	7	0			
				31	15	10
CHILDREN'S SAVINGS BANK—						
Depositors' Money with premium added of 2d. in the shilling, invested in the Post Office Savings Bank				22	15	6
DISPENSARY FUND—						
Drugs and Midwifery Fees, etc.	8	10	0			
Printing New Forms, etc.	0	15	6			
				9	5	6
Cheque Books				0	8	4
Postage, etc.				0	7	8
				£164	9	5

St. Barnabas, Dulwich.

BUILDING FUND.

Subscriptions received from 1st April, 1899, to 31st March, 1900.

List No. VIII.

	£	s.	d.
Absent	1	0	0
Anon.	1	1	0
Anon.	1	1	0
Mr. Baggallay	2	2	0
Annie Bird	0	1	4
Mrs. Bloyd	0	10	0
Miss Botting	0	12	0
Box (Grace before meat)	0	8	7
Boxes	0	9	7
Mrs. Bradbeer	0	7	6
Mr. C. E. Broadhurst	2	2	0
Mr. F. S. Buck	5	5	0
Mrs Bradley Burton	0	10	0
Mr. and Mrs. Campbell	1	1	0
Churchwardens	119	1	10
Do. for Interest Fund	52	7	1
Concert (per Miss Nixon)	10	0	0
Do. (per Mr. Bullen)	8	18	0
Do. (per Mr. F. Clark)	2	17	10
Do. do.	2	9	2
Do. (per Mrs. Treen)	10	0	0
Mr. Clarke	1	10	0
Miss Fanny Cooper	0	10	0
Mr. J. H. Cooper	10	0	0
The Rev. Canon Daniell	1	0	0
Mrs. Davis	3	15	0
A Friend	0	13	6
Mr. C. B. Fowler	5	5	0
Miss Gardiner	0	10	0
A Gift	0	0	6
Do. (I. T.)	1	10	0
Do. (S. I.)	5	0	0
Mr. Gould	2	0	0
Mrs. Hadaway	2	10	0
Mrs. Hodgkin	0	5	0
Mrs. Hunt	1	0	0
"In Memoriam" (Nurse Claydon)	1	0	0
Do. (S. E. Morriss)	0	10	0
"John"	0	10	0
Mrs. Jones	0	10	0
Miss Jutsham	0	6	0
Miss Key	1	1	0
Carried forward	261	10	11

	£	s.	d.
Brought forward	261	10	11
Mrs. Livius	1	0	0
M.	0	10	0
M. I.	0	2	0
Mrs. Marsh (collected by)	8	10	0
H. M.	0	2	0
Mr. W. H. Moore	10	10	0
Miss Morley	0	3	0
Miss Nixon	5	0	0
Mr. and Mrs. Parr	0	5	0
Mrs. and Miss Pearson	2	4	0
Pine Apple Leaves	0	8	0
Mrs. and Miss Powell	1	0	0
Mr. Powell	1	1	0
Miss Presedge	0	2	6
Mr. S. C. Ratcliff	6	15	0
Recital	0	8	2
Rent of Field	1	10	0
Mr. Rundell	2	0	0
Mrs. Rundell	1	0	0
S. I.	7	10	0
Sale of Work	220	0	0
Do.	5	0	0
Mr. Salmon	1	5	0
Mr. Sheenes	1	1	0
Mr. D. E. Simpson	3	3	0
Mr. C. J. G. Spurgin	1	1	0
Mrs. Spurgin	0	10	6
Miss Spurgin	0	10	6
Stamps	0	1	0
Tableaux	10	0	0
Rev. M. Terry	2	2	0
Mrs. Threlford	0	1	0
Mr. E. Trafford	2	10	0
Two Years' Subscriptions	2	2	0
Mr. J. M. Vanhouse	10	0	0
A Well-Wisher	100	0	0
Mrs Weston	0	15	0
Mr. L. Wilson	1	1	0
Miss White	3	0	0
Do. (collected by)	21	7	0
Miss Woodthorpe	7	0	0
	£704	1	7

Cash Statement from April, 1899, to April, 1900.

Dr.

	£	s.	d.
Balance in Bank 5th April, 1899	1	1	5
Contributions, Subscriptions, &c.	532	12	8
Received from Churchwardens	171	8	11
	£705	3	0

Cr.

	£	s.	d.
Repayment of Loan (towards Reduction of Debt)	580	0	0
Interest on Loans	122	14	5
Balance at Bank	2	8	7
	£705	3	0

Summary of Total Receipts and Payments.

	£	s.	d.
Moneys received by Treasurer	6,747	10	8
Dulwich College, Grant from	2,500	0	0
Loans	3,000	0	0
Less	580	0	0
	2,420	0	0
	£11,667	10	8

	£	s.	d.
Permanent Church	10,680	9	2
Temporary Church	102	10	0
Small Accounts	44	16	2
Interest Charges	£714 12 4		
add	122 14 5		
	837	6	9
Balance in Bank	2	8	7
	£11,667	10	8

Examined and found correct,
J. R. BLACKFORD.

ROBERT K. DOUGLAS,
Hon. Treasurer.

14th April, 1900.

Interview with the Rev. W.H.Tasker, at the residence of Dr. Lindesay, 15 Thirlmere Road. (T.A.) Dec.12.00.

Mr. Tasker is one of the curates of S. Leonard's and All Saints, Stratham, and has been there for 13 years, the longest of any on the staff, except the Rector, and the Rector is 92! Mr. T. is a man of about 40, with a ~~is~~ staring eye and a manner that suggests an early debility, and a rather small nature. He is probably conscientious, and knew his facts well enough. But he can hardly be an effective parson. He is getting a grievance against society, or rather against the Church, for, firstly, the Rector, who is the patron of more than one living, put in his son at Christ Chucrh, ~~xwhxixxhx~~ "much to the annoyance of myself and my then colleague, who had both been here for some years". More recently, the introduction of Dr. Lindesey, to do the Rector's work, does not appear to be quite an acceptable arrangement. He likes Dr. L. personally, "but my complaint is that they give him £250 a year, leaving me at £150". He is a married man, and says that he could not stay on without private means. He is probably what he looks, somewhat inefficient, and the old Rector certainly knew what he was doing when he decided not to make Mr. Tasker Rector's deputy. There has been, it appears, a certain agitation in favour of the

rector's resignation, but he, being a determined old gentleman, declines to do this, and the appointment of Dr. L. has been made as an alternative arrangement. The Dr. is quite a different sort of man to Mr. Tasker, being one who suggests great capacity and energy. He reminded me in appearance of the Bishop of Hereford, younger, and afterwards Mr. T. told me that he, like Dr. Percival, had been a schoolmaster. Dr. L. had been in Ireland in this capacity; had retired; was living at Dulwich; and brought from there to take up his present position. He is a strong and attractive man. I only saw him for a few minutes, but the most decided thing that he said was as to the prevailing respectability and excellence of tone in the parish. He gave it a good name, and said that every month that he stayed there deepened this impression. The church, he finds, is very strong. He came only about 9 months ago.

The following information is all from Mr. Tasker.
BUILDINGS: Church (1400); All Saints Mission Church (500) Schools; Club rooms.
STAFF etc. Rector (almost past active work, but still keeps a hand on the reins) rector's deputy (Dr. L.) and 2 curates. District nurse (qualified; very good); About 30 District visitors; 45 Sunday School teachers, and a few others.

THE PARISH: the boundaries are the railway on the Mitcham side, and on the Tooting Common side; Mount Ephraim Road, on the Streatham Hill side.

Total population, 8000, of whom 2000 are wage-earners, and of these latter about 50 families might be reckoned as poor. The church is wealthy and the parish has a certain number of attractions for those who are likely to seek help. Among the charities mentioned were Coal; Gowns for old women; coats for old men; Money gifts; and Bread. The last is the only one confined to the ecclesiastical district of St. Leonard's, the rest being distributed over the old parish of Streatham, and being administered by the Vestry, the clergy having only the power to nominate. The bread charity consists of three loaves which are given away each Sunday in church, to each of 12 families. Unless incapacitated, the recipients are supposed to come themselves, but the practice of sending children appears to be on the increase.

In addition, there are the Maternity Charities; Clothing Clubs; a dispensary; and the offertories for the poor came to £165 last year. It is easy, therefore, to understand that the poor are anxious to get into the limited space available for them, within the borders of this parish.

The 6000 in the parish who did not belong to the wage-earning class were described as middle and better middle class, occupying houses rented at from £40 to £250 a year. No inferior houses are being built and no poor are coming in. Nowhere, even in the existing poor area, is there any squalor, and, "whatever difficulties come can be met". On the other hand, for the poorer people housing remains rather a difficulty, because ground-rents are high, and small building does not pay. The chief landlord used to be Mrs. Drew, and the property is now in the hands of Mr. Mortimer and Mr. Fisher, who married the two daughters of Mrs. Drew. The Rector is also owner of a considerable amount of property. "It pays" as Mr. Tasker said, "to be rector of Streatham", and perhaps it ought to when it is remembered that the present incumbent has been here for 57 years!

ATTENDANCES etc. At Church, on Sunday morning, there is a very full congregation, numbers being put at 1300; in the evening, when the church is free and open, perhaps 1000 come, lots of servants etc. etc. All Saints is always free and open, and, although called a Mission Church, a good many of the middle class people prefer it and attend. Thus, the morning congregation is somewhat higher than the evening -- 3 to 400 as against 200. In the

evening the people prefer the parish church, which is "as much of a mission church as the other". Both are very near each other. The church services were described as being moderately high, "old-fashioned cathedral in character, with a congregational aim.

Communicants, 750 to 800; Easter, 653; Regular Communicants, 250.

Sunday School: register, 330. Asked as to the average Mr. Tasker, said "Oh! they attend very well; you see their treats depend on attendance".

Social agencies mentioned were the Working men's club; open daily from 7.30 to 10.30; respectable working class; open to any one, irrespective of connexion with church; 80 members; "very flourishing".

Boys' Club; open twice a week; gymnastic instruction. boxing etc. 40 members.

Band of Hope etc. Adult temperance work is resented; not a drunken parish; only two or three real drunkards in it.

VISITING seems to be thorough, but how effective is doubtful. They are well enough off to be able to allot 10 houses only, each with two families, to each visitor. The distribution of the poor offertories is left to them, for the most part. They are "trusted", and it is their

duty to report to the committee meeting. There is no C.O.S. round about here.

Prostitution is practically unknown; much more in Emmanuel parish, one reason given for this being ~~given as~~ the greater proximity of Streatham Common there.

Other agencies mentioned were the Wesleyan Chapel, in the High Road; a fairly important centre.

A Congregational Chapel is being built.

The Presbyterians have a chapel, and the Roman Catholics. The summary was that there is "very little dissent".

The R.C. chapel was built by a Mr. ~~Meadows~~ Measures, a wealthy Protestant, who married a Roman Catholic. He lives near, and has given other things besides the church to the R.Cs. He attends ~~xhxixxxxhxxx~~ the church he has built, and built richly, but has not joined the Roman Communion.

S. Leonard's partly supports a curate at S. Mary the Less at Lambeth.

40

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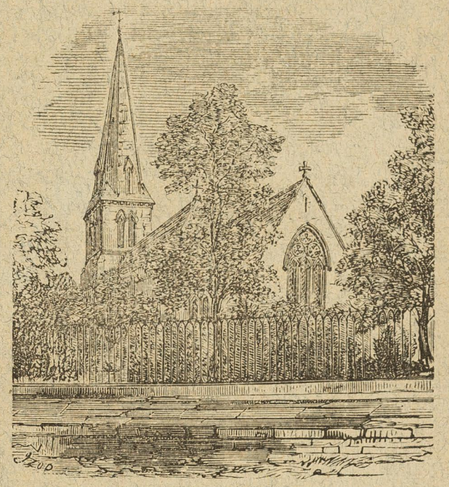
THE PARISH MAGAZINE

FOR

St. Leonard's AND All Saints,

STREATHAM, S.W.



Clergy :

REV. CANON NICHOLL, M.A., The Rectory.
REV. W. B. LINDESAY, LL.D., 15, Thirlmere Road.
REV. W. H. TASKER, B.A., 207, High Road.
REV. J. C. WILSON, "Waitaki," Shrubbery Road.

Churchwardens :

W. COWELL DAVIES, B.A., St. Chad's, Valley Road.
F. W. GLAZIER, 4, Cranmer Villas, Lower Green West, Mitcham.

Copies of the Magazine may be obtained by application to the Verger, at S. Leonard's Church.

Notices of Baptisms to be given to the Clergy.

Notices of Banns and Marriages to be given to Mr. R. Corke, 3, Angles Road.

Applications for Advertisements to be made to Mr. E. Creasy, 65, Sunnyhill Road.

No. 372,—DECEMBER, 1900.

Interview with the Rev. J.Hasloch Potter, Vicar of Holy Trinity, Upper Tooting. At the Vicarage, 290 Balham High Road. (E.A.) Dec.13.00.

40/2.3

Mr. Potter has been here for 18 years, and is a good specimen of the earnest, hard-working, business-like clergyman, with a penchant for temperance. This particular branch of his work he finds, much to hisregret and somewhat to his perplexity, "disappointing," but for the rest, he is rewarded by an active parish, and a well-attended church. He is a man of about 55; of medium height; spare in build; wiry in look and manner. Very friendly, and prepared to help in any way that he could. He is rural dean, and told me something of the clergy of the deanery. He is married, and spoke of his wife and daughter as among his best workers. The latter he is just losing through her marriage. The "Vicarage" is a fairly large one, but is on the point of being exchanged for another close to the Church. The new house will be the permanent vicarage, and church property.

Mr. Potter had an appointment with his curate, Mr. Sheard, that overlapped with my interview, so that for a considerable part of the time, both were present. Mr. S. is a strange looking person, with spectacles, a poor chin, but a rather humourous face. The Vicar spoke well of him, and he has taken the place of Mr. Vaughan, now at Eman-

uel, Camberwell. The latter belongs to the very best type of young incumbents, and it speaks well for Mr. Potter that he worked here happily for five years.

The population of Holy Trinity is now put at 9000, and has about doubled in the decade. Most of the people are inclined to be migratory, and the newness of mnay of the streets makes one of the difficulties of the parish: there are so many people without any local ties, ecclesiastical or otherwise. About a third are working-class, but there are "no slums". A few of the parishioners are wealthy, but these are a declining proportion: the majority are middle class people with incomes ranging, say, from £250 to £400 a year. In the eighteen years, all the officers of the church have changed, and all but five of the seat-holders. In spite of much coming and going, respectability remains the general characteristic of the parish.

STAFF etc. Vicar and 3 curates; two licensed lay readers; "wife and daughter";16 District visitors; 20 Sunday School teachers. Total of voluntary helpers put at 40. Three or four ladies go down to Emmanuel, to help Mr. Vaughan, and some Sunday School teachers to the S. Augustine's Mission Church, in Sankirk Road, (see Vicar's letter).

BUILDINGS: Church (1050); Parish Hall (300); Schools.

ATTENDANCES etc: At Church, on Sunday morning: "full" numbers were put at from 900 to 1000. On Sunday evening; also full; numbers put at 900. Almost an entirely different congregation in the evening; a great many engaged couples; "quite delightful" as the sympathetic vicar said with a daughter of his own on the eve of her marriage, "to see how many use one hymn-book". As emphasising the fact that the evening was an almost entirely different congregation to that of the morning, the curate remarked "You could preach the same sermon" which the vicar capped by adding "Yes, the hundred who might have been in the morning would not remember it, and the remaining 800 would not have heard it".

Total communicants in the year going up; about 8000 communions made in the year; (see figures in the Letter) Easter total, 856.

The congregation is parochial:"It is only in the extremes, ~~xxxxxxxx~~ in either direction, that you find an eclectic gathering".

A small meeting for men held on Sunday afternoon in the parish hall; attendance, from 20 to 30. In the evening a mission service; average, about 150.

I have no figures for the Sunday School, but, as the total of teachers would lead one to suppose, it was said

to be a rather small one, the explanation of this being ~~found in~~ the work carried on by Mr. Baker at the Church Institute, in Wise ton Road. This work, highly praised, and described as "splendid", ~~xxxxx~~ includes a "large Sunday work" ~~was~~ and is supposed to be in touch altogether with from 2 to 3000 persons. (Note: Mr. Baker has been seen, but is placed in our Clapham district).

Mr. Potter's New Year's letter gives fairly full particulars of the parish, and is inserted. The following are additional points.

The parish was decribed as being well visited, where visiting is wanted. The charitable relief, about £80 last year, is in the hands of the District Visitors through tickets for the most part. The "Pensions", (£20), takes the form of 1/- and 2/6 allowances, as a rule, to supplement Guardians' allowances. About £500 in all was paid last year to the various parish Thrift agencies.

The Band of Hope was described as "very flourishing", but the adult temperance society is regarded with "indifference". As already mentioned, Mr. Potter is himself a keen temperance man. He thinks that the habit of drinking among women is most often contracted by young wives whose husbands are away all day at business.

The Unity Working Mens' Club is "not very closely

connected with the Church". Mr. Potter is the President, there are from 60 to 70 members, and it is run on social and temperance lines.

Among other agencies he mentioed the Wesleyans, and the Presbyterians, the latter, important, with a middle class connexion. The minister "a very good man".

In connexion with relief, the Free Episcopal Church was mentioned, one of its adherents being a Miss Bell, a very rich lady. She gives away a good deal, and Mr. Potter thinks that there is "a little overlapping". He spoke of Bishop Eldridge, of the Free Episcopal Church, as a good man, and a leader of "a dying cause".

There are practically no houses to let, and new ones are taken as soon as they are ready. The good service of trams has affected the local demand for accommodation, but rents remain at " an average level".

As Rural Dean, Mr. Potter, was unwilling to lend me his returns to the Bishop, thinking that they ought to be regarded as private. The rural deanery comprises all the old parishes of Wandsworth, Tooting, and Streatham.

The following parishes were commented upon:

S. Leonard's: "nothing particular", but we were advised to see the son of the Rector of S. Leonard's at Christ Church. Mr. Adams, at Emmanuel, ought to be

seen "as representing the best type of evangelical work". Neither at S. Mary's, Balham, nor at S. Peter's, Streatham, would there be "much to say". (save, in the latter case, for the considerable work among men,)

Mr. Curtis, of Ascension Church, Balham Hill, is the Chaplain of the Board of Guardians, and "ought to be seen", as also, Mr. Anderson, the Rector of Tooting, and Mr. Reed, the Vicar of Wandsworth. The work of Mr. Craig, of S. Andrew, Earlsfield, represents the wise and politic work that is being undertaken by the Rochester Diocesan Society, and the fact that there were 800 children in the Sunday School (There) was mentioned. The policy of the Diocesan Society was described as being in as far as possible in advance of (from residential districts) population, so that a church might get a footing before a district was crowded.

The work of Mr. Norman Campbell, at S. Ann's, Wandsworth, was described as "enormous", very much like the man himself, who stands "six feet, five". He returns himself as having 100 helpers of all kinds, including choir, and 700 in his Sunday School.

Mr. Potter said that his experience with adult temperance work was fairly general throughout the rural deanery, and on referring to his returns found that there

were only eight adult temperance societies in ~~xix~~ the whole of the parishes. Even of these two were very small.

Mr. Potter mentioned his own practice in his own parish of always making it one of the first objects in connexion with any bit of work, to get a treasurer, a lay man, and as good a business man as might be. Thus, "the first thing we do, is to try and run things on business lines", and he is greatly impressed by the amount of capable lay help that is given in organizing things. As Rural Dean, he sees "the wardens, and the cream of the laity", and is much impressed by it. He said, in fact, that the "chief impression of the experience of eighteen years" is this sense of the extent to which this lay help is given, and of its value.

Holy Trinity, Upper Tooting,

PARISH MAGAZINE.

CLERGY: J. HASLOCH POTTER, M.A., Oxon, *Vicar*, *R.D.*
A. E. W. SHEARD, M.A., Oxon.
F. MENTEATH JACKSON, Durham Univ.
CARLILE McDONNELL, B.A., Cambs.

LICENSED LAY-READERS: MR. A. WILCOX.
MR. J. J. WASHINGTON.

LAY WORKER: MISS LILLEY, "Rokeby," Brenda Road.

CHURCHWARDENS: MR. A. CHURCHYARD, Northdene, S. Nicholas Road, Upper Tooting.
MR. M. E. BLACKALLER, Ferncroft, S. Nicholas Road, Upper Tooting.

SIDESMEN:

Mr. Ansaid, 282, Balham High Road.
Mr. C. W. Attlee, Combmartin, Upper Tooting.
Mr. Conquest, 65, Elmfield Road, Upper Tooting.
Mr. De Carteret, 85, Streathbourne Road.
Mr. De Renzi, 19, Patton Road, Wandsworth Common.
Mr. J. Drane, S. Peter's, 3, Nicholas Road.
Mr. Evans, 5, Dalebury Road, Upper Tooting.
Mr. Gill, 133, Trinity Road, Upper Tooting.
Mr. Milne, 157, Ramsden Road, Balham.
Mr. Pannell, 7, Crockerton Road, Upper Tooting.
Mr. Penfold, 52, Upper Tooting Road.
Mr. Seaton, 119, Louisville Road, Upper Tooting.
Mr. A. Taylor, 209, Balham High Road.
Mr. Waller, 18, Nightingale Square, Balham.
Mr. Watt, Heatherleigh, Elmbourne Road, Upper Tooting.
Mr. West, 106, Balham Park Road.
Mr. Wilcox, 25, Foulser Road, Upper Tooting.
Mr. Wyatt, Lyndale, S. Nicholas Road, Upper Tooting.
Mr. Yapp, Bramington, Streatham Park.

For CHILDREN'S SERVICE: Mr. E. J. Evans.
Mr. F. P. Farrant.

ORGANIST: MR. S. PHYSICK.
CHOIR SEC.: MR. BLACKALLER.
MAGAZINE DISTRIBUTOR: MR. F. H. ARMSTRONG.
VERGER: MR. R. WHITE, 40, Noyna Road.

SERVICES.

SUNDAYS: Holy Communion (Plain) 8 a.m. (First Sunday, also 7 a.m.); also 12.30 p.m. (Plain; except Third Sunday, 12.15 p.m. Choral).
Matins, Litany, and Sermon ... ... 11 a.m.
Children's Service ... ... 3.30 p.m.
Evensong and Sermon (Seats Free) 7 p.m.

HOLY DAYS: Holy Communion ... ... 7.30 a.m.
Matins and Address ... ... 11 a.m.
Evensong ... . 8 p.m.

DAY BY DAY.—
Holy Communion, Tuesdays ... ... 7.30 a.m.
Thursdays... ... ... 11.30 a.m.
Matins, every day... ... ... 11 a.m.
Evensong ... ... 8 p.m.
(Sermon on Wednesdays.)

SUNDAY SCHOOLS ... ... 10 a.m. and 3 p.m.

OCCASIONAL SERVICES.

BAPTISMS: First Sunday in the Month.
MARRIAGES: Not less than two days' notice to Verger.
FUNERALS: First part in Church when desired.

PARISH HALL.

THURSDAYS ... ... 8 p.m.
SUNDAYS ... ... 11 a.m. (Children), and 7 p.m.
Also Meetings and Classes, see Kalendar.

UNITY WORKING MEN'S CLUB, TOOTING BEC ROAD.

Every Week Evening.

S. AUGUSTINE'S MISSION CHURCH, SELKIRK ROAD.

Priest-in-charge—G. P. BROWNE, B.A. Camb., 52, Defoe Rd.

PARISH HALL, Glenburnie Road.

Thursdays ... ... 8 p.m.
Sundays ... ... 11 a.m. (Children), and 7 p.m.
Also Meetings and Classes, see Kalendar.

THE NATIONAL SCHOOLS.

IN THE TRINITY ROAD, CLOSE TO THE CHURCH.
Infants free; Boys and Girls, 1*d*. and 2*d*.

SUNDAY SCHOOLS.

[The lessons prepared in case, with directions in the Magazine are very useful.]

HELD IN NATIONAL SCHOOLS, 10 A.M. AND 3 P.M.

CLASSES.

Every Sunday—
Miss Potter's Class for Girls, Vicarage, 2.45.
Rev. A. E. W. Sheard's Class for Boys, Vestry, 2.45.
Bible Class for Women, Parish Hall, 3.30.

Every Monday—(during the Winter.)
Bible Class for Men, Parish Hall, 8 p.m.

Also Christian Evidence Classes, Industrial Classes, Literary Classes, as announced in the Parish Magazine.

CHOIRS.

General Choir; Sunday Afternoon Choir; S. Cecilia Choir (Ladies). All voluntary, except boys of general Choir.

Parish Hall Choir and Orchestra.

SOCIETIES, CLUBS, &c.

Communicants' Guild; Bible Reading Union; Mothers' Union; Missionary Working Party; Dorcas Society; Mothers' Meeting; Church Temperance Society; Band of Hope; Clothing Club; Provident Club; Penny Bank; Slate Club (men); Sick Club (women); Maternity Society; Free Library; Unity Working Men's Club.

For information apply to the Clergy—J. HASLOCH POTTER, Vicar and Rural Dean, Trinity Vicarage, 290, Balham High Road, or A. E. W. SHEARD, 115, Louisville Road.

HOLY TRINITY, UPPER TOOTING, PARISH MAGAZINE.

THE VICAR'S NEW YEAR'S LETTER FOR 1900.

HOLY TRINITY,
UPPER TOOTING.

DEAR PARISHIONERS AND FRIENDS,

Once more, and for the eighteenth year in succession, I am permitted to address to you the usual words of greeting.

Again with humble thankfulness we have to record that, as far as mere outward tests declare, our numbers are increasing.

The Communions made from Advent to Advent, in Holy Trinity Church, for the past three years stand as follows :—

1896-7	1897-8	1898-9
7,384	7,751	8,284

This test is only of the roughest description, since the regularity or irregularity of one family will easily make a difference of 100 or 150 in the year's total. But even accepting the increase as representing steady growth, what is it compared with the masses of new population pouring into the parish ?

As this letter will go, if possible, to every house in the parish, let me at once beg of the new-comers not to wait to be called upon, but to make themselves known to the Clergy. Gladly would we visit every family, but for two Clergy (and alas, we are still short-handed) to deal thus with nearly 10,000 people is impossible.

At least we do most affectionately and earnestly ask that you will never allow a change of residence to break your habit of public worship, but will attach yourself at once to some Christian congregation.

Above all, if you have been communicants in a former parish, do not forfeit your privilege and grieve your Saviour by neglecting His Holy Ordinance, because you have come to a new place.

FINANCES.

Again the congregation has evidenced its readiness to respond to the frequent appeals for various home and foreign objects. Special offertories show a distinct upward tendency, the most striking instances being £101 for the Widows and Orphans of Soldiers, and the regular average flow of £1 5s. per Sunday, largely pence, into the Organ Fund Boxes held at the doors.

The total debt on the Organ Fund is reduced to under £400, which will, no doubt, be wiped off next year.

A full statement of accounts is presented at Easter, so we need now do no more than remind you that the parish is absolutely without endowment of any kind, and that every expense has to be met by the voluntary offerings of the people.

PEW-RENTS.

Our Bishop in his Charge speaks as follows as to the future of parishes like this, in which the Vicar's stipend depends wholly upon pew-rents :—

"When employed in suburbs which down-grade socially as the town presses outwards, the system has meant a bequest of starvation benefices for the future. The people who can rent pews move away and are not succeeded, and the stipend falls to little or nothing. The well-paid incumbent who had no poor is succeeded by the incumbent with a pittance, who has no rich. This is the experience of the past. Unhappily, we are preparing the same sorrows in fresh places for our successors. I do implore the clergy and laity of our suburban places where there is still some, if not great, wealth, to look this matter in the face : to make some provision against an inevitable future, albeit they and theirs will not see it, but only poorer and needier men. I would ask in some places for a small first-charge on pew-rents for Endowment, in others for a special Endowment Fund, to which incumbent and people might subscribe. This is the fairer plan."

In this parish there is already such a heavy "first charge" (usually £70 to £80 per annum) upon pew-rents for the Assistant Clergy Fund, that, in justice to oneself and one's family, a further surrender can hardly be expected. But we have a happy opportunity of following out our Bishop's advice. By the prudent forethought of the Rev. E. D. Cree, first Vicar of this Church, a Fund was established many years ago for endowing a curacy. The money now amounts to £440, but the income arising therefrom cannot be touched till the capital reaches £1,000.

I propose that this Fund should now take its place among our parochial agencies, and receive at least one offertory *per annum*. I commend it to you as an eminently practical object for such contributions as you may see fit to make, regularly and systematically. I will gladly add £1 to every £5 of donations, but this offer does not apply to individual gifts of more than £5.

THE STAFF AND OFFICIALS.

A very serious loss has befallen the parish in the removal of the Rev. F. D. Vaughan and his wife to the living of Emmanuel, Camberwell. For six years and a half they laboured here with single-minded, self-denying devotion, and every detail of our parish life bears the stamp of their influence. Already Mr. and Mrs. Vaughan are showing, in their new sphere of 15,000 souls, that the Bishop's choice is abundantly justified.

Deaconess Emma, feeling strongly that her services were more needed in a poorer parish, has, with the full consent of the Bishop and all concerned, also gone to Emmanuel, Camberwell, where she is vigorously at work.

Her place here is supplied by Miss Lilley, a lady of large experience, some of which was gained in our own Mission District of S. Augustine years ago.

Mr. Churchwarden Taylor, after five years of splendid service, has resigned his office and become a Sidesman, so that his valuable counsels are still at our disposal.

At the Easter Vestry Mr. M. E. Blackaller was most enthusiastically elected to the office of People's Warden, and the choice of the meeting could not possibly have fallen upon a fitter man than such a tried and valued servant of the Church.

Out of our eighteen Sidesmen there is but one change to record ; Mr. Grimsdale has, much to the regret of all concerned, removed to Putney, and Mr. Drane has been appointed in his stead.

Our Sunday Schools have lost the services of Mr. J. Lorden, who, as Superintendent, raised them up to and kept them at a high pitch of discipline and efficiency. He is followed in his post by Mr. Seaton, who, from long experience of Sunday School work, is most admirably suited to take up the duties. As the boys and girls now

meet in separate buildings it was felt advisable to have also a lady Superintendent; this post is being ably filled by Miss Pinder.

THE FABRIC.

After the extensive alterations and additions of 1898 we have been "resting on our oars," and the Fabric of the Church has not been touched, except for a thorough cleaning.

Many kind offerings have, however, been made—a kneeling mat for side-Altar step (Miss Allum), a Lectern for the Chapel and a Bible for the same (Mr. Goffin and sister), a Bible for the Church (Miss Collett), an Office Book for the chief Altar (Mrs. Batchelor), a brass desk for the same (Mr. Shadbolt), an Office Book for the side Altar (Mrs. Whitley), a Prayer Book and Litany Book (the Messrs. Ponsonby), and the Fald Stool for the Litany (Miss Hammond).

The open spaces between the rails, at each Altar, have now been supplied with movable bars, much to the convenience of the communicants.

We have also to record progress in the electric lighting of the Church. The two electroliers in the Chapel, designed by Mr. Drane, were presented by Mr. Yapp and an anonymous friend; the two in the Nave by Mr. John Potter (the Vicar's father), in memory of his late wife; and by Mrs. Ellett, in memory of her late husband, one of our valued Sidesmen.

The Churchwardens hope ere long to be in a position to complete the electric lighting of the Nave. They have already received three or four promises of electroliers (at about £5 each), which can, if wished, bear a memorial inscription. Offers of help towards this object may be sent to Mr. Churchyard, Northdene, S. Nicholas Road.

PARISH HALL.

We have gratefully to record the growing utility of this splendid adjunct to our work; and especially we note with gratitude the increase, during the last few months, in the Sunday evening congregation and the Mothers' Meeting.

THE NATIONAL SCHOOLS

hold their own well under their diligent and able staff of ten teachers. In common with all Church Schools they suffer from the keen, though perfectly legitimate, competition of the London School Board, which causes a constant changing of assistant teachers. Until Church people will take sufficient interest in their Schools to enable the Managers to pay the same salaries as the School Board do, this must inevitably be the result. Teachers in Church Schools often make considerable pecuniary sacrifice for conscience sake, but we cannot expect young assistants always to deliberately neglect opportunities of bettering themselves. This cause has lost us the valued services of our late Assistant, Mr. Baker.

THE SUNDAY SCHOOLS

need more occasional male teachers, who will thus qualify for permanent classes.

CONFIRMATION.

Our Confirmation Candidates last year numbered twenty-six men and twenty-nine women, the bulk of whom were confirmed by the Lord Bishop of Southwark, at Tooting Church, on March 20th. The Confirmation for 1900 is fixed for Wednesday, March 28th, at our own Church. Names of Candidates should be sent in at once to the Clergy.

THE CHOIRS.

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Our Church Choir has been growing both in numbers and efficiency under the able guidance of Mr. S. Physick, Organist and Choirmaster. The S. Cecilia Choir offers opportunity for ladies to use their voices for God, and fresh members will be welcome. The fact that these two Choirs were able to render most admirably Mendelssohn's "Hymn of Praise" without importing any outside aid, speaks volumes for their ability. The Sunday afternoon Choir takes boys who have not time for the Church Choir, or who may wish ultimately to become members of it. All services, except those of the boys of the ordinary Church Choir, are given voluntarily.

CLASSES.

The following Bible Classes are held:—

Every Sunday—Miss Potter's Class for Girls, Vicarage, 2.45; Rev. A. E W. Sheard's Class for Boys, Vestry, 2.45; Bible Class for Women, Parish Hall, 3.30.

Every Monday (during the Winter)—Bible Class for Men, Parish Hall, 8 p.m.

Also Industrial Classes and Literary Classes, as announced in the Parish Magazine.

Mr. Sheard has conducted some most interesting elementary and advanced Christian Evidence Classes, and as soon as our staff permits we hope to still further develop this important work.

THE COMMUNICANTS' GUILD,

with its two simple rules of (1) monthly Communion and (2) the regular use of the Guild Prayer, is warmly commended to all communicants. Last year it presented to the Church a handsome silver Ciborium, to hold the bread when on the Credence Table.

THE MOTHERS' UNION

has grown steadily and largely. On January 9th it was addressed in Church by the Rev. J. H. Browne; and on June 26th the members met in the Parish Hall for tea and an address by Mrs. Tate, who, later in the afternoon, spoke to the associates on the Vicarage lawn. This Association provides a most valuable bond of union in prayer and work for mothers of all ranks of life, and Mrs. Potter will gladly welcome fresh members.

BIBLE READING UNION.

The cards, for the first quarter of the year, are now ready, and can be obtained of Mrs. Potter.

TEMPERANCE.

The Church Temperance Society has held regular monthly meetings, and its membership grows, but *so slowly!* May God put it into the hearts of more of His people to take a share in this most urgent and vital work.

Our Band of Hope has suffered great loss in the withdrawal of Mr. and Mrs. Vaughan and the Deaconess, but the old workers are rallying so kindly round the new Secretary, Miss A. Potter, that we quite hope we shall take as good a place as before in the forthcoming Exhibition on April 19th.

S. AUGUSTINE.

Though S. Augustine is a separate district, under the Rochester Diocesan Society, we can never forget that it is our daughter, and that its excellent Mission-Priest, Rev. E. H. Leale, is our old senior Curate. The difficulties about the site are surmounted, and a strong Committee

is in the course of formation to take in hand the building of the permanent church.

THE UNITY WORKING MEN'S CLUB

has entered upon a new stage of its existence, and has migrated to larger premises in Tooting Bec Road. By the kindness of Mr. Gassiot the Club is now possessed of a splendid billiard table. Since the only evils of games of skill and chance are the incidental ones of gambling (the great curse of modern recreation), drink, or bad company, we cannot but rejoice that men can now enjoy themselves where betting and intoxicants are rigorously excluded, and where none but those of good character are admitted. We commend the Club warmly, and its indefatigable Hon. Secretary, Mr. Clive (69, Noyna Road) will be only too glad to give all information to intending members.

FOREIGN MISSIONS.

No parish is healthy which is not active in promoting foreign mission work. We do something, but not enough. On April 20th a most interesting service, for the Rural Deanery, was held in connection with the Church Missionary Society Centenary; but this was hardly parochial. This year we shall be called upon to make a vigorous effort in behalf of the Bicentenary of the Society for the Propagation of the Gospel in Foreign Parts (founded in 1701). We have a working party for the Universities' Mission to Central Africa, and a Children's Association for Rev. M. C. Clare's parish in Jamaica. We also give offertories to the Society for the Propagation of the Gospel, and to Pretoria; but this is not enough, and we hope to see our way to more definite, collective work.

GENERAL.

Our review of the past gives abundant ground for gratitude to Almighty God for His great goodness, but gratitude is best shown by diligent use of all our privileges, and, above all, by definite work for that Saviour to whom we owe the "means of grace" here and the "hope of glory" hereafter.

Three things, as you will see from the above, lie infront of us.

(1) The extinction of the debt on the organ.

(2) The increasing of the Curacy Endowment Fund, remembering that when it reaches £2,000, the Ecclesiastical Commissioners will take it, and pay £120 per annum for a Curate in perpetuity.

For completeness' sake I must add—

(3) The further electric lighting of the Church.

(4) The Vicarage Fund. About £1,300 still remains on loan, and the house cannot be handed over to the Ecclesiastical Commissioners till that is paid off.

In conclusion, let me wish you all a very happy New Year, consecrated by the presence of Christ with you as a personal Friend. Remember that by the power of His Holy Spirit He is still amongst us, always, "even unto the end"—very specially near us in the Holy Communion of His Body and Blood—present with us in all the services of His House—at our side when we read His Book, pray to Him, or meditate upon Him. Therefore be regular and earnest in public worship, family prayer, and private devotion.

May God bless you all abundantly, and keep your hearts and minds in the knowledge and love of God and of His Son, Jesus Christ our Lord.

Your faithful friend and Pastor,

J. HASLOCH POTTER.

Mr Bates gave me his boundaries since interview.
(P.C.)

Report of interview with the Rev. T.Bates, Vicar of S. Mary's, Balham. At the Vicarage, 193 High Road.
(E.A.) Dec.13.00.

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Mr. Bates had not answred our letter, but a chance call found him in one afternoon, and he willingly told what there was to tell about his parish. He has been there for 21 years, and is an old gentleman of perhaps 65; tall and dignified; gray. He reminded me somewhat of Canon McCormick, whom we saw while he was at Highbury and who has now gone to S. James, Westminster. His Balham confrère lacks something of the vigour and humour of the North London vicar, but both are stalwart wearers of the broadcloth, fitting ministers of a great Church that asks for dignity and kindliness as much as for spirituality and beauty of life. His house is large and comfortable.

His parish has been greatly lessened since he came, and even now a readjustment of boundaries seems to be in progress. Some 8000 people are still left to his pastoral care: in the main road, doctors, any number of these, and retired folk -- "publicans and hairdressers", for instance. Needless to say there has been a considerable social change since he came, as well as a change of parish boundaries. "When I came, I could have dined out every night of the week; now I have not been

asked out for a year: there is no one to ask me". And when Mr. Bates said this he reminded me of Dr. O'Brien, stranded xxxxxxxx in Camberwell, with the important difference that the latter xxxxxx girded at the social denudation of his district, while the former did not. Off the main road are clerks and working-class mainly, but hardly any poverty. He thinks that Balham has still to go further down the social ladder, largely through its increasing convenience as a working-class district.

There are more churches and many more people in the district than when he came, but his own church has always been full, and is still as full as ever. The morning congregation is mainly composed of seat-holders, and was put at from 9 to 1000; in the evening at from 8 to 900. The Easter communicants numbered 700; the regular communicants from 3 to 400. When he came his church was the last stronghold of the Clapham Sect, and attended by those who were practically Dissenters. When he came these fled: "I was too much of a churchman", but a xxx building was opened in the neighbourhood, and, with his sanction, and in order to avoid complete schism, someone was licensed as their preacher. Eventually this arrangement broke down, and it is "the irreconcileables who have built Bishop Eldridge's church."

They have a "nice" Sunday School, about 400 children, but this, and other parish agencies are smaller than they would be if it were not for the excellent Church Institute, Mr. Bates speaking of this in much the same way that Mr. Potter had done, and with just the same appreciation. Mr. Baker is held in the highest esteem by both, and his devotion to the Institute much admired. He has some small means, but holds some position as "Secretary" in order that he may have more money to spend on the Institute, the "Anonymous" £100 or £150 in the accounts of which generally indicate the gnnerosity of the man who is devoting his best energies to it.

In addition to the Sunday School, there is a Day School with a ninepenny fee, and Mr. Bates mentioned with some amusement and a good deal of satisfaction that, while the latter was almost entirely filled by the children of Dissenters, it was the Board School children who came to the formet, "so two sets of children come under us".

Money does not appear to be scarce in this parish yet, and, although there is "scarcely any poverty" the not unusual accompaniment of a considerable Poor Fund is found. The accounts show that about £150 was given away in 1899, of which £110 was given by the District Visitors

by tickets. "Quarterxly grants" are made to the visitors. The District Visiting and Poor Fund is given on p.6 of the Report, and the "Communion Alms Account" on p.14. Of the latter £61 is allocated to the "Poor Fund", but I cannot trace the item. The allocation from the same account of sums for the Vicar* and the Assistant Clergy Fund (about £110 in all) is, I think, very unusual. It is noticeable that in this parish a soup kitchen was open in 1899, a year when these institutions were closed as ~~xxxxxxxxxxxx~~ unnecessary in so many poor parishes, and that, although very little was spent about it, the item for "Meat and vegetables" was £4.3.4, and "Pence taken" only 12/4½. Tickets for 1 quart of soup are given to all comers in number according to amount given. (See Appendix).

* The account on p. 4, perhaps shows that the Vicar handed over his grant to the Assistant Clergy Fund.

The staff here is not large -- three clergy; 10 District Visitors, "enough"; and about 20 Sunday School teachers. In this parish, run on somewhat ordinary, perhaps old-fashioned lines, the vicar is ~~the~~ probably the most considerable figure, and the Church is the centre of by far the most important work. They are hoping to enlarge the building, for, as the Report says, "The need is great, and the work a most desirable one, both for accommodation and appearance".

SOCIETIES, &c.,

IN CONNECTION WITH S. MARY'S.

BIBLE CLASS for Young Women every Sunday at 3.15. Supt., Miss L. Crooke, 23, Balham Park Road.

District Visitors' Society.—President, The Vicar.

Band of Hope.—Secretary, Rev J. H. Salmon.

The Communicants' Guild of S. Mary.—Secretary, Miss Wall, 24, Rowfant Road.

The Burial Guild of the Holy Sepulchre.—Secretary Miss Wall, 24, Rowfant Road.

The Balham and Upper Tooting Branch of the Church of England Working Men's Society.—Secretary, Mr. E J. Kemp. 28, Harberson Road.

Branch of the Girls' Friendly Society.—Secretary, Mrs C. Burney, Halsted Lodge, Upper Tooting.

Slate Club (Mayflower), 193, Balham High Road.—President, The Vicar.

Mothers' Meetings.—193, Balham High Road; and Devonshire Road, ; every Monday at 2.30.

Soup Kitchen.—Open two days weekly during the winter months.—Sec., Miss Heygate, c/o the Vicar..

Maternity Society.—Secretary, Mrs. Scott, Laurel Bank Upper Tooting.

LADIES' WORKING PARTIES.—On alternate Mondays, Wednesdays, and Fridays, at School's Committee Room. Secretary, Mrs. Bates.

Provident Society.—A Club managed by each visitor in her district, to encourage saving habits by giving a fixed bonus at Christmas on sums deposited during the past year, provided the deposit be taken out in kind; is much used as a Coal Club. President, The Vicar.

isit, please send name and address to the Vicar.

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ST. MARY, BALHAM,

Parish Magazine.

DECEMBER, 1900.

PARISH OF ST. MARY, BALHAM.

CLERGY—REV. THOS. BATES, *Vicar*, 193, High Road, Balham, S.W.
REV. ED. AYLING, *Asst. Priest*, 41, Cloudesdale Road, S.W.
REV. HERBERT J. SALMON, c/o the Vicar, 193, High Road, S.W.

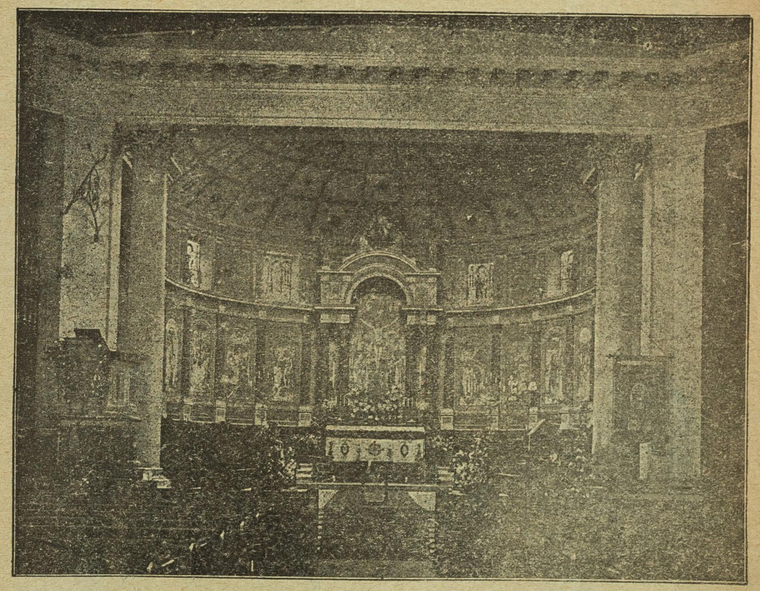
CHURCHWARDENS

Mr. E. T. Creasy, 194, Trinity Road, S.W.
Mr. S. Daniell, 98, Balham Park Road, S.W.
Sidesmen—Messrs. P. J. Smith, W. Bousfield, H. P. Williams, W. Allen, C. Downs, E. J. Kemp, F Briggs, N. Stiff, F. B. Pike, B. H. Woodcock, A. B. Howes.

Sacristan—Mr. H. King, 56, Balham Grove, S.W.

Organist and Choir Master—Mr. C. G. Sadler, A.R.C.O., 49, Sarsfeld Road, S.W.

Verger—Mr. Viney, 1, Boundaries Road, to whom should be made applications for Publication of Banns, etc.



ORDER OF SERVICES AT ST MARY'S CHURCH.

SUNDAYS—Holy Communion, 8 a.m, and 10 a.m. (choral), additional of which due notice is given; Matins and Sermon, 11 a.m.; Children's Service, 3.30 p.m.; Baptisms, 4.15 p.m.; Evensong and Sermon, 7 p.m.

WEEK DAYS.

Holy Communion, 7.30 a.m.; Matins, 10 a.m. (Wednesdays, Fridays and Holy Days, 11 a.m.); Evensong, 5 p.m. (Wednesdays, and Fridays, 8 p.m.).

BAPTISMS.—Sunday, 4.15 p.m. Wednesdays, 11.30 a.m.

CHURCHINGS.—Before any Service.

MARRIAGES.—By arrangement. Application should be made to the Verger.

FUNERALS.—The first part of the Burial Service may, if desired, be said in Church in the case of Parishioners who are Communicants.

There is no Endowment or Vicarage; the only source of income for Stipend of Clergy and all church Expenses are the Pew Rents and Offerings. Application for sittings should be made to the Churchwardens.

The Church is open all day for private devotion.

SUNDAY SCHOOLS

Clerical Superintendent.—The Rev. H. J. Salmon.
Boys' Superintendent.—Mr. Creasy, 194, Trinity Rd.
Girls' Superintendent.—Miss Shearman, Kingscote, Ramsden Road.

DAY SCHOOL.

Boys' School.—Head Master, Mr. A. J. Sarjeant
Girls' School.—Head Mistress, Miss E. B. Wheaton.
Infant School.—Head Mistress, Miss K. Bishop.

All applications for admission of scholars should be made, if possible, on Mondays, at 9.15 a.m.

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S. Peters Vaudeville Mystery Telephone Co.

REPORT

OF

PAROCHIAL FUNDS,

ETC.,

OF

S. MARY'S BALHAM,

FOR THE YEAR

1899.

S. MARY'S BALHAM,

Advent, 1899.

DEAR FRIENDS,

In presenting to the Subscribers to the various Parochial Funds, the Balance Sheets for the year ending September 30th, 1899, I am glad to find that, on the whole, our finances are satisfactory. I have been asked by the Treasurer of the Soup Kitchen Fund, to point out to those who are credited with *two* Subscriptions, that in order to get the current year's Subscriptions into the account, it is thought better, for this year, to include the Subscriptions paid in since the account was closed last March, and so avoid the delay in publishing subscriptions, which now arises before. The Assistant Clergy Fund needs a more general and generous support; had it not been for the kind thought of some personal friends, the Vicar would have had a considerable sum to pay for clerical help. The Choir Fund should also depend more on subscriptions, the Church Collections cannot always be spared for that purpose, to so large an extent. The S. Mary's (Mission) Hall Fund should now be taken in hand vigorously, for, at any time, we may have the opportunity of securing a site on the Fern Side

Estate, and funds will then at once be required. The Church Enlargement, too, must be kept well before us, the need is great, and the work a most desirable one, both for accommodation and appearance, it is the especial desire on my part, to see this accomplished during my vicariate, and would be a very real joy to me. Heartily thanking all who by labour and means so generously help forward the work of S. Mary's Parish.

Your sincere Friend and Pastor,

THOS. BATES,

Vicar.

ASSISTANT CLERGY FUND,

1st October, 1898, *to 30th September*, 1899.

	£	s.	d.
Offertories at St Mary's	71	16	8
Communion Alms ...	67	14	4
Subscriptions as per list	55	11	6
Vicar (from gifts) ...	54	17	6
	£250	0	0

	£	s.	d.
Rev. Edward Ayling— Stipend	150	0	0
Rev. Sackett Hope— Stipend	50	0	0
Rev. Arthur Ellis— Stipend	50	0	0
	£250	0	0

SUBSCRIPTIONS

	£	s.	d.
Hopgood, John, Esq. ...	10	0	0
Robertson, Mrs. ...	5	5	0
Weir, B., Esq.	5	0	0
Iles, J. A., Esq. ...	5	0	0
Daniell, S., Esq. ...	5	0	0
Williams, H. P, Esq. ...	2	2	0
Bousfield, W. G. R., Esq.	2	2	0
Heaver, Mrs.	2	2	0
H. S., Mr. & Mrs. ...	2	2	0
Harris, Mrs.	2	0	0
Phelps, Mrs.	2	0	0
Creasy, E. T., Esq. ...	2	0	0
Morgan, Owen T., Esq.	1	1	0
Shearman, The Misses	1	1	0
Harding, P. J., Esq. ...	1	0	0
Sisson, Mrs.	1	0	0
Norton, R. E., Esq. ...	0	10	6
Wallace, J., Esq. ...	0	10	6

	£	s.	d.
Zabell, A. W., Esq. ...	0	10	6
Master, Miss	0	10	0
Crooke, Mrs.	0	10	0
Clarke, Mrs.	0	10	0
Burtt, J., Esq.	0	10	0
Archibald, A. M., Esq....	0	10	0
Rutland, Mrs.	0	10	0
Ross, Dr. W.	0	10	0
Jones, The Misses ...	0	5	0
E. L. G.	0	5	0
Bullen, The Misses ...	0	5	0
Curtis, Mrs.	0	5	0
Poynter, Mrs.	0	5	0
Percival, Mrs.	0	5	0
Dryslale, The Misses ...	0	5	0
	£55	11	6

SUNDAY SCHOOLS.

	£	s.	d.
Balance in hand ...	19	5	8
Amount collected by Mrs. Downes	9	11	0
Collected by Miss Shearman	5	5	0
Subscriptions as per list	10	4	0
Collected at Church doors	10	7	6
Sale of Tickets for Eastbourne	26	13	6
Offertory at S. Mary's ...	7	3	0
	£88	9	8

	£	s.	d.
Lesson Books, &c. ...	1	12	6
Christmas Treat ...	4	8	9
Prizes and Entertainment	10	14	11
Excursion to Eastbourne	46	6	0
Infants' Summer Treat	2	0	6
Subscription to Sunday School Association ...	0	5	0
Balance in hand ...	23	2	0
	£88	9	8

SUBSCRIPTIONS.

	£	s.	d
Bousfield, W. G. R., Esq.	1	1	0
Shillingford, Mrs., The late	1	1	0
Hopgood, J.	1	0	0
H. S.. Mr. & Mrs. ...	1	0	0
Dumble, E. F.	0	10	6
Williams, H. P. ...	0	10	6
Clarke, Mrs.	0	10	0
Clare, Miss	0	10	0
Harding, P. J.	0	10	0
Harris, Mrs.	0	10	0

	£	s.	d.
Ross, Dr. W.	0	10	0
Rutland, S.	0	10	0
Shearman, The Misses...	0	10	0
Sisson, Mrs.	0	10	0
Weir, B.	0	10	0
Crooke, Mrs.	0	5	0
Master, Miss	0	5	0
	£10	4	0

DISTRICT VISITING AND POOR FUND.

	£	s.	d.
Offertory at S. Mary's, Christmas Day, 1898	31	17	6
Do. do.	4	13	0
Subscriptions as per list	36	0	0
Grant from Communion Altar's Account ...	29	16	4
Grant from Legacy of the late Hy. Taylor, Esq.	66	14	4
	£169	1	2

	£	s.	d.
Relief through District Visitors ...	110	4	1
Coals, Groceries, &c. ...			
Surgical Aid... ...	9	3	0
Grants to Aged & Infirm	38	14	6
Grant for Bonuses to Provident Club ...	10	19	7
	£169	1	2

SUBSCRIPTIONS.

	£	s.	d.
Harris, Graham, Esq. (for Christmas) ...	5	0	0
Hugill, Mrs. (for Coals, &c.)	5	0	0
Williams, H. P., Esq....	2	2	0
Hopgood, John, Esq. ...	2	0	0
Iles, J. A., Esq. ...	2	0	0
Clarke, Mrs.	1	1	0
Bousfield, W. G. R., Esq.	1	1	0
Robertson, Mrs. ...	1	1	0
Roebuck, Mrs.	1	1	0
Needham, L. M. ...	1	1	0
H. S., Mr. & Mrs. ...	1	1	0
Heagerty, W. B., Mrs....	1	1	0
Sick Communion Alms	1	8	6
Harding, P. J., Esq. ...	1	0	0
Wakeling, Geo., Esq. ...	1	0	0
Phelps, Mrs.	1	0	0
Morgan, Owen F., Esq.	0	10	6
Heaver, Mrs.	0	10	6

	£	s.	d.
Wallace, J., Esq. ...	0	10	6
Westbury, W. F., Esq....	0	10	6
Dumble, E. F., Esq. ...	0	10	6
"Lorna"	0	10	0
Harris, Mrs.	0	10	0
Ross, Dr. W.	0	10	0
Sisson, Mrs.	0	10	0
Archibald, A. M., Esq.	0	10	0
Percival, Mrs.	0	10	0
Garrod, H. W., Esq. ...	0	10	0
Master, Miss	0	5	0
Crooke, Mrs, ...	0	5	0
Jones, The Misses ...	0	5	0
Burtt, J., Esq.	0	5	0
Shearman, The Misses...	0	5	0
Martin, Mrs., the late ...	0	5	0
Langdon, Mrs.	0	5	0
Norton, R. E., Esq. ...	0	5	0
	£36	0	0

CHOIR FUND.

	£	s.	d.
Subscriptions as per list	13	9	6
Grant from Churchwardens	10	0	0
Collections at S. Mary's, from 1st Oct., 1898, to 30th Sept., 1899...	36	17	5
Balance due	10	7	10
	£70	14	9

	£	s.	d.
Balance due	15	1	0
School Fees, &c. ...	30	12	11
Christmas Treat, 1898	4	5	10
Summer Treat, 1899...	4	3	0
Prizes	2	0	3
Music	6	11	6
Pratt's Account ...	0	14	0
Southon's Account ...	2	0	6
Clarkson's Account ...	5	5	9
	£70	14	9

SUBSCRIPTIONS.

	£	s.	d.
Anon	2	0	0
Robertson, Mrs. ...	1	1	0
Harding, P. J., Esq. ...	1	0	0
Williams, H. P., Esq. ..	0	10	6
Bousfield, W. G. R., Esq.	0	10	6
Morgan, Owen F., Esq.	0	10	6
Wallace, J., Esq. ...	0	10	6
Westbury, W. F., Esq.	0	10	6
H. S., Mr. & Mrs. ...	0	10	6
Weir, B., Esq.	0	10	0
Shearman, The Misses	0	10	0
Gaskill, Miss	0	10	0
Pound, Mrs.	0	10	0
Harris, Mrs.	0	10	0

	£	s.	d.
Cridland, F. J.. Esq. ...	0	10	0
Archibald, A. M., Esq...	0	10	0
Beven, Octavius, Esq....	0	10	0
Sisson, Mrs.	0	10	0
Norton, R. E., Esq. ...	0	5	6
Master, Miss	0	5	0
Crooke, Mrs.	0	5	0
Jones, The Misses ...	0	5	0
Bullen, The Misses ...	0	5	0
Percival, Mrs.	0	5	0
Drysdale, The Misses ...	0	5	0
	£13	9	6

S. MARY'S MISSION HALL.

	£	s.	d.
Subscriptions as per list	11	9	6
	£11	9	6

	£	s.	d.
Balance at L. & S. W. Bank	11	9	6
	£11	9	6

SUBSCRIPTIONS.

	£	s.	d.
Jumble Sale	4	16	6
Robertson, Mrs. ...	1	1	0
H. S., Mr. & Mrs. ...	1	1	0
Iles, J. A., Esq.... ...	1	0	0
Harris, Mrs.	1	0	0
Williams, H. P., Esq. ...	0	10	6
Morgan, Owen F., Esq.	0	10	6

	£	s.	d.
Dickenson, Mrs. ...	0	10	0
Phelps, Mrs.	0	10	0
Jones, The Misses ...	0	5	0
Shearman, The Misses	0	5	0
	£11	9	6

BOYS' ORPHANAGE.

	£	s.	d.
Subscriptions as per list	11	7	0
Balance due	31	0	8
	£42	7	8

	£	s.	d.
Balance from 1898 Account	26	0	4
Grant to Mission House Account returned ...	16	7	4
	£42	7	8

SUBSCRIPTIONS.

	£	s.	d.
Price, J., Esq.	5	0	0
Anon	3	0	0
Macgregor, Mrs. ...	1	1	0
Wallace, J., Esq. ...	0	10	6
H. S., Mr. & Mrs. ...	0	10	6

	£	s.	d.
Harris, Mrs.	0	10	0
Archibald, A. M., Esq...	0	10	0
Whittingham, Mrs. ...	0	5	0
	£11	7	0

MOTHERS' MEETING
(Ailsa House).

	£	s.	d.
Balance from 1898 Account	2	17	1
Payments for Materials	6	4	5
Subscriptions and Donations, as per list ...	2	8	1
	£11	9	7

	£	s.	d.
Tradesmen's Account ...	5	7	4
Weekly Teas, &c. ...	0	9	9
Summer Excursion ...	3	8	5
Balance in hand ...	2	4	1
	£11	9	7

SUBSCRIPTIONS.

	£	s.	d.
Clothing Society— Donation	0	14	0
Freeman, Mrs.	0	10	0
Kennedy, Miss— Donation	0	10	0
Kennedy, Miss— Subscription ...	0	5	0

	£	s.	d.
Shearman, Misses ...	0	5	0
Bent, Mrs.	0	2	6
Baylee, Miss C.... ...	0	1	7
	£2	8	1

MOTHERS' MEETING

(193, Balham High Road).

	£	s.	d.
Balance from 1898 A/c.	0	17	10
Payments for Material	59	1	7
Subscriptions as per List	11	14	9
	£71	14	2

	£	s.	d.
Tradesmen's Account	59	14	7
Expenses—Teas, &c.	3	2	9
Summer Excursion ...	7	4	3
Balance in hand ...	1	12	7
	£71	14	2

SUBSCRIPTIONS.

	£	s.	d.
Hopgood, Mrs.	2	0	0
Sale	1	1	3
Price, J., Esq.	1	0	0
Friends, per Mrs. Bates	1	0	0
Needham, Mrs.... ...	0	10	0
Phelps, Mrs.	0	10	0
Sisson, Mrs.	0	10	0
Whellens, M., Esq. ...	0	10	0
Jones, Dr. and Mrs. ...	0	6	0
Andrewes, Miss... ...	0	5	0
Daniell, Mrs.	0	5	0
Harding, Mrs.	0	5	0
Simpson, Mrs.	0	5	0
Weir, B., Esq.	0	5	0
Wilkinson, Miss ...	0	5	0
Iles, J. A., Esq. and Mrs.	0	4	0
Horsley, Mrs.	0	3	0

	£	s.	d.
Langdon, Mrs.	0	3	0
Anon	0	2	6
Brodie, Mrs.	0	2	6
Crooke, Miss K. ...	0	2	6
Dickenson, Mrs. ...	0	2	6
Heagerty, Mrs.	0	2	6
Scott, Mrs.	0	2	6
Strange, Miss	0	2	6
Sutton, Mrs.	0	2	6
Thorp, Mrs.	0	2	6
Turner, Mrs.	0	2	6
Williams, Mrs.	0	2	6
Wilson, Mrs.	0	2	6
Zabell, Mrs.	0	2	6
Sums under 2/6 ...	0	15	0
	£11	14	9

MATERNITY SOCIETY.

	£	s.	d.
Balance from 1898 A/c	5	4	8
Subscriptions as per list	10	8	0
	£15	12	8

	£	s.	d.
Tradesmen's Accounts	3	6	9
Washing Accounts ...	1	10	0
Balance in hand ...	10	15	11
	£15	12	8

SUBSCRIPTIONS.

	£	s.	d.
Hugill, Mrs.	1	1	0
Freeman, Mrs.	1	1	0
Hope, Mrs.	1	1	0
Phelps, Mrs.	1	1	0
Goodhart, Miss C. J ...	0	12	0
Harper, Mrs.	0	10	6
Kennedy, Mrs.	0	10	6
Simpson, Mrs. H. ...	0	10	6
Daniell, Mrs.	0	10	6
Sutton, Mrs.	0	10	0
Iles, Mrs.	0	10	0
Shearman, Miss ...	0	10	0
Hopgood, Mrs.	0	5	0

	£	s.	d.
Horsley, Mrs.	0	5	0
Pike, Mrs.	0	5	0
Norton, Mrs.	0	5	0
Bousfield, Mrs.	0	5	0
Pound, Mrs.	0	2	6
Lindup, Mrs.	0	2	6
Andrewes, Miss... ...	0	2	6
Smith, Miss C. E. ...	0	2	6
Masters, Miss	0	2	6
Crooke, Mrs.	0	2	6
	£10	8	0

ALTAR FLOWER FUND.

	£	s.	d.
Subscriptions as per list	16	17	0
	£16	17	0

	£	s.	d.
Paid for Flowers ...	15	13	10
Balance in hand ...	1	3	2
	£16	17	0

SUBSCRIPTIONS.

	£	s.	d.
Communicants Guild ...	3	11	6
Scott, H. J., Esq. ...	2	0	0
Church Box	1	5	11
Iles, J. A., Esq. & Mrs.	1	4	0
Shearman, Miss L. ...	1	4	0
Creasy, E. T., Esq. ...	1	4	0
Shearman, Miss ...	0	12	0
Strange, Miss	0	12	0
Anon	0	10	0
Poulton, Mrs.	0	10	0
Hodgkinson, Miss A. ...	0	7	6
Daniell, Mrs.	0	7	6
Morgan, Owen F., Esq.	0	5	6
Anon	0	5	0
Allen, W., Esq.... ...	0	5	0
Pound, Mrs.	0	5	0

	£	s.	d.
Per Rev. T. Bates ...	0	5	0
Jones, Miss Victoria ...	0	4	6
Kemp, Mr.	0	4	0
Findlay, Miss J. ...	0	4	0
Anon	0	3	0
Heygate, Miss	0	2	0
Viney, Mr.	0	2	0
Friend	0	1	0
Offertories—			
Christmas Eve ...	0	4	9
Ascension Eve ...	0	6	0
Ded. Fest. Eve ...	0	7	0
Whitsun Eve ...	0	4	10
	£10	8	0

SOUP KITCHEN.

	£	s.	d.
Balance from 1898 ...	2	10	4½
Subscriptions as per list	15	8	6
Pence taken	0	12	4½
	£18	11	3

	£	s.	d.
Moving and Fixing Copper	0	7	
Rent, Cleaning and Making Soup ...	3	7	6
Meat and Vegetables	4	3	4
Printing	0	5	0
Gas	0	10	0
Balance in hand ..	9	18	1
	£18	11	3

SUBSCRIPTIONS.

	£	s.	d.
Roebuck, Mrs. (1898-9)	2	2	0
Scott, Mrs.	1	1	0
Kennedy, Mrs.	1	1	0
Needham, Mrs.... ...	1	1	0
L. M. A. N. (1898) ...	1	1	0
Harding, Mrs. (1898-9)...	1	0	0
Iles, Mr. and Mrs. ...	1	0	0
Rutland, Mr. S. (1898-9)	1	0	0
Sisson, Mrs. (1898-9) ...	1	0	0
H. S., Mr. and Mrs. ...	0	10	6
Garrod, H. W., Esq. ...	0	10	0
Shearman, The Misses	0	10	0
Burtt, Mr. J.	0	5	0
G. L. G.	0	5	0
French, J., and Family (1898)	0	5	0
Hunt, Mrs. and Miss ...	0	5	0
Langdon, Mrs. ...	0	5	0

	£	s.	d.
Martin, Mrs.	0	5	0
Phelps, Mrs.	0	5	0
Pike, Mrs.	0	5	0
Ross, Dr. W.	0	5	0
Brodie, Mrs.	0	2	6
Crooke, Mrs.	0	2	6
Dickenson, Mrs. ...	0	2	6
Elyard, Mrs.	0	2	6
Goodhart, Miss C. J. ...	0	2	6
Jones, The Misses ...	0	2	6
Master, Miss	0	2	6
Pound, Mrs.	0	2	6
Smith, Miss C. ...	0	2	6
Zabell, Mrs.	0	2	6
Ross, Miss M.	0	2	0
	£15	8	6

COMMUNION ALMS ACCOUNT.

	£	s.	d.
Balance brought forward	1	16	2
Communion Alms from Oct. 1st, 1898, to Sept. 30th, 1899	205	16	10
	£207	13	0

	£	s.	d.
Sacristan's Accounts ...	8	7	5
Altar Wine	5	5	0
Flood & Edward's A/c..	11	0	4
Easter Offering Vicar ...	52	12	11
Assistant Clergy Fund...	67	14	4
Poor Fund	61	13	10
Special—			
S. Luke's Hostel ...	0	8	9
Guild of S. Luke ...	0	2	9
E. C. U.	0	7	8
	£207	13	0

BAND OF HOPE.

	£	s.	d.
Balance from 1898 ...	1	17	9¼
Members' Subscriptions	3	4	0
Donations	6	9	0
Sale at Exhibition ...	0	13	8
Sale of Goods	0	9	8
	£12	14	1¼

	£	s.	d.
Materials for Work Classes	1	18	7½
Expenses for July Treat	5	0	0
Expenses for Christmas Treat	1	8	7½
Norton for use of Room	0	17	6
Stationery	0	6	2¼
Entrance Fees	0	5	10
Balance in hand ...	2	17	4
	£12	14	1¼

PARISH OF S. MARY,
BALHAM.

Parochial Funds, 1900.

Kindly fill in the amount you desire to give to each object, and send this paper, together with the money, to the VICAR.

	£
Assistant Clergy Fund	
Sunday Schools	
District Visiting Society (Poor Fund)	
Mission House Fund	
Provident Society	
Choir and Organ Fund	
S. Mary's Church Building Fund ...	
Altar Flower Fund	
	£

Name _____

Address _____

_____

40
2-4

Report of interview with the Rev. John Robinson, Vicar of S. Mary's, Summer's Town. At the Vicarage, Garratt Lane. (E.A.) Dec.13.00.

Mr. Robinson is a young married man, perhaps about 32 years of age, has been here for about a year, and is still single-handed. He is of slight, but athletic build; rather handsome; wears a moustache; no nonsense or effeminacy about him, but a good deal of determination. A thorough gentleman, of moderate intellectual ability and very earnest purpose. Altogether, he impressed me very favourably, and the patrons of the living, under circumstances that demanded a good deal of care, have probbly made a wise choice. For Mr. Robinson has had to follow a gross clerical failure -- an "extreme"man, who xxxxxxxxxxxxxxxxxxxxxx walked about his parish in a cassock, and adopted all ritualistic practices, from Confession, downwards. He became thoroughly unpopular, and went, leaving Mr. Robinson the ruins of a parish. There was nothing, "not even a church", for the late vicar, finding the old building unsuitable for the style of services that he favoured,pulled it down. But he was worse than a parochial iconoclast, with misguided views: he pulled himself down too, and had to be turned out by the Bishop. Two words threw sufficient light on the unpleasant situation -- "immorality -- governess", but whether the girl

was in his own employ and whether he was married or not, I did not ask.

It was under conditions thus created that Mr. R. had to begin his difficult task, although, as he said, he did not know whether ~~xxxxx~~ it would not be harder still to follow a man of exceptional strength and popularity. Here, however, he had nothing to follow, save a bad tradition, and clerical unpopularity used to make itself felt at first in stone-throwing and pleasantries of that kind by the boys in the rougher streets. That sort of thing is altering; "it is better now".

He has a parish of 5000, with the better parts at the Wandsworth end. ~~Here~~ There are a very few houses occupied by retired tradesmen, ~~xxxx

are let in small flats, two to a house, at 5/6 each.

The letter to the Parishioners that follows will give some particulars of the parish, and draws especial attention to the fact that the only building at present is the Schools. This is not used as a day school, and the most conspicuous building in Summer's Town is the Board School. The new church that is hoped for is to be built behind the present vicarage, round which there is a certain amount of glebe land. At present the immediate neighbourhood of the vicarage looks rather desolate, neither entirely built over nor entirely open.

Mr. Robinson is still alone, so far as clerical assistance is concerned, but a curate is coming very soon. He has the parish nurse; 3 District Visitors; and 23 Sunday School teachers.

The congregations are improving, and the morning average was put at 80, the evening at 200. Mr. R. is an Evangelical, and has taken the services of the church back to the style that prevailed before his misguided predecessor came. Mr. R. is making some headway, it will be seen, for, it appears, that literally everything that is going on now has had to be created in the year. But he clearly feels that he has a heavy task, and it is noticeable that, in spite of the bad name his parish, or

at ant r te, a large part of it, bears, it is still "indifference", and not drink or vice of any kind that he complains of as offering the greatest obstacle to his work.

The only "other agency" that he mentioned was a small hall, denomination unknown, and holding about 50 people, in the middle of the poor part. Through this part I walked when leaving Mr. Robinson, and many of the houses reflected the kind of parishioner he had described. There were, however, few people to be seen. The close proximity of the Fever Hospital to some extent explains the class of occupant who is left to flock here, but building is still in progress, and, if the structures are good, there is no reason why the district should not improve somewhat when the streets have been completed, roads made, and things settled down into that kind of order that the respectable working-class demand, no less than others: at present much of the district has a forlorn, unfinished look, that offers a welcome only to forlorn people.

S. Mary's Vicarage,

Summers Town,

October 17th, 1900.

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My Dear Friends and Parishioners,—

As we do not at present possess a Parish Magazine, by means of which I can convey information to you, I am sending this letter to your houses that you may know a little of what is taking place in your parish. In a neighbourhood like ours there are always so many families leaving and coming that it is almost impossible for the clergy to know all their people, and as we have no large Church to advertise our work, there are probably at the present moment some parishioners who are unaware that the Services and work of the Church of England are being carried on in their midst.

Our Services and Meetings are at present held in the School Room in Garratt Lane. Those of you who have been accustomed to worship in a beautiful Church may feel that a room, although licensed by the Bishop, is not suitable for the Worship of God ; but that room is, for the present, to all intents and purposes, our Parish Church, and, I feel sure, that, if you come once—so bright and hearty are our Services, and so comfortable the school—you will come again, and realise that you can worship God there as well as in the most ornate Church.

The Services are as follows :—

SUNDAYS—8 a.m., Holy Communion.

9.45 a.m., Service for Children.

11 a.m., Morning Service with Sermon, with Holy Communion on the first and third Sundays in the month.

7 p.m., Evening Service and Sermon.

WEDNESDAYS—8 p.m., Shortened Evening Service, with Address.

Holy Baptisms and Churchings—Sundays, 4.15 p.m.; Wednesdays, 7.15 p.m.

Banns of Marriage—Apply to Mr. Pallett, 1, Bertall Terrace, Blackshaw Road.

We have a large Sunday School, with a good staff of Teachers, which meets on Sundays, at 3 p.m.

The Mothers' Meeting is held on Mondays, from 2.30 p.m. to 4 p.m. ; and will be recommenced on Monday, October 22nd. This Meeting is under the superintendence of Mrs. Thorne and my wife, and is intended to provide a little quiet time for mothers. A short Bible Reading is given at each meeting, and a book is read. There is a Clothing Club in connection. All mothers will be heartily welcomed.

A Band of Hope for the children will be commenced on November 6th. It will be held every Tuesday, from 6.30 to 7.30 p.m. Mr. Bailey has kindly undertaken the office of Hon. Secretary. All children are invited to the first meeting, when they will hear particulars concerning membership.

I am hoping to re-introduce a Parish Magazine in January. The price will be one penny per month. I trust that many will take it in regularly.

Being as yet without a colleague, I am unable to call at every house, as I intended doing ; but in the meantime I should be glad of the names and addresses of any who desire a pastoral visit from their Vicar. As I am at present also without the help of Ladies to visit in each district of the Parish, it would be of great assistance to me if information could be given me of any cases of sickness, when I would immediately call. For the information of those requiring the services of the District Nurse, I may remind you that Nurse Bishop lives at 6a, Franche Court Road.

Asking you once more to pray with me that my Ministry may be blessed to you, and that sufficient funds may soon come to hand to enable us to build our Church.

Believe me to be,

You friend and servant in Christ Jesus,

JOHN ROBINSON.

P.S.—A Sale of New Warm Clothing will be held in the Infants' School on Wednesday, October 24th, from 3 p.m. to 5 p.m. The proceeds will be given to the Poor Fund.

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Report of interview with the Rev. Canon Daniell, Chaplain of the Old College, Dulwich. At the Old College. (E.A.) Dec.20.00.

Canon Daniell has been here for 17 years, and is the man who had the district in somewhat informal charge before the two parishes, of which Mr. Nixon's is one, were formed. It is he, thereofre, who, if Bishop Thorold had not been "a stickler for patronage", would be now in charge of a parish, instead of occupying a position that has always been somewhat anomalous, and that is more so than ever now that all the district round "Old College" has been absorbed in duly constituted parishes. Ecclesisatically, he is licensed under the "Private Chapels Act"; he has no strictly clerical duties save those of ministering to the congregation that comes to the Chapel; and, recognizing the obligations of the parochial system, which works out"awkwardly" here, he visits no one parochially, only going when he is definitely asked to do so. Hd did not seem to think that it would be possible to come to a definite understanding with Mr. Nixon with regard to a certain part of the parish, why I did not quite understand. Mr. Nixon's name was not actually mentioned, but I have no reason to think that there is any feeling of personal difficulty between them: church convention, as much as anything else, appears

to ~~xxxxxx~~ leave Canon Daniell's position a little difficult and not easy to change. Perhaps the fact that the best sets of the people in the district come to his chapel does not tend to make things easier. When he has gone there will be a change in local ecclesiastical arrangements, although the nature of that change neither he nor anyone else foresees in the very least. For the moment, therfore, we find him, Chaplain of the Old College, [The New buildings are about to be taken away] without parochial charge or district, so that "the Chaplain can only call on worshippers at the Chapel at their invitation". Ecclesiastically, the Old College, including now the Chapel, Canon Daniell's house, the Estates Office, and a few almshouses, all the inmates of which are not members of the Church of England, forms now a "little island" in the middle of an ordinary parish.

The Chapel is "popular"; "people like an old building" and the place is full on Sundays, in any case in the mornings. More sittings are wanted than can be let, and he has authority from the Governors to give the preference to those who have children at the College. A considerable part is marked off for the College itself, and in term time the 80 boarders (out of the 700 boys at the school) come. At Easter there are from 3 to 400 communicate at the Chapel.

Canon Daniell is single-handed, and there are few of

the ordinary parochial organizations, a small Sunday School, and a working-men's club (that does not answer) being mentioned, and there may be one or two other things. Apart from conducting the ordinary serrices of the Chapel however, the Canon's work lies ~~in~~ for the most part in directions farther afield. Thus, he is Chairman of the Dulwich C.O.S. Committee, which meets, rather absurdly, in Dulwich Village, although most of its work lies in East Dulwich; he is chairman of the local Committee of the Mansion House Council for the Dwellings of the Poor; he is on the Committee for the Dulwich Charities; and, lately, has been much interested in, and helped with a joint Committee that has been formed in Camberwell, on the initiative of the Christian Social Union, to free the Borough Council Elections, from the ordinary party political trammels. On this Committee Roman Catholics, and representatives of the Free Church Council have sat, and the Canon thinks that they have done very fairly well, the eight or ten who are now on the Council, not committed to any party ticket, being an important element in determining the balance of votes. He hopes that the non-party principle will be further recognized in future elctions, and is taking steps to get similar Joint Committees, on the lines of the one in Camberwell, formed in other districts.

In connexion with this political work the name of Cambridge House was mentioned several times, and it is clear that Canon D. works with them, and is intimate with Baily, the Head.

As regards the management of the Dulwich Estates, the point to which Mr. Nixon had referred with some warmth. I gathered that Canon Daniell was far from being satisfied, but he was inclined to lay the blame on the Charity Commissioners rather than on the Governors. He regards the Commissioners as an "obstructive" body, when any such matter as that of making adequate provision for local accommodation has to be decided upon. The Commissioners are too apt to insist upon the exclusive consideration of returns. Thus, if a district requires, as Dulwich still requires, more working class accommodation, and if the provision of this would tend to reduce the aggregate ground rental of the estate, the working class accommodation would have to be done without. Even the granting of the Dulwich Park was, the Canon thought, only sanctioned, because it was considered that it would keep up the general character of much of the estate. The Ecclesiatical Commissioners were very favourably contrasted with the Charity Commissioners, in repect to the elasticity, and liberality, and local expediency of their policy.

In connexion with this matter of administration of the estate, commonly known as Dulwich College, but really bearing the name of Alleyn's College, God's Gift, Dulwich, Canon D. mentioned a point that Mr. Nixon had omitted to make clear -- namely, that there are two sets of Governors, one for the educational work of the endowment, and one for the Estates, the latter being called the Estates Governors. There are now three Schools, one known as Dulwich College, with 700 boys; one at East Dulwich, also with 700 boys (this, I think, is a kind of Higher Grade School,) and one for girls, at Dulwich, with 350 on the books.

In spite of his criticisms of the management, and of the shortage of working-class accommodation, the Canon said that cases of overcrowding, although known in Dulwich Village, were quite exceptional. He mentioned the Mansion House Council Committe, as an agency that would be cognisant of breaches of the law, and that would be ready to take action if necessity arose.

Canon Daniell is not in charge of a parish, but is rather a critic of the ordinary methods of parochial management, and is keenly alive to the dangers of the association of charitable relief with religion. Separation is impossible, even undesirable, but the connexion

General Notes
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was felt to be often dangerously close, risking hypocrisy. Much of his work is forcing him to realize more and more the need of careful dealing with the individual. He mentioned crêches as dangerous institutions, unless care was exercised to know to what use they were being put, and by what kind of parents. Recently he has been much interested in an organization by which provision is made for the visitation by a lady of all the girls who come to the lying-in wards of the Camberwell Infirmary, with their first child. Provision is made for helping these when they are convalescent, and another of the numerous instances provided of the helpful co-operation between the official and voluntary sources of relief. In connexion with these cases he mentioned the large proportion that were found to be traced to married men; many of the girls have been in service, and a revolting fact is the considerable proportion who are found to have been got into trouble at a time when the men's own wives were expecting, or recovering from their confinements.

Although, therefore, the Canon may be described as having somewhat wide social interests, and I think that he is an active member of the Christian Social Union, some of his most important work is connected with the work of the Diocese. He is an Examining Chaplain to the Bishop;

one of the
he is Hon. Treasurer and Lecturers for the Diocesan Society for Promoting Higher Religious Instruction, and he is editor of the Diocesan Chronicle.

He has thus a somewhat wide knowledge of Diocesan work. He described the Diocesan policy of Church Extension, saying that more care was being taken to secure sites for churches in districts that were on the way to being thickly popuated, before all the land had been bought up, and when therefore the Church was greatly handicapped, owing to the increased value of land.He said that up to the present time, the Dissenters had nearly always been before the Church in such districts, but they are now trying to be as farseeing as the Free Churches. They are, moreover, trying to look ahead with system, and, in connexion with this need for expansion, they are working by Rural Deaneries in the first instance, and the recommendations sent up by the Deanery are brought before the Diocesan Council. In this way it is hoped that not only the provision of churches be made more as requirements may determine, but also that the sites will be chosen so that the ground is covered in the best possible way, and the mistakes, for instance, avoided of putting churches down too near each other, or too far away. All this may be said to be the paper plan; nothing

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ever clouded and misinterpreted) of some definite religious creed—Church, Roman Catholic, Nonconformist. There remains ninety per cent. (count it eighty if you will) whose religion is quite united, consistent and simple. Briefly this:—God created the world, is now far away: His chief quality is aimiability, and He is especially inclined to be tolerant towards the sins of the poor. His place as a practical ruler of the Universe is taken by Providence, to whose inscrutable decrees, grumblingly or cheerfully, we must submit. Churches are sometimes useful places in which women sing, and Sunday Schools keep children out of mischief on a difficult day and provide an annual treat. Theft, murder and drunkenness, are not conducive to human welfare: but life is harder in the labouring than in the leisured quarters, and God will never be too hard on a poor man. A future life stretches before one as a dim indefinable dream-world, something like the shadowy region of the ancient Greek religion. Its activities and possibilities never influence the world of present tangible joys. But the one thing certain about it is a complete reversal of relative positions, and the granting to the poor of something of that material pleasure which in this world is limited to the wealthy.

Has Mr. Gamble any clear idea what the "religion of the parents" is amongst the immense packed masses that supply the children for our Elementary Schools? If not let him read Father Dolling in the *Pilot* for November 10th, or Canon Brooke of Kennington in the United Diocesan Conferences Committee last summer. A few months' residence in a block dwelling will soon convince him. Take ten per cent. (a more than liberal estimate) for those who have any idea (how-

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was said as to the provision of ways and means. It was made clear, however, that systematic thought was being given to this question of church expansion.

I asked him a general question as to the position of the Church in South London, quoting the much controverted statement that "the Church is not in possession". He clearly thought that there was much truth in the saying although, as he said, "The Church of England is more in possession than any other church". But when that has been said what else can be? He is clearly appalled by the immensely wide-spread indifference. As regards working class opinion he read, with an expression of opinion that it was right, an extract from a recent number of the Commonwealth (the organ of the Christian Social Union) in which an attempt is made to gauge the mind of the ordinary working-man as to religious matters: the upshot is that he is supposed to reflect, vaguely, that God is a good-natured person, who must know that we (the working-classes) have a rather hard time of it here, and who won't be particularly hard on us for shortcomings.

(Mem: The Canon had cut the extract out, and quoted it from a note-book. I will try and get a copy of the number, (E.A.)

The latent religious sense was often, the Canon thought, very difficult to discern, and he was inclined

to think that indifference was often absolute. The spiritual life, the supra-mundane, God, ~~xxxxxxxxxxxxxxxxxxxx~~ to say nothing of such matters as Christian observances, did not seem to enter into the lives in the least degree of an increasingly large proportion of people. They did not even take the trouble to think of God as a "good-natured person". He found this to be the case with the people living near him, as with the working-class, and mentioned illustrations, as of a new neighbour, who had come to live next door to the Old College. He met him and spoke one day; was assumed to have done so as a parson, and not as a neighbour, the new arrival remarking "I am a Roman Catholic myself -- not that ~~I~~ I ever go near the place. My daughter -- she goes somewhere; does she go to you?" all as though these were matters that the chance rencontre with Canon D. had made the man think of for the first time for years. He mentioned the case of one family who had lost a favourite daughter, and were in great trouble. They ~~xxxxxxxxxxxxxxxxxxxx~~ "and it seemed to show such a strange way of looking at things" that they had engaged a French chef for a few weeks. A perfect table was to keep their bodies in good order, and to help themto get over a difficult time. The people were stock-brokers. Generally, of the district, the Canon remarked

"The people round here are frightfully comfortable; they won't put up with anything".

He mentioned the extraordinary difficulty of getting into "real touch" with an educated man, or even a fairly educated man; religious subjects are apt to be practically barred. He emphasised the increasing difficulty that there was even at times of sickness. First of all there is the patient, who has his own idea of what the parson will want to say, and who probably misinterprets him altogether; then there are the nurses and the doctors. "We are all supposed to have hearts nowadays", and the necessity of keeping the patient undisturbed is constantly barring the way. It was interesting to get opinions of this kind expressed by Canon Daniell, who is not only a dignitary of the Church, but a very courteous gentleman, with a gentle voice, and comfortable ways, with not the least trace of the Boanerges or the Dr. Cummings, or even the priest, smug or otherwise, about him.

With the experience of his lectures for the Society for Promoting Higher Religious Education partly in his mind, but with a wider reference, he gave as the results of his general experience the belief that ~~xxxxx~~ there was a handful very keen, and more enthusiastic for the Church, and for Religion, than ever --- <u>BUT</u> !!!

At these lectures just referred to (see Report) he generally finds that out of a class of about 50 eight or nine will write papers. Most who attend are ladies.

Other matters were mentioned, among others, as bearing on the position of the Church, that of the class of men who are at present taking orders. That they are of lower calibre and of lower class there appears to be no doubt in his mind, and, as he said, the responsiveness of the higher and of the lower classes is most likely to be affected by it. "None are quicker to perceive whether a man is a gentleman or not than the poorer classes".

A report from Convocation has been recently issued on the character of candidates for Holy Orders; the Guardian has been printing statistics of the numbers who come on from the Universities; and a special return has been made for the Archbishop of Canterbury, showing the numbers from the Public Schools. The Canon thought that we could get the latter from the Rev. T.L.Ridge, Lambeth (Chaplain to the Archbishop). In "getting things" or in other ways the Canon expressed his willingness to help in any way that he could

One point in connexion with Dulwich that he mentioned at some length was the church difficulty arising from

the social class distinctions of the neighbourhood. There is "the College set" that does not even admit the younger members of its own staff, and other sub-divisions that seemed to resolve themselves into those who were ladies and gentlemen; the nouveaux riches who were not vulgar, and the nouveaux riches who were. He described some party that he had given for a church or semi-public purpose, and the group of ladies that formed on one side of the lawn, and ~~the~~ other group on the other side, "neither ~~saw~~ speaking to the other". As he truly said, all this sort of thing makes it so vastly more difficult to secure combined effort in any undertaking than would otherwise be the case. And the worst of it is that in ordinary social life there appears to be too much reason for exclusiveness, for, as the Canon said, by way of illustration, no lady who had brought up her daughter carefully would care to send her, a girl say of 17, to a house where the young fellows would be kissing her before the evening had gone. No; ~~xxxxxxxxxx~~ except in these unsanctioned ways, "it is hard to combine people".

The Canon is a man of about 55, tall in stature, and big in proprtion; of very generous sympathies. He is one of the most unassuming of men, ~~xxxxxxxxxxxx~~ and one of the friendliest and most anxious to help.

No. 49. November & December, 1900.

CHRIST'S CHAPEL

of

Alleyn's College of God's Gift, Dulwich.

CHAPLAIN.

THE REV. CANON G. W. DANIELL, The Old College, Dulwich.

ORGANIST.

W. H. STOCKS, ESQ., St. David's, Carson Road, West Dulwich.

VERGER.

MR. BRUCE, High Street, Dulwich.

PEW-OPENER.

MRS. DUDMAN, 3, Commerce Place, Dulwich.

1. 266 of the 557 seats in the Chapel are let by the College Governors, to those who may desire to take them, at a yearly rental of 25/- each, payable on March 25th. Of the remainder, 224 are used by the College, and the rest, being chairs, are free. As the endowment of £500 a year is quite insufficient, the pew-rents are entirely used for maintaining the services. Applications for sittings should be made to the Chaplain. The seats are free after the first verse of the opening hymn, except those East of the Screen, which in term are assigned to Dulwich College, and may not be occupied, even if vacant. In the holidays they are open to the Public, with certain exceptions.

2. Particulars of the usual Sunday and Week-day Services are given on the notice-boards outside the Chapel. Notices of special Services will be given in this paper.

3. The Chapel has now no Parochial Charge or District, and the Chaplain can only call on worshippers in the Chapel at their invitation. He hopes that those who wish to make his acquaintance will kindly leave their names in the boxes at the Chapel doors, or otherwise intimate to him their desire to know him.

4. Baptisms and Churchings can be taken before or after any daily or Sunday afternoon Service, or at other times. Notice should always be given to the Chaplain.

5. The Chaplain will, if requested, always conduct the Service for the Burial of the Dead for those whose friends may desire it. The first part of the Service can be said in the College Chapel; and those who wish the Chapel Bell to be tolled should give notice to the Verger, with a fee of One Shilling.

6. The Chaplain will be glad to hear of those willing and able to sing in the Chapel Choir.

7. Bible Classes are carried on in connection with the work of the Chapel. All who care to join them are welcome. There are also Working Parties held at the Old College.

8. Classes of Preparation for Confirmation are held every year, generally in the Spring. The Chaplain of the College takes part with the authorities of the Schools of the Foundation in preparing for Confirmation members of those Schools.

This Paper is issued every two months, and may be obtained from the Verger. The Chaplain would be grateful for any small contributions, or for annual subscriptions, towards the expenses of it. Each issue costs, if four pages, £1 15s., and if it has to extend to six pages £2 10s.

Music appointed for November and December, 1900.

	Nov. 4th.	Nov. 11th.	Nov. 18th.	Nov. 25th.	Christmas Day.
Morning Service.	21st Sunday after Trinity.	22nd Sunday after Trinity.	23rd Sunday after Trinity.	24th Sunday after Trinity.	
Hymn	429	478	209	299	59
Venite, exultemus Domino	8	2	1	14	9
Psalms	29, 30	61, 62	88, 89	112, 113	34, 51, 46
Te Deum Laudamus	151, 152, 149	151, 152, 149	151, 152, 149	151, 152, 149	114, 115, 113
Benedictus	150	150	150	150	—
Jubilate Deo	—	—	—	—	134
Hymn	—	178 (t. 1)	—	229	—
Litany	—	Monotone	—	Monotone	—
Hymn	311 (t. 2)	239	556 (D. 111)	165	316
Kyrie Eleison	16	—	17	—	22
Doxology (before the Gospel)	Tallys	—	Tallys	—	Tallys
Nicene Creed	Goss	—	Hopkins	—	Goss
Hymn	538	—	290	—	62
Hymn	427	523	274	288	60
Evening Service.					
Hymn	236	26 (S. 22)	19	297	
Psalms	31, 32, 33	63, 64, 65	90, 91	114, 115	
Magnificat	102	102	102	102	
Nunc Dimittis	142	142	142	142	
Hymn	428	574	298 (S. 484)	423	
Hymn	618	543	27 (t. 1)	231	
Hymn	437 (t. 3)	477	634 (D. 96)	587	

	Dec. 2nd.	Dec. 9th.	Dec. 16th.	Dec. 23rd.	Dec. 30th.
Morning Service.	1st Sunday in Advent.	2nd Sunday in Advent. R. D. S. Sunday.	3rd Sunday in Advent.	4th Sunday in Advent.	Sunday after Christmas.
Hymn	403 (S. 404)	217	47	53	62
Venite, exultemus Domino	10	6	7	9	11
Psalms	21, 22	51, 52, 53	80, 81	104, 105	135, 136
Te Deum Laudamus	114, 115, 113	114, 115, 113	114, 115, 113	114, 115, 113	114, 115, 113
Jubilate Deo	134	134	134	134	134
Hymn	—	586 (S. 81)	—	353	—
Litany	—	Monotone	—	Monotone	—
Hymn	Sleepers, Wake! *Mendelssohn.*	630 (D. 69)	52	47	322
Kyrie Eleison	18	—	19	—	21
Doxology (before the Gospel)	Tallys	—	Tallys	—	Tallys
Nicene Creed	Goss	—	Hopkins	—	Hopkins
Hymn	51	—	274	—	266
Hymn	363 (t. 1)	530	391 (S. 480)	345 (D. 111)	288
Evening Service.					
Hymn	48	268	411	54	265
Psalms	23, 24	54, 55	82, 83	106, 107	137, 138
Magnificat	156	156	156	156	156
Nunc Dimittis	13	13	13	13	13
Hymn	534	52	540	52	277
Hymn	439 (S. 201-2)	156	251	266	Carols.
Hymn	545	345 (D. 111)	304	234 (t. 1)	329

THE following Special Services will be held in the Chapel during November and December :—

1. During Advent there will be an Address or a Reading at the 12 noon Services on Wednesdays and Fridays. There will be a Special Service with an Address each Wednesday at 8 p.m., and a short Meditation after Evening Prayer and before the Intercessions on Fridays at 6.30 p.m.

2. Thursday, November 1st, All Saints' Day, and Thursday, December 27th, St. John's Day.—Morning Prayer, 11.30 a.m.; Holy Communion, 12 noon; Evening Prayer, 6.30 p.m.

3. Friday, November 30th, St. Andrew's Day.—Holy Communion, 7 a.m.; Morning Prayer, 9 a.m.; Holy Communion, 12 noon; Evening Prayer, 6.30 p.m.

At all the Services on St. Andrew's Day Intercession will be made for the Mission Work of the Church, and a short Address on Missions will be given at 12 noon and 6.30 p.m.

4. Friday, December 21st, St. Thomas' Day; Wednesday, December 26th, St. Stephen's Day; Friday, December 28th, Holy Innocents' Day.—Holy Communion, 7 a.m. and 12 noon; Morning Prayer, 9 a.m.; Evening Prayer, 6.30 p.m.

5. Wednesday, Friday, Saturday, December 19th, 21st, and 22nd, Ember Days.—These are days to be observed with Prayer and Fasting on behalf of those called to the work of the Ministry in the Church of Christ.

N.B.—There will be no Services in the Chapel on Friday and Saturday, December 21st and 22nd, as the Chaplain will be at Kennington for the Ordination.

6. On Christmas Day, Tuesday, December 25th, the Holy Communion will be celebrated at 8 a.m. and at the 11 o'clock Service. Evening Prayer will be said at 4 p.m.

7. On December the 30th, the Sunday after Christmas, the Holy Communion will be celebrated at 8 a.m. and at the 11 o'clock Service.

N.B.—Offerings of flowers and evergreens and plants for the decoration of the Chapel on Christmas Day should be sent to the Vestry at the Old College by 10 a.m. on Christmas Eve.

8. On the evening of the Sunday after Christmas Carols will be sung at the 3.15 p.m. Service, and at the 6.30 p.m. Service, at which there will be no Sermon.

9. On New Year's Eve, Monday, December 31st, there will be a short Sermon and Meditation at the 6.30 p.m. Service.

10. Services of Intercession for our Soldiers and those suffering from the War will be held on Sundays at 4.5 p.m.

General Services of Intercession, in answer to the call of the Bishops to united prayer during this last year of the century, will be held at 6.30 p.m. on Fridays.

N.B.—Notice is generally given on Sunday when any of the above Services, or the regular Services of the Chapel, cannot be held. Calls that cannot be foreseen make this necessary from time to time, as the Chaplain is single-handed. **On the 2nd Sunday in each month the usual Celebration of Holy Communion is at 8.45 a.m. and not at 8 a.m.**

Baptisms in the College Chapel during September and October :—

Anthony Newcombe Gilkes.	George Edward Jones.
Clifford Thomas Lunn.	Gilbert Harlestone Paige.
John Francis Vesey Fowkes.	Robert Karl Paige.

The following Classes and Meetings will be held at the Old College during November and December :—

1. Communicants' Class, Saturday, November 24th, and Saturday, December 29th, at 8 p.m.

2. Bible Classes.—General Class on Saturdays at 11.30 a.m., and Wednesdays at 8 p.m.

3. Choir Practices, Thursdays at 6.45 p.m., and Fridays at 7.30 p.m.

4. Charity Organisation Committee, Fridays at 2.45 p.m.

5. The Chaplain will be at home on the 3rd Monday in November, and 1st and 3rd Mondays in December, from 8 p.m. to 10 p.m.

6. Girls' Aid Committee, Thursdays, November 1st, 15th, and 29th, and December 13th and 27th, at 10.30 a.m.

7. National Deposit Friendly Society Committee, 2nd Monday in November and December, at 8.30 p.m.

8. Almswomen's Working Party, 1st Friday in December, 2.30 to 4.30.

9. Quarterly Meeting of the Chapel Committee, Saturday, December 29th, at 5 p.m.

10. Working Party for the C.O.S., Mondays, beginning on November 12th, 3 to 5 p.m. Mrs. Daniell will be glad to hear at once from those who hope to join. Subscription, 2s. 6d.

The Offertories at the Celebrations of Holy Communion, which are given to the Poor, from August 5th to October 21st, amounted to £6 17s. 3d. During that time there have been Special Offertories for the Church Army, £17; C.M.S. and S.P.G., £20. The Offertories for Chapel Expenses for the same period have amounted to £42 18s.

The two months covered by the Monthly Paper will bring us to the last day of 1900, and the actual beginning of the new century. There is something in such a time to make us consider carefully how we stand to all that will still be, when time and the counting of days and weeks and months and years are no more. Our conduct and character as individuals, as members of families, as citizens of a great city, as those who belong to a great nation, as admitted into the Fellowship of Christ's Religion in His One Holy Catholic and Apostolic Church, should all and each receive some scrutiny and examination by us. An honest attempt to look into what we are from all these points of view will probably lead us to confession for past shortcoming, thanksgiving for blessings received and opportunities offered, and then to prayer that we may really be doers of the Truth. The Life of the Son of Man, which is the life in which the Father is well-pleased, has received another one hundred years of justification and illustration. The coming of that Son of Man to judge is one hundred years nearer. It is well worth while to stay to think as 1900 becomes 1901 whether in His Spirit, and in obedience to Him, we are looking for and hasting unto the Coming of the Day of God, and whether we love deeds which we are anxious to keep from the light, because we feel they are not creditable and cannot be said to have been wrought in God.

Christmas! Good-will! Peace!—These three go together. If we have not yet that freedom from War which we hope for, yet we can qualify for God's inward Peace of quietness and confidence by being individually people of Good-will. Such as are this will repress aversions and resentments, and aim always at the ending of quarrels and animosities, and at the clearing away of misunderstandings. They will also be ready to give and glad to distribute all they can in wise efforts to lessen misery and promote that which is healthy. War has told upon us, and there will be more calls for help on the one side, and more restricted means of replying to them on the other. Increased prices, more extensive calls on our resources by the Government for national wants and emergencies narrow our charity funds. Thus those sacrifices of Good-will, which we call Christmas Charities, will call for more self-sacrifice in us. We shall probably most of us have to feel economies in Christmas presents in our own circle, if we are to give to those that need as usual.

Speaking of this, we desire to ask earnestly for more help to the Local Branch of the Charity Organisation Society. It has lost many supporters in a changing neighbourhood, and, if its efforts after that wise charity which blesses alike him that gives and him that takes are to continue, new subscriptions for its inquiries and more donations for its relief work are urgently required. The Chaplain of Dulwich College, as Chairman of the Local Branch, and as one who has found by painful personal experiences the need of careful inquiry into cases of distress before giving help, will gladly give any information. The following words are from the *Church Quarterly Review*; they are calculated to lead to sensible reflections and conclusions on the questions connected with almsgiving :—"The difficulty," says *The Review*, "of ascertaining real needs, the danger on the one hand of encouraging idleness and sin, and on the other hand of sacrificing human beings to system, the risk of careful calculation and thought on the administration of charity, leading to hardness and loss of sympathetic temper —these form parts of a great problem as to the solution of which there can be very few thinking men who are really satisfied." Those who will read Mr. Lecky's "Map of Life," pp. 35 and 269-271, will get some good ideas on this matter, and will see how we ought practically to give to none unless we have taken much trouble to ascertain first character and circumstances, and are prepared, as far as may be, for the possible personal labour and expense of providing an adequate remedy. If this is to be done, skilled and organised help, both in inquiry and relief, are indispensable. We are bound to decide, before we help an *apparently* poor man, why he is poor, and how we can help him to cease to be poor by becoming able to help himself. The question of whether we shall or shall not turn our face from such an one does not come in till we have faced the difficulty of knowing the truth about him.

Perhaps it may be well to say that the Chaplain's acceptance, at the Bishop's request, of the office of Warden of the Diocesan Deaconess' Institution makes no difference to his state or condition in any way, except that it gives additional work to him. It will have this one effect, that if a Saint's Day came on a Thursday he will have to have Morning Prayer at 11.30 a.m. instead of 9 a.m., and give up the 7 a.m. Celebration of Holy Communion. Probably, however, at the end of the year, unless it is useful to more people, the 7 a.m. Celebration will be entirely given up. There is an increasing difficulty in getting a sufficient number of Communicants to meet the requirements of the Rubric. The Bishop is moreover desirous that this Rubric shall be strictly and literally observed. It is also worth while to observe that at or about 7 a.m. there are Celebrations on Saints' Days at the neighbouring Parish Church of St. Barnabas, Dulwich, and at All Saints, West Dulwich. The Chaplain will, however, consider the desirability of retaining the Service if as many even as six or eight persons express to him, either verbally or in writing, a desire that it should continue.

Any people who desire sittings in the College Chapel would do well to write to the Chaplain and get their names put upon his lists of applicants. They will then get notice of any vacancies. A preference is given to those who are connected with the College, either officially or as parents or relations of those who are being or have been educated in the schools of the Foundation. . . .

At the beginning of the year the Chaplain will be forming classes of preparation for Confirmation. He will be glad to receive at an early date the names of any who may desire to join these. The course of preparation will take about twelve weeks, and require regular attendance at a weekly class.

The Annual Meeting of the Working Men's Reading Room in Burbage Road showed that a good number of men are regularly using it.

The Annual Collections for the Rochester Diocesan Society will be made in the Chapel at all the Services on the Second Sunday in Advent, December 9th. It is hoped that special preachers will be sent. Those who have kindly taken collecting boxes for this Society should send them into the Old College after December 1st and before December 6th.

The Chaplain will be grateful of any help that may be given to him towards the Building Fund of St. Gabriel's Training College, Kennington. He has received during the past year a sum amounting to some twenty pounds for this useful work. He means to continue collecting during 1901.

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December 6. 1900. Sist. 40 6-12 Sat. 2

Interview with the Rev. J. Beeby. Vicar of All Saints. West Dulwich at his house 108 Croxted Road.

Mr. Beeby is a man of about 50, tall, round, clean shaven, type of the jolly priest, came into the room smoking a pipe & reading the newspaper. Has been here 14 years. Before that he was a mission preacher.

The parish of All saints is bounded on the W by the S. London & Sutton Junction Railway: on the E by the L.C.D Rly. Thurlow Park R

Park Rd, Allegra Rd: on the S by Park Rd, the line then runs N behind the W side of Croxted Rd to Thurlow Park Rd, then W taking in a bit of East Dulwich Grove Rd, then N to Thurlow Park Rd, then W to the Railway. 2

It is all well-to-do with the exception of the West corner, Birkbeck Rd. ~~Thurlow Hill~~ & Birkbeck Place - Here the people are working class, carpenters, coachmen, jobbing gardeners, & the women laundresses: none really poor - Otherwise the parish is a good type of an outer S. London district "not rich, not poor": all business men, a great number on the markets: The man oppo-

opposite me commands the oyster trade, a 3
-nother is a big fish dealer, another in the
meat-market' (all these in the Croxted Rd which is
red). "They come to live where they can get
good trains to town: the 3.30 AM & 4.30
trains from West Dulwich are full of them.
In addition there are a number of newspaper
men: an increasing number: the richer people
are moving out to Beckenham & Bromley.
There has been a complete change of char-
-acter in the last 14 years: then everyone
had something to do with India, Indian
civil servants & aunts of Indians bringing
up their children & drawn by the nearness
of Dulwich College & of one of the best
high

High Schools of the Girls Public Day 4
School company. These have almost all gone
now. "The people now here, most of whom keep
servants, are sending their children to the
Board School where the education is superb."
The school is full & there are practically
no working class scholars: applicants who
are not of a good social status are
refused. "The head-master has a right to
do this when his school is full: he is anx-
-ious to get as good a class as possible
so are the parents: if the poorer class came
they will withdraw their children. they can
all well afford to pay for their children's
education but naturally do not mind getting a

a first class education for nothing." 5

The Church is a large brick building on the side of a hill. "The finest Church in S London. I think." G. F. Pryme built it. It cost ~~nearly~~ £14,000, money drawn solely from the pockets of the Congregation. It looks like some Germ. -an Cathedral from the engraving hanging in Mrs Beebys room, with many bulging apses at the east end & a second story or crypt allowed for by the slope of the hill & used for Sunday schools & church meetings.

There is no endowment.

The Services.

On Sunday. at 8. 11. 12.15. 3.30 & 7.

At 11. 'pretty full'. 750 on the average

12.15. Choral Eucharist. 100 come

3.30 Children's service 250 come at 7

at 7. 400 come. 'The morning's our time.'[6]
The 11 o'clock service is kept very simple.
The anthem is kept for the evening. There is
beautiful music & a Cathedral service. "I am
High but a strict Churchman. I like ritual
but am not a ritualist". Confession is given
if wanted, not encouraged or 'thrust down their
throats'. "I am a preacher", the congregation
has been made by preaching: "evangelical
sermons making full use of current events
by way of illustration". Sermon lasts 20
minutes in the morning & 40 minutes on
the average in the evening "I have preached
50 minutes". "Incense! I shd think not,
why the mention of it wd be enough to
blow the roof off."

On

Or. week days. There is a "Miriam" choir of ladies formerly 7
Daily service at 8 AM average 4 persons.
5 PM —— 15 ——
Friday morning at 11 when 12 come
Holy Eucharist on Thursday at 7.15 AM
"Never nobody comes."
I had asked whether 7.15 on Thursday was AM
or PM, & the answer was "AM of course,
why what do you take me for." "If it's all
very well for you, you sit on a pedestal,
the clergy pour out their views to you, you
can take it calmly, but it's a matter
of feeling with us: the first Supper was
in the evening, it was also in an upper room
& in a private house: Do you want that
how?: read Engelbach on Jewish customs
&

8

& you will see that it was part & parcel of the Feast of Passover, a continuance and after meal, & that the people fasted until the opening of the feast: people cant fast all day now, that is why we want early celebrations: besides why make the church's highest rite too easy? all the more reason, if the Church makes other things too easy.

Persons employed. Self & curate - paid from pew rents - Seats 3s/6 for the year & 2/- applies practically only to the 11 oclock ser- -vice. The church expenses are paid out of the offertories. Altogether he has raised £40,000 from his congregation -

Buildings - Church & Crypt & parish Room in the

the Croxted Road for social entertainment 9
holding 350 to 400.
Sunday school. 200 on books. 150 come. 25
teachers. parents exceedingly particular about
their children going somewhere. The mother
gets up half dresses, sends off the children,
& goes back to bed on Sunday morning.
Children all come from the Birkbeck region.
"We are obliged to have treats because of
our dissenting brethren; & a whole crowd
of medals & prizes." When Mrs G came all
the children went to the Dissenting school.
He started another with only 4 children
"& gradually they all came over to me": the
other school has had to close.
Visiting: Congregation got round twice a year.
Lady visitors to every house unless they

are not wanted.' The poor are visited every week. Provident collectors give in 1/- tickets for groceries in case of sickness: £70 a year given away to the poor: At the Provident club 2d. in the 1/- is allowed as interest upto £1: in all the Club collects about £200. "My people wish there was more to do."

No Cooperation with other Churches.

No Nurse.

Police. "Decent but take money."

No prostitution

Drink. Women worse. 'The way to look at drink is from its result on the home.' 'I'd never go into a public house, why the whole parish wd say the parson's drunk.'

Health. good.

Other Societies connected with the Church.

Mothers meeting. 50 members. Provident Club, Med.

Medical Club. Gymnastic Club, Debating Society. 18

Housing. The Peabody estate have bought a large piece of land within the last 3 months lying E of the Norwood road between the two railways. In the Crooked road, new houses near the Surrey Rd are up for sale, red brick in front, 2 stories & gable attic, small garden back & front, built in flats: £38 for upstairs & £34 for down.

Band of Hope. 37 girls. 23 boys.

Adult. 60 on book:

He used to have a working men's club: but it was a dead failure: he found that they gambled: "I don't believe you'll find a club where they don't: but he will not let it go on: now the room is used by about 20 superior young men who come to play billiards.

CXLVIII. 211

Sat. 29th. 1900.

I interview with Rev. H. T. Hughes, St Luke's, West-Norwood.

Rev Hughes is a man of something over 50, who has been here only for nine months. He is a stout, sallow, paltry, unhealthy looking person, but very genial and jolly, with a hearty laugh. Even through our interview he puffed at his pipe, which seemed to speak, he scarcely ever took out of his mouth.

Norwood is in the parish of Lambeth and the Lambeth church was once formerly it's parish church: but the Gospien church here was the original parish church of the modern Norwood, built in what is still the old inhabitants always called "the village".

Rev H's predecessor, who came nine years ago, succeeded to an empty church erected for

some scandal to which Mrs H. did not. further refer.

The population of the parish is about 13000 of whom 5000 are working class and the rest "people who go into the city." The really wealthy people have practically all gone; only one family is left. and they are plotting. The present. middle class population is largely young married people who take a house for three years and then move: "they are young men in business: if they are successful they go to some more aristocratic quarter: if unsuccessful they go off often without paying their rent." As showing how quickly the population changes Mrs H. mentioned that Mrs is a large and very prosperous R.D.C. here: it was found the other day that it did not contain more than 10 members or supporters who belonged to it 5 years ago.

Except in some shabby streets off High St.

(E.S. Earl St. Langmead Sq. etc.) there is no ~~good~~
good person in the parish, though of course
among 5000 poor you will always find
many unsatisfactory characters." Nearly all the
people except fishing families, of whom there
are many, and ~~them~~ laundresses, have to go
outside for work: the parish is "awash
with laundries."

The Presbyterian seems to have
retired necessarily for the middle classes: he
filled the church and gathered about 600
Communicants: with over 400 on Easter Day:
~~He~~ the congregation were described to him as
when he came as "the heaviest in harness":
but the religion of the people did not extend
beyond churchgoing: the whole thing was
"dead", there was "no enthusiasm": "of
what we mean by work nowadays there was
none": "they seem thought of the poor
outside: they ~~gave~~ gave about a third of what

they ought to, thinking that if they kept the
church services going, there was nothing else
to do, as indeed they were asked to do nothing
else." Mr H. I think would have missed
the best part of a remark which was made
to him after he had been here about a
month. Meeting him one of his congregation
put the simple question "Well! how do you
like Barrow Mr Hughes?" To the astonished
reply the answer was "Yes, we are very
hospitable, very kind and - very wicked; we
think of nothing but making money, and have
no time for higher things."

The poor only attend the church in very
small numbers, but the services at the Mission
Room are rapidly improving under new attention.

Other forms of missionary work seem to have
been at an equally low ebb: there were about
10 visitors giving considerable doles "most

university": at least 40 visitors are required and there ought to be no difficulty in obtaining them. The Grundy School (about 200) "had a bad name" and was "a low garden". Mr H. is ~~doing~~ reorganising it on the Shepherds Gotten. In the ~~Day~~ Day Schools the Boys' School had been dropped and the Girls and Infants Schools were not efficient. To Mr H. who looks upon the Schools as the most important agency in a parish the loss of the Boys' School is irreparable.

The non-cons in Ironford are strong: in the middle classes "they greatly outnumber the church people. The two ministers who draw most large are Archibald Brown and Fuller Gooch, who are known mainly preachers, and take no part in local work. The other chapels are very numerous, but rather struggling, because they are so many: they have been driven to

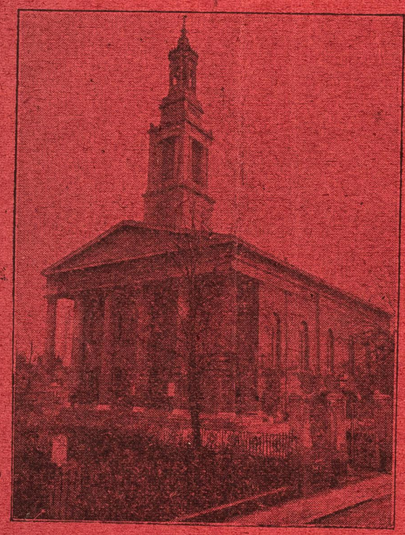
DECEMBER, 1900.

THE

S. LUKE'S,

WEST NORWOOD,

Parish Magazine.



S. LUKE'S CHURCH.

THE "CHURCH MONTHLY OFFICE,"
30 & 31, NEW BRIDGE STREET, LUDGATE CIRCUS, LONDON, E.C.

Price One Penny.

To be obtained of Messrs. DIXON & Co., 184, Norwood Road.

come to Norwood as they cannot get sites in Dulwich. Their number causes a good deal of unseemly competition both in the letting of seats which tend to unpleasantness, and in the administration of relief. On the latter point in particular it is trying to form an interdenominational committee to prevent overlapping.

On general questions. In St. Gabriel Norwood a good character the only unfavourable comment being that the boys and girls had an evil reputation for roughness and rowdyism.

S. Luke's Church, West Norwood.

Vicar—Rev. HERBERT T. HUGHES, M.A., The Vicarage, Thornlaw Road

Assistant Curates { Rev. H. STANSFELD PRIOR, M.A., Dodbrooke Lodge, West Norwood.
Rev. WALTER H. THOMPSON, Raymead, Knight's Hill

Churchwardens—

Mr. Albert Fletcher, 150, Knight's Hill.
Mr. W. N. Hibbert, 111, Knight's Hill.

Sidesmen—

Mr. F. C. Abbott, S. Mildred's, Salter's Hill.
Mr. H. S. Blunt, Cleeve, Palace Road.
Mr. E. Llewelyn Cooper, 113, Knight's Hill.
Mr. J. Casswell, High Street.
Mr. S. Daws, Eastmount, Knight's Hill.
Mr. H. B. Fletcher, 150, Knight's Hill.
Mr. A. R. Grieve, 61, Alleyn Park.
Mr. E. D. Hook, The Roses, Chatsworth Road.
Mr. C. C. Mann, 120, S. Julian's Farm Road.
Mr. Frank North, Glemham Lodge, Gipsy Road.
Mr. W. R. Portal, Tonge House, York Road.
Mr. C. F. Thwaite, 200, Knight's Hill.

Organist and Choirmaster—

Mr. Percy S. Bright, Mus. Bac. (London), F.R.C.O., 95, Thurlestone Road

Vergers—

Mr. W. J. Thorn, 5, S. Luke's Villas. Mr. J. Sedgwick (Assistant), 13, Hitherfield Rd

SERVICES.

Sunday—Holy Communion every Sunday		7 and 8 a.m.
,, ,, 1st and 3rd Sundays		Mid-day
Mattins, and Sermon, 1st and 3rd Sundays		11 a.m.
Mattins, Litany, and Sermon, 2nd, 4th, and 5th Sundays ..		
Children's Service		3 p.m.
Evensong and Sermon		7 p.m.
Saints' Days—Holy Communion		7.45 a.m.
Mattins		11 30 a.m.

Week Days—Monday. Mattins, 7.45 a.m. Evensong, 5.30 p.m.
Tuesday. ,, 7.45 a.m ,, 5.30 p m
Wednesday. Holy Communion, 7 a.m. Mattins and Litany, 11.30. Evensong and Address with Intercessions, 8 p.m.
Thursday. Mattins, 7.45 a.m. Holy Communion, 11.30. Evensong, 5.30 p.m
Friday. Litany, 7.45 a.m. Mattins and Meditation with Intercessions, 11.30 Evensong, 5.30 p.m.
Saturday. Mattins, 7.45 a.m. Evensong, 5.30 p.m.

Holy Baptism—1st and last Sundays in month, 4 p.m.; 1st Thursday in month, 8 p m.
Marriages, 8 a.m to 3 p.m. by appointment. *Churching of Women*, after any Week-day Service

ST. LUKE'S MISSION ROOM.

Sidesmen—

Major A. K. Murray, 37, Thornlaw Road.
Mr. R. Stanford, 199, Knight's Hill.
Mr. W. H. Houghton, 38, Knollys Road.

Services—

Sunday, 2nd and 4th, Holy Communion, 8 a.m.
Morning ... ... 11.0 a.m.
Afternoon ... ... 3.30 p.m.,
Evening ... ... 7 p.m.
Holy Days ... ... 9.15 a.m.

NATIONAL SCHOOLS.

Treasurer.—F. L. Smith, Esq., 3, Grecian Villas, Crown Hill.

Girls.—Mistress, Miss Pope. Assistant, Miss French.

Infants.—Mistress, Mrs. Mitchell.

Caretaker ... ... Mr. A. W. Gillham, School House.

SUNDAY SCHOOLS.—10 a.m. and 3 p.m.

Superintendents.—*Boys.* Morning ... ... Mr. H. B. Fletcher.
,, Afternoon ... ... The Clergy.
Girls... ... ... Miss Ellwood.
Infants ... ...

Lay Reader.—Mr. E. Collins, Trinity, Court Road.

MEETINGS.

Mothers' Meetings.—Mondays, from 2 to 4 p.m., at Institute, by Miss Ellwood and Miss Sparkes. (Miss Dent, Treasurer.)
,, ,, Mondays, 2.30 to 4 p.m , at Mission Room, by Mrs. Hughes and Mrs. Godfrey.
Mothers' Union.—Quarterly, according to notice. Mrs. Hughes.
Girls' Friendly Society,—Branch Secretary, Mrs. Sloman, 152, Knight's Hill.
Members' Meeting, 2nd Wednesday, 7 to 9 p.m.
Candidates' Class at Institute, 2nd and 4th Saturday, 2.30 p.m. Miss Wood.
*Band of Hope.—Fortnightly, Mission Room, Monday, 6.15 to 7. The Clergy.
*Scripture Union.—1st Tuesday, 6.30, Mission Room. Miss G. Wilks.
District Visitors.—1st Friday, 10.30, Vestry.
*Sunday School Teachers.—Mondays, 8 p.m., at Vicarage.
Coal and Clothing Club.—Treasurer, Mr. F. L. Smith, Institute, Mondays, 12.15
Shoe Club.—Treasurer, Miss Dent, Institute, Mondays, 12.15.
*Soup Kitchen.—Treasurer, Mr. W. W. Jenkinson, Tuesdays and Fridays. 12 noon, according to notice.
Penny Bank.—National Schools, Mondays, 7.30 to 9 p.m.
*Lending Library.—National Schools, alternate Mondays, 5 to 5.45 p.m.
Lads' Gymnasium.

*Suspended during summer months.

BIBLE CLASSES.

For Elder Lads, Sundays, 3 p.m. Mrs. Prior, Dodbrooke Lodge.

The Vicar is at home to the men of the parish on Friday evenings from 6 to 7 and from 8 to 11.

PARISH NOTES AND NOTICES, DECEMBER, 1900.

CHRISTMAS AND NEW YEAR'S SERVICES.

Christmas Eve—8 p.m.
Christmas Day—7 a.m., Holy Communion.
8 a.m., Holy Communion.
11 a.m., Mattins, Sermon, and Holy Communion.
6 p.m., Shortened Evensong with Carols, and Short Address.

Evensong on Wednesday, 26th December, will be at 5.30 instead of 8 p.m.

The offertory will be for the Sick and Needy Fund.

New Year's Eve—Special Midnight Service with Address at 11 p.m.
All seats free.

New Year's Day.—Feast of the Circumcision.
7—Holy Communion.
11.30—Mattins and Holy Communion.
5.30—Evensong.
Mission Room.

Christmas Day—10 a.m.

Dec. 30th, 1st Sunday after Xmas—8 a.m., Holy Communion.

Tuesday, 1st Jan., New Year's Day—8 p.m., Special Service and Address.

FOREIGN MISSIONS.

Special Services will be held in S. Luke's Church in commemoration of the Bi-centenary of the S.P.G., on December 2nd (1st Sunday in Advent).

The preachers will be :—
11 a.m.—Rev. Eyre Chatterton, B.D. (India).
3.30 p.m.—Rev. Eyre Chatterton.
7 p.m.—Rev. Leonard Dawson, M.A., Assistant Sec., S.P.G., (Canada).

The offertories throughout the day will be in aid of the funds of the Society.

We would remind our readers of the united meeting in connection with the S.P.G., to be held at the Public Hall on the fo lowing Monday, December 3rd, at 8 p.m.

Chairman, the Vicar of S. Luke's.

Speakers, Rev. Canon Scott Holland ; Rev. Canon Farmer (Pretoria) ; Rev. Leonard Dawson.

WOMEN'S ASSOCIATION.

A meeting will be held at the Vicarage on Friday afternoon, December 7th, at 3 o'clock, in connection with this Association. All ladies will be cordially welcomed. Miss Talbot will preside, and Miss E. Humphrey will give an address.

THE MISSION ROOM.

We are glad to notice a very substantial increase in the congregations at the Sunday Evening Services, which we hope will be maintained. The alteration in the arrangement of the room gives it more the appearance of a Church, while the formation of a larger Choir of men and boys adds greatly to the heartiness and brightness of the services. We hope that all our Mission worshippers who feel the benefit to themselves of a bright and hearty service, will remember that it is their duty to bring others to the

light, and will endeavour to induce their friends and acquaintances to join them in the worship and adoration of Almighty God. Though the congregations have increased, there is still room for great improvement, and we hope before long to see the Mission Room filled with devout and reverent worshippers

ADVENT LECTURES IN THE MISSION ROOM.

On Thursday evenings during Advent, the Rev. W. H. Thompson will give lectures on the Life of our Lord, at 8 p.m. The lectures will be preceded by prayers and hymns, and will be illustrated by lantern views. There will be no charge for admission, but a collection will be taken at the close to defray expenses.

PENNY EVENINGS.

An excellent programme, kindly arranged by Dr. Austin, was carried out at the Mission Room on Monday, 19th November. The efforts of his friends to provide a very pleasant entertainment were thoroughly successful, and the various items on the programme were heartily applauded by a large and appreciative audience.

Two more entertainments of a similar character will be given this month—on December 10th, arranged by Mr. Herbert Fletcher, and on December 31st by Miss Godfrey. We hope the room will be again full on both occasions.

MOTHERS' UNION.

A meeting of the above Union was held at the Mission Room on Monday, November 12th, when, notwithstanding the bad weather, about seventy members attended. The Vicar having opened the meeting, an excellent address on "Guardian Angels" was given by Mrs. Jelf, and several new members gave in their names afterwards. We would point out that the Union is open to *all* classes of wives and mothers.

Objects.—1. To uphold the sanctity of marriage.

2. To awaken in mothers a sense of their great responsibility as mothers in the training of their boys and girls (the future mothers and fathers of England).
3. To organise in every place a band of mothers who will unite in prayer, and seek by their own example to lead their families in Purity and Holiness of Life.

PARISH MAGAZINE.

The Magazine for 1901 will be forwarded as usual to present subscribers, unless notice to the contrary is sent to Mr. Prior during this month. Subscriptions for the New Year are due in January.

For the convenience of parishioners, a certain number of Magazines are placed each month on the table at the end of the Church *for sale*. May we ask all who avail themselves of this opportunity to notice that they are requested, on taking away a copy to place one penny in the box. We mention this as we find each month that the contents of the box do not correspond with the number of Magazines for sale.

In December last year, Mr. Cooper was able to hand to the Churchwardens upwards of £40 towards their expenses out of his Discretion Fund, and they are now anxiously anticipating a similar donation from the present Vicar, but, alas! so far he has received four shillings and sixpence only to such a fund. He will therefore be grateful to the old friends, once now friends, of the parish if they will kindly send him their generous donations to the old and greatly-needed Discretion Fund.

LADS' GYMNASIUM.

Through the kind exertions of the Rev. C. W. N. Lowe, we have been able to secure the gymnastic appliances for £20, about a third of their original cost. They are in excellent condition and of the best make.

Towards the purchase money we have now received £6 8s. from fifteen kind subscribers. Further contributions will be gladly welcomed.

GIRLS' SCHOOL.

Roll of Honour.

Minnie Vertue.	Ethel Haywood.
Harriett Peapell	Ada Haywood.
Mary Holmes.	May Adams.
Jessie Bassett.	Kate Luff.
Mabel Manley.	Agnes Phillips.
Alice Tremaine.	Kate Weatherly.
Hetty Powell.	Maggie Christie.
Winifred Dove.	Florence Fisher.
Lucy Frost.	Doris Gibson.
May Marshall.	Sarah Page.
Dorothy Tarrant.	Mildred Graves.
Mabel Viney.	

Punctuality Banner.

Upper Room.	1st Week.	2nd Class.
,,	2nd ,,	1st ,,
,,	3rd ,,	1st ,,
,,	4th ,,	1st ,,
Lower Room.	1st ,,	4th ,,
,,	2nd ,,	3rd ,,
,,	3rd ,,	4th ,,
,,	4th ,,	3rd ,,

INFANT SCHOOL.

Roll of Honour.

Minnie Arnold.	Fredk. Woollett.
Mabel Martin.	Ernest Woollett.
Dorothy Arnold.	Alfred Woollett.
Lily Bennett.	George White.
Eleanor Cooper.	Arthur Course.
Dorothy Cove.	Frank Viney.
Annie Ingram.	Albert Edmunds.
Annie Phillips.	Geoffrey Page.
Percy Shoobert.	Albert Gibbs.

Punctuality Banner ... ... Class I. each week.

On Friday, November 16th, a party of girls from the National Schools, under the care of Miss Pope, were conducted by Mr. Thompson to the S.P.G. Missionary and Colonial Exhibition at Walworth, as a reward for regular attendance. The girls from the Upper School had not missed more than once per week during October, those in the Lower School had gained full marks for attendance. Much interest was shown by the children in the exhibits at the various stalls.

LECTURES.

By kind permission of Mrs. Hughes, a special series of lectures for ladies, on First Aid and Nursing, will be given by Dr. Austin at the Vicarage, commencing in January.

The lectures are intended for the benefit of ladies who are unable to attend the regular course of instruction in connection with the S. John's Ambulance Association.

Applications for admission to be made as early as possible to Mrs. Hughes, the Vicarage, or Dr. Austin, West Norwood Lodge.

CONFIRMATION.

The Bishop of Southwark held a Confirmation at S. Luke's on Friday, November 22nd, at 8 p.m., when fifty-three of our own candidates were presented, in addition to thirty from Holy Trinity, Tulse Hill, and twenty-five from All Saints', W. Dulwich. The service was a choral one, the choir attending in full numbers, and a large congregation was present. The Bishop gave a most helpful address on Rev. ii. 10, and asked the candidates both to write the words in their prayer-books, and also to make them their motto through life. The clergy from Holy Trinity and All Saints' accompanied their candidates.

LADIES' S. CECILIA CHOIR.

It is proposed to form a S. Cecilia Choir, in order that the week-day services may be brighter than at present. Any ladies willing to join are asked to send in their names either to Mrs. Hughes, Mr. Bright, or the Clergy.

RECEIVED WITH THANKS.

	£	s.	d.
For Sunday School, F. L. Smith, Esq.	0	10	0
For Sunday School Treat, C. N. Thwaite, Esq. ...	0	10	6
For Lads' Gymnasium, F. L. Smith, Esq.	0	10	0
,, ,, Mrs. White	0	10	0
For Curate Fund, Anonymous	1	1	0
,, ,, ,, ...	0	10	6
,, ,, Mrs. Chichester	1	1	0
Mission Room Magic Lantern (per Major Murray) S. Daws, Esq.	0	10	0
For National Schools, W. N. Hibbert, Esq.	1	1	0
,, ,, F. L. Smith, Esq.	2	2	0
,, ,, F. North, Esq.	1	1	0
,, ,, C. N. Thwaite, Esq.	0	10	6

We have also to acknowledge, with many grateful thanks, the gift of a beautifully-bound Bible for use in the side Chapel, from Mr. Fletcher, and the Apocrypha, in similar binding, from Mrs. Fletcher.

WANTED.

Altar Flower Vases for Mission Room.

RECITAL.—December 5th.

(German Organ Composers.)

1. Sonata in B flat ... ... *Mendelssohn.*
   Allegro—Andante—Allegro Maestoso.
2. Sketch ... ... *R. Schumann.*
3. Song—Miss Godfrey.
4. Fantasia in G ... ... *J. S. Bach.*
5. (*a*) Intermezzo ... ... *J. Rheinberger.*
   (*b*) Visione
6. Concertsatz ... ... *O. Dienel.*

Vocalists ... ... Miss Godfrey.
Organist ... ... Mr. P. S. Bright.

This will be the only Recital in December.

BAPTISMS.

"*One Lord, one Faith, one Baptism.*"

Oct. 28—Ethel Waller.
,, 28—Alice Groves.
,, 28—Horace Adams.
,, 28—Elsie Louisa Tomlinson.
,, 28—Henry Powell Mills.
,, 28—Reginald Frederick Terry Mathiesen.
,, 28—Stanley Methuen Manwaring.
,, 28—Walter Henry Tullett.
,, 28—Gertrude Nellie Austin.
,, 28—Charles Woodhouse.
,, 28—Doris Miriam Bristow.
Nov. 1—Dorothy Ada Dove.
,, 1—Edward Kitchener.
,, 1—Charles Letitia Kitchener.
,, 4—Vivian Ruby Jackson.
,, 4—Albert William Emery.
,, 4—Sidney Louis Ward.
,, 5—Alice Ada Hall.
,, 21—Sidney Cohen } privately.
,, 21—Frank Cohen }

MARRIAGES.

"*Signifying the mystical union there is betwixt Christ and His Church.*"

Nov. 1—Albert James Bruce and Edith Florence Turner.
,, 11—Robert Chipping and Elizabeth Alice Sharp.
,, 18—Edwin Garey and Ida Janet Maud Brooks.
,, 18—William Henry Baillie and Edith Agness Fawcett.
,, 20—Henry Seymour Guinness and Mary Middleton Bainbridge.

OFFERTORIES.

		£.	s.	d.	Number of Communicants. Early.	Late.
Oct. 28—	F. of SS. Simon and Jude / 20th Sunday after Trinity ...	8	12	1	3 / 35	—
Nov. 1—	F. of All Saints	1	0	5	15	18
,, 4—	21st Sunday after Trinity ...	10	9	2	55	88
,, 11—	22nd do. do. ...	9	16	9	49	—
,, 18—	23rd do. do. ...	9	11	8	29	47
Week Days		0	15	3	12	8

Feb. 19. 1901. Dist. 40 / S. 22 S.W.D.

Interview with the Rev. E. Rae. Vicar of Emmanuel Church. West Dulwich. SE. at the Vicarage in the Cliffe Road about 20 yards to the North of the Church.

Mr. Rae is over 60, white hair, nearly bald. clean shaven, small, pleasant voice, a pleasant keen little man with a bad cough which made it very difficult to interview him. The Verger said afterwards "The Vicar, he used to be a very good preacher, but he's that ~~tronical~~ bronical (Bronchial) now that he cant do much preach-ing in cold weather." He was not wheezy, only a

a bad cough.

The Vicarage is an ugly square 3 storied yellow brick building standing back from the road in a small garden of its own. The Church is a limestone building with bare whitish brick walls inside & stone pillars, quite plain but not very ugly with fair glass windows at the East End. the gift of a parishioner: a baptistery at the west end with an elaborate stone font supported by winged angels, also a gift. The pews of pitch pine. It was consecrated in 1870 but only finished 6 years ago: costing over $10,000 - It holds 900 persons. Its chief supporter was Sir Francis Peek a tea merchant, (now dead) brother in Law of the Vicar who gave £4000 towards its erection - No debt on the building now. No endowment. Vicar is paid from pewrents. The Parish: had its boundaries altered by order of the Queen in Council on Dec 27th 1899. It is now

row bounded on the N. by Buccleuch Rd + Elm Grove
E. by a line through the backs of the
Gardens on the west side of Crox'ted Road, across
Park Road, down the back of Allegra Rd. W along
Cross Rd into South Crox'ted Road which it
follows Sto Oak Hill.
S. Oak Hill + Sipson Hill.
W. St Gothard Rd + the Cemetery
Walls across Park Rd. up Chancellor's
to Buccleuch Rd.

The Neighbouring parishes are on the N All Saints
E. S. Stephen.
W. S. Luke.

The poorest streets in the parish are.
1. Romney Road. a long road built at different
periods. two & 3 storied houses. inhabited by
builders labourers, washerwomen, + a few job
gardeners: a low class: dirty to pass: a few broken
windows, + a general air of dirginess. The taller houses

Houses dated 1879.

2. Hamilton Grove. a small street at the N end. N side rather worse & newer than the S side - 6b & 4urs.

3. St. Gothard Rd. 2½ st. 8b to 4urs. lies behind Romney Road, is newer & looks even dearer than Romney.

4. Parts of Clifden Road are also poor.

The best part of the parish lies N of Canae Rd. where the new houses are built in flats: 2 st: one family up & one down: very often a small servant: Eg. New Clifden Rd which is a continuation northwards of Clive Road: faced red brick, with gables: two bows with 3 narrow windows to each. small front & backs: rent 12/6 for top floor: 11/6 for bottom. The majority of the seat-holders come from Cranfield Rd. Allegra Park & Allegra Road - the last 20 of which are outside the parish. The trouble with my well-to-do people is

is that they are never here for more than
4 or 5 years. They come for the sake of the educa-
tion of their boys at Dulwich College & their
girls at the High School. That done they are
off." The boys go to school at 12 & leave at 16
or 17. There are also a great number of young
married couples in the new flats who stay even
a shorter time. This makes an ebb & flow.
At times the newcomers are more & at others
less interested than their predecessors in Church
work.

Church holds 900.

Sunday Services at 8.30 : 11 : 3.30 : 7.

On the first Sunday in the month at 8.30 : 11 : 3.15 : 4:7

On ordinary Sundays Holy Communion is at 8.30 in the morning when 20 or 30 come : at 12. (On the 1st Sunday) when 60

60 or 70 stay: & at the third Sunday after eve. 6
ning service when 60 stay.
"There is a distinct demand among the respectable
working class for evening communion: that is after
I have it: that is after they come."
Sunday morning service at 11. 60 or 700 come "If the weather is good."
Ev. — 7 4 or 500 —
"Congregations are growing larger both morning & evening."
The "service is moderate with an Evangelical sermon."
Good singing: first class organ & organist: a paid
boys choir with gentlemen as tenors & basses: 20
minutes sermon when I preach, 30 when my senior
Curate does." "No turning to the E or S or N."
There is also a Mission Hall. in Paget Rd. where
the Bible Woman holds a service for women & children.
"She is a good speaker; it was only meant for women
but working men are beginning to come as well."

The

The Hall holds 300: below it are a number of class rooms: in one of which a lady collects a class of rough children on Sunday afternoons.
Out-side, this Hall is a dingy brick building - It front, in Paget Road & backs on Romney road with door at both ends: Paget Road is the beginning of the new respectable district, Romney of the old & poor: according as the poor or fair comfortable are aimed at so is the Nor S door opened to admit them.

Staff. Vicar. Two Curates. Bible woman.
18 Lady Visitors.
28-30 School teachers.

Classes. Bible Class. 60 or 70 women.
Mothers' meeting 60 w.
G. W. C. A. (new). 30 w.
Bible Class for young women servants. 24. w.
Sunday school. 350 on books

Besides these are, Temperance Soc, Band of Hope, Church

Church Missionary Soc. Soup kitchen (not used ~~this year~~ 1900) with 8
a balance of £38, Gleaners Union, Free Lending Library, 237
Provident Fund (885 subscribers) & Coal Fund (225 subscribers)
with combined receipts for 1900 of £817: Boot club
(now closed being no longer needed), Blanket club, Prov.
dispensary, Dorcas society, Mens Guild & Boys Guild.
A Mens Bible Class used to exist but it dwindled &
failed & has not been reopened.
The most successful of these societies is.
The Mens Guild. which meets every ~~Wednesday~~ Friday ev. in
Emmanuel Hall. 200 members. only started a year.
Due to the energy of the Senior curate. "get quite
working class men in working class clothes though
they wash & brush up before coming." Strict discipline
promptly expelled for misbehaviour. No subscription.
play billiards, bagatelle, draughts, chess, cards not

allowed; Conditions of membership are a promise of
'Chastity, temperance & good fellowship'. At 9 PM
a bell rings. Here is a hymn, prayer, another hymn
followed by a short address either on religious or political
subject. The club closes at 11 after a free tea or coffee,
& cake provided by some of the well to do members of
the congregation in turn. After the address a collecting
box is handed round. This club has cost £60 for its
first year of working. 'But my senior curate thinks
it is quite worth it, he has collected the money,'
I think I agree with him. 'Has a good humanizing influence.'
There is also a Youths Guild on Friday evenings.
from 7–10. 140 members. principally drill.
A discussion class in the men's Guild on Sat is popular.
At Nurse. The Roncans have one ("I wont mention the
place")

place "I who carries on active proselytizing with her
nursing - There is not room for two so the Church has
no nurse.

Other Sects. Baptist & Primitive Methodists fairly
strong - "To tell the truth, they are the people who get
hold of the more respectable class of working-man."

Visiting - fairly done. but difficult to find visitors because
of the numbers of young married people: these would
do it but for the fear of carrying home infection to
their young children.

New Building. "not good but better than it used to be." "you
can't get a broomed house under 11/- or 12/." The flats
between the rector & the Church (Good pt.) cost 8/6 for
the top floor & 7/6 for the ground.

Health. very good. "only 27 funerals in the last half year in a
parish of 8,500." "which you may add about 5
for deaths in the Infirmary."

Charity. Gives away about £30 a year in grants to Provident
fund

fund (as bonus) & for groceys, meat, & coal tickets. 1/-
"There is one of my visitors who I believe gives away
about 30/- a week out of her own pocket, she is
awfully taken in & absolutely pauperises the neigh-
-bourhood, but nothing I can say will prevent her
doing it."

Drink. Bad, but much better than it was. "There are a
few off-licenses but it is not they which do the harm."
There was one pub in Romney Rd which was a
scandal. Had a back room in which men & women were
kept until they were sober. Mr Rae asked the police
to help. They prosecuted & were successful. The pub
appealed. "I must say I had two pieces of luck
the without which I might not have been so
successful: when the police first put in an ap-
-pearance they were assaulted by two drunken men so

so they were on my side. When the appeal came on two of the magistrates went down to see the horse & fri dont whether it was really such a bad horse, when they got inside there were two drunken women there who wanted to kiss them."

Glad to give more information if wanted.

P.S. in justice to the Vicar it must be said that I dont think he wd have given in so easily if his cough had not been so bad & I standing waiting in the room. The Lady was one of those awful women who wont go & looking at this she was prepared to stay there the whole day if necessary, until she had her way.—

As I went into Mr R's study he was talking to a Lady of a certain age dressed in black satin & bonnet: evidently a district lady visitor. This was their conversation.

Vicar. No I cant. The Chapel must really manage to look after its own people.

Lady. But she's such a respectable woman & so poor. I am sure she wd come to Church if you gave her some coal tickets. She says she is really Church & wd just as soon go to Church as Chapel, as Chapel people were kind to her before. I said I wd tell you almost promised to procure her a coal & grocery ticket. I do hope you will be able to give me one.

Vicar. Gives ticket.

P.S.

TOTAL FUNDS ACCOUNTED FOR IN THE FOREGOING STATEMENTS.

Churchwardens' Account	667 12 7			
Less Poor and Vicar's Account	113 4 2			
,, Choir Fund	19 9 8			
		132 13 10		
				534 18 9
Emmanuel Church Sick Fund Account	116 6 4			
,, ,, Vicar's Parochial Fund	93 19 8			
				210 6 0
,, ,, Assistant Clergy Fund		... ...		254 18 0
,, ,, Choir Fund		... ...		32 3 2
,, ,, Dorcas Society		... ...		23 4 4¼
,, ,, Parish Magazine		... ...		28 5 1
,, ,, Gleaners' Union		... ...		3 0 3
,, ,, Branch of the Church Missionary Society		... ...		17 3 10
,, ,, ,, Young Women's Christian Association		... ...		16 5 7
,, ,, ,, Church of England Temperance Society		... ...		13 1 0½
,, ,, Sunday School		... ...		65 19 5
,, Hall Maintenance Fund, etc.		... ...		78 13 3
,, ,, American Fair		... ...		25 3 1
,, ,, Soup Kitchen		... ...		37 11 1
,, ,, Benefit Clubs (Coal and Provident)		... ...		817 7 9
,, ,, Boot Club		... ...		7 14 3
,, ,, Blanket Club		... ...		60 7 4
				1 3 6½

40 8

Form **A.***—The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

(a) What is the general character of the population?

Suburban. Their Parish consists now of £5000 & above £500 an artisan upon. Say about 1000 poor.

(b) What portion do the ministrations of the Church touch?

We try & reach all. perhaps a half.

(c) What persons are employed? (stating duties and whether paid or not)

Two Curates. Stipends £200 & £150 respectively - Bible Women £52. and fourteen Lady Visitors systematically visiting

(d) What buildings are used? (including mission rooms, schools, and clubs)

Five Mission Halls. Sunday schools. say about 350 & 400 children. Large Provident clubs of all kinds: Mens guild of 200 Women. 110 & Mothers. Band of Hope 120

(e) What Services or other religious meetings are held, and by whom and by how many attended?

Church on Sunday 4. " week day 2.
Mission Halls Sunday & week.
Bible Class for women fortnightly. also a Branch of the Y.W. Christian association.
Mens guild Sat.
Fortnightly entertainment in Halls in connection with C.E.T.S.

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

(g) What Educational work is done?

We have no day schools.

h) To what extent are the people visited? (by Ministers or District Visitors)

Almost the whole Parish accessible & our visitors get visits

(i) What arrangements are there for nursing the sick?

The sick are relieved from Church - Practically we find all the relief for the sick. There is a Nurse paid by Mission who attends to sick.

j) To what extent is charitable relief given or administered by the Church?

The deserving case of sickness applied to Church Funds is rare.

Parish Rural Vicar & Suburban Artisan Districts.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Since the first Vicar - leaving built the Church costing over £10,000 - Mission Halls £2,500. & Vicarage £2,200 - Besides the temporary Church which cost £600. Have had 2 Vicars

Emmanuel Church, West Dulwich.

REPORT AND STATEMENT OF ACCOUNTS, 1900.

My dear Friends and Parishioners,

You will be expecting from me our Annual Report, which has been somewhat delayed. It is pleasant to be able to write so favourably of both the Church and Parish. For, though we have lost some families who used to attend us, their places have been taken by others; so that, on the whole, we may still report an increase in the size of the Congregation; while the work in the Parish has manifested a remarkable development in many of its agencies. The appointment of Miss Jennings as Bible Mission Woman has been very satisfactory. She has held Cottage Lectures regularly twice a week in different parts of the Parish; while the service which she conducts in our Hall on Sunday evenings (intended for women with young children) is not only well attended by them, but men also drop in who would probably never think of coming to Church. In addition to this a considerable number of children who used to roam the streets on Sunday evenings are gathered by Miss Shand in one of the Class Rooms below, to whom she ministers with considerable success.

Then there is the Band of Hope, which is doing very well under the joint managership of Miss Jennings and Mrs. Sutton Reid. Those who were present at the entertainment given by the children on May 14th must have had a gratifying proof of this. Our branch of the Young Women's Christian Association, of which Miss Rae is President, with the kind help of Mrs. Sutton Reid and Miss Jennings is doing well. The meetings are held every Tuesday evening in Myton Institute, with benefit, I am sure, in many ways to the young women who belong to it.

The Sunday Afternoon Bible Class, conducted by Miss Rae at Myton Institute, presents many very favourable aspects; it is well that there should be a Class like this for young servants and women living in the Parish. The fortnightly Women's Bible Class, which she jointly conducts with Mrs. Watt, is doing well.

Senior Curate When Mr. Martlew came to us he expressed a wish to form a Men's Guild. I felt that Emmanuel Hall could not be better utilized once a week than by such a use of it. To my surprise (as I think it must be to my colleague) the thing has been so successful that no less than 210 men belong to it. As the credit of its institution and working are entirely his, I am glad to be able to bear witness in this manner to its success. We hope next autumn to inaugurate a similar one for youths; for this we shall need the active co-operation of the young men of the Congregation. It is sure to do an immense amount of good among the youths living in the Parish.

Since last Easter we have had a very handsome gift—the North Transept Window, representing the Marriage in Cana of Galilee, presented by Mr. Sutherland in acknowledgment of twenty-five happy years of married life which Mrs. Sutherland and he have enjoyed. We are also greatly indebted to Mr. E. T. Hall for the text in mosaic at the west end of the Church.

Miss Acworth, Honorary Treasurer of our Savings Bank and Coal Club, with the assistance of Miss Green, carries on what has become to her a labour of love. The largeness of the Clubs now entails heavy work, which is cheerfully performed by these two ladies in their desire to benefit the provident working people in our Parish. The Blanket Club and Provident Dispensary have been very kindly worked by Miss Harper, Mrs. Gullick acting as Honorary Treasurer of the one, and Mr. T. A. Fryer

of the other, whom we were very sorry to lose, as he has left the neighbourhood. We regret to add that Miss Harper also is leaving us, so that I have had to look for a fresh worker in both these agencies; fortunately, I have secured the kind help of Miss Cates, who will receive the subscriptions to both these Clubs, while Mr. W. Cates kindly assumes the Honorary Treasurership of the Provident Dispensary in the room of Mr. Fryer. The Boot Club, managed by Miss L. Smith and Miss James, has been closed, as it was found to be no longer needed; while I am still indebted to them for their kindness in managing the Parish Library.

A Slate Club, immediately in connection with our own Hall, has been started this year; but it is too early to say what success will attend it. Miss Jennings asked my permission to start a Slate Club for women also, and which I trust may be successful, but in this case also it is too early days to say what the result will be.

Mrs. Monkhouse and Mrs. Turton, with Miss Clarke's help, kindly carry on the Mothers' Meeting, which keeps up well. Mrs. Monkhouse was good enough last summer to entertain all the mothers in her garden, where, in addition to a bountiful tea, there were a number of amusements provided for them.

Mrs. Hall efficiently presides over the Dorcas Society; and, as a mark of esteem, the ladies belonging to it lately presented her with a handsome timepiece. Will more ladies join this excellent society when it recommences work in the autumn?

The Jumble Sale and the Concert succeeding it, kindly arranged and energetically carried through by Mr. and Mrs. S. Smith and other ladies and gentlemen who kindly help on these occasions, were in every way successful, though the proceeds were not as large as before.

I have also to thank Mr. S. Smith for his management of Emmanuel Hall, and Mrs. S. Smith for kindly collecting for the Curates' Fund.

To Miss Carpmael, Honorary Treasurer of the Flower Guild, our thanks are due for keeping us supplied with flowers for the Holy Table; Miss B. Rae for arranging them; and Miss Keighley and Miss E. Wells for kindly attending to the brasses in the Church.

The Ladies' Prayer Union holds its fortnightly meetings at the Vicarage. I trust many more will associate themselves with these gatherings; they only last one hour, and are, I hope, helpful in many ways. The strife is severe enough: let us be thankful for any "Rest House" by the way.

Nothing grieves us so much as the fact that the Week-day Services are so indifferently attended, for we all need to retire from the world a little while to think of those things which concern our peace, here and hereafter.

Miss H. Cooper, on her return home, was good enough to resume her duties as Superintendent of the Morning Sunday School, which Miss Ethel Spark had so kindly conducted in her absence. Our Sunday Schools—Boys, Girls and Infants—under the superintendence respectively of Mr. Livock, Miss Osborne and Miss M. Armstrong, are doing well. I am very grateful to them and to all the Teachers, both of the Morning and Afternoon Schools, for their kind help. Thanks to the liberality of many kind friends, we were able to take the children to Herne Bay for their Summer Treat last year, which, I need not add, was immensely enjoyed by the children.

Mr. W. Hoskins, after efficiently carrying on our Branch of the Church of England Temperance Society for a considerable time, resigned his position as Treasurer, Mr. C. E. Brough kindly accepting it. My hearty thanks are given to Mr. Hoskins for all his kind co-operation, as to Mr. W. Quinton, the Honorary Secretary, who is always so ready to help us in every way. Mr. Martlew has accepted the position of Vice-President of our branch of the Society, and we are much obliged to him, as to Mr. Hall and others (including the Members of the Temperance Choir which Mr. W. Watt has conducted), for their kind help in giving either illustrated lectures and addresses, or otherwise providing for the Monday evening meetings.

I cannot close without mentioning my obligation to the District Visitors; to Mr. Spark for his

kind help as Treasurer of our Parish Magazine; as to Mrs. Smithers, who (since the commencement of the year) has taken up the position Mr. Spark resigned; and as to all others who have in any way helped us in the Church, or Parish, or Mission Hall work.

To Mr. Sidney Hill, our able Organist and Choir-Master; Mr. E. J. Allen, who has so long acted as Deputy; Miss Armstrong, who so kindly plays at the week-day services; the Gentlemen and Boys of the Choir; Mr. W. F. Watt, Hon. Treasurer of the Choir Fund; I tender my hearty thanks for their kind help.

To the Rev. B. W. Clinch, who was with us three years, and who is now one of the Curates of St. Mary Magdalene, Peckham; as to the Rev. F. Iliff, who has again so kindly helped us while the second curacy has been vacant, I desire to express my deep obligation. Happily, we have now our staff filled up by the Rev. A. McM. Yair coming to us as Second Curate, and who, I trust, will find a happy and useful sphere of work here.

To Mr. E. T. Hall, for many years my Warden; to Mr. H. T. Gullick, the People's Warden; as to their respective Sidesmen, Messrs. J. H. Wetenhall, S. Smith, W. Hoskins, J. Mitchener, Captain Mosey, H. Clarke, W. Quinton, A. Pett, I can only once more say how much I feel myself indebted to them for their kind and valued help in their respective positions. What more can I say, but that I trust in all this work, begun, continued and ended in God, we may all glorify His name, and finally by His mercy, after having served Him to the best of our ability on earth, enter on the higher and more glorious service of that Temple not made with hands—Eternal in the Heavens.

I am,

My dear Friends and Parishioners,

Yours very sincerely,

E. RAE.

EMMANUEL CHURCH,
WEST DULWICH, S.E.
Easter, 1900.

BIBLE MISSION WOMAN FUND.

RECEIPTS.

SUBSCRIPTIONS:—	£	s.	d.
Mrs. S. Cooper	2	2	0
Mrs. E. Leigh	2	2	0
Mrs. F. Gullick	1	1	0
,, ,, (donation) ..	1	1	0
Mrs. Heckrath	1	0	0
Mrs. Brough	0	5	0
Mrs. Logie	0	10	0
Mrs. Flinn	0	5	0
Mrs. Jeffries	0	5	0
Mrs. Keates	1	1	0
Miss Acworth	1	0	0
Mrs. Hoskins	0	5	0
Mrs. S. Cooper	1	1	0
Mrs. Lockhart	2	2	0
Mrs. Wetenhall	1	0	3
Mr. and Mrs. Spark ..	1	1	0
Mrs. Coram	0	10	0
Mrs. Turton	1	1	0
A Well Wisher	1	1	0
Mrs. Clark	3	0	0
Mrs. Branfill	0	5	0
Mrs. Holdrow	0	10	0
Mrs. Reburn	1	1	0
Carried forward ..	£23	9	3

SUBSCRIPTIONS—*continued.*	£	s.	d.
Brought forward ..	23	9	3
Mr. Reburn	1	1	0
,, ,, (donation) ..	1	1	0
Mrs. Cates	1	1	0
Mrs. Kemp	1	0	0
Mrs. Hall	1	1	0
A Friend (per Mrs. Hall) ..	0	10	0
Mrs. Mitchener	0	5	0
Mrs. Steel	0	10	0
Rochester Diocesan Society	7	10	0
Mr. and Mrs. Phelps ..	1	1	0
Rev. F. E. White	3	3	0
Mrs. Monkhouse	1	0	0
Mr. S. Smith (per Jumble Sale)	3	3	0
Mrs. Martin	0	2	6
Mrs. Causton	1	1	0
Mrs. Armstrong	0	2	6
Anon.	0	5	0
A Well Wisher	1	0	0
Mrs. Bailey	1	0	0
A Friend	3	6	3
	£52	12	6

EXPENDITURE.

	£	s.	d.
Miss Jennings:			
Travelling Expenses ..	0	12	6
One year's salary	52	0	0
	£52	12	6

CHURCHWARDENS' STATEMENT OF RECEIPTS AND EXPENDITURE.

For the Year ending April 15th, 1900.

RECEIPTS.

	£	s.	d.
To Balance from last year (Liabilities £32 13*s.* 5*d.*) ..	10	5	5
,, Proceeds of Offertories	510	9	0
,, ,, Poor Boxes	7	10	9
,, Cushion Rents	12	10	1
,, Key Rents	6	17	0
,, Donations for Special Purposes—			
Organ Fund 70 6 0			
External Gates 12 17 2			
	83	3	2
Balance due to Churchwardens	36	17	2

LIABILITIES OUTSTANDING.

One Quarter, Rent of Garden ..	£3	15	0

CUSHION RENTS ACCOUNT.

To Balance from last year	26	18	5
Received this year	12	10	1
Cr. By Balance in hand ..	£39	8	6

EXPENDITURE.

	£	s.	d.	£	s.	d.
By Donations, viz.—						
Hospital Sunday—Mansion House Fund	15	0	0			
West Dulwich Provident Dispensary ..	7	0	0			
Norwood Cottage Hospital	2	10	0			
				24	10	0
Rochester Diocesan Society ..	11	3	4			
London Society for Promoting Christianity Among the Jews ..	1	6	8			
Church Missionary Society ..	13	10	10			
Emmanuel Hall Maintenance Fund	11	0	0			
Sunday School Treat, on account ..	6	0	0			
British and Foreign Bible Society ..	6	6	0			
Transvaal War Fund	38	13	6			
Annual Offertory on behalf of Rev. B. W. Clinch	15	0	0			
				127	10	4
,, Choir Fund				19	9	8
,, Vicar's Funds, viz., Poor	103	7	11			
,, ,, Parochial ..	9	16	3			
				113	4	2
,, Easter Offerings to Vicar				37	18	6
,, Salaries viz.—Organist	60	18	9			
Vergers (13 months) ..	48	15	0			
Organ-blowers and Bellringers	7	10	0			
Gardener	10	0	0			
				127	3	9
,, Rent of Church Garden				14	10	0
,, Gas Rent				19	19	2
,, Fire Insurance				7	7	0
,, Water Rate				2	0	0
,, External Gates Fund				18	18	11
,, Repairs				19	6	3
,, Organ Tuning				8	0	0
,, ,, Repairs				83	9	0
,, Sacramental Wine				3	0	0
,, Visitation Fees				0	18	0
,, Fuel				7	16	0
,, Stationery and Books				0	18	2
,, Printing and Advertisements ..				12	19	8
,, Sundries by Verger				2	3	0
,, Amount transferred to Cushion Rents Account ..				39	8	6
,, Rochester Diocesan Registry				1	12	6
				£667	12	7

Examined with the books and vouchers and found correct by us.

April 18th, 1900. (*Signed*) ARTHUR PETT,
HENRY RISING LIVOCK.

HARRY T. GULLICK, *People's Warden.*

EMMANUEL CHURCH CHOIR.

RECEIPTS.

	£	s.	d.
Churchwardens' Grant (paid in three quarterly instalments)	15	15	0
Offertory, 17th December, 1899	3	9	8
Subscriptions—			
Mr. Causton 2 2 0			
Mr. Gaze 2 2 0			
Mr. H. W. Hunt 1 1 0			
Mr. Hall 1 1 0			
Mrs. Brindsley 1 1 0			
Mr. Phelps 1 1 0			
Mr. S. Cooper 1 1 0			
Mr. S. Smith 0 10 0			
	9	18	0
Balance due to Treasurer	3	0	7
	£32	3	3

EXPENDITURE.

	£	s.	d.
Balance due to Treasurer, as Easter Report, 1899 ..	1	14	3
Payment to Choir Boys, including R. F. Lester's Salary for one year	28	13	0
Fees to Soloists	1	16	0
	£32	3	3

W. F. WATT, *Hon. Treasurer.*

TEMPERANCE SOCIETY.

RECEIPTS.

	£	s.	d.	£	s.	d.
Balance from last account				4	3	9
Subscriptions received per Secretary				0	12	0
,, ,, per Treasurer—	£	s.	d.			
Brough, Mr.	0	5	0			
,, Mrs.	0	5	0			
Coram, Mr.	0	5	0			
Hall, Mr. E. T.	0	5	0			
Hall, Mrs.	0	5	0			
Hoskins, Mr. W.	0	5	0			
Hoskins, Mrs.	0	5	0			
Pett, Mr.	0	5	0			
Quinton, Mr.	0	5	0			
Smith, Mrs. S.	0	5	0			
				2	10	0
Sale of Tickets for Mr. Hall's Lecture ..				1	12	6
,, Tea				2	6	6
Sale of Magazines				0	6	1
Payments for Use of Piano				0	10	0
Collections after Meetings				1	0	2½
				£13	1	0½

C. S. BROUGH, *Hon. Treasurer.*

EXPENDITURE.

	£	s.	d.
Affiliation Fees to Parent Society	0	12	0
Printing	2	18	6
Angless, for Hire of Piano	3	2	6
Purchase of Magazines	0	14	9
Hire of Slides, Gas, etc., for Lectures	0	15	8
Provisions for Tea Meeting, etc.	2	6	7
Travelling Expenses of Speakers	0	8	6
Hall Keeper and Assistants, for services	0	3	6
Pledge Cards, Book, and Receipt Forms	0	5	4½
Balance in hand	1	13	8
	£13	1	0½

Examined with vouchers and found correct, WM. HOSKINS.

EMMANUEL CHURCH SUNDAY SCHOOL.

RECEIPTS.

	£	s.	d.
Balance (less expenses £1 4*s.* 8*d.* omitted last year) ..	1	7	2
Collections at Church	6	0	0
Donations, per the Vicar—(as list below)	34	17	0
Subscriptions (as list below)	9	11	6
Sale of Tickets	13	13	3
,, Hymn Books, @ 1*d.* each	0	10	6
	£65	19	5

EXPENDITURE.

	£	s.	d.
Railway Company for Special Train to Herne Bay ..	38	17	0
Caterer, for Luncheons, Teas, &c.	15	7	5
Fees to Guards, Drivers, Porters and others ..		13	6
Miss Armstrong—Infants' Treat		0	0
Pennies to Boys, and incidental expenses		8	10
Printing	0	10	3
Sunday School Hymn Books	0	18	0
,, ,, Registers	0	5	7½
Capelhorn, for lock and key for Sunday School Press ..	0	1	4
Part payment for Sunday School Prizes	1	10	3
Balance in hand	5	7	5½
	£65	19	5

H. R. LIVOCK, *Hon. Superintendent and Treasurer.*

SUBSCRIBERS TO THE ABOVE FUND.

DONATIONS.

	£	s.	d.		£	s.	d.		£	s.	d.
Mr. S. Schultz	1	1	0	Mr. Jenkin	1	0	0	Mr. Gilkes	1	1	0
Mr. H. W. Hunt	2	0	0	Mr. W. J Smith ..	0	5	0	Mr. C. Wallis	5	0	0
Mr. F. Reburn	1	1	0	Sir E. Reid	1	0	0	Mr. Mallinson ..	0	5	0
Mr. Wetherspoon	0	10	6	Mr. M. Reid	0	2	6	Mr. F. Lazenby ..	1	1	0
Mr. Lockhart	1	0	0	Mr. C. Rehder ..	1	1	0	Mr. F. Smith	0	10	0
Miss Acworth	1	0	0	Miss Teesdale	0	4	0	Mr. North	0	5	0
Lady Reid	0	5	0	Rev. F. E. White ..	3	3	0	Mrs. Spooner	0	10	0
Mrs. Farey	0	10	0	Mr. and Mrs. A. Walter ..	2	2	0	Mrs. Bailey	0	5	0
Mr. R. Bristowe	2	2	0	Mrs. Bransom ..	1	1	0				
Mrs. Thornton	2	0	0	E. Tritton, Esq., M.P. ..	1	0	0				
Mr. H. Sutherland ..	1	1	0	Sir Blundell Maple, M.P.	1	1	0		£34	17	0
Mr. W. G. Hammond ..	0	10	0	Mr. Craven	1	0	0				

SUBSCRIPTIONS.

Collected by	£	s.	d.	*Collected by*	£	s.	d.	*Collected by*	£	s.	d.
Miss Hall	0	10	0	Miss Heckrath ..	0	11	0	Miss Lloyd	0	8	0
Miss G. Hall	0	10	0	Miss Mitchener ..	0	11	0	Miss Rae	1	2	0
Miss Bartholomew ..	0	18	0	Miss Wells	0	15	0	Miss Armstrong ..	0	8	0
Miss Sponse	0	17	6	Miss Gray	0	2	6				
Miss Cadman	0	10	0	Miss Cates	0	10	0		£9	11	6
Miss Firth	0	7	6	Miss Osborne	1	11	0				

VICAR'S PAROCHIAL FUND.

RECEIPTS.

	£	s.	d.
Balance transferred from Sick Fund Account ..	38	16	5
S. Stephen's Christmas Offertory, per Vicar and Churchwardens	30	0	0
Church Offertories	9	16	3
Mrs. Gullick, towards Church decoration	1	5	0
Mr. May (donation)	2	2	0
Loan from Soup Kitchen Fund, per Mrs. S. Smith ..	12	0	0
	£93	19	8

EXPENDITURE.

	£	s.	d.
Balance from last year's account	17	17	9
Bonus to Provident Clubs, Coal and Savings Bank .. .. .. (£ 28 4 9; Shoe Club £0 7 8)	28	12	5
Mission Work, Sunday School Winter Treat, Prizes, Hymn Books, etc.	17	13	4
Postage, Stationery, Printing, etc.	10	1	2
Choir Boys for Special Services	6	12	8
Church Decorations at Festivals	1	15	2
Insurance of Communion Plate, Washing Communion Linen, etc.	0	17	6
To Clergy Fund	10	0	0
	£93	19	8
By Balance	£0	9	8

EMMANUEL CHURCH SICK FUND ACCOUNT.

RECEIPTS.

	£	s.	d.
Balance as per last Account	12	18	5
Offertories, including Boxes at Church Doors, and half share of Harvest Festival Offertory	103	7	11
	£116	6	4

EXPENDITURE.

	£	s.	d.
Grocery, Bread, Milk, Wine, etc., for the Sick ..	28	2	2
Coals	11	17	9
Meat	30	10	1
Charity, including Medicine	6	19	11
Transferred to make up deficiency in Vicar's Parochial Fund	38	16	5
	£116	6	4

EMMANUEL HALL MAINTENANCE FUND.

RECEIPTS.

	£	s.	d.
Balance from 1898-99	9	18	2
,, ,, Maintenance of Hall	5	0	0
Subscriptions as per List	24	10	0
Part of Harvest Festival Offertory, per H. T. Gullick, Esq., Churchwarden	11	0	0
Hire of Hall	14	8	0
"Hand-in-Hand" Slate Club—rent of room ..	1	0	0
Donation from Jumble Sale, 1899	11	16	1
,, ,, Men's Guild	1	1	0

OUTSTANDING LIABILITIES.

Gas Account (one quarter)	6	17	9
Tarn & Co., New Carpet for Platform, account not yet received, say ..	3	0	0
	£9	17	9
	£78	13	3

EXPENDITURE.

	£	s.	d.
Caretaker's Wages	32	0	0
,, ,, (for extra duties)	0	10	0
Gas Company's Account	7	6	0
Parish Rates, £5 5s. 4d.; Queen's Taxes, 11s. 1d. ..	5	16	5
Water Rate	2	0	0
County Fire Office, Premium for Hall	1	12	0
,, ,, Furniture ..	0	4	4
Coals, Coke and Wood	6	5	10
Lock's Account, 15s. 4d.; Starke, 2s. 9d.; Vincent, 5s. 10½d.; Sweep, 2s. 6d.	1	6	5½
Gratuities, 20s.; Decorations, 14s.	1	14	0
Postage and Receipt Stamps and Stationery, ..	0	7	6
Repairs to Roof, Gutters, Fence, etc.	9	3	7
Transferred to Hall Maintenance	5	0	0
Balance carried forward	5	7	1½
	£78	13	3

Examined with the books and vouchers and found correct,
W. QUINTON.

SAMUEL SMITH, *Hon. Treasurer.*

SUBSCRIBERS TO THE ABOVE FUND.

	£	s.	d.
J. A. Causton, Esq. ..	5	5	0
Mrs. Logie ..	3	3	0
C. E. Tritton, Esq., M.P. ..	3	3	0
H. W. Hunt, Esq.	3	0	0
E. T. Hall, Esq.	3	3	0
W. Hoskins, Esq.	0	10	0
W. Quinton, Esq.	1	0	0
S. Smith	0	10	0
Captain and Mrs. Mosey ..	0	5	0
Miss Acworth ..	2	2	0
Miss Scruby	0	2	6
Mrs. Branfill	0	3	0
Mrs. Turton	0	5	0
Mrs. Reid	0	2	6
Mrs. Keats	0	2	6
R. Holdron, Esq. ..	0	2	6
A. Pett, Esq.	0	2	6
J. Mitchener, Esq. ..	0	2	6
Mrs. Coram	0	2	6
Mrs. Armstrong ..	0	2	6
— Williams, Esq. ..	1	1	0
	£24	10	0

EMMANUEL BAND OF HOPE.

RECEIPTS.

	£	s.	d.
Balance in hand	0	11	10½
Sale of Children's work	0	5	9
Vicar, from Parish Fund	0	2	6
Annual Subscription, eight friends	0	8	0
Donation, B. C., per Mrs. Reid	0	5	0
,, Mrs. Bailey	0	5	0
,, Mr. Sam. Smith	1	0	0
Subscription, Mrs. Gullick	0	2	0
Proceeds of Entertainment	3	7	5
Children's payments (500 halfpennies)	1	0	10
	£7	8	4½

E. F. JENNINGS, *Hon. Secretary.*
G. E. M. HALL, *Hon. Treasurer.*

EXPENDITURE.

	£	s.	d.
C.E.T.S. Boys' Rescue Home	0	5	9
Register, Cards, Consent Papers	0	6	4
Provisions for Band of Hope Tea	1	1	11
Capelhorn	0	2	6
Washing Cloths	0	1	0
Pay Cards, Action Songs, Badges	0	7	10
R. D. Affiliation Fee	0	5	0
Japanese Sunshades	0	7	7
Receipt Books and Postage	0	2	0½
Stationery	0	0	6
Balance	4	9	11
	£7	8	4½

Examined and found correct,
EDWIN T. HALL.

CHURCH MISSIONARY SOCIETY.

RECEIPTS.

	£	s.	d.	£	s.	d.
Subscriptions—						
Mrs. Branfill	0	10	0			
Mrs. Gullick (1899) ..	0	10	6			
,, (1900) ..	1	1	0			
Mrs. Hall	0	5	0			
Mrs. Herschell	1	1	0			
Mr. & Mrs. Reburn ..	1	1	0			
Mr. C. Spark	0	10	6			
Mrs. Turton	1	1	0			
Dr. Welch	0	10	0			
				6	10	0
Boxes—						
Miss Clarke	0	6	2¼			
Miss Day	0	16	10½			
Mrs. Fergusson	0	14	0			
Master H. R. Farrar ..	0	4	8			
Mrs. Grant	0	1	10½			
Mrs. Hall	1	2	4			
Mrs. Hoskins	0	12	3¾			
Mrs. Jackson	0	5	10			
Miss James	0	10	4			
Mrs. Keighley	0	11	2			
Mrs. King	0	3	10½			
Mrs. Lockhart	0	4	4			
Miss Pett	0	6	11¾			
Mr. Cyril Rae	0	0	8¾			
Mrs. Stone (late) ..	1	8	0			
Miss Smart	0	4	7¼			
Mrs. Williams	0	2	5			
Sunday School Boys ..	0	14	8¼			
,, ,, Girls ..	0	9	2¼			
Mothers' Meeting	1	5	2			
Centenary	0	8	4			
				10	13	10
				£17	3	10

EXPENDITURE.

	£	s.	d.
Payment to Treasurer, C.M. House, Salisbury Square	17	3	10
	£17	3	10

N. KEIGHLEY, *Hon. Treasurer.*

ASSISTANT CLERGY FUND.

RECEIPTS.

	£	s.	d.
Ecclesiastical Commissioners' Payments	120	0	0
Subscriptions and Donations, per Vicar and Mrs. S. Smith	124	18	0
From Vicar's Parochial Fund	10	0	0
	£254	18	0

EXPENDITURE.

	£	s.	d.
Balance as per last account	1	17	9
Rev. F. Iliff	103	0	0
Rev. B. W. Clinch	37	10	0
Rev. Hugh M. Eyton-Jones and other help ..	27	16	6
Rev. W. E. Martlew (1st quarter, February 12th) ..	40	0	0
Mr. Kingdon (Lay Reader) 2 months	10	10	0
Travelling Expenses allowed, and numerous advertisements in *Guardian* and *Record* for Curates ..	4	18	7
Balance	29	5	2
	£254	18	0

It should be observed that two payments have been made since Easter which have considerably more than absorbed the balance above stated; Mr. Martlew's stipend also having been increased after the first quarter, paid in February.

EMMANUEL HALL SOUP KITCHEN.

RECEIPTS.

	£	s.	d.
Balance from 1898-9	37	1	1
Subscription—Captain Renaud	0	10	0
	£37	11	1

EXPENDITURE.

	£	s.	d.
Loan to Vicar's Parochial Fund	12	0	0
Balance in hand	25	11	1
	£37	11	1

Audited and found correct, W. QUINTON.

MARY ANN SMITH, *Hon. Treasurer.*

EMMANUEL CHURCH MOTHERS' MEETING.

RECEIPTS.

	£	s.	d.
Mothers' Payments	43	17	2½
Two Sales of Clothing	7	11	3
	£51	8	5½

EXPENDITURE.

	£	s.	d.
Balance due to Treasurer, March 31, 1899	1	17	11½
Drapers' Accounts	48	15	10
Cards and Register	0	4	6
Balance in hand, March 31, 1900	0	10	2
	£51	8	5½

Members on books, 73. Average attendance, 39.

HILDA MONKHOUSE, *Hon. Treasurer.*

YOUNG WOMEN'S CHRISTIAN ASSOCIATION.

EMMANUEL CHURCH BRANCH.

RECEIPTS.

	£	s.	d.
Balance from 1898-99	5	3	9
Members' Subscriptions, 1900	2	2	3
Annual ,, ,, ...	6	1	0
For Gazettes, Hymn Books and Badges	2	7	0
Discount on Hymn Books	0	1	7
Donation from Parochial Fund	0	10	0
	£16	5	7

EXPENDITURE.

	£	s.	d.
Rent of Myton Institute (three quarters)	4	10	0
Social Evening Expenses	0	6	6
Magazines, Hymn Books, etc., and carriage ..	2	13	5½
Motto Cards and Almanacs for 1900	0	4	10
Postcards and Stamps	0	7	8½
Repairs to Organ	1	2	6
Printing	0	6	0
Balance in hand	6	14	7
	£16	5	7

Examined and found correct, E. SUTTON-REID.

E. F. JENNINGS, *Hon. Secretary.*
V. A. KEMP, *Hon. Treasurer.*

	£	s.	d.
Mrs. Smithers ..	0	2	6
,, Reburn ..	0	5	0
,, Hoskins ..	0	5	0
,, Brinsley ..	0	2	6
,, Cooper ..	0	5	0
,, Farrar (donation)	0	2	6
,, Patey	0	2	6
,, Jeffrey ..	0	2	6
Mrs. King ..	0	2	6
,, Prockter ..	1	0	0
Mr. Wallis ..	1	1	0
Mrs. Branfill ..	0	2	6
,, Cates ..	0	5	0
,, Gaze ..	0	5	0
Miss Lyons ..	0	2	6
Mrs. Gullick ..	0	5	0
Captain Mosey ..	0	5	0
Mr. Barrett ..	0	2	6
Mrs. Hall ..	0	5	0
,, Warner ..	0	10	0
,, Causton ..	0	5	0
,, Kemp ..	0	5	0
,, Firth ..	0	2	6
,, Mitchener ..	0	2	6
Mrs. Cass	0	2	6
Mr. Spark	0	5	0
,, F. Smith ..	0	2	6
	£6	18	6

EMMANUEL BRANCH OF THE GLEANERS' UNION.

RECEIPTS.

	£	s.	d.
Renewal Fees for 1900	0	8	10
Offerings for G. U. Expenses	0	12	4
Our own Missionary	1	7	1
C. M. S.	0	12	0
	£3	0	3

EXPENDITURE.

	£	s.	d.
Remitted to C.M.S., Salisbury Square	3	0	3
	£3	0	3

M. K. BRANFILL, *Hon. Secretary.*

Examined and found correct, M. LUCY RASHDALL.

PARISH MAGAZINE ACCOUNT.

RECEIPTS.

	£	s.	d.
Balance, December 31st, 1898	0	0	10
Amount realized by Sale of Magazines and Almanacs	16	11	3
Advertisements	4	3	0
Net proceeds of Lecture on "Coal," by Rev. W. E. Martlew	3	8	0
Donation towards deficit, by Mrs. Bailey	2	2	0
Balance due for printing	2	0	0
	£28	5	1

EXPENDITURE.

	£	s.	d.
Magazines—Printing Account	26	18	6
Porterage for delivery of Magazines	1	4	0
Postage and Stationery	0	2	7
	£28	5	1

C. E. SPARK, *Hon. Secretary and Treasurer.*

AMERICAN FAIR (Jumble Sale) held at Emmanuel Hall, October 19th, 1899.

RECEIPTS.

	£	s.	d.
Stall No. 1—Fancy Goods—Mrs. Holdron and Friend	2	2	4
,, 2—Women's Clothing—Mrs. Watt, Miss B. Rae	2	8	11
,, 3—Children's Clothing—Mrs. Hall and Miss Coles	1	2	1
,, 4—Books, etc.—Miss Bartholomew ..	1	1	4
,, 5—China and Glass	0	13	4
,, 6—Millinery—Miss B. Smith, Miss Craven and Miss Phelps	1	1	10
,, 7—Hardware—Miss Mitchener and Miss Gaze	0	19	4
,, 8—Furniture—Miss Lloyd and Mr. Jones ..	3	0	4
,, 9—Men's Clothing—Miss Jennings ..	2	14	0
,, 10—Underclothing—Mrs. Smithers ..	1	3	6
,, 11—Boots and Umbrellas—Mr. and Mrs. Brough	1	8	7
,, 12—Penny Articles—Mrs. S. Smith and Miss Webb	0	17	0
Sale of Odds and Ends	0	2	6
,, Tickets	5	8	6
,, Programmes	0	7	0
Donations—			
Lady Blundell Maple	0	2	6
A friend, per Mrs. S. Smith	0	10	0
	£25	3	1

EXPENDITURE.

	£	s.	d.
Printing Account	1	12	0
Taylor, carting, £1 7*s.*; Carriage of Goods, 12*s.* 6*d.* ..	1	19	6
Expenses of Concert and Hire of Piano	2	11	0
Postages and Sundries	0	7	4
Goods for Refreshment Stall and Concert	1	0	2
Articles for fitting up Stalls	0	5	0
Wages for labour and help	0	19	6
Police	0	5	0
Hire of China, Glass and Plants	0	4	6
Balance	15	19	1

The Balance of £15 19*s.* 1*d.* was distributed as follows

	£	s.	d.
Mrs. Sutton Reid, for Bible Mission Work	3	3	0
Band of Hope	1	0	0
Emmanuel Hall Fund	11	16	1
	£15	19	1

	£	s.	d.
	£25	3	1

SAMUEL SMITH, *Hon. Treasurer.*

EMMANUEL FREE LENDING LIBRARY.

RECEIPTS.

	£	s.	d.
Balance in hand	0	16	11½
Donation, per a Friend	0	5	0
Members' Subscriptions	0	1	7
	£1	3	6½

EXPENDITURE.

	£	s.	d.
Printing	0	4	6
Two books at 6¾*d.*	0	1	1½
Cardboard, Labels, and Book for Entries	0	2	0
Help—cleaning cupboards	0	1	0
Gratuity to Caretaker	0	1	0
Balance in hand	0	13	11
	£1	3	6½

Examined and found correct, SYDNEY H. ALLEN.

LOUIE E. SMITH
ANNIE C. JAMES } *Hon. Librarians.*

EMMANUEL PARISH BENEFIT CLUBS.

RECEIPTS.

	£	s.	d.
885 Subscribers to Provident Fund	463	4	2
Closed Accounts ,, ,, ...	101	0	1
225 Subscribers to Coal Fund	199	10	8
Closed Accounts ,, ,, ...	3	3	7
Vicar, from Parochial Fund	39	7	0
Pass Books	4	12	7
Interest from Bank	6	9	8
	£817	7	9

Examined and found correct, J. B. LEGGETT.

EXPENDITURE.

	£	s.	d.			
885 Subscribers, Provident Fund ..	463	4	2			
Bonus added	37	7	10			
				500	12	0
Closed Accounts withdrawn				101	0	1
225 Subscribers to Coal Fund supplied ..	203	2	10			
Refunded to Subscribers	7	8	9			
				210	11	7
Closed Accounts withdrawn				3	3	7
Printing				2	0	6
				£817	7	9

MARY C. ACWORTH, *Hon. Treasurer.*

EMMANUEL BOOT CLUB.

RECEIPTS.

	£	s.	d.
Balance in hand	0	7	10
Members' Payments	6	18	9
Bonus received from the Vicar	0	7	8
	£7	14	3

Examined with the books and vouchers and found correct,
SYDNEY H. ALLEN.

EXPENDITURE.

	£	s.	d.
Bootmakers' accounts	7	10	9
Repayments to Members	0	3	6
	£7	14	3

L. E. SMITH, *Hon. Treasurer.*

EMMANUEL BLANKET CLUB.

RECEIPTS.

	£	s.	d.
Balance brought forward	10	3	9
Members' Payments	49	7	0
Members' Cards	0	5	0
Interest on Cash deposited at Post Office Savings Bank	0	11	7
	£60	7	4

EXPENDITURE.

	£	s.	d.
Blankets supplied	48	5	0
Printing Account	0	5	0
Balance at Post Office Savings Bank	11	17	4
	£60	7	4

E. M. GULLICK, *Hon. Treasurer.*

WEST DULWICH PROVIDENT DISPENSARY.

RECEIPTS.

	£	s.	d.	£	s.	d.
Balance brought forward				32	4	1
Members' Payments				19	2	2
Members' ,, as per contra				0	19	0
Emmanuel Church, Hospital Sunday				7	0	0
Subscriptions—						
C. E. Tritton, Esq., M.P.	1	0	0			
Sir J. Blundell Maple, M.P. ..	1	1	0			
Mr. J. A. Causton	1	1	0			
Mrs. Logie	1	1	0			
Mr. W. C. Lockhart	1	1	0			
Mr. H. W. Hunt	1	1	0			
Mr. E. T. Hall	1	1	0			
Captain Renaud	0	10	0			
				7	16	0
				£67	1	3

EXPENDITURE.

	£	s.	d.
Dr. Anderson's Fees	16	6	6
Mr. Venable's, Chemist	2	15	6
Mr. Grover, Chemist	14	10	4
Members' Payment Book	0	12	0
,, Cards, for Cash Payments	0	19	0
Balance at the London & South Western Bank, Ltd...	30	16	11
Cash in hand	1	1	0
	£67	1	3

T. A. FRYER, *Hon. Treasurer.*

EMMANUEL DORCAS SOCIETY.

RECEIPTS.

	£	s.	d.
Balance brought forward	4	17	5¼
Members' Subscriptions	7	7	6
Proceeds of Sales: May, 1899	4	19	9
,, ,, December, 1899	5	19	8
	£23	4	4¼

Examined with vouchers and found correct, EDWIN T. HALL.

EXPENDITURE.

	£	s.	d.
Materials, Porterage, etc...	22	19	2¾
Balance	0	5	1¼
	£23	4	4¼

FLORENCE HALL, *Hon. Superintendent.*

MEN'S GUILD (Interim Account).

RECEIPTS.

	£	s.	d.
Benevolent Fund, Gift of Mr. G. S. Coram ..	3	18	0
Collections at Meetings and Gymnasium Subscription	3	19	1
DONATIONS—			
Ackworth, Miss	0	10	0
Arnold, Mr. F.	1	0	0
Bailey, Mrs.	0	10	0
Branfill, Mr. and Mrs.	0	10	0
Brinsley, Mrs.	0	2	0
Causton, Mr. J. A.	1	0	0
Cooper, Mr. S.	1	0	0
Coram, Mr. G. S.	2	2	0
Engel, Mr. C.	0	12	6
England, Mrs.	0	5	0
Gibson, Mrs.	0	5	0
Gullick, Mr. H. T.	0	10	0
Hall, Mr. E. T.	1	0	0
Hammond, Mr. W. G. C.	0	10	6
Heckrath, Mr. E. W.	1	1	0
Hinds, Mr. W. F.	0	10	0
Holdron, Mr. T.	1	1	0
Hunt, Miss..	0	5	0
Iliff, Rev. F.	0	5	0
Jeffrey, Mr. R.	0	10	0
Kemp, Dr. W. G.	2	2	0
Lockhart, Mr. W. C.	1	0	0
Martlew, Rev. W. E.	2	2	0
Mitchener, Mr. J.	0	5	0
Mosey, Captain	0	10	0
Osborne, Mr.	0	10	0
Patey, Mrs.	0	10	0
Pett, Mr. A.	0	10	0
Phelps, Mr. J.	1	0	0
Quinton, Mr. W.	0	10	0
Rae, Mr. Oswald	0	10	0
Reburn, Mr. J.	2	2	0
Reid, Mr. E. Sutton..	0	10	0
Renaud, Captain B...	0	10	0
Smith, Mr. S.	0	10	0
Smith, Mr. W. Wellen	1	0	0
Spark, Mr. and Mrs. C. E.	1	1	0
Syms, Mr. Geo.	0	10	0
Watt, Mr. W. F.	2	2	0
Welsh, Dr...	0	5	0
Wetenhall, Mr. J. B.	0	2	6
	£39	7	7

W. E. MARTLEW, *Hon. Treasurer.*

EXPENDITURE.

	£	s.	d.
Donation to Emmanuel Hall Fund in acknowledgment of rent, gas, etc.	1	1	0
Donations to Caretaker	1	3	6
Books, Newspapers, etc.	0	13	4
Printing, Postage, and small items	2	12	9
Re-covering and repairing tables, trestles, etc., found in Hall	5	7	0
Purchase of games, materials, dust-covers, boxes, etc.	9	15	9
Fire and Burglary Insurance of all properties held in keeping of the Guild	0	2	6
BENEVOLENT FUND—			
Five Gifts to distressed Members	1	8	0
Cash in hand	2	10	0
BALANCE—			
Cash in hand*	14	13	9

*N.B.—More than £20 in addition is required for the year 1900, as the above expenditure is that of three months only; and the number of men is still growing quickly.

	£	s.	d.
	£39	7	7

Audited and found correct, April 14th, 1900,
(Signed) C. E. SPARK.

OTHER GIFTS THAN MONEY.

The use of a Billiard Table and its Furniture. Mr. Samuel Smith.
DONORS OF MATERIALS—Messrs. Causton, Martlew, Phelps, Quinton, Reid, Spark and Mrs. Gibson .. valued at £5 0 0
DONORS OF REFRESHMENTS—Mesdames Coram, Firth, Gullick, Hall, Holdron, Kemp, Pett, Rae, Reid, S. Smith, Smithers, Spark and Watt .. .. valued at £3 10 0