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Church of England in Brixton District 35 Book CXXI

	Clergyman		Church	Address	Pag.
✓	Brooke	Rev C.C.	S. John the Divine	Vicarage, Vassall Road	1
	Bridge	Rev. S.F.	S. Paul, Herne Hill	—"— Herne Hill	29
	Browne	Rev. J. H.	S. Andrew, Stockwell	—" 19 Aytoun R^d	~~43~~
	Sharp	Rev. J.B.	Epiphany Miss^n	—" 6 Ferndale R^d Brixton	~~75~~
✓	Dyke	Rev J.D.	S. James, Camberwell	30 Crowhurst R^d Angell T^n	~~99~~
	Begbie	Rev M.H.	S. Michael, Stockwell	Vicarage, Stockwell P^k R^d	113
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Report of an interview with the Rev. C.E. Brooke, Vicar of S. John the Divine, Kennington, at the Vicarage, 125, Massall Road. (E.A.) March 14.00.

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This is one of the best-known parishes in South London, and Mr. Brooke's is one of the best-known figures among the South London Clergy. At the present time everything appears to be carried on on a large scale: there is a large and beautiful church; a chapel-of-ease, and two additional mission chapels; 1500 communicants or more on the roll; exceptionally large Day and Sunday Schools, etc etc. But 35 years ago, there was nothing. In '66, S. John the Divine was carved out of the Parish of S. Mark's, now hald by Mr. Darlington, and work was begun on Mission lines by Mr. Elsdale. ~~[illegible]~~ A few years previously, to quote from "The Story of the Parish" lent me by Mr. Brooke, ~~and written in 1892~~, the parish area consisted of strawberry beds and exhausted brick fields. Then the builders came on the scene, and houses sprang up rapidly. When Mission work was started, the population was put at 7000, "nearly all of them either actively antagonistic or profoundly indifferent. It is hard now to realize the utter spiritual destitution of the people, and the wilderness upon which he (Mr. Elsdale) ~~[illegible]~~ entered. No church, no clergy, no schools, no district visitors, no ecclesiastical organization or association of any kind;

all had to be created from the very beginning".

In the first ~~xxxxxxx~~ paragraphs of the Story of the Parish, which was printed in successive numbers of the Parish Magazine in 1892, a short sketch is given of the Oxford Movement, and the position of S. John the Divine as a direct outcome of that movement made clear. An impressive portrait is sketched of Dr. Pusey, and reference made to other great names. "With such a cause and such leaders, it was impossible for the movement not to grow rapidly --- It did so grow. The Anglo-Catholic party became a power in the National Church until getting stronger and stronger every year, it is not too much to say that at th present time it represents the prevailing tone of churchmanship".

In ~~the~~ London, the advanced services at S. Paul's, Knightsbridge, and All Saints, Margaret St., are mentioned; the disturbances at S. Barnabas, Pimlico, and, later, the "disgraceful riots" at S. George's-in-the-East, and at Hatcham. The account continues: "Whilst to the outside world the controversy appears to be mainly concerned with the colour of a stole and the cut of a vestment; both friends and opponents knew well enough there was something far more important behind. Probably no men ever cared less for ritual, except for the truths it symbolized, than men like M

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Mr. Lowder, Mr. Mackonochie, and our own first vicar, Mr. Elsdale, but they did care for the carrying out of our Blessed Lord's original commission to teach all nations to observe all things whatsoever He had commanded. The Ritual disturbances were but the noisy accompaniment of the hard work being carried on for the salvation of souls. People were being taught the good news of the Gospel message, and in ever-increasing numbers were seeking the forgiveness of their sins and the refreshment of their souls by means of the Sacraments of the Church, and this together with the growth of personal holiness was the real secret of the strength of the movement. Such were the principles of the Oxford movement, for the carrying out of which the parish of S. John the Divine was founded --"

This tradition has been adhered to. The present Dean of S. Paul's and the present Bishop of Lincoln have been, and still are among the closest friends of the parish; Mr. Elsdale, the first Vicar, had previously been Chaplain of Cuddesdon, and it was as a late student of Cuddesdon that the present Vicar came as a curate, in 1869. He succeeded Mr. Elsdale, who resigned owing to a breakdown of health, in 1881.

The development of the work of the Mission presents no very special features, save perhaps the very early

days in which Mr. Elsdale took ste ps to start his parish schools, two houses having been taken and the Middle Class Schools having been started apparently in the ver y first weeks of the Mission."Perhaps" the account runs "there never has been in the whole history of the parish a greater instance of wise foresight than that shown in the establishment of these schools", and it will be seen that at the present time the Schools are spoken of by Mr. Brooke, as "perhaps the feature of the parish". In addition to the Schools the increase in the various organizations was markedly rapid, and considerable sums of money were given or directed to the parish, by its friends. The Parish was legally constituted in 1871, and the Church consecrated in 1874.

Turning to the parish organization, as we find it to day, the Report inserted will be found to give fairly full particulars. The part lying east of Toulon St. "S.Michael's" in the terminology of the parish, "The Sultan St. area" in our own, is separately worked, having its own mission church, its own body of communicants, its own clubs etc. Perhaps it is worth noting that, since the work of S. John the Divine began in quite early days in the whole of this area, the character of this particular district would appear to have been acquired in spite of all the devotion

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the energy of this [redacted] centre of Anglo-Catholic churchmanship. Some local influences making for degradation were, apparently too strong, alike for Mr. Elsdale and Mr. Brooke. The latter complained that it had never had a fair innings; that it was a cul de sac still, in spite of the long-talked of plan by which a thoroughfare is to be cut through and the light let in. I asked if there was anyone that he would advise us to see separately about this district, but he mentioned no one, saying that he knew all about it. He described the people as being, take them all in all, a criminal and immoral set. A certain number reform; improve their position, and ppomptly leave. He appeared to think that there had been but little change here during the last decade. The Roman Catholics do but little visiting among their own people, of whom there are a good number, and, as for the Ragged School, "dear good people", they make but little headway, and they are prone to the methods of bribery.

The rest of the parish is somewhat non-descript, and the marked feature about it is the tendency to get poorer. The parts lying roundabout Warrior Road, for instance, are now quite poor, and in such a street as Vassall Road, the servant-keeping class has practically disappeared. Foxley Road has comparatively held its own.

In the north side of the parish, where the Ecclesia

Brooke - S. John the Divine

ical Commissioners are the ground-landlords, leases are a all falling in in 1901, but no extensive rebuilding is contemplated at present. The houses are probably going to be re-let ~~at~~ on short leases.

Particulars as to Staff, Sunday School teachers, Visitors etc. will be found in the Report. The following figures etc. are taken from Mr. Brooke's last return to the Bishop, which he lent me.

The patrons include the Bishop of Lincoln, Lord Halifax, and the present incumbent [who has doubtlessly, although nothing is said about it, given very largely to the various building funds].

Population, 14,805.

The Senior AssistantPriest, Mr. Deedes, whom I saw and talked with for a little time, has been here since ~~18~~ 1884, and Mr. Lavies, whom I also saw but did not talk to and who looked a rather inferior sort of person, since 1888. He is in charge of S. Michaels.

Baptisms: infants, 302; adults, 27. Confirmations: males, 64; females, 90.

Communicants on the Roll: 1505. Apart from the greater or lesser Festivals, Holy Communion is celebrated (including S. Michales) 24 times every week.

Accommodation: the Church. 1100; S. Michaels, 300; in the two Mission rooms, 130 and 50. All sittings are free.

The church is open daily from 6.45 a.m. to 8 p.m.

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There were 8 services on Xmas Day; 5 on Good Friday; and 7 on Ascension Day, (These figures refer apparently both to S. Michales and the parish Church).

Day Schools: Elementary: 2395 scholars; Middle Class, ~~2XX~~ 170.

Sunday Schools: Registers, 1450; average, "about two-thirds".

"Guilds and other Religious ~~XXXXXXXXXXXXXX~~ Institutions"

Members: male, 445; female, 760.

Temperance Work: Adult Branch, 90; juveniles, 260.

"Clubs for different grades of Men, Boys, and Girls" Members, 500.

Lay Help: District Visitors: 25. Sunday School Teachers: Male, 17; Female, 129. Other helpers, exclusive of Day School teachers who are paid, and number 80, 170. (Male and Female are not shown separately). 16 Sidesmen; 1 paid and ~~12~~ 9 volunteer bell-ringers; 2 licensed lay readers (voluntary). 1 Nurse (paid) and 8 Sisters (Wantage; voluntary).

Total property insured to the amount of £57,660 (including Church, £15000; church furniture, organ, plate, etc. £10200; Schools etc. £30960; and the glebe residence, £1500).

£191 was contributed for Foreign Missions, and £323, "For the support of the Poor and the local charities".

The following are some additional facts that Mr. B

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Brooke gave. The total of the Communicants' Roll given above is for the whole parish. The ~~average~~ Sunday average at the parish church, is 180; at S. Michael's, 25.

I did not get the figures for the Sunday congregation, which, indeed, Mr. B. thought were included in the Bishop's return. But he said that the Church was full in the morning, quite full. Many people who come are non-parishioners, and they have a considerable section of well-to-do or comparatively well-to-do from Brixton. They have always pressed the claims of the morning services upon their people, but apart from this the attendance in the evening has fallen off. It is smaller than in the morning, and he considers that there has been a decided change of fashion in the matter of attendance. He was not simply speaking of the well-to-do person living at Brixton, but of the ordinary folk of his own parish; they promenade; "go in the parks" etc.

In the Sunday School they have introduced (last Advent) the Catechism for the older children.

Neither clergy nor visitors give relief directly. Everything is managed through the Committee, on which a representative of C.O.S. sits. Both in Camberwell and Lambeth, he considered that the Out-door Relief of the Guardians was both "inadequate and excessive."

We ran through the Report, he commenting from time to time, or answering a question.

S. John's Hostel is for the dying. Some who come, pour mourir, pay something, or their friends pay. Others pay nothing. (p.18).

The Burial Guild (p.18): members pay a penny a week, going on paying until their total subscriptions have come to £5.10s.If they have paid this, or if they have subscribed for only a few weeks, they are buried for nothing.Precautions are taken to guard against unfair postponement of membership, such as the imposition of an entrance fee, according to age. But as to the exact arrangement, Mr. B. was uncertain.

The Provident Society (p.19). "A collecting thing"; I t works well.

The Guild of S. John the Divine: (p.19). For Communicants. Divided into "Wards", according to age, and also "practically according to social position. But we don't say so!"

Temperance (p.20)A good deal done in S. Michael's, by Mr. Powell."Otherwise I am afraid we don't push it very vigorously. You have to be a fanatic; then it's splendid. That's what Mr. Powell is, but, I fear, none of the rest of us".

The Schools: (p.21) "Perhaps the feature of the parish". He promised Jubilee

medals, and doesn't know how they managed it, but "to my cost" knew that they made up a total of 3000, for whom medals had to be provided, a fact that suggets that advantage was taken of Mr. Brooke's large private wealth. B But, anyhow, the Schools are very large, and in the two National Schools, there are some 2200 on the registers. The Middle Class Schools are having a hard time of it, owing to the competition of the Higher Grade Board School. It is probable that the Girls will have to be given up, p perhaps the Boys.Parents don't like paying yearly fees of £5.5s.

Kennington Sanitary Committee: (p.25); It "goes on", and meets "as required".

S. John's Men's Meetings (p.26): an average of 200, or so; his description reminded me of a P.S.A., and I said so. He laughed loudly, and admitted that there was a resemblance, "But we don't call it so". I did not know at the time that he refers in his Report to "that modern abomination a Pleasant Sunday Afternoon", and hopes that no one will think that they have instituted one. The meetings are held in the Parochial Hall.

S. John's School "Old Boys" Club: (p.26): purely social.

Church Lads' Brigade (p.27): there are two Companies.

Cyprus Club (p.27); the class of members has improved; ab

e.g. Dugdale Street. SW

Brooke - S. John the Divine

about 150 members; open every day; no games on Sundays.

S. Michael's Men's Institute (p.27); Smaller than the Cyprus; a rougher class; nice building; also open daily, with no games on Sundays.

S. John's Boys' Club (p.27) Has collapsed; given way to the Boys' Brigade.

All Saints' Chapel (p.31): Asked as to what this was, said that it was a second living. "I am a bloated pluralist". (Mr. Whitaker)

The fact is that a friend in Yorkshire, with a big house rather remote from the nearest church has built a private chapel, and, with the sanction of both Bishops, Mr. Brooke holds the incumbency. The financial arrangement is that the patron pays for one of the ~~XXXX~~ curates in London, and one of the staff is always at Hesley to take the duty, &c. If a man gets run down he is sent there.—

Not much was said on the general questions. Mr. Brooke did not appear to think that there was any other religious agency of importance in the parish. There are the Baptists, in Charles St. with a "dear old man", but vigour doubtful.

Both Mr. Brooke and Mr. Deedes spoke badly of the police, especially of those who had been in the Sultan St. area, very much as the Clare College Missioner, who had been working with S. John the Divine, had spoken.

The great difficulty with the women is drink; with

the men, indifference. With the children, the absence of strong and wise parental control is constantly making its self felt, and is also a serious difficulty.

There are not many prostitutes living in the parish, and disorderly houses are worried too much to stay long. "They don't like it".

Forced marriages are frequent from all parts of the parish, but in S. Michael's alone is cohabitation common.

Mr. Deedes is a strong man, who in any ordinary parish would be at the head of things. He seemed quiet, forcible and level-headed. The two others of the staff who came into the room were Mr. Lavies, a dull-looking person, and a rather insignificant looking man, short and snuffy. He came in with Mr. Lavies, so he is perhaps the"fanatic" for temperance, Mr. Powell. All, including the Vicar, wore cassocks. Mr. Brooke is a man of perhaps 55. He is tall and bearded, and can smile you into a seventh heaven. If you don't see him smile, he remains unknown. When anyone passed through the room, he pounced on them, tossed my last question to them, and smiled them out, as a rule. But one lady asked him for a minute, and he froze up, and said that he was engaged. She got no smile as she left. Most of the time I felt that he

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might turn into a thunder-cloud at any moment. Little mists floated by, but the sun always came out again at ~~o~~ once. Altogether, he interested me very much, and charmed me a good deal. And yet I felt all the time that he had a fluttering intellect. His body was always ready to ~~Run~~ bounce about, and so was his mind. But, ~~as I have said, he~~ he was a rather magnificent person, and there was always the recurring smile. I can quite understand this sentence that I see in the last number of the Magazine: "The last attraction" referring to some meeting connected with the parish Mission "was the Vicar's speech, which while it put everyone into a good temper with themselves and the world in general, also contained advice on more serious subjects". He deserves his popularity as a Vicar, but if he were made a Bishop, we should have the Church by the ears. He is very rich, and is unmarried.

St. John the Divine

KENNINGTON.

LETTER

TO THE

PARISHIONERS & FRIENDS.

ADVENT, 1899.

London:
W. Wayre & Son, Metropolitan Steam Printing Works,
Lower Kennington Lane, S.E.

1899.

LETTER

TO

THE PARISHIONERS AND FRIENDS

OF THE PARISH OF

ST. JOHN THE DIVINE,

KENNINGTON,

TOGETHER WITH

THE ANNUAL STATEMENT OF ACCOUNTS

ADVENT, 1899.

London:

Printed by W. Wayre & Son, 22-24 Lower Kennington Lane, S.E.

—

1899

Church of St. John the Divine.

ORDER OF SERVICES.

SUNDAYS—Holy Eucharist, 6.15, 7, 8, 9, 11 a.m. (Choral).
Litany, 10 a.m.
Mattins, 10.15 a.m.
The Catechism, 3.15 p.m.
Evensong, 7 p.m.

HOLY DAYS—Holy Eucharist, 6.15, 7, and 8.45 a.m. (Choral).
Mattins, 10.15 a.m.
Evensong, 7 p.m.

ORDINARY DAYS—Holy Eucharist, 7 a.m. An additional Celebration on Tuesdays at 10.30; Mondays, Wednesdays, and Fridays, at 6.15, and Thursdays at 8.30 a.m.
Mattins, 10.15 a.m. Evensong, 7 p.m.

Holy Baptism—Sunday at 4.30, Wednesdays at 3 and 6.30 p.m.
Churching—Before any Service.
Sermons—On Sundays at the 11 and 7 o'clock Services. Special Sermons in Advent and Lent, and on Eves of Holy Days.

OCCASIONAL SERVICES.

Intercessory Prayer Meeting—On Wednesdays at 7.30 p.m.
Confraternity of the Blessed Sacrament—
General Meeting of Parochial Societies—On last Tuesday in the month, 8.30 p.m.

"Hymns Ancient and Modern" are used.

The Services of the Church are supported by the Offertory. All seats are free and, subject to the legal authority of the Churchwardens, unappropriated.

The Clergy may be seen after any service, and at special times according to the notices at the end of the Church.

Intending Communicants at the Solemn Celebrations of the Holy Eucharist at 11 o'clock on Sunday, are required to give notice of their intention some time the day before, in accordance with the rubric of the book of Common Prayer.

MARRIAGE FEES

(Authorized by the Chancellor).

	s.	d.
Publication of Banns in the Church in which the Marriage does not take place	1	6
Certificate of Publication of Banns	1	0
Solemnization of Marriage by Banns, including Publication of Banns	5	0
Solemnization of Marriage by Licence	10	0
Certificate of Marriage	2	7

Charge for searching Registers for Baptism or Marriage 1/- for the first year, and 6d. for each succeeding year.

Particulars for the publication of Banns can only be received in Church either at 10.30 a.m. or 7.30 p.m., at least a week before the first time of asking.

Notice of the proposed time of Marriage must be given not less than three whole days before the performance of the Ceremony.

ST. JOHN THE DIVINE VICARAGE,
VASSALL ROAD, S.W.

MY DEAR FRIENDS AND PARISHIONERS,

When the history of 1899 comes to be written, I suppose that so far as Great Britain is concerned, it will be described as a year "of wars and rumours of wars." Both at home and abroad, in Church and State, we seem to have been engaged in controversy of one sort or another ever since its commencement; and as I write, the minds of us all are filled with anxiety for those who are engaged in the war which is now being carried on in South Africa. Whether or no war might have been avoided by more astute statesmanship it is not for me to say, but at least we are all thankful to know that our Government did its best to avoid it. If the country has had to pay very heavily for this long-continued patience, I do not think that when the day of reckoning comes, the English Government will be blamed. The maintenance of "peace with honour" is our first national interest, and war can only be justified when it is clear that worse evils will follow unless there be an appeal to arms.

Not that war is an unmixed evil—far from it. Long periods of peace and commercial prosperity are liable to make us luxurious and self-indulgent; and I believe that some such visitation as war has long been needed in order to remind us as a nation of the sterner realities of life. The terrible stories one hears of the way in which "society" is honeycombed with immorality, the appalling desecration of Sunday on the part of the rich and leisured classes, the ever-increasing luxury which is in evidence on all sides, together with the intemperance and indifference of the rank and file of the population, show how much some such reminder was required; and even if the effect be

but temporary, our soldiers will not have fought and died in vain. Already many families are in mourning, and those whose own relations have hitherto been spared, are 'weeping with those who weep.' Such a time cannot fail to be a time of serious thought and resolution: may God grant that it will be also a time of spiritual conversion and enlightenment.

Another result of the war should be a great awakening of missionary zeal amongst all faithful members of Christ's Church. England's Church seems destined, in God's good providence, to be the chief means of spreading the gospel to the uttermost parts of the earth. The world-wide empire of Great Britain gives us an opportunity such as no part of the Church has ever had before. The "open door," so well known in commercial politics, is also a great fact in missionary effort, and the duty is laid upon us all to see that we take our share in this work of preparing the world for the second coming of our Lord and Saviour Jesus Christ. No excuses, such as "pressure at home," or "failure of our missions in past years," will be of any avail when we are called upon to give account of the use we have made of our opportunities. If we really believe that "there is none other name under heaven given among men whereby we must be saved," it is impossible for us not to be eager to spread the knowledge of the Name of Jesus of Nazareth; and I do ask all the friends of St. John the Divine, Kennington, to give the missionary work of the Church a very prominent and permanent place in their daily prayers. In order to make these prayers intelligent, I ask that some time may be given up to the study of Christian missions, for which purpose I would recommend the conscientious reading of some missionary magazine, such as *The Mission Field*, or *Morning Calm*, or *The Cowley Evangelist*, and also attendance at the lectures provided by our own Mission Band. You will see from the accounts that we have this year sent £173 to the various missionary societies you care to support: with a very little more effort on the part of those who have not yet realized their full privileges in this matter, this sum might be easily doubled or more. I

earnestly ask that it may be. During the coming year the Society for the Propagation of the Gospel in Foreign Parts will be keeping its bi-centenary. In due time you will be asked to take your part in the special services of thanksgiving and intercession, and I am sure you will not be asked in vain; but I want something far more than a passing interest in a special effort. I want every one to ask themselves, *What proportion do my contributions to the mission work of the Church bear to the money I spend on myself in luxuries such as tobacco, stimulants, or finery? and how can I save something each week for the spread of Christ's gospel amongst men?*

When the war was ended last year in Egypt, the Church at once applied for permission to carry her saving message into the very heart of the Soudan. When the war now waging in Africa shall be brought, as brought it will be, to a successful issue, the Church will be called upon to make good the harm done to the South African Church during this time of suffering and bloodshed. If, as we all hope, a united South African Dominion is to be the result of present trouble, there is only one agency whereby such a Dominion can be made lasting and beneficial to both English and Dutch colonists, as well as for the various native tribes, and that is the agency of the Holy Spirit working through the appointed means of grace ordained by Christ Himself in the One Holy Catholic and Apostolic Church. Oh! What a vista opens out in the future if we will but do our duty! What a privilege awaits us if we will but read the signs of the times aright! I beseech you to prove the reality of your own religious convictions and fervour by praying and asking that the same message of love which has converted you may be carried to the very uttermost limits of the earth.

Of our controversies at home you have read and heard more than enough, and I do not wish to say any more now beyond expressing my deep sympathy with you all in the temporary loss of some of those external adjuncts to your worship. These you have learned to value, not because they minister to your æsthetic taste, but because you believe them to be acceptable to Almighty God, so that you feel their loss to be a marring of the perfect service we are anxious to give Him. Personally, I am most grateful to you for the way in which you have trusted me, and accepted with much sorrow and with but only a few expressions of

indignation, the position I have felt bound to take up in acquiescing with our Bishop's request. It seems to me this is just a case where of all things anything like congregationalism and parochialism is to be avoided. We must under such circumstances take a wider view than that which merely suits the immediate desires of any particular congregation, and, this being the case, I dare not put myself in opposition to the clearly expressed wishes and greater wisdom of my superior officer. For me it was either submission or resignation; and in acquiescing with me in adopting the former, I have to thank you for saving me from a step which would have been the abandonment of my life's work, at a time when I should have felt it cowardly to forsake it. I am sure there will be a reward for us in the future if only we use this present distress as a time of discipline and growth in the fuller knowledge of God's love and truth. I fear that in past years Episcopacy has been somewhat at a discount in the Church of England, and there are still many signs that some "Catholics" do not yet realize their duty towards those who are 'set over them in the Lord.' Wholesale abuse, such as one sometimes hears and reads, can only do harm: it brings the government of the Church into contempt: it gives a lie to our protestations of obedience in all things lawful: and it brings into contempt even "the godly monitions" of our Right Rev. Fathers in God, for if our bishops are influenced by such unworthy motives as are sometimes imputed to them, and are accustomed to act so entirely from mere considerations of worldly policy and even personal advantage, then I do not see how even their "godly admonitions" can be of any real weight. I most earnestly ask those to whom these remarks may apply, to consider how much harm they are doing by such scandalous expressions of opinion. I have only to point to the present occupants of our sees, at home and abroad, to show how ludicrously untrue it is to suggest that such men are actuated by any other motives than that of the furtherance of all which they believe to make for holiness and righteousness in the Church of Christ.

Submission then being decided upon, it was a matter of course to make the submission as thorough and whole-hearted as possible; and though I am far from wishing to make our Bishop responsible for all we do at St. John's, yet still I am happy to know we are doing nothing which he has asked us not to do. I sincerely trust that in so acting I have in no way weakened the

forces of the Church in our parish for that continuous battle which we have to carry on against the world, the flesh, and the devil, nor lessened its influence in deepening the spiritual life of those who are already numbered amongst the faithful. As our organizations multiply and extend, the responsibility of the man at the wheel increases proportionately, and in some ways he and he only is able to decide the things which are making for or hindering a successful voyage. In all large and varied undertakings there is a danger lest any of the workers should think the part is greater than the whole. No part of the work can be carried on properly unless the whole energy of the workers is applied to it; but sufficient width of view must be preserved unless the interests of the whole are to suffer, and all sense of proportion be lost. Forgive me if I venture to hint that I see some danger of this catastrophe at St. John's. It will be fatal if the different organizations work as separate items rather than as parts of one great whole. The Parish Church must be the centre from which all our strength flows, and to which all our efforts are directed. It is from the services and sacraments of the Church alone that we can gain spiritual power, and it is to them (or rather to Christ who comes to us in them) that we want to bring all our people. It is for this reason that from time to time we invite even the inhabitants of St. Michael's District which has its own Church and altar, to join us in our worship and communion at the Parish Church; and it is for the same reason that I am more and more anxious that our Mission Chapels should become regular feeders to our congregation in the Parish Church. I do not think it wise that our well-instructed communicants should rest satisfied with the services provided for them in the Mission Chapels. They should be anxious to come on to the Church themselves, so that others may in their turn be brought under Church influence as they themselves had already been drawn in. I quite sympathize with their love for the Chapels. I am more grateful than I can say for the labours of my brother priests. I hope the people will never be withdrawn from their influence, but I am anxious to see our communicants *regular* worshippers at their Parish Church.

But it is not only with regard to our Mission Chapels that I think care is required on this point. Our various organizations want to be more in touch with one another, and those

who are responsible for one special part of the work need to be on their guard that they are not unmindful of the welfare of those organizations with which they are not immediately connected. It distresses me when I find a zealous worker in one part of the Parish quite ignorant of and indifferent to what is going on in another part. I am sure this lack of union is detrimental to the work, and I would suggest it may perhaps be encouraged by thinking or talking too much of *my* work, and *my* school, and *my* club. If instead of this it was *God's* work and *God's* school, then there would be more sense of proportion as to the whole, and no danger whatever of *slackness* in doing one's best for our own particular department. If I am asked how this is to be gained, I have no hesitation in saying, By united intercession for the whole work of the Parish, at our weekly intercessory Litany on Wednesday evenings, and at our Daily Eucharistic Prayer Meeting in the early mornings. If clergy and workers and faithful were found together at these times, this spirit of narrowness and isolation would soon disappear. I am asking the Bishop to sanction a new Litany for our use on Wednesday evenings. It has been admirably drawn up by the St. Michael's clergy; I hope its use will materially increase the number of those who gather together week by week, to plead in behalf of the Parish.

A glance at our accounts will show that we have somewhat improved our position during the last twelve months, and I hope this means that the day when the Parish will be entirely self-supporting is not far distant. Our collections in Church compare favourably with those of many richer congregations, but for all that I do not think they are as good as they ought to be. The inner circle I am sure give all they can, but I expect there is a large fringe of less enthusiastic adherents whose offerings are more formal than conscientious. The provision of clerical help to meet the needs of a Parish of the size of St. John's is still amongst the hopes unfulfilled; though the amount of contributions for this special purpose has considerably increased during the past year. Please let it continue to grow. The money provided for the Poor Fund (thanks to the many kind friends who help by sales and donations) enables our Relief Committee to help the really deserving poor both

permanently and adequately, without any reference to their religious persuasion, except in the case of pensions given to those who have been communicants long before they had any idea of needing help in their old age.

The Schools are an increasing pleasure and an increasing anxiety. Government requirements do not become less, and school-keeping becomes more and more difficult. Under these circumstances, I am compelled to repeat my constant appeal for more subscribers. I had hoped that the ladies of the Parish would ere this have invited us to a sale of work in the early summer, in behalf of our school funds, and it may be, they have a surprise in store for us, though I have heard nothing about it. Something must be done to reduce the large balances against us. The School Association is helping us splendidly, but only a small number of our people support it, whereas it is surely the duty of every one of our communicants to give some regular sum at stated times in order to ensure a thorough Church education for our children. In some parishes a Perseverance Fund has been started, and envelopes distributed for the greater convenience of those who undertake to give some small sum each week. There are but few of our communicants who could not afford one penny a week for this purpose, a contribution which would bring in considerably over £300 a year. I will gladly provide envelopes, and place the names of donors in a prominent place where they can see the acknowledgment of their contributions week by week, if any should ask me to do so. In connection with the Schools, I must thank you for so liberally undertaking to provide one hundred pounds for the new Diocesan Training College now being erected in Myatts Fields Park. This is, of course, an extra-parochial institution, but it is one in which I am very deeply interested, and I am most grateful to you for your liberal response to my appeal. The building when finished will be a great ornament to the neighbourhood, and the institution when fairly launched will, I believe, be as good as any Training College in the country. Its total cost will not be far short of £50,000, so you will see the Bishop and Committee need all the help they can get.

To return to the Parish:—it would be an impertinence for me to speak of the life and work of the Sisters. There are few busier households than that of SS. Mary and John's House,

Wyndham Road, and early and late the inmates spend and are being spent on behalf of the folk amongst whom they live. I shudder to think what we should do if anything were to occasion the withdrawal of the Sisters from our Parish. I am thankful to say that the Community in its kindness is more likely to strengthen their numbers than withdraw them, so good and considerate is it in its dealings with us. Had we double the number of Sisters, we should have none too many for the work which cannot now be done for want of workers.

Our supply of district visitors has recently been becoming small by degrees and beautifully less owing largely, I think, to the way in which (I am thankful to say) ladies have found out they can be as useful at business as their fathers and husbands and brothers are. This is as it should be, except in the case of wives and mothers whose place surely is at home; but it makes it very difficult to keep up our supply of district visitors. To those who continue with us in their arduous though interesting work, the thanks of the whole community are due. They go as true friends to their poorer neighbours, and the good they do in cheering the sad, helping the sick, and comforting the dying, will never be known in this world. They look for no reward, but they get it *now* in the welcome of the poor, and they will get it still more *hereafter* in the welcome of Him 'who for our sakes became poor,' and who tells us that "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

It sometimes seems as if more were being done for the women than the men, though I did hear that a lady had good-humouredly remarked that "of course everything must be given up to the men." In St. John's, in spite of our very large congregation of men, I have always felt that our men have not responded so quickly to the Church's effort as others have done. I have never been over disturbed by this, nor have I been in any way affected by the silly jibes one sometimes sees and hears about religion being a occupation for women and children. Influence for good or bad is the property of the woman far more than of the man, and so the bringing up of women "in the fear and nurture of the Lord" is infinitely the most important of the Church's duties to her children. Men are what the women make them: a good woman can influence

most men for good; a bad woman can, alas! drag down and ruin even a good man. Hence the vast importance of helping women to attain to the virtues of sympathy, modesty, and self-respect. For these reasons, I trust I may never be one of those superior beings who pretend to look down upon and despise the greater devotion and braver witness to the truth which, speaking generally, are the characteristics of women. Still, for all that, I rejoice more than I can say at the work which is now being done on Saturday nights and Sunday afternoons for the men of our parish under the able, energetic superintendence of the Rev. H. G. G. Mackenzie. Each Saturday the smaller room is crowded to excess with men bent on listening to some instructive lecture or discussing some topic of social or political interest, whilst on Sunday afternoons the large hall has had to be requisitioned in order to accommodate the men who come from all parts of the parish to take their part in the religious service which is provided for them. At these services they have the opportunity of listening to some of our greatest preachers, both clerical and lay, and thus a very considerable influence for good is spreading throughout the neighbourhood. Doubtless, the excellent orchestra under the able management of Mr. Camp is no small attraction, but I hope none will think we have instituted anything like that modern abomination of a Pleasant Sunday Afternoon. I do not believe in any such attempts to catch people by guile. Whoever comes to St. John's Parochial Hall on Sunday afternoon knows he is coming to a religious service with a straight talk; and none, I feel sure, can come without being helped to some higher purpose for their life.

The conditions under which our work is done at Hesley are so ludicrously different to those which prevail here, that I sometimes stand aghast at my audacity in undertaking it. Of course, it is only a very general supervision which falls to my lot; the detailed plans have both to be conceived and carried out by the Chaplain on the spot. During the past year the duties of Chaplain have been most ably performed by the Rev. E. H. Etheridge, who, alas! is leaving us for foreign service at Bulawayo. I say, Alas! for the sake of Hesley, though I rejoice above all things that another of our clergy has been called to the mission-field, and that Mr. Etheridge has so far recovered

his health under the kindly influences of Hesley as to be able to accept the call. After Easter my very dear friend and old colleague, the Rev. M. R. Swabey, is to take up the work which Mr. Etheridge will be then, or before, laying down.

The chapel at Hesley has been still further beautified by a new baptistery, an account of which has appeared in our *Church Journal*, while the tenants and others continue to appreciate the services provided for them. The school is, I suppose, one of the smallest in the country; at the present time it has an average of some twenty children. Miss Long continues to preside over it with loving care, though I fear sometimes with considerable strain on her health. I can quite fancy some will say, What strain can there be with only a score of children? This is a decidedly pertinent question in the light of the large numbers in our London schools, but before answering, it is necessary to remember that these twenty children vary in age from two to fourteen, that the rule of thumb curriculum of the Education Department in the various standards has to be religiously carried out, and that it is no easy work to teach at once, say, five infants, four first standard, three second, and one, perhaps, in each of the other standards. It is this which causes the strain and prevents such rapid progress as one could wish for. Mr. and Mrs. Whitaker are never tired of showing their interest in the work, and their anxiety to help in it in every way they can. In spite of much ill health, from which she has suffered during the past year, Mrs. Whitaker is always at her post both Sunday and week-day, and the only way of preventing her from doing more than her strength can stand is to get the doctor peremptorily to order rest and quiet in her own room, and even this is not always successful. Greatly as their efforts are appreciated, I am always longing for a fuller acknowledgment of all this labour of love. This can best be attained by the congregation at Hesley showing by their regular attendance how they value the Church privileges provided for them, and by bearing witness in their lives to the influence which the teaching and sacraments are having upon them in their daily life. My own warmest thanks are due for the unfailing kindness I always receive at Hesley.

As usual, I have but few changes to report with regard to our staff of workers. The Rev. W. H. Langworthy has been

called to his rest, to our sorrow, but to his gain. A life devoted to the service of God was suddenly but quietly laid down at the call of the Master, to the intense sorrow of his many relatives and friends. He died in harness, and in peace with God and man, and no better end could be desired.

Mrs. Croft, with an energy which is phenomenal, finding there was no chance of resuscitating her High school under the altered conditions of the time and neighbourhood, has emigrated to Wales, where she has property, and where she is already organizing a higher elementary school for the benefit of her tenants and others. Generations of "old girls" will regret with me the necessity for closing the school, and with me they will rejoice, and perhaps smile, at the congenial task she has so energetically embarked on in the far west.

So far as the rest of the staff is concerned, we are very much as we were this time last year, with the addition of the Rev. G. A. Hale who is to be ordained priest at the next ordination and of the Rev. F. d'Arblay Burney, who was ordained deacon last Trinity Sunday. If I were to begin thanking the various members of the staff and the many kind friends who help us in one way and another, with their money, their time, their labours, and their prayers, my letter would be lengthened out to an altogether inordinate length, so I must ask them all to take such thanks as I know are due to them for granted. Old friends stick to us, new friends are constantly rallying round us. Upon all, old and new alike, I earnestly invoke the blessing of God that every good gift may be theirs. From each and all I ask for remembrance in their daily prayers, and for all, so far as God shall guide and strengthen me, I dedicate my life and work afresh, having no better wish or prayer than that if God so wills I may spend the rest of my ministerial life in the same parish in which I began it, and may be found faithful unto the end.

I am your grateful and affectionate Pastor,

C. E. BROOKE.

St. John the Divine, Kennington.

Bishop - - The Right Rev. EDWARD STUART TALBOT, D.D.
Suffragan Bishop The Right Rev. HUYSHE WOLCOTT YEATMAN, D.D.
Archdeacon - The Ven. J. RICHARDSON, D.D.
Rural Dean - The Rev. ALLEN EDWARDS, M.A.

Parochial Clergy.

The Rev. C. E. BROOKE, Vicar.

The Rev. A. G. DEEDES, The Rev. E. A. DOWN, } The Vicarage, 125 Vassall-road.
The Rev. R. S. LAVIES, The Rev. C. T. G. POWELL, } The Clergy House, Avenue-road.
The Rev. H. G. G. MACKENZIE, The Rev. C. FISHER, } 19 Foxley-road.
The Rev. W. J. G. BARTLET, 86 Vassall-road.
The Rev. E. H. ETHERIDGE, Hesley.
The Rev. G. A. HALE, The Rev. F. d'A. BURNEY, } The Clergy House, Avenue-road.

The Churchwardens.

Mr. J. J. CHAPMAN, 107 Vassall-road. Mr. R. C. GLEED, 21 Flodden-road.

The Sacristans.

Mr. T. C. FISHER, 203 Camberwell New-road. Mr. W. A. STANIFORD, 13 Bredon-road.

The Organist.

Mr. C. H. KEMPLING, 15 Cormont-road.

The Choirmaster.

Mr. R. J. HENNINGS, 13 Upstall-street. (*Sec. and Treas.*)

The Choir.

MEN.

BANISTER, Mr. H.
BINCKES, Mr. T. M.
BREWER, Mr. H. J.
BROAD, Mr. A. E.
FROW, Mr. G. H.
HAYS, Mr. G.
HENNINGS, Mr. R. J.
HENNINGS, Mr. W.
HOWARD, Mr. W.
HOWLAND, Mr. C. J.
JAMES, Mr. G.
KIRK, Mr. B.
MAYO, Mr. H. J.
MURTON, Mr. F. W.
OAKSHETT, Mr. H. M.
PELLEW, Mr. C.
PIZZEY, Mr. A.
RAWBONE, Mr. C. T.
SCHMIDT, Mr. H.
SIDERY, Mr. A. E.
SIDERY, Mr. W.
SUMMERFIELD, Mr. C. W.
TAYLOR, Mr. E.
WARREN, Mr. J.
WHICHCORD, Mr. A. H.
WILSON, Mr. J. H.

BOYS.

BORLEY, C.
BREWER, H. C.
CARTER, E. W.
DARBYSHIRE, A. G.
DIX, F. B.
FOX, P. E.
GARBANATI, A. P.
GARBANATI, J. L.
HARROLD, H. H.
HENNINGS, P. W.
OAKSHETT, V.
OPHER, R. J.
PEARSON, J. F.
SIDERY, A. E.
SIDERY, T.
TANSELL, C. E.
THORPE, E. C.
WARREN, C. S.
WEBBER, L. A.
WHITE, L. J.
WILLIAMS, P.

Servers.

ALDHOUS, Mr. W.
BATEMAN, Mr. H. W.
BELCHER, Mr. P. H. F.
COOK, Mr. H. C.
DARBY, Mr. H. J.
FRYER, Mr. C. A.
GAUL, Mr. R. O.
GLAISTER, Mr. F. H.
HARRIS, Mr. R. W.
HARRIS, Mr. M.
JACOB, Mr. A. J.
JONES, Mr. W.
KERRIDGE, Mr. W.
KING, Mr. H. W. S.
MEDLEY, Mr. P. E.
NORTH, Mr. H. E.
OAKSHETT, Mr. M.
PALMER, Mr. T. W.
PATERSON, Mr. W.
PIZZEY, Mr. A.
QUELCH, Mr. H. W.
REED, Mr. G.
SANDERSON, Mr. F. I.
SEWELL, Mr. E. A.
TUPPER, Mr. G. W. R.
WILLIAMS, Mr. C. G.
WRIGHT, Mr. P. M.

CRUCIFER.

SEWELL, Mr. A. T.

BANNER BEARERS.

COLLETT, Mr. C. FRYER, Mr. C. A. KERRIDGE, Mr. W. MEDLEY, Mr. R. C

The Verger.

NORTH, Mr. E.

Hon. Assistant Vergers.

BELCHER, Mr. A. LLEWELLYN, Mr. T. SWANN, Mr. G.
WILLOUGHBY, Mr. S. P.

Caretaker—Mr. PEMBERTON.

SS. Michael and All Angels' Church,

TOULON-STREET, WYNDHAM-ROAD.

Priests in Charge—Rev. R. S. LAVIES, Rev. C. POWELL.

Churchwarden, Sacristan, Hon. Organist and Choirmaster.

Mr. J. P. WHITE, (Lay Reader,) Orchard House, County Grove.

The Choir.

MEN.

BURKITT, Mr. S.
CALROW, Mr. H.
CASTLE, Mr. J.
IMESON, Mr. W.
PIERCY, Mr. A. T.

BOYS.

BOREHAM, J.
BOREHAM, T.
DEEKS, H.
FOLLEY, F. E.
FRUIN, E.
FRUIN, G.
FRUIN, H.
LOVE, R.
LANHAM, P.
MILLARD, A.
PARRAMORE, R.
SMITH, W.
WEBBER, A.

Servers.

BISHOP, Mr. M. E.
BUDD, Mr. G.
CANEY, Mr. W.
FRUIN, Mr. W.
HITCHCOCK, Mr. T.
MACQUARIE, Mr. D. H.
PALMER, Mr. T.
TRINGHAM, Mr. W. G.
TRINGHAM, Mr. W. T.
WOODS, Mr. W. A.

Order of Services.

SUNDAY—Holy Eucharist, 8 and 11 a.m. (Choral) with Sermon.
Infants' Service, 3 p.m.
Children's Service, 3.45 p.m.
Evensong and Sermon, 7 p.m.
Children's Service in Schoolroom, at 6.30 p.m.

HOLY DAYS—Holy Eucharist, 7 a.m. Children's Service, 9 a.m.

ORDINARY DAYS—Holy Eucharist, Monday, Tuesday, Wednesday, Thursday, and Friday, 7 a.m. Saturday, 8 a.m.
Evensong & Intercession for the district, Wednesday, 7.30 p.m.
Sermons in Advent and Lent.

Holy Baptisms—Thursday at 7.30 p.m.

Mission Service—Thursday, 8 p.m.
1st Sunday in the month, Service for Men, 8.30 p.m.
2nd, 3rd, and 4th Sundays, Outdoor Lantern Service, 8.30 p.m.

Communicants' Class—Friday before first Sunday in the month, at 3 o'clock.

ALL SAINTS' MISSION CHAPEL,

ELFIN-ROAD.

Priest in Charge—Rev. W. J. G. BARTLET.

Organist. Mr. G. REED.

Warden. Mr. W. F. JUDD.

The Choir.

MEN.

BAKER, Mr.
BATTLE, Mr. C.
BROOKS, Mr.
CARTER, Mr.
KELLOW, Mr.
OWEN, Mr. W.
VIGAR, Mr. E.

BOYS.

ANDREWS, W.	CRAMER, H.	HAWES, W.
BAKER, E.	DARTNALL, H.	HAY, J.
BAKER, F.	GILLHAM, F.	MILNER, H.
BURCHETT, A.	GILLHAM, C.	ROBERTS, G.
BROWN, C.	GAGE, W.	SMITH, E.

SUNDAY—Evensong and Sermon, 7 p.m.
WEDNESDAY—Meeting for Men, 9 p.m.
MONDAY—Mission Service, 8.15 p.m.
FRIDAY—Intercessory Prayer and Address, 8 p.m.

MISSION OF THE HOLY CROSS,

LOTHIAN-ROAD.

Priest in Charge—Rev. C. FISHER.

Organists—Miss BOYD, Miss CHRISTEY, Mr. HARRIS, Miss MACKINDER, Mrs. MEDLEY, Miss E. SARGENT, Miss WHEELER.

Sacristans—B. ELSAM, W. WHITE.

The Choir.

BOYS.

BISHOP, E.	ELSAM, B.	REYNOLDS, P.	WHITE, W.
CAWSON, R.	MAY, B.	STANDEN, C.	WILLEY, S.
CAWSON, R.	MAY, R.	VOAK, W.	WILMOT, A.
DOVEY, F.	REYNOLDS, W.	WEYMOUTH, H.	WOODMAN, J.

Sunday—Evensong and Sermon, 7 p.m. Tuesday—Bible Class, 3 p.m.
Wednesday—Choir Class and Practice.—Alternate Wednesdays, 8 p.m.
Thursday—Litany of Intercession, 8 p.m. Instruction, 8.15 p.m.

ST. MICHAEL'S CHILDREN'S MISSION SERVICE.

Priest in Charge—Rev. C. POWELL.

Catechists—Mr. STEWART, Mr. H. J. DARBY.

Organists—Miss REED, Miss H. HEATH.

Workers:

FRANCIS, Mrs.
KNIGHT, Mr. J.
STUBING, Mr.
STUBING, Mrs.

Sacristan—Mr. H. J. DARBY.

Choir:

ARNOLD, S.	CRAPPER, A.	RENSHAW, R.
CADE, A.	ESSLING, W.	SMITH, S.
CRAPPER, A.	LENCH, S.	STOCK, W.
	PRICE, J.	

ALL SAINTS' CHILDREN'S MISSION CHAPEL,

WYNDHAM-ROAD.

Superintendents.

FRYER, Mr. C. A. (*Lay Reader*).
KING, Mr. J. W.

Organist.

The Choir.

MEN.

DAVEY, Mr. A.
PALMER, Mr. E.
TRUSSLER, Mr. G.

BOYS.

BIRKETT, H.	FINCH, W.	SMITHSON, W.
CARR, E.	MARSHALL, W.	SAWYER, J.
CARR, F.	MILLARD, F.	VIGER, E.
DAVIES, F.	SURRAGE, W.	

Assistants.

ADLARD, E.	DUERDOTH, A.	PIMM, Miss
CUNDLE, Miss	DARTNALL, A.	

Service on Sunday at 6.45 p.m.

SS. Mary and John's Mission House,

WYNDHAM-ROAD.

(Branch House of St. Mary's Home, Wantage.)

Superior—The Sister JANE.

CHAPEL.—*Servers.*

BAILEY, Mr. H. JELLETT, Mr. H. PALMER, Mr. E. WHEELER, Mr. C.

St. John's Hostel,

4 & 5 CALAIS-STREET.

Under the charge of the Sisters.

Parochial Nurse.

Nurse MARY.

All cases of sickness to be submitted to The Sister JANE.

St. John's Mothers' Social.

Superintendent—The Sister JANE.

Assistants—Sister ANN ALLPORT, Miss BROOKE, and Mrs. ISELTON.

St. Michael's Mothers' Meeting.

Superintendent—Sister HARRIETT.

Assistants—Miss HEATH and Miss H. HEATH.

Relief Committee.

Chairman—Rev. the VICAR. *Vice-Chairman*—DEEDES, Rev. A. G.

Members.

LAVIES, Rev. R. S.
BARTLET, Rev. W. J. G.
BROOKE, Miss
HEATH, Miss
PARISH, Mr. J. B. (Camb. C.O.S.)
GURNEY-SALTER, Mr. W. H. (Vaux. C.O.S.)

Treasurer—Mr. F. E. BRAY.

Secretary—Miss BENSON, 86 Vassall-road.

Assistant Secretary—Miss M. K. GRIMES.

The Burial Guild of St. John the Divine.

OFFICERS OF THE GUILD.

Master and Treasurer—The Rev. the VICAR.

Secretary—The Sister JANE.

Chaplain—Rev. A. G. DEEDES.

Undertaker—Mr. C. COPUS, 22 Clapham-road.

Provident Society.

Collectors.

ARNOTT, Miss
BAMFORD, Miss
BELCHER, Mrs.
BEST, Miss B.
BROOKE, Miss
CHAPMAN, Miss A.
EDWARDS, Miss A.
FRANCIS, Mrs.
GORMAN, Miss A.
GREEN, Miss H. M.
GREEN, Mrs.
HEATH, Miss
HEATH, Miss H.
HILL, Miss L.
LAVIES, Miss
MACY, Miss
MARTORELL, Miss
Sister HARRIETT
Sister JULIA MARY
Sister SOPHIE ROSE
STUBING, Mrs.
THORNE, Miss
TUPPER, Miss
WHITBY, Miss
WISS, Mrs.

Penny Savings Bank.

Held at St. John Schools (Warham Street Entrance), Monday night, 8 to 9 p.m.

Superintendents—Mr. H. J. BREWER and Mr. A. T. SEWELL.

Guild of St. John the Divine.

President—The Rev. the VICAR.

Last Tuesday in the month at 8.30 p.m.—Special Meetings in November and May.

WARD MEETINGS.

St. James—Rev. E. A. DOWN. First Sunday in the month at 5.45 p.m.

St. Joseph—Rev. R. S. LAVIES. Second Sunday in the month at 5.30 p.m.

Reverence—Rev. the VICAR. Third Sunday in the month at 6 p.m.

Perseverance—Rev. E. A. DOWN.
Senior Division—Second Sunday in the month at 4 p.m.
Junior Division—Alternate Sundays at 3.30 p.m.
Class Leaders—Rev. A. G. DEEDES (Choir Division).
Mr. H. W. HARVEY.

Holy Name—Rev. A. G. DEEDES.
Senior Division—Third Sunday in the month at 4 p.m.
Junior Division—1. Sunday, 6 p.m.
2. Thursday, 6.30 p.m. Mr. A. JACOB.
Brigade Division. Rev. H. G. G. MACKENZIE.

St. John the Evangelist (Cyprus Ward)—Rev. C. T. G. POWELL. Last Sunday in the month at 4.15 p.m., at Cyprus Club.

Steadfastness—Rev. the VICAR. First Wednesday in the month at 4.30 p.m.

St. Anne—Sister ANN ALLPORT. Second and fourth Monday in the month at 6 p.m., in the Sisters' Parish Room.

Good Shepherd—Senior Division.—1. Sister JANE, Every Sunday at 3.45 p.m.
2. Sister JULIA MARY, Second Tuesday in the month, 5.45 p.m.
3. Sister SOPHIE ROSE, Second Saturday in the month at 6 p.m., at Holy Cross Mission.
Junior Division.—1. Sister MARY HILDA, Saturdays, 11.45 a.m.
2. Sister SOPHIE ROSE, 1st and 3rd Saturday in month, 6 p.m., at Holy Cross Mission.
3. Sister FLORENCE MARY, Every Friday, 6 p.m.
4. Sister JULIA MARY, Saturday, 7 p.m., Sunday, 5.45 p.m.

St. Mary—Rev. the VICAR—First Tuesday in the month, 8 p.m. The Junior Members of the Ward of Steadfastness who are unable to attend the 4.30 Class, should apply for permission to attend.

Holy Childhood—1. Miss PIZZEY—First Saturday in the month, 10 a.m.
2. Sister MARY HILDA—First Saturday in the month, 2.30 p.m.

St. Michael—Rev. R. S. LAVIES.

Guild Office, Fourth Tuesday in the month, 8 p.m.

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Boys, Mr. J. P. WHITE—First Sunday in the month, 6 p.m.
Women, Sister HARRIETT—First and third Tuesdays in the month, 7 p.m.

Junior Division—
1. The Rev. R. S. LAVIES—Last Friday in the month, 8.15 p.m., at St. Michael's Clergy House.
2. Miss H. HEATH—Every other Friday at 6 p.m.
3. Miss SARGENT—Every Thursday at 5.30 p.m.

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Whyte, Miss

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Head Mistress—Miss Leng.

Assistants.

Cundle, Miss H. Spellen, Miss Walton, Miss
Pupil Teachers—Coltman, F. Day, H. Göhns, L.

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Curtis, Mrs. Langworthy, Miss F. Sister Sophie Rose.
Ewbank, Miss E. Nixon, Miss M. Voisey, Miss A.
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AKERIGG, Miss R.
BANNERMAN, Miss
BLAINE, Miss
CHRISTEY, Miss C.
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JOHNSON, Miss
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The elder children, with some of their teachers, now attend "The Catechism" in the Parish Church, at 3.15 p.m.

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Teachers.

CASTLE, Miss M.
DUNN, Miss
GREEN, Miss
GILBEY, Miss W.
GILBY, Miss G.
GUMMERSON, Miss
HARRIS, Miss I.
PAGE, Miss E.
SEWELL, Miss
SARGENT, Miss E.
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BATHURST, Miss E.
CHAPMAN, Miss A.
EDWARDS, Miss
GORMAN, Miss
GORMAN, Miss E.
LAPPER, Miss F.
LAPPER, Miss E.
PEARSON, Miss A.
QUICK, Miss
TOMPKINS, Miss M.

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Teachers.

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BARBER, Mr. S.
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BURNETT, Miss M.
DAWES, Miss N.
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FISHER, Miss
HULL, Miss L.
HOWARD, Miss
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FRANCIS, Mrs.
MARCHANT, Miss
MARTORELL, Miss
REED, Mr. G.
Sister HARRIETT
WIGRAM, Miss
WIGRAM, Miss A.

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JACOB, Miss
TUPPER, Miss
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VOISEY, Miss M.

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COOKE, Mr. J.
COOKE, Miss
COOKE, Miss F.
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PIMM, Miss L.
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HEATH, Miss H.
KATZE, Miss
LAPPER, Miss
MARCHANT, Miss L.

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PORTER, Mr. J.
RICHARDSON, Mr. A.
SNOW, Mr. W. W.
WRIGHT, Mr. P. M.
WYCHE, Mr. B.

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1st Violins.
CLIFT, Mr. C. R.
LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST
THORP, Mr. F.
WILLIAMS, Mr. F.
2nd Violins.
BATTLE, Mr. C.
MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.
SMITH, Mr. A. H.
STAPLES, Mr. CHAS.
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Flutes.
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THURLEY, Mr. PHILIP
TEPPER, Mr. R. C.
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LANG, Mr. G. L.
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LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST

2nd Violins.

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MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.

Violas—FULLER, Mr. FRED. OLSE

Violoncellos.—FROSTICK, Mr. PERCY TU

Flutes.

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STARR, Mr. NOEL
THURLEY, Mr. PHILIP

Clarionets—DONADY, Mr. T. HARVEST, Mr. R.

Horn—BUCKMASTER, Mr. R. F. J. *Trom*

Drums—JONES, Mr. ARTHUR WHI

Piano—JAMES, Mr. CHA

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2

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Arthur-road,	1-35.	Miss AKERIGG		
,,	35-89.	Miss CHAMPION		
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3

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,, ,, E. side,		Frederick-crescent,	Sister SOPHIE ROSE
Tindal-street, N. side,	Miss TAYLOR	Myatt's-rd., N. side,	Miss TAYLOR
,, ,, S. side,	Miss LAVIES	,, ,, S. side,	Mrs. WISS
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4

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5

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St. John's Men's Meeti

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BARBER, Mr. S. G.
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KING, Mr. H.
LANG, Mr. G. L.
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Conductor—Mr. D. J. CA
1st Violins.
CLIFT, Mr. C. R.
LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST
2nd Violins.
BATTLE, Mr. C.
MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.
Violas—FULLER, Mr. FRED. OLSE
Violoncellos.—FROSTICK, Mr. PERCY TU
Flutes.
SMART, Mr. A. E.
STARR, Mr. NOEL
THURLEY, Mr. PHILIP
Clarionets—DONADY, Mr. T. HARVEST, Mr. R.
Horn—BUCKMASTER, Mr. R. F. J. *Trom*
Drums—JONES, Mr. ARTHUR WHI
Piano—JAMES, Mr. CHAS

St. John's School "Old Boys

President—Rev. C. E. BROOKE
Vice-Presidents.
Rev. J. T. ATHAWES. Rev. E. A. DOWN.
Committee.
ADAMS, Mr. K. G.
BROUGHTON, Mr. A.
CATLING, Mr. E. W.
CORNER, Mr. H. G.
HARRISON, Mr. H.
HARVEY, Mr. H. W.
HOLDAWAY, Mr. W. W.
Hon. Auditor—Mr. J. W. CO
Hon. Secretary and Treasu
Mr. W. T. BROWN, 51 Vicarage Road,

6

ST. MICHAEL'S DISTRICT.

Clergy in Charge { Rev. R. S. LAVIES. / Rev. C. T. G. POWELL.

Sister in Charge, Sister HARRIETT.

Avenue-road, N. side, Avenue-road Mansions, Gurney-terrace — Sister HARRIETT.
Avenue-road, S. side, Becket-street, Laurel-terrace ... ... — Miss H. HEATH.
Wyndham-road, Crown-street, Gange-street, Sultan-street half S. side ... ... — Miss HEATH.
Sultan-street, N. side, Sultan-terrace ... ... — Mrs. GREEN.
Sultan-street, half S. side ... ... — Mrs. FRANCIS.
Sultan-street, W. side .. ..
Pitman-street .. .. — Mrs. STUBING.
Little Pitman-street, Brown's-terrace ... ... — Miss E. GREEN.
Toulon-street .. ..
Hollington-street ... ... — Miss MARTORELL.

District Visitors.

THE SISTERS, SS. Mary and John's House
BAMFORD, Miss, 28 Knatchbull-road
BROOKE, Miss, 86 Vassall-road
CHAMPION, Miss, 11 Beechdale-road, Brixton-hill
FRANCIS, Mrs., 17 Frederick-crescent
GREEN, Mrs., 121 Vassall-road
GREEN, Miss, SS. Mary and John's House
GREEN, Miss E., 21 Westbourne-gardens, Bayswater
HEATH, Miss, 176 Camberwell New-road
HEATH, Miss H., 176 Camberwell New-road
HILL, Miss L., SS. Mary and John's House
LAVIES, Miss, 61 St. George's-road
MACY, Miss, 176 Camberwell New-road
MARTORELL, Miss, SS. Mary and John's House
MEDLEY, Mrs., 2 Calais-street
MILWARD, Mrs., 32 Harold-street
POOLEY, Mrs., 73 Knatchbull-road
STUBING, Mrs., 17 Frederick-crescent
TAYLOR, Miss, SS. Mary and John's House
TUPPER, Miss, 139 Coldharbour-lane
WISS, Mrs., 27 Eastlake-road

The Faithful Departed.

R.I.P.

Hicks, John Wale, *Bishop.*
Langworthy, William Henry, *Priest.*

Bates, William
Bubb, Robert
Chalk, Walter George
Corner, Charles
Peltzer, John
Salter, William
Squire, Stephen Francis
Stratford, John
Topp, James
Wakeman, Henry Offley
Warren, Alfred
Warren, Frederick
Bartlett, Rose
Bate, Charlotte Sarah
Beary, Elizabeth
Birch, Ursula
Bird, Charlotte
Chappel, Ellen
Cundle, Jane
Duerdoth, Jennie
Edwards, Emily
Godfrey, Mary Ann
Griffiths, Edith Mary
Harland, Catherine
Harris, Catherine
Jefford, Kate
Jones, Sarah
Manchée, Elizabeth
Merrols, Nellie
Moore, Jane
Powis, Amelia
Pye, Mary
Warren, Margaret
Williams, Annie Matilda

ALL SAINTS' CHAPEL, HESLEY.

Organist.
Dr. HAVELOCK.

Servers.
J. BROWN. C. HILTON. E. B. HUDSON. W. LUCAS.

Choir.—MEN.
BINGHAM, Mr. G. DRAKE, Mr. G. LUCAS, Mr. W. WHITAKER, Mr. B. I.

BOYS.
BROWN, J.
BURTON, F.
HILTON, C.
HUDSON, E. B.
JACKSON, W. D.
WARD, T.

SUNDAY—Holy Eucharist, 8 a.m. (first Sunday in month Choral).
Mattins and Instruction, 11 a.m.
Children's Service, 2.30 p.m.
Evensong and Sermon, 6.30 p.m.

HOLY DAYS—Holy Eucharist, 8 a.m.

THURSDAY—Holy Eucharist, 8 a.m.

DAILY—Evensong, 6.30 p.m.

Guild of All Saints, Wednesday before first Sunday in the month, at 7 p.m.

ALL SAINTS SCHOOLS, HESLEY.

SUNDAY SCHOOL.

Teachers.
Miss CULLING Mrs. WHITAKER

DAY SCHOOL.

Managers.
Mr. B. I. WHITAKER (*Chairman*).
Rev. E. P. SANDWITH (*Vicar*).
Rev. J. W. SCARLETT.
Rev. C. E. BROOKE.
Rev. E. H. ETHERIDGE.
Mrs. WHITAKER (*Correspondent*).

Head Mistress, Miss LONG,

St. John's Literary and Debat

President—Rev. the VIC
Vice-President—Mr. W. R. A
Chairman—Rev. H. G. G. M
Vice-Chairmen.
Rev. C. FISHER. Mr. A. J. HILTON.
Secretary—Mr. W. A. STANIFORD. *Trea*

St. John's Men's Meeti

VISITING COMMITTEE.

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BRYANT, Mr. L. G.
CARTER, Mr. F. G.
CLARKE, Mr. C. (*Hon. Assist. Sec.*)
COX, Mr. R.
DAWES, Mr. W.
FRIEND, Mr. A.
GORE, Mr. F. G.
HIGGINS, Mr. M.
JAMESON, Mr. G. C. (*Hon. Sec.*)
JONES, Mr. H.
KELLOW, Mr. F.
KING, Mr. H.
LANG, Mr. G. L.
MANCHEE, Mr. J. P. (*Hon. Assist. Sec.*)

ORCHESTRA.

Conductor—Mr. D. J. CA

1st Violins.

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Hon. Auditor—Mr. J. W. CO
Hon. Secretary and Treasu
Mr. W. T. BROWN, 51 Vicarage Road,

DISPOSITION OF THE OFFERTORIES.

General Offertories.

Sundays	CHURCH EXPENSES.
Week-days	GENERAL PURPOSES FUND.

SPECIAL OFFERTORIES.

Advent—Wednesday Evensong ...	THE SCHOOLS.
Christmas Octave	THE POOR.
Feast of the Epiphany	FOREIGN MISSIONS.
Lent—Wednesday Evensong	THE SCHOOLS.
Good Friday	MISSION TO THE JEWS.
Easter Day	REV. THE VICAR.
Whitsun Day	FOREIGN MISSIONS.
Day of Intercession	FOREIGN MISSIONS.
Sunday Afternoon	SUNDAY SCHOOLS.
Sundays after the Ember Days in Advent, Lent, Whitsun, and September ...	ASSISTANT CLERGY FUND.
Patronal Festival	ASSISTANT CLERGY FUND.
Harvest Festival	THE POOR.
A Sunday in January	ST. MICHAEL'S SCHOOLS.
„ March	THE SCHOOLS.
„ May	THE CHOIR.
„ July	GENERAL PURPOSES.
„ October	SUNDAY SCHOOL.
„ November	MISSION MAINTENANCE.
„ Advent	DIOCESAN SOCIETIES.
A Sunday as fixed by the Lord Mayor	THE LONDON HOSPITALS.

Notice of other Special Offertories is given from time to time. The Vicar and Churchwardens will be glad at any time to receive offerings for Parochial or External Charities.

C. E. BROOKE, *Vicar.*
J. J. CHAPMAN, R. C. GLEED, } *Churchwardens.*

STATEMENT OF ACCOUNTS,

1899.

St. John's Literary and Debat

President—Rev. the Vic
Vice-President—Mr. W. R. A
Chairman—Rev. H. G. G. M

Vice-Chairmen.

Rev. C. Fisher. Mr. A. J. Hilton.

Secretary—Mr. W. A. Staniford. *Trea*

St. John's Men's Meeti

Visiting Committee.

Barber, Mr. G.
Barber, Mr. S. G.
Beer, Mr. J.
Bennett, Mr. G. E.
Bristowe, Mr. W.
Bryant, Mr. L. G.
Carter, Mr. F. G.
Clarke, Mr. C. (*Hon. Assist. Sec.*)
Cox, Mr. R.
Dawes, Mr. W.
Friend, Mr. A.
Gore, Mr. F. G.
Higgins, Mr. M.
Jameson, Mr. G. C. (*Hon. Sec.*)
Jones, Mr. H.
Kellow, Mr. F.
King, Mr. H.
Lang, Mr. G. L.
Manchee, Mr. J. P. (*Hon. Assist. Sec.*)

Orchestra.

Conductor—Mr. D. J. Ca

1st Violins.

Clift, Mr. C. R.
Lawes, Mr. W. T.
Martin, Mr. E.
Teague, Mr. Arthur (*Leader*)
Teague, Mr. Ernest

2nd Violins.

Battle, Mr. C.
Manning, Mr. H.
May, Mr. Fred
Paterson, Mr. W. G.

Violas—Fuller, Mr. Fred. Olse

Violoncellos.—Frostick, Mr. Percy Tu

Flutes.

Smart, Mr. A. E.
Starr, Mr. Noel
Thurley, Mr. Philip

Clarionets—Donady, Mr. T. Harvest, Mr. R.

Horn—Buckmaster, Mr. R. F. J. *Trom*

Drums—Jones, Mr. Arthur Whi

Piano—James, Mr. Cha

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Broughton, Mr. A.
Catling, Mr. E. W.
Corner, Mr. H. G.
Harrison, Mr. H.
Harvey, Mr. H. W.
Holdaway, Mr. W. W.

Hon. Auditor—Mr. J. W. Co

Hon. Secretary and Treasu

Mr. W. T. Brown, 51 Vicarage Road,

OFFERTORY ACCOUNT.

Dr. *Cr.*

	£	s.	d.
Offertories	1572	17	2
In Boxes	14	4	2
	£1587	11	4

	£	s.	d.	£	s.	d.
Church Expenses—						
Offertories ...	684	2	0			
In Boxes	2	13	9			
				686	15	9
*Poor Fund—						
Offertories ...	127	18	1			
In Boxes ...	7	16	16			
				135	14	7
*Schools—						
Offertories ...	64	1	2			
In Boxes ...	3	0	4			
				67	1	6
General Repairs Fund—						
Offertories ...	34	15	1			
In Boxes ...	1	3	7			
				35	18	8
Surplus Fund				11	7	9
Altar Fund				16	2	5
Assistant Clergy Fund ...				73	10	2
Burial Guild				3	18	1
Choir Fund				14	6	11
Children's Window				4	12	7
*Easter Offering to the Vicar...				70	19	2
Foreign Missions—						
Grahamstown Mssn.	3	0	9			
Zululand Mission	2	10	7			
Oxford Mission to Calcutta ...	5	10	0			
Universities' Mssn. to Central Africa	15	5	2			
Diocs. of Calcutta	0	16	6			
S.P.G.	17	7	4			
North China Mssn.	0	8	8			
				44	19	0
Guild of St. John the Divine				9	19	6
Mission Maintenance ...				15	16	2
Mission Band				2	10	3
Sunday School Fund				17	13	3
General Purposes Fund ...				69	0	4
Rochester Diocesan Society ...				9	17	6
Rochester Board of Education				9	17	6
Rochester Branch C.E.T.S....				4	18	9
S.P.C.K.				7	17	9
A.P.U.C.				0	7	3
St. Peter's, Vauxhall.. ...				7	16	10
National Society				7	17	9
*Metropolitan Hospitals ...				62	11	7
English Church Union ...				1	17	2
Guild of St. Luke				0	17	9
Teachers' Orphanage ...				1	12	3
Sunday School Excursion ...				14	6	0
*St. Michael's Schools ...				38	10	11
Schools Building Fund ...				80	18	8
Parochial Mission to the Jews				8	6	3
Special Donations for a Window				40	0	0
Anti-Vivisection Society ..				0	2	6
C.E.W.M.S.				2	4	10
Mission to Seamen				6	9	0
Guild of Servants of the Sanctuary				0	15	0
				£1587	11	4

[** These sums include the offertories from the Mission Chapels.*]

CHURCH EXPENSES.

Dr. *Cr.*

	£	s.	d.	£	s.	d.
Offertories ..	684	2	0			
Boxes	2	13	9			
				686	15	9
Grant from General Purposes Fund				30	0	0
Contribution to Electrical Mechanic's Wages, per Parochial Hall				30	0	0
Balance due to the Vicar and Churchwardens				43	14	6
				£790	10	3

	£	s.	d.
Balance due to Vicar and Churchwardens	51	9	9
Altar Lights	2	2	0
Choristers' Fees	42	0	0
Organist's Salary	120	0	0
Choirmaster's Salary ...	25	0	0
Archdeacon's Visitation ...	0	18	0
Heating Church	14	12	0
Lighting	39	2	10
Electrical Mechanic's Wages and extra assistance ...	108	0	0
Superintending - Electrician	10	0	0
Church Caretaker and Cleaning	68	15	0
Repairs	13	6	4
Water Rate...	4	8	0
Shrubs for Garden... ...	0	7	6
Fire Insurance	26	3	7
Verger's Salary	10	0	0
Pension to Mr. Adhimar ...	13	0	0
Steeple Keeper's Salary ...	30	0	0
Sundries and Extras for Bell-ringing and Expenses and New Bell-ropes ...	14	11	4
Printing	6	14	6
Organ Tuning	25	0	0
Printing Pastoral	5	0	0
Washing Vicar's Surplice ...	0	12	0
Interest	40	0	0
Cheque Book	0	8	4
Electrical Appliances and Repairs to same... ...	2	19	0
Tools, Materials, Repairs, and Oil for Engine ...	22	11	1
Lamps and Fittings ...	7	5	1
Cleaning Materials, Washing, and Sundries ...	8	15	0
Bags, New Keys, and Sundries	2	8	11
General Purposes Fund, Balance of Loan... ...	75	0	0
	£790	10	3

St. John's Literary and Debat

President—Rev. the VIC
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Vice-Chairmen.

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St. John's Men's Meeti

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Hon. Auditor—Mr. J. W. CO

Hon. Secretary and Treasu

Mr. W. T. BROWN, 51 Vicarage Road,

ALTAR FUND.

Dr.	£	s.	d.		*Cr.*	£	s.	d.
Balance in hand	21	8	9		Bread and Wafers	2	3	0
Offerings	16	2	5		Candles	11	17	7
Altar Lights	2	2	0		Cassocks	3	4	0
Sanctuary Lamps—					Chalice and Paten repairs ...	7	0	0
Miss Elsdale ... 2 2 0					Corporals	0	15	0
Rev. the Vicar... 2 2 0					Flowers	13	0	8
Ward of the Good Shepherd ... 2 2 0					Incense	1	10	0
Ward of the Holy Name 2 2 0					Oil	8	15	6
Ward of Reverence 2 2 0					Palms	5	12	6
Ward of Steadfastness 2 2 0					Printing Pastoral	0	10	0
Ward of St. James 2 2 0					Repairs	2	1	3
	14	14	0		Sanctuary Shoes	1	3	8
Sale of Jewellery	18	10	0		Stocks and Shields	3	15	6
Subscriptions	35	16	3		Super Frontal, &c.	2	13	11
,, to C.B.S. ...	9	10	0		Washing	7	15	6
C.B.S. Subscriptions to Altar Fund	10	10	0		Wine	19	10	0
Balance due	2	7	2		Grant to C.B.S.	9	10	0
					Sundries	0	2	6
					Grant to Mission Maintenance Fund	30	0	0
	£131	0	7			£131	0	7

In addition to the above subscriptions, many handsome gifts of flowers have been received.

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Anon.	2	0	0	Howard, Mrs.	0	10	6
,, ...	0	5	0	Hubble, Miss	0	6	0
,, ...	0	10	0	Iselton, Miss N.	0	5	0
,, ...	0	5	0	Johnston, Miss M.	0	5	0
,, ...	0	16	6	Johnston, Miss J. P.	0	5	0
,, ...	0	8	0	Lavies, Miss	1	1	0
Adams, Mr. H. F.	1	0	0	Nixon, Mrs.	0	10	0
Baily, Mrs.	0	5	6	Nye, Miss	0	5	0
Braithwaite, Dr.	1	0	0	Pearce, Mr. and the Misses ...	0	10	0
Billing, Mrs.	0	5	0	Quelch, Mrs.	0	8	0
Christie, Mrs.	0	8	0	Ridley, Miss	1	5	0
Christie, Miss	0	5	0	Sister Jane, per	3	15	3
Croft, Mrs.	0	9	0	Special Donations	2	5	3
Chapman, Mr. J. J.	0	5	0	Tabor, Mrs.	4	13	0
Chapman, Mrs. W. B. ..	1	0	0	Tupper, Miss	0	8	0
Deedes, Rev. A. G.	1	1	0	Voisey, Miss	0	5	0
Downe, Miss	1	1	0	Whitby, Miss	0	6	0
Ford, Miss	0	5	0	Sums under 5s.	1	12	3
Forsbrey, Mr. R. J.	1	1	0	Ward of St. Anne	1	10	0
G.	2	0	0		£35	16	3
Green, Miss	0	5	6				
Hemmans, Miss	0	6	0				
Hays, Mrs.	0	10	0				

ASSISTANT CLERGY FUND.

The amount received from the Congregation during the past year towards the provision of Assistant Clergy has been—

	£	s.	d.
Offerings	73	10	2
Subscriptions	27	6	4
	£100	16	6

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Anon.	5	0	0	Medley, Mr. E. G. F. ...	1	1	0
,, ...	0	2	6	Medley, Mrs. E. G. F. ...	1	1	0
Ashby, Miss	0	6	0	Stubing, Mr. and Mrs. ...	1	8	7
Baily, Mrs.	0	10	6	Wigram, Mr. H.	3	0	0
Baynes, Miss	1	0	0	Wigram, Mrs.	6	10	0
Braithwaite, Dr.	1	0	0	Wiss, Mrs.	0	16	3
Clarke, Miss A.	1	0	0	X.Y.Z.	0	5	0
Forsbrey, Mr. R. J.	1	1	0	Collecting Boxes	0	4	4
Francis, Mrs.	1	10	2		£27	6	4
Hemmans, Miss	1	10	0				

CYPRUS HOME.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
Members' Payments	35	10	0	Balance due	99	3	2
Subscriptions	110	19	6	Fuel	14	0	6
Shilling Fund	5	0	0	Gas	5	2	7
Rent	32	10	0	General Maintenance ...	14	10	9
Balance due	64	2	3	Insurance	0	17	6
				Rates and Taxes	13	10	3
				Rent	53	17	4
				Repairs	7	4	8
				Wages	39	15	0
	£248	1	9		£248	1	9

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Braithwaite, Dr.	1	0	0	Ridley, Miss	0	5	0
Croft, Mrs.	0	7	6	Vicar, The Rev.	100	0	0
Denison, Miss L.	0	5	0	Woods, Mr.	0	5	0
Downe, Miss	0	10	0	Worth, Mrs.	0	10	0
Fellows, Mr. C. F.	2	0	0	Sums under 5/-	0	5	0
Forsbrey, Mr. R. J. ...	1	1	0				
G.	3	0	0				
Hemmans, Miss	0	10	0		£110	19	6
McNaughten, Mr. C. ..	1	1	0				

St. John's Literary and Debati

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Vice-President—Mr. W. R. AN
Chairman—Rev. H. G. G. MA

Vice-Chairmen.

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ORCHESTRA.

Conductor—Mr. D. J. CA

1st Violins.

CLIFT, Mr. C. R.
LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST

2nd Violins.

BATTLE, Mr. C.
MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.

Violas—FULLER, Mr. FRED. OLSE

Violoncellos.—FROSTICK, Mr. PERCY TU

Flutes.

SMART, Mr. A. E.
STARR, Mr. NOEL
THURLEY, Mr. PHILIP

Clarionets—DONADY, Mr. T. HARVEST, Mr. R.
Horn—BUCKMASTER, Mr. R. F. J. *Trom*
Drums—JONES, Mr. ARTHUR WHIT
Piano—JAMES, Mr. CHAS

St. John's School "Old Boys

President—Rev. C. E. BROOKE,

Vice-Presidents.

Rev. J. T. ATHAWES. Rev. E. A. DOWN.

Committee.

ADAMS, Mr. K. G.
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CATLING, Mr. E. W.
CORNER, Mr. H. G.
HARRISON, Mr. H.
HARVEY, Mr. H. W.
HOLDAWAY, Mr. W. W.

Hon. Auditor—Mr. J. W. COR
Hon. Secretary and Treasu
Mr. W. T. BROWN, 51 Vicarage Road,

PAROCHIAL HALL.

Dr.

	£	s.	d.
Fees for Letting	71	8	6
Donation	0	10	6
Rent	35	0	0
Vicar, The Rev. ...	50	0	0
General Purposes Fund ...	3	17	9
Balance due	91	8	4
	£252	5	1

Cr.

	£	s.	d.
Balance due	122	12	3
Caretaker	45	12	0
Catsmeat	1	6	0
Fuel	10	17	9
Insurance	4	6	0
Lamps, Fire Pails, and Blanket	1	3	6
Lighting	32	8	9
Printing Pastoral	1	0	0
Rates and Taxes	26	0	6
Repairs	4	5	2
Sundries	1	12	2
Tuning Piano	1	1	0
	£252	5	1

CHOIR FUND.

Dr.

	£	s.	d.
Balance in hand	6	19	3
Offertory	14	6	11
Subscriptions	11	7	6
	£32	13	8

Cr.

	£	s.	d.
Cassocks	3	9	6
College Caps	1	2	0
Minding Vestry	1	6	0
Music	5	8	11
Piano Tuning	0	14	0
Printing	1	10	0
Repairs	2	0	0
Surplices	3	4	0
Washing	7	1	1
Balance in hand	6	18	2
	£32	13	8

SUBSCRIPTIONS.

	£	s.	d.
Braithwaite, Dr.	1	0	0
Chapman, Mr. J. J.	0	5	0
Deedes, Rev. A. G.	1	1	0
Forsbrey, Mr. R. J.	1	1	0
F. M. C.	1	0	0
Hays, Mr. G....	0	5	0
G.	2	0	0
Hemmans, Miss	0	10	0
Pizzey, Mr.	0	2	6
Vicar, The Rev. the	2	2	0
Tabor, Mrs.	1	1	0
Wigram, Mr. H.	1	0	0
	£11	7	6

GUILD FUND.

Dr.

	£	s.	d.
Balance in hand	12	6	8
Offerings	9	19	6
Ward Contributions—			
Holy Name	4	0	0
Perseverance	1	9	0
Reverence	1	18	2
Good Shepherd	3	13	1
Steadfastness	5	6	2
St. Anne	1	10	0
St. Michael's (Women)	0	6	9
St. James	2	2	0
St. Joseph	0	10	3
	20	15	5
Donations from Members	0	5	0
	£43	6	7

Cr.

	£	s.	d.
Altar Lamps—			
Ward of the Good Shepherd	2	2	0
Ward of the Holy Name	2	2	0
Ward of Reverence	2	2	0
Ward of Steadfastness	2	2	0
Ward of St. James	2	2	0
	10	10	0
Grants from Wards—			
Perseverance (Corean Education Fund)	1	9	0
St. Anne (Altar Fund)	1	10	0
Cords and Ribbon	1	6	3
Medals	4	11	0
Organist	1	1	0
Teas	3	0	0
Hire of Hall...	2	2	0
Printing	0	4	0
Printing Pastoral	0	10	0
Postage	1	14	9
Subscription to Church Guilds Union	0	2	6
Grant to Mission Maintenance Fund	10	0	0
Balance in hand	5	6	1
	£43	6	7

St. John's Literary and Debat

President—Rev. the VICA
Vice-President—Mr. W. R. AN
Chairman—Rev. H. G. G. MA

Vice-Chairmen.

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Secretary—Mr. W. A. STANIFORD. *Treas*

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Mr. W. T. BROWN, 51 Vicarage Road,

MAINTENANCE FUND.

Cr.

	St. Michael's.	All Saints'	Holy Cross Mission.
	£ s. d	£ s. d	£ s. d
Balance due	£23 14 10	...	...
Offerings :—			
Easter Offering to the Vicar...	1 14 9	0 11 1	1 4 0
Hospital Sunday Fund ...	0 18 0	0 12 6	0 18 11
Poor	2 0 5	0 16 9	1 2 8
Rochester Diocesan Society	0 13 4	...	0 11 5
St. John's Schools ...	...	...	0 8 5
St. Michael's Schools	0 15 7	...	...
Baptism Cards	0 6 3	...	...
Bibles and Prayer Books	...	0 18 3	...
Cassocks...	0 18 6	...	...
Caretaker	33 0 0	14 9 0	9 2 0
Choir Expenses	1 10 0	0 14 0	0 10 0
Entertainments	3 6 6	...	...
Flowers	...	2 5 10	...
Fuel	1 14 6	4 15 6	0 5 0
Gas	12 9 10	6 15 9	2 3 6
Insurance	1 2 6	0 11 3	0 2 0
Ladder	1 5 8	...	...
Lantern Expenses ...	3 17 5	1 11 0	...
Men's Bible Class ...	2 4 0	...	...
Organ Expenses ...	27 3 9	3 15 0	...
Printing	2 8 0	...	...
Printing Pastoral ...	0 15 0	...	0 5 0
Rates	2 8 3	9 15 6	0 8 0
Rent	...	30 0 0	25 0 0
Repairs	45 17 4	10 8 0	3 14 1
Repairs Harmonium ...	...	2 12 0	...
Sundries	1 0 2	3 14 9	...
Surplices, &c.	1 15 0	...	...
Vestments	10 10 0	...	...
Washing	5 18 4	0 9 0	...
Use of St. Michael's Schools	5 0 0	...	...
Share of Rates, &c., Parish Room	16 15 1	...	...
	£211 3 0	95 0 2	45 15 0
			£351 18 2

MISSION MAINTENANCE FUND.

Dr.

	£ s. d	£ s. d
Offerings :—		
St. John's...	15 16 2	
St. Michael's	45 4 2	
All Saints'	28 18 3	
Holy Cross Mission ...	15 14 9	
		105 13 4
Penny Association	...	60 16 9
Subscriptions	...	69 0 11
Grant from Altar Fund ...	...	30 0 0
,, ,, Guild Fund ...	...	10 0 0
Balance due	...	76 7 2
		£351 18 2

SUBSCRIPTIONS.

	£ s. d.
Anon.	0 5 0
Bate, Mr. G.	2 2 0
Baynes, Miss	3 0 0
Braithwaite, Dr.	1 0 0
Brooke, Miss, Sunday School Class...	1 0 0
Chapman, Mr. J. J.	1 1 0
Chapman, Mrs.	0 10 6
Cutler, Miss D.	0 10 0
Denison, Miss L.	0 5 0
Drummond-Hay, Mr. J. A. ...	1 0 0
Fellows, Mr. C. F.	10 0 0
Forsbrey, Mr. R. J.	1 1 0
Francis, Mrs.	1 10 3
G.	5 0 0
Hanson, Miss A. H.	0 5 0
Hemmans, Miss	0 15 0
Lavies, Miss	2 4 6
Lees, Dr.	1 0 0
P.	3 0 0
Power, Mr. B....	2 0 0
Ridley, Miss	1 1 0
Tabor, Mrs.	1 1 0
Tidswell, Mr. R. I.	20 0 0
Tidswell, Miss...	1 0 0
Thankoffering	0 10 6
Thankoffering	0 10 6
Vicar, The Rev.	5 0 0
Wigram, Mr. H.	2 0 0
Sums under 5/-	0 4 3
Collecting Box...	0 4 5
	£69 0 11

POOR FUND.

Dr.

	£ s. d.	£ s. d.
Offerings—		
St. John's ...135 14 7		
St. Michael's ... 2 0 5		
All Saints ... 0 16 9		
Holy Cross Mission ... 1 2 8		
All Saints, Hesley 3 8 9		
	—143 3 2	
Hayle Charity	5 0 0	
Interest	4 0 0	
Loans repaid	3 0 0	
Proceeds of Sisters' Sale ...	79 7 0	
Queen's Bounty	1 0 0	
Referee Fund	20 0 0	
Sale of Soup	5 5 4	
Special Donations	14 16 0	
Subscriptions	40 4 2	
"Venice" Lecture	14 7 5	
	£330 3 1	

Cr.

	£ s. d.	£ s. d.
Balance due		3 0 7
Relief—		
General 74 0 2		
Special ... 19 2 6		
Parish Kitchen... 9 6 10		
Children's Meals 13 16 9		
Pensions ... 58 2 6		
C.O.S. 11 1 6		
Free Beds at the Hostel ... 40 0 0		
Queen's Bounty 1 0 0		
Medical 6 4 6		
Homes 9 8 6		
	—242 3 3	
Mission House Expenses ...	50 0 0	
Printing Pastoral	2 0 0	
Printing	2 15 3	
Copying Press, &c.	3 9 2	
*Balance in hand	26 14 10	
	£330 3 1	

** This balance has since been expended.*

SUBSCRIPTIONS.

	£ s. d.
Anon.	0 2 0
,, ...	0 2 0
,, ...	0 5 0
,, ...	5 13 6
Baily, Mrs.	0 5 6
Brooke, Mr. W.	1 7 10
Braithwaite, Dr.	0 10 0
Butler, Mr. R.	1 0 0
Curtis, Mr.	0 10 0
Denison, Miss K. M.	1 0 0
Drummond-Hay, Mr. J. A. ...	1 0 0
F. M. B.	0 10 0
Forsbrey, Mr. R. J.	1 1 0
Frow, Mr. and Mrs. G. ..	1 1 0
G.	10 0 0
Giffard, Mr.	1 0 0
Horsley Mr.	0 5 0
Howard, Mr. and Mrs. ...	1 1 0
Keymer, Mrs.	0 5 0
Lees, Dr.	2 0 0
Lent Savings	0 10 0
M. C.	0 5 0
Nixon, Mrs.	0 10 6
Nye, Mrs. and Miss	0 10 0
P.	5 0 0
Quelch, Mr. H. C.	2 2 0
Rothwell, Miss	0 10 0
Thankoffering	0 5 0
,, ...	0 10 6
,, ...	0 10 0
Wigram, Miss G.	0 8 0
Collecting Box	0 4 4
	£40 4 2

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Hon. Auditor—Mr. J. W. COR
Hon. Secretary and Treasur
Mr. W. T. BROWN, 51 Vicarage Road,

SUNDAY SCHOOLS.

Dr.

	£	s.	d.
Offerings	17	13	3
Subscriptions	35	5	0
Sale of Hymn Books... ...	0	11	5
,, ,, Notes	0	19	4
Balance due	59	7	5
	£113	16	5

Cr.

	£	s.	d.
Balance due	65	5	0
Books and Cards	0	12	7
Entertainments	6	5	10
Hire of Hall	1	1	0
Hymn Books	0	14	3
Lesson Books and Papers ...	1	9	6
Organist	10	0	0
Printing	4	11	0
Printing Pastoral	0	10	0
Prizes	3	5	1
Registers	1	6	6
Rent—			
St. John's Schools ...	10	0	0
St. Michael's Schools ...	5	0	0
Deficit on Excursion ...	3	15	8
	£113	16	5

SUBSCRIPTIONS.

	£	s.	d.
Anon.	1	0	0
,, ...	0	10	0
,, ...	0	10	0
,, ...	0	3	6
,, ...	0	2	0
Braithwaite, Dr.	1	0	0
Chapman, Mr. J. J.	0	11	0
Chapman, Mrs.	1	1	0
Denison, Miss C. E.	0	10	6
Denison, Miss L.	0	10	0
Drummond-Hay, Mr. J. A....	1	0	0
Forsbrey, Mr. R. J.	1	1	0
G.	3	0	0
Green, Miss	1	0	0
Mackenzie, Miss	1	0	0
P.	5	0	0
Thankoffering... ...	2	2	0
Tidswell, Mr. R. I.	5	0	0
Tidswell, Miss	3	0	0
Vicar, The Rev. the	5	0	0
Wigram, Mr. H.	2	0	0
Sums under 5/-	0	4	0
	£35	5	0

GENERAL PURPOSES FUND.

Dr.

	£	s.	d.
Offerings	69	0	4
Discount on Gas Accounts...	7	8	8
Subscriptions	33	4	6
Sale of Books	0	10	6
	£110	4	0

Cr.

	£	s.	d.
Advertisements	6	0	0
Baptism Cards	1	5	3
Bibles	1	13	1
Books	16	19	9
Cheque Book	0	16	8
Diocesan Inspector	2	5	0
Entertainment	1	14	11
Hire of Hall	1	1	0
Hymn Books	3	5	1
Interest, Penny Bank ...	3	11	0
Interest, Poor Fund	4	0	0
Lantern Slides	1	1	6
Organist	5	5	0
Printing	4	1	3
Printing Machine Expenses...	0	17	0
Retreat Expenses	3	0	6
Postage, &c.	1	9	3
Girls' Club	3	0	0
Grant	15	0	0
Parochial Hall	3	17	9
Church Expenses	30	0	0
	£110	4	0

SUBSCRIPTIONS.

	£	s.	d.
Braithwaite, Dr.	1	10	0
Chapman, Mrs.	0	10	6
Fellows, Mr. C. F.	10	0	0
Forsbrey, Mr. R. J.	1	1	0
P.	2	0	0
Tidswell, Mr. R. I.	5	0	0
Tidswell, Miss	1	0	0
Vicar, The Rev.	10	0	0
Wigram, Mr. H.	2	0	0
Sums under 5/-	0	3	0
	£33	4	6

MISSION BAND.

Dr.

	£	s.	d.	£	s.	d.
Subscriptions ...	92	7	3			
Less to Expenses Account ...	4	18	6			
				87	8	9
Offerings				44	19	0
Collecting Boxes				33	16	1
Lent Savings				4	2	11
Proceeds of Lectures	6	4	0			
Less to Expenses Account ...	3	0	0			
				3	4	0
Sale of Work				0	9	0
				£173	19	9

Cr.

	£	s.	d.	£	s.	d.
Society for the Propagation of the Gospel... ...	34	11	7			
Do. Women's Association ...	0	10	0			
				35	1	7
African Missions—						
Bloemfontein ...	10	5	4			
Central Africa...	34	9	1			
Grahamstown...	5	15	9			
Natal	0	10	6			
Pretoria ...	1	7	0			
St. Philip's, Cape Town ...	1	16	0			
Zululand ...	14	2	0			
Support of African Boy ...	7	0	0			
				75	5	8
Indian Missions—						
Oxford Mission to Calcutta ...	17	11	7			
Diocese of Calcutta	0	16	6			
Madras ...	0	9	0			
Poona	8	6	9			
Support of Brahmin Boy ...	2	0	0			
Support of Indian Child ...	4	0	0			
				33	3	10
Cowley Fathers, S.S.J.E. ...				2	5	0
Corea...				18	3	8
Guiana				0	5	0
North China...				1	16	10
Rockhampton				1	17	7
Society of the Sacred Mission				6	0	7
				£173	19	9

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Mr. W. T. BROWN, 51 Vicarage Road,

SUBSCRIPTIONS.

	£	s.	d.
Akerigg, Miss	0	5	0
Akerigg, Miss A. R.	0	5	0
Akerigg, Miss H. M.	0	5	0
Anon.	0	10	0
Ayton, Mrs.	0	5	0
Boorn, Mrs.	0	10	0
Brad, the Misses	0	10	0
Braithwaite, Dr.	0	5	0
Brooke, Miss	8	7	0
Bull, Mr.	0	5	0
Burney, Rev. F. d'Arblay ...	0	10	0
Chapman, Mr. & Mrs. J. J. ...	0	16	0
Chapman, Mr., Mrs. & Miss...	0	7	6
Christey, Miss F.	0	7	6
Clare, Mrs.	0	5	0
Coward, Mrs.	0	5	0
Croft, Mrs.	1	3	6
Crowther, Mrs.	0	5	0
Curtis, Mrs.	0	5	0
Cutler, Miss	0	10	0
Edwards, Mrs....	0	9	0
Edwards, Miss A.	0	7	0
Evers, Miss E.	0	7	0
Forsbrey, Mr. R. J.	1	1	0
Forsbrey, The Misses	0	7	6
G.	7	0	0
Green, Miss H.	1	1	0
Green, Mr. & Mrs. R. K. ..	0	7	6
Grundy, Miss	0	5	0
Hamilton, Mr. E. T.	0	10	0
Harrison, Miss C. H. ...	2	5	6
Harrison, Miss O.	1	15	6
Harrold, Mrs.	0	6	0
Heath, The Misses	0	5	0
Higham-Hodge, Mrs.... ..	0	5	0
Holy Cross Mission, Collected by	0	14	3
Hood, Mr. G.	0	5	0
Iselton, Mrs. & the Misses ...	0	10	6
Johnston, Mrs....	0	5	0
Johnston, Miss M.	0	6	0
Kennedy, Mr. W. N.	0	6	0
Kirk, Mr. & Mrs.	0	10	0
Lansley, Messrs. R. & P. ...	0	7	0
Lansley, The Misses	0	10	0
Leng, Miss (per)	0	7	2
Levick, Miss	0	5	0
Lintott, Mr. E.	0	5	0
McNish, Miss	0	5	0
Medley, Mr. & Mrs. E. G. F....	2	2	0
Nixon, Mrs.	0	5	0
North, Mrs. T....	0	5	0
Osborn, Mr. & Mrs.	0	7	6
Parr, Miss	0	5	0
Paterson, Mr. W.	0	10	6
Pizzey, Mr.	0	8	0
Pizzey, Mr. A.	0	10	6
Pizzey, Miss	0	10	6
Quick, Mr. and Mrs.	0	5	0
Ridley, Miss	1	5	0
St. John's High and Middle Class Girls' School	3	10	6
Sheppard, Mr...	0	5	0
Spragge, Mr. E. Finch ...	0	10	0
Staniford, Mr. W. A.... ..	0	5	0
Stevens, Miss	0	5	0
Streatfeild, Miss	0	5	0
Sunday School Bible Class ...	0	9	8
Swan, Miss	0	5	0
Tabor, Mrs.	1	3	0
Tarran, Mrs.	0	7	6
Tranter, Miss	0	5	0
Vicar, The Rev. the	17	0	0
Whitby, Miss F.	0	5	0
Wigram, Mrs.	2	2	0
Wigram, Miss A.	0	5	0
Wigram, Miss H.	0	6	0
Wright, Mrs. & Miss	0	10	0
Sums under 5/-...	20	5	2
	£92	7	3

Dr. MISSION BAND EXPENSES ACCOUNT. *Cr.*

	£	s.	d.		£	s.	d.
Subscriptions	4	18	6	Balance due	0	4	3
,, Working Party	4	1	0	Materials for Work	3	8	2
Offerings	2	10	3	Carriage of Parcels	0	2	7
Profit on sale of Magazines	0	7	2	Postage and Petty Expenses	1	2	5
Collected at last Annual Meeting	1	7	10	Hire of Parochial Hall ...	6	6	0
Lectures (proportion retained)	3	0	0	Magazines for Children's Mission Band	3	15	9
Balance due	0	7	4	Printing	1	7	0
				Hire of Room	0	5	11
	£16	12	1		£16	12	1

Dr. ST. JOHN'S NATIONAL SCHOOLS. *Cr.*

For the year ending March 31st, 1899.

	£	s.	d.	£	s.	d.
Annual Grant from Education Department	1492	9	6	Balance overdrawn 1st Apr. 1898	380	11	11
Fee Grant	699	17	6	Salaries—			
Special Aid Grant	494	0	0	Teachers	678	10	0
Hayle Charity	11	1	6	Assistants	1567	15	10
National Society	20	0	0	Pupil Teachers	303	13	4
Voluntary Contributions—				Candidates	29	10	0
(*a*) Private Individuals...	411	1	1	Teacher of Cookery ..	28	16	0
(*b*) Societies—St. John's Church Schools Association	99	1	8	Technical School Teacher	37	0	0
Collections in Church ...	68	1	4	Books and Stationery ...	76	7	5
Department of Science and Art £81 18 6				Apparatus and Furniture	128	7	7
Sale of Needle-work... ... 21 0 7				Fuel, Light, and Cleaning	190	3	11
Rent, Sale of Paper, &c. ... 63 17 1				Repairs	412	11	3
	166	16	2	Rent...	48	8	0
Balance overdrawn 1st April 1899	567	17	7½	Rates, Taxes, and Insurance	20	10	8
				Prizes	20	10	0
				Pupil Teachers' Fees, Organizing Master, Wood and Tools for Technical School, Examination Grant, Cheques, &c. ...	107	10	5½
	£4030	6	4½		£4030	6	4½

SUBSCRIPTIONS.

	£	s.	d.
Anon....	5	0	0
Anon...	4	4	0
Anon....	3	0	0
Anon....	0	15	0
Anon. (2 years)	0	10	0
Anon....	0	10	0
Anon....	0	5	0
Adhimar, Mr. A.	0	5	0
Adlard, Mrs.	0	6	0
Ayton, Mrs.	0	6	0
Baily, Mrs.	0	7	6
Baynes, Miss	1	0	0
Belcher, Mr. A. (2 years) ...	1	0	0
Benson, Mr. E. R.	3	0	0
Bond, Mr. W.	1	0	0
Boorn, Mr. T.	1	1	0
Braithwaite, Dr.	1	0	0
Brewer, Mr. H. J.	0	10	0
Brittan, Mr. H. W.... ...	0	5	0
Brooke, Mr. J. A.	50	0	0
Chapman, Mr. W. B. ...	2	2	0
Chapman, Miss B.	0	5	0
Chapman, Mr. J. J.... ...	2	2	0
Christie, Mr. J. F. H. ...	1	1	0
Christie, Mrs.	1	1	0
Christie, Mr. J.	1	1	0
Christie, Miss	0	10	6
Clarke, Miss A.	0	10	0
Clemens, Mrs.	0	5	0
Collett, Mrs.	0	5	0
Co-operative Builders ...	5	0	0
Croft, Mrs.	1	1	0
Cutler, Miss D.	0	5	0
Dacie, Mrs.	0	5	0
Daw, Miss	0	5	0
Deedes, Rev. A. G.	1	1	0
Denison, Miss C. E. ...	1	0	0
Denison, Miss L.	1	0	0
Denison, Miss K. M. ...	1	0	0
Down, Rev. E. A.	1	1	0
Downe, Miss	2	2	0
Drummond-Hay, Mr. J. A.	1	0	0

St. John's Literary and Debat

President—Rev. the VIC
Vice-President—Mr. W. R. AN
Chairman—Rev. H. G. G. MA
Vice-Chairmen.
Rev. C. FISHER. Mr. A. J. HILTON.
Secretary—Mr. W. A. STANIFORD. *Treas*

St. John's Men's Meeti

VISITING COMMITTEE.

BARBER, Mr. G.
BARBER, Mr. S. G.
BEER, Mr. J.
BENNETT, Mr. G. E.
BRISTOWE, Mr. W.
BRYANT, Mr. L. G.
CARTER, Mr. F. G.
CLARKE, Mr. C. (*Hon. Assist. Sec.*)
COX, Mr. R.
DAWES, Mr. W.
FRIEND, Mr. A.
GORE, Mr. F. G.
HIGGINS, Mr. M.
JAMESON, Mr. G. C. (*Hon. Sec.*)
JONES, Mr. H.
KELLOW, Mr. F.
KING, Mr. H.
LANG, Mr. G. L.
MANCHEE, Mr. J. P. (*Hon Assist. Sec.*)

ORCHESTRA.
Conductor—Mr. D. J. CA
1st Violins.
CLIFT, Mr. C. R.
LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST
2nd Violins.
BATTLE, Mr. C.
MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.
Violas—FULLER, Mr. FRED. OLSE
Violoncellos.—FROSTICK, Mr. PERCY TU
Flutes.
SMART, Mr. A. E.
STARR, Mr. NOEL
THURLEY, Mr. PHILIP
Clarionets—DONADY, Mr. T. HARVEST, Mr. R.
Horn—BUCKMASTER, Mr. R. F. J. *Trom*
Drums—JONES, Mr. ARTHUR WHIT
Piano—JAMES, Mr. CHAS

St. John's School "Old Boys

President—Rev. C. E. BROOKE,
Vice-Presidents.
Rev. J. T. ATHAWES. Rev. E. A. DOWN.
Committee.
ADAMS, Mr. K. G.
BROUGHTON, Mr. A.
CATLING, Mr. E. W.
CORNER, Mr. H. G.
HARRISON, Mr. H.
HARVEY, Mr. H. W.
HOLDAWAY, Mr. W. W.
Hon. Auditor—Mr. J. W. COR
Hon. Secretary and Treasu
Mr. W. T. BROWN, 51 Vicarage Road,

	£	s.	d.
Edwards, Mr.	1	1	0
Elsdale, Rev. D.	2	2	0
Elsdale, Miss	1	0	0
Fellows, Mr. C. F.	5	0	0
Forsbrey, Mr. R. J.	1	1	0
Fowler, Mr. T. Mackenzie	2	0	0
Francis, Mrs.	1	8	2
Fryer, Mr. C. A.	2	2	0
G.	50	0	0
Garbanati, Mrs.	0	6	0
Gilby, Miss	0	6	9
Gleed, Mr. R. C.	5	14	0
Gleed, Mrs.	1	1	0
Green, Miss H. M.... ...	2	0	0
Hamilton, Mr. E. T. ...	0	10	0
Hanson, Miss A. H. ...	0	5	0
Heath, Miss	0	10	0
Heath, Miss H.	0	10	0
Hemmans, Miss	2	0	0
Holliday, Mr. W.	0	5	0
Howard, Mr. & Mrs. (2 years)	3	3	0
Hubble, Miss	0	5	0
St. John's Infants' Lent Savings	0	7	6
Iselton, Mrs....	0	10	0
Iselton, Miss N.	1	0	0
Iselton, Miss A.	1	0	0
Johnston, Mrs.	1	0	0
Johnston, Miss J. P. ...	0	5	0
Johnston, Miss M.	0	5	0
Kirk, Mr.	1	1	0
Lamburn, Mr. G. R. ...	1	0	0
Lansley, Miss	0	5	0
Lavies, Miss	1	1	0
Lees, Dr.	5	0	0
Lees, Miss	2	2	0
Lent Savings	0	14	0
Levick, Miss	0	10	0
Lovett, Miss	0	5	0
Mackenzie, Miss	2	0	0
Marshall, Miss	1	1	0
Medley, Mr. E. G. F. ...	1	1	0
Medley, Mrs.	1	1	0
Mercier, Miss	0	10	6
Milward, Mrs.	0	5	0
Nicholson, Mr. H. M. ...	1	1	0
Nixon, Mrs.	0	10	6
P.	50	0	0
Parr, Miss	1	0	0
Pizzey, Mr.	1	6	0
Pizzey, Miss	0	15	0
Power, Mr. R. B.	2	0	0
Quelch, Mr.	3	3	0
Quick, Mr.	0	5	0
Quick, Mrs.	0	5	0
Quick, Mrs. (Lent Savings)	1	0	0
Ruddock, Rev. M. E. ...	1	0	0
Roxburgh, Miss	2	0	0
Sims, Miss A.	0	10	0
Smith. Dr.	1	1	0
Sommerfeld, Mrs.	0	12	0
Staniford, Mr. W. A. (2 years)	0	10	0
Swann, Mr. G.	1	1	0
Swann, Miss A. A.	0	10	6
Tabor, Mrs.	2	2	0
Thank-offerings	4	4	0
Tidswell, Mr. R. H. ...	10	0	0
Tidswell, Miss	10	0	0
Tupper, Mr. G. W. R. ...	0	10	6
Vicar, The Rev. the ...	100	0	0
Walton, Mrs.	0	6	0
Webb, Mr. F. H.	1	1	0
Whitby, Miss	0	5	0
Wigan, Mrs.	1	0	0
Wigram, Mr. H.	5	0	0
Woods, Mr.	0	10	0
Williams, Mrs.	1	1	0
Woollcombe, Mr. H. L. ...	2	0	0
Sums under 5/-	1	5	6
Collecting Box	0	4	2
	£411	1	1

SCHOOLS ASSOCIATION ACCOUNT.

Dr. For Year ending March 31st, 1899. *Cr.*

	£	s.	d.		£	s.	d.
Subscriptions	94	2	2	Newson, for Printing ...	1	1	6
Donations	0	13	0	Balance handed to Treasurer	99	1	8
Lent Savings	3	7	7				
Interest	2	0	5				
	£100	3	2		£100	3	2

ST. MICHAEL'S NATIONAL SCHOOLS.

Dr. For the year ending March 31st, 1899. *Cr.*

	£	s.	d.		£	s.	d.
Annual Grant from Education Department	527	8	6	Balance overdrawn 1st April, 1898	452	2	6
Fee Grant	255	10	0	Salaries—			
Special Aid Grant	216	0	0	Teachers	385	0	0
Voluntary Contributions—				Assistants	544	7	0
(*a*) Private Individuals	241	1	6	Pupil Teachers	74	0	0
(*b*) Societies	25	0	0	Candidates	9	4	2
Collections in Church ...	38	10	11	Teacher of Cookery ...	10	12	0
Department of Science and Art £13 9 6				Technical School Teacher	3	17	0
Sale of Needle-work... ... 1 1 0				Books and Stationery ...	56	17	5
Sunday School Rent... ... 5 0 0				Furniture and Apparatus ...	19	19	0
	19	10	6	Fuel, Light, and Cleaning ..	99	3	8
Balance overdrawn 1st April, 1899	603	0	0	Repairs	224	4	9
				Rent	1	0	0
				Rates, Taxes, and Insurance	5	0	6
				Pupil Teachers' Fees 21 6 8			
				Prizes 16 16 9			
				Diocesan Inspector 2 10 0			
					40	13	5
£1926	1	5		£1926	1	5	

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Anon.	2	0	0	Green, Miss	1	0	0
Anon.	0	4	6	Mackenzie, Miss	1	0	0
Baldock, Miss	0	10	0	P.	25	0	0
Benson, Mr. E. R.	2	0	0	Power, Mr. B.	1	0	0
Braithwaite, Dr.	1	0	0	Tabor, Mrs.	1	1	0
Brooke, Mr. J. A.	50	0	0	Tidswell, Miss	10	0	0
Chapman, Mr. J. J.	1	1	0	Vicar, The Rev. 100		0	0
Croft, Mrs.	2	1	0	Wigan, Mrs.	1	0	0
Denison, Miss C. E.	1	0	0	Wigram, Mr. H.	5	0	0
Denison, Miss L.	1	0	0	Williams, Mrs.	1	1	0
Drummond-Hay, Mr. J. A. ...	1	0	0	Wright, Mr. G.	1	1	0
Elsdale, Rev. D.	1	1	0		£241	1	6
Fellows, Mr. C. F.	5	0	0				
Forsbrey, Mr. R. J.	1	1	0				
G.	25	0	0				

TEMPERANCE SOCIETY.

Dr. *Cr.*

	£	s.	d.		£	s.	d.
Members' Subscriptions—				Balance due	22	17	3
St. John's ... £8 13 2				Affiliation Fees	1	0	4
St. Michael's ... 6 19 3				Banners...	0	15	2
	15	12	5	Crystal Palace Fête	1	12	4
Donations	0	15	0	Entertainments	4	4	6
Proceeds of Concert	0	6	8	Hall	1	1	0
St. Michael's Men's League— Transfer from St. Michael's Institute	2	5	2	Lantern Expenses	2	9	3
Balance due	30	19	11	Industrial Exhibition	0	8	0
				Music	0	19	5
				Printing	1	3	6
				Prizes, Medals, &c.	2	19	2
				Stationery	1	1	4
				Sundries	0	16	3
				Teas	8	13	8
£49	19	2		£49	19	2	

St. John's Literary and Debat

President—Rev. the Vic
Vice-President—Mr. W. R. A
Chairman—Rev. H. G. G. M

Vice-Chairmen.

Rev. C. Fisher. Mr. A. J. Hilton.

Secretary—Mr. W. A. Staniford. *Trea*

St. John's Men's Meeti

Visiting Committee.

Barber, Mr. G.
Barber, Mr. S. G.
Beer, Mr. J.
Bennett, Mr. G. E.
Bristowe, Mr. W.
Bryant, Mr. L. G.
Carter, Mr. F. G.
Clarke, Mr. C. (*Hon. Assist. Sec.*)
Cox, Mr. R.
Dawes, Mr. W.
Friend, Mr. A.
Gore, Mr. F. G.
Higgins, Mr. M.
Jameson, Mr. G. C. (*Hon. Sec.*)
Jones, Mr. H.
Kellow, Mr. F.
King, Mr. H.
Lang, Mr. G. L.
Manchee, Mr. J. P. (*Hon. Assist. Sec.*)

Orchestra.

Conductor—Mr. D. J. Ca

1st Violins.

Clift, Mr. C. R.
Lawes, Mr. W. T.
Martin, Mr. E.
Teague, Mr. Arthur (*Leader*)
Teague, Mr. Ernest

2nd Violins.

Battle, Mr. C.
Manning, Mr. H.
May, Mr. Fred
Paterson, Mr. W. G.

Violas—Fuller, Mr. Fred. Olse

Violoncellos.—Frostick, Mr. Percy Tu

Flutes.

Smart, Mr. A. E.
Starr, Mr. Noel
Thurley, Mr. Philip

Clarionets—Donady, Mr. T. Harvest, Mr. R.
Horn—Buckmaster, Mr. R. F. J. *Trom*
Drums—Jones, Mr. Arthur Whit
Piano—James, Mr. Chas

St. John's School "Old Boys

President—Rev. C. E. Brooke,

Vice-Presidents.

Rev. J. T. Athawes. Rev. E. A. Down.

Committee.

Adams, Mr. K. G.
Broughton, Mr. A.
Catling, Mr. E. W.
Corner, Mr. H. G.
Harrison, Mr. H.
Harvey, Mr. H. W.
Holdaway, Mr. W. W.

Hon. Auditor—Mr. J. W. Cor
Hon. Secretary and Treasur
Mr. W. T. Brown, 51 Vicarage Road, (

BURIAL GUILD.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
Balance in hand	122	2	11	Funerals	25	15	6
Offerings	3	18	1	Grant to Ex-Member ...	2	2	0
Members' Subscriptions ...	21	14	8	Organist	1	1	0
Hon. Members' Subscriptions	2	0	0	Printing	0	12	0
				Withdrawals	1	6	4
				Balance in hand	118	18	10
	£149	15	8		£149	15	8

OLD BOYS' CLUB.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
Balance in hand	2	2	0	Printing and Stationery ...	1	9	0
Subscriptions and arrears ...	11	12	0	Postage	2	3	0
Profits on Dances	16	19	8	Rent Club Room	4	10	0
				Sundries	1	6	0
				Expenses, Tea	4	15	6
				,, Smoking Concert...	4	1	0
				Loss on Dinner	0	10	6
				Balance in hand	11	18	8
	£30	13	8		£30	13	8

Examined and found correct,

May 31st, 1899. JOHN W. CORNER, *Hon. Auditor.*

CHURCH LADS' BRIGADE.

St. John's "B" Company.

Dr. From January to November, 1899. *Cr.*

	£	s.	d.		£	s.	d.
Band	0	11	8	Band	4	12	4
Company Account ...	12	15	8	Company	6	0	10
Camp ,, ...	39	1	1	Camp	34	2	3
Canteen ,, ...	7	19	4	Canteen	7	8	1
Cricket ,, ...	1	11	9	Cricket...	4	1	3
Penny Bank ,, ...	11	11	9	Penny Bank, Cash returned	10	5	0
Deposit ,, ...	3	19	0	Deposit ,, ,,	0	11	0
Tontine (Camp) ,, ...	17	16	2	Tontine (Camp) ,, ,,	17	17	3
,, (Christmas) ,, ...	4	7	0	Kit Bags ,, ,,	0	16	0
Kit Bags (Camp) ,, ...	0	16	0	Photograph Account	1	19	0
Photograph ,, ...	1	4	0	Headquarters ,, ...	2	9	1
Headquarters ,, ...	2	1	7	Easter Monday Review ...	5	7	5
Easter Monday Review ...	5	1	10	Whitsun ,, ,, ...	1	8	2
Whitsun ,, ,, ...	1	4	0	Balance in hand	13	3	2
	£110	0	10		£110	0	10

CYPRUS CLUB.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
Billiard Tables	63	10	4	Athletic Materials	5	17	1
Entrance Fees, Athletic Club	2	1	0	Badges	6	0	3
Members' Payments	47	17	6	Billiard Prizes	1	6	6
Proceeds of Concert	7	13	10	Caretaker	26	0	0
Profit on Refreshments ...	7	5	4	Expenses—Concert	0	10	0
Sale of Athletic Materials ...	5	12	5	,, Garden	1	9	6
Sale of Piano	3	0	0	,, Supper	2	13	9
Sale of Provident Cards ...	0	4	6	Fuel	3	13	3
Subscriptions	14	9	6	Games	12	10	11
Subscriptions to Cricket Club	5	0	0	Gas	16	10	2
Balance due	30	2	0	General Maintenance ...	11	17	7
				Grant to Cricket	10	0	0
				Instructors, Athletic Club ...	21	15	0
				Insurance	0	17	6
				Pianists	4	0	0
				Piano, part payment	6	0	0
				Printing, Stationery, and Papers	8	10	5
				Rates and Taxes	19	16	5
				Repairs	27	8	1
	£186	16	5		£186	16	5

(The adverse Balance from last year has been remitted.)

Subscriptions.

	£	s.	d.		£	s.	d.
Chapman, Mr. J. J.	1	1	0	McNaughten, Mr. C. ...	1	1	0
Denison, Lady (the late) ...	1	1	0	Tidswell, Mr. R. H. ...	1	0	0
Denison, Miss C. E. ...	0	8	0	Vicar, the Rev. the	5	0	0
Denison, Miss K. M. ..	0	8	0	Warren & Co., Messrs. ...	2	2	0
Fowler, Mr. T. Mackenzie ...	1	0	0	Sums under 5/-	0	2	6
Forsbrey, Mr. R. J.	1	1	0		£14	9	9
Lansley, Miss...	0	5	0				

ST. MICHAEL'S INSTITUTE.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
Refreshments, profit on ...	5	10	7	Billiard Table (part payment)	4	0	0
Games	20	3	5	Caretaker	13	0	0
Subscriptions, Members ...	10	17	3	Fuel	7	7	0
Donations	3	10	0	Games	0	7	0
Mission Maintenance Fund (Share of Rates, &c., Parish Room)	16	15	1	Gas	10	6	3
Balance due	13	19	4	Insurance	0	7	6
				Piano	3	0	0
				Printing	1	10	0
				Prizes	0	8	3
				Rates and Taxes	13	13	0
				Repairs	5	11	6
				Sundries	1	10	0
				Temperance League ...	2	5	2
				Wages—Bar-tender ...	7	10	0
	£70	15	8		£70	15	8

St. John's Literary and Debat

President—Rev. the VIC
Vice-President—Mr. W. R. A
Chairman—Rev. H. G. G. M

Vice-Chairmen.

Rev. C. FISHER. Mr. A. J. HILTON.

Secretary—Mr. W. A. STANIFORD. *Trea*

St. John's Men's Meeti

VISITING COMMITTEE.

BARBER, Mr. G.
BARBER, Mr. S. G.
BEER, Mr. J.
BENNETT, Mr. G. E.
BRISTOWE, Mr. W.
BRYANT, Mr. L. G.
CARTER, Mr. F. G.
CLARKE, Mr. C. (*Hon. Assist. Sec.*)
COX, Mr. R.
DAWES, Mr. W.
FRIEND, Mr. A.
GORE, Mr. F. G.
HIGGINS, Mr. M.
JAMESON, Mr. G. C. (*Hon. Sec.*)
JONES, Mr. H.
KELLOW, Mr. F.
KING, Mr. H.
LANG, Mr. G. L.
MANCHEE, Mr. J. P. (*Hon. Assist. Sec.*)

ORCHESTRA.

Conductor—Mr. D. J. CA

1st Violins.

CLIFT, Mr. C. R.
LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST

2nd Violins.

BATTLE, Mr. C.
MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.

Violas—FULLER, Mr. FRED. OLSE

Violoncellos.—FROSTICK, Mr. PERCY TU

Flutes.

SMART, Mr. A. E.
STARR, Mr. NOEL
THURLEY, Mr. PHILIP

Clarionets—DONADY, Mr. T. HARVEST, Mr. R.

Horn—BUCKMASTER, Mr. R. F. J. *Trom*

Drums—JONES, Mr. ARTHUR WHIT

Piano—JAMES, Mr. CHAS

St. John's School "Old Boys

President—Rev. C. E. BROOKE,

Vice-Presidents.

Rev. J. T. ATHAWES. Rev. E. A. DOWN.

Committee.

ADAMS, Mr. K. G.
BROUGHTON, Mr. A.
CATLING, Mr. E. W.
CORNER, Mr. H. G.
HARRISON, Mr. H.
HARVEY, Mr. H. W.
HOLDAWAY, Mr. W. W.

Hon. Auditor—Mr. J. W. COR

Hon. Secretary and Treasur

Mr. W. T. BROWN, 51 Vicarage Road, (

PENNY ASSOCIATION.

RECEIVER— Rev. THE VICAR.	First Quarter. £ s. d.	Second Quarter. £ s. d.	Third Quarter. £ s. d.	Fourth Quarter. £ s. d.	TOTAL. £ s. d.
COLLECTORS—					
Adams, Miss	0 6 6	0 6 6	...	0 10 0	1 3 0
Baynes, Miss	0 8 0	0 9 1	0 7 6	...	1 4 7
Brook, Miss M.... ...	0 10 6	...	0 7 6	...	0 18 0
Christie, Mr. J. F. ...	1 0 0	1 0 0	...	...	2 0 0
Clare, Mrs.	0 18 4	...	...	...	0 18 4
Downe, Miss	0 13 6	0 13 6	0 13 6	0 13 0	2 13 6
Hanson, Miss A. H. ...	0 3 3	0 5 9	0 3 3	0 3 3	0 15 6
Johnston, Miss M. ..	0 9 9	0 9 9	0 10 0	0 9 9	1 19 3
Mitchell, Miss	0 11 9	0 6 9	0 10 3	0 7 8	1 16 5
Nell, Mrs.	0 6 6	0 6 6	0 6 6	0 5 5	1 4 11
Osborn, Mrs.	0 10 10	0 11 11	0 10 10	0 7 7	2 1 2
Pizzey, Miss	1 10 0	1 6 2	1 0 0	1 0 7	4 16 9
Sewell, Mrs.	0 9 9	0 11 11	0 10 10	0 8 8	2 1 2
Sims, Miss A.	0 3 6	...	0 5 0	0 4 0	0 12 6
Vicar, The Rev. the ...	1 3 3	1 3 3	1 3 3	1 3 3	4 13 0
Whitby, Miss	0 9 9	0 9 9	0 9 9	0 14 1	2 3 4
Wiss, Mrs.	0 3 6	0 3 6	...	0 7 0	0 14 0
Woods, Mrs.	0 4 4	0 4 4	0 4 4	0 4 4	0 17 4
Woolward, Miss E. F. ...	0 7 6	0 6 6	0 5 3	0 5 3	1 4 6
	10 10 6	8 15 2	7 7 9	7 3 10	33 17 3
RECEIVER— Rev. C. POWELL.					
COLLECTORS—					
Green, Miss	1 0 0	1 0 0	...	2 0 0	4 0 0
Iselton, Mrs.	0 6 6	0 6 6	0 7 0	0 6 6	1 6 6
Leng, Miss	0 10 0	0 10 0	0 10 0	0 10 0	2 0 0
Mary, Nurse	...	1 5 6	...	0 13 7	1 19 1
Powell, Mrs.	0 10 0	0 10 0	0 10 0	0 10 0	2 0 0
Powell, Rev. C.... ...	0 10 0	0 10 0	0 10 0	0 10 0	2 0 0
Tranter, Miss	0 10 0	0 10 0	0 10 0	0 10 0	2 0 0
Voisey, Miss	0 5 0	1 2 9	...	...	1 7 9
	3 11 6	5 14 9	2 7 0	5 0 1	16 13 4
RECEIVER— Mrs. GREEN.					
COLLECTORS—					
Cooke, Miss	0 7 7	0 6 6	0 7 7	0 4 4	1 6 0
Green, Mrs.	0 4 4	0 3 3	0 5 0	...	0 12 7
Heath, Miss	0 14 6	0 12 4	0 12 3	0 11 3	2 10 4
Heath, Miss H.... ...	0 7 7	0 7 0	0 7 5	0 6 6	1 8 6
Tarran, Mrs.	1 1 7	0 14 11	0 17 0	1 0 3	3 13 9
St. John's Girls, Standard IV.	0 15 0	...	...	...	0 15 0
	3 10 7	2 4 0	2 9 3	2 2 4	10 6 2
			TOTAL ...		£ 60 16 9

AUDITORS' STATEMENTS.

The Accounts of St. John's Schools and St. Michael's Schools were examined with vouchers and School registers by me and found correct.

JAMES F. CHRISTIE,
39 *Beauchamp Place,*
Pont Street, S.W.

April 11, 1899.

All the Accounts in this Letter, with the exception of those of St. John's and St. Michael's National Schools, and the Old Boys' Club have been examined with vouchers and found correct by me.

W. F. GREEN,
The Vicarage, East Budleigh.

November 22, 1899.

St. John's Literary and Debat

President—Rev. the VICA
Vice-President—Mr. W. R. AN
Chairman—Rev. H. G. G. MA

Vice-Chairmen.

Rev. C. FISHER. Mr. A. J. HILTON.

Secretary—Mr. W. A. STANIFORD. *Treas*

St. John's Men's Meeti

VISITING COMMITTEE.

BARBER, Mr. G.
BARBER, Mr. S. G.
BEER, Mr. J.
BENNETT, Mr. G. E.
BRISTOWE, Mr. W.
BRYANT, Mr. L. G.
CARTER, Mr. F. G.
CLARKE, Mr. C. (*Hon. Assist. Sec.*)
COX, Mr. R.
DAWES, Mr. W.
FRIEND, Mr. A.
GORE, Mr. F. G.
HIGGINS, Mr. M.
JAMESON, Mr. G. C. (*Hon. Sec.*)
JONES, Mr. H.
KELLOW, Mr. F.
KING, Mr. H.
LANG, Mr. G. L.
MANCHEE, Mr. J. P. (*Hon. Assist. Sec.*)

ORCHESTRA.

Conductor—Mr. D. J. CAN

1st Violins.

CLIFT, Mr. C. R.
LAWES, Mr. W. T.
MARTIN, Mr. E.
TEAGUE, Mr. ARTHUR (*Leader*)
TEAGUE, Mr. ERNEST

2nd Violins.

BATTLE, Mr. C.
MANNING, Mr. H.
MAY, Mr. FRED
PATERSON, Mr. W. G.

Violas—FULLER, Mr. FRED. OLSEN

Violoncellos.—FROSTICK, Mr. PERCY TU

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HARVEY, Mr. H. W.
HOLDAWAY, Mr. W. W.

Hon. Auditor—Mr. J. W. COR

Hon. Secretary and Treasur

Mr. W. T. BROWN, 51 Vicarage Road, (

Kennington St. Gabriel's

TRAINING COLLEGE

FOR

MISTRESSES

FOR

ELEMENTARY SCHOOLS,

Myatt's Fields Park,

CAMBERWELL.

BUILDING FUND.

£20,000

WANTED.

Full particulars from, and contributions acknowledged by, the Secretary,

C. O. MERRITT FOX, Esq.,

37 St. George's Square, S.W.

35
D 24

Report of interview with the Rev. S.F.Bridge, Vicar of S. Paul's, Herne Hill. At the Vicarage, (E.A.
Oct. 22.00.

In his replyto our request for an interview, Mr. Bridge wrote as follows: "Dear Sir, As you have the consent of the Bp. of Rochester and Southwark I suppose I must consent to see your representative -- but I am weary and sick of the incessant "numbering of the people" for one cause or another. I admit that if your's were the only one, I might think it reasonable. I could see etc. " This was hardly promising, but the whole of Mr. Bridge's growl had found expression on his postcard. Face to face he was very friendly, and genuinely interested moreover in the Inquiry. It was "different", he admitted, to most of the things that he was asked to give information for, and his special bête noir appears to be the Church Year Book, and its Editor, Mr. Fairbairn. "Once every five years I should not mind, but every year!" However, Mr. Fairbairn writes yearly, also supported by a Bishop's backing, and yearly, so far, Mr. Bridge responds. But he threatens revolt, a letter of protest to the Bishop, and so forth. He has been at S. Paul's for seventeen years and holds a strong position there -- a sturdy, capable, strong-willed old gentleman of sixty or so. I caught

him, as he indeed said, in a good temper, but I expect that he can let fly at times. There is something of the magnate about him; nothing new-fangled. "On whose authority is relief given?" I asked "On mine" was the reply. "I am Pope in that, although not in a great many other things". But, parochially, he probably rules throughout, a solid man with solid services suited to a solid congregation. In appearance, he is of average height, getting a little stout, gray, with a short beard, a very straight-forward manner, that could easily become blunt, a strong voice and a ready smile. He had a game leg when I saw him, as he had fallen a couple of days before in running after a boy who was "stealing pears". Perhaps "game" with another meaning would decribe the old gentleman as well as any other epithet.

We began on the map, with the general correctness of which he was a good deal impressed, and throughout I avoided bothering him unduly about "numbers."

The parish is altering rapidly, and from a population of something under 5,000 at the last census has gone up, he thinks, to something under 9,000. Most of the new houses are for middle class occupiers, with rents ranging from £60 or £70 to £80 or £90.

Many of the houses have been bought by their occupants and the local man who has put most of them up, a Mr. Brown, has a good name. People say that he will give you as good a house as anyone when building is for a ninety years' lease. Drains are well put in, and the houses are very convenient. The result is that there s something of a run after the new houses. The older large ones, however, xxxxxxxxxxxxxxxxx are often empty and a good many of them have come down. Others are doomed. One, belonging to Dulwich School, with sixteen acres, is said to have been offered for £100 a year, if the tenant would keep it in repair, and Mr. B. thinks that it is still unlet. In this sense, therefore, the parish is going down. The class of person coming into the new houses is very largely those "who either come home at three in the morning or leave home at three in the morning", in other words people who are connected either with the press or with xx the Meat Market. For Fleet St. or for Smithfield the parish is admirably suited, there being an express service of trains from Herne Hill. Practically every one goes up to London for business of some kind. Occupiers are not "allowed" to put a bill in the window, but in the lower parts of the new streets, such as Hereward Avenue, a good many lodgers are taken. The working class element of the parish is

SICK AND POOR FUND.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	26	14	0½	By Relief in Tickets or Cash ..	46	9	2
,, Offertories at Early Communion on Sundays (except when special)	28	11	3	,, Coals	23	19	10
,, Christmas Day..	20	10	5	,, Surgical Aid and Hospital Letters	4	4	0
,, Balance from Parish Tea ..	0	9	4½	,, Surgeon for Mr. Betts ..	1	1	0
,, Subscriptions as per list ..	33	6	6	,, Brandy, etc., for Sick.. ..	7	13	0
				,, Balance in hand	26	4	7
	£109	11	7		£109	11	7

I have examined these accounts, and found correct,

ARNOLD BAISS.

AGED PARISHIONERS (over 65).

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	31	17	5½	By Relief	36	12	0
,, Collection at Harvest Thanksgiving:—				,, Balance in hand	37	11	9½
St. Paul's Church	7	8	1				
Mission Room	1	17	9				
,, Subscription as per list ..	33	0	6				
	£74	3	9½		£74	3	9½

I have examined these Accounts and found correct,

ARNOLD BAISS.

SUBSCRIPTIONS.

found in the area contained by Milkwood Road, Lowden Rd. and Poplar Walk Road. Over a great part of this district there are also lodgers, and sometimes two families, but the houses are, he thinks, never let by the week -- generally by the quarter. Rents were £28 a year; then they dropped to £26, but lately have gone up againto the old figure. The people are decent, even upper working class, but it is in these streets that Mr. Bridge finds a good many to whom relief has to be given, but probably on methods that Mr. Loch would hardly approve. I don't suppose that it is a case of bribery, but simply of rather easy giving from a purse that it is easy to keep filled. "I give a good deal of money to those I know" said the vicar, adding that he knew most. The Fund for Aged Parishioners (p. 14 of Report) can hardly do much good, since repipients receive only 6/- in the calendar month. He gave his parishioners a good character for sobriety and morals, saying that the streets just to the east of it, nearer the Junction appeared to attract a class somewhat more prone to drinking habits. Here, there are two or three public-houses "looking at us", but in the parish of S. Paul's itself, there are only two. There is nothing of the nature of a brothel in the parish, and practically hardly a shady household. He knows positively of no kept woman. There is a certain

COLLECTIONS.

	£	s.	d.
June 24th.—Second Sunday after Trinity.			
8.0 a.m., Hospitals of London ...	1	8	6
11.0 a.m. „ „ ...	26	6	8
3.15 p.m. „ „ ...	0	13	2
7.0 p.m. „ „ ...	8	4	10
Mission Room	1	15	3
July 1st.—Third Sunday after Trinity.			
M. Organ and Choir Fund	4	16	2
E. „ „	2	18	11
July 8th.—Fourth Sunday after Trinity.			
M. Curate and General Purposes ...	4	10	6
E. „ „ „ ...	2	5	5
July 15th.—Fifth Sunday after Trinity.			
M. Mission Room	5	3	3
E. „ „	1	19	0
July 22nd.—Sixth Sunday after Trinity.			
M. Curate and General Purposes ...	4	0	4
E. Church Expenses	1	13	4

Bridge- S. Paul, Herne Hill. 37

(5)

amount of private drinking among the women, but nothing excessive.

Congregations at the Church (which holds 600) are good, averaging perhaps 450, morning and evening. In old days the morning congregation was "everything", but numbers now are much the same both times. The morning is however by far the wealthier collection of people, and the collections show this. They are largely seat-holders. The people are fairly generous, but the great majority "don't go anywhere". Easter communicants were about 350. He showed me the Roll, but admitted that it was not strictly kept. They have a Mission Church in Lowden Road, a very good room, licensed, with an altar end that can be screened off. Here the Communion is celebrated once a month. At the evening mission services on Sundays there are about a hundred, choir and all. The Sunday School is held at the Mission, and there are about 350 children, I think, on the roll. They never have difficulty in getting as many teachers as they want, but not so with district visitors, although not many of the latter are needed. "But still we want some to keep in touch, you know".

In addition to the Vicar, the staff consists of a curate and a parish visitor. A list of the various

REPRINTED FROM "THE TIMES,"
THURSDAY, FEBRUARY 21ST, 1900.

RUSKIN AND HERNE HILL.

To the Editor of the "Times."

SIR—

MR. RUSKIN, during his long life, was far more intimately connected with this place than any other. His father brought him to 28, Herne Hill as a child of four years old in 1823. The preface to "Præterita" is dated "Herne Hill, May 10, 1885," and, indeed, in this house, which is still occupied by Mr. and Mrs. Arthur Severn, he had a home to the very end, though it is now some years since his health permitted him to come up from Brantwood. The Denmark Hill house, to which he removed for some twenty years, and at which during the zenith of his fame he was visited by men only less celebrated than himself, is also in this parish.

The historical or literary associations of a suburb in South London, as we are often reminded, are none too many, and I am sure that the admirers of Mr. Ruskin's genius will feel that some fitting memorial of him, presumably a mural one, should be placed in the church of a place where his genius formed itself, and with which he had such life-long ties. Mr. Holman Hunt, and Sir W. B. Richmond, R.A., permit me to mention their names as supporting the scheme. Cheques or postal orders for the "Ruskin Memorial Fund," for which I shall be very grateful, should be made payable to the Vicar and Churchwardens, and can either be sent to me, or to the Herne Hill branch of the London and Westminster Bank.—I am, Sir, your obedient servant,

STEPHEN F. BRIDGE.

The Vicarage, Herne Hill, S.E.
February 20th.

[P.T.O.

Bridge - S. Paul, Herne Hill. 39 39

(6)

organizations, not very numerous, is given on the ~~xxxx~~ page from the Magazine. I did not ask anything about provision for nursing, but a kindly note is struck in the refernce to them: "Summons to the sick can never come at an unsuitable time".

Other agencies are represented by a Wesleyan Chapel that has only just been opened in Half Moon Lane, and in the same road there is a Baptist Chapel. The present building is destined to be the schools of the future church, but as they are said to have cost £3000, they must be substantial erections. Mr. Bridge spoke well of the minister.

The great personal association of the parish is that of Ruskin, a leaflet concerning whom and a recently raised memorial is enclosed. It does not appear that Ruskin worshipped at S. Paul's, or the fact would, I suppose, have been mentioned. All that can be said is that rumour reports him to have taken interest in the work of rebuilding, and the Vicar "fancies" that he can see traces of his suggestions". But none the less Mr. Bridge takes pride in helping to preserve locally "a great man's name".

From the *Herne Hill Parish Magazine.*

MR. RUSKIN.

It has been decided to take steps for placing a memorial to Mr. Ruskin in the church. It was to this place far more than any other that he belonged. It was to 28, Herne Hill that he brought home the memories of beautiful things seen in long journeys in which he accompanied his parents. Every corner of the house, every bush or tree in the garden, were familiar to him, and the hill itself was his daily walk during all the years in which his genius developed, and grew, and ripened: while the now unlovely Simpson's Alley, scarcely fifty yards from the Church, was, on account of its quiet and the beauty of its prospect, the place to which he oftentimes resorted for meditation while engaged upon his books. This and much more will be found written in his autobiography "Præterita" of which all who have patriotic feeling should read at least the chapter called "Herne Hill Almond Blossoms" and the immediately succeeding ones. He spoke rather hardly of the original church, but when it was re-built by G. E. Street after the fire it is rumoured that he took interest in the work, and I even fancy that here and there I can see traces of his suggestions.

Every neighbourhood should recount its worthies and maintain their fame, and not least a suburb in South London. In such places caustic critics are wont to say there is little to captivate the imagination or to arouse emulation, and they even allude to them as the type of a barren land. With a Ruskin memorial standing in St. Paul's they can hardly say so any more of, at any rate, this place.

Either of the Churchwardens or myself will gladly receive contributions, however small, for we should like to know that many in the district as well as at a distance take interest in preserving a great man's name.

S. F. B.

SUNDAY SCHOOL for boys, girls, and infants is held in the Mission Room at 10 a m. and at 3 p.m.

CLOTHING CLUB commences every year in January, and payments are received every Monday at the Mission Room from 12 to 1 p.m. Interest is allowed at the rate of 1d. in the shilling up to 15s.

COAL CLUB subscriptions received at the same time as the above.

A MOTHERS' MEETING is held every Tuesday (with the exception of a short break in the summer) at 2.30 p.m. in the Mission Room.

MOTHERS' UNION.—Meetings are held quarterly of its members and associates.

THE DISTRICT VISITORS' MEETING is held on the first Wednesday in the month at 11.15 a.m. in the Vestry.

THE CHOIR PRACTICE is held in the Church on Friday evenings at 8 p.m.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.—Meetings of the ADULT BRANCH are usually held in the Mission Room on the second and fourth Tuesdays in the month at 8 p.m.

BAND OF HOPE meets in the Mission Room at 7 p.m. on the first and third Tuesdays in the month. Members' subscription, One Penny per month, which entitles to certain privileges. Many of the meetings are open to all comers.

LADIES requiring dressmaking or plain needlework done are requested to communicate with Mrs von der Osten, 64, Herne Hill, who can recommend persons to whom the work will be a great help.

THE PARISH MAGAZINE is published at the beginning of every month. It is delivered at the homes of subscribers for 2s. a year. To ~~meet some requirements there is the price of 1s. 6d.~~ a year. It is supplied at the Mission Room, and by Mr. Rogers, Newsagent, 40, Milkwood Road, at a 1d. per copy. ~~Back numbers may be obtained of Mr. Cook, 104, Lowden Road.~~ Communications intended for notice in it should be sent to the Vicarage, addressed to "the Editor," not later than the 18th of each month. Notices of deaths are inserted without charge.

AN INSTITUTE FOR YOUNG MEN is open during the winter months, at the Mission Room, Lowden Road, on Wednesday from 8 p.m., and on Saturday evenings from 7 p.m. to 10.30 p.m. Games are provided, and light refreshments can be had. Subscription two shillings for the Session. Application by those desiring to become members should be made of the Hon. Sec., on Saturday evenings at the room.

PAROCHIAL ENTERTAINMENTS are held at frequent intervals during the winter, for particulars of which see special announcements.

THE VICAR will usually be found at the Vicarage on all week day mornings, except Tuesdays, up to 10 a.m., and he can generally be seen in the Vestry immediately *after* the Weekday Services. He may also often be found at home between 8 and 9 in the evening, and those who require assistance or his signature are particularly requested to come at these times. Church-workers and other helpers are welcome any hour of any day, except from 10 a.m. to 4 p.m. on Saturdays. Summons to the sick can never come at an unsuitable time, and, in the event of his absence, a slate is provided on which the name and address may be entered.

SERVICES, &c.

THE HOLY COMMUNION IS CELEBRATED—
Every Sunday at 8 a.m.
Also on the 1st and 3rd Sundays in the month, at mid-day.
And occasionally at 6.45 or 7 a.m.
On Saint's Days according to Notice—usually at 7.30 a.m.

OTHER SERVICES—
SUNDAY—Morning Prayer and Sermon at 11 a.m.
Service for the Young at 3.15 p.m.
Evensong and Sermon at 7 p.m.
Evensong and Sermon in the Mission Room at 7 p.m.
WEDNESDAY—Morning Prayer at 12.
FRIDAY—Morning Prayer at 12.
Short Service and Address in the Mission Room at 7 p.m.

SPECIAL SERVICES ARE HELD IN ADVENT AND LENT.

HOLY BAPTISM IS ADMINISTERED—
On the 1st Sunday in the month at 3.15 p.m.
On Wednesday and Friday at 12.30 p.m.
Also at the Mission Room on the 3rd Sunday in the month at 4.10; and on Friday evenings at 7.30.

CHURCHING OF WOMEN after any Service.

NOTICES FOR THE MONTH.

The collections on Sunday 19th will be for Temperance Work amongst Adults and children.

The pieces played at the organ recital, on Sunday, August 5th, will be:—

1.—Overture in E flat ..... *Weber*
2.—(a) Die Frage (the question) *Wostenholme*
(b) Die Antwort (the answer)
3.—Schiller March ..... *Meyerbeer*

HYMNS FOR AUGUST.

5th. Eighth Sunday after after Trinity.

M.	[illegible]	[illegible]	36	
A.	199	339	108	238
E.	199	461	27.	

12th. Ninth Sunday after Trinity.

M.	7	231	166
A.	261	166	332
E.	261	549	28

19th.—Tenth Sunday after Trinity.

M.	320	193	215	
A.	175	193	339	107
E.	175	107	12	13

26th. Eleventh Sunday after Trinity.

M.	177	540	634
A.	177	222	540
E.	630	26	222

Continued on page vii).

Rev. J. H. Browne. Vicar of St. Andrews.

Oct. 23. 1900. List. 35 35/2-4 J.H.D 1

Interview with the Rev. J. H. Browne. Vicar of St. Andrews Stockwell Green: at the vicarage 19 Ayton Road. Brixton.

Mr Browne has been here 8 years, succeeding Rev. C.E. Secret Vicar of St Mary's Woolwich "a remarkable man, to whom the whole of my organization here is due."

He is dark, dark brown beard whiskers & moustache, wears spectacles, rather over 40 hair getting thin above the forehead, quiet, very pleasant voice, evidently hard working but not overworked looking or hurried, not original but follows steadily & successfully in lines already laid down for him. His parish is remarkable for the number of organizations & the democratic manner in

A well worked parish.

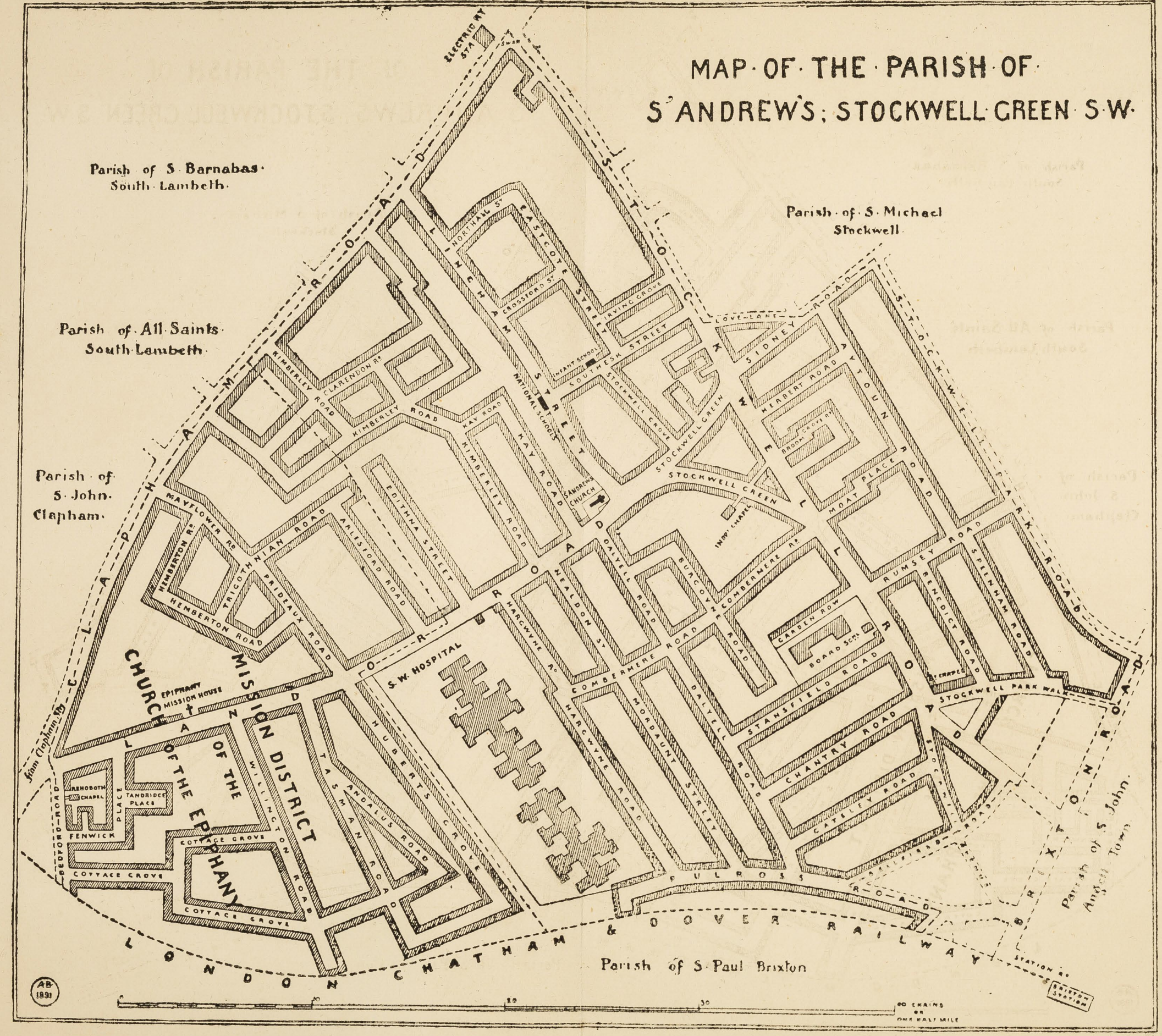
in which they are managed. 'But you must give 2
Except the credit of them, I merely carry on his
work'. Few parishes in London are so completely
covered by church workers. Here are 4 clergy,
two mission women, a nurse, twenty district visitors,
80 Sunday school teachers & an elected church
Council. The population is 16,000 & there are about
1000 who come to my Church at least once on Sunday.
For purely parochial success this parish must about
reach high water mark for London.

The Parish. is in the form of a triangle with
its apex to the North at the Stockwell Electric
Railway station: its base is the L.C. & R. Ry:
Clapham Rd bounds its west side: & Stockwell
Rd Love Lane. Stockwell Park Rd & Brixton
Rd its East side.

The inhabitants are clerks & lodging house
people

people on the outer hem at the N W & S E edges:
eg. May flowers, Clitheroe, Grantham Rd etc on the
N W: & Ayltown, Rumsey, Stansfield, Chantry
Sately (a little better, must keep a servant) Roads
at the S E: all these are lodging house streets
take in young men, with & without a servant,
fairly represented by the pk'd of the map:
these streets have been better & will become
worse: The Electric railway used to stop at
Stockwell, now it runs on to Clapham Com-
-mon: it is no more trouble to journey on
another station so that business heads of
families who used to live in S Andrews
now prefer the new houses being built off the
South side of Clapham Common.
The mixed streets are Lingham St & those off it,
artisans & Labourers mixed: purple on map:
The Centre of the parish is pink; artisans the
bulk of the inhabitants now & tending to
increase in numbers as the better off move
out: The Western angle of the parish
is pink & belongs to & is worked by the

MAP OF THE PARISH OF S^T ANDREW'S; STOCKWELL GREEN S.W.



Broomgrove St. on a Tuesday morning

The mission of the Church of the Epiphany: nominally forms part of the parish but its head is paid directly by the Bishop & is independent of St. Andrews.

The only vicious blot on the parish is Broomgrove St out of the Stockwell Rd (dotted in map): low rough, casuals, cotes, drunks, not thieves or burglars but always in the police court for assault at home. Two storied houses, on either side of a paved passage; today all doors were open, bare-armed women, windows broken, children dirty, pale faces evidently improperly fed, meat but hardly any bread; at the S.E. corner a group of lads & young women craning over a man sitting on the pave-ment ~~with~~ with cards laid out in front of him face downwards & a pile of pence & half pence on each of their backs: all so much interested that they did not notice me till I had passed when there was a cry of 'Lee' & dismay. At the end of the street was a policeman talk-ing friendly with the 'cross' put there to give warning.

The

Congregation.

Church Services.

The Congregation is mainly fairly comfortable working class. The well-to-do tend to go elsewhere. The Church is in the heart of the parish. The well to do live at the edges & 'the tendency of everyone is always to gravitate towards the nearest main street, they do it on weekdays so they do it on Sundays, they like the walk to & from Church in the broad main road & very few come to St Andrews.' Mr^s Browne did not mind this as in the future his parish is likely to have fewer Servant keepers than even now.

Sunday Services.

11. AM. Matins. average 500.
7. PM Evensong " 600.

The Church holds between 900 & 1000

Every day there is Matins at 7.45
Evensong " 5^h.30.

'We are compelled by Church rules to read the Office every day & we may as well do it in Church as in our rooms: Sometimes one & sometimes 3 come to morning service in addition to the clergy!

Church services & policy

"We are moderate High Churchmen here. My enemies say that I am too high or not high enough but the congregation is pretty well content. We have a surpliced choir, the clergy wear coloured stoles & we have eucharistic lights. In our service we are nothing particular. Not bad but quite ordinary preaching, just ordinary singing; we have nothing at all that can be called an attraction. Our geographical position as well as our clerical one is between two extremes. The intense evangelism of Dr Monro in Brixton & the Ritualism of St Agnes & St Johns in Kennington & Camberwell. The only outsiders who come here are former parishioners; except for these the congregation is purely parochial."

Clergy. Self & two curates.

They teach but do not preach confession: confirmation candidates are told that they have the chance of confession. Not many avail themselves of it.

All church work is done by the laity eg such as the management of clubs, collection of subs.

Cop

The Church Council.

Broomgrove Rd. Mission

-criptions. Every year a Council is elected by the congre-
-gation. 'A real election not the vicar's nominees.'
These men have no legal status, the vicar cd override
them & be legally within his right. 'But I never
shd think of doing so.' They are also consulted on any
alteration of church custom. The Council is a de-
-vice of Sorrell's to create interest by devolving
responsibility & has been most successful. They are
proud of the church & anxious to get others to come.
It has created interest in the Church as an insti-
-tution apart from the person. The effect was especially
noticeable when Sorrell left; there was an inter-
-regnum of 6 months without a vicar but when
Mr Browne came he found that everything had been
kept going, the congregation remaining tho' of course
a few had 'left'. The congregation is now practically
the same as it was in Sorrell's time.

Broomgrove Rd. mission. Inhabitants won't mix with the
Church people nor the church people with them. A
small house has been taken in the road as a
special mission house where meetings are held.
20[0] mothers to the meeting & rough simple addresses.

The

Children's Church.

National Schools.

The road is a disgrace to its owners but though they has tried, he cant find out who are the property owners. Easy to find the agents but they wont tell you for whom they collect the rents. The yearly treat to the mothers meeting is a very trying day for the clergy: the men, though not invited, escort the party through the streets in their coster carts & make a day of it too.

Children's Church: held every Sunday under two lay men with a clergy chaplain. Object to create & maintain interest - 50 or 60 older children who have been confirmed act as pewopeners shew the children to their places & keep order. Schoolroom is turned into a church for the occasion.

National Schools. 'Perhaps the feature of the parish'. High record. Highest grants given. Have not been inspected for two years. Subscriptions maintained. Old scholars league instituted, parents subscribe & children pay ½d a week. Rather higher class than B^d. School & better teaching. Old scholars league contribute 2d a week each &

Social agencies

Visiting

Relief.

the Schools = 8/8 per annum: 200 members: meeting every Social night for

Social Agencies. Church Lads Brigade, Dorcas Society, Communicants guild, S.F.S. Jumble sales, Men's meeting, Mothers meetings, Old Scholars League. Pleasant Saturday Evenings, St Martin's Cricket Club, Science Class: etc etc: The Year book gives a full list & account of them.

'Wherever possible we connect the church with a social agency.' 'There is so much indifference about purely church work & religious observance.' 'I sometimes think that it is only because of the social side that anyone comes to church here: How many I wonder would come if I were to preach the gospel to them only?"

Visiting. Thorough, but not house to house: impossible for clergy to do more than visit sick, congregation & those whose names they get at Baptisms & Churchings. 20 District visitors who report but never give relief. Three ladies from the West end among them. Clergy spend 3 hours 5 days a week each in visiting

Relief. Clergy sits in Mission Room every morning to hear applicants. Weekly meeting of visitors to

rr.

Charitable relief.

-report. Member of COS sits with them. They report to local COS & vice versâ. They make enquiries on C.O.S lines enter ~~them~~ answers in a book but they have the advantage of C.O.S in that they know so much about the people already that they can enquire without hurting feelings. People wd rather come to them than to the C.O.S. "Its the way the C.O.S people set about making their inquiries not the system that is in fault: enquiries must be made but much sympathy & tact is required of those who make them & this the C.O.S workers have not always got." £136 given in the year to the sick poor. A certain sum is given away by the vicar direct & charged by him to the fund "for instance one of the district visitors is very poor but wd never let her name come up as an applicant for relief." "It sounds very well to have working men on a relief committee but it wd not work here; they tell their wives & their wives gossip."

Mr. Browne finds no difficulty in getting all the money he wants. "I have to work for it but it is always forth con.

Other religious agencies

-coming/

Nursing. : by trained nurse

2 Mission Women. visit : mainly collect money for provident club : Mr. B is not quite satisfied with their work : wd like to substitute a deaconess who wd be more actively a religious agent. Last year they collected £300 in £2000 visits.

Other religious agencies.

Congregationalists : in Wilson St : a nice old man there : rather stronger than they were :

Baptists in Stockwell Rd.

'Old' Baptists in Sidney Rd. 20 or 30 adherents, 'they anoint the sick'

S. Army. small - poor working class.

Mr. Browne visits all & is welcomed by all : he always takes the first step

He hopes to get cooperation with them in the matter of having school treats in one given week. The upsetting of school work by school treats is a serious question.

Police. fair : suspects them of being in with the publicans 'but I have no proofs of it'

Drink. 'Dont ask me about it: its the one question I cant speak quietly about.' It makes him miserable to see children sip & to think of the language they must hear in the public house.

Prostitution: have successfully prosecuted two or 3 houses: they disappear on the first warning from the vestry: one house remains but cannot do anything because neighbours refuse to complain.

Health: very good: not an epidemic in the 8 years he has been here.

Housing: fair: crowding beginning: houses being pulled: rents rising.

The Year Book appended is very full & interesting. It ends with 'It is not our intention to cry poor & appeal ad misericordiam, but we do with confidence commend this report as a record of Self Help'. We cannot do more than pay our way. It is a matter of impossibility to raise the money among ourselves to meet the wants of a continually increasing population.

An

An analysis of the Baptism Registers for the year shows the occupation of the parents of the 299 persons baptized during the year 1899.

Professional	Clerks	Shopkeepers	Shop assistants	Guards. Police. Postmen soldiers etc.
	48	24	50	33

artisans	Labour	Various	
84	50	9	= total 299.

This is the most unbiased testimony we can produce as to our purse calibre & we may be justly proud of what we have done. We do now appeal on the strength of this report - earnestly to the wealthy, some of whose employees most likely live here to help the special efforts stated below & cheer our hearts.

WE WANT.

Church Fabric Restoration (debt)	£80
National Schools	£300
New Infants School	£3000
A Youths Institute	500.

As to the future of Religious observance. Mr Browne said

Extremists.

16-30 the difficult ages for religious observance

Life & Labours the next most important work after the Bible.

Said that it was yearly becoming more impossible to get those between 16 & 30 to church. The question of religion is shelved during those years. While they are at school they come to Church & again when they settle down to married life & fixed occupation but they do without it between whiles. My curates tell me that it is the same thing at the universities. If it is so at the top can you expect more lower down?

Speaking of the extremists he said where is Marcus Rainsford's congregation: he has gone (he was very evangelical) & his people have utterly disappeared: It is just the same with the worshippers at St John & St Agnes. They are none of them parishioners."

It depends on the man as to what he wants to know when he comes to a parish: Some care only for the doctrines preached others like Secrett care especially for social conditions. Secrett regards Mr. Booth's books as the next most important for a clergyman after the Bible!

The Report of the National Schools is with the material for Dist 35.

vid next pages for report, magazine Constitution of Ch. Council.

ORGANS OF CHURCH NEWS.

PAROCHIAL.

Magazine.

Edgcumbe

St. Andrew's Church, Stockwell Green.

THE CHURCH COUNCIL.

Name of Council. 1. This Council shall be called the St. Andrew's Church Council.

Constitution. 2. It shall consist of—
(*a*) The duly licensed Clergy, Churchwardens, and Sidesmen, *ex-officio*. Outgoing Churchwardens and Sidesmen to be *ex-officio* members for the ensuing year.
(*b*) Twelve elected male members (eight seatholders, or subscribers of an equivalent sum to the fund, four non-seatholders).

Franchise, 3. The Council shall be elected annually by the members of the congregation. Members of the congregation, male and female, must be of full age, baptized, members of the Church of England, and *bona-fide* members (*i.e.*, attendants, as a rule, at least once on Sunday) of the congregation.

4. Method of Election—

Nomination. (*a*) Nominations for the Council must be placed in the Church Box between the second and third Sundays in Lent inclusive.

Publication of Candidates. (*b*) The list of those nominated shall be placed on the Church boards on the fourth or fifth Sundays in Lent.

Voting. (*c*) The voting papers, with the names of the candidates printed thereon, shall be hung in the Church porch on Palm Sunday, and all who are qualified to vote should take one, fill it up, sign it, and place it in a box in the Church Porch not later than Easter Sunday.

Publication of Result. (*d*) The voting papers shall be collected on Easter Monday, and the votes counted by the Churchwardens and Sidesmen, and the result posted in the Church porch on the following Sunday.

Duties. 5. It shall be the business of the Council to *decide* all questions of finance, provided the legal position of the Vicar and Churchwardens be not interfered with; to be *consulted* on all change of "use," and generally, in conference with the Vicar and Churchwardens, to *advise* and assist in all questions of parish interest, and all that makes for the Kingdom of God.

Day of Meeting. 6. The Council meets on the second Wednesday evening in each month, at 9 o'clock. An agenda shall be sent three days at least before.

Chairman. 7. The Vicar is *ex-officio* chairman, in his absence the Vicar's warden, in his, the people's warden, otherwise the chairman to be elected.

Resolutions. 8. Resolutions are decided by the majority. No motion to rescind a resolution passed by the Council is permissible, unless leave is given by a majority of the whole Council to re-open the question.

Vacancy in Council. 9. In the event of a casual vacancy occuring on the Council, the members shall have power to elect a duly qualified person to fill such vacancy.

Alteration of Rules. 10. No alteration of these rules shall be made unless passed by two-thirds of the entire Council.

J. H. BROWNE, *Chairman.*
W. W. WESTLEY } *Churchwardens.*
H. PETHER }
H. ACRES, *Sec. of Council.*

Nov. 11th, 1896.

S. Andrew's, Stockwell Green.

Parish Magazine

Editor—The Rev. H. L. JOHNSTON, 12, Speenham Road.

XVIII. 9. SEPTEMBER, 1900. 1d.

OFFICERS OF THE CHURCH.

Vicar.
Rev. J. H. BROWNE, M.A., Camb., 19, Aytoun Road.

Assistant Curates.
Rev. H. L. BABINGTON, Ch. Theol. Col. 13, Grove Road.
Rev. H. L. JOHNSTON, B.A., Camb., 12, Speenham Road.
Vacant

Churchwardens.
Mr. P. A. WILLSON, 18, Gateley Road.
Mr. W. W. WESTLEY, 3, Rumsey Road.

Choirmaster & Organist.
Mr. S. S. MARTYN, Mus. Bac. Oxon., 24, Killieser Avenue, Streatham Hill.

Mission Women—Miss THORNHILL, 11, Edithna Street; Mrs. ALLEN, 49, Tasman Road

Verger—Mr. A. PARR, 34, Dalyell Road.

Nurse—Nurse LOWERS, 35, Sidney Road.

SACRAMENTS.

HOLY BAPTISM—
Every Sunday, 3.45 p.m.
,, Wednesday, 7.30 p.m.

HOLY COMMUNION—
Every Sunday, 6.30, 7.30, 8.30; First and Third Sundays, 12.15; 2nd Sunday, 11.45 (Choral).
Holy Days 7 a.m. and 10.30 a.m.
Every Thursday, 7 a.m.
First Friday, 10.30 a.m.

SERVICES.

Sunday, 11 a.m., 3 p.m., 7 p.m.

Matins daily, at 7.45; Evensong, 5.30.

Wednesday, Litany and Address, 8 p.m

Friday, Litany, 11 a.m.

A MISSION SERVICE AT THE SCHOOLROOM, SOUTHESK STREET, EVERY SUNDAY EVENING AT 7.

CHILDREN'S CHURCH AT THE SCHOOLROOM, LINGHAM STREET, EVERY SUNDAY, 11 & 7.

St. Andr

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Nov. 11th, 1896.

KALENDAR FOR SEPTEMBER, 1900.

1	S.	*S. Giles, Abb. C.* O.S.L. Cycle Run to Kingston, 10 miles. Sun sets 6.42
2	S.	12th Sunday after Trinity. H.C., 6.30, 7.30, 8.30, 12.15. Matins and Sermon, 11. Children's Service, 3. H.B., 3.45. Evensong, and Sermon, 7. Collections for Sick Poor Fund.
3	M.	District Visitors' Meeting, 12. Mothers' Meeting, 2.
4	T.	Band of Hope (boys), 7.
5	W	Church closed for renovation until September 8th.
6	Th	Band of Hope (girls) 6.15.
7	F	*S. Eunurchus, B.C. Abst.*
8	S	*Nativity of the B.V. Mary.* O.S.L. Cycle Run to Cobham, 15 miles. Sun sets 6.26
9	S	13th Sunday after Trinity. H.C., 6.30, 7.30, 8.30 and 11.45 (sung with Sermon). Matins, 11. H.B., 3.45. Evensong, and Sermon, 7 p.m. Collections for Church Expenses.
10	M.	Mothers' Meeting, 2
11	T.	Band of Hope (boys), 7.
12	W.	H.B., 7.30 p.m. Litany, Intercessions and Address, 8. Church Council, 9.
13	Th.	H.C., 7 a.m. Band of Hope (girls), 6.15
14	F.	*Exaltation of the Holy Cross. Abst.* Litany 11.
15	S.	O.S.L. Cycle Run to Crohamhurst, 10 miles. Sun sets 6.10
16	S	14th Sunday after Trinity. H.C. 6.30, 7.30, 8.30, 12.15. Matins, Litany and Sermon, 11. Children's Service, 3. H.B., 3.45. Evensong and Sermon, 7. Collections for Church Expenses.
17	M.	*S. Lambert, B.M.* Mothers' Meeting, 2.
18	T.	Band of Hope (boys), 7.
19	W.	*Ember Day. Fast.* H.B., 7.30. Litany, Intercessions and Address, 8.
20	Th.	*Vigil of S. Matthew. Fast.* H.C. 7. Band of Hope (girls), 6.15
21	F	*St. Matthew, A.E.M. Ember Day. Fast.* H.C., 7. 10.30. Litany 11.
22	S	*Ember Day. Fast.* O.S.L. Cycle Run to Weybridge 19 miles. Sun sets 5.54
23	S	15th Sunday after Trinity. H.C., 6.30, 7.30 and 8.30. Matins and Sermon, 11. H.B., 3.45. Evensong and Sermon, 7. Collections for Church Expenses. Ordination by the Lord Bishop of Rochester at S. Saviour's, Southwark. 10 a.m.
24	M	Mothers Meeting, 2
25	T	Band of Hope (boys), 7 p.m.
26	W	*S. Cyprian, Archbp. M.* H.B., 7.30 p.m. Litany, Intercessions & Address, 8
27	Th.	H.C., 7 a.m. Band of Hope (girls), 6.15.
28	F.	*Abstinence.* Litany, 11. Jumble Sale, 7.
29	S.	*S. Michael and All Angels.* H.C., 7, 10.30. O.S.L. Cycle Run to Epsom, 13 miles. Sun sets 5.38.
30	S	16th Sunday after Trinity. *S. Jerome, P.C.D.* H.C., 6.30, 7.30, 8.30. Matins and Sermon, 11. Holy Baptism, 3.45. Evensong and Sermon, 7. Intercessions for H.M. Forces now serving abroad, 8.20. Collections for Church Expenses

This magazine can be purchased for 1d, at the following Shops:—Lee, Landor Road; Wood, Stockwell Green; Maddams & Harris, Stockwell Road; Martin, Clapham Road (opposite Electric Station); Edmonds, Post Office, Brixton Road.

CHURCH LADS' BRIGADE.

ROCHESTER REGIMENTAL CAMP, 1900.

This year, owing to the Volunteer mobilisation at Minster and Sheerness, the Rochester Regimental Camp was held at Shoreham, Sussex. The Regimental authorities were fortunate in obtaining an excellent site close under the hill on which Lancing College stands. An excellent water supply was obtained from a spring in the field itself.

The week before Bank Holiday an advance party under *Major* Clayton, Adjutant of the 5th Battalion and the quartermaster, *Major* Wilson, of the S. James' Hatcham Company, who was assisted by *Lieut* Johnson, St. Andrew's, Stockwell, were at work preparing the camp. Unfortunately the storm on Friday, 3rd inst., threw back their preparations considerably, and when the various detachments arrived on Saturday some boys had to be housed in a barn belonging to an excellent landlord, Mr. Trott, of New Salts Farm, Lancing.

The two following days were more exciting than pleasant. Holiday makers of all sorts suffered from the adverse weather, but none more so than those under canvas. By Monday night so much of the canvas had been rendered useless, that, but for the great hospitality of the Bursar of Lancing College, who received about one hundred lads in the gymnasium, the Vicar of Lancing and Mr. Phillips, of Monks' Court Farm, who made us free of the schools and reading room and various barns and haylofts, we would have been compelled to strike camp.

On Tuesday morning, some of the smaller lads availed themselves of permission to return home, but nearly everyone elected to see the week out at all costs. Despite the weather, those who stayed on had a most enjoyable week and learned a lesson of endurance and unselfishness, which one ventures to think more than made up for a certain loss of enjoyment. The universal desire to make the best of things and the willingness shown by the boys to get through the extra fatigue work caused by the storm, is a great tribute to the good effect which their membership in the Church Lads' Brigade has on the boys' characters.

By Wednesday night, owing to the energy of *Captain* the Rev. Roland Oakley, of High Wycombe, who is best known to the Regiment as Captain of the Emmanuel Camberwell Company, most of the boys were under canvas again. *Captain* Oakley made a special journey to London on Tuesday in order to secure a further supply of tents, which he brought back in triumph in the evening.

Camp routine was somewhat upset by the stress of weather, the Chaplain's arrangements perhaps suffering most. On Sunday the Holy Communion was celebrated at S. Nicholas' Church, Old Shoreham, by the Camp Chaplain, the Rev. J. G. Bailey, of the Collegiate House, assisted by the Rev. F. J. Meyrick, of S. Mary Magdalen, Woolwich, Company. At ten o'clock a Church Parade was formed, and the Regiment marched off in two detachments to Old and New Shoreham Churches respectively. In the evening the rain caused the abandonment of the drum-head service which had been arranged, and the Chaplain spoke to the boys at evening prayers instead.

Daily matins and evensong had been arranged for, but as the Church tent had to be used for another purpose, this arrangement had to be abandoned.

Monday, as everyone knows, was a disastrous day for holiday-makers, and one which damped the ardour of a good many of those who were new to Camp life. By the middle of the afternoon, the two marquees in which *Captain* Young's Provisional Company (to which S. Andrew's was attached) were quartered, were condemned as unfit for human habitation, and so we transferred our blankets and other portable property to one of Mr. Trott's barns, which was within two hundred yards of the Camp, and up to the time we commandeered it, unoccupied.

There we were lucky enough to find a sufficient quantity of chaff and chopped oat straw, intended for feeding cows, but which made excellent beds—when it did not get down the back of one's neck.

In this safe retreat we were shortly afterwards joined by a contingent from S. Mark's, Surbiton, and altogether we made up a happy family of about sixty or seventy lads. On Monday night *Lieuts.* Wall and Johnston took charge, and slept in the barn. *Lieut.* Wall had to return to business on Tuesday, when all the detachments except S. Andrew's went back under canvas, and *Staff-Sergeant* Murless took charge of those who were left in the barn.

During the remainder of the week the weather was only moderately bad, and we managed to get considerable enjoyment out of it. A good many of the Company went on duty as night guard on Wednesday, under command of *Captain* Newton, of the newly formed Holy Trinity, Clapham, Company.

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Nov. 11th, 1896.

On Thursday, owing to the indomitable energy of the Asst. Camp Chaplain, the Camp Sports were run off. The Tug of War was won by a team from *Captain* Young's Company, in which, *Col. Sgt.* Oakes *Sgt.* Lowles of St. Andrew's were included.

On Friday, the last day in Camp, the regiment accepted the hospitable invitation of Mr. Head, J.P., of Buckingham Park, to tea in his grounds. The afternoon was begun by an inspection in line and march past, followed by the ordinary review exercises. Although less drill than usual had been done, the march past was as fine a piece of drill as the Church Lads' Brigade has ever done, and one of which no regiment of men need have been ashamed. After tea and an interval of amusements, the regiment returned to Camp, where the Sports prizes were distributed by Mr. Head. Later in the evening a concert was held, followed by a display of fireworks.

The Camp was under the command of Lieut.-Col. A. C. Collett, the Regimental Staff Officer, in the absence of Col. Dalbaic, M.P. Col. Collett was assisted by Captain Puckle, of the 1st Surrey, as Camp Adjutant, while the two Provisional Battalions were commanded by Major W. Richards, of the Lewisham Battalion, and Major W. S. Goddard, of the Streatham and Tooting Battalion. The Rev. J. G. Bailey, of the Collegiate House, Southwark, acted as Chaplain to the Camp, and conducted the parade services at ShorehamParish Church on Sunday morning.

A word of praise is due to the admirable manner in which Mr. Stacey (of Philcox & Son, Old Kent Road), and his men carried out the catering. Notwithstanding the fact that their kitchen tent was an utter wreck, they went on turning out most excellent meals for both lads and officers, and never failed to respond to any demands that might be made on their resources.

C.L.B. COMPANY PRIZES.

On Wednesday, August 1st, the last drill night of the season, Mrs. Handford once more distributed the Company prizes.

In the unavoidable absence of the Vicar, Mr. Johnston, at the conclusion of the distribution, thanked her on behalf of the Company, and *Major* Handford responded, adding a few words of advice and encouragement to the boys.

The prize list was as follows :—

Best of the Quarter Prize (April—July).—Pte. J. Juden, Cpl. Jackson, L.-Cpl. H. Parker, L.-Cpl. Hudgell, Pte. N. Park, Pte. Nugent, Pte. Frye, Pte. Simmons, L.-Sgt. Penn. (All these made 100 per cent. of attendances during practically four months).

Prize for Best Section (Drill and Attendance).—Nos. 2 and 3 sections combined, under Col.-Sgt. Oakes.

Prize for Smartest N.C.O. (Drill turn-out and Attendance).—Sgt. A. Webb.

Prize for Best Bandsman.—Bugler Avery.

Most Useful Member of Company.—Band-Sergeant C. Leadbetter (elected by vote of the Company from six names chosen by officers).

BATTALION PRIZES.

In addition to these, the Battalion Prizes won by S. Andrew's were also distributed.

Best Company (Drill, Turn-out and Attendance) won by S. Andrew's, Stockwell Green. By the conditions of this prize the money (£1) was paid into the Camp Fund.

Smartest N.C.O. (Drill, Turn-out and Attendance).—First Prize, Sgt. A. Webb, 5/- ; Second Prize, Col.-Sgt. Oakes, 2/6 ; Third Prize, Sgt. Lowles, 2/6.

Best Bugler (extra prize).—Col.-Sgt. Oakes.

RECENT PROMOTIONS.

Pte. C. Parker to be Lance-Corporal, with seniority next after the Corporals, July 18th, 1900.

Pte. W. Hudgell to be Lance-Corporal, July 18th, 1900.

HARVEST THANKSGIVING.

Thursday, October 4th, will be observed as our Harvest Thanksgiving Day. The services in the Parish Church will be as follows :—

7.0 a.m. Holy Communion.
3.30 p.m. Service for School Children.
8.0 p.m. Special Service of Thanksgiving. Preacher—The Rev. C. R. Bailey (Org. Sec. Roch. Dioc. Soc.)

CHURCH RENOVATION FUND.

The Churchwardens, or someone appointed for them, will be in attendance at the Guild Room, S. Andrew's Church, on Tuesday evening, September 4th, from half-past 8 to 9 o'clock, to receive from the Card-holders any money they may have in hand, and may wish to transfer.

THE SEPTEMBER ORDINATION.

The Bishop of the Diocese has accepted Mr. H. Hibbard, B.A., Corpus Christi College, Cambridge, as a candidate for Holy Orders. He will (D.V.) be ordained Deacon at S. Saviour's Collegiate Church, Southwark, on Sunday, September 23rd, and will at an early date afterwards begin work as an Assistant Curate at S. Andrew's.

SUNDAY SCHOOL EXCURSION.

The annual outing of our Sunday School Children took place on Tuesday, July 31st. The place chosen this year was Hooley Farm, Coulsdon. After a short service in Church, the children, with their teachers and friends, marched to Clapham Road Station, from which, after a leisurely and somewhat circuitous journey, we arrived at Stoats Nest, and walked along a not very interesting road to the farm. There we found a magnificent field, with the usual complement of swings and stalls. The children soon dispersed themselves, and until the tea bell rang they managed to extract a very fair share of enjoyment from their surroundings.

The Vicar and Mrs. Browne accompanied the party, while Mr. A. J. Williams had charge of the business arrangements until the arrival of Mr. Spilling, who came down after tea, we suppose to fetch us home.

After the children's tea Messrs. Morris, Robson, and Johnston organised a series of races for the children, the most exciting of which was a "mountain race," from the bottom of the field up to the top and back again.

In the evening we regretfully returned to Stockwell, Clapham Station, where most of the parish seemed to be waiting for us, being reached about nine o'clock. As usual, the day ended with a short thanksgiving service in Church.

BAND OF HOPE EXCURSION.

Favoured by their usual fine weather, the Band of Hope set forth, after a short service in Church, at about half-past eight on the morning of Thursday, August 16th, for Vauxhall Station, whence they journeyed to Bookham.

The party, which was in charge of the Misses Powell, Mr. Babington, and Mr. Heisch, was also accompanied by Mr. Johnston, several parents, and one or two ex-members.

Bookham is a spot now well known to Stockwell children, and the party soon dispersed themselves to the woods, and the swings, and other attractions of the Merry-lands Hotel grounds.

The children were assembled at 3.30 for tea, and after games of rounders, kiss-in-the-ring, and other kindred sports, were again called together at seven o'clock to return to Stockwell, which they reached, tired but happy, about nine o'clock.

S.P.G. BICENTENARY.

Kennington Rural Deanery.

A special Committee, of which the Vicar is chairman, has for some time been at work, making arrangements for the due observance in the Rural Deanery of the S.P.G. Bicentenary year. Each parish was invited to send two representatives, and, with two exceptions, all have responded. Mr. Furnell (Hon. Sec., Missionary Guild) and Mr. Johnston are the S. Andrew's representatives.

We would urge all members of the congregation, whether active supporters of S.P.G. or not, to make a special note of the arrangements which have so far been made, and also to join in the special effort which is being made to raise a large sum of money as a thankoffering for 200 years of work. Everyone in the parish *ought* to do something, either by saving up a small sum to add to the great Thankoffering Fund, or by personal service in some way or other, and especially in connection with the Missionary Exhibition,
which will be held at the Newington Baths, from November 12th to 17th, 1900.

The object of the Exhibition is to increase an intelligent knowledge of, and interest in, the Missionary and Colonial Work of the Church, and to inspire us with a greater zeal and prayerful sacrifice for the Evangelization of the world. 1900 years after Christ lived and died on this earth, over half the world is still lying in heathen darkness—without knowledge of God as a Loving Father, of Christ as the Redeemer and Saviour of all mankind, and of the Holy Spirit as the Sanctifier.

St. Andr

THE

Name of Council.

Constitution.

Franchise,

Nomination.

Publication of Candidates.

Voting.

Publication of Result.

Duties.

Day of Meeting.

Chairman.

Resolutions.

Vacancy in Council.

Alteration of Rules.

Nov. 11th, 1896.

We desire to arouse all English Christians to a sense of their responsibility for the vast Empire which God has committed to us—that the many millions of people in it may be not only subjects of our Queen, but also subjects of Christ our King.

The promoters of the Exhibition most earnestly appeal to us to help forward this piece of work for Foreign Missions.

A very considerable number of ladies and gentlemen will be required as stewards, and their work will vary with the department for which they volunteer. The day will be mapped out into periods of two or three hours, so that stewards can suit their own convenience as to the particular period of the day during which they will be in attendance.

Further information concerning the Stewards' work, and such details as to day and hours of office, will be subsequently given; and every means will be taken to suit the convenience of all desirous to help. But what is wanted *now* is that you will think over this application for help and select your sphere of work. Then either let Mrs. Furnell or Mr. Johnston know that you will help, or else write direct to the Stewards' Secretary, Surg.-Col. Welch, 8, Brandram Road, Lee, S.E.

S.P.G. MEETINGS AND SERVICES.

Festival Services.

Wed., Oct. 24 { S. John the Divine, Kennington. / All Saints', South Lambeth.

Public Meetings.

Tues., Oct. 30, at St. John the Divine Parochial Hall, Kennington.
Thur., Nov. 8, at All Saints' Institute, South Lambeth.

Missionary Exhibition.

Mon., Nov. 12 to Sat., Nov. 17 } Newington Baths, Manor Place, Wandsworth.

CHURCH CLOCK.

In accordance with the resolution of the Church Council, passed at its last meeting, a Public Meeting was held in the Schools, at which a representative Committee was appointed to co-operate with the Council in raising funds for the erection of a clock in the Church tower.

A clock with four dials and striking apparatus will cost from £150 to £200.

Donations may be sent to the Treasurer, Mr. S. Powell, 22, Stockwell Green; or to Rev. J. H. Browne, 19, Aytoun Road. Collecting cards may be had of the Secretary, Mr. Brett, 141, Landor Road, and of the Committee.

PARISH REGISTER.

HOLY BAPTISMS.

July 24—Ellen Mary Hawes
,, 25—George James Taylor
,, 29—Ivy Sybil Florence Lupton
,, 29—Ivy Margarite Füssler
,, 29—Charles Bowers Mason
Aug. 5—Katrin Maud Myfanwy Williams
,, 5—Edith Maud Nurse
Aug. 5—William Charles Gardiner
,, 5—Florence Emily Bambury
,, 8—Annie Emma Martin
,, 8—Ellen Ada Ellington
,, 8—Elsie Mary Robinson
,, 8—Miriam Mumford
,, 15—Annie Maude Caroline Wayman

HOLY MATRIMONY.

July 21 { John Mills / Dorothy Johnson
July 28 { James Hall Kenyon / Rose Wells
Aug. 4 { George Edward Hillman / Edith Louise Harwood
Aug. 4 { John Alley / Mary Ann Riseley
Aug. 5 { William Henry Wood / Marion Elizabeth Wood
Aug. 6 { Albert Church / Mary Ann Houghton
Aug. 6 { Robert Stephen Randall / Florence Rendall
Aug. 14 { Thomas Spare / Sophia Elizabeth Walden
Aug. 17 { Arthur Ernest Bennett / Ada Madams

BURIAL OF THE DEAD.

July 24—Isabel Wilson, aged 67

The Rev. J.B. Sharp. Epiphany Mission

His appearance.

October 26. 1900. Dist 35. 35/3-7 S.A.U. 1

Interview with the Rev J. B. Sharp. Vicar Designate of the Church of the Epiphany Stockwell. at his house. 6. Ferndale Road which is just outside the parish.

Mr Sharp is about 35., dark hair, small, brisk, rather podgy, clean shaven: his speech & manners remind one rather of the drawing room entertainer. Very pat in his answers. Not a bad chap, very anxious to help, practical knows & has studied Mr Booths books: but not I think a spiritual influence. He

His education at Kings College. London.

2.

He has been here 4 years, coming from Forest Hill at the special request of the Bishop. Before that he was a curate near Sevenoaks & before that was at Kings College London. Kings College is diffr. from either Oxford or Cambridge or the theological colleges in that there the students are specially trained to speak. They have to preach on Sundays. Their sermons must be shown up to the principal beforehand & corrected & commented on. There are special classes in elocution. For practise they are constantly called on to get up & 'say a few words' to their fellow students. The result is that Kings students start their

The Bishop's mistake

The Parish

their church career very much better equipped 3
than in these respects than their university brethren
Mr. Sharpe was very successful with the city men
in Forest Hill: all well-to-do, comfortable, living
in fat villas & coming on Sundays with wives &
daughters to church. The Bishop thought that
Stockwell had the same class but has since
admitted his mistake & says that he is an-
xious to remedy it. Gravesend has lately been
offered to Mr S but the trouble & excitement
of London are what he likes & he will not
willingly leave it.

The Parish is all working class. 8000 inhabitants.
Of whom about 50 wd keep servants in the
Clapham Road. They are artisans, vestry employ-
es

Poor bits in the parish

4.

-ces, shop people ie assistants, tramway & bus-drivers, railway people. People with no margin but not poor. The poorer among them tend to move out to Tooting 'to a 'horrid district near the cemetery': the electric railway has brought in a better class to take their places, not rich but not poor, all artisans or city workers.

The only squalid bits in the parish are Bedford Court (lb in map) - passage, cul de sac, only a yard wide, 2 storied houses looking on to a blank wall in front: today half flooded by a heavy shower: & Tanridge Place, fairly broad short street ending in the entry to the Vestry yard: 2st, broken windows, dirty, many notices of a Band of Hope treat in windows: (lb in map) - Both of these are

Church attendance.

The service.

are out of Fenwick place at the western corner of the parish: inhabitants are vestry employees costers, sweeps, road cleaners, Labourers.

The mission. is not yet a parish though separate from S. Andrews & paid directly out of the Rochester Diocesan Fund. It was founded 10 years ago as a mission & separate in 1896. Mr. Sio the first vicar designate.

The Church. is of iron: holds 250.

200 come in the morning at 11
over 300 - - - evening at 7. 'many more than it will hold but they manage to squeeze in somehow.' Even though they are baked in summer & frozen in winter.

There are 300 communicants.

The Service. The service is bright & choral: moderately high

A popular preacher.

high 'much the same as St. Andrews.' 6
'Well I am a good preacher, at least my congre-
-gation like to hear me & come in large numbers
to do so.' He preaches extempore. 'of course care-
-fully prepared beforehand.' 'Not exposition, though
he gives Lenten lectures in church on church
history during Lent; but on practical everyday
subjects introducing homely illustrations, reference
to passing events, 'make the people see that religion
has to do with everyday matters.' He is fond
of lectures & lantern services, goes abroad & comes
back with a lantern lecture on church art:
is on the Bishops list of mission preachers
& lecturers, is always about the place, goes next
week with a mission to Sevenoaks & two lantern
ser.

Persons employed.

Buildings

Services. A good many of his congregation come from outside. There is no hostility to the Church in the parish 'our people are courteous & kindly & glad to see you, I cant ask them to come to church because I know there is no room for them.'

Persons Employed.

Himself & missn woman paid.
25 Sunday school teachers
8 District visitors from the parish.
Church Council. a consultative body elected by the Communicants: men & women vote but only men are on the council: keep the Communicants together: know that they will have a vote after the age of 18.

Buildings. Iron church & disused stable used for club & parish room.

Sunday Schools & clubs.

Sunday School. 350 on Books, av. attendance 300 (8
drawn from rather a poorer class than the cong^n.
Bible Class Seniors aged 16-23 — 50 come.
Men's Club in parish room - 70 members, mostly clerks & shop assistants ('not local shop assistants because they cant get away) held on Saturday nights: billiards, cards, concerts,,
Society for Young children on Wednesdays 10 years old - 40 members.
Our Girls: a club: 30 come: great on musical & dramatic sketches.
Club for Girls aged 12-16 ÷ 25 members: physical drill: lady comes to teach them painting.
Slate Club: Saturday evenings - 70 members.
Band of Hope. 130 members, mostly the poorer children - 'they take a pledge to abstain from strong drink' - Monday evening.

Mothers meeting

Value of entertainments.

9

Mothers Meeting. 40 come - all from parish - begins with short service, address from mission woman, then needle work, social chat over tea provided by his sister, ending with a prayer. Lasts from 2.30 to 4.30 on ? afternoon.

Provident Club. £150. collected.

Boys Club: 20 members: Thursday ev: games.

Nursing: have none but by arrangement call on St. Andrews for serious cases.

Visiting. house to house impossible but calls on sick & members of the congregation.

Entertainments. 'I believe greatly in the social side of Christianity.' Dances & lectures frequent. Hall hired from friendly publican for dances. Each of the social clubs has a superintendent drawn from the parish.

Charity. £40 a year given through the mission woman on recommendation of the District visitor acting under vicar. works cor

Other influences.

General questions.

cordially with C.O.S: a good body here: he is much 10
struck with the wise & kindly way in which they
do their work: relief only given in sick cases; out
of works not touched.

Other religious influences. 'Parish very free of Dissent.'
Small Baptist Chapel next church. Badly atten-
-ded: about 30 go to it, drawn from outside the
parish. "only 5 come from the parish."
Bible Christian Chapel. in Andalus Rd also badly
attended.
The Romans from Clapham don't work much here.

Local Govt. Good.

Poor Law. out relief given without difficulty to
the old after investigation. Grant 3/6 ordinarily
to those who can shew they have some inde-
-pendent means. 'Cant say that this form of
pension is liked by the recipients.'

Police. fair. 'in very friendly terms with the publican.'
But as far as he sees no harm comes of it. 'Our pub-
licans a particularly good lot.' willing to help the
Church

The spending of a Sunday.

Church.

Drink. not noticeable. men taking to gambling- betting rather than cards

Prostitution. none.

Crime. knows one or two flash thieves living in the parish

Children & Drink. 'Sounds very well in theory to forbid them fetching beer but I think too much is made of it. I have never seen a child drunk.'

Marriage. general tone very good. Has only baptized one illegitimate child in four years. Has never noticed pressing reasons.

Thrift. 'The fair thing to give your wife if you earn 30/- is 20/-. The 10/- kept is for beer, tobacco & personal expenses.' People are not thrifty.

Housing: crowding increasing: 3 families sometimes 4 to a house: parish wd average about 10 or 12 persons per house. Rents 3/ per room. increase in rent since advent of Electric railway. Very few own their own houses.

The way in which an ordinary man spends his Sunday.

up at 12: tobe ready for pubs wh open at 1: Dinner any time between 2 & 4 Then sleep: then off with wife & children to hear the band on the common.

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CHURCH OF THE Epiphany, Stockwell, Parish Magazine.

VOL. IV. No. 10.] **OCTOBER, 1900.** [PRICE ONE PENNY.

Vicar Designate:
REV. J. B. SHARP, *Associate of King's College, London.*
The Vicarage, 6, Ferndale Road, Clapham.

Churchwardens:
Mr. W. TASSELL, 42, Ballater Road, Brixton.
Mr. G. WILKINS, 38, Hubert Grove, Stockwell.

Organist and Choirmaster:
Mr. B. G. BODDY, 2, Hubert Grove, Stockwell.

Hon. Lay Reader:
Mr. C. BEDWELL.

Mission Woman:
Miss BROOKER, 36, High Street, Clapham.

only pd. agent clubs, sick, notify mothers meetings

Services.

SUNDAYS.—Holy Communion, 8 a.m.; Mattins and Sermon, 11 a.m.; Choral Celebration, 12 noon; Holy Baptism, 4 p.m; Evensong and Sermon, 7 p.m.

HOLY DAYS.—Holy Communion, 9.30 a.m.

WEDNESDAY.—Evensong and Address, 8 p.m.

DAILY.—Mattins, 9.30 a.m.

For Advertisement Spaces and Terms, apply to Mr. F. STUTTLE, 48, Santley Street, Brixton.

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Parish magazine.

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2, HUBERT GROVE, STOCKWELL.

(Organist, Church of the Epiphany),

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Calendar for October.

1	M	Mothers' Meeting, 2.30 p.m. Band of Hope, 7 p.m.
2	T	"Our Girls," 7.30 p.m.
3	W	Guild of the Holy Child, 6 p.m. Girls' Club, 7.30 p.m. Evensong and Address, 8 p.m.
4	Th	Boys' Club, 8-10 p.m.
5	F	Choir Practice, 8 p.m.
6	S	Slate Club, 8 p.m. Men's Society, 7-10.30 p.m.
7	S	XVII, Sunday after Trinity. Corporate Communion for Church Workers. Holy Communion, 8 a.m. Mattins and Sermon, 11 a.m. Choral Celebration, 12 o'clock. Holy Baptism, 4 p.m. Evensong and Sermon, 7 p.m.
8	M	Mothers' Meeting, 2.30 p.m. Band of Hope, 7 p.m. Men's Society Social in Avondale Hall, 8 p.m.
9	T	"Our Girls," 7.30 p.m. Teachers' Meeting, 8.30 p.m.
10	W	Guild of the Holy Child, 6 p.m. Girls' Club, 7.30 p.m. Evensong and Address, 8 p.m.
11	Th	Boys' Club, 8—10 p.m.
12	F	Choir Practice, 8 p.m.
13	S	Slate Club, 8 p.m. Men's Society, 7—10.30 p.m.
14	S	XVIII. Sunday after Trinity. Holy Communion, 8 a.m. Mattins and Sermon, 11 a.m. Choral Celebration. 12 o'clock. Holy Baptism, 4 p.m. Evensong and Sermon, 7 p.m.
15	M	Mothers' Meeting, 2.30 p.m. Band of Hope, 7 p.m.
16	T	"Our Girls," 7.30 p.m.
17	W	Guild of the Holy Child, 6 p.m. Girls' Club, 7.30 p.m. Evensong and Address, 8 p.m.
18	Th	*St. Luke, Evangelist.* Holy Communion, 9.30 a.m. Boys' Club, 7.30—9 p.m.
19	F	Choir Practice, 8.30 p.m.
20	S	General Meeting of Men's Society, 8.30 p.m.
21	S	XIX. Sunday after Trinity. Holy Communion, 8 a.m. Mattins and Sermon, 11 a.m. Choral Celebration, 12 o'clock. Children's Service, 3.15 p.m. Holy Baptism, 4 p.m. Evensong and Sermon, 7 p.m.
22	M	Mothers' Meeting, 2.30 p.m, Band of Hope, 7 p.m.
23	T	"Our Girls," 7.30 p.m. Teachers' Meeting, 8.30 p.m.
24	W	Grand Concert in Avondale Hall, 8 p.m.
25	Th	Boys' Club, 8—10 p.m.
26	F	Choir Practice, 8 p.m.
27	S	Slate Club, 8 p.m. Men's Society, 8—10.30 p.m.
28	S	XX. Sunday after Trinity. *St. Simon and St. Jude, Apostles and Martyrs.* Holy Communion, 8 a.m. Mattins and Sermon, 11 a.m. Choral Celebration, 12 o'clock. Holy Baptism, 4 p.m. Evensong and Sermon, 7 p.m.
29	M	Mothers' Meeting, 2.30 p.m. Band of Hope, 7 p.m.
30	T	"Our Girls," 7.30 p.m.
31	W	Guild of the Holy Child, 6 p.m. Girls' Club, 7.30 p.m. Evensong and Address, 8 p.m.

Parish magazine.

The Vicar's Corner.

My Dear People,

My letter this month must be of a general character. First, I must say a word about the Magazine. For the last three years, it has been printed on merely nominal terms by our good friend Mr. Clark. Now, however, owing to the exigencies of business he is compelled to withdraw this kindness. We are deeply grateful to him for all past favours. May I next draw your attention to the Concert on October 24th? This is to be given under the auspices of our Choir, instead of the customary Sale of Work. We hope it will be a great success, but to ensure this our friends must help us. It is necessary that we should have a good reserve fund to meet any unexpected demand. Debt is eschewed at the Epiphany, and our Churchwardens are anxious to keep the finances in a sound, healthy, condition. Soon we shall be in the thick of a General Election. This is an important crisis in the history of our country. Men of all shades of political opinion will enter into the contest seriously. Churchmen should see to it that the liberty of the old Church of England should in no wise be narrowed at the bidding of an ignorant fanaticism. Meanwhile, earnest prayer should ascend that the new Parliament will be enabled to advance God's glory, the Church's good, and the honour of our beloved Qeeen.

Your faithful Friend and Pastor,

JOHN B. SHARP.

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GRAND CONCERT.

In previous years we have had a Sale of Work in aid of our funds. It has been thought advisable this time, however, to have a Grand Concert. This will be given under the auspices of the Choir, on Wednesday, October 24th, at 8 p.m., in the Avondale Hall, Landor Road. There will be a grand array of talent. Mr. Dan Leno, the famous comedian, has most kindly promised his assistance. Tickets: Front Row, 5s.; Reserved Seats, 3s. and 2s.; Seats, 1s.; may be obtained of the Vicar, Churchwardens, or any member of the Choir.

PRESENTATION.

After Evensong on Sunday, September 2nd, the Choir assembled in the Parish Room. In their name, the Vicar presented Mr. Coward with a beautiful umbrella, suitably inscribed. The Vicar referred to Mr. Coward's long connection with the Epiphany, and thanked him for the very efficient service he had rendered. All his old colleagues heartily wished him success in his new venture. Whenever he could manage it, we should always be glad to see him in his accustomed place. A few cheery words of thanks from Mr. Coward brought the proceedings to a close.

THE FLOWER SERVICE.

This event took place on Sunday, August 26th. There was a large attendance though the number present was decidedly smaller than last year. There was a good supply of things, though in this respect also, there was a falling off. In the course of his address the Vicar spoke of the lessons taught by the flowers. Such a service as that was meant to elicit practical sympathy for those in affiction. It is a good thing to bear one another's burden for in so doing we fulfil the law of Christ. The collection for the Evelina Hospital amounted to £1 1s. 0d.

Parish magazine.

That our small effort was appreciated is evident from the following letter: "The Lady Superintendent begs to acknowledge with thanks the receipt of a lovely gift of Ferns, Plants, and Toys for the little patients, who send their love and many thanks to their good friends of the Church of the Epiphany."

———

HOLY MARRIAGE.

"Those whom God hath joined together let no man put asunder."

On Wednesday, August 29th, the Vicar officiated at the wedding of Mr. Ebbs and Miss Goodlatte. The ceremony took place in St. Mark's Church, Wandsworth Common. A very pretty little gift came from the Children's Church, in which the bride and bridegroom for years took such a lively interest. We wish our good friends all happiness, and can assure them that there is a warm corner for them in the hearts of many who worship at The Epiphany.

———

IN MEMORIAM.

"We also bless Thy Holy Name, for all Thy servants departed this life in Thy faith and fear."

A well-known member of our congregation has been takeu away from us recently. After an illness of some months' duration, John Mills has been called to the Church in Paradise. He had been associated with the Epiphany as a Choir Boy from its commencement. The Church and its services ever occupied his attention and affection. When the Vicar came, he was amongst the first set of confirmation candidates. During the period of instruction he was deeply reverent and attentive, and one felt convinced that his religion was a great reality. Frequently the Vicar visited him during his affliction, but there was no murmuring, but a cheerful resignation, which sought to comfort those around him. To us it seems mysterious that a bright young life, so full of promise, should be cut short. Then we fall back upon the word of promise, "What I do, thou knowest not now, but thou shalt know hereafter." Very beautifully and solemnly the Choir rendered the Burial Service, which was attended by a large congregation. Then we laid him to rest until the Day dawn and the shadows flee away. Our deepest sympathies are with the bereaved parents, and our prayers go up that God will give them consolation and strength to bear the burden laid upon them. The following lines, by one who knew him well, are a touching tribute to the memory of a good young soldier of Jesus Christ.

"And he said, 'Young man I say unto thee arise.'"

We know the story how our Blessed Lord
Came to the dead, and called, "Young man, arise,"
And how the living answered to the word
Of the High God, all powerful, all wise.

As then, so has the Master call'd again,
Not to the dead, but to a bright young life;
And he arose from weakness and from pain,
A conqueror from out the earthly strife.

Arose, in answer to that gracious call,
We lov'd him, but we know that there is One
Who lov'd him too, and loved him best of all,
So let us whisper, Lord, "Thy will be done"

'Twas with the early morn the Master came,
And to His Servant breath'd the sweet request,
"Arise, arise," and call'd him by his name,
"Come unto Me, and I will give you rest."

———

Death has deprived our Girls' School of a zealous teacher in the person of Mrs. Bliss. The terrible accident which overtook her is a striking reminder of the fact that "in the midst of life we are in death." The funeral took place at Tooting Cemetery. Wreaths were sent by the teachers, and by the children of the deceased lady's class. She had always taken a keen interest in

Parish magazine.

her work and was much beloved by her scholars. Mr. Bliss desires to thank very warmly all those who have endeavoured to sympathise with him in his great affliction.

INFANTS' TREAT.

The two prominent features of up-to-date journalism are, as everyone knows, "interviews" and "novel features." Determined to maintain our position in the front rank we authorised "our special representative" to combine these two in an account of the Infant Sunday School Treat held on August 24th. He writes as follows :—

In accordance with instructions I proceeded to "interview" several of the pupils of the Church of the Epiphany Infant Sunday School as to their doings on the eventful Friday afternoon, but the glowing details poured into my ears I absolutely decline to divulge. [Is not that a novel feature in journalism?—Ed.] I will, however, narrate a few general particulars, which I gleaned from various informants. "We went for a long drive—it was lovely—and then we played games and enjoyed ourselves very much. Miss Davis gave us all something to play with. After that we drove home again and when Mr. Sharp had said grace we had tea. Do you know T—— told me that it was Miss Davis' mother who gave me my second piece of bread and butter? She has'nt got one, has she? Then there were two ladies that talked to Mr. Sharp (Mrs. and Miss Sharp) and the other two that came with us for the drive, that aren't our teachers (Miss Emily Sharp and Mrs. Wilkins). After we had finished tea Mr. Sharp said we were all to thank Miss Davis—I'm going to thank her properly by myself, are'nt you?"

We are again much indebted to Mrs. Holding for her kindness in providing the conveyances. Her thoughtfulness is much appreciated.

THE RETURN OF OUR SOLDIERS.

The Bishop of Rochester writes in the August number of the *Diocesan Chronicle* as follows :—

We hope that the War in South Africa is nearing its end, and when it is ended some part of the great army now employed there will be sent home. When this happens—and it is not too soon to turn one's thoughts that way—there will be a great need of care lest the gladness of home-coming for the men and for those who welcome them should be turned into an occasion of falling. They have gone through experiences, solemn as well as hard and trying. The better stuff in them, the religious feeling and sense of duty, have been (by the testimony of many witnesses) drawn out. In the case of not a few the necessary separation from drink and temptations has had an effect for good which has been visible in their faces. They have had some experience that restraint is better than indulgence.

But the temptations of the time of return will be strong. Let us all, according to our opportunities, do what we can to diminish them. We know how in many cases thoughtless kindness at the time of departure led to scenes which every good soldier and officer would regret.

If this matter is prominently brought before people in good time by clergy and others, with plain words about the unkindness of treating with drink, we may surely reckon on doing a good deal to prevent the like happening on their return. The co-operation of military and local authorities may do much to prevent the return of regiments from being turned into carnivals of sin and shame,

The return of individual soldiers to home, village, or neighbourhood, may be greeted in a way more worthy of all concerned.

Nor should it be impossible in some cases to do more. I hope that in some instances returned regiments may be asked to join in thanksgiving services, at which some earnest words of counsel about return to dangers which are more dangerous than those of war may be of real value. Those, again, who have

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been prayed for in parish churches may be invited to be present and give thanks, with their neighbours, for their safe return.

Such details must, however, plainly be left to local consideration. My purpose at this moment is only to turn the thoughts of those who read these words to the importance of the subject, and of the opportunity, that they may give it their consideration and their prayers.

HOLY BAPTISM.

"I acknowledge one Baptism for the remission of sins."

August 26.—Margaret Louisa Nicholls.
September 9.—Elsie Alice Taylor.
" 9.—William Henry Lewis.
" 9.—Winifred Flora Read.
" 9.—Leonard Thomas Read.
" 9.—Alice Cecilia Robinson.
" 9.—Rita Florence Robinson.
" 15.—Emily Beatrice Turner.
" 16.—Alfred Arthur Walter.

CHURCH OF THE EPIPHANY OFFERTORIES, SEPTEMBER, 1900.

	Morning. £ s. d.	Noon. £ s. d.	Evening. £ s. d.	Total. £ s. d.
11th Sunday after Trinity	*0 4 9	1 4 2	1 2 0	2 10 11
12th " " "	*0 16 1	1 6 1	1 9 0	3 11 2
13th " " "	*0 10 1	1 3 6	1 12 4	3 5 11
14th " " "	*0 2 7	1 4 0	1 14 3	3 0 10
15th " " "	‡0 13 9	‡3 3 6	‡3 1 9	6 19 0
Sunday, August 26, 1900			†1 1 0	1 1 0
Harvest Festival	§0 3 8		§1 7 9	§1 11 5
				£22 0 3

*Sick Poor. †Evelina Hospital for Children. ‡Vicarage Fund. §Rochester Diocesan Society.

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SPECIAL!—Customers can particularly rely on receiving Clothes at the time PROMISED.

J. H. FOLL,
FAMILY BEEF AND PORK BUTCHER,
84, Landor Road, Clapham, S.W.
FAMILIES WAITED UPON DAILY.
BEST ENGLISH MEAT ONLY.
Tripe and Cow Heel Fresh Daily. Home-made Beef and Pork Sausages.

BONNER & Co., Millers, Bakers, and Confectioners,
Sole Proprietors and Manufacturers of the
Pure, Sweet, and Highly Nutritious. **"Strephosa" Bread.** (REGISTERED) Made from the Finest English Wheat.
29, BEDFORD ROAD, CLAPHAM,
And at MITCHAM.
BONNER & Co. respectfully ask you to try it on its merits.

October 30. 1900. Dist 35. 35/3.9 S.H.D.

Interview with the Rev. John. Dixon. Dyke. Vicar of St. James' Camberwell.

Mr. Dyke. St James' Camberwell.

Mr. Dyke is rural Dean of Camberwell: is a brisk delicate flesh coloured little man, rather over 60. Old fashioned. He cd only give an interview of 20 minutes as he had an unexpected summons to a funeral.

The growth of the parish.

Has been here 30 years: came when the church was the only building in the parish & himself the only parishioner. It then stood in the middle of the fields, people liked the walk to church on Sundays. It was built by a private individual & has an endowment of £30 a year. It depends on pew rents for the support of its incumbent. Pew rents 30 years ago brought in £400 or £500 now barely half that sums. Neighbourhood going down. The inhabitants used to be well-to-do city people

Social deterioration.

retired tradesmen. Now these have moved to Bickly Beckenham, Bromley or Chislehurst: their places being taken by a lower class from Newington The old people kept servants & lived in a house to themselves: the new keep no servant or at best a general & it is becoming usual to have 3 or 4 families in a house that was built for one. The water closet question is assuming enormous proportions. The W.C. that was enough for one will not do for 4. What is the Land Lord to do? You cant easily put new W.C's into old houses. Mr. Dyke has complained to the land-lords but sees how difficult it is for them to act. The house is taken by one family & then sub let to the others. Rents keep up. The Land Lord gets as much as before & the sub-letter more. 13/6 to 15/6 wd be the amount paid per floor.

The great water-closet question.

There are no really poor in the parish. The poor are the poor middle class. Music Hall actors & actresses swarm. The middle class all go into town London to work, hardly a man left in the parish by

Actors & actresses.

Church attendance.

Mr Dyke said that the increase of Early celebrations had in his opinion lessened church going. 'Those who go think themselves free for the rest of the day!

by day. Marie Lloyd used to live in the parish. 'But thank goodness she is gone, Ld Aylesbury died in her house here!'

The Church holds 820 & used to be full both morning & evening; more in the morning: now the conditions are being reversed: 500 600 in the morning & rather more in the evening. Collections which were always much larger in the morning were at the Harvest Festival last Sunday within a few shillings of one another.

Services on Sunday. at. 8.30
11
3.30. only sometimes
7

None on weekdays except Saints days.

Habit of church going dying: families used to come, now the younger ones are oft bicycling or go to another church: now they keep no Servant, someone must stay at home & someone else besides to keep that someone company. Really only an excuse for carelessness. No hostility. The High Church does not get them. 'My friend

High Church ill success

Mr. D

Persons employed.

Visiting

Sunday schools

No nurse.

friend & neighbour Canon Brooke is beginning to complain of exactly the same thing: people used to crowd to him now it is only shop & servant girls. He is a rich man & spends his money nobly. "I want be labelled High or Low." Mr Dyke was the first in Camberwell to start a surplice in the pulpit & surpliced choir. "I have seen all my neighbours gradually adopt my practise." I suspect Mr Dyke was high then but since then Canon Brooke & others have gone on better. Now he is considered rather "low". "Certainly not in favour of confession."

None employed except himself. Has never had a curate hopes never to have one. Does visiting himself & has 6 district visitors who visit when they are told. Very compact parish He can reach any house in it from his own house in 6 minutes

Buildings - Church & room used for Sunday school.

Sunday schools - 100 children come.

No clubs or societies connected with the church;

No nurse; a private gentleman has just founded

Charity.

Other religious bodies

Drink

Prostitution

Marriage.

a nurse's home: 5 nurses: Mr Dyke has the use of any one of them when necessary.

Charity: £5 about. given from poor fund.

Other influences in the parish are weak: he reads to the women but nothing more.

Swedenborgians have a chapel but do not get parishioners.

Also a small women chapel in Lothian Road.

Romans have a chapel just outside: does not see them about much.

Drink: decidedly increasing among women. 'I suppose that is the curse of the parish.'

Prostitution: one brothel held in a public house has been shut with the help of the ground landlord on Mr Dykes complaint. He suspects one other house. 'There must be the usual amount of prostitution, not more, nor open: I try not to see it.'

Marriage. Young people marrying younger than they used to. 'I expect their parents to keep them.'

'This year as everywhere there has been a marked decrease in the number of marriages owing to the war.'

Housing -

war'.

Housing. : 'becoming a scandal' for the reasons already mentioned. The whole parish belongs to a Mr. Minnet. Houses well built for one family & the district healthy.

No magazine or annual report published.

Mr. Dyke will be very glad to see us again on giving 2 days notice, either to lunch, or he is nearly always in at tea time.

PARISH OF ST. JAMES, CAMBERWELL.

STATEMENT OF RECEIPTS AND EXPENDITURE FROM EASTER 1899 TO EASTER 1900.

Dr.	£ s. d.	£ s. d.
To Balances, Easter, 1899—		
„ „ New Boiler account... ...		4 8 6
„ „ General Fund		2 3 11
„ Offertories—		
General	175 17 5	
Special	73 5 0	
Choir	23 6 6	
Poor	6 19 7	
	———	279 8 6
„ Alms Box (Church)		1 7 2
„ „ „ (Poor)		1 13 3
„ New Tiling Fund—		
Donation	20 12 2	
Proceeds of Concert	12 2 10	
	———	32 15 0
		£321 16 4

Cr.	£ s. d.	£ s. d.
By Donations—		
Rochester Diocesan Society ...	7 10 6	
Hospital Sunday Fund	28 2 0	
Transvaal War Fund	27 11 0	
Society for Propagation of the Gospel	4 1 6	
St. James' Sunday School	6 0 0	
	———	73 5 0
„ Salaries—		
Organist	50 0 0	
Verger	20 0 0	
Pew Opener	15 0 0	
Organ Blower	12 0 0	
Gardener	3 0 0	
	———	100 0 0
„ Choir Boys	12 0 0	
„ Washing Surplices, Music, &c. ...	10 6 6	
	———	22 6 6
„ Poor Fund		8 16 6
„ Winding Church Clock		8 0 0
„ Organ Tuning		8 8 0
„ Insurance		7 11 9
„ New Tiling		32 15 0
„ Church Repairs		17 1 4
„ Repairing Heating Apparatus... ...		4 11 6
„ Visitation Fee		0 18 0
„ Sacramental Wine		0 18 6
„ Gas, Coals, Coke and Water		22 4 11
„ Sundries		12 3 3
„ Balance...		2 16 1
		£321 16 4

Examined with the Books and Vouchers and found correct,

Easter, 1900.

JOHN HOLMES,
THOMAS PRESTON, } *Auditors.*

(Signed) JOHN DIXON DYKE, *Vicar.*

RICHARD MARTIN BROMLEY,
THOMAS WILLIAM REED, } *Churchwardens.*

35
1.3

Oct. 26th. 1900.

Interview with Rev. W. H. Begbie, St. Michael's Stockwell.

Rev Begbie is a man of almost 70 who has been here for 22 years. For some years early in life he was a schoolmaster, and for two years - before my time - was at Clifton. This added to an innate friendliness and courtesy formed a bond of sympathy between us and Rev B. was cordial even beyond the general. But though so friendly he is I should guess a very ineffective parson: though less trying he is something of the same type as poor old Rev Pratt of Deptford, with an infinite capacity for wandering from the point, and dwelling at great length and with many digressions and hesitations on trifles.

Rev B. had called into consultation his Curate Rev Dixon, who quite obviously now

whatever may have been the case in the past. does the real work of the parish. He is a very peculiar looking man: tall, thin, pinched, clean shaven: with a yellow parchment-skin: almond shaped eyes, and an inscrutable expression: a man ~~to whom~~ to whom I should say you would be drawn, but probably also, though clearly a clerical failure. He was here as a ~~curate~~ curate about 20 years ago for some years: then went to Australia for a considerable time, and returned three or four years since.

The population of the parish is about 7000, of whom about 2000 are of the working class, living mainly in Ingleton St. and the neighbouring streets. The remainder of the parish is quite large, middle class, but has completely changed character in 20 years: the inhabitants were well-to-do and even "carriage" people, but the advent of trams drove them away, and since

then a second lot have gone further afield, so that now there are few houses where lodgers are not taken. During the 20 years the pew rents in the church have fallen from £ 800 to £ 300. Possibly of course the fact that the parish is run on eminently "old fashioned" lines, as Mr. B. said, has something to do with this: but probably the reason assigned, social decay, is the root of the matter: for both Mrs B. and Mrs D. dwelt more than once on the fact, which their experience have had taught them, that churchgoing is almost entirely a matter of social standing, ~~and~~ that a certain class "will come to church unless you positively repel them" while another class cannot be induced to come at all. The former class were in possession here 20 years since, and as Mrs Dixon said you have now only to go further south to find them filling the churches:

"at such a place as Sydenham" he said "you have only to build a church and it will be filled unless you drive the people away." Here the fair numbers which still attend this church are ~~ren~~ remnants of the churchgoing stratum which still remain in the neighbourhood (drawn by no ~~ne~~ means mainly from the parish) with a small ~~fringe~~ fringe of poor parishioners. Apart from social decay the only other reason assigned for decay of churchgoing was the bicycle.

The numbers given for church attendance ~~a~~ were about 300 morning and evening, while the Communicants are about 230. Apart from "perhaps 50" poor parishioners the system is "quite congregational" and no attempt is made to ~~work~~ work any but the poorer streets on parochial lines. These poor streets seem to be systematically worked and possibly overworked. They have evidently been the scene of much indiscriminate

giving. As Mr Dixon criticising his vicar said "the people have been taught to expect a good deal"; and Mr B. admitted that it was currently reported that the benefactions of the church had led to the raising of rents in this quarter. Mr Dixon clearly thought and Mr B. did not dispute that the necessity for relief here was very slight, the people being all respectable and in regular work. Actual figures as to Relief will be found in the Report.

The number of children in the Sunday School is 360: and there is a large Band of Hope: but these and other similar organisations are now much hampered by the increasing difficulty ~~in~~ in getting workers: and Mr Dixon's constant cry was "I have to do this: I have to do that."

As to our general questions the report was almost wholly favourable. The streets are

well kept: the police efficient. There is much drinking but no noticeable drunkenness. There is no known prostitution, ~~&~~ but some ~~kep~~ kept women, and a large theatrical and music hall element in the population, whose morals are not above reproach. Housing is good but rents always rising.

Among the ~~non-cons the~~ non-cons the churches which were mentioned as drawing the middle classes were Bernard Snell, Meyer, and the Talmach.

125

With the Vicar's Compliments.

YEAR 1899.

FIFTY-FIFTH

ANNUAL REPORT

OF THE VARIOUS

Religious and Benevolent Institutions

CONNECTED WITH THE

PARISH OF ST. MICHAEL, STOCKWELL,

WITH A

PASTORAL ADDRESS

FROM THE VICAR,

THE REV. M. H. BEGBIE, M.A.

London:

JOHN FENTON, "EAGLE" PRINTING WORKS, 304, BRIXTON ROAD, S.W.

1900.

135

YEAR 1899.

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1900.

ST. MICHAEL'S, STOCKWELL.

FIFTY-FIFTH ANNUAL REPORT, 1899.

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ST. MICHAEL'S, STOCKWELL.

To the Vicar and Churchwardens of St. Michael's, Stockwell.

Herewith please find the sum of £ : : , being my Subscriptions to the undermentioned Charities for the year 1900:—

Signature.....

Address.....

SUBSCRIPTIONS.

Parochial.	£	s.	d.
Church Maintenance Fund			
Parish Room Maintenance Fund			
Organ and Choir Fund			
District Visiting Society			
Parish Magazine			
Provident Funds (Blankets, Coals, Clothing, &c.)... ...			
Soup Fund			
Infant School			
Sunday School			
„ „ Treat			
Needlework Society			
Maternal Society			
Mothers' Meeting Fund			
Temperance Fund			
Band of Hope			
Girls' Industrial Home			
Dispensaries			
Relief Fund			
Decorations			
Boys' Brigade			
Diocesan.			
Rochester Diocesan Society			
„ „ Board of Education			
Missionary.			
Church Missionary Society			
„ Pastoral Aid Society			
London City Mission			
British and Foreign Bible Society			
Colonial and Continental Society			
Mission to Deep Sea Fishermen			
Zenana Mission			
Police Court Mission			
Other Societies			
£			

ST. MICHAEL'S, STOCKWELL.

Clergy.

The Rev. M. H. Begbie, M.A., The Vicarage, Stockwell Park Road, Brixton, S.W.

The Rev. R. Dixon, B.A., 59, Stockwell Park Road, S.W.

Churchwardens.

Mr. J. Norman Cole, 30, Gresham Road, Brixton, S.W.

Mr. William Clark, 98, Hubert Grove, Stockwell, S.W.

Sidesmen.

Mr. G. F. Billinge.
Mr. Boswood.
Mr. T. S. Davis.
Mr. S. Deavin.
Mr. G. A. Gillett.
Mr. J. Hartnoll.
Mr. A. B. Mistel.
Mr. H. Virgoe.
Mr. W. Whittle.
Mr. F. Wright.

Organist.

Mr. W. Venning Southgate.

Clerk and Verger of Church.

Mr. C. Rayfield, 15, Love Lane, Stockwell, S.W.

Choir.

Miss Balls.
Miss Clark.
Mrs. Coomber (Leader).
Mr. Coomber.
Mr. Deavin.
Mr. Everett.
Miss Jones.
Miss Kersey.
Mr. Kettle.
Master A. Llewellyn. (Librarian).
Miss Metcalf.
Miss Steed.
Miss Streven.
Mr. Walker.
Mr. Wilkins.

Sunday School.

Superintendents—Clerical: Rev. R. Dixon. Lay: Mr. Edgar Clayton.

Lady Superintendent—Mrs. Herbert Edwards.

Accompanist—Miss Clark.

Staff—

Mr. H. Baskerville.	Miss Jecks.	Mr. G. Spriggs.
Miss Clark.	Mr. Kettle.	Miss Sylvester.
Mr. F. Cochrane.	Miss Recknall.	Miss Trengove.
Miss Hinde.	Miss Robinson.	Mr. Whiting.
Miss W. Cochrane.	Mr. H. Slade.	Miss Wyatt.

Sunday Morning Children's Service.

Conductor—Mr. E. J. Clayton.

Staff—Mr. A. Thatcher. *Accompanist*—Mr. J. Smith.

Special Service for the Young.

Conductor—Rev. R. Dixon.

Accompanist—Miss A. Clark. *Secretary*—Miss H. Clark.

St. Michael's Branch of the Scripture Union.

Hon. Secretary—Mrs. Herbert Edwards.

Infant Day Schools.

Managers—

Rev. M. H. Begbie (Chairman), Rev. R. Dixon, Mr. W. A. Slade, Rev. James Howell, Mr. J. Norman Cole and Mr. W. Clark.

Staff—

Mrs. Chandler (Head Mistress), *Mrs. Gilbert, Mrs. Lyward and Miss Clark (Assistant Teachers).

*Mrs. Gilbert resigned in December.

District Visiting Society.

Visitors—

Miss Bouts.	Mrs. Dixon.	Miss Jecks.
Mrs. Davey Bennett.	Miss Edmonds.	Mrs. Pearce.
Miss Cheyne.	Miss Humphries.	Mrs. Sharpe.
Mrs. Christey.	Mrs. Jecks.	Mrs. Southgate.
Mrs. Comber.		

Band of Hope.

Superintendent—Rev. R. Dixon.

Staff—Mr. H. Baskerville and Mr. G. Spriggs.

Registrar—Miss Cordwell. *Accompanist*—Miss Jolland.

Temperance Society.

Hon. Secretary—Rev. R. Dixon.

Mothers' Meetings.

President—Mrs. Begbie.

Conductors—Mrs. Pearce and Mrs. Christey

Needlework Society.

Mrs. Begbie.
Miss Begbie.
Mrs. Davey Bennett.
Miss Bouts.
Miss Cheyne.
Mrs. Christey.
Mrs. Dixon.
Mrs. Edwards.
Mrs. Flower.
Miss Davis.
Miss L. Dixon.
Miss Edmonds.
Mrs. Harwood.
Mrs. Heard.
Miss C. Howell.
Miss Hulme.
Mrs. Jecks (*Treasurer*).
Miss Jecks.
Mrs. Nicolson.
Miss Nicolson.
Miss Phipps.
Mrs. Pearce.
Miss Piggott.
Miss Recknall.
Mrs. Sharpe.
Mrs. Slade.
Mrs. Duncan Smyth.
Mrs. Stegall.
Mrs. Wilkins.

Entertainment Committee.

Hon. Treasurer—Mr. W. Clark.

Children's Sewing Party.

Conductor—Mrs. Christey.

St. Michael's Parish Magazine.

Editor—Rev. M. H. Begbie. *Editorial Staff*—Rev. R. Dixon, Mr. J. Norman Cole and Mr. W. Clark.

Penny Bank.

Trustees—Rev. M. H. Begbie and Mr. G. F. Billinge.

Hon. Cashiers—Mr. J. O. M. Gray, Mr. F. J. Dennison, and Mr. E. J. Dunman.

ST. MICHAEL'S CHURCH.

SERVICES, MEETINGS, &c.

Sunday	...	Morning, at Eleven.
„	...	Evening, at Seven.
Wednesday	...	Evening, at 8.0.
Saints' Days		Morning, at 11.30.

HOLY COMMUNION

Administered on the First Sunday in the Month at a quarter to Nine o'clock in the Morning; on the Third Sunday after Morning Service; on the Last Sunday after Evening Service; and on Saints' Days at 11.30 a.m.

BAPTISMS AND CHURCHINGS

Every Wednesday Morning at Twelve o'clock, and on the Second and Fourth Sundays in the Month, at 12.30 p.m.

Children's Service in the Church on the First Sunday in the Month, at 3.15.

Special Service for the Young in the Parish Room on the other Sundays at 3.15.

Sunday School: Afternoon at 3.0.

Service for Children in the Schoolroom every Sunday Morning at 11.0.

District Visitors' Meeting held the First Tuesday in each Month at 11.30 a.m.

Needlework Society Fortnightly, on Wednesdays at 3 p.m.

Children's Sewing Party, Fortnightly, on Fridays at 6 p.m.

Mothers' Meeting in the Parish Room every Monday Afternoon at 2.30.

Band of Hope in the Schoolroom every Thursday Evening at 7.30.

Attendance is given in the Vestry of St. Michael's Church on the First Monday of each Month, from 10 to 11 o'clock, when Contributions towards the various Charities will be thankfully received. By this arrangement the Societies are saved expense in the collection of their Funds.

The Penny Bank is open every Monday Evening, at the Schoolrooms in Halstead Street, at 8.0 p.m.

The Provident Funds are collected in the Schoolrooms every Monday at 12 noon.

Choir Practice, every Wednesday at 8.45.

Letting of Church Sittings.—The Churchwardens will be in attendance every Wednesday Evening at 8.45, for the purpose of receiving Pew Rents and letting vacant Sittings.

ST. MICHAEL'S, STOCKWELL.

NOTICE.

AS there appears to be an impression that the incumbency of this Church is endowed, the Churchwardens desire to point out that the stipend of the Vicar is *wholly* dependent on the pew rents; and they, therefore, hope that all members of the congregation, who are able to afford it, will see the propriety of their taking sittings. Applications may be made after any of the services.

The attention of the congregation is respectfully called to the expenses of DIVINE SERVICE, which amount to nearly £300 per annum, and are wholly dependent on the offertories and voluntary subscriptions.

The CHURCHWARDENS beg to call the attention of the Congregation to the PARISH MAGAZINE, which is a most useful medium of communication between the Clergy and their people, recording *monthly* matters of interest connected with the Church and Parish.

The Subscription is only 2s. 6d. a year, including postage, and may be sent to the Honorary Treasurer, J. NORMAN COLE, 30, Gresham Road, Brixton, S.W.

ADDRESS.

TO THE PARISHIONERS AND CONGREGATION OF ST. MICHAEL'S, STOCKWELL.

MY DEAR FRIENDS,

I much regret that we are a little behind-hand with the issue of our Annual Report this year. But I am happy in the thought that we may reckon upon your sympathy and your ready forbearance—for you know what befel us at the opening of the present year. Mrs. BEGBIE and myself were stricken down by the prevailing influenza scourge, Mrs. BEGBIE nigh unto death, double pneumonia having supervened in her case; and shortly after us, Mr. NORMAN COLE, Vicar's Warden, was also laid low by the same epidemic, his illness assuming a most serious turn in consequence of at least three complications. All this necessarily threw our parochial machinery out of gear, though I do my able and energetic helpmeet the Rev. RICHARD DIXON, and Mr. COLE'S most capable colleague, Mr. W. CLARK, but scant justice, when I say that both these gentlemen rose manfully to the occasion, and, nothing daunted, reduced the actual disturbance of the work of the Parish to a minimum. Still when one half of a working staff is disabled, there must necessarily be more or less of hindrance and difficulty in fully coping with all the minute demands of the situation, and to this cause is due the somewhat backward issue of this our "Fifty-fifth Annual Report."

For these reasons too—for my convalescence is not complete—I do not propose to enter at any length into matters parochial in this Annual Letter; for only yesterday (Sunday, April 22nd) the information reached me that the auditing of the accounts had been completed on the previous evening, and that now it was only the Vicar's Address that stopped the way, so I am reduced to restricting myself to the most salient points of interest during the past year.

Foremost amongst these I must place the Classroom. You know how for the past two years and more I have been agitating for funds for carrying out this

important work—indeed I may justly be said to have had Classroom on the brain for some time past. It is therefore with unfeigned thankfulness and delight that I am able now to announce that the period of tossing about on the sea of doubt and fear is well-nigh over, and that we may raise the shout of "land in sight!" It was on the very eve of our setting out for Hastings (Feb. 5th) that the first streak of light stole in upon the surrounding gloom. You know what our first project was:—the rebuilding, not only of the Classroom, but also of the Soup Kitchen, combined with extensive cellarage under both—rather an ambitious scheme, the estimated cost amounting to at least £800. And when we asked where the money was to come from all the answer we got was Echo's "Where?" Still "nothing attempted, nothing have," and on that principle we set to work, not over-confident, not too sanguine, but still with a sort of half hope, that possibly we had not yet gauged the capabilities of St. Michael's people to their depths, and that after all, as they had invariably proved on all former occasions, they might perhaps show themselves equal to this. But we soon discovered that it was not to be. In the course of two years, even with the aid of £100 from a friend, whose name needs no mention, as it will instinctively suggest itself to every one who knows anything about St. Michael's and its struggles, in spite too of a noble subscription of £10 from Miss Mullins from far off India, and £5 5s. from Miss Lawrence, and £5 from our late Member the Hon. Evelyn Hubbard, together with a grant of £15 from the Rochester Diocesan Society, we were only able to raise some £275 towards the £800 required. So until that memorable Monday, February 5th, the incubus of that unattainable sum haunted me like a night-mare, but *then* the burden lifted, and I was able to pursue my quest after convalescence with a comparatively light heart. It came about in this way. Mr. W. Clark called on that day to confer with me on various parochial matters. The question arose, what *are* we to do about rebuilding the Classroom, &c.? He replied that he thought he could see one way out of the difficulty. "What was that?" "Abolish the Soup Kitchen." At first I was taken aback. So much sentiment has always clung about the Soup Kitchen at St. Michael's, that I rather shrunk from entertaining the idea. But when it was pointed out to me that we

only used that room for 13 weeks in the year at the very most, and that for the other 39 it lay on our hands, not only idle, but from disuse getting more or less into disrepair and invariably landing us in considerable expense from first to last; when, too, the unsatisfactoriness of the result of all this expenditure of time and labour and money was dwelt upon—frequently gallons of the costly beverage having to be thrown away; when in short it gradually dawned upon me that a Soup Kitchen was after all a snare and a delusion, I rejoiced with exceeding great joy, seeing fulfilment at last of my long drawn-out hope looming large in the near future.

But then arose the question, how were the poor to have their soup? At first, application was made to every likely person in the parish, those who in divers ways cater for the cravings of the hungry, but though advantageous terms were offered, one and all alike declined. This news reaching me in my holiday resort rather disconcerted me and somewhat damped my new-found joy. But before long the cloud lifted, for the happy device was hit upon (and for this we were again indebted to Mr. Clark's fertile brain), of substituting meat tickets for soup tickets. Mr. W. G. Smith, of 292, Clapham Road was consulted and entered readily into the scheme, and treating the applicants with his accustomed liberality universal satisfaction was given, and contentment reigned, where before no little grumbling and discontent prevailed.

With fear and trembling I disclosed the plan to some in "high places," anticipating the most violent opposition to any idea of uprooting that venerable institution, "St. Michael's Soup Kitchen," though despite my erst affection for it, it now stood convicted in my own mind of being nothing more nor less than a cumberer of the ground, or even worse than that, a veritable Upas Tree.

To my great joy and delight however, and greatly to my surprise, I found everywhere the readiest concurrence and the heartiest approval of the contemplated abolition of this "white elephant" (metaphors of its utter uselessness *will* intrude themselves), and thus the way has been paved towards the realisation of our long-cherished hopes.

By confining ourselves to rebuilding the Classroom only, we shall effect a saving of nearly £200, and as several of our kind friends have repeated their subscriptions (and notably the friend to whom St. Michael's stands so largely indebted); the sum now in hand is not far short of £400, so that it only remains to raise some £150 or £200 more, and this we hope to effect by our Bazaar and one more rally on the part of the many well-wishers to St. Michael's, and especially on that of those who can hardly be said to have done their duty in this matter in the past.

Even so, even with this more hopeful aspect of the question, £550 or thereabouts may seem to many quite a large sum for the object contemplated. Undoubtedly it is. I have no hesitation in saying, because I am so informed on good authority, that ten years ago the same work could have been done at a cost of about £400. But then it must be remembered that the price of both material and labour has gone up enormously in these last ten years. And not only this—there is another thing to be taken into consideration. I mean the stringent exactions of the Education Department and of the London County Council. Both of these soulless Bodies are most insistent upon compliance with their minutest demands. There is no chance with them of doing things on the cheap, even if it were desirable, which it is not. We have found to our cost in one instance at least that it is useless to attempt to "kick against the pricks." We are helpless in the matter, and it is at once our wisdom and the cheaper policy in the long run to submit with what grace we can to their demands.

Finally, I wish to impress upon your minds the *need* of this work. In 1898 we earned for the first time the "Excellent" Grant. Last year, to our utter dismay and grievous disappointment, we lost it. And why? Primarily because nothing had been done and because the Classroom was still left in its deplorable state of disrepair and semi-ruin. Not only so, but we went near to losing the Rochester Diocesan Society's Grant, and for the same reason the Grant in aid from the Voluntary Schools' Association has dropped from £30 last year to a miserable £10 this. Surely no stronger argument can be adduced for putting our shoulders to the wheel and manfully resolving that come what may the work must be done

this year. If we fail (which may God forbid) the only alternative, and one that the Managers of our Infant School have been dreading with saddened hearts, will be to make over the School to the School Board.

And now I have but little space left to call attention to other matters. Briefly put I may say with thankfulness that all the many good works which have so important a bearing upon the well-being of the Parish have maintained their equipoise, most of them even showing some slight improvement in that crucial test of subscriptions for their maintenance, and that despite the many claims upon our charity and benevolence which have accrued from the war.

Briefly too, but none the less heartily and sincerely, I thank every one of the "workers together with me" and the subscribers whose names appear in the accompanying pages.

And lastly, with aching heart and with mournful regret, I mention the gaps we have to deplore during the past year in our modest but most happily united community—names that will recall many happy associations with the past (they are mentioned in the order in which they were called, as we may hope and trust, to a brighter home above): Mr. Stevenson Hume, February 2nd, 1899, aged 84 years; Mrs. Bolton, May 9th, aged 87 years; Mr. J. Mitchell (June), for many years a member of the Choir; Mr. W. J. Maxwell, August 24th; Mrs. Varco, November 27th; Mr. E. H. Denison and Mrs. Phipps, February, 1900.

Commending you one and all "to God, and to the Word of His Grace, which is able to build you up, and to give you an inheritance among all them which are sanctified,"

I remain,

Your faithful Friend and Pastor,

M. H. BEGBIE.

St. Michael's Vicarage,
April 23rd, 1900.

P.S.—Last August (8th), through "the good hand of my God upon me," I completed 21 years of my ministry among you.

I also thankfully put it on record that my dear invaluable friend and fellow-labourer, the Rev. Richard Dixon is still with us, and that Mr. J. Norman Cole and Mr. W. Clark have again been re-elected Churchwardens for the Parish. No better or truer men could be found, and both myself and the Parish at large and the Congregation are greatly indebted to them for their ungrudging and laborious services on our behalf.

Collections and Offertories in 1899.

MONTH.	AMOUNT. £	s.	d.
January	22	4	8
February	24	17	10
March	27	5	7
April	49	11	7
May	25	7	0
June	47	8	10
July	23	18	11
August	16	0	10
September	19	13	2
October	28	8	7
November	60	18	5
December	34	0	9
	£379	16	2

OBJECTS DEVOTED TO.	AMOUNT. £	s.	d.
Easter Offerings	31	6	6
Sunday School Treat	5	0	0
Church Missionary Society ...	8	4	0
Rochester Diocesan Society ...	7	15	0
Jews' Society	3	0	0
District Visiting Society	55	0	9
Relief Fund	9	0	0
Church Expenses	171	2	7
Infants' School	8	1	0
Hospital Sunday Fund	30	0	0
Colonial and Continental Society	5	0	0
Soup Fund	10	0	0
Widows' & Orphans' (War Fund)	36	6	4
	£379	16	2

Curates' Endowment Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To amount received from Ecclesiastical Commissioners ..	210	0	0	By amount handed over to Curate	210	0	0

Church Expenses and Parish Room Fund.

Treasurer—Mr. W. CLARK.

Dr.	£	s.	d.
To Balance in hand	37	3	1½
,, Collections and Offertories ...	171	2	7
,, Contents of Church Boxes ...	1	13	6
,, Subscriptions for Church Expenses	32	16	0
,, Contribution from Entertainment Fund	5	2	0
,, Amounts received for Parochial Room from—			
District Visiting Society ... £2 0 0			
Mothers' Meeting ... 3 0 0			
Needlework Society 3 0 0			
Sunday School ... 3 0 0			
Children's Sewing Party 1 1 0			
	12	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ... 1 10 0			
Blanket Fund ... 0 5 0			
Coal & Clothing Fund 0 10 0			
Soup Kitchen ... 0 10 0			
Band of Hope .. 0 10 0			
Maternal Society ... 0 5 0			
Infants' School ... 0 10 0			
Needlework Society 0 10 0			
Sunday School ... 2 0 0			
Zenana Mission ... 0 5 0			
Mothers' Meeting ... 0 10 0			
Relief Fund ... 0 10 0			
Penny Bank ... 0 15 0			
Children's Sewing Party 0 5 0			
	8	15	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...	21	15	6
	£290	8	8½

Cr.	£	s.	d.
By Organist's Salary	55	0	0
,, Choir Expenses	18	17	3
,, Church Servants	54	18	0
,, Pew Openers' Dresses	4	6	7
,, Visitation Fees	0	18	0
,, Communion Wine	3	0	0
,, Gas Account	16	9	9
,, Coals, Candles, and Wood ...	10	11	2
,, Water Rate	2	0	0
,, Washing and Cleaning ...	18	19	10
,, Parish Room Attendant ...	13	6	2
,, Printing...	4	3	3
,, Printing Annual Report, &c.	9	5	0
,, Tuning and Repairing Organ, 1899	7	0	0
,, Winding Clocks and Repairing	3	13	6
,, General Repairs, &c., &c. ..	3	2	8
,, Fitting New Incandescent Burners and Repairs	5	19	11
,, Insurance—Church and Parish Room	7	17	6
,, Church Decorations	14	10	4
,, Church Books, Stationery, Postage and Incidental Expenses	7	0	1
,, Hot Water Apparatus Expenses	7	4	0
,, Balance in hand	22	5	8½
	£290	8	8½

Pew Rent Account.

Treasurer—Mr. J. NORMAN COLE.

Dr.	£	s.	d.
To Balance from 1898	54	5	8
,, Pew Rents received in 1899 ...	301	1	3
,. Collections on Easter Sunday	31	6	6
	£386	13	5

Cr.	£	s.	d.
By Amounts handed to Vicar ...	336	6	6
,, Balance in hand	50	6	11
	£386	13	5

SUBSCRIPTIONS TO CHURCH EXPENSES FUND, &c.

	£	s.	d.
Arthur, Miss	1	10	0
Begbie, Rev. M. H.	1	1	0
Billinge, Mr. & Mrs. G. F. ...	1	1	0
Buckmaster, Mrs....	3	0	0
Cheyne, The Misses	1	0	0
Denison, Mr. E. H.	2	0	0
Dixon, Miss Lilias H.	0	10	6
Fenton, Mr.	0	10	6
Fort, Miss	2	0	0
Gibson, Mrs.	1	0	0
Grossutt, Mr.	0	10	0
Hanby, Mrs. John	1	10	0
Hayward, Mr. and Mrs.	3	0	0
Howell, Mrs.	0	10	0
Lawrence, Miss	1	1	0
Mullins, Miss	5	0	0
May, Mrs.	2	10	0
Phipps, Mrs.	1	0	0
Rayfield, Mr.	0	5	0
Shinn, Mrs.	0	10	0
Slade, Mr. W. A.	1	1	0
Varco, Mrs.	1	6	0
Varco, Miss	1	0	0
	£32	16	0

Decorations.

Treasurer—Mr. W. CLARK.

	£	s.	d.
Arthur, Miss	0	5	0
A. W. B.	0	4	6
Begbie, Mrs.	0	7	6
Begbie, Mrs. H. L.	0	7	6
Begbie, Miss I. J....	0	2	6
Bennett, Mrs. Davey	0	7	6
Billinge, Mr. and Mrs. G. F. ...	1	0	0
Blacker, Mr.	0	5	0
Buckmaster, Mrs....	1	0	0
Cheyne, Misses	0	15	0
Christey, Mrs.	0	15	0
Chandler, Mrs.	0	2	6
Clark, Mr. J. T.	0	5	0
Clark, Mrs. W.	0	7	6
Cobb, Misses	0	5	0
Cole, Mrs. Norman	0	7	6
Collis, Mrs.	0	15	0
Coomber, Mr.	0	14	6
Deavin, Mr.	0	2	6
Dixon, Miss L.	0	5	0
Elliss, Miss	0	2	6
Gibson, Mrs.	0	10	0
Harriss, Mr. J.	0	2	6
Hayward, Mr. and Mrs.	1	10	0
Howell, Mrs.	0	9	0
Kleinwort, Miss	0	7	6
Lawrence, Miss	1	1	0
Mathers, Mrs., and Sherwin, Mrs.	0	7	0
Maxwell, Mr. and Mrs.	1	0	0
Matras, Madame	0	2	6
Matras, Mrs. E.	0	2	6
May, Mrs.	0	10	0
Mistel Family	0	15	0
Pateman, Mr. W. G.	0	5	0
Phipps, Mrs.	0	2	6
Sangster, Miss	0	5	0
Slade, Mr. and Mrs. W. A. ...	0	7	6
Smith, Mrs. W. G.	0	11	0
Southgate, Mrs.	0	6	6
Stephens, Mr. P. G.	0	7	6
Stegall, Mrs.	0	2	0
Sutch, Mr. W. C.	0	15	0
Thatcher, Mr. T. C.	0	10	0
Varco, Mrs.	0	5	0
White, Mrs. H.	0	15	0
Whittle, Mr. and Mrs.	0	12	6
Whiting, Mr. J. L.	0	2	6
Witt, Mrs.	0	15	0
	£21	15	6

Rebuilding of Classroom.

Treasurer—Mr. G. F. BILLINGE.

Dr.	£	s.	d.
To Balance from 1898	199	9	7
,, Subscriptions	21	12	0
,, Mr. Baskerville's Concert ...	4	13	0
,, Mrs. Boyd's Concert, Brixton Hall	5	6	2
,, Mr. Sutch's Concert	6	17	0
,, Aid Grant from Ed. Dep. ...	30	0	0
	£267	17	9

Cr.	£	s.	d.
By Deposit paid for Bazaar ...	2	0	0
,, Balance in hand of Treasurer	265	17	9
	£267	17	9

SUBSCRIPTIONS.

	£	s.	d.
Fort, Miss	2	0	0
Goschen, Right Hon. G. J. ...	1	0	0
Hartnoll, Mr. J.	0	10	0
Lawrence, Miss	10	10	0
Mansfield, Mrs. Chas.	5	0	0
Shinn, Mrs.	0	10	0
Varco, Mrs.	2	2	0
	£21	12	0

Church Expense

Trea

Dr.			
To Balance in hand			
,, Collections and Offertories ...	1		
,, Contents of Church Boxes ...			
,, Subscriptions for Church Expenses			
,, Contribution from Entertainment Fund			
,, Amounts received for Parochial Room from—			
District Visiting Society ...	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			

£

Pew

Treasu

Dr.	
To Balance from 1898	
,, Pew Rents received in 1899 ...	
,, Collections on Easter Sunday	

£

Sunday School.

Treasurer—Mr. W. CLARK.

Dr.	£	s.	d.
To Balance in hand, 1898 ...	7	14	8¾
,, Subscriptions	6	7	0
,, Ditto for School Treat ...	19	4	6
,, Ditto for Mother's Treat ...	8	2	0
,, Collections July 2nd	5	0	0
,, Payments by Visitors to Ditto	7	9	0
,, Sale of Prayer Books, &c. ...	0	2	6
	£53	19	8¾

Cr.	£	s.	d.
By Printing Report	2	0	0
,, Books, &c.	2	11	9
,, New Books as Prizes	3	4	7
,, Rent	4	0	0
,, Expenses of Treat	30	3	6
,, ,, Infants' Treat ...	1	19	6
,, Use of Parish Room	3	0	0
,, Church of England Sunday School Institute	0	10	6
,, Sundries	0	8	0
,, Donation to Mother's Meeting	0	10	0
,, Balance in hand	5	11	10¾
	£53	19	8¾

SUBSCRIPTIONS.

	£	s.	d.
Begbie, Rev. M. H.	0	5	6
Bennett, Mrs. Davey	0	5	0
Billinge, Mr. & Mrs. G. F. ...	0	10	6
Buckmaster, Mrs....	1	0	0
Denison, Mr. E. H.	0	10	0
Hanby, Mrs. John	0	10	6
Hayward, Mr. and Mrs.	1	0	0
Lawrence, Miss	0	10	6
May, Mrs.	0	10	0
Stephens, Mr. P. G.	0	5	0
Varco, Mrs.	0	5	0
Varco, Miss	0	10	0
Virgoe, Mr. H.	0	5	0
	£6	7	0

SUNDAY SCHOOL TREAT.

	£	s.	d.
A. W. B.	0	6	0
Miss Arthur	0	5	0
Rev. M. H. and Mrs. Begbie ...	0	10	6
Major and Mrs. H. L. Begbie ...	0	5	0
Miss I. J. Begbie	0	2	6
Mr. and Mrs. G. F. Billinge ...	1	1	0
Mr. and Miss Bouts	0	7	6
The Misses Cheyne	0	10	0
Mrs. Christey	0	5	0
The Misses Cobb	0	5	0
Mrs. Collis	1	0	0
Mr. Norman Cole	0	2	6
Mr. J. T. Collins	0	1	0
Mr. and Mrs. Comber	1	1	0
Mrs. W. Clark	0	2	6
Mr. S. Deavin	0	5	0
Mr. E. H. Denison	1	0	0
Mr. F. J. Dennison	0	2	6
Miss Lilias Dixon...	0	2	6
Miss Edmonds	0	2	6
Miss Elliss	0	2	6
Miss Fort	0	10	0
Mrs. Gibson	0	10	0
Mrs. John Hanby...	0	5	0
Mr. and Mrs. Hayward	2	0	0
Mrs. Howell	0	5	0
Miss Humphries	0	10	0
Mrs. Jecks	0	2	6
Miss Kleinwort	0	2	6
Miss Lawrence	1	0	0
Miss Marchant	0	2	6
Mathers, Mrs., and Sherwin, Mrs.	0	4	0
Mr. W. J. Maxwell	1	0	0
The Mistel Family	0	5	0
Mr. W. G. Pateman	0	5	0
Miss H. E. Phipps	0	2	6
Mr. C. Rayfield	0	5	0
Mr. D. F. Rutter	0	5	0
Mr. W. A. Slade	0	5	0
Mr. H. Slade	0	2	6
Mrs. W. G. Smith	0	5	0
Mrs. Southgate	0	4	0
Mr. F. W. Sturt	0	7	0
Mr. W. C. Sutch	0	5	0
Mrs. Sylvester	0	2	6
Miss Sylvester	0	2	6
Mrs. Varco	0	5	0
Miss Varco...	0	2	6
Mr. H. Virgoe	0	10	0
Mrs. H. White	0	5	0
Mr. W. Whittle	0	5	0
Mr. Whiting	0	5	0
Mr. Witt	0	5	0
	£19	4	6

Mothers' Treat.

	£	s.	d.
A Friend	0	1	0
A Friend	0	2	0
Mrs. Begbie	0	10	6
Mrs. Davey Bennett	0	2	6
Mrs. Buckmaster	2	0	0
Mr. and Mrs. G. F. Billinge ...	0	10	6
The Misses Cheyne	0	5	0
Mrs. Christey	0	5	0
Mr. and Mrs. Comber	1	1	0
Mrs. Norman Cole	0	2	6
Mrs. Collis	0	10	0
Mr. Deavin...	0	2	6
Miss Davis	0	1	0
Miss Lilias Dixon...	0	2	0
Mrs. Gibson	0	5	0
Mr. Hayman	0	2	6
Mrs. Howell	0	2	6
Miss Humphries	0	5	0
Mrs. Jecks	0	1	0
Mrs. Jones	0	5	0
Mrs. Kleinwort	0	1	0
Mr. Moore	0	2	6
Mrs. Penny	0	2	6
Mrs. Phipps	0	5	0
Mrs. W. A. Slade	0	2	6
Mrs. Southgate	0	2	0
Mrs. Varco...	0	5	0
Mrs. Wilmot	0	5	0
	£8	2	0

St. Michael's Band of Hope.

Treasurer—Mr. H. BASKERVILLE.

The object of this Society is to train up the young as total abstainers, and thereby save them from pauperism, crime and degradation resulting from the intemperate use of strong drink. The watchword of the Society is—"Prevention is better than cure."

Dr.	£	s.	d.
To Balance brought forward from 1898	3	17	7½
,, Visitors' Payments, Court Farm	1	9	4½
,, General Subscriptions—			
Mr. & Mrs. G. F. Billinge ... £0 5 0			
Mrs. Buckmaster 1 0 0			
Rev. R. Dixon .. 0 5 0			
Mrs. Hayward ... 1 0 0			
Miss Lawrence ... 0 5 0			
Mrs. Varco .. 0 5 0	3	0	0
,, Subscriptions towards Xmas Tree (Jan. 18th, 1900) as below	5	14	6
,, Balance from Cantata, 1899 ..	2	1	3
,, Cash at doors	0	5	5
,, Members' Weekly Subscriptions	12	7	3½
	£28	15	5½

Cr.	£	s.	d.
By Annual Subscription B. of H. Union	0	5	0
,, Subscription to Challenge Band, Brixton and Kennington C.E.T.S. Juvenile Union	0	7	6
,, Books, Stationery & Sundries	2	4	3
,, Expenses of Court Farm Treat	10	3	8½
,, Magic Lantern Sub. Account	1	4	7
,, 10 Months "U.K.B. of H. Review"	1	11	8
,, Rent—1898	2	2	0
,, Expenses of Xmas Tree ...	4	6	0
,, Contribution towards Printing Report...	0	10	0
,, Balance in hand	6	0	9
	£28	15	5½

Examined and found correct,

W. CLARK.

Church Expense

Tre

Dr.

To Balance in hand			
,, Collections and Offertories ...			
,, Contents of Church Boxes ...			
,, Subscriptions for Church Expenses			
,, Contribution from Entertainment Fund			
,, Amounts received for Parochial Room from—			
District Visiting Society ...	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party ...	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			

£

Pew

Treasu

Dr.

To Balance from 1898	
,, Pew Rents received in 1899 ...	
,, Collections on Easter Sunday	

£

SUBSCRIPTIONS TOWARDS CHRISTMAS TREE.

	£	s.	d.
A Friend	0	1	6
A. W. B.	0	1	6
Begbie, Mrs.	0	5	0
Bennett, Mrs. Davey	0	2	6
Billinge, Mr. and Mrs. G. F. ...	0	5	0
Buckmaster, Mrs.	1	0	0
Bouts, Miss	0	2	6
Cheyne, The Misses	0	5	0
Clark, Mr. J. T.	0	2	6
Clark, Mr. W.	0	2	6
Cole, Mrs. Norman	0	2	6
Cole, Miss Norman	0	1	0
Collis, Mrs....	0	10	0
Dixon, Miss Lilias...	0	3	0
Gibson, Mrs.	0	5	0
Green, Miss	0	2	6
Hayward, Mrs.	0	10	0
Kleinwort, Mrs.	0	5	0
Lawrence, Miss	0	10	0
Maxwell, Mrs. W. J.	0	10	0
Smith, Mrs. W. G.	0	2	6
Whittle, Mr. and Mrs.	0	5	0
	£5	14	6

Infant Day Schools.

Year ended 31st January, 1900.

Treasurer—Mr. W. A. SLADE.

Dr.

	£	s.	d.
To Balance	9	6	5½
,, Subscriptions	12	10	6
,, Government Annual Grant ...	101	3	0
,, Ditto Fee Grant ...	55	7	6
,, Ditto Aid Grant* ...			
,, Walcott Charity	36	4	0
,, Hayle's Charity	5	0	8
,, Sale of Needlework	0	8	6
,, Rent, &c., from—			
Penny Bank	0	15	0
Band of Hope	2	2	0
Sunday School	4	0	0
Girls' Friendly Society ...	0	13	0
,, Collections	8	1	0
,, Hire of Room and Gas ...	0	15	0
,, School Pence	0	2	10
,, Balance due to Treasurer ..	13	11	2½
	£250	0	8

Cr.

	£	s.	d.
By Salary of Head Mistress and Bonus out of Grant received in March, 1899	93	0	0
,, Teachers	91	11	8
,, Books, Apparatus & Stationery	15	12	5
,, Rates, Taxes and Insurance...	0	16	0
,, Furniture and Repairs ...	3	0	5
,, Caretaker	26	0	0
,, Gas	9	14	1
,, Fuel, &c.	10	6	1
	£250	0	8

Examined and found correct,
G. F. BILLINGE.

*£30 received from Aid Grant for Repairs to Class Room and handed to the Treasurer of the Fund.

SUBSCRIPTIONS.

	£	s.	d.
Arthur, Miss	0	5	0
Begbie, Rev. M. H.	0	10	6
Bennett, Mrs. Davey	0	5	0
Billinge, Mr. and Mrs. G. F. ...	1	1	0
Buckmaster, Mrs....	1	0	0
Dixon, Miss Lilias	0	10	6
Gibson, Mrs.	1	1	0
Hanby, Mrs. John	0	10	6
Hayward, Mr. and Mrs.	2	0	0
Howell, Mrs.	0	5	0
Lawrence, Miss	1	1	0
May, Mrs.	1	0	0
Slade, Mr. W. A.	1	1	0
Shinn, Mrs.	0	10	0
Stephens, Mr. P. G.	0	5	0
Varco, Mrs.	0	10	0
Virgoe, Mr. H.	0	5	0
Whittle, Mr. and Mrs.	0	10	0
	£12	10	6

St. Michael's Needlework Society.

Treasurer—Mrs. JECKS.

This Society comprises a band of Ladies who meet together, week after week, for the purpose of making various useful articles of clothing for the poor. Its work is highly appreciated throughout the Parish, and it is deserving of the utmost support that can be given to it.

Dr.

	£	s.	d.
To Balance from 1898	10	1	7½
,, Subscriptions	5	18	0
,, Sale of Work in Schoolroom...	9	18	7
,, Sundries	0	4	3
	£26	2	5½

Cr.

	£	s.	d.
By Cost of Materials	7	4	4¼
,, Payment for use of Parochial Room...	3	0	0
,, Printing Report	0	10	0
,, Hire of Schoolroom and Attendance...	0	10	0
,, Balance in hand	14	18	1¼
	£26	2	5½

Examined and found correct,
W. CLARK.

SUBSCRIPTIONS.

	£	s.	d.
A. W. B.	0	2	0
Begbie, Mrs.	0	4	0
Bennett, Mrs. Davey	0	5	0
Bouts, Miss	0	4	0
Billinge, Mr. and Mrs. G. F. ...	0	5	0
Buckmaster, Mrs....	1	0	0
Christey, Mrs.	0	4	0
Cheyne, Miss	0	5	0
Collis, Mrs....	0	5	0
Davis, Miss	0	4	0
Dixon, Miss Lilias	0	4	0
Dixon, Mrs.	0	4	0
Edmonds, Miss	0	4	0
Edwards, Mrs.	0	4	0
Flower, Mrs.	0	4	0
Harwood, Mrs.	0	4	0
Howell, Miss C.	0	2	6
Howell, Mrs.	0	2	6
Jecks, Mrs.	0	4	0
Pearce, Mrs.	0	4	0
Phipps, Miss	0	4	0
Piggott, Miss	0	2	0
Sharpe, Mrs.	0	4	0
Slade, Mrs....	0	4	0
Stegall, Mrs.	0	4	0
Varco, Mrs.	0	5	0
	£5	18	0

Mothers' Meeting.

Treasurer—Mrs. PEARCE.

Dr.

	£	s.	d.
To Balance from 1898	6	19	4
,, Subscriptions—			
General	4	0	0
,, Amount received from mothers	8	12	5
,, Donation from Sunday School	0	10	0
	£20	1	9

Cr.

	£	s.	d.
By paid for Materials*	6	10	3
,, Cash paid back to Mothers ...	2	10	4
,, Use of Parish Room	3	0	0
,, Printing Report	0	10	0
,, Sundries, Books, Stationery, &c.	0	10	7
,, Balance in hand	7	0	7
	£20	1	9

SUBSCRIPTIONS.

	£	s.	d.
A. W. B.	0	10	0
Arthur, Miss	0	5	0
Bennett, Mrs. Davey	0	5	0
Billinge, Mr. and Mrs. G. F. ...	0	5	0
Buckmaster, Mrs....	1	0	0
Collis, Mrs.	0	5	0
Denison, Mr. E. H.	0	10	0
Lawrence, Miss	0	5	0
May, Mrs.	0	5	0
Varco, Mrs.	0	5	0
Virgoe, Mr. H.	0	5	0
	£4	0	0

*Note—This amount includes interest on the money received from the Mothers.

Church Expense

Tre

Dr.

To Balance in hand			
,, Collections and Offertories ...			
,, Contents of Church Boxes ...			
,, Subscriptions for Church Expenses			
,, Contribution from Entertainment Fund			
,, Amounts received for Parochial Room from—			
District Visiting Society ...	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			
			£

Pew

Treasu

Dr.

To Balance from 1898	
,, Pew Rents received in 1899 ...	
,. Collections on Easter Sunday	
	£

The District Visiting Society.

Treasurer—Mr. J. NORMAN COLE.

Dr.	£	s.	d.
To Balance from 1898	28	4	6
,, Subscriptions and Donations...	22	7	0
,, Offertories	55	0	9
,, Almanacks sold	0	2	2
	£105	14	5

Cr.	£	s.	d.
By Payments for Bread	0	11	8
,, ,, Meat	15	12	0
,, ,, Milk	44	11	7
,, ,, Coal	5	19	10½
,, ,, Medical Comforts	2	12	7½
,, Printing Annual Report ...	1	10	0
,, Use of Parochial Room ...	2	0	0
,, Almanacks	2	10	10
,, Sundries	0	1	6
,, C. of E. Temperance Society	0	10	0
,, Balance in hand	29	14	4
	£105	14	5

SUBSCRIPTIONS.

	£	s.	d.
Arthur, Miss	0	10	0
Begbie, Rev. & Mrs.	0	10	6
Bennett, Mrs. W. Davey ...	0	5	0
Billinge, Mr. and Mrs. G. F. ...	0	10	6
Bolton, Mrs.	0	5	0
Buckmaster, Mrs....	2	0	0
Cheyne, The Misses	1	5	0
Collis, Mrs.	0	5	0
Denison, Mr. E. H.	1	0	0
Dixon, Miss Lilias...	1	1	0
Hanby, Mrs. John	1	1	0
Hayward, Mr. and Mrs. W. ...	2	0	0
Humphries, Miss	1	0	0
Lawrence, Miss	0	10	6
May, Mrs.	0	10	0
Mullins, Miss	5	0	0
Phipps, Mrs.	1	0	0
Shinn, Mrs.	0	10	0
Stephens, Mr. P. G.	0	5	0
Varco, Mrs.	1	1	0
Varco, Miss	1	12	6
Virgoe, Mrs.	0	5	0
	£22	7	0

Maternal Society.

Treasurer—Mr. J. NORMAN COLE.

Dr.	£	s.	d.
To Balance from 1898	1	4	7½
,, Subscriptions	4	19	0
	£6	3	7½

Cr.	£	s.	d.
By Materials, Blankets, &c. ...	1	4	6
,, Printing Report	0	5	0
,, For Keeping Boxes, &c. ...	3	18	0
,, Balance in hand	0	16	1½
	£6	3	7½

SUBSCRIPTIONS.

	£	s.	d.
Arthur, Miss	0	2	6
Begbie, Mrs.	0	5	6
Bennett, Mrs. Davey	0	5	0
Billinge, Mr. & Mrs. G. F. ...	0	5	0
Collis, Mrs.	0	5	0
Denison, Mr. E. H.	0	10	0
Fort, Miss	1	1	0
Hayward, Mr. and Mrs. W. ..	1	0	0
Howell, Mrs.	0	5	0
Lawrence, Miss	0	5	0
May, Mrs.	0	5	0
Varco, Mrs.	0	5	0
Whittle, Mrs.	0	5	0
	£4	19	0

Provident Funds.

Treasurer—Mr. WILLIAM WHITTLE.

Dr.	£	s.	d.
To Balance from 1898	3	9	10
,, Subscriptions—			
Blanket Fund ... 4 13 6			
Coal and Clothing 8 6 0			
	12	19	6
,, Amount Received on Cards ...	148	17	4
	£165	6	8

Cr.	£	s.	d.
By Messrs. R. & W. Moore for Clothing*	148	18	2
,, Messrs. Dennison Bros. for Coal*	12	4	11
,, Care of Loan Blankets ...	0	7	6
,, Printing Annual Report ...	0	15	0
,, Printing Cards...	1	8	6
,, Balance...	1	12	7
	£165	6	8

*Note.—These amounts include Interest added to the amounts received on Cards, viz. :—

Clothing ...	...	£11 10 11
Coal	...	0 18 10
		£12 9 9

Examined and found correct,
W. CLARK.

SUBSCRIPTIONS—BLANKET FUND.

	£	s.	d.
Begbie, Mrs.	0	5	0
Billinge, Mr. and Mrs. G. F. ...	0	5	0
Buckmaster Mrs.	1	0	0
Clark, Mr. J. T.	0	5	0
Collis, Mrs.	0	2	6
Dixon, Miss L.	0	3	0
Hanby, Mrs. John...	0	7	0
Hayward, Mr. and Mrs. W. ...	0	10	0
Lawrence, Miss	0	10	6
Slade, Mr. W. A.	0	5	6
Stephens, Mr. P. G.	0	2	6
Varco, Mrs.	0	15	0
Varco, Miss	0	2	6
	£4	13	6

SUBSCRIPTIONS—COAL AND CLOTHING FUND.

	£	s.	d.
Arthur, Miss	0	5	0
Begbie, Mrs.	0	5	0
Bennett, Mrs. Davey	0	2	6
Billinge, Mrs.	0	5	0
Buckmaster, Mrs.	1	0	0
Clark, Mr. J. T.	0	5	0
Collis, Mrs.	0	2	6
Dixon, Miss L.	0	5	0
Hanby, Mrs.	0	10	6
Hayward, Mr. and Mrs. W. ...	0	10	0
Lawrence, Miss	0	10	6
Slade, Mr, W. A.	0	5	0
Stephens, Mr. P. G.	0	2	6
Sutch, Mr. W. C.	1	0	0
Varco, Mrs.	0	15	0
Varco, Miss	0	2	6
Virgoe, Mr. H.	1	0	0
Whittle, Mr. and Mrs.	1	0	0
	£8	6	0

Church Expens

Tre

Dr.			
To Balance in hand			
,, Collections and Offertories ...			
,, Contents of Church Boxes ...			
,, Subscriptions for Church Expenses			
,, Contribution from Entertainment Fund			
,, Amounts received for Parochial Room from—			
District Visiting Society ...	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			
	£		

Pew

Treasu

Dr.			
To Balance from 1898			
,, Pew Rents received in 1899 ...			
,. Collections on Easter Sunday			
	£		

Relief Fund.

Treasurers—THE VICAR AND CHURCHWARDENS.

Dr.	£	s.	d.
To Balance from 1898	34	11	1
,, Collection on Christmas Day	9	0	0
,, Subscriptions	12	10	0
,, Private Communion	1	5	0
,, Churchings	0	10	0
	£57	16	1

Cr.	£	s.	d.
By Reliefs in Money	25	16	0
,, Bread	0	5	0
,, Meat	0	16	6
,, Milk	0	18	8
,, Coal	5	2	3
,, Convalescent Homes	3	18	0
,, Pensions	1	1	0
,, Medical Aid	1	16	0
,, Surgical Aid	1	9	6
,, Hospitals	2	2	0
,, Printing Report	0	10	0
,, Balance in hand	14	1	2
	£57	16	1

SUBSCRIPTIONS—RELIEF FUND.

	£	s.	d.
Dixon, Miss L.	0	5	0
Fort, Miss	2	0	0
Gibson, Mrs.	5	5	0
Grossuth, Mr.	0	10	0
Hanby, Mrs. John	0	10	6
Lawrence, Miss	2	16	0
Mason, Mrs.	0	2	6
Varco, Mrs.	1	1	0
	£12	10	0

St. Michael's Winter Entertainment Fund.

Treasurer—MR. W. CLARK.

1899. Dr.	£	s.	d.
Feb. 21. Bible Class Cantata ...	5	2	0
Apr. 21. Mr. Baskerville's Concert	4	13	0
	£9	15	0

1899. Cr.	£	s.	d.
By Cash—Parish Room Fund ...	5	2	0
,, ,, Rebuilding of Classroom & Soup Kitchen	4	13	0
	9	15	0

St. Michael's, Stockwell, Penny Bank.

Cash Statement for 1899.

Treasurers—MR. J. O. M. GRAY and MR. F. J. DENNISON.

Dr.	£	s.	d.
To Balance in Bank, 1898 ...	25	8	5
,, Cash in hand, 1898	11	5	6
,, Deposits, 1899...	143	19	4
,, Books, &c.	0	6	2
	£180	19	5

Cr.	£	s.	d.
By Withdrawals, 1899	131	3	10
,, Rent and Books, &c. ...	1	11	6
,, Cash in hand	22	15	8
,, Balance in Bank	25	8	5
	£180	19	5

Soup Kitchen.

Treasurer—MR. J. NORMAN COLE.

Dr.	£	s.	d.
To Balance from 1898	26	14	2½
,, Subscriptions	7	12	0
,, Collections, Harvest Festival, Oct. 8th	10	0	0
	£44	6	2½

Cr.	£	s.	d.
By Sundries	0	1	4½
,, Printing Report	0	10	0
,, Repairs	1	2	10
,, Balance in hand	42	12	0
	£44	6	2½

SUBSCRIPTIONS.

	£	s.	d.
Arthur, Miss	0	5	0
A. W. B.	0	6	6
Bennett, Mrs. Davey	0	2	6
Billinge, Mr. and Mrs. G. F. ...	0	5	0
Cheyne, The Misses	0	10	0
Clarke, Mr. J. T.	0	5	0
Cobb, The Misses	0	5	0
Collis, Mrs.	0	10	0
Denison, Mr. E. H.	0	10	0
Dixon, Miss Lilias	0	5	0
Fraser, Dr.	0	10	6
Good, Mr. E. R.	0	5	0
Hanby, Mrs. John	0	5	0
Hayward, Mr. and Mrs. W. ...	0	10	0
Heydinger, Mr.	0	2	6
Lawrence, Miss	0	5	0
Sutch, Mr. W. C.	0	5	0
Varco, Mrs.	1	10	0
Varco, Miss	0	5	0
Virgoe, Mr. H.	0	5	0
Whittle, Mr. and Mrs.	0	5	0
	£7	12	0

Girls' Industrial Home, Stockwell.

Treasurer—MR. J. NORMAN COLE.

Dr.	£	s.	d.
To Subscriptions	5	18	0

Cr.	£	s.	d.
By Cash to Treasurer	5	18	0

SUBSCRIPTIONS.

	£	s.	d.
Begbie, Rev. M. H.	0	10	6
Billinge, Mr. and Mrs. G. F. ...	0	10	6
Buckmaster, Mrs.	2	0	0
Dixon, Rev. R.	0	5	0
Dixon, Miss Lilias...	0	5	0
Hanby, Mrs. John	0	5	0
Slade, Mr. W. A.	2	2	0
	£5	18	0

Church Expens

Tr

Dr.			
To Balance in hand ...			...
,, Collections and Offertories			...
,, Contents of Church Boxes			...
,, Subscriptions for Church Expenses ...			...
,, Contribution from Entertainment Fund ...			...
,, Amounts received for Parochial Room from—			
District Visiting Society ...	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			
	£		

Pew

Treasu

Dr.	
To Balance from 1898	
,, Pew Rents received in 1899 ...	
,. Collections on Easter Sunday	
	£

St. Michael's Parish Magazine.

Treasurer—Mr. J. NORMAN COLE, 30, Gresham Road, Brixton.

The object of the Magazine is to bring before the Parish all that is going on in connection with the Church throughout the year. It is one of the most valuable Agencies we have, and a large measure of the success which attends the work of the societies here enumerated is due to this little organ. The subscription for one copy per month is only 2s. 6d. a year, including postage, and it is hoped that every family in the Parish will make a point of taking it in.

Account from July, 1898, *to July*, 1899.

Dr.	£	s.	d.
To Balance in hand	5	1	0
,, Amount of Annual Subscriptions	5	15	0
,, Donation from Mrs. Buckmaster	2	10	0
,, Proceeds of Sale of Magazine, exclusive of Subscribers' copies...	9	4	1½
,, Monthly Allowance by Publisher	2	14	0
,, Amount derived from Advertisements	18	2	3
	£43	6	4½

Cr.	£	s.	d.
By Cost of Printing	23	14	0
,, Postage and Printing Wrappers, &c.	2	0	8
,, Monthly Inlets	8	12	6
,, Sundry Expenses	2	2	5½
,, Balance in hand at end of July, 1899	6	16	9
	£43	6	4½

Children's Sewing Party.

Conductor and Treasurer—Mrs. CHRISTIE.

Dr.	£	s.	d.
To Balance from 1898	3	8	6
,, Sale of Work in Schoolroom, December 16th	4	7	0
	£7	15	6

Cr.	£	s.	d.
By Cost of Materials	3	10	9
,, Use of Parish Room and expenses	1	3	6
,, Printing Report	0	5	0
,, Balance in hand	2	16	3
	£7	15	6

Examined and found correct,
W. CLARK.

Hospital Sunday Fund.

Dr.	£	s.	d.
To Collections after Sermons on Hospital Sunday, June 11th	33	12	7
	£33	12	7

Cr.	£	s.	d.
By Cash to Treasurer (The Lord Mayor)	30	0	0
,, Postage, Printing & Expenses	3	12	7
	£33	12	7

Dispensaries, &c.

Dr.	£	s.	d.
To Contributions from Hayle's Charity	17	17	0
,, Subscriptions—			
Begbie, Rev. & Mrs. M. H.	0	10	6
Billinge, Mr. G. F. ...	0	10	6
Dixon, Rev. R.	0	10	0
	£19	8	0

Cr.	£	s.	d.
By Cash to Treasurer of South Lambeth Dispensary... ...	6	11	0
,, Ditto Brixton Dispensary ...	3	8	0
,, Cash to City Truss Society ...	1	1	0
,, Cash to Brompton Hospital ...	3	3	0
,, Bexhill Convalescent Home ...	5	5	0
	£19	8	0

Church of England Zenana Mission.

Treasurer—Miss EDMONDS.

Dr.	£	s.	d.
To Collection at Meetings, June, 1899	4	5	0
,, Collected by Miss Kersey ...	1	6	10
,, In Box by Miss C. Howell ...	0	3	9
,, ,, Miss Whittle ..	0	10	6
,, Subscriptions	5	12	6
	£11	18	7

Cr.	£	s.	d.
By Printing Report	0	5	0
,, Balance handed to Society ...	11	13	7
	£11	18	7

SUBSCRIPTIONS.

	£	s.	d.
Begbie, Mrs.	0	5	0
Bennett, Mrs. Davey	0	5	0
Billinge, Mr. and Mrs. G. F. ...	1	1	0
Buckmaster, Mrs....	1	1	0
Cheyne, Misses	0	5	0
Collis, Mrs.	0	5	0
Elliss, Miss...	0	5	0
Gibson, Mrs.	0	5	0
Humphries, Miss	0	10	0
Lawrence, Miss	0	10	6
Sangster, Miss	0	10	0
Varco, Miss	0	10	0
	£5	12	6

Church Expens

Tre

Dr.			
To Balance in hand ...			...
,, Collections and Offertories			...
,, Contents of Church Boxes			...
,, Subscriptions for Church Expenses ...			...
,, Contribution from Entertainment Fund ...			...
,, Amounts received for Parochial Room from—			
District Visiting Society	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			
			£

Pew

Treasur

Dr.	
To Balance from 1898	
,, Pew Rents received in 1899 ...	3
,. Collections on Easter Sunday	
	£3

Missionary Societies, &c.

Treasurer—Mr. G. F. BILLINGE.

Dr.	£	s.	d.	Cr.	£	s.	d.
British and Foreign Bible Society—							
Billinge, Mr. & Mrs. G. F.	0	10	6				
Buckmaster, Mrs. ...	2	0	0				
Court, Mrs.	0	10	0				
Dixon, Rev. R. ...	0	5	0				
Humphries, Miss ...	0	10	0				
Lawrence, Miss ..	1	1	0				
Varco, Mrs.	2	0	0				
	6	16	6	By Cash to Treasurer	6	16	6
Church Missionary Society—							
Collections on February 12th...	8	4	0				
Begbie, Rev. M. H. ...	0	5	0				
Billinge, Mr. & Mrs. G. F.	1	1	0				
Buckmaster, Mrs. ...	2	0	0				
Cheyne, The Misses...	1	1	0				
Court, Mrs.	0	10	0				
Dixon, Rev. R. ...	0	10	0				
Lawrence, Miss ...	1	1	0				
Varco, Mrs.	0	10	0				
Whiting, Mr. ...	1	0	0				
Boxes.							
Dixon, Mrs.	0	4	10¼				
Hobden, Miss Jane ...	0	3	10				
82, Angell Road ...	0	18	6				
Sunday School ...	2	5	6¼				
	19	14	8½	,, Cash to Treasurer	19	14	8½
Church Pastoral Aid—							
Buckmaster, Mrs. ...	2	0	0				
	2	0	0	,, Cash to Treasurer	2	0	0
Colonial and Continental Church Society—							
Collections, Sep. 10th	5	0	0				
Begbie, Rev. M. H....	0	10	6				
Billinge, Mr. & Mrs. G. F.	0	10	6				
	6	1	0	,, Cash to Treasurer	6	1	0
London City Mission—							
Billinge, Mr. & Mrs. G. F.	0	10	6				
Buckmaster, Mrs. ...	1	0	0				
Hayward, Mr. & Mrs.	0	10	0				
Lawrence, Miss ...	0	10	6				
Varco, Mrs.	0	5	0				
Temperance Meeting, October 30th ...	0	2	6				
	2	18	6	,, Cash to Treasurer	2	18	6
Mission to Deep Sea Fishermen—							
Begbie, Rev. M. H. ...	0	5	0				
Billinge, Mr. & Mrs. G. F.	0	10	6				
Buckmaster, Mrs. ...	2	0	0				
Collis, Mrs.	0	10	0				
Dixon, Rev. R. ...	0	5	0				
Lawrence, Miss ...	0	10	6				
Slade, Mr. W. A. ...	0	10	6				
Varco, Mrs.	0	10	0				
Carried forward ...	£37	10	8½	Carried forward... ...	£37	10	8½

MISSIONARY SOCIETIES, Etc.—*Continued.*

Dr.	£	s.	d.	Cr.	£	s.	d.
Brought forward ...	37	10	8½	Brought forward ...	37	10	8½
Boxes.							
Chandler, Miss M. ...	£0	3	7				
Clark, The Masters ..	0	3	0½				
Dixon, Master ...	0	1	10¼				
Howell, Rev. James...	0	3	3¾				
Slade, The Masters ...	0	2	6½				
Whittle, Miss ...	0	3	7¼				
82, Angell Road ...	0	15	4				
	6	19	9¼	By Cash to Treasurer	6	19	9¼
Rochester Diocesan Society—							
Collections, May 7th ...	7	15	0				
Begbie, Rev. M. H. ...	0	10	6				
Billinge, Mr. & Mrs. G. F.	1	1	0				
Buckmaster, Mrs. ...	2	0	0				
Lawrence, Miss ...	1	1	0				
Varco, Mrs.	0	5	0				
Boxes.							
Clark, Miss	0	2	6				
	12	15	0	,, Cash to Treasurer	12	15	0
Society for promoting Christianity amongst the Jews—							
Collections, Good Friday	3	0	0				
Buckmaster, Mrs. ...	1	0	0				
Varco, Mrs.	1	0	0				
	5	0	0	,, Cash to Treasurer	5	0	0
Society for the Propogation of the Gospel—							
Buckmaster, Mrs. ...	2	0	0				
Slade, Mr. W. A. ...	1	1	0				
	3	1	0	,, Cash to Treasurer	3	1	0
South London Police Court Mission—							
Dixon, Rev. R. ...	0	2	6				
Howell, Miss E. ...	0	6	1				
Jolland, Miss... ...	0	3	6				
Varco, Mrs.	0	10	0				
Wright, Miss A. M....	0	1	6				
	1	3	7	,, Cash to Treasurer	1	3	7
Young Men's Christian Association—							
Dixon, Rev. R....	0	5	0	,, Cash to Treasurer	0	5	0
Waifs and Strays Society—							
Billinge, Mr. & Mrs. G. F.	0	10	6				
Buckmaster, Mrs. ...	2	0	0				
Dixon, Rev. R. ...	0	5	0				
Lawrence, Miss ...	1	1	0				
Xmas Offering, 82, Angell Road ...	0	5	0				
Lenten Boxes.							
Cole, Miss Norman ...	0	3	0				
Whittle, Miss Hetty	0	5	0				
	4	9	6	,, Cash to Treasurer	4	9	6
	£71	4	6¾		£71	4	6¾

Church Expens

Tr

Dr.

To Balance in hand			
,, Collections and Offertories ...			
,, Contents of Church Boxes ...			
,, Subscriptions for Church Expenses			
,, Contribution from Entertainment Fund			
,, Amounts received for Parochial Room from—			
District Visiting Society ...	£2	0	0
Mothers' Meeting ...	3	0	0
Needlework Society	3	0	0
Sunday School ...	3	0	0
Children's Sewing Party	1	1	0
,, Amounts received towards Printing Report—			
District Visiting Society ...	1	10	0
Blanket Fund ...	0	5	0
Coal & Clothing Fund	0	10	0
Soup Kitchen ...	0	10	0
Band of Hope ..	0	10	0
Maternal Society ...	0	5	0
Infants' School ...	0	10	0
Needlework Society	0	10	0
Sunday School ...	2	0	0
Zenana Mission ...	0	5	0
Mothers' Meeting ...	0	10	0
Relief Fund ...	0	10	0
Penny Bank ...	0	15	0
Children's Sewing Party	0	5	0
,, Subscriptions for Decorations—Easter, Harvest & Xmas...			
			£

Pew

Treasur

Dr.

To Balance from 1898	
,, Pew Rents received in 1899 ...	3
,. Collections on Easter Sunday	
	£3

Soldiers' & Sailors' Transvaal War Fund.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Collections on Sunday, November 26th 1899	42	13	7	By Cheque to Major Wodehouse	52	10	0
,, Subscriptions	16	3	8	,, Printing, Postage & Expenses	6	7	3
	£58	17	3		£58	17	3

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Davis, Mr. S.	1	1	0	Two Sisters	0	5	0
Gibson, Mrs.	4	4	0	Clapham Road	1	1	0
Hayward, Mrs.	2	10	0	Grove Road	1	5	0
Humphries, Miss	0	10	0	Nid Byd Wybod Byd Heb Aeth	0	5	0
Mistel Family	1	10	0		£16	3	8
Wall, Mrs.	2	10	0				
Wyatt, Mrs. and Misses	1	2	8				

St. Michael's, Stockwell.

J. NORMAN COLE.
WM. CLARK. } *Churchwardens.*

We certify that we have examined the Accounts produced to us, with the several Books and Vouchers, and that the particulars of the Receipts and Expenditure for the year 1899, are correctly stated in this Report to the best of our knowledge and belief.

March, 1900.

A. BERNARD MISTEL,
PERCY GEORGE STEPHENS. } *Auditors.*

Summary.

Account.	Balance from 1898. £ s. d.	Receipts. £ s. d.	Expenditure. £ s. d.	Balance in Hand. £ s. d.
Church Expenses Fund ...	37 3 1½	253 5 7	268 3 0	22 5 8½
Pew Rent, &c.	54 5 8	332 7 9	336 6 6	50 6 11
Sunday School	7 14 8¾	46 5 0	48 7 10	5 11 10¾
Infant Day Schools	9 6 5½	*227 3 0	250 0 8	
Band of Hope...	3 17 7½	24 17 10	22 14 8½	6 0 9
Needlework Society	10 1 7½	16 0 10	11 4 4½	14 18 1¼
Maternal Society	1 4 7½	4 19 0	5 7 6	0 16 1½
Provident Funds	3 9 10	161 16 10	163 14 1	1 12 7
Hospital Sunday Fund ..		33 12 7	33 12 7	
Missionary Societies... ...		71 4 6¾	71 4 6¾	
Dispensaries		19 8 0	19 8 0	
Zenana Mission		11 18 7	11 18 7	
Mothers' Meetings	6 19 4	13 2 5	13 1 2	7 0 7
Penny Bank	36 13 11	144 5 6	132 15 4	48 4 1
Entertainment Fund... ...		9 15 0	9 15 0	
Magazine	5 1 0	38 5 4½	36 9 7½	6 16 9
District Visiting Society ...	28 4 6	77 9 11	76 0 1	29 14 4
Relief Fund	34 11 1	23 5 0	43 14 11	14 1 2
Soup Kitchen...	26 14 2½	17 12 0	1 14 2½	42 12 0
Girls' Industrial Home ...		5 18 0	5 18 0	
Children's Sewing Party ...	3 8 6	4 7 0	4 19 3	2 16 3
Rebuilding Classroom & Soup Kitchen	199 9 7	68 8 2	2 0 0	265 17 9
Soldiers' & Sailors' War Fund		58 17 3	58 17 3	
	£468 5 9¾	£1664 5 2¼	£1627 7 2½	£518 15 0

* Adverse balance due to Treasurer £13 11 2½

Hayle and Walcott Charities.

PARISH OF ST. MARY, LAMBETH, SURREY.

Account of sums received by the Vicar and Churchwardens of the Ecclesiastical District of St. Michael's, Stockwell, and expended (under the order of the Court of Chancery, and in the manner directed by the Administering Body), for the supply of Medical Relief—for Pensions—and for the support of Schools in the year 1899.

HAYLE'S ESTATE.	£	s.	d.
To Amount received from the Trustees in 1899—			
1.—For Medical Relief ...	23	12	0
2.— ,, Pensions... ...	31	4	0
3.— ,, Schools	20	0	8
WALCOTT'S ESTATE.			
To Amount received from the Trustees in 1899—			
1.—For Pensions... ...	26	0	0
2.— ,, Schools	51	5	4
	£152	2	0

	£	s.	d.
By Payments—			
Bexhill Convalescent Home	5	5	0
South Lambeth Dispensary	5	5	0
City Truss Society	1	1	0
Brompton Hospital ...	3	3	0
Brixton Dispensary ...	3	3	0
For Wine for Sick Poor in St. Stephen's District ...	5	15	0
Pensions	31	4	0
,, *Schools:*—			
St. Stephen's District ...	15	0	0
St. Michael's ,, ...	5	0	8
WALCOTT ESTATE.			
Pensions	26	0	0
,, *Schools:*—			
St. Michael's	51	5	4
	£152	2	0

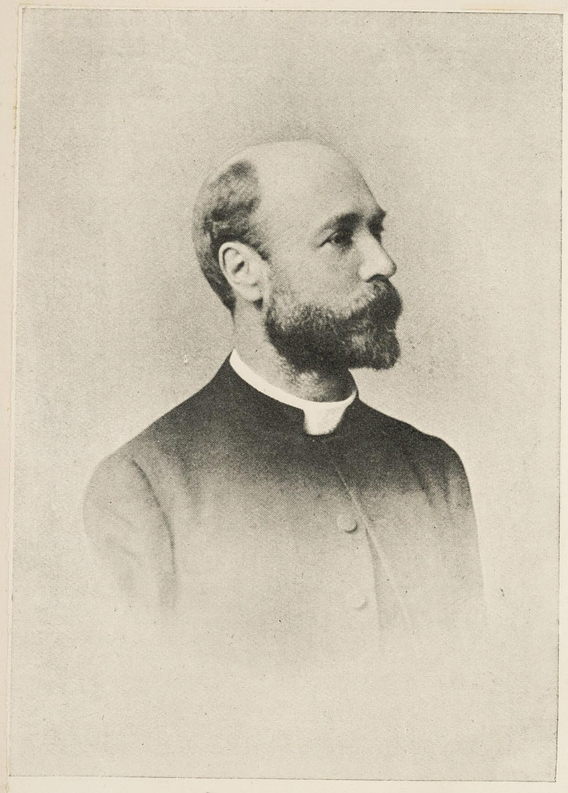
Qualifications of Pensioners on the above-named Charities.

The Walcott Pensioners must be persons of unexceptionable character, 60 years of age, who have been housekeepers in Lambeth, occupying a house or tenement, at a rent of at least £20 a year, for seven years, and must never have received parochial relief.

The widows of such housekeepers, if they have not received parochial relief are also eligible.

The Hayle's Pensioners must have the same qualifications with this difference, they must have been *rated* inhabitants, occupying a house or tenement at the rate of at least £20 for ten years.

This is one of the most flattering portraits I have ever seen.



REV. WILLIAM D. SPRINGETT, D.D.,
Vicar of St. Matthew's, Brixton.

35
5 15.

Oct. 30th. 1900.

Interview with Rev. W. D. Springett, D.D. St. Matthew's, Brixton.

Dr Springett is a man of 52 who after 25 years in the country came to Brixton Parish Church 2 years ago. He succeeded an old man who had been here 42 years but who, even if he himself became ~~rather~~ rather past his work, was assisted for the last 11 years by one of the most successful clergy in London, Mr Marcus Rainsford, now of St James' Holloway; and it is largely ~~if not mainly~~ to Mr Rainsford that the organisation of the parish is due. Dr S. though outwardly attributing success to his predecessors is really ~~very~~ very self satisfied. Though not lacking in geniality he seemed to me rather gassy and insincere, and I do not think he would be the man to succeed unless in a position where the task of the church is still fairly easy.

The population of the parish is about 12,500 of whom about 1/4th are professional people, solicitors, civil servants, merchants etc, some of whom are wealthy, 1/4 to clerks etc and 1/2 small shopkeepers and artizans. Brixton is very accessible both to City and West End and the number of young men, lodgers and boarders, is a feature of the district. The stage and music hall are also largely represented. Brixton Road Mansions are almost exclusively theatrical: the people here are "always moving" usually without paying their tradesmen" "but that" said Dr S. "is no sin." (It may be noted that Dr. S. adopts and rather emphatically a very easy going moral standard. He describes himself as "an optimist who thinks England a good fellow, and can see no wrong anywhere unless it is shoved under his nose." "If you were to go to my parish" he said "you would get a very different picture. The researches and

ST. MATTHEW'S CHURCH, BRIXTON.

treasures up every unpleasant detail. I forget them all." It is in this spirit that Dr. S. "thoroughly explores a slum". With the guidance of Our Map he has explored the worst slums of the East End, Southwark and Lambeth and seems inclined to find it all very excellent-). Then are "no slums but casual mean streets" notably Brixton Road and Vining St.

The Church is an enormous Georgian building holding over 2000. & Except on special occasions it is not full but the usual congregation morning and evening is about ~~2000~~ 1200 and the Communicants about 600. "When I hear that London does not go to church" said Dr. S. "I am amazed. My brother clergy in South London come here and say 'How are you so successful?'"

The congregation is entirely middle class and owing mainly to Mr. Radford's work the number of young men attending is very large:

indeed the number of men of all ages is marked: "women of course preponderate but not largely."

The Mission Hall in Talma Road is "meant for the bona fide working man" but does not get him: he prefers "to get up late, read his paper, and go to Brockwell Park." The work at the Mission Hall is left almost entirely to the Scripture Reader.

In spite of Dr S's optimism as to church work a calculation, in which I think he assumed that all the places of worship in the parish were full, led to the conclusion that not more than 1/3rd habitually go somewhere.

The figures of the Sunday School will be found in the Year Book. There is ~~[illegible]~~ some difficulty in getting men to teach. They plead that they are too hard worked during the week.

Dr S. claims very thorough visitation: "every street has its visitor" and in addition "every poor street its scripture reader". Dr S.

"spends any afternoon in paying calls" on the upper stratum of his people. Once a month to be has a social gathering at the Vicarage.

Relief was some years since put in the hands of a Committee meeting weekly and in cooperation with the C.O.S. About £150 a year is spent and Dr S. is told that "£4 goes as far as £5 used to" before the days of the Committee.

As to other agencies - nearly all the denominations are represented either in or on the borders of the parish: also an excellent prosperous especially the Wesleyans and the Congregationalists. Rev Bernard Snell is "a very superior man".

On general questions - Local Govt. is good. Police excellent. Prostitution: all brothels have been cleared out of the parish but there is a good deal of prostitution round Brixton station: and there are great complaints of the

deterioration caused by the Music Hall, for the most part Dr S. thinks unjustified. There is a Rescue worker attached to the church, who often gets hold of young girls who have gone wrong. Drink is "an awful curse: there is an immense amount." As usual the Temperance Soc. preaches to the converted. "I never see anyone there who looks as if he had been lately reclaimed." Health: not much sickness. Housing: houses in poor streets "pretty full: family on each floor: but nothing illegal." "Some houses are terribly dirty" but always the fault of the tenant. The worst cases of squalor and thriftlessness usually people who have come down in the world.

In some talk at large on the poor Dr S. emphasized their utter childishness and irresponsibility. He noticed too the precocity of their knowledge of sexual matters, and told me of a doctor who had recently told him of

two cases, one of the birth of a child with four other young children in the ~~[illegible]~~ room, the other of his being greeted on the stairs by a child of seven with the remark "you're too late, Doctor, the baby's out."

OUR YEAR-BOOK

(1900.)

St. Matthew's, Brixton

(BRIXTON PARISH CHURCH.)

A New Year's Prayer.

THOUGH clouded in a veil of flesh,
The Sun of Righteousness appears;
Meeting cold cares, and frosty fears,
And making joys spring up afresh!

O, that His light and influence
Would work effectually in me
Another new Epiphany,
Exhale,* and elevate me hence!

That, as my calling doth require,
Star-like I may to others shine!
And guide them to that Sun Divine,
Whose day-light never shall expire!

CHRISTOPHER HARVEY, M.A. (1640).

* Exhale, *in the old sense of the word*: *i.e.*, "Draw me up to Him."

London:
PRINTED BY W. C. EDMONDS, 420, BRIXTON ROAD, S.W.

JANUARY 1ST, 1900.

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JANUARY 1ST, 1900.

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A NEW YEAR'S LETTER

To the
Congregation and Parishioners of St. Matthew's, Brixton.

St. Matthew's Vicarage,
67, Brixton Hill,
December 31st, 1899.

My dear Friends,

As I look back through the past twelve months I am reminded of words which were spoken by your late Vicar on the day when he last addressed you as your Pastor, and written in the last letter which he wrote to you as Vicar. In his address he said,—"Dr. Springett, if he comes, will find a happy sphere of work, a grand field for sowing good seed, and generous people willing to support him:" and in his letter he wrote, "For forty-two years, I have had the willing co-operation of the laity, in a measure, and to an extent, which many other Vicars might envy." Mr. Garland's prophecy as to what I should find has, so far, been happily fulfilled; and his experience of the co-operation of the laity has, so far, been my own. These things make one "thank God" sincerely for the past, and "take courage" for the future. And such encouragement is needed; for I think you must all realise that the position of the Vicar of a parish like ours is one which brings large responsibilities, constant anxieties, occasional disappointments, and frequent temptations. I never realised till I became the Incumbent of a pew-rented Church what a difficult problem is set before a man who occupies such a position: namely, how to be "all things to all men" in the right way, and how to avoid being such in the wrong one.

A Pastor's annual letter ought, in its minor way, to resemble a bishop's charge,—giving first a review of what has taken place in the parish during the period under review; and then passing to subjects which are of interest to the parishioners generally. Let us, therefore, in the first place, take a brief look back at the past twelve months.

In accordance with the scheme sketched out by Mr. Garland, a small part of our *parish* has been cut off, and now forms part of the newly formed parish of St. Matthias, Upper Tulse Hill; the Church of which was consecrated on the 25th of last March. The unexpected death of the Rev. J. T. Gadsdun, so soon after the event which crowned his labours during many years past, has hindered the final arrangements for the constitution of the parish; but by the beginning of the new year, a population, estimated at 2,350 souls, will have been transferred to the new parish. But we still have a population of no less than 12,600 persons left in St. Matthew's, a very large proportion of whom are poor, and constantly in need of help; while another large section consists of those whose means are not sufficient to permit them to give any help to our Church or parish funds. A slight readjustment of the boundary between our parish and St. Saviour's is also being arranged, but this will make no appreciable alteration in our size or population—it is a case of "give and take." We owe our sincere thanks to Mr. J. F. Reid, for the time and trouble that he has bestowed in representing this parish during these negotiations. To remind ourselves of the history of our parish, there has been placed in the vestry a complete list of the Vicars and Churchwardens since the date of the building of the Church.

Our *Church* will soon, I think, need to have something spent upon it, in the shape of internal painting. The

ceiling, walls, and porches, all plead for some attention in that respect; they show the effects of the only unpleasant experiences I have met with in Brixton, namely, the different varieties of London fog—grey, yellow, brown, and black. Our congregations have kept up well, and I understand we have had a fair number of accessions to our roll of seatholders. We presented fifty-six candidates for confirmation, at our own Church or elsewhere; and I hope that a good number of candidates will come forward for our next confirmation, which is to be on the evening of May 2nd. On three occasions, we have had the great pleasure of welcoming those who have ministered here in the past: the Rev. N. A. Garland came over and officiated at the weddings of Miss Cooper and Miss Fitter; and the Rev. M. Rainsford came over and preached for our Rescue Fund. At our Orchestral Services, and at the service which we held on Her Majesty's 80th birthday, we have listened to some of the compositions of the best writers of sacred music, interpreted by some of the best executants. We are much indebted to the senior members of the Choir, for the help which they voluntarily give us from Sunday to Sunday. I should like to see some more members enrolled; a Church like ours needs a large number of trained voices to lead the singing.

Several of those who were members of our congregation at this time last year have passed "within the veil" that separates the unseen from the seen. We felt that, as a congregation, we suffered a severe loss when Mrs. Edwards was suddenly taken from us. Mrs. Pattenden and Mrs. Williams had worshipped with us for many years, and have left places that cannot be filled. Miss Lucy Harris, like those already mentioned, was ever foremost in every good work, and Miss Wallis was closely connected with our

parish and its workers. Miss Copeland had been one of our Sunday School teachers; and Mr. Murray had been a member of our Choir. Mr. Palmer, and Mrs. E. Harrison were also connected with our parish and congregation.

No changes were made at Easter in our Church officials, and the fact that no change was made shows what thorough confidence we have in the Churchwardens and Sidesmen, to whom I have to return heartfelt thanks for the services they have rendered to our Church throughout the year. It is not exaggeration to say that in no parish in England has there been more complete concord between Vicar, Curate, Churchwardens and Sidesmen, than has been the case in St. Matthew's, Brixton. It is a matter for gratification also to see how those who have acted as wardens in the past continue to show a real interest in the welfare of our Church: one taking charge of our Home Mission Fund, and representing us on the Diocesan School Committee; another caring for the Curates' Aid Fund; and another acting as our Delegate at the Diocesan Conference. As to Church finances it is not my province to speak here: beyond reminding you that our Church funds have to bear heavy charges to which they were not subject two years ago, and that, therefore, we can very seldom spare, just at present, an offertory for some of the societies which we used to support. We owe sincere thanks to Mrs. Dray and all those who took part in the Tableaux Entertainment last month for the substantial sum handed over to us towards clearing off the deficit on our Church expenses.

The *Vicarage* was partly paid for by money (£560) borrowed from Queen Anne's Bounty, on which a part repayment of principal, and payment of interest, have to be made annually till the debt is cleared off. But the

Diocesan Society, which gave us £100 towards the purchase of the house, has promised another like sum, if we can raise the rest before the end of 1900. It would be much to our credit and to our advantage if we could do this. The present vicarage is so nearly central in position, that it has become, as we hoped would be the case, a constant rendezvous for parishioners and congregation. I am at present putting the premises into repair, under the direction of the Diocesan Surveyor in order to take out a certificate, under the dilapidation act, for the next five years; so that should the living become vacant by my death or otherwise, there will not be any difficulties about dilapidation work. You all know that for the securing of this house as the vicarage we owe much to the trouble taken by Mr. J. F. Reid.

The Day Schools have again earned the highest commendation from H. M. Inspectors: and excellent reports from the Inspector in religious knowledge. Mr. Hewitt continues as our Treasurer, and our sincere thanks are due to him, and to the members of the Committee who visit the Schools in rotation. One change in our School staff has been necessitated by the marriage of Miss Lewis, to a gentleman who holds an appointment in India, so that her new home is at some distance from us. Her wedding was the occasion of a demonstration, which showed the gratitude felt towards her by her former scholars, and the managers of the Schools. Year by year the work of Sunday Schools beeomes more important: and the work done in our Sunday Schools by Miss Ritchie, Mr. Sansbury, Mr. Harrison, and all those who teach classes in them, cannot be too much appreciated by the members of a congregation, to which the Sunday School is an absolutely necessary adjunct.

The Mission Services at the Parochial Hall are now

under the charge of Mr. R. J. Cox, who came to us with high recommendations last July. At the beginning of the previous month, our late Reader, Mr. W. A. Knight, was ordained deacon by the Bishop of Liverpool, and licensed to the curacy of St. Anne's, Warrington. During the interval the services were conducted by Mr. A. Emms, a student of St. John's Hall, Highbury. Mr. Knight's manly, earnest work, has made an impression here which I trust will never be obliterated. The class of young men which he took on Sunday afternoons is now in the hands of the Vicar and Mr. Sansbury. Under the direction of Miss Weston the Choir at the Mission Services have steadily advanced; and the way in which their performance of a Service of Song was appreciated at Herne Hill last month, must have been very gratifying to their organist. I could wish that more persons availed themselves of our Prayer Meetings, which are held in the Parochial Hall every Thursday evening. These with our Bible Classes on Tuesdays, and our Evening Services on Wednesdays form the connecting links between Sunday and Sunday, and give us times for communion with God and study of His Word amid the constant whirl of every-day business.

The mere enumeration of the various classes, societies, and institutions, carried on by our workers in connexion with St. Matthew's, occupies more than a page of this letter. For the details of their working, financially, I must refer you to the various reports appended. It seems to me that almost every department of human life is reached by some one or other of our associations. For the children we have the Children's Services, the Band of Hope, the Scripture Union, the Boot and Shoe Club, and the School Sports' Club; for our young men and lads we have the Young Men's Class, the Vicar's Friday evening "At

Homes," and the Church Lads' Brigade; for our young women we have the Girls' Friendly Society, and the Young Women's Christian Association; for our elder women we have the Mothers' Meetings; for men we have had occasional services on Sunday afternoons; to deal with the great temptations of the day we have the Temperance Society, the Rescue Work, and the Guild of Perseverance; to help the poor we have the Relief Committee, the District Visiting Society, the Maternity Society, the Industrial Society, the Thrift Society, the Needlework Guild, and the Willing Helpers; for the sick we have the Dispensary, and the Cot Fund; and for the Postmen we have had the Christmas and New Year's Breakfasts. I wish I had space to thank, by name, every one who has assisted in these useful works. As it is I can but ask you to realise how much we owe to those whose names you will see in connexion with these Societies, in their various statements; to Messrs. Sansbury, Marchant, Stephenson, H. Harrison, Hewitt and Applegate for the Children's Services; Miss Garrett and Miss Bell for their kind care of the Mothers' Meetings; and Miss Prescott, Miss Wakem, Miss Sanceau, Miss Walker, for their work on the Relief Committee.

Among Associations for spreading God's work outside our parish, I give the first place to the Church Missionary Society. For that Society I have always had a special affection, and I was glad to find it had many friends here. I don't think we shall ever forget the bracing effects of the Centenary Meetings in London last April; and I was very thankful that our local effort was so successful, very largely owing to the work of Mr. W. H. Stephenson and Mr. E. R. Collis. I am thankful that we are able to support "Our Own Missionary," and we are all glad that we have had two opportunities of hearing Miss Sells speak to us during

the last few months. I believe that the result of the Missionary Bazaar and Sale, which we have just held, will be of great benefit to the fund by which she is supported. For good work in connexion with this fund, and our C.M. Gleaners' Union, we heartily thank Miss F. G. Newbery. Twice a month now we have missionary addresses given to our children, and we have missionary working parties, in alternate weeks, for the C.M.S. and the Zenana Missions; Mrs. Soden kindly entertaining the former, and Miss Irwin the latter. I am glad that Miss Edwards has been able to succeed her mother in the charge of the Medical Missionary Fund—such a very important branch of missionary work. Contributions have been sent from this parish to the Scripture Readers' Society, the Diocesan Society, the Foreign Aid Society, the Jews' Society, the Bible Society, the Pastoral Aid Society, the South American Society, the National Protestant Church Union and the Diocesan Board of Education; and I hope to put in an offertory, before long, for one or more of these; but this must depend upon what I hear from our wardens with regard to the state of our Church expenses funds.

Returning to the direct work of our parish, I ask you to notice, that it cannot possibly be carried on unless three institutions are in a flourishing condition; viz., the Curate Fund the Home Mission Fund, and the Parochial Hall. Mr. Cooper, Mr. Farnfield and Mr. Bowkett, who have acted as Secretaries of these, deserve all the thanks that I can give, and all the help that you can render to them. A Parish Magazine is a great bond of union, and, moreover, supplies a history of the parish from year to year. From both these points of view, we have to thank Mr. Potter and Mr. Marchant for the able way in which our Magazine has been edited. A critical neighbour told me the other day, that

he had just one fault to find with our Parish Chronicle: he thought it could hardly be a perfect record, because it never had anything disagreeable to report. I was able to tell him, with perfect truth, that the reason was simply that nothing disagreeable had happened. God grant it may ever be so with St. Matthew's! Another very real bond of union is to be found in our Monthly Social Evenings, at the Brixton Hall. The committee, of which Mr. Ritchie is chairman, and Mrs. Dray is secretary, have worked very hard to make these evenings attractive and successful. I have always found them thoroughly enjoyable; and I hope they will always be a feature of our parochial, or rather congregational life.

Whenever it has been possible, I have accepted invitations to conduct Bible Classes at the Bon Marché, and at Messrs. Quin & Axtens'. It is, I think, a good sign of the times to find that such work is sanctioned and encouraged in connection with some of our largest centres of business; and, although I cannot speak of it as parochial work, it is, at least, closely connected with our parish; and I have always found a warm welcome; and interest taken in the subjects we have studied.

In all parochial and Church work, I have had the valued aid of the Rev. J. N. Soden, and I cannot let this letter go forth without a word of acknowledgment of his loyalty. We have worked as brothers in Christ, and in His Church. From my own selfish point of view, I only hope that Mr. Soden may remain with me for many a year; but I shall think the parish fortunate which secures him as its Pastor,

And now, let me turn to one or two matters which interest us as members of the Church of England, and as Christians generally. We are living in times when there are strong conflicts of opinion within our National Church;

and within the next few years, perhaps within a much shorter time than we imagine, two things will have to be decided: whether our Church is, or is not, to become Romanised; and whether our Church is, or is not, to remain the Established Church of the land. It seems to me, that the key of the situation is in the hands of Evangelical Churchmen, who are loyal to their Bible, and to the Articles and Prayer Book of our ancient and reformed Church; if they only will stand firm, and united, declining to play into the hands of the Romanizers on the one hand, and the Liberationists on the other. I am convinced that an immense majority of English Church people are really of the same mind, and that all that they want in order to make their power felt, is more of that unity which is engendered by inter-communion and mutual confidence. We must not be isolated, either as congregations, or as members of congregations, the one from the other. We must constantly remind ourselves of what we believe, and why we believe it. To this end we are trying to arrange a series of addresses on the truths taught in our Church Articles during next Lent, which I hope many will attend. Preachers, in whom you will all have confidence, will be asked to deliver them. We must not exaggerate small matters, on which men differ because of individual temperament, but pull together in the defence and propagation of the doctrines of evangelical truth, which are dear to us all alike. I have tried to practise what I have just been preaching (as I think you will bear me witness) by not, on my own suggestion, making any change whatever in your Church arrangements, or your Church services.

Another point to bear in mind is, that Churches and congregations are judged very much now-a-days, not only by what they teach *about* God, but by what they do *for*

God. All philanthropic work, and all social work, ought to be religious work. That is why we cannot be too active in maintaining the various forms of social work which cluster round St. Matthew's. May they always find their home here. I am constantly wishing that we could found some kind of institute for young men. The occasional use of the rooms at the Parochial Hall, and the Vicar's study, are not sufficient for the purpose. The number of young men here who want a regular place to go to, and some regular recreation to occupy their time during the evenings, is very large. I commend this scheme to the notice of any Christian man or woman who may be able in any measure to assist me in carrying it out.

We are all intensely interested, at the present time, in the welfare of our soldiers and sailors who are fighting for their country in South Africa. We see day after day how men can patiently bear hardship, bravely face danger, and heroically meet death, for Queen and Empire. While we earnestly pray God that the time may soon come when war shall cease, let us, at the same time, also pray earnestly that Christians may learn to be as patient, as brave, as heroic, in their resistance to the enemies of God's truth, their warfare against every form of evil, their gallant enterprise for the extension of the kingdom of "our Lord, and of His Christ," throughout the world. Open doors, here in London, and in many dark regions in heathendom, are facing us; let us seek the grace and the courage to enter, and to conquer for Christ.

By the time that this letter is in your hands, we shall have entered the closing year of another century—the most eventful century, with one great exception, that the world has ever seen. For advance in general education, for progress in knowledge of the secrets of nature, for facility

in communication between men and nations, for crusades against every form of social evil, for extension of political privilege and religious freedom, for discoveries for the prevention of disease and the amelioration of suffering, the 19th century will ever be remarkable above any of its predecessors. Think how this affects our position as believers in the Lord Jesus Christ, and members of the society which He founded as the witness to, and keeper of, His revealed Word. It involves us in responsibilities, it imposes upon us duties, it quickens our faculties, it enlarges our spheres and opportunities of doing good and of preaching Christ, in a degree far beyond what has ever been in the power of Christians before. "To whom much is given, of him much will be required." That is the thought to possess us, and inspire us, beyond any other through the year 1900. Whatever there may be which we as individuals, as members of a congregation, or as members of the Church Universal, have not yet done, but believe we could do, before the record of this century has closed, let us ask for grace that it may be done before the days and hours of A.D. 1900 have run out; our *object*, the glory of God our Father: our *motive*, gratitude for His gift of redemption through Christ our Saviour: and our guidance derived from the teaching of the Holy Spirit.

Thanking you very heartily, my dear people, for many acts of personal kindness, as individuals, and as a congregation, during the past twelve months; and wishing you all, in things temporal and things eternal, a truly happy New Year,

I am,

Your affectionate Pastor and Friend,

WM. DOUGLAS SPRINGETT, D.D.

Residences of the Clergy, &c.

Clergy:

REV. W. D. SPRINGETT, D.D., The Vicarage, 67, Brixton Hill.
REV. J. N. SODEN, M.A., 63, Horsford Road.

Scripture Reader—MR. R. J. COX, 139, Kennington Lane.

Churchwardens:

MR. FREDERICK G. DRAY, 6. St, Saviour's Road.
MR. ALFRED EDWARDS, 47, Trent Road.

Sidesmen:

MR. JULIAN BYRNE, 2, St. Saviour's Road.
MR. R. B. HEWITT, 73, Brixton Hill.
MR. J. W. RITCHIE, 22, Raleigh Gardens.
MR. A. RÖMER, 46, Lambert Road.

Secretary for Parochial Hall.

MR. G. H. BOWKETT, 64, Barnwell Road.

Parish Clerk—MR. EDWARD PIPE, 22, Water Lane.

Organist:

MR. DOUGLAS REDMAN, A.R.A.M., 10, Criffel Avenue.

The Choir (*Senior Members*):

MR. H. G. ARBON.
MR. D. BRYAN.
MR. A. E. CAMBURN.
MR. G. F. DEAN.
MR. C. HICKIN.
MR. H. RAE.
MR. W. RAE.
MR. A. E. TAYLOR.

Schoolmaster:

MR. C. HICKIN, Greenbank, Water Lane.

Girls' Mistress—MISS GRIFFITHS, Coldharbour Lane.

Infants' Mistress—MISS LILIAN CATLEY.

Collector:

MR. M. FAULKNER, 47, Tierney Road, Streatham Hill.

Sexton and Verger:

MR. H. TREDGETT, 31, Brighton Terrace,

Sunday Schools.

HON. TREASURER—MR. D. W. RITCHIE, 22, Raleigh Gardens.
HON. SECRETARY—MR. FRANCIS P. MARCHANT, 51, Medora Road.

GIRLS' SUNDAY SCHOOL.

SUPERINTENDENT—MISS RITCHIE, 22, Raleigh Gardens, Brixton Hill.
SECRETARY—MISS BOWKETT. 64, Barnwell Road.

Number on Books, 200. Average attendance, 140.

REGULAR TEACHERS:

Adams, Miss	Emptage, Miss	McAlpine, Miss O.
Best, Miss	Flower, Miss	Miller, Miss
Blizard, Miss	Gregory, Miss	Paish, Miss
Bull, Miss	Hinson, Miss	Römer, Miss
Bull, Miss E.	Hobbs, Miss	Ruspini, Miss M.
Cassell, Miss	Hughes, Miss	Sims, Miss
Christie, Miss	Jay, Miss	Wallworth, Miss
Cookson, Miss	McAlpine, Miss	White, Miss
Cox, Miss		

SENIOR BOYS' SUNDAY SCHOOL.

SUPERINTENDENT—MR. C. J. SANSBURY, 53, Endymion Road. Brixton Hill.

Number of Boys on Roll, 87. Average attendance, 51.

TEACHERS:

Blain, Miss	Elliott, Miss B. H.	Le Maistre, Mr. J. W.
Blizard, Miss	Ellworthy, Miss	Marchant, Mr. F. P.
Collis, Miss	Hawes, Mr. W. E. W.	Newbery, Miss E.
Cox, Mr. R. J.	Hildersley, Miss	Paddon, Miss

JUNIOR BOYS' SUNDAY SCHOOL.

SUPERINTENDENT—MR. W. R. HARRISON, 5, Rattray Road.

Number on Roll, 120. Average attendance, 105.

TEACHERS:

Applegate, Mr. H.	Harrison, Mr. H.	Skitt, Mr. H.
Baker, Mr. A.	Keene, Miss	Springthorpe, Miss
Baker, Mr. J.	Morgan, Miss	Venables, Miss
Cotter, Miss	Newbery, Miss F.	Willis, Miss A.
Edwards, Mr. O.	Paull, Miss	

INFANT BOYS.

Number on Roll, 57. Average attendance, 42. TEACHER—Miss G. Collins.

INFANT GIRLS.

Number, 80, Average attendance, 45. TEACHER—Miss F. Dyson.

200 140
87. 51
120. 105 544/383
57 42
80 45

St. Matthew's Sunday Schools.

Treasurer's Account for the Year ending 30th September, 1899.

TREASURER—MR. D. W. RITCHIE, 22, Raleigh Gardens, Brixton Hill, S.W.

Dr.	£	s.	d.
To Miss Bull, proceeds of Entertainment at the Museum, 12th February	18	2	0
,, Donation from Treasurer	15	0	0
,, ,, Mr. E. Pollendine	2	2	0
,, Subscriptions	13	10	0
,, Collections St. Matthew's Church—			
20th August	13	9	0
,, Proceeds Lectures by Miss Clara Fitter, M.D.	2	0	0
,, Balance due to Treasurer	13	4	3
	£77	7	3

Cr.	£	s.	d
By Balance from last account	35	7	8
,, Cleaning and attendance	9	18	0
,, Motto Cards	1	17	3
,, Prizes to Children	8	6	5
,, Lesson Books, Registers, &c.	5	7	11
,, Repairs to Harmoniums	2	16	0
,, Treasurer National Schools for Gas, Fuel, &c.	2	2	0
,, Parochial Hall Meetings	1	0	0
,, Balance of Treat Account	10	12	0
	£77	7	3

Audited and found correct,

EDWIN A. A. COLLIER.

November 30th, 1899.

Subscribers to the Sunday Schools.

	£	s.	d.
Bowkett, Mr.	0	5	0
Bull, Mr. J. W. ..	0	10	0
Busby, Mrs.	1	1	0
Cooper, Mr. W. ..	1	1	0
Gunston, Mr. R. ..	0	10	6
Illidge, Mr. J. B. ..	1	1	0
Hobbs, Miss	0	5	0
Lee, Miss M.	1	0	0
Littell, Miss	0	5	0
Newbery, Mr... ..	0	10	6
Manson, Miss	0	5	0
Ritchie, Mr. D. W. ..	2	2	0
Ritchie, Miss	0	10	6
Romer, Mr. A. ..	2	2	0
Smith, Mr. A.	0	10	0
Springett, Dr... ..	1	1	0
Williams, Mr. A. ..	0	10	6
	£13	10	0

Audited and found correct,

EDWIN A. A. COLLIER.

November 30th, 1899.

Sunday School Excursion, Choir Boys' Treat, and Infants' Entertainment.

Account for the Year ending November, 1899.

Dr.	£	s.	d.
To Tickets Sold ..	5	3	5
,, Evening Collection St. Matthew's Church, 4th June	7	18	5
,, Additional Donations	1	0	0
,, Donation from Treasurer ..	5	5	0
,, Balance to General Account ..	10	12	0
	£29	18	10

Cr.	£	s.	d.
By Infants' Treat to Brockwell Park	2	3	5
,, Railway Fares, 341 Children and Teachers and 65 Adults to Riddlesdown ..	12	15	1
,, Caterer's Charges at Riddlesdown	14	1	9
,, Prizes, &c... ..	0	18	7
	£29	18	10

Audited and found correct,

EDWIN A. A. COLLIER.

November 30th, 1899.

Sunday School Library.

Librarian - - - MR. A. R. HARGROVES.

Assistants - - MESSRS. W. J. HOSKINS AND A. C. HOSKINS.

District Visitors and Districts.

Visitors.	Residences.	Districts.
Bamford, Miss M. ..	28, Knatchbull Road	Tunstall Road, 31 to 45.
Barber, Miss	39, Acre Lane	Water Lane
Barnard, Mrs... ..	3, Trinity Square ..	Jelf Road, 2 to 28.
Bell, Miss C. B. ..	4, Dulwich Road ..	Barnwell Road, 1 to 27.
Bell, Miss F. M. ..	4, Dulwich Road ..	Mayall Road, 35 to 67.
Best, Miss	21, Effra Road ..	Barnwell Road, 31 to 93.
Blain, Miss A... ..	29, Josephine Avenue	Dexter Road.
Burn, Mrs. G. W. ..	19, Effra Road	Mayall Road, 69 to 103.
Eaton, Miss	75, Tulse Hill	Rattray Road (South).
Elvins, Mrs.	89, Appach Road	Vining Street, 2 to 22.
Farnfield, Miss ..	15, Brixton Hill	Brighton Terrace, 2 to 20.
Graves, Miss M. ..	73, Horsford Road ..	Mayall Road, 2 to 24.
Harrison, Mrs. ..	21, Rattray Road ..	Rattray Road.
Hatfield, Mrs... ..	78, Arlingford Road..	Brighton Terrace, 22 to 44.
Hobbs, Miss	38, Angell Road ..	Trinity Square. / Probert Road.
Holme, Miss	13, Trent Road.. ..	Brighton Terrace, 9 to 37.
Irwin, Miss M. ..	4, Appach Road ..	Brighton Terrace, 1 to 37.
Lovelock, Mrs. ..	6, The Avenue, Acre Lane	Bankton Road.
Newbery, the Misses	36, Dulwich Road ..	Brailsford Road.
Prescott, Miss.. ..	31, Josephine Avenue	Barnwell Road, 2 to 80. / Tunstall Road, 1 to 29. / Railton Road, 46 to 74.
Roberts, Miss	58, Wiltshire Road ..	Mayall Road, 26 to 54.
Robillard, Miss ..	47, Appach Road ..	Arlingford Road.
Sanceau, Miss.. ..	75, St. James' Road..	Talma Road / Railton Road, 2 to 28.
Sandford, Miss J. ..	18, Tierney Road ..	Railton Road, 1 to 57.
Venables, Miss ..	20, Sandmere Road..	Jelf Road, 1 to 29.
Wakem, Miss J.	2, Raleigh Gardens ..	Coldharbour Lane, 378 to 465.
Wallworth, Miss ..	14, Appach Road	Vining Street, 9 to 29.
Walker, Miss F. P...	420, Brixton Road	Church Road.

District Visiting Society.

PRESIDENT—THE VICAR.

HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.

	£	s.	d.
To Balance	25	2	1
,, Annual Subscriptions*	34	13	0
,, Offertories Collected for Sick and Poor ..	133	13	10
,, Allowance on Current Account at Bank ..	0	15	0
,, Money Paid in by Depositors..	438	19	10
,, Alms, 8 o'clock Communion Services ..	25	12	2
,, Loans Repaid	1	0	0
,, Charity Organisation Society	0	7	0
	£660	2	11

Cr.

	£	s.	d.
By Distribution in Relief by the Committee ..	142	12	11
,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Surgical Instruments, &c.	3	0	0
,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Donation to Industrial Society	1	1	0
,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Deposits Repaid	438	19	10
,, Interest allowed to Depositors	19	13	9
,, Parochial Hall Fund, for use of Hall ..	7	0	0
,, Printing, Postage, and Stationery	2	3	8
,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
,, Charity Organisation Society	1	8	0
,, Cheque Book	0	4	2
,, Collector's Commission	1	16	0
,, Balance in hand	4	18	9
	£660	2	11

Examined with Vouchers and found correct,

J. A. FARNFIELD.

NOTE—Received too late for insertion:—

*Mr. Stabler	£1	1	0
Mrs. Hewitt	1	1	0

Subscribers to District Visiting Society.

	£	s.	d.
Baker, Mr. W.	0	10	6
Barlow, Miss	1	1	0
Baume, Mrs.	0	10	0
Bowkett, Mr. G. H. ..	0	10	6
Bull, Mr. J. W.	1	0	0
Butcher, Mr. J.	1	1	0
Byrne, Mr. J.	0	15	0
Cooper, Mr. W.	2	2	0
Douse, Mr. T. Le M. ..	1	1	0
Farnfield, Mr. J. A. ..	2	2	0
Farnfield, Miss	0	10	6
Garrett, Miss M. E. ..	0	5	0
Gunston, Mr. R.	1	1	0
Harris, Misses	1	1	0
Hewitt, Mrs. (for 1898)	1	1	0
Hobbs, Miss	0	10	0
Huggens, Miss	1	1	0
Illidge, Mr. J. B... ..	1	1	0
Langdon, Misses	0	10	6
Lee, Miss M.	2	0	0
Littell, Miss	0	10	6
Manson, Miss	0	5	0
Moth, Mr. G. F.	1	1	0
Pattenden, Mr. P. ..	0	10	6
Pollendine, Mr. E. ..	1	1	0
Pollendine, Mrs.	0	10	6
Price, Miss	1	1	0
Quick, Mr. J. P.	1	1	0
Reid, Mr. J. F.	0	10	6
Reid, Mrs.	0	10	6
Ritchie, Mr. D. W. ..	3	3	0
Roberts, Mr. C. W. ..	1	1	0
Rolfe, Mrs.	1	1	0
Römer, Mr. A.	1	1	0
Sims, Miss F. J.	0	10	6
Smith, Mr. Albert ..	0	10	6
Williams, Mr. A.	0	10	6
	£34	13	0

The Scripture Union for Children and Young People.

LOCAL HON. SECRETARY—MISS ELLA NEWBERY, 36, Dulwich Road, Herne Hill.

TO PROMOTE DAILY READING OF THE BIBLE AT HOME.

St. Matthew's Branch holds its meetings at the Parochial Hall, Talma Road, on the first Tuesday in each month, at 7 p.m., to which all Members with their friends, and others interested are heartily invited.

Those wishing to join the Union should give their names and addresses to the Local Secretary.

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance	25 2 1	By Distribution in Relief by the Committee ..	142 12 11
,, Annual Subscriptions*..	34 13 0	,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20 5 10
,, Offertories Collected for Sick and Poor	133 13 10	,, Fares to Hospitals, Convalescent Homes, &c.	3 17 0
,, Allowance on Current Account at Bank	0 15 0	,, Surgical Instruments, &c.	3 0 0
,, Money Paid in by Depositors.. ..	438 19 10	,, Maintenance of Sundry Persons at Convalescent Homes	10 2 0
,, Alms, 8 o'clock Communion Services	25 12 2	,, Donation to Industrial Society	1 1 0
,, Loans Repaid	1 0 0	,, Share of Printing Vicar's Annual Report ..	1 10 0
,, Charity Organisation Society.. ..	0 7 0	,, Deposits Repaid	438 19 10
		,, Interest allowed to Depositors	19 13 9
		,, Parochial Hall Fund, for use of Hall	7 0 0
		,, Printing, Postage, and Stationery	2 3 8
		,, Share of Cost of Magic Lantern for use at Parochial Hall	1 10 0
		,, Charity Organisation Society..	1 8 0
		,, Cheque Book	0 4 2
		,, Collector's Commission	1 16 0
		,, Balance in hand	4 18 9

NOTE—Received too late for insertion:—

*Mr. Stabler ..	£1	1 0
Mrs. Hewitt ..	1	1 0

Maternity Society.

SUBSCRIBERS of One Guinea annually are entitled to send *two* women to be relieved, and Subscribers of Half-a-guinea to recommend *one*. When the Box is returned within the month in good order, and the mother has been churched, and the child baptized, the former receives a gift of clothing for the child. Every woman must have her ticket signed by a Householder as a security for the due return of the Box, and she is expected to apply for it *two* months before her confinement.

The estimated value of each Box is £5, and care must consequently be taken as to the responsibility of the party who signs as a security for its return.

Ladies disposed to aid the Charity by working for it may be supplied with materials on application to the Treasurer, from whom may be obtained all necessary information, either as to the designs of the Charity or the characters of the parties who may be relieved. New Subscribers are greatly needed by this Charity.

Donations and Subscriptions will be thankfully received by the Treasurer, MISS LITTELL, *1, Spenser Road, Dulwich Road.*

Maternity Society.

Statement of Accounts from April 1898 to April 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance from last account	3 2 5½	By Salary to Box-keeper	5 0 0
,, Subscriptions and Donations	8 15 0	,, Postage	0 2 6
		,, Washing	0 3 6½
		,, Drapery	0 16 1½
		,, Needlework	0 10 0
		,, Relief: 12 Cases 2/- each	1 4 0
			7 16 2
		,, Balance in hand ..	4 1 3½
	£11 17 5½		£11 17 5½

Compared with vouchers and found correct,

October 3rd, 1899. ALFRED PEEL.

SUBSCRIPTIONS AND DONATIONS,

April 1898 to April 1899.

	£ s. d.		£ s. d.
A Mother	1 1 0	Littell, Miss	0 10 6
Bull, Mrs. J. W.	0 10 6	Newbery, Mrs. (don.) ..	0 5 0
Cooper, Mrs...	1 1 0	Pattenden, Mrs.	0 10 6
Coward, Miss	1 1 0	Pollendine, Mrs.	0 10 6
Farnfield, J. A., Esq. ..	0 10 6	Rowe, Mrs.	0 10 6
Garrett, Miss (don.) ..	0 5 0	Springett, Mrs. (don.)	0 5 0
Goddard, Mrs.	0 10 6		
Gunston, Mrs.	0 10 6		£8 15 0
Hobbs, Miss (don.) ..	0 2 6		
Huggins, Miss	0 10 6		

The Society for Promoting Christianity amongst the Jews.

Offertory on March 31st £2 6 3

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	25	2	1	By Distribution in Relief by the Committee ..	142	12	11
,, Annual Subscriptions*..	34	13	0	,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Offertories Collected for Sick and Poor	133	13	10	,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Allowance on Current Account at Bank	0	15	0	,, Surgical Instruments, &c.	3	0	0
,, Money Paid in by Depositors.. ..	438	19	10	,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Alms, 8 o'clock Communion Services	25	12	2	,, Donation to Industrial Society	1	1	0
,, Loans Repaid	1	0	0	,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Charity Organisation Society.. ..	0	7	0	,, Deposits Repaid	438	19	10
				,, Interest allowed to Depositors	19	13	9
				,, Parochial Hall Fund, for use of Hall ..	7	0	0
				,, Printing, Postage, and Stationery	2	3	8
				,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
				,, Charity Organisation Society..	1	8	0
				,, Cheque Book	0	4	2
				,, Collector's Commission	1	16	0
				,, Balance in hand	4	18	9

NOTE—Received too late for insertion :—

	£	s.	d.
*Mr. Stabler	£1	1	0
Mrs. Hewitt	1	1	0

Church Missionary Society.

SECRETARIES:

REV. DR. SPRINGETT, 67, Brixton Hill (Subscriptions).

MR. W. H. STEPHENSON, 32, Leander Road (Boxes).

I. Receipts previous to March 31st, 1899; and entered in C.M.S. Report for Year ending on that date.

	£	s.	d.
Annual Meeting	3	3	0
DONATIONS.			
Lee, Miss M.	5	0	0
Redman, Mr. D.	0	10	0
Springett, Rev. Dr. ..	2	12	6
SUBSCRIPTIONS.			
Baker, Mr. W.	0	10	0
Bowkett, Mr. G. W. ..	0	10	6
Bull, Mr. J. W.	1	0	0
Burn, Dr. Wilson ..	1	1	0
Busby, Mrs.	1	1	0
Duarté, Mrs...	5	0	0
Furmage, Mr. F. J. ..	0	10	0
Garrett, Miss	0	5	0
Gregory, Miss	0	10	6
Harris, The Misses ..	1	1	0
Hudson, Mr. W. C. ..	1	1	0
Hudson, Mrs.	1	1	0
Illidge, Mr. J. B.	1	1	0
Irwin, Miss M.	1	1	0
Lee, Miss M...	4	4	0
Littell, Miss	1	1	0
Manton, Miss	0	10	0
Minter, Miss	0	10	0
Newbery, Mr. L.	2	2	0
Newbery, Mr. F.	1	1	0
Prescott, Miss	1	1	0
Price, Miss	1	1	0
Quick, Mr. J. P.	0	10	0
Reid, Mr. J. F.	0	10	6
Reid, Mrs.	0	10	6
Ritchie, Mr. D. W. ..	2	2	0
Roberts, Mr. C. W. ..	1	1	0
Römer, Mr. A.	1	1	0
Sims, Miss	0	10	0
Springett, Rev. Dr. ..	1	1	0
Stabler, Mr.	0	10	6
Stephenson, Mr. W. H.	0	10	6
Williams, Mr. A. ..	1	1	0
Williams, Miss M. ..	1	0	0
	£48	16	6

II. Receipts since March 31st, 1899; which will appear in C.M.S. Report for Year ending March 31st, 1900.

	£	s.	d.
Annual Sermons	27	0	0
Centenary Meeting ..	24	2	0
Collected for Indian Orphans	1	18	1
F. D. (Donation)	10	0	0
SUBSCRIPTIONS.			
Barlow, Miss	2	2	0
Buer, Miss	1	1	0
Byrne, Mr. J.	1	1	0
Cooper, Mr. W.	1	1	0
Duarté, Mrs...	5	0	0
Harris, The Misses ..	2	2	0
Illidge, Mr. J. B.	1	1	0
Lee, Miss M.	2	0	0
Newbery, Mr. L.	2	2	
Price, Miss	1	1	0
Quick, Mr. J. P.	0	10	0
Ritchie, Mr. D. W. ..	2	2	0
Roberts, Mr. C. W. ..	5	0	0
Titterton, Miss	1	1	0
	£90	4	1

III. Expenditure for Printing in the Year Book £1 1 0.

NOTE.—*As our year and the C.M.S. year over-lap, it will be seen that in some cases subscriptions for two C.M.S. years appear in this account.*

Church Missionary Society.

MISSIONARY BOXES.

OPENED IN SEPTEMBER, 1899.

	£	s.	d.
Blain, Miss	0	8	11½
Blanchard, Miss.. ..	0	5	1½
Byrne, Mr. Julian ..	0	13	1
Couchman, Miss ..	0	2	4½
Furmage, Mr. C. J. ..	0	5	0
Gregory, Miss	0	19	2½
Hickin, Mr...	0	7	6
Inskip, Miss..	0	6	6
Medley, Miss	0	14	0
Mothers' Meeting Box	0	5	8
Newbery, Miss	0	17	4
Paddon, Miss	0	7	0
Pipe, Mr.	0	4	6
Servants at 23, Brixton Hill	0	18	3½
Donation from a former resident in St. Matthew's district.. ..	0	5	0
	£6	19	6½

Those who wish to have the contents of their Boxes acknowledged in the C.M.S. Report are requested to send them in to Mr. W. H. STEPHENSON, before the 15th March, 1900. Notice of the day and time will be given in Church.

St. Mathew's Branch of the Church Missionary Gleaners' Union.

HON. SECRETARY AND TREASURER—MISS FLORENCE G. NEWBERY, 36, Dulwich Road.

Statement of Accounts for Year ending March, 1899.

Dr.	£	s.	d.
To Balance April 1st,'98	1	1	6
,, Renewal Fees ..	5	10	8
,, "Three Years' Enterprise" Gifts ..	22	18	11
,, "Our Own Missionary"	100	0	0
	£129	11	1

Cr.	£	s.	d.
By C.M.S. Board ..	0	3	3
,, Postage	0	8	6
,, Renewal Fees ..	5	10	8
,, "Three Years' Enterprise" Gifts ..	22	18	18
,, "Our Own Missionary"	100	0	0
,, Balance in hand ..	0	9	9
	£129	11	1

District Visiting Society.

HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

PRESIDENT—THE VICAR.

Account for the Year ending December, 1899.

Dr.

	£	s.	d.
To Balance	25	2	1
,, Annual Subscriptions*	34	13	0
,, Offertories Collected for Sick and Poor	133	13	10
,, Allowance on Current Account at Bank	0	15	0
,, Money Paid in by Depositors	438	19	10
,, Alms, 8 o'clock Communion Services	25	12	2
,, Loans Repaid	1	0	0
,, Charity Organisation Society	0	7	0

Cr.

	£	s.	d.
By Distribution in Relief by the Committee ..	142	12	11
,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Surgical Instruments, &c.	3	0	0
,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Donation to Industrial Society	1	1	0
,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Deposits Repaid	438	19	10
,, Interest allowed to Depositors	19	13	9
,, Parochial Hall Fund, for use of Hall ..	7	0	0
,, Printing, Postage, and Stationery	2	3	8
,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
,, Charity Organisation Society	1	8	0
,, Cheque Book	0	4	2
,, Collector's Commission	1	16	0
,, Balance in hand	4	18	9

NOTE—Received too late for insertion :—

	£	s.	d.
*Mr. Stabler	1	1	0
Mrs. Hewitt	1	1	0

"Our Own Missionary" Fund.

Contributions received from March 1898 *to March* 1899.

	£	s.	d.
Barlow, Miss	2	0	0
Do.	1	0	0
Biden, Miss	1	6	0
Blain, Misses	1	10	0
Blizard, Misses	0	10	0
Bull, Mrs. J. W. (Don.)	1	0	0
Bull, Mr. J. W.	0	10	0
Collis, Miss	0	10	0
Covell, Miss	0	10	0
De Butts, Miss E. L. ..	0	10	0
"Do Without" Society	0	12	1
Duarté, Mrs...	2	0	0
Fitter, Mrs. H. S. ..	0	10	0
Garland, Rev. N. A. ..	10	0	0
Garland, Miss	1	0	0
Do. (kitchen box)	0	16	7
Garland, Miss H. (box)	2	6	4
Garrett, Miss	0	10	0
Garrett, Miss M. E. ..	0	10	0
Graves, Misses	1	0	0
Green, Miss C. (box) ..	2	0	6
Gregory, Miss E.	0	10	6
Gurr, Mr.	0	11	0
Harris, Misses	1	1	0
Jay, Miss	0	10	0
Jay, Miss R.	0	10	0
Juvenile Sunday School Collection	4	10	0

	£	s.	d.
Lee, Miss	1	0	0
Manson, Miss	1	6	0
Do. (box)	2	17	10
Mothers' Meeting ..	0	10	2
Newbery, Mrs. L. ..	1	1	0
Newbery, Mr. F. R. L.	1	11	6
Newbery, Miss	0	10	6
Newbery, Miss F. G. ..	0	13	0
Newbery, Rev. H. E. L.	0	5	0
Norton, Hon. Carlotta	0	10	0
Paddon, Miss	0	17	6
Philips, Mrs. (box) ..	0	16	10
Pollendine, Mr. E. ..	1	1	0
Prescott, Miss	1	1	0
Quarterly Collections..	2	3	10
Reeve, Mrs.	0	10	0
Römer, Mr. A.	1	1	0
Sale of Work..	28	0	10
Saxton, Miss S. H. C...	0	10	0
Stephenson, Mr. W. H.	0	10	0
Stubbs, Misses	1	0	0
Sums under 10/-	7	13	6
"Thankoffering"	3	0	0
V. T.	3	0	0
Walton, Miss E. R. ..	0	10	0
	£100	4	0

Zenana Missionary Society.

Donations and Subscriptions, large or small, very gratefully received by MISS M. IRWIN, *Hon. Secretary, 4, Appach Road, Brixton.*

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
Barlow, Miss	0	10	0
Bull, Mr. J. W.	0	10	0
Cooke, Mrs. C.	0	10	0
Drescher, Mrs. (don.) ..	0	2	0
Duarté, Mrs...	1	1	0
Edmonds, Mrs.	0	5	0
Garrett, Miss	0	5	0
Garrett, Miss M.	0	5	0
Green, Miss	0	2	6
Gregory, Miss (card) ..	0	5	0
Gunston, Mr. R.	1	1	0
Irwin, Miss	0	2	6
Irwin, Miss M.	1	1	0
Langdon, Miss A. ..	0	5	0
Lee, Miss M...	0	5	0
Littell, Miss	0	10	6
Manson, Miss	0	5	0
Newbery, Mr. L.	1	1	0
Pollendine, Mrs.	0	5	0
Price, Miss	0	10	6
Reid, Mrs.	0	10	6
Römer, Mrs.	0	10	6
Sims, Miss (don.).. ..	0	2	6
Sale of Work	4	5	6
	£14	1	0
Less expense of Printing	0	5	0
	£14	6	0

C.M.S. Hospital Aid and Linen Rag Society.

Hon. Local Secretary—MISS EDWARDS.

THE object of this Society is to render assistance to the C.M.S. Medical Missions by forwarding bales, containing all kinds of hospital necessaries—sheets, pillow cases, clothing, bandages. old linen, &c.—to the various hospital centres in the Mission field.

The Brixton Branch only numbers 35 Members, but good help has been given; two large bales having been sent this year. More Members are earnestly desired, all names to be sent to the *Hon. Local Secretary*, Miss Edwards, at 47, Trent Road, Brixton Hill.

District Visiting Society.

HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

PRESIDENT—THE VICAR.

Account for the Year ending December, 1899.

Dr.	£	s.	d.
To Balance	25	2	1
,, Annual Subscriptions*	34	13	0
,, Offertories Collected for Sick and Poor	133	13	10
,, Allowance on Current Account at Bank	0	15	0
,, Money Paid in by Depositors.. ..	438	19	10
,, Alms, 8 o'clock Communion Services	25	12	2
,, Loans Repaid	1	0	0
,, Charity Organisation Society	0	7	0

Cr.	£	s.	d.
By Distribution in Relief by the Committee ..	142	12	11
,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Surgical Instruments, &c.	3	0	0
,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Donation to Industrial Society	1	1	0
,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Deposits Repaid	438	19	10
,, Interest allowed to Depositors	19	13	9
,, Parochial Hall Fund, for use of Hall ..	7	0	0
,, Printing, Postage, and Stationery	2	3	8
,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
,, Charity Organisation Society	1	8	0
,, Cheque Book	0	4	2
,, Collector's Commission	1	16	0
,, Balance in hand	4	18	9

NOTE—Received too late for insertion:—

	£	s.	d.
*Mr. Stabler	1	1	0
Mrs. Hewitt	1	1	0

Young Women's Christian Association

(BRIXTON BRANCH).

INSTITUTE AND BOARDING HOUSE,

ABERDEEN HOUSE, 194, STOCKWELL ROAD, S.W

President:

THE LORD KINNAIRD.

Hon. Treasurer:

MR. R. GUNSTON, 111, Loughboro' Park.

Hon. Financial Secretary:

MISS M. FALLOWFIELD, 45, Brixton Hill.

Hon. Sec. of Committee:

MISS A. HIGGS, 60, Brixton Hill.

Hon. Collector:

MISS E. HIGGS, 60, Brixton Hill.

Committee:

Mrs. G. WILSON BURN, 19, Effra Road.
Mrs. CARNEGIE BROWN, 4, Ferndale Road, Clapham.
Mrs. DOUGLAS, 48, Lambert Road.
Miss GARRETT, 59, Beechdale Road.
Miss M. E. GARRETT, 59, Beechdale Road.
Miss GRIFFITH, 44, Palace Road, Streatham Hill.
Mrs. W. HORNE, 2, Lambert Road.
Mrs. B. PITE, 9, St. John's Road.
Mrs. TITLEY, 89, South Lambeth Road.

Resident Secretary:

MISS VON TUNZELMANN.

Young Women's Christian Association.

Meetings and Classes held Weekly.

Sunday.	Prayer Meeting	3.15
	Bible Class	3.30
	Tea (free)	5.
	Gospel Meeting	7.30
	1st in month, Prayer Union Meeting	5.30
Monday.	Penny Bank and Holiday Club Payments taken from	8 to 9.30
	1st and 3rd, Sewing Meeting	7.30
	2nd, Prayer Union Meeting	8.45
	4th, "Ready Band"	8.45
Tuesday.	Bible Class	8.30
	1st in month, Protestant Union Meeting	8.30
	2nd in month, Missionary	8.30
	Music Lessons	6.30 to 8.30
Wednesday.	Married Members' Class (4th in month)	3.
	Music Lessons	6.30 to 7.30
	3rd and 4th, Socials	7.30
Thursday.	Juniors' Meeting	6.15
	Last in month, Juniors' Sewing Meeting	6.15
	Bible Class	7.45
	Music Lessons	8.30
Friday.	Teachers' Class, 4th in month	6.
	Step Girls' Class	7.
	Singing Class and Music Lessons	8.30

The Institute is open every evening (except Saturday) and any girl is welcome as a Member or otherwise.

Among the Annual Subscriptions and Donations are the following:—

	£	s.	d.
Barlow, Miss	0	5	0
Batchelor, Mrs.	0	5	0
Bowkett, Mrs.	0	2	6
Bull, Mr. J. W.	0	10	0
Burn, Mrs.	0	10	6
Charlton, Miss	0	2	6
Cooper, Mr. & Mrs. W.	0	10	6
Churchyard, Miss	0	2	6
Duarté, Mrs.	0	2	6
Garrett, Miss	0	5	0
Garrett, Miss M. E.	2	0	0
Gunston, Mr. & Mrs.	3	3	0
Harris, The Misses	0	10	6
Holland, Mr.	0	5	0
Irwin, Miss	0	2	6
Littell, Miss	0	10	0
Newbery, Mrs.	0	10	6
Palmer, Mrs.	0	5	0
Pattenden, The Misses	0	5	0
Pollendine, Mrs.	0	10	0
Prescott, Miss	0	2	6
Price, Mrs.	0	5	0
Quick, Mrs.	0	2	6
Reid, Mrs.	0	10	6
Riley, Mrs.	0	2	6
Robinson, Mrs.	0	2	6
Römer, Mrs.	0	5	0
Sims, Miss	0	5	0
Smith, Mr. F. W.	0	2	6
Springett, Dr.	0	5	0
Willby, Mrs.	0	5	0
Williams, Mr. A.	0	10	6
	£13	16	0

District Visiting Society.

President—The Vicar. Hon. Secretary and Treasurer—Rev. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	25	2	1	By Distribution in Relief by the Committee ..	142	12	11
,, Annual Subscriptions*	34	13	0	,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Offertories Collected for Sick and Poor	133	13	10	,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Allowance on Current Account at Bank	0	15	0	,, Surgical Instruments, &c.	3	0	0
,, Money Paid in by Depositors	438	19	10	,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Alms, 8 o'clock Communion Services	25	12	2	,, Donation to Industrial Society	1	1	0
,, Loans Repaid	1	0	0	,, Share of Printing Vicar's Annual Report	1	10	0
,, Charity Organisation Society	0	7	0	,, Deposits Repaid	438	19	10
				,, Interest allowed to Depositors	19	13	9
				,, Parochial Hall Fund, for use of Hall ..	7	0	0
	0			,, Printing, Postage, and Stationery	2	3	8
	0			,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
				,, Charity Organisation Society	1	8	0
				,, Cheque Book	0	4	2
				,, Collector's Commission	1	16	0
				,, Balance in hand	4	18	9

Note—Received too late for insertion :—

	£	s.	d.
*Mr. Stabler	1	1	0
Mrs. Hewitt	1	1	0

Girls' Friendly Society.

St. Matthew, Brixton, Branch.

The Brixton Branch of the G.F.S. was enrolled in 1875: owing to the increase of the number of its Members it was decided, some years later, to divide it into three parishes—viz., St. Matthew, Brixton, St. Jude's, Herne Hill, and St. Catherine's, Loughborough Park. In the St. Matthew's Branch there are now 14 Working Associates, 8 Honorary Associates, 107 Members, and 72 Candidates.

The objects of the Society are too well-known to need recapitulation here; the main idea being to encourage purity of life, dutifulness to parents, faithfulness to employers, temperance and thrift; also, to provide the privileges of the Society for its Members especially when they are friendless, ill, or in need of rest and change of air; there is a special fund devoted to this purpose, contributions to which will be gladly received by Miss Eaton, 75, Tulse Hill.

Anyone wishing to join the Society, either as Associate or Member, or who would like any further information about it, is asked to communicate with the Presiding Associate, Mrs. Ruspini, 67, Arlingford Road, Tulse Hill, or with Branch Secretary, Miss Eaton, 75, Tulse Hill, S.W.

The Associates subscribe half-a-crown a year; Members, one shilling.

WORKING ASSOCIATES.

Miss Best
Mrs. Boydell
Miss Christie
Miss Eaton
Miss Faulkner
Miss H. C. Garland
Miss E. M. Garland
Miss Green
Miss Hobbs
Miss Horne
Mrs. Raschen
Mrs. Ruspini
Miss Wallworth
Miss Wyatt

HONORARY ASSOCIATES.

Mrs. Cooper
Mrs. Douse
Mrs. Dray
Mrs. Quick
Miss Ling
Mrs. Römer
Miss Ruspini
Mrs. Springett

The Guild of Perseverance,

which was formed in connection with St. Matthew's Rescue Home, still continues, though the Home is closed.

There are fourteen Associates and thirty-one Members, who pay 1s. a year. These subscriptions, with the help of the Needlework Guild, form a fund from which sick and needy Members may receive help.

Willing Helpers.

This Guild numbers 69 members this year: 26 of these subscribe, 18 have sent parcels of work, and the remainder have either worked up material supplied, or paid some poor woman in the parish to do so for them. By means of this Guild, 341 useful Christmas presents have been provided. When it is remembered these have to be divided amongst 26 District Visitors to give to their deserving poor, it will be understood there is not one too many.

Secretary: Miss FARNFIELD, Birley House, Brixton Hill.

Band of Hope.

Hon. Secretary - - - - - - Miss COTTER.

Hon Treasurer - Rev. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	0	13	5	By Tea	1	5	0
,, Subscriptions—				,, Entertainment ..	0	13	6
Mr. Bull	0	10	0	,, Cost of Summer			
Mr. R. Gunston	0	10	0	Treat	12	10	0
,, Children's Pence ..	6	6	5	,, Books, Members'			
,, St. Saviour's Band of Hope, Share of				Cards, &c. ..	0	6	10
Expense of Treat ..	6	19	6	,, Affiliation Fee ..	0	5	0
,, Balance overdrawn	0	1	0				
	£15	0	4		£15	0	4

Examined and found correct, J. A. FARNFIELD.

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.
To Balance	25	2	1
,, Annual Subscriptions*..	34	13	0
,, Offertories Collected for Sick and Poor ..	133	13	10
,, Allowance on Current Account at Bank ..	0	15	0
,, Money Paid in by Depositors..	438	19	10
,, Alms, 8 o'clock Communion Services ..	25	12	2
,, Loans Repaid	1	0	0
,, Charity Organisation Society	0	7	0

NOTE—Received too late for insertion :—

*Mr. Stabler £1 1 0
Mrs. Hewitt 1 1 0

Cr.	£	s.	d.
By Distribution in Relief by the Committee ..	142	12	11
,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Surgical Instruments, &c.	3	0	0
,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Donation to Industrial Society	1	1	0
,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Deposits Repaid	438	19	10
,, Interest allowed to Depositors	19	13	9
,, Parochial Hall Fund, for use of Hall ..	7	0	0
,, Printing, Postage, and Stationery	2	3	8
,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
,, Charity Organisation Society..	1	8	0
,, Cheque Book	0	4	2
,, Collector's Commission	1	16	0
,, Balance in hand	4	18	9

Church Lads' Brigade.

ROCHESTER REGIMENT (ST. MATTHEW'S COMPANY No. 994).

Chaplain.

REV. W. D. SPRINGETT, D.D.

Captain and Correspondent.

MR. H. CHAMP, 27, Railton Road, Brixton, S.W.

Lieutenants.

MR. C. J. SANSBURY. MR. H. CAVE.

Bandmaster.

MR. D. PARFITT.

OBJECTS.

The extension of Christ's kingdom amongst young men of all classes; the promotion of the habits of discipline, reverence, and self-respect, and all that tends towards true Christian manliness.

THE MEANS EMPLOYED.

1.—Military drill and discipline.
2.—Religious, educational, and recreative agencies.

LIST OF SUBSCRIBERS.

	£	s.	d.
"A. E. R."	0	10	0
Barlow, Miss..	0	5	0
Barlow, Mr. B.	0	5	0
Byrne, Mr. J.	0	5	0
Camus, Rev. E. S.	0	10	0
Dray, Mr. F. G.	2	2	0
Edwards, Mr. A.	0	10	6
Friend, A	0	5	0
Harris, Miss	0	10	6
Ditto	0	10	6
Illidge, Mr. J. B.	0	10	6
	£9	16	0

	£	s.	d.
Larard, Mr. W. M.	0	5	0
Megson, Mr. E. S.	0	5	0
Newbery, Mr. L.	0	5	0
Quick, Mrs.	0	5	0
Römer, Mr. A.	1	1	0
Sansbury, Mr. C. J.	0	10	6
Scarborough, Mr..	0	5	0
Stephenson, Mr. W. H.	0	5	0
Springett, Rev. Dr. W. D. ..	0	10	6

Subscriptions received since 30th November will be acknowledged in next Year's Account.

Church Lads' Brigade.

BALANCE SHEET, 1899.

TREASURER - - - - MR. C. J. SANSBURY, 53, Endymion Road, Brixton Hill, S.W.

Dr.	£	s.	d.
To Collections in Church	11	9	5
,, Honorary Members' Subscriptions	9	5	6
,, Proceeds of Concert at Brixton Hall	8	0	0
,, Lads' Subscriptions (Company)	3	10	5
,, ,, ,, (Band)	2	15	0
,, ,, Entrance Fees	1	0	1
,, Sale of Tickets for Whit-Monday Review ..	0	15	3
,, Lads' Payment for Caps	0	15	2
,, Sale of "Brigade" and "Guides"	0	4	4
,, ,, Fifes	0	7	6
	£38	2	8

Cr.	£	s.	d.
By Balance from previous Account	3	14	10
,, Rent of Parochial Hall (on account).. ..	7	7	6
,, Payments to Bandmaster	6	15	0
,, Rent of Room for Band Practice (on account)	5	0	0
,, Cost of Equipments, etc.	3	12	5
,, ,, Band Instruments	4	19	5
,, Capitation Fees to Headquarters	1	9	9
,, Cost of Tea at Furzedown (Whit-Monday Review)	0	10	0
,, ,, "Brigade" Magazine	0	6	0
,, Postages	0	7	8
,, Entrance Fee (Whit-Monday Band Competition)	0	5	0
,, Refreshments to Lads at Brockwell Park ..	0	5	6
,, Band Music	0	3	0
,, Sundries	0	8	10
,, Balance carried forward to next Account ..	2	17	9
	£38	2	8

December 15th, 1899.

Examined and found correct,
FRANCIS P. MARCHANT.

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.
To Balance	25	2	1
,, Annual Subscriptions*..	34	13	0
,, Offertories Collected for Sick and Poor ..	133	13	10
,, Allowance on Current Account at Bank ..	0	15	0
,, Money Paid in by Depositors..	438	19	10
,, Alms, 8 o'clock Communion Services ..	25	12	2
,, Loans Repaid	1	0	0
,, Charity Organisation Society	0	7	0

NOTE—Received too late for insertion :—

*Mr. Stabler £1 1 0
Mrs. Hewitt 1 1 0

Cr.	£	s.	d.
By Distribution in Relief by the Committee ..	142	12	11
,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Surgical Instruments, &c.	3	0	0
,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Donation to Industrial Society	1	1	0
,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Deposits Repaid	438	19	10
,, Interest allowed to Depositors	19	13	9
,, Parochial Hall Fund, for use of Hall ..	7	0	0
,, Printing, Postage, and Stationery	2	3	8
,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
,, Charity Organisation Society..	1	8	0
,, Cheque Book	0	4	2
,, Collector's Commission	1	16	0
,, Balance in hand	4	18	9

St. Matthew's Parochial Hall.

HON. SECRETARY AND TREASURER—MR. G. H. BOWKETT, 64, Barnwell Road.

General Cash Account for the Year to 9th December, 1899.

Dr.	£	s.	d.
To Sundry Lettings	27	11	6
,, Church of England Temperance Society, on account	12	11	6
,, District Visiting Society	7	0	0
,, Industrial Society	1	10	0
,, Church Lads' Brigade, on account	7	7	6
,, Part proceeds of Concert from Vicar.. ..	0	4	6
,, Offertories in Church	31	18	2
,, Cooking Classes for 1898	1	0	0
,, Sunday Schools	1	0	0
,, Subscriptions—Mr. G. F. Moth, £1 1s.; The Misses Harris, £1 1s.; Mr. Illidge, 10s. 6d.; The Rev. W. D. Springett, D.D., 10s. 6d.; Mr. J. W. Bull, 10s.; Mr. W. Baker, 5s. 6d.; Miss Garrett, 5s.; Mr. D. W. Ritchie, £1 2s.; Miss Price, 10s. 6d.	5	16	0
	£95	19	2
Balance due to Secretary ..	12	19	8
	£108	18	10

Cr.	£	s.	d.
By Balance brought forward	3	2	4
,, Caretaker's Wages	74	4	0
,, Gas..	15	8	8
,, Rates	5	2	8
,, Water	1	1	0
,, Income Tax	0	11	1
,, Insurance	2	4	0
,, Repairs	2	10	7
,, Sundries	4	5	9
,, Stationery and Postage..	0	8	9
	£108	18	10

December 15th, 1899.

Audited and found correct,
JOHN QUENNELL.

St. Matthew's National Schools.

CHURCH ROAD, BRIXTON.

Committee :

Chairman : THE REV. W. D. SPRINGETT, D.D.

BYRNE, MR. J.
COOPER, MR. WILLIAM
DRAY, MR. FRED G.
EDWARDS, MR. A.
FARNFIELD, MR. J. A.
PALMER, MR. R. T.
POLLENDINE, MR. E.
QUENNELL, MR. J.
REID, MR. J. F.
RITCHIE, MR. D. W.
RÖMER, MR. ADOLF
SMITH, MR. ALBERT.

Treasurer :

MR. R. B. HEWITT, Radcliffe House, 73, Brixton Hill, S.W.

Hon. Secretary :

THE REV. J. N. SODEN, M.A.

District Visiting Society.

PRESIDENT—THE VICAR.

HON. SECRETARY AND TREASURER—REV. J. N. SODDEN.

Account for the Year ending December, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance	25 2 1	By Distribution in Relief by the Committee ..	142 12 11
,, Annual Subscriptions*	34 13 0	,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases ..	20 5 10
,, Offertories Collected for Sick and Poor ..	133 13 10	,, Fares to Hospitals, Convalescent Homes, &c.	3 17 0
,, Allowance on Current Account at Bank ..	0 15 0	,, Surgical Instruments, &c.	3 0 0
,, Money Paid in by Depositors.	438 19 10	,, Maintenance of Sundry Persons at Convalescent Homes	10 2 0
,, Alms, 8 o'clock Communion Services ..	25 12 2	,, Donation to Industrial Society	1 1 0
,, Loans Repaid	1 0 0	,, Share of Printing Vicar's Annual Report ..	1 10 0
,, Charity Organisation Society	0 7 0	,, Deposits Repaid	438 19 10
		,, Interest allowed to Depositors	19 13 9
		,, Parochial Hall Fund, for use of Hall ..	7 0 0
		,, Printing, Postage, and Stationery	2 3 8
		,, Share of Cost of Magic Lantern for use at Parochial Hall	1 10 0
		,, Charity Organisation Society	1 8 0
		,, Cheque Book	0 4 2
		,, Collector's Commission	1 16 0
		,, Balance in hand	4 18 9

NOTE—Received too late for insertion :—

*Mr. Stabler ..	..	£1	1 0
Mrs. Hewitt ..	..	1	1 0

Brixton National Schools.

HON. TREASURER—MR. ROBERT B. HEWITT, Radcliffe House, 73, Brixton Hill, S.W.

Treasurer's Account for the Year ending January 31st, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Annual Grant from Educational Department	560 8 6	By Balance overdrawn 1st February, 1898 ..	58 14 1
,, Fee Grant ,, ...	269 5 0	,, Salaries of Teachers	1,035 5 4
,, Aid Grant ,, ..	120 0 0	,, Books, Stationery, Apparatus and Furniture	83 2 10
,, Voluntary Contributions	66 8 0	,, Fuel, Light and Cleaning	77 10 2
,, Collections in Church	32 3 5	,, Repairs to Buildings	60 5 5
,, School Pence	145 10 8	,, Rates, Taxes and Insurance	8 0 0
,, Amount received for Books, &c. ..	2 6 5	,, Prizes (Books, &c.)	11 11 3
,, Science and Art Department	14 8 0	,, Other Expenses..	21 3 8
,, Other sources	73 17 10		
,, Balance overdrawn 31st January, 1899 ..	71 4 11		
	£1,355 12 9		£1,355 12 9

Audited and found correct,

F. DEAN.

31*st January*, 1899.

Brixton National Schools.

LIST OF SUBSCRIBERS

For the Year ending 31st January, 1899.

	£ s. d.
Baker, Mr. W.	0 10 6
Barlow, Mr. B.	1 1 0
Barlow, Miss..	2 2 0
Bell, Mrs.	0 10 0
Bowkett, Mr. G. H. ..	0 10 6
Bradley, C. A.	0 5 0
Bull, Mr. J. W. (1898-99)	0 10 0
Burn, Dr. G. Wilson (1898-99)	1 1 0
Busby, Mr. H. E. G. ..	1 1 0
Butcher, Mr. C.	1 1 0
Byrne, Mr. J.	1 1 0
Cooper, Mr. W.	1 1 0
Do. (special don. for prizes)	1 1 0
Dray, Mr. F. G.	1 1 0
Do. (special don. for prizes)	1 1 0
Duarté, Mrs...	0 10 0
Edwards, Mr. A.	1 1 0
Do. (special don. for prizes)	1 1 0
Farnfield, Mr. J. A. ..	1 1 0
Do. (special don. for prizes)	1 1 0
Friend, A (per Vicar) ..	0 10 0
Gunston, Mr. R.	1 1 0
Harris, The Misses ..	2 2 0
Harvey, Mr. H... ..	0 10 0
Haydon, Mr. W., L.C.C.	0 10 6
Hewitt, Mr. R. B. ..	1 1 0
Hewitt, Mrs...	0 10 6
Hobbs, Miss	0 5 0
Hubbard, Hon. E., M.P.	2 2 0
Huggens, Miss	0 10 6
Hurran, Mr. W.	0 10 6
Hurran, Mrs.	0 10 6
Illidge, Mr. J. B.	2 2 0

	£ s. d.
Littell, Miss	1 1 0
Lee, Miss M...	3 3 0
Manson, Miss	0 10 0
Moth, Mr. G. F.	1 1 0
Newbery, Mr. L.	1 1 0
Palmer, Mr. R. T. ..	1 1 0
Pattenden, Mr. P. ..	0 10 6
Pollendine, Mr.E.('98-99)	1 1 0
Do. (special don. for prizes)	1 1 0
Pollendine, Mrs. ('98-99)	1 1 0
Prescott, Miss	0 10 6
Quennell, Mr. J.	1 1 0
Quick, Mr. J. P.	1 1 0
Quin & Axtens, Messrs.	1 1 0
Reid, Mr. J. F.	1 1 0
Ritchie, Mr. D. W. ..	2 2 0
Ritchie, Miss	1 1 0
Roberts, Mr. C. W. ..	1 1 0
Rolfe, Mrs.	1 1 0
Römer, Mr. A.	1 1 0
Rowe, Mrs.	1 1 0
Shaw, Miss	0 10 6
Shaw, Miss Maude('98-99)	0 10 6
Skitt, Mr. A...	0 5 0
Skitt, Mrs.	0 5 0
Smith, Mr. Albert ..	1 1 0
Springett, Rev. Dr. W. D.	1 1 0
Stabler, Mr. J.	1 1 0
Stephenson, Rev. F. ..	1 1 0
Stephenson, Mr. W. H.	0 10 6
Thompson, Mrs. T. ..	1 1 0
Titterton, Miss	1 1 0
Tritton, Mr. C. E., M.P.	2 2 0
Willan, Mr. W.	1 0 0
Willby, Mrs...	1 1 0
Williams, Mr. A.	0 10 6

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.
To Balance	25	2	1
,, Annual Subscriptions*	34	13	0
,, Offertories Collected for Sick and Poor ..	133	13	10
,, Allowance on Current Account at Bank ..	0	15	0
,, Money Paid in by Depositors	438	19	10
,, Alms, 8 o'clock Communion Services ..	25	12	2
,, Loans Repaid	1	0	0
,, Charity Organisation Society	0	7	0

NOTE—Received too late for insertion:—

*Mr. Stabler	£1	1	0
Mrs. Hewitt	1	1	0

Cr.	£	s.	d.
By Distribution in Relief by the Committee ..	142	12	11
,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases	20	5	10
,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Surgical Instruments, &c.	3	0	0
,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Donation to Industrial Society	1	1	0
,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Deposits Repaid	438	19	10
,, Interest allowed to Depositors	19	13	9
,, Parochial Hall Fund, for use of Hall ..	7	0	0
,, Printing, Postage, and Stationery	2	3	8
,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
,, Charity Organisation Society	1	8	0
,, Cheque Book	0	4	2
,, Collector's Commission	1	16	0
,, Balance in hand	4	18	9

Church of England Temperance Society.

President—REV. W. D. SPRINGETT, D.D.

Vice-Presidents—

C. E. TRITTON, ESQ., M.P.

W. B. DOUBLEDAY, ESQ. | JEREMIAH LYON, ESQ.

R. GUNSTON, ESQ. | REV. J. N. SODEN, M.A.

Hon. Secretary—MR. W. R. HARRISON, 5, Rattray Road.

Assistant Secretary—MRS. W. R. HARRISON, 5, Rattray Road.

Hon. Treasurer—MR. E. J. FURMAGE, Holt Villa, 1, Torrens Road, Brixton Hill, S.W.

Committee—

APPLEGATE, Mr.	NEWBERY, Mr. L.	PAULL, Miss
APPLEGATE, Mrs.	NEWBERY, Mr. F.	SHEPHARD, Mr. B. R.
COX, Mr. R. J.	PAGE, Mr.	VENABLES, Mr.
FEAR, Mr.	PAGE, Mrs.	WESTON, Mr.
LE MAISTRE, Mr. J. W.	SAVILLE, Mr.	WILLIAMS, Miss

Banner Keeper—MR. BLAKE.

HONORARY MEMBERS' SUBCRIPTIONS.

	£	s.	d.
Bull, Mr. J. W.	0	10	0
Busby, Mr. H. E. G.	1	1	0
Byrne, Mr. J.	0	10	0
Cooper, Mr. W.	1	1	0
Doubleday, Mr. W. B.	1	1	0
Gregory, Miss	0	10	0
Goddard, Mrs.	0	10	6
Gunston, Mr. R.	0	10	6
Harris, The Misses	0	10	6
Hubbard, Hon. Evelyn, M.P.	0	10	0
Lee, Miss M.	0	5	0
Lyon, Mr. Jeremiah	1	1	0
Newbery, Mr. L.	0	10	6
Pattenden, Mr.	0	5	0
Pattenden, The Misses	0	5	0
Pollendine, Mr.	1	1	0
Price, Miss	0	10	6
Quick, Mr.	0	10	0
Reid, Mr. J. F.	0	5	0
Roberts, Mr. C. W.	0	5	0
Romer, Mr. A.	1	1	0
Ritchie, Mr. D. W.	0	5	0
Sansbury, Mr. C. J.	0	5	0
Titterton, Miss	0	5	0
Tritton, Mr. C. E., M.P.	1	0	0
Williams, Miss	0	10	0
	£14	18	6

Subscriptions received since 1st November, 1899, will be acknowledged in next year's Report.

St. Matthew's, Brixton, Church of England Temperance Society.

TREASURER—MR. C. J. SANSBURY, 53, Endymion Road, Brixton Hill, S.W.

Balance Sheet for 1899.

Dr.	£	s.	d.
To Balance from 1898 Account	1	2	5
,, Honorary Members' Subscriptions	14	18	6
,, Collections at Meetings	5	10	4
	£21	11	3

Cr.	£	s.	d.
By Rent of Parochial Hall (on account) ..	13	0	0
,, Printing	4	15	0
,, Cleaning and Repairing Band Instruments	1	5	0
,, Affiliation Fee to Rochester C.E.T.S. ..	0	10	0
,, Subscription to United Temperance Council	0	2	6
,, Speakers' Expenses	0	8	6
,, Sundries	0	6	6
,, Balance carried forward	1	3	9
	£21	11	3

Audited and found correct,

ROBERT GUNSTON,

December 15th 1899.

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance	25 2 1	By Distribution in Relief by the Committee ..	142 12 11
,, Annual Subscriptions*	34 13 0	,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases ..	20 5 10
,, Offertories Collected for Sick and Poor	133 13 10	,, Fares to Hospitals, Convalescent Homes, &c.	3 17 0
,, Allowance on Current Account at Bank	0 15 0	,, Surgical Instruments, &c.	3 0 0
,, Money Paid in by Depositors	438 19 10	,, Maintenance of Sundry Persons at Convalescent Homes	10 2 0
,, Alms, 9 o'clock Communion Services	25 12 2	,, Donation to Industrial Society	1 1 0
,, Loans Repaid	1 0 0	,, Share of Printing Vicar's Annual Report ..	1 10 0
,, Charity Organisation Society	0 7 0	,, Deposits Repaid	438 19 10
		,, Interest allowed to Depositors	19 13 9
		,, Parochial Hall Fund, for use of Hall ..	7 0 0
		,, Printing, Postage, and Stationery	2 3 8
		,, Share of Cost of Magic Lantern for use at Parochial Hall	1 10 0
		,, Charity Organisation Society	1 8 0
		,, Cheque Book	0 4 2
		,, Collector's Commission	1 16 0
		,, Balance in hand	4 18 9

NOTE—Received too late for insertion:—

	£	s.	d.
*Mr. Stabler	1	1	0
Mrs. Hewitt	1	1	0

Rochester Diocesan Society.

HON. SECRETARY AND TREASURER—MISS PRESCOTT,
31, Josephine Avenue.

SUBSCRIPTIONS AND BOXES.

	£	s.	d.
Barlow, Miss	1	1	0
Bull, Mr. J. W.	0	10	6
Prescott, Miss	0	10	6
Quick, Mrs.	0	10	6
Springett, Rev. W. D.	0	10	6
Turner, Miss A. (collecting box)	0	5	6

	£	s.	d.
Offertory, St. Matthew's	16	11	7
	£20	0	1
Less share of Printing in Vicar's Report ..	0	3	6
	£19	16	7

NOTE.—This Society has given a grant of £100 towards the new Vicarage, and has promised a further grant of £100 if the remainder of the sum still owing (namely, £460) be forthcoming by December 1900. Considering the many calls upon this Society, we may be grateful for this generous gift and offer.

The Army Scripture Readers' and Soldiers' Friend Society,

112, ST. MARTIN'S LANE, W.C.

HON. LOCAL TREASURER AND SECRETARY—MISS PRESCOTT,
31, Josephine Avenue, S.W.

SUBSCRIPTIONS.

	£	s.	d.
Barlow, Miss	0	10	0
Barlow, Mr.	0	5	0
Evans, Miss	0	2	6
Fitter, Mr. H. S.	0	10	6
Garrett, Miss	0	2	6
Harris, The Misses ..	1	1	0
Manson, Miss	0	5	0
Price, Miss	0	10	6

	£	s.	d.
Price, Miss (further sub.)	0	10	6
	£3	17	6
Less share of Printing in Report	0	3	6
Paid to Society	£3	14	0

Foreign Aid Society (*Brixton Auxiliary*).

HON. SECRETARY—MISS EVANS, 3, Priory Road, Kew, Surrey, by whom Subscriptions will be gladly received.

THE Foreign Aid Society has been labouring for the last fifty-six years for the Evangelization of France, Italy, Belgium, and Spain. Believing the instrumentality of a *native agency* to be the best and speediest means of spreading the Gospel, it collects money in England and gives grants to various native organizations (*Sociétés Evangéliques*), concerning whose Protestant Evangelical and Missionary character there can be no doubt.

"THE TIMES" ECCLESIASTICAL INTELLIGENCE.—"The Archbishop of Canterbury has expressed his willingness to be president of the Foreign Aid Society for the diffusion of the Gospel on the Continent, and the Bishop of Worcester has become a vice-president."

Subscriptions and Donations for Year ending April 30th, 1899.

	£	s.	d.
Anon	0	5	0
Baker, Mrs.	0	5	0
Barlow, Miss	0	10	0
Bell, Mrs. J. A. ..	0	2	6
Burn, Mrs. G. W. ..	0	5	0
Duarté, Mrs.	0	10	0
Evans, Miss	0	11	6
Fitter, Mr. H. S. ..	0	10	0
"Friends" (Rev. N. G.)	5	0	0
Garland, Rev. N. A. (Thank-offering) ..	2	0	0
Garland, Miss	0	2	6
Garland, Miss E. M. ..	0	2	6
Garland, Miss H. C. ..	0	2	6
Garrett, The Misses ..	0	5	0
Gunston, Mr. R. ..	0	10	6
Harris, The Misses ..	0	10	6
Lee, Miss M.	0	5	0
Lingham, Miss ..	0	2	6
Littell, Miss	0	2	6
Manson, Miss	0	5	0
Norton, Hon. Carlotta	1	0	0
Pattenden, Mr. ..	0	5	0
Pattenden, Miss (don.)	0	2	6
Pearson, Miss	0	5	0
Prescott, Miss	0	2	6
Reeves, Mrs. F. ..	0	5	0
Rhodes, Miss	0	10	0
Thurston, Mrs. (Kew)	0	2	6
	£15	0	0
Donation for Printing in Year Book ..	0	7	0
	£15	7	0

District Visiting Society.

PRESIDENT—THE VICAR. HON. SECRETARY AND TREASURER—REV. J. N. SODEN.

Account for the Year ending December, 1899.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance	25	2	1	By Distribution in Relief by the Committee ..	142	12	11
,, Annual Subscriptions*..	34	13	0	,, Distribution in Relief by Clergy and Visitors in Urgent and Special Cases ..	20	5	10
,, Offertories Collected for Sick and Poor	133	13	10	,, Fares to Hospitals, Convalescent Homes, &c.	3	17	0
,, Allowance on Current Account at Bank	0	15	0	,, Surgical Instruments, &c.	3	0	0
,, Money Paid in by Depositors.. ..	438	19	10	,, Maintenance of Sundry Persons at Convalescent Homes	10	2	0
,, Alms, 8 o'clock Communion Services	25	12	2	,, Donation to Industrial Society	1	1	0
,, Loans Repaid	1	0	0	,, Share of Printing Vicar's Annual Report ..	1	10	0
,, Charity Organisation Society	0	7	0	,, Deposits Repaid	438	19	10
				,, Interest allowed to Depositors	19	13	9
				,, Parochial Hall Fund, for use of Hall ..	7	0	0
				,, Printing, Postage, and Stationery	2	3	8
				,, Share of Cost of Magic Lantern for use at Parochial Hall	1	10	0
				,, Charity Organisation Society..	1	8	0
				,, Cheque Book	0	4	2
				,, Collector's Commission	1	16	0
				,, Balance in Hand	4	18	9

NOTE—Received too late for insertion:—
*Mr. Stabler £1 1 0
Mrs. Hewitt 1 1 0

Industrial Society.

THIS Society was formed for the relief of poor needle-women by supplying them with work at their own homes, for which they are paid 1s. per week. The Society is supported by subscriptions. Each subscriber receives work-tickets (to give away) in proportion to subscription. Any further information can be obtained from the Treasurer, Miss A. GRAVES, 73, Horsford Road, who will be glad to receive Donations and Subscriptions.

Statement of Accounts for the Year 1899.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance from last year	6	2	1½	By 179 women employd.	8	19	0
,, Subscriptions ..	6	18	6	,, Material	10	7	2½
,, Sale of Work ..	2	12	5	,, Expenses of Society	0	8	4
,, Garments bought by women	12	18	4	,, Expenses of Sale ..	0	3	0
				,, Printing	1	0	0
				,, Hire of Hall	1	10	0
				,, Balance in Hand ..	6	3	10
	£28	11	4½		£28	11	4½

SUBSCRIPTIONS TO INDUSTRIAL SOCIETY.

	£	s.	d.		£	s.	d.
Barlow, Miss	0	5	0	Harris, Miss	0	10	6
Bull, Mr. J...	0	10	0	Pollendine, Mrs.. ..	0	10	6
Cooper, Mrs.	0	10	6	Rolfe, Mrs.	1	1	0
District Visiting Soc..	1	1	0	Springett, Mrs.	0	5	6
Farnfield, Mr.	0	10	6	Stevens, Mrs.	1	1	0
Garrett, Miss	0	2	6		6	18	6
Garrett, Miss E... ..	0	5	0				
Graves, Miss A.	0	5	6				

Thrift Society.

TRUSTEES—MR. R. GUNSTON AND MR. A. EDWARDS.

	£	s.	d.
Receipts—December 1898 to 1899	363	3	3
Withdrawals	312	14	8
	50	8	7

Association for the Care of Friendless Girls

(BRIXTON BRANCH.)

PRESIDENT:

REV. W. D. SPRINGETT, D.D.

TREASURER: MR. A. EDWARDS, 47, Trent Road, Brixton Hill,

Kindly pay in all sums collected by Easter, 1900, to Mrs. Springett, The Vicarage, 67, Brixton Hill.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
Ackland, Mrs.	1	1	0	Morley, Mr.	0	5	0
Ashley, Mrs. Dukes ..	0	5	0	Morrish, Mrs.	0	5	0
Austin, Mrs.	0	2	6	Oxley, Mrs.	0	2	6
Barlow, Miss..	0	10	0	P. M.	0	10	0
Barlow, Mr.	0	5	0	Palmer, Mr.	0	10	6
Biden, Miss	0	5	0	Pollendine, Mr.	0	10	0
Bowkett, Mr.	0	5	0	Prescott, Miss	0	10	6
Buer, Miss	0	10	6	Reid, Mrs.	0	10	0
Bull, Mr. J. W.	0	10	0	Reeves, Mrs...	0	10	6
Busby, Mrs.	2	2	0	Rainsford, Rev. M. ..	0	10	0
Collins, Mr.	0	10	0	Redman, Mr.	0	10	6
Davidson, Mrs. Randall	0	10	6	Römer, Mr. and Mrs. ..	2	2	0
Doubleday, Mr.	0	10	0	Roberts, Mr.	2	0	0
Dutton, Mrs...	0	5	0	Rolfe, Mrs.	1	1	0
Eastman, Mrs.	0	5	0	Smith, Mrs.	0	5	0
Edmonds, Mrs.	0	5	0	Smith, Mrs. Collingwood	0	7	6
Edwards, Mr. A.	0	10	6	Springett, Rev. W. D., D.D.	0	10	6
Fisher, Mrs.	0	3	0	Springett, Mrs.	0	10	6
Fitter, Mr. & Mrs. H. S.	2	2	0	Stevens, Dr. & Mrs. A. B.	2	2	0
Franklin, Mrs.	0	5	0	Ditto (donation)	3	3	0
Garland, Rev. N. A. ..	0	10	0	Stevens, Dr. A. B. (per part Offertory Holy Trinity Church, Tulse Hill)	1	12	10
Garland, Miss	0	10	6	Stabler, Mr.	0	10	6
Galloway, Mrs.	0	5	0	Stevenson, Mr.	0	5	0
Goddard, Mrs.	0	10	6	South Metro. Dairy Co.	0	5	0
Grellier, Mrs.	0	10	6	Surcombe, Mr.	0	5	0
Greenwood, Mr.	0	5	0	Talbot, Hon. Mrs. ..	0	5	0
Grimwade, Mr. (don.)..	0	5	0	Titterton, Miss	0	5	0
Gurr, Mr.	0	5	0	Tritton, Mr. C. E., M.P.	1	0	0
Harwood, Mr.	0	5	0	Willby, Mrs.	0	5	0
Harris, The Misses ..	1	1	0	Wyatt, Mrs.	0	10	6
Higgs, Mrs.	1	0	0	Sums under 5s.	1	8	6
Howard, Mrs.	0	5	0		£42	13	10
Horden, Dr.	0	5	0				
Holliday, Mr.	0	5	0				
Hubbard, Hon. Evelyn, M.P.	1	1	0				
Kelly, Mr.	0	5	0				
King, Mr.	0	10	0				
Littell, Miss	0	5	0				

Brixton, Streatham Hill, Herne Hill, Tulse Hill and Angell Town Dispensary, Water Lane, Brixton.

FOUNDED IN THE YEAR 1850 BY THE LATE DR. WRAY.

Chairman:
MR. W. COOPER, 65, Brixton Hill.

Treasurer:
MR. ALFRED EDWARDS, 47, Trent Road, Brixton Hill.

Secretary:
MR. W. HALLIDAY, 111, Helix Road, Brixton Hill.

Collector:
MR. M. FAULKNER, 47, Tierney Road, Streatham Hill.

Committee:

BYRNE, Mr. J.	JOHNSON, Mr. C. W.	REID, Mr. J. F.
CANDLER, Mr. S. H.	JOHNSON, Mr. G. W.	ROMER, Mr. A.
DRAY, Mr. F. G.	LIDIARD, Mr. F. S.	STEVENSON, Mr. T., M.D., F.R.C.P.
DRYSDALE, Mr. D.	MARTIN, Mr. TEMPLE.	VAVASSEUR, Mr. H.
FARNFIELD, Mr. J. A.	NEWBERY, Mr. L.	WALKER, Mr. J.
FITTER, Mr. J.	POWELL, Mr. H. R.	WYETH, Mr. J. N.
HEWITT, Mr. R. B.	QUENNELL, Mr. J.	
HORDEN, Mr. H. H., M.D.		

Honorary Medical Officers:

MR. A. G. WILLIAMS, M.D., M.R.C.S., 84, Brixton Hill.
MR. T. P. LEWIS, M.D., M.R.C.S., 46, Brixton Hill.
MR. S. DUKES ASHLEY, M.R.C.S., 136, Brixton Hill.
MR. G. DAVID KNIGHT, M.D., C.M., 410, Brixton Road.
MR. W. SCOTT GIBSON, M.B., C.M., 34, Dulwich Road.
MR. J. D. STUBBS, M.A., M.B., B.C., 114, Brixton Hill.

Honorary Dentist:
MR. G. H. PRICE, L.D.S., 170, Brixton Hill.

Resident Medical Officer:
MR. C. E. BENHAM, M.D., M.R.C.S.

Each Subscriber of One Guinea is entitled to twelve Letters of Recommendation in the course of the year.

St. Matthew's Cot Fund.

PRESIDENT—MRS. F. G. DRAY.

HON. SECRETARY AND TREASURER—MISS N. FARNFIELD.

Balance Sheet.

Dr.

	£	s.	d.
To Balance in hand, January, 1899	6	0	1
,, Subscriptions and Donations	25	12	6
,, Proceeds of Jumble Sale	18	15	3
,, Collecting Cards	11	14	2
	£62	2	0

Cr.

	£	s.	d.
By Printing in Vicar's Year Book	0	10	0
,, Expenses of Jumble Sale	1	15	4
,, Ottershaw Homes (One Year's Sub.) ..	14	0	0
,, Evelina Cot (Half Year's Sub.)	15	15	0
,, National Refuges (Sub.) .. £1 1 0			
,, Do. (Don.) .. 1 1 0			
	2	2	0
,, Evelina Cot (2nd Half Year's Sub.)	15	15	0
,, Balance in hand	12	4	8
	£62	2	0

Audited and found correct,
ALFRED EDWARDS.

December 12th, 1899.

Brixton, Streatham Hill, Herne Hill, Tulse Hill and Angell Town District Water Lane, Brixton.

FOUNDED IN THE YEAR 1850 BY THE LATE

Chairman:
MR. W. COOPER, 65, Brixton Hi

Treasurer:
MR. ALFRED EDWARDS, 47, Trent Road,

Secretary:
MR. W. HALLIDAY, 111, Helix Road, Br

Collector:
MR. M. FAULKNER, 47, Tierney Road, Str

Committee:

BYRNE, Mr. J.	JOHNSON, Mr. C. W.	RE
CANDLER, Mr. S. H.	JOHNSON, Mr. G. W.	RO
DRAY, Mr. F. G.	LIDIARD, Mr. F. S.	ST
DRYSDALE, Mr. D.	MARTIN, Mr. TEMPLE.	
FARNFIELD, Mr. J. A.	NEWBERY, Mr. L.	VA
FITTER, Mr. J.	POWELL, Mr. H. R.	WI
HEWITT, Mr. R. B.	QUENNELL, Mr. J.	WI
HORDEN, Mr. H. H., M.D.		

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MR. G. DAVID KNIGHT, M.D., C.M., 410,
MR. W. SCOTT GIBSON, M.B., C.M., 34, D
MR. J. D. STUBBS, M.A., M.B., B.C., 114,

Honorary Dentist:
MR. G. H. PRICE, L.D.S., 170, Brixt

Resident Medical Officer:
MR. C. E. BENHAM, M.D., M.R.

Each Subscriber of One Guinea is entitled to
Recommendation in the course of th

St. Matthew's Cot Fund.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
Anon	0	2	0
Barlow, Miss..	0	10	0
Bell, Miss Frances ..	0	5	0
Buer, Miss	0	10	6
Bull, Mrs. J. W.	0	10	0
Bull, Mr. Willis	0	2	6
Busby, Mrs.	0	5	0
Byrne, Mrs.	0	10	6
Channon, Mrs.	0	2	6
Charsley, Mrs.	0	10	6
Cooper & Charlton, Misses	0	10	0
Cooper, Mr. W.	0	10	0
Douse, Mrs.	0	2	6
Dray, Mrs. F. G.	1	1	0
Dray, Mr. F. G.	1	1	0
Dray, Miss E.	0	10	6
Edwards, Mr. A.	0	10	6
Ellis, Mrs.	0	10	6
Farnfield, Miss	0	10	6
Farnfield, Miss N. ..	0	10	6
Farnfield, Mr. J. A. ..	1	1	0
Field, Miss	0	5	0
Friend	0	10	0
Garrett, Misses	0	5	0
Goddard, Mrs.	0	10	6
Gurr, Mr.	0	5	0
Harris, Miss	1	1	0
Harvey, Mrs.	0	5	0
Hewitt, Mrs.	0	5	0
Hobbs, Miss	0	5	0
Hollingsworth, Mrs. ..	0	5	0
Jack, Mrs.	0	2	0
Kendrick, Mrs.	0	5	0
Larkin, Mrs.	0	10	6
Larard, Mr. W.	0	5	0
Littell, Miss	0	5	0
Manson, Miss	0	5	0
Mayhew, Mr.	0	5	0
Minter, Miss	0	5	0
Newbery, Mrs.	0	5	0
Osborne, Mrs.	0	5	0
Palmer, Mr. R.	0	10	0
Peel, Mr.	0	10	0
Pollendine, Mrs.	0	5	0
Prescott, Miss	0	5	0
Quick, Mrs.	0	5	0
Quennell, Mr. J.	0	5	0
Read, Mrs.	0	5	0
Redman, Mr. D.	0	5	0
Reeves, Mrs.	0	2	6
Reid, Mrs.	0	2	6
Reid, Mr.	0	2	6
Ritchie, Miss	0	10	0
Rolfe, Mrs.	0	5	0
Römer, Mr. & Mrs. ..	1	1	0
Roycroft, Miss Emma..	0	10	6
S. A.	0	2	0
Scott, Mrs.	0	5	0
Sims, Miss	0	2	6
Smith, Mrs.	0	2	6
Stephenson, Mrs.	0	2	6
Thompson, Mrs.	0	5	0
Titterton, Miss	0	5	0
Tritton, Mr. C. E. ..	1	1	0
Warth, Mrs.	0	10	0
Willby, Mrs.	0	10	0
Williams, Mrs. Mason	0	2	6
W. R.	0	5	0
COLLECTING CARDS.			
Adams, Miss	0	7	3
Alexander, Mrs.	0	5	0
Baker Miss	0	11	6
Barnard, Mrs.	0	7	0
Banister, Miss Winifred	0	3	6
Blain, Miss A.	0	10	6
Churchyard, Miss ..	0	16	0
Clarke, Miss	0	5	8
Cox, Miss Elsie	0	2	7
Cranfield, Miss E. ..	0	10	0
Farnfield, Mr. J. A. ..	1	7	6
Gilmour, Miss Ada (1898 and 1899)	1	0	0
Gregory, Miss	0	3	6
Harris, Miss Dorothy ..	0	2	6
Hessenauer, Miss Lena	0	10	6
Hildersley, Miss	0	7	6
Muggeridge, Miss Queenie	0	3	6
Palmer, Miss Edith ..	0	6	6
Paul, Miss	0	5	1
Thompson, Miss	0	10	0
Turner, Miss A.	0	14	1
Wilkins, Miss	0	15	0
Wood, Miss	0	11	0
Wood, Miss Maud ..	0	18	6
	£37	6	8

The HON. SEC. desires to record her thanks to Mrs. Edmonds, who kindly defrayed the cost of printing tickets and leaflets in connection with the Jumble Sale.

Mission Services Account.

HON. SECRETARY—MR. R. J. COX.

Balance Sheet for Year ending December 1st, 1899.

RECEIPTS.	£	s.	d.
To Balance in hand	3	13	6
,, Offertories	8	15	3
,, Proceeds of Concert ..	6	8	6
,, Proceeds of Tea	1	12	0
,, Collected for Missions ..	1	6	0
Total Receipts ..	£21	16	3

EXPENDITURE.	£	s.	d.
By Hire of Hall for Concert, &c... ..	1	0	0
,, Printing	1	5	0
,, Prizes for Bible Class	1	10	0
,, Prizes for Children	4	10	0
,, Expenses of Tea (1)	3	10	0
,, Expenses of Entertainment ..	0	5	0
,, Caretaker	0	8	0
,, Washing Surplices	0	3	6
,, Gas for Lantern, and Slides ..	0	15	0
,, Expenses of Bible Class Tea ..	0	15	0
,, Expenses of Tea (2)	2	8	0
,, Lamp	0	2	6
,, Tuning Piano	0	7	0
,, Hymn Book and Chant Books ..	0	10	1
,, Choir Excursion	1	0	0
,, Sent to Missionary Societies ..	1	6	0
,, Balance	2	1	2
	£21	16	3

Audited and found correct,
ALFRED EDWARDS.

December 23rd, 1899.

Brixton, Streatham Hill, Herne Hill, Tulse Hill and Angell Town Dispensary, Water Lane, Brixton.

FOUNDED IN THE YEAR 1850 BY THE LATE

Chairman:
MR. W. COOPER, 65, Brixton Hi

Treasurer:
MR. ALFRED EDWARDS, 47, Trent Road,

Secretary:
MR. W. HALLIDAY, 111, Helix Road, B

Collector:
MR. M. FAULKNER, 47, Tierney Road, St

Committee:

BYRNE, Mr. J.	JOHNSON, Mr. C. W.	R
CANDLER, Mr. S. H.	JOHNSON, Mr. G. W.	R
DRAY, Mr. F. G.	LIDIARD, Mr. F. S.	S
DRYSDALE, Mr. D.	MARTIN, Mr. TEMPLE.	
FARNFIELD, Mr. J. A.	NEWBERY, Mr. L.	V
FITTER, Mr. J.	POWELL, Mr. H. R.	W
HEWITT, Mr. R. B.	QUENNELL, Mr. J.	W
HORDEN, Mr. H. H., M.D.		

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MR. S. DUKES ASHLEY, M.R.C.S., 136, I
MR. G. DAVID KNIGHT, M.D., C.M., 410,
MR. W. SCOTT GIBSON, M.B., C.M., 34,
MR. J. D. STUBBS, M.A., M.B., B.C., 114,

Honorary Dentist:
MR. G. H. PRICE, L.D.S., 170, Brix

Resident Medical Officer:
MR. C. E. BENHAM, M.D., M.R

Each Subscriber of One Guinea is entitled to
Recommendation in the course of t

Home Mission.

TREASURER—MR. W. COOPER, Cromar House, 65, Brixton Hill.

Statement of Accounts for the Year 1899.

Dr.	£	s.	d.
To Subscriptions and Donations ..	31	2	6
,, Offertories	14	0	11
Total income	45	3	5
Deficit	5	6	1
	£50	9	6

Cr.	£	s.	d.
By Printing Annual Report	1	0	0
,, Collector's Comsn.	0	13	6
,, Paid Scripture Reader	38	0	0
,, Deficit last year ..	10	16	0
	£50	9	6

SUBSCRIPTIONS TO THE HOME MISSION.

	£	s.	d.
Baker, Mr. W.	0	10	6
Barlow, Miss	1	1	0
Bull, Mr. J. W.	0	10	0
Butcher, Mr. C.	1	1	0
Byrne, Mr. J.	0	5	0
Cooper, Mr. W.	1	1	0
Edmonds, Mr.	0	5	0
Farnfield, Mr. J. A. ..	1	1	0
Gale, Mr. F., ...	0	10	6
Goddard, Mrs.	0	10	6
Gunston, Mr. R.	1	1	0
Harris, The Misses ..	1	1	0
Hewitt, Mrs. (two years)	1	1	0
Huggens, Miss	0	10	6
Hurran, Mr.	2	2	0
Illidge, Mr. J. B.	1	1	0
Langdon, The Misses ..	0	10	6
Larkin, Mrs.	1	1	6
Lee, Miss M.	3	3	0
Littell, Miss	0	10	6
Manson, Miss	0	5	0
Medley, The Misses ..	0	10	0
Newbery, Mr.	0	10	6
Pattenden, Mrs. (in memory of)	0	5	0
Pollendine, Mr. E. ..	1	1	0
Price, Miss	1	1	0
Reid, Mr. J. F.	1	1	0
Ritchie, Mr.	1	1	0
Roberts, Mr.	1	1	0
Rolfe, Mrs.	0	5	0
Römer, Mr.	2	2	0
Stabler, Mr.	1	1	0
Titterton, Miss	0	10	6
Vicar, The	0	10	6
Williams, Mr.	1	1	0
	£31	2	6

District Visiting Work.

IT is not improbable that the large amount of useful work done by our District Visiting Society, and its Relief Committee is but little understood by many readers of these Annual Reports. A few remarks descriptive of our operations for 1899 may be of use.

Firstly, we would call attention to the service done to the cause of *Thrift* by our System of Deposits. The amount paid in to the Visitors, in the various districts up to the end of December, reached the large sum of £470, a gratifying advance in the Deposits of 1898 of over £50.

Secondly, considerable numbers of deserving and aged poor were paid either weekly, fortnightly, or monthly pensions. Great care is taken in selecting such pensioners, and this assistance is deeply valued by the grateful recipients of it.

Thirdly, twelve persons (among them men, women and children) were sent, after recovery from severe illness, to Convalescent Homes; the expense of the journey, and maintenance at the Homes, being met by the Committee.

In a few instances, the fares of poor people injured, or dangerously ill, and ordered at once to hospital, were paid by the Society.

Fourthly, four persons were supplied with spectacles, one was assisted in the purchase of dentures, and one in purchasing artificial limbs.

In addition to these, a very considerable number of deserving cases were recommended to the Secretary of the Mansion House Hospital Sunday Fund. All obtained substantial help in the purchase of various articles from opticians and surgical instrument makers.

Fifthly, the sum of over **£150** was spent in the relief of deserving sick and poor. All cases were carefully investigated; many persons were helped to tide over temporary distress, caused by illness or want of work, and numbers of the sick were enabled to obtain suitable articles of diet, which, otherwise, the would have failed to procure.

Brixton, Streatham Hill, Her
Tulse Hill and Angell Town
Water Lane, Brixton.

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Chairman:
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Secretary:
MR. W. HALLIDAY, 111, Helix Road, B

Collector:
MR. M. FAULKNER, 47, Tierney Road, S

Committee:

BYRNE, Mr. J.
CANDLER, Mr. S. H.
DRAY, Mr. F. G.
DRYSDALE, Mr. D.
FARNFIELD, Mr. J. A.
FITTER, Mr. J.
HEWITT, Mr. R. B.
HORDEN, Mr. H. H., M.D.
JOHNSON, Mr. C. W.
JOHNSON, Mr. G. W.
LIDIARD, Mr. F. S.
MARTIN, Mr. TEMPLE.
NEWBERY, Mr. L.
POWELL, Mr. H. R.
QUENNELL, Mr. J.
R
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S
V
W
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Honorary Medical Officers:

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MR. G. H. PRICE, L.D.S., 170, Brix

Resident Medical Officer:
MR. C. E. BENHAM, M.D., M.R

Each Subscriber of One Guinea is entitled to
Recommendation in the course of t

Curates' Aid Fund.

Treasurer and Hon. Sec.—J. A. FARNFIELD, 15, Brixton Hill, S.W.

Committee:

BYRNE, Mr. JULIAN
DRAY, Mr. F. G.
EDWARDS, Mr. ALFRED
FARNFIELD, Mr. J. A.
HEWITT, Mr. R. B.
RITCHIE, Mr. D. W.
RÖMER, Mr. A.

OBJECT.—To raise a fund of not less than £150 per annum by Subscriptions and Donations to aid the Vicar in the payment of his Curate's stipend.

LIST OF SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
A Friend	0	10	0
Anon	1	1	0
Aldhouse, Mr. S. ..	0	10	0
Baker, Mr. William ..	0	10	6
Barlow, Mr. and Miss ..	3	3	0
Batchelor, Mrs... ..	0	12	6
Biden, Miss	0	10	6
Bowkett, Mr. G. H. ..	0	10	6
Buer, Miss	0	10	6
Bull, Mr. J. W... ..	2	0	0
Byrne, Mr. Julian ..	1	1	0
Churchyard, Mr. J. ..	1	0	0
Cooper, Mr. William ..	2	2	0
Dray, Mr. F. G. ..	1	1	0
Edwards, Mr. A. ..	1	1	0
Ellis, Mr. P.	0	10	0
Farnfield, Mr. J. A. ..	2	2	0
Gunston, Mr. R. ..	1	0	0
Harris, The Misses ..	2	2	0
Harvey, Mr. H. ..	0	5	0
Hewitt, Mr. R. B. ..	1	1	0
Huggens, Miss	1	1	0
Hurran, Mr. William ..	0	10	6
Illidge, Mr. J. B. ..	1	1	0
Larkin, Mrs.	3	3	0
Lee, Miss M.	1	10	0
Littell, Miss	0	10	6
Manson, Miss	0	10	0
Medley, The Misses ..	0	10	0
Minter, Miss	0	10	6
Moth, Mr. G. F. ..	1	1	0
Newbery, Mr. L. ..	1	1	0
Pollendine, Mr. E. ..	2	2	0
Prescott, Miss	0	10	6
Price, Miss	1	1	0
Quennell, Mr. J. ..	0	10	6
Quick, Mr. J. P. ..	1	1	0
Reid, Mr. J. F... ..	2	2	0
Ritchie, Mr. D. W. ..	3	3	0
Ditto (donation)	2	2	0
Roberts, Mr. C. W. ..	2	2	0
Rolfe, Mrs.	1	1	0
Römer, Mr. and Mrs. ..	10	10	0
Roycroft, Miss Emma..	0	10	6
Smith, Mr. A... ..	1	1	0
Ditto (donation)	1	1	0
Smith, Mr. W.	0	10	6
Stables, Mr. J.	0	10	6
Stephenson, Mr. W. H.	0	10	6
Thompson, Mrs. ..	1	1	0
Titterton, Miss.. ..	0	10	6
Warth, Mr. W. H. ..	2	2	0
Wilkins, Mr. J. C. ..	1	1	0
Willian, Mr. William ..	0	10	6
Williams, Mr. A. ..	1	1	0
	£71	7	0

Received since making out Balance Sheet:— Mrs. G. Evans, £1 1s., Mr. C. W. Robert, £5.

Curates' Aid Fund—(*Balance Sheet.*)

Account from 7th December, 1898, to 13th December, 1899.

Dr.	£	s.	d.	**Cr.**	£	s.	d.
To Subscriptions and Donations	71	7	0	By Cash to Vicar— Jan. 31st, 1899 ..	*30	0	0
,, Church Collections Jan. 15th, 1899 ..	15	13	6	June 13th, ,, ..	*13	15	7
July 15th, ,, ..	20	16	7	Sept. 28th, ,, ..	37	10	0
Sept. 18th, ,, ..	21	16	0	Dec. 1st, ,, ..	37	10	0
				Balance	10	17	6
	£129	13	1		£129	13	1

* The above makes up £150 for the year ending June 20th, 1899.

Audited and found correct,

15th December, 1899. JOHN QUENNELL.

St. Matthew's Sports Club.

Balance Sheet, 1898-99.

Dr.	£	s.	d.	**Cr.**	£	s.	d.
To Donation	1	12	10	By Deficit, 1898	2	14	6½
,, Subscriptions ..	1	2	0	,, Subscriptions— Cricket (S.L.C.A.)	0	5	0
				Football (S.L.F.A.)	0	3	6
				,, Cricket and Football Expenses ..	3	9	11
Balance due to Treas.	4	1	3½	,, Postage	0	3	2
	£6	16	1½		£6	16	1½

(Signed) R. ARCHIBALD, *Treasurer.*

Audited and found correct, GEORGE A. KING.

Brixton, Streatham Hill, Hern
Tulse Hill and Angell Town Di
Water Lane, Brixton.

FOUNDED IN THE YEAR 1850 BY THE LATE

Chairman:
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Committee:

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CANDLER, Mr. S. H.	JOHNSON, Mr. G. W.	RO
DRAY, Mr. F. G.	LIDIARD, Mr. F. S.	ST
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FARNFIELD, Mr. J. A.	NEWBERY, Mr. L.	VA
FITTER, Mr. J.	POWELL, Mr. H. R.	W
HEWITT, Mr. R. B.	QUENNELL, Mr. J.	W
HORDEN, Mr. H. H., M.D.		

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MR. G. DAVID KNIGHT, M.D., C.M., 410,
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Each Subscriber of One Guinea is entitled to
Recommendation in the course of th

National School Boot and Clothing Club.

HONORARY TREASURER - - - MISS BARLOW, 42, Brixton Hill.

Account for the Year ending November 30th, 1899.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Subscriptions and Donations	10	10	0	By Clothing	11	5	3
,, Money from Boys ..	5	16	7	,, Boots	9	6	2
,, Money from Girls ..	5	12	6	,, Money returned to Children	4	2	7
	21	19	1	,, Printing in Report	0	15	0
Deficit	3	9	11				
	£25	9	0		£25	9	0

Examined and found correct,
W. D. SPRINGETT.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
Barlow, Mr. B.	1	1	0	Lee, Miss M...	1	1	0
Barlow, Miss..	1	1	0	Pollendine, Mr. E. ..	0	10	0
Barlow, Miss (don.) ..	3	0	0	Quick, Mrs.	0	5	0
Bull, Mr. J. W.	0	10	0	Roberts, Mr. C. W. ..	0	5	0
Busby, Mrs.	0	10	6	Rolfe, Mrs.	0	5	0
Byrne, Mr. J.	0	10	0	Titterton, Miss	0	5	0
Edmonds, Mr.	0	5	0				
Farnfield, Mr. J. A. ..	0	10	6		£10	10	0
Illidge, Mr. J. B.	0	11	0				

Contributions to Various Societies.

THE following Subscriptions to Societies have passed through the Vicar's hands during the year:—

I.—BRITISH AND FOREIGN BIBLE SOCIETY:

	£	s.	d.
Bull, Mr. J. W.	0	10	0
Garrett, Miss	0	2	6
Price, Miss	0	10	6
Springett, Rev. Dr.	0	10	6

II.—CHURCH PASTORAL AID SOCIETY;

Bull, Mr. J. W.	0	10	0
Harris, Miss	1	1	0
Manson, Miss	0	5	0
Price, Miss..	0	10	6
Reid, Mr. J. F.	0	10	6

III.—SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS:

Garrett, Miss	0	2	6
Harris, Miss	1	1	0

IV.—SOUTH AMERICAN MISSIONARY SOCIETY;

Barlow, Miss	1	1	0

V.—NATIONAL PROTESTANT CHURCH UNION:

Bull, Mr. J. W.	0	10	0
Harris, Miss	1	1	0

VI.—DIOCESAN EDUCATION BOARD:

Bull, Mr. J. W	0	10	0

Brixton, Streatham Hill, Herne Hill, Tulse Hill and Angell Town District Visiting Society, Water Lane, Brixton.

FOUNDED IN THE YEAR 1850 BY THE LATE

Chairman:
MR. W. COOPER, 65, Brixton Hi

Treasurer:
MR. ALFRED EDWARDS, 47, Trent Road,

Secretary:
MR. W. HALLIDAY, 111, Helix Road, Br

Collector:
MR. M. FAULKNER, 47, Tierney Road, Str

Committee:

BYRNE, Mr. J.	JOHNSON, Mr. C. W.	RE
CANDLER, Mr. S. H.	JOHNSON, Mr. G. W.	RO
DRAY, Mr. F. G.	LIDIARD, Mr. F. S.	ST
DRYSDALE, Mr. D.	MARTIN, Mr. TEMPLE.	
FARNFIELD, Mr. J. A.	NEWBERY, Mr. L.	VA
FITTER, Mr. J.	POWELL, Mr. H. R.	W.
HEWITT, Mr. R. B.	QUENNELL, Mr. J.	W
HORDEN, Mr. H. H., M.D.		

Honorary Medical Officers:
MR. A. G. WILLIAMS, M.D., M.R.C.S., 84,
MR. T. P. LEWIS, M.D., M.R.C.S., 46, Brix
MR. S. DUKES ASHLEY, M.R.C.S., 136, B
MR. G. DAVID KNIGHT, M.D., C.M., 410,
MR. W. SCOTT GIBSON, M.B., C.M., 34, D
MR. J. D. STUBBS, M.A., M.B., B.C., 114,

Honorary Dentist:
MR. G. H. PRICE, L.D.S., 170, Brixt

Resident Medical Officer:
MR. C. E. BENHAM, M.D., M.R.

Each Subscriber of One Guinea is entitled to t
Recommendation in the course of th

Vicar's Discretion Fund.

The following donations have been kindly sent to the Vicar for use at his discretion :—

	£	s.	d.
Baker, Mr. W.	1	1	0
Bull, Mr. J. W.	2	0	0
Cheerful Giver (Mission Work)	3	3	0
Dray, Mr. F. G.	2	2	0
Illidge, Mr. J. B.	1	1	0
Larkin, Mrs.	2	2	0
Marchant, Mr. F. P. (2 donations)	0	15	6
Medley, Miss	0	10	0
Manson, Miss	0	5	0
Pattenden, Miss	1	1	0
Pollendine, Mr. E.	1	1	0
Quick, Mr. J. P.	1	1	0
Rowe, Mrs.	0	10	6
Williams, Mr A.	1	1	0
	17	14	0

This amount has been spent as follows :—

Expenses connected with Mission Services	9	1	6
Hire of Hall for C.M.S. Meeting	1	5	0
Sick and Infirm Cases	5	2	6
Hire of Parochial Hall for Prayer Meetings	1	10	0
Hire of Lantern for Sunday School Lecture	0	10	0
	17	9	0

Leaving a balance of 5s. for emergencies at Christmas.

Post-scripts.

1. Gifts of useful articles of clothing have been received from Mrs. J. F. Reid, Miss M. Lee, Miss Price, the Misses Farnfield, the Willing Helpers, the Dorcas Society (in connection with the Bon Marché), and the Servants at 23, Brixton Hill. These have been distributed among the poor, and the younger children attending our schools. Such gifts are very welcome, and we have sincerely thanked those who kindly sent them.

2. The Carlton Club sent to the Vicar ten tickets for the Christmas Dinner, given to old people at the Club Rooms, on Boxing Day. These were given to some of the most deserving cases known to our District Visitors.

3. There is one of our Parochial Institutions, the utility of which is, I think, not sufficiently appreciated. I gather this from the comparatively small number of its supporters. The Parochial Hall is used on Sundays for Children's Service, Young Men's Bible Classes, and Mission Services ; and during the week for the Mothers' Meetings, Relief Committee, Temperance Society, Cookery Classes, Children's Scripture Union, Band of Hope, Church Lads' Brigade, District Visitors, Prayer Meetings, Mission Choir Practices, Lads' Club, and occasional Lectures, Concerts, and Entertainments. The maintenance of a place where these are to be held is absolutely essential in a parish like ours ; and it does not pay its own way.

4. I should like our Bible Classes to be more widely known. They are held each Tuesday ; in the afternoon at 3, and in the evening at 8.30. We take a scripture subject or scripture biography from the Old and New Testament in turn. Intercessions are offered, and hymns are sung. We have to thank Miss A. S. Collis for playing the harmonium.

Brixton, Streatham Hill, Ther
Tulse Hill and Angell Town D
Water Lane, Brixton.

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CANDLER, Mr. S. H.	JOHNSON, Mr. G. W.	F
DRAY, Mr. F. G.	LIDIARD, Mr. F. S.	S
DRYSDALE, Mr. D.	MARTIN, Mr. TEMPLE.	
FARNFIELD, Mr. J. A.	NEWBERY, Mr. L.	V
FITTER, Mr. J.	POWELL, Mr. H. R.	V
HEWITT, Mr. R. B.	QUENNELL, Mr. J.	V
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MR. W. SCOTT GIBSON, M.B., C.M., 34,
MR. J. D. STUBBS, M.A., M.B., B.C., 11

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Resident Medical Officer:
MR. C. E. BENHAM, M.D., M.

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Recommendation in the course of

5. We are not bringing out a Parish Almanack for 1900. Last year's experience showed us that only a few people are prepared to pay even 1d. for an almanack; they think that it ought to be circulated freely. But who is to pay for the production of 5,000 almanacks? The Vicar cannot afford to, and there is no parish fund which can be charged with the payment.

6. I have to thank one of the youngest members of our congregation, Master Adlerstein, for sending me a charming present for a child at Christmas—a large box of soldiers. This will be given to some little boy who is ill, and who will thoroughly appreciate it.

7. Since making up the list of contributions to the Vicar's Discretion Fund, I have received two more kind donations, viz., £5 5s. from Mrs. Larkin, and 12s. 6d. from Mr. F. P Marchant.

W. D. S.

List of Collections.

1898.		£	s.	d.
Dec. 15	—Home Missions	23	1	1
,, 18	—Men's Service	3	11	6
,, 25	—Sick and Poor	26	4	3
,, 25	—Indian Child	0	16	0
,, 31	—Rescue Work	5	4	6
1899.				
Jan. 1	—Sick and Poor	17	15	7
,, 8	—Church Expenses	16	9	7
,, 15	—Curate Aid Fund	15	13	6
,, 15	—Men's Service	2	2	1
,, 22	—Church Expenses	15	14	5
,, 29	—Church Reparation	13	8	10
Feb. 5	—Sick and Poor	6	7	7
,, 5	—Musical Services	9	7	0
,, 5	—Church Lads' Brigade	5	8	3
,, 12	—Church Expenses	15	18	2
,, 19	—Home Mission	9	9	11
,, 19	—Men's Service	1	17	6
,, 19	—Rescue Work	28	8	7
,, 26	—Church Expenses	16	1	2
Mar. 5	—Sick and Poor	10	2	3
,, 5	—Musical Service	13	0	3
,, 5	—Parochial Hall Fund	4	11	9
,, 12	—Church Expenses	18	1	3
,, 19	—Parochial Hall Fund	12	9	4
,, 19	—Men's Service	1	15	0
,, 26	—Church Expenses	15	1	11
,, 31	—Sick and Poor	5	17	9
,, 31	—Jews' Society	2	6	3
Apr. 2	—Easter Offering to Vicar	36	5	0
,, 2	—Orchestral Service	10	8	0
,, 9	—Church Expenses	16	4	4
,, 16	—St. Matthew's Day School	29	6	3
,, 16	—Men's Service	1	18	0
,, 23	—Church Expenses	18	6	0
,, 30	—Church Reparation	14	14	3
,, 30	—Indian Child	0	16	7
May 7	—Sick and Poor	17	0	6
,, 7	—Orchestral Service	9	10	0
,, 14	—Church Expenses	13	0	2
,, 21	—Brixton Dispensary	22	3	5
,, 21	—Men's Service	1	6	8
,, 24	—Church Reparation	6	0	2

COLLECTIONS—*continued.*

		£	s.	d.
May	28—Church Expenses..	13	11	0
June	4—Sick and Poor	8	18	1
,,	4—Sunday Schools	7	18	5
,,	11—Metropolitan Hospitals	47	19	1
,,	18—Church Expenses	14	8	5
,,	25—Choir Expenses	14	3	2
July	2—Sick and Poor	8	18	3
,,	2—Church Lads' Brigade	5	8	6
,,	9—Church Expenses	13	6	11
,,	16—Curate Aid Fund	20	16	7
,,	23—Church Expenses..	12	6	8
,,	30—Church Reparation	12	13	3
Aug.	6—Sick and Poor	6	13	3
,,	6—Parochial Hall	4	1	6
,,	13—Church Expenses..	11	7	4
,,	20—Sunday Schools	13	9	0
,,	27—Church Expenses..	10	17	7
Sept.	3—Sick and Poor	8	4	1
,,	3—Parochial Hall	5	6	0
,,	10—Church Expenses..	12	11	9
,,	17—Curate Aid Fund	21	16	0
,,	24—Church Funds	36	6	8
,,	24—Indian Child	1	1	6
Oct.	1—Sick and Poor	6	7	9
,,	1—Orchestra Service	6	19	6
,,	1—Home Missions	4	11	0
,,	8—Church Expenses..	14	6	5
,,	15—Church Expenses..	15	17	6
,,	22—Church Missionary Society	27	0	0
,,	29—Church Reparation	15	16	10
Nov.	5—Widows and Orphans, Mansion House Fund ..	54	3	0
,,	12—Church Expenses..	15	17	2
,,	12—Church Lads' Brigade	1	7	3
,,	19—Diocesan Societies	16	11	7
,,	26—Church Expenses..	14	14	8
Dec.	3—Sick and Poor	14	2	0
,,	3—Orchestral Service	13	1	7
,,	10—Church Expenses..	13	1	7
,,	17—Curate Aid Fund	18	0	10
	Communion Alms	25	12	2

The Revs J. Bayfield. Clark.

The Vicarage.

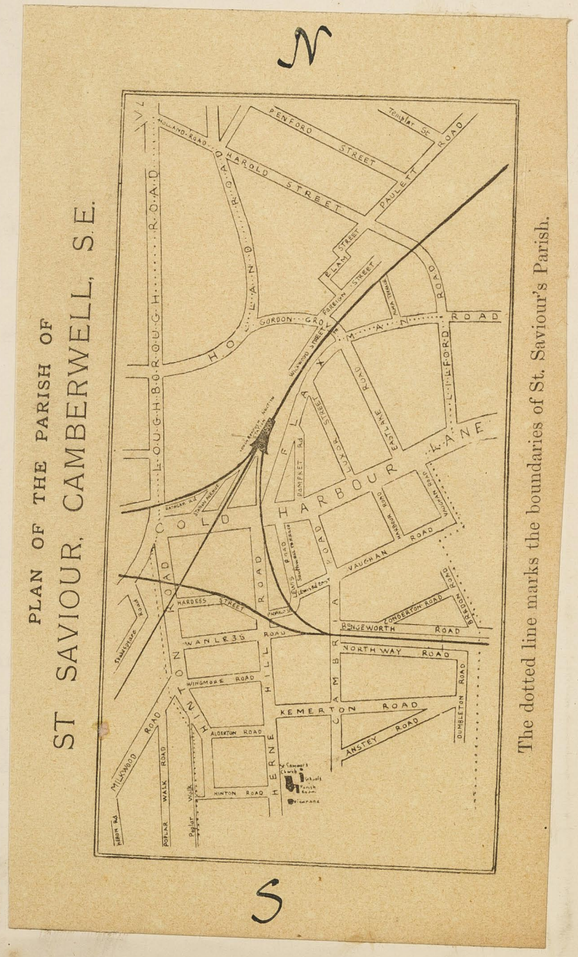
November 1. 1900. Dist 35. 35/4.11 J.H.S.

Interview with the Revs J. Bayfield Clark. M.A.
Vicar of Sts Saviours Herne Hill Road Camber-
-well. at the Vicarage. 65 Herne Hill Road.

Mr. Clark is a tall good-looking man of about 40
rather florid complexion with a short dark
beard & moustache, hair very thin above the
forehead. Rather a nervous loquacious man,
with a decided brogue whenever excited.
Has been here 9 years coming from Chelsea.

He lives in a vicarage standing in its own grounds
at the S.E end of the Herne Hill Road:
next to the Church, behind which are the
schools & parish room. A good garden be-
-hind the house. The house is rated at £68 &
supposed to be worth £75 a year. On the South
side of the vicarage is the paling of the field
belonging to Mrs Stedall, the mantle maker,
where he (stables) keeps his racehorses. Three large
pad

Character of the Parish



paddocks with stables at the S end: leading up to the backs of the houses on Denmark Hill in one of which Mr Stedall lives. These fields will close the south end of Herne Hill Road & make it a cul-de-sac. The Church & Schools are thus at the extreme South end of the parish. Nobody passes either naturally.

For parish boundaries see opposite page.

The best houses in the parish are those opposite the Church. Herne Hill Rd as a whole is pbd as map. Next best road is Loughborough Road, red in maps, but not so good on the East as on the west side. many lodgers. very few to single tenants. The poor streets are. Sanders, Wanless, Weigmore, Pomfret. Many bricklayers labourers: all depending on the state of the Building trade for their well-being. All these streets are purple in maps. exc Weigmore which is pink & is in fact slightly better than the rest. The rest of the parish is pink. Many own two or 3 houses bought through Building Societies & live in one of them. A Mrs Sanders & the Eccles

not

The Parishioners

Population (1891). 6,410.

No. Horses. 1,084.

-astical Commissioners are the ground landlords. The leases which were for 99 years are many of them running out - [this can only refer to houses in Coldharbour Lane].

Those who live in the parish are compositors, meat-salesmen, covent garden salesmen, signalmen, railway porters from Snow Hill & St Pauls, clerks Board School Teachers & west end shop assistants. Social condition tends to go down but not much: too conveniently situated: all night service of trains on the L.C.D.R. The parish never goes to sleep. The tired compositor like the Homeric shepherd meets the meat salesman going out as he returns. There are also a number of theatrical people either passengers in travelling companies or living here working in London. Marie Lloyd used to send her children to his schools but since a row with her drunken husband Mr Courtney who one day smashed all the windows of her house, has had to leave & came lately to him to say that she must withdraw her child

Their liberality

children from the school as she was going to live somewhere else. Nobody very poor or very vicious in the parish, no gaol birds. A good many living well below their income & others quite up to it. As I came in he opened a letter from a man living in Herne Hill Road whose wife was cleaning the steps as I passed: it enclosed £10 for Church expenses. "Their liberality is something to marvel at." Only this autumn another man who had lent £100 for the rebuilding of the organ & had been repaid, said to the Vicar that he had not missed the £100 at all & w^d be glad to spend it in adding some new stops.

The only factory in the parish is Nevills bakery employing 50 or 60.

Those who grow richer 'go up the Hill': ie they move to Brixton, Denmark, Tulse or Streatham Hills. Business so prosperous these last 2 years that he has just lost 10 families in this way.

Church capacity.

The Church holds 750.

Sunday services.

The congregation.

On Sundays. There is
Holy Communion Every Sunday. at 8.30 am. 18 comm.
1st & 3rd — 12.30 pm. 50 —.
2nd Sunday in month 8.15 " 25 —
~~The~~ 11. am. the church is about ⅔rds full
'I had rather not attempt to give you figures'
of the same in the Evening at 7 PM. more come
in the Evening in winter than in Summer, because
of the counter attraction in Summer of the
County Council bands in Brockwell Park &
Myatts fields.

The Congregation is mainly parochial. "Those are the
lines on which I work, but no London parish
can be strictly so: my church is at the extreme
S end of the parish in a cul de sac & hence it
follows that there is a another church near
to the greater number of my parishioners than
mine is. Nevertheless there is great local
attachment both to the Church & the place.
There is nothing particular to attract in the
way of preaching or service: just an ordinary
fair sermon, with a surpliced voluntary
choir

Church attendance

Buildings used.

Persons Employed.

choir. "Rather more music than I like personally but my predecessor started it & my people like it so I maintain it."
Enormous crowds come to the Harvest Festival & on the last day of the year. There is a genuine feeling for the Harvest Festival & "it is not as some say the same people who go round from Church to Church" for last Sunday all the neighbouring churches had their festival (not intentionally on the same day) & each was crammed: at St. Saviours he had chairs all down the aisles & still there was not room for all.
A good proportion of men come to the church about one to 3 women.
Very few come to the week day service: it wd be quite useless to have a daily service in church.
Parish Room behind church: Church & School also behind church.
Himself: Curate paid £165 (£20 from additional curates fund & £45 from himself) & Lay reader.
Social Agencies: The main features of St. Saviours work

Social & Educational.

Higher Grade National v Higher grade Board Schools.

Their Church Schools, Sunday Schools, Girls friendly Society & Church Lads brigade. Church Schools are for middle class girls & infants. Average daily attendance for 1899 was 234. Children pay 9d. per week. There is a great demand for this class of school all over London: but the LSB are hostile to them. Education is nowadays so expensive that we cd not pay the whole cost but we can manage a good proportion of it; the Government grant does the rest: "the people like to pay & it is only fair that they shd pay for the luxury of a higher education." Only the girls school is in this parish the Boys is in St. Mathews. "Lyulph Stanley in the hope of crushing us out has dumped down a most excellent Higher Grade Board school in Crawford schools: he has pressed us hard but failed in extinguishing us. Why? Because Board schools must take all classes & Crawford Street has to take the poor as well as the fairly comfortable. The better off dont like their

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Mixed schools.

Girls Friendly Society.

Their children having to sit next the very poor
& wd rather pay than send their children for
nothing & run this risk. As long as the poor
go to Crawford St. St Saviours is safe. But
the masters & Mistresses know this too &
make great difficulties in allowing poor chil-
-dren to enter saying that the child has not
passed his 1st standard sufficiently well or
that Lavatory accomodation is insufficient etc.
As a school Board manager he has had to en-
-quire into several cases of this sort.
Crawford St is a mixed school & Mr Clark objects
to mixed schools not for the girls sake so
much as for the boys. Both here & in Chelsea
where he was also manager of a mixed school
it has seemed to him that the boys lose
some of their independence of character when
mixed with girls.
Girls Friendly Society is of importance here where
all girls are expecting to make an indepen-
-ent livelihood: none go to service except 2 or 3
from poor streets such as Wanless & Hardess

but

Sunday schools.

Roncons coming to Church.

most expect to be P.T. school teachers or go into the post office or theatrical or shop assistant work. About 100 belong. of all ages from 14 upwards.

Sunday Schools. 150 boys come
210 girls "
220 infants

Bible classes - (ages between 15 & 21). girls 30 com
boys. 40 "

"I discourage those to come to the Day schools coming to Sunday school: some insist on coming but for the most part they are a poorer child who come whose parents go elsewhere or dont go to church at all. She thinks that the children of the fairly comfortable ought to get their Sunday religious instruction from their parents.

She is astonished by the number of children who come to school & for confirmation & also to church who say that their parents are nonconformists. 'I dare say you will find the same said by the roncons about the children who come to them ie that they are of church parents: that may

Visiting.

No nurse.

Church Lads Brigade.

may be, I only know about the other side. He has remonstrated with nonconformist parents in cases of confirmation & has been told by them that they like their children to think for themselves & dont to feel bound to join their chapel.

Visiting is done by the Vicar & by 3 sets of visitors who represent roughly the 3 classes who make up the parish - One set are called magazine distributors & go to all, selling 8740 magazines bound up with Home words, in the course of the year. The next visit the sick once a month & can go into the fairly comfortable houses. The next are the provident fund collectors who visit only the poor streets.

No nurse but sends when necessary to the Jubilee nurses Home next the Free Library in the Burton Rd near Camberwell Park.

Church Lads Brigade. very successful. "But depends for its success entirely on the personal influence of my curate". "It is the same everywhere, some can manage boys others cant: does not know in what it consists: Mr. Dabourg (the curate) has a French

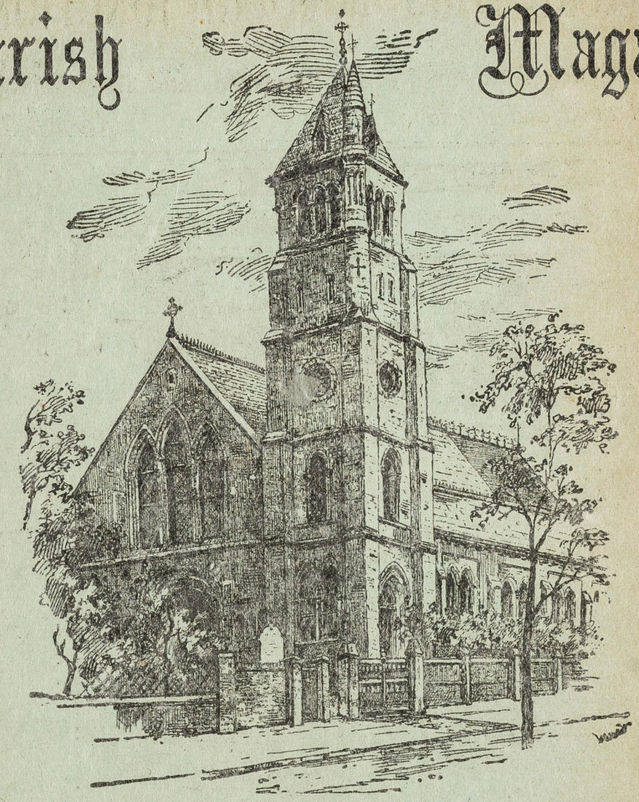
Relief.

Other influences.

SAINT SAVIOUR'S,

HERNE HILL ROAD,

Parish Magazine.



Clergy.

REV. J. BAYFIELD CLARK, M.A., *Vicar*, The Vicarage. | REV. A. JULES DUBOURG, M.A., *Curate*, 47, Herne Hil

Churchwardens.

Mr. G. FULLER, 14, Vaughan Road. | Mr. G. E. HAMMOND, 65, Hinton Road.

Applications for Sittings should be made to the Churchwardens.

Organist.
Mr. E. CARRICK.

Hon. Secretary and Treasurer of the Choir, Mr. R. ROBERTS, 17, Arodene Road, Brixton.

Middle Class School for Girls and Infants.
Head Mistress, Miss HIDE, School House, Herne Hill Road.
Treasurer, Mr. J. JEAKINS. Hon. Secretary, Rev. A. J. DUBOURG.

Verger.
Mr. E. KEENE, 50, Cambria Road.

St. Saviour's Magazine.
Hon. Secretary, Miss PRIESTLEY, 48, Vaughan Ro

Lay Reader.
Mr. CUTTING, 54, Herne Hill Road.

Services, Meetings, etc.—*Sundays.*

Divine Service at 11 a.m. and at 7 p.m.
Holy Communion every Sunday at 8.30 a.m.; 1st and 3rd Sunday after Morning Service; 2nd Sunday after Evening Service.
Children's Service last Sunday in month at 3.30 p.m.
Baptisms and Churchings, Sunday, 4.15 p.m.; Wednesday, 12 noon.

A Bible Class for Young Women (conducted by Mrs. Ni held in the Church Room at 3 p.m. Bible Classes for Y (conducted by Rev. A. J. Dubourg and by Mr. E. Carrick) Church Vestry at 3.15 p.m.
Sunday School, Morning, 10; Afternoon, 3.

THE LONDON SCHOOL OF ECONOMICS AND POLITICAL SCIENCE. HOUGHTON ST., ALDWYCH. LONDON, W.C.2

C. R. KNOTT,

..ESTIMATES FREE..

Upholsterer, Cabinet Maker, and French Polisher

KATTISCAR ROAD, LOUGHBOROUGH JUNCTION, S.W.

Furniture Re-upholstered Repaired, and Re-polished.

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C. PETTIT (Late Collett),

Fruiterer and Greengrocer,

Contractor for Household Removals

By Road or Rail.

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No Packing Required.

Work done from 1/3 per hour,

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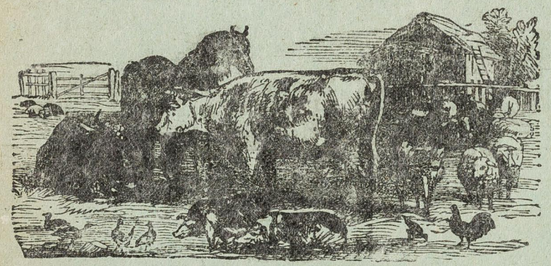
AT THE

Lowest Possible Charges.

ESTIMATES FREE. ORDERS BY POST RECEIVE PROMPT ATTENTION.

NOTE ADDRESS— **14, Hinton Road, Loughboro' Junction.**

HOLLAND FARM DAIRY.



R. KNIGHTS,

Cowkeeper and Dairyman,

9, COLDHARBOUR LANE, BRIXTON

(Late 161, Loughborough Road.)

lies Waited on Three Times Daily Country Eggs.
ecial Cows for Infants and Invalids. Ceylon Tea.
Agent for Nevill's Bread and Flour.

Devonshire and Dorset Butter. Mineral Waters Wholesale and Retail.

Clark- S. Saviour, Herne Hill Road 16.5

French name & is of French extraction, he is not ed much to look at, rather hunch backed, but can manage boys & they obey him. It helps over difficulty ages 14.

No relief is given except to sick & aged.

The number of boys is limited to 70: not that it need be but it is good policy to keep it rather smaller than the demand, makes outsiders more anxious to join & members more careful of their behaviour.

Other religious bodies.

Salvation Army at Loughborough hall do a small but earnest work; parade on Sundays & hold services at the North end of the Herne Hill road.

Also a mission for porters in the railway arches & London City missionary who finds very little to do he thinks, but gets 20 or 30 children to school on Sunday.

Cooperation: none: is on friendly terms with non-cons though he rarely sees them: he makes a point of visiting old Mrs Herschel (uncle of the Lord Chancellor Herschel) who used to be

porter

No interest in Borough Elections.

Drink

Clark - S. Saviours Herne Hill Road.

pastor of the Congregational chapel at the corner of Herne Hill Rd
was presided over by Mr Tongeau

Local Govt. To day was the election to the Borough
Council: St Saviours Schoolroom was a polling
place: nobody came while we were there
(about one oclock) the returning officer said that
he expected 25% of the 1000 voters to turn
up but that very few had come so far.

Drink. womens drinking increasing: Gaspar Cooper
a draper at the S.E corner of Flaxman Rd has
lately incorporated the wine licence of a shop
next door. One of his former Sunday school teachers
is employed at the bar: she gave up Sunday
teaching telling Mrs Clark she could not teach abstin-
-ence at the same time serve the children
she taught with drink. She said that women
after shopping went in to that dept for a
sandwich & glass of port. The other night
coming home he passed a woman with a
basket coming out of Corners. Two men
chaffed her as she passed & asked her what
she had inside: a bottle of milk she
said.

General questions.

said: 'Coomes milk I expect' was the retort.

Prostitution: no brothel that he knows of: wd be almost sure to know if there was one after all the experience he had had in Chelsea. "The sure test of a brothel is wheels". If he saw a han- -some in his parish in the evening he wd fol- -low it up. "In Chelsea there used to be a sort of freemason sign of having red blinds. But that has been given up since the police were so active in prosecuting."

Crime: none.

Thrift: middle class very thrifty poor not at all.

Health: good:

Housing: fair: ordinary 2 storied houses in Herne Hill Rd run at £30 a year: the better class at 65: clay soil which makes the Vicarage walls crack.

Amusements: Two theatres one at either end of the Coldharbour lane: bring travelling companies to the parish but not prostitutes as far as he knows.

For full annual report with a page (31) of figures

Clark - S. Saviour, Herne Hill Road.

interesting statistics: See below.
The Church. built of limestone: with ~~very fair~~ good glass windows at the East end given by a dissenter (Mr. Horace Marshall the newsvendor at a cost of £1000.

Parish of St. Saviour,

HERNE HILL ROAD, CAMBERWELL, S.E.

Ninth Annual Report,

WITH

STATEMENT OF ACCOUNTS,

1899-1900.

J. BAYFIELD CLARK, M.A., Vicar.

Clark - S. Saviour, Herne Hill Road. 169

interesting statistics: See below. good
The Church. built of limestone: with ~~very fair~~ glass windows
at the East end given by a dissenter (Mr. Horace Mar-
shall the newsvendor at a cost of £600.

Those who kindly contribute to our Parochial Funds and Charities may find it convenient to fill up and sign the form on the other side. When that is done will they be so good as to tear it off and return it, with the amount of the subscriptions to the

Rev. J. BAYFIELD CLARK,
St. Saviour's Vicarage,
65, Herne Hill Road,
S.E.

Receipts will be at once sent by the different Treasurers.

Parish of St. Saviour,

HERNE HILL ROAD,

CAMBERWELL, S.E.

POPULATION, 6,410. NUMBER OF HOUSES, 1,084.

(CENSUS OF 1891).

NINTH

Annual Report,

WITH

STATEMENT OF ACCOUNTS,

1899-1900,

BY THE

Rev. J. BAYFIELD CLARK, M.A., Vicar.

Clark - S. Saviour, Herne Hill Road.

169

interesting statistics: see below.

The Church. built of limestone: with ~~very fair~~ good glass window at the East end given by a dissenter (Mr. Horace Marshall the newsvendor at a cost of £600.

Clergy and Church Officers.

Vicar:

Rev. J. Bayfield Clark, M.A., St. Saviour's Vicarage.

Curate:

Rev. A. Jules Dubourg, M.A., 47, Herne Hill Road.

Churchwardens:

Mr. G. Fuller, 14, Vaughan Road.
Mr. G. Hammond, 65, Hinton Road.

Sidesmen:

Mr. Grey, Mr. Dean, Mr. Manning, Mr. Smith, Mr. Mather, Mr. Thomas.

Organist and Choir Master:

Mr. E. Carrick.

Lay Reader:

Mr. Cutting, 54, Herne Hill Road.

Verger:

Enos Keene, 50, Cambria Road.

Names of Subscribers.	Guild Relief Fund.	Sunday Schools.	Day Schools.	Choir Fund.	Magazine Fund.	General Purposes Fund.	Lay Reader Fund.	Church Lads' Brigade.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Smith, Mrs.	.....	.....	0 10 0	.....	.....	.....	.....	.....
Staines, Mr.	.....	.....	0 10 6	.....	.....	0 10 0	.....	0 10 0
Suffolk, Miss	.....	0 5 0	.....	.....	.....	.....	0 10 0	.....
Surridge, Mr.	.....	.....	0 10 0	.....	.....	.....	.....	0 5 0
Sunday School Teachers	0 3 0	.....	.....	.....	.....	.....	.....	.....
Thomas, Mr.	.....	0 4 6	.....	.....	.....	.....	.....	.....
Throssell, Miss	.....	0 4 5	.....	.....	.....	0 5 0	.....	.....
Towers, Miss	.....	.....	.....	.....	.....	1 1 0	.....	.....
Wells, Mr.	.....	.....	0 10 6	.....	.....	.....	.....	.....
Woodgate, Miss	.....	0 10 6	.....	.....	.....	.....	0 2 6	.....
Whittaker, Miss	.....	0 4 5	.....	.....	0 4 0	.....	.....	.....
Sums, under 2/-	.....	.....	.....	.....	.....	.....	.....	.....
Totals	13 13 2	19 3 6	9 10 6	4 10 6	1 10 6	31 17 6	10 9 6	15 0 0

Clergy and

—

Rev. J. Bayfield Cla

Rev. A. Jules Dubou

Chur

Mr. G. Fulle
Mr. G. Ham

S

Mr. Grey, Mr. Dean, Mr.
M

Organist

Mr.

La

Mr. Cutting

Enos Keen

Clark - S. Saviour, Herne Hill Road.

interesting statistics: see below.

The Church. built of limestone: with ~~very fair~~ good glass window at the East end given by a dissenter (Mr. Horace Marshall the newsvendor at a cost of £600.

St. Saviour's, Herne Hill Road, Parish Magazine.

CHURCH MUSIC FOR SEPTEMBER.

Sept. 2—12*th Sunday after Trinity.* Morning—Hymns, 4, 322. Evening—Hymns, 298, 520, 223.
„ 9—13*th Sunday after Trinity.* Morning—Hymns, 240, 7, 235. Evening—Hymns, 232, 245, 528.
„ 16—14*th Sunday after Trinity.* Morning—Hymns, 210, 308. Evening—Hymns, 296, 185, 228.
„ 23—15*th Sunday after Trinity.* Morning—Hymns, 200, 196, 276. Evening—Hymns, 215, 229, 193.
„ 30—16*th Sunday after Trinity.* Morning—Hymns, 3, 362, 214. Evening—Hymns, 295, 221, 477.

MEETINGS, ETC., ON WEEK-DAYS.

MONDAY.

Mothers' Meeting, Blanket and Provident Club, in Church Room, 2.30 to 4.30 p.m.

Provident Dispensary, 8 p.m., in Church Room.

TUESDAY.

G.F.S. in Church Room at 7 p.m.

Church Lads' Brigade, 8.30 p.m., in Artillery Drill Ground, except on Sept. 4th.

WEDNESDAY.

Baptisms and Churchings, 12 o'clock.

Band of Hope, in School Room, 7 p.m.

THURSDAY.

Evening Prayer with Sermon, 7.30 p.m., suspended during September.

Choir Practice, 8.15 p.m.

Church Lads' Brigade Band Practice, 8.30 p.m., in Artillery Drill Ground.

OFFERTORIES.

	£	s.	d.
July 22—Sunday School Fund ...	... 5	16	0
„ 29—Church Expenses ...	... 2	10	0
Aug. 5— „ „ ...	... 2	9	0
„ 12— „ „ ...	... 2	11	0
	£13	6	0

BAPTISMS.

July 22—Henry George, son of Henry Holmes and Gertrude Lilian Leah, 26, Foreign Street.
„ 29—Doris Mary, daughter of James and Clara Baxter, 58, Hinton Road.
„ 29—Arthur Robert, son of Herbert Albert and Henrietta Eliza Sycamore, 11, Wanless Road.
Aug. 8—Nellie May, daughter of Drew and Elizabeth Critchley, 50, Holland Road.
„ 8—Elsie Florence, daughter of Drew and Elizabeth Critchley, 50, Holland Road.
„ 12—Emily Elizabeth Lily, daughter of Robert Henry and Lily Edith Ford, 42, Hinton Road.
„ 12—Charlotte Agnes, daughter of William and Bessie Coombes, 9, Alderton Road.
„ 12—Henrietta, daughter of William and Bessie Coombes, 9, Alderton Road.
„ 12—Winifred Bessie, daughter of William and Bessie Coombes, 9, Alderton Road.
„ 12—Nellie, daughter of William and Bessie Coombes, 9, Alderton Road.
„ 12—Constance Evelyn, daughter of William and Bessie Coombes, 9, Alderton Road.

MARRIAGES.

July 22—George Samuel Zeiner de Werro and Florence Helen Williams.
„ 29—Ernest Victor Corti Filmer and Emma Johns.
Aug. 4—Harry George Watson and Nancy Reynolds.

HARVEST FESTIVAL.

It has been decided to hold the Harvest Thanksgiving Services at our Church on Thursday, October 11th, and Sunday, October 14th. There will be Special Preachers we hope, and as usual much care will be devoted by the Choir to the preparation of music suitable for the occasion. For some reasons a week or two earlier would be preferable, but it was found impossible to secure Special Preachers at so busy a time, and the later date gives the Choir more time for their rehearsals.

MOTHERS' MEETING.

As in former years no meetings have been held during the months of July and August. They will be resumed on Monday, September 3rd, at 2.30 p.m. Mrs. Nicholson and her fellow-workers will be glad to have a good attendance of mothers on that date, and to give a welcome to new members.

THE SCHOOLS.

By the time this Magazine will be in the hands of our readers, the Day Schools will have re-commenced work after the holidays. Meanwhile the buildings have been in the hands of the workmen for repairs and thorough cleaning, and a great improvement has been effected in their appearance. Whilst this has been going on a Service on Sunday afternoons for children has taken the place of the usual class lessons in the Sunday School. The Morning Sunday School has been held in the Church Room.

SUNDAY SCHOOL TREAT.

The annual Sunday School excursion took place on Monday, July 30th. This year the decision as to where it should be was made with perhaps less dis-

cussion of the merits of rival spots than on former occasions. It is very important for us to consider how much it costs to take our party down to the place selected. We found the Railway Companies have been putting up their Excursion fares this year. Cheam appeared to be about the only place where the fare remains the same. Accordingly, as we were well satisfied with our experience there last year, we allowed the circumstances we have mentioned to decide for us the question as to where we should go.

The children assembled in the Schools, and after prayer were formed up and marched to East Brixton Station, whence, after a little waiting, our special train took us to Cheam.

Cheam has not the advantage enjoyed by Ashtead and Epsom Downs of the railway bringing us right up to the spot. There is a little distance to be traversed first. However, it is not great enough to be any serious disadvantage, and within a quarter of an hour after the arrival of the train, all had reached Cheam Park.

We will associate this place with fine weather. Last year we had a brilliantly bright day. This year the forecast of the weather in the newspapers prophesied showers, but we were pleased to find they failed to put in an appearance. Many farmers in the country would have been glad of them, but they are very unwelcome at a Sunday School Treat.

The means of amusement were those that we are used to on these occasions. Some of the boys played cricket. There were roundabouts and swings. A novel feature at Cheam is a funny little contrivance, which is dignified with the name of switch-back railway (tobogganning slide would be nearer the mark). This was extensively patronised, especially by the boys. There were no donkeys, and there was an absence of vehicles for taking drives. Many, chiefly of the elder members of our party took nice walks along the country roads, and in the grounds of Nonesuch House, which are open to the public, and many explored the village and visited the Church, which is interesting.

The luncheon for the grown-up people and their tea and the children's, were partaken of in marquees, and were found satisfactory.

After the children's tea, Mr. Dean started races for coppers and scrambles, and then the teachers commenced calling over their rolls previous to departure. There was the usual hunt after those who were spending the final moments in buying flowers to take back with them, but at last all were collected together, and we started home, getting back to East Brixton a little after 9 p.m., without any accidents.

The numbers present were about 300 children and about 75 adults. Both figures are rather below the average. One reason for the falling off can be given. There were hardly any this year from the Young Men's Bible Class. This was due to the fact that the Church Lads' Brigade Camp commenced on the Wednesday following. Some of the boys who were going could not get off work; others who could have gone to the Treat did not, from fear of spending there the pocket money they wanted to save for Camp, and others who were not going to Camp did not go to the Treat because their friends were not going. We have not the faintest idea why the number of adults should have fallen off this year.

On Sunday, July 22nd, the annual collections were held in St. Saviour's Church on behalf of the Sunday School Fund. There were special sermons both at the Morning and at the Evening Service. At the former the preacher was the Rev. R. Appleton, Vicar of St. George's, Camberwell; and at the latter, the Rev. H. Woffindin, Vicar of Holy Trinity, Tulse Hill. The collections amounted to £5 16s. This is not as large a sum as we have sometimes had for the Fund, but it is 3s. more than the amount received last year, which is so far satisfactory.

BAND OF HOPE.

The Summer Treat of St. Saviour's Band of Hope took place on Saturday afternoon, June 22nd. We were in some doubt as to our being able to conduct it as formerly. The programme for the last two or three years has been to have Tea in the Church Room or in the Vicarage Garden, and then to adjourn to a field close by for games. Mrs. Simmonds, who for many years had kindly lent her field for the purpose, was taken ill and died shortly before the time for the Treat. We felt we could hardly expect under these sad circumstances to have the use of the field this year. Her family, however, thinking it would have been her wish that the children should not lose their day's pleasure, most kindly and readily gave us the usual permission.

The boys and girls came to the Church Room for Tea about 3.30 p.m., and about an hour later went to the field. There had been rain the night before, and the morning had been dull and a little threatening. However, the weather held up all right, and though the grass was a little wet, the children enjoyed themselves. We fixed up some extempore swings on the trees, there were balls and skipping-ropes in plenty to play with, and a set of cricket things kindly lent by the Ivanhoe Club for the boys to have a game. We also, according to custom, had races, and a distribution of sweets to finish up. Probably owing to the weather, the numbers were rather below the average.

The meetings which have been suspended during July and August will start again on Wednesday, September 5th, at 7 p.m.

CHURCH LADS' BRIGADE.

This month we give an account of how the detachment from our Company got on at Camp this year. In several ways there were differences from the Camps of the two previous years.

Firstly, it was a Battalion Camp instead of a Regimental that we went to. The question of whether a large or a small Camp is the better is one much debated amongst those practically interested in C.L.B. work. Many Companies have a little Camp all to themselves, and when these Company Camps are well organised, they are unquestionably successful, and very popular both with officers and boys. Only a very strong Company, however, could work such a Camp satisfactorily. The Battalion Camp is an attempt to combine the advantages of a Company Camp with giving Companies, not strong enough to have one of their own, the opportunity of sending their lads to Camp. From our experience this year we are personally strongly in favour of the Battalion Camp. There was a spirit of friendliness and comradeship amongst officers and boys that we do not believe would have been possible in a big Camp. The discipline was far better than in our last two Camps, though this year the boys had a good deal to try their tempers. We were able to look after them better, and we were able to feed them splendidly. They had nothing to put up with this year as regards the quality of their food or its cooking. They could not have had it better at home. We hope there will always be a Battalion Camp for our boys to go to.

We sent a stronger detachment. Nine boys went in our first year, thirteen in our second; this year we had twenty-two. Eighteen went on Wednesday, August 1st, and the other four followed on the Saturday after. Thus the majority had ten days instead of a week only. Two Companies had gone down on the previous Saturday, and had pitched the tents and got things ready for the remaining detachments.

Our railway station was Gunton. The field where we camped is about two and a half miles from it; about a mile from the little village of Gimingham, two and a half from Mundesley, and about five from Cromer. The soil is gravel, upon which the rain made hardly any impression at all. Drinking water was obtained from a cottage well some 200 yards away. Washing water from a stream four fields off. Fetching the water to fill our tanks each day was the only punishment employed in this Camp. We are happy to say that there were occasions when boys had to be detailed for this duty without having deserved it.

The weather was terrible. We had one day that was perfectly fine; that was the day on which we went home! On our first Friday night we had the gale. Several of the officers were up all night straining every nerve to keep the tents standing. They saved all the lads' tents, except two. Three of the officers' tents went over, and likewise the Orderly Room Tent. It was impossible, however, to keep out the rain, and the bedding of all and kits of many of the lads were drenched. At the first lull in the rain next morning we marched the lads to a barn close by (where we kept them till after breakfast next morning). We had the laundry at the farm fitted up as an hospital, where we looked after the delicate boys, and dried the very wet ones. On Sunday we had a Church Parade at Gimingham, and in the afternoon got the Camp to rights again. We were intending to have a Drumhead Service in the evening, but the rain prevented it. On the following night we had another gale in which the Mess Marquee collapsed, smashing tables and benches, and scattering crockery far and wide. Still part of most days was fine. The lads, spite of all, managed to enjoy themselves, made the best of things, and took all disagreeables in a cheerful and philosophical spirit.

The daily routine was as follows:—Reveille, 6 a.m.; Physical Drill (and two biscuits), 6.15; Washing Parade, at the stream, 6.45; Breakfast, 8; Tent Inspection, 9.45; C.O.'s Parade, 10.15, weather permitting (it only permitted three times); Dinner, 12.30; Tea, 5 p.m.; Guard Mounting, 7.45; Tattoo, when the Band played, weather permitting; Supper, 8.30; Lights Out, 9.45. Four times we managed to get to the sea, about 2½ miles away, and had glorious bathes. On our last Friday we marched out to Mundesley, and had tea on the beach. That evening was beautifully fine, and we had a sing-song. On the next day we struck Camp, and all arrived home safely, no one, we are most thankful to say, any the worse for his experience of a very wet Camp.

There were several Competitions, in which our boys did extremely well. There were two Tent Competitions, one for Companies A and B, the other for C, G I, and our own. In these prizes were offered for the Tidiness of the Tent, and the smartness with which the bedding, etc., was arranged. The tent occupied by Stenner, A. and E. Drapper, Huggins, Talbot, Killingback, and Underwood came second in our Competition. Our other tents were also good, only a few points below this one. A Cup was offered to be held by the Company furnishing the best guard. B and G Companies tied for the Cup with 33 points out of a possible 35. Our guard, consisting of Edwards, Suffield, Stenner, A. Drapper, Huggins, Houghton and Spurgin came next with 32 points. And there was a Tent-Striking Competition, four boys being told off to each Tent. Stenner, A. Drapper, Huggins, and Talbot got the first prize in this. All our boys behaved admirably, and may claim to have got St. Saviour's Company a good name for smartness and discipline. The following is an extract from a letter from one of the Staff-officers who has now left London: "Everybody at Camp was much struck by your Company, and I think you are much to be congratulated. I shall hear of you in Liverpool as holding a first place always in the Battalion, and you all richly deserve it." We know there is plenty of room for improvement, but if officers, N.C.O.s, and privates will all do their best, there is no reason why St. Saviour's should not be as good a Company as any in South London.

LOUGHBOROUGH JUNCTION TEA EXCHANGE

FOR CHOICE

TEA AND COFFEES.

Proprietor - - F. E. GUNTRIP.

Well-known City Blend Tea, 2/-. F.E.G. Exchange Blend, a Speciality Tea, 1/8.
Pure Robust Blend Tea, 1/6. India and Ceylon, 1/4.

Agent for Mazawattee Teas.

FRESH ROASTED COFFEE, 1/-, 1/4, 1/6 & 1/8.

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A complete Cookery Book and Household Guide for moderate and small incomes, containing over 600 tested recipes for soups, fish, joints, poultry, sweets (hot and cold), pickles, sauces, preserves, breakfast and invalid dishes, etc., etc. Household Hints, Foods in Season, etc., etc.

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MESSRS. E. & I. DUNN

UNDERTAKERS

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ESTABLISHED 1820

ESTABLISHED 1820

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CREMATION ARRANGED.

OFFICE & WORKS

79, HIGH ST PECKHAM &
6, HIGH ST DENMARK HILL.

CAMBERWELL.

St. Saviour's, Herne Hill Road, Parish Magazine.

CHURCH MUSIC FOR NOVEMBER.

Te Deum, Smart in F.; Magnificat and Nunc Dimittis, Bunnett in F.

Nov. 4—21*st Sunday after Trinity*. Morning—Hymns, 267, 321. Evening—Anthem, "The Radiant Morn" (Woodward); Hymns, 185, 31.

„ 11—22*nd Sunday after Trinity*. Morning—Hymns, 214, 220, 233. Evening—Hymns, 290, 479, 537.

„ 18—23*rd Sunday after Trinity*. Morning—Hymns, 165, 585. Evening—Anthem, "O taste and see" (Goss); Hymns, 12, 231

„ 25—24*th Sunday after Trinity*. Morning—Hymns, 34, 202, 547. Evening—Anthem—"Blessed are they that dwell" (Tours), Hymns, 12, 477.

MEETINGS, ETC., ON WEEK-DAYS.

MONDAY.

Mothers' Meeting, Blanket and Provident Club, in Church Room, 2.30 to 4.30 p.m.

Provident Dispensary, 8 p.m., in Church Room.

TUESDAY.

G.F.S. in Church Room at 7 p.m.

Church Lads' Brigade, 8.30 p.m., in Artillery Drill Ground.

WEDNESDAY.

Baptisms and Churchings, 12 o'clock.

Band of Hope, in School Room, 7 p.m.

Sunday School Teachers' Meeting at 8.30 p.m.

THURSDAY.

Evening Prayer with Sermon, 7.30 p.m.

Choir Practice, 8.15 p.m.

Church Lads' Brigade Band Practice, 8.30 p.m., Artillery Drill Ground.

Nov. 1—*All Saints' Day*. Holy Communion at 8 a.m.

„ 29—Half-yearly Meeting of Confirmation Candidates Tea at 6.45. Service at 8 p.m.

FRIDAY.

Church Lads' Brigade Club in Church Room, 8 to 10 p.m.

OFFERTORIES.

		£	s.	d.
Sept. 23	—Church Expenses	2	15	0
„ 30	—„ „	2	7	0
Oct. 7	—„ „	3	1	0
„ 11	—Thankofferings (Harvest Fest.)	1	14	0
„ 14	—„ „ „	10	8	0
		£20	5	0

BAPTISMS.

Sept. 19—Daisy Ada, daughter of James Robert and Ellen Amelia Carstairs, 18, Wanless Road.

„ 19—Mabel Amy, daughter of James Robert and Ellen Amelia Carstairs, 18, Wanless Road.

Sept. 19—Queenie Ellen, daughter of James Robert and Ellen Amelia Carstairs, 18, Wanless Road.

„ 19—Dorothy Mary, daughter of James Robert and Ellen Amelia Carstairs, 18, Wanless Road.

„ 23—Herbert, son of Malcolm Clifton and Eliza Marshall, of Bleak House, Belmont Road, Maidenhead.

„ 23—Arthur George, son of Robert Thomas and Mary Catlin, 16, Hardess Street.

„ 30—Charles Samuel, son of William and Ellen Rosa Heal, 1, Northway Road.

„ 30—Charles Ernest Leonard, son of Richard Henry and Alice Ellen Stratford, 18, Cambria Road.

„ 30—Amy Elizabeth, daughter of George and Annie Bigg, 277, Shakespeare Road.

„ 30—Annie Cecil, daughter of George and Annie Bigg, 277, Shakespeare Road.

Oct. 5—Ernest James, son of Ernest James and Ellen Cassell, 35, Northway Road (private baptism).

„ 7—Florence Violet Rosetta, daughter of Thomas and Ellen Bloomfield, 12, Kemerton Road.

„ 7—Mabel Leonora Ida, daughter of Herbert and Mabel Matilda Kidgell, 33, Cambria Road.

„ 7—Adeline Gladys, daughter of Richard and Mary Ann Ough, 34, Northway Road.

„ 7—Leonard George Frederick, son of George Frederick and Ellen Frances Gwin, 12, Luxor Street.

„ 14—John Francis, son of Charles Thomas and Mary Grounsell, 40, Foreign Street.

MARRIAGES.

Sept. 22—Robert Vernon Close Skeet and Edith Annie Hancock.

„ 23—William James Church and Eliza Clarke.

„ 25—Charles John Corner and Emma Rosina Lydia Reed.

PEW RENTS AND SITTINGS.

The Churchwardens give notice that they propose to attend in the Church Room, adjoining the Church, on Thursday evenings, November 1st and 8th, from 8.15 to 9 o'clock, for the purpose of receiving Pew Rents, letting Sittings, and receiving subscriptions to the Day and Sunday Schools. They take this opportunity of reminding the congregation that the Pew Rents are for the maintenance of the Clergy, and a statement of this account is published in the Parish Annual Report (page 39). Sittings are let at various prices, and the rent can be paid half-yearly or according to arrangement.

CONFIRMATION CANDIDATES.

The half-yearly gathering of those who have been prepared for Confirmation at this Church during the last nine years, is to take place on Thursday, November 29th. There will be a tea at 6 45 in the Church Room, and Service at eight o'clock in the Church. Rev. T. Turner, of St. Saviour's, Fitzroy Square, is to be the preacher.

It is hoped that invitations will reach all those who have been prepared here, but if, by any accident, some should not receive a letter from the Vicar, will they kindly take this notice as an invitation?

ADVERTISEMENTS.

We would remind those who advertise in this Magazine, and others who may wish to insert advertisements for 1901, that all arrangements with regard to the advertisements are made in the month of November. The spaces are let by the year, and all payments have to be made in advance.

New advertisers are requested to send a post-card to the Vicarage, Herne Hill Road, saying that they would be glad to know further details.

THE SCHOOLS.

Last month it was announced in the Magazine that an Aske Scholarship had been gained by one of the girls in the School, and now this month there are more School honours to record.

The result of the prize scheme examination of the Rochester Diocesan Board of Education has lately been announced. This is an examination in which a certain number of boys and girls of every school in the Rochester Diocese may compete.

Sixteen was the number of girls that were allowed to compete from this school, and four prizes only could be obtained. Subject to the above conditions, the rule is that all who are placed in the first class receive prizes, and those in the second class certificates. The result was that all sixteen passed, and eleven were placed in the first class.

The Bishop of Rochester gives a prize to the boy or girl who comes out head of the list. This year the prize is gained by a girl in our School, *Margaret Gilby*.

A few years ago our School obtained the Bishop's prize, when Ethel Jones came out top of the list, but never before have so many girls been placed in the first class.

The total number of candidates who were selected throughout the whole Diocese to enter for the competition amounted to 715. Out of these, 203 were placed in the first class. From our School sixteen only were allowed to compete, and *eleven* of these obtained first classes. This shows, perhaps even more than obtaining the Bishop's prize, how remarkably well the School has done. In honour of such an event the School was given a half-holiday. Probably Miss Hide and the teachers who have prepared the girls for the examination deserve the most praise. They take infinite pains and trouble, and they have now been rewarded by the wonderful success of the School.

The following are the names and classes obtained:—

CAMBERWELL, ST. SAVIOUR'S (GIRLS).

1st Class.	*2nd Class.*
Gilby, Margaret*	Allaway, Edith
Fraser, Marie	Brewer, Mabel
Large, Elsie	Brooks, Nora
Gerhold, Rose	Marriott, Jessie
Page, Violet	Smith, Lottie
Gilby, Dorothy	
Plummer, Ethel	
Harris, Edith	
Compton, Florence	
Boddington, Lily	
Bruggemeyer, Louie	(5 prizes)

*Bishop's Prize.

The school is only entitled to take four Diocesan prizes, but, as Margaret Gilby receives the Bishop's prize, then the four next will be given the Diocesan prizes.

The six others in the 1st class will receive prizes from the School Managers.

During the quarter from July 1st to September 30th the following children have not been absent from school:—

Mabel Brewer (3)	Elsie Bates (2)
Elsie Large (1)	Alice Reynolds (3
Doris Godfrey (2)	Amelia Drapper (1)
Edith Harris (2)	Rose Simons
Violet Page	Annie Terry (1)
Bertha Friedel (2)	E. Illingsworth
Florence Cary (2)	Milly Bruggemeyer (3)
Bessie Hudgell	M Coothall
Ethel Lake (1)	Dora Brown (3)
Emma Perry	Emily Furness (1)
Elsie Field (2)	H. Bobsin
Nellie Bruggemeyer (1)	Alan Mather (2)
Grace House (3)	M. Bathurst (1)
Daisy Powlesland (3)	Fred Powlesland (3)
Annie Troake (1)	D. Bobsin
Adelaide Friedel (3)	Daisy Simons (1)
Elsie Warner (1)	

The number after the child's name denotes the quarters that the child has not been absent during the school year, so that Mabel Brewer, Grace House, Daisy Powlesland, Adelaide Friedel, Alice Reynolds, Dora Brown, Fred Powlesland, and Milly Bruggemeyer have not been away for a single lesson for the last twelve months.

Milly Bruggemeyer was not absent all the year before. The Annual Prize Distribution will take place in the month of December.

SUNDAY SCHOOL TEACHERS' MEETING.

In connection with the Teachers' Bible Reading, an address will be given by Mr. Thomas on a "Teacher's Sunday School Experiences" on Wednesday, November 7th, and on November 28th Mr. E. Carrick will lecture on "Church Music." Both meetings begin at 8.30 p.m., and will be held in the Church Room. Members of the Congregation and others will [illegible]

Publisher, 8, 9, and 10, Johnson's Court, Fleet St., E.C.

ALL SAINTS' DAY.

Last year on November 1st the Holy Communion was administered in the Church, to which Service all teachers who are or have been in any way connected with our Day School were specially invited. A wish has been expressed that this may become an annual service. The Holy Communion will be administered on All Saints' Day (November 1st) at 8 a.m., when it is hoped that many teachers of the school, both present and past, will be present.

There will be a Children's Service on Friday morning, November 2nd, at 9.30. On account of November 1st having been fixed as the day of polling for the new Municipal Councils, it is unfortunately impossible to have this Service on All Saints' Day.

SCHOOL BOARD ELECTION.

The election of the new School Board for London takes place on November 29th. It is most important, from all points of view, who are chosen to guide and direct the education given in the Board Schools of London.

The Vicar has not yet had any kind of intimation who are coming forward as candidates. He has made some enquiries, but can get little information. As the election will take place before the next Magazine comes out, this is the only opportunity there will be of alluding to the matter.

Men are wanted on the School Board who really understand something about education and take a keen interest in the subject. There are plenty of such people in London, who are quite ready to come forward and take up the work, but on account of the enormous area and population of the School Board Divisions they cannot stand without some organization to put forward their candidature. Unfortunately the only organizations in existence are the political ones, and they naturally are only used for party purposes. Few independent candidates have any chance unless they are willing to follow tamely the leaders of the Moderate or Progressive parties. It is hoped that these huge School Board Divisions like West Lambeth, which stretches from Lambeth Palace to the Crystal Palace, and from Camberwell Green to Putney Heath, will soon be divided into areas of the size of the Parliamentary and County Council Divisions. Until that time comes, independent candidates have little chance of being returned as members of the School Board.

As the Vicar has not received the name of a single candidate who may be coming forward, he is in a difficulty in stating his views about any who may be mentioned.

He understands that Canon Allen Edwards will seek re-election, but he has not heard the name of any other *good* Moderate candidate. If none are forthcoming, then there is nothing for it for those who do not wish to support the Progressive leaders but to give all their six votes to him. This is, of course, most unsatisfactory. If some good independent candidate should at the last moment come forward, who is willing to support earnestly the present system of giving religious instruction in the Schools, then the Vicar thinks that it might be well to give him some help.

The Vicar strongly feels that the present system of imparting religious instruction should not be abolished or tampered with. It may not be, and is not perfect, but no one has yet proposed another system which he considers at all likely to work more smoothly or be of more real [illegible] to the children.

From the Vicar's point of view this is the first consideration in supporting a candidate. After that, the opinions of the best men on the two sides very nearly meet, and there is not much to choose between them but the mere party men on both sides are a long way apart.

THE HARVEST FESTIVAL.

The Thanksgiving Services for the harvest were held on Thursday evening, October 11th, and the following Sunday.

The Church on these occasions was beautifully decorated, and the music, which had been carefully prepared, was well sung by the choir, so that the service was full of brightness. The special preachers were the Rev. H. V. Cowell and the Rev. F. E. White, Vicar of St. Stephen's, Dulwich.

The ladies worked hard to beautify the Church with the large contributions of flowers and fruit that were so kindly sent by the congregation.

In the chancel Mrs. Fletcher and Miss Murre decorated the choir stalls, and for Sunday the Misses Lake renewed them with gold and white chrysanthemums.

The altar rails were prettily done by Miss Suffolk and Mrs. Cutting with coloured leaves and barley and bunches of grapes hanging from them.

The east end windows had plants of fern, and a large white cross made by Miss Priestley.

The pulpit was effectively arranged by Mrs. and Miss Gaze, Miss Dean and Mrs. Thomas.

The font was nicely decorated by the Misses Huggins.

The windows were full of choice vegetables, flowers, and fruit, and were undertaken by the Misses Manning, Miss Harding, Miss Heard, and Miss Whittaker.

On the Lectern was a large cross, the gift of Mr. Hammond.

For many years Mr. Bungay has sent up a large number of plants for the Harvest Festival, and they always add considerably to the beauty of the decorations of the Church.

The offertories amounted to £12 2s. They were given to the Church Expenses Fund.

TheWardens' Church Expenses Account is very low, and more money was required to carry out repairs.

The Vicar preached on the Sunday morning and afternoon, and the Rev. F. E. White in the evening, when the Church was very crowded.

(*To be continued.*)

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Pure Robust Blend Tea, 1 6. India and Ceylon, 1/4.

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Of all Newsvendors, or post free, 7½d.

Report of interview with the Rev. James Roe, ~~xiuxx~~ Incumbent of S. Catherine's, Loughborough Park, at his residence, 171 New Park Road. (E.A.) Nov.2.00.

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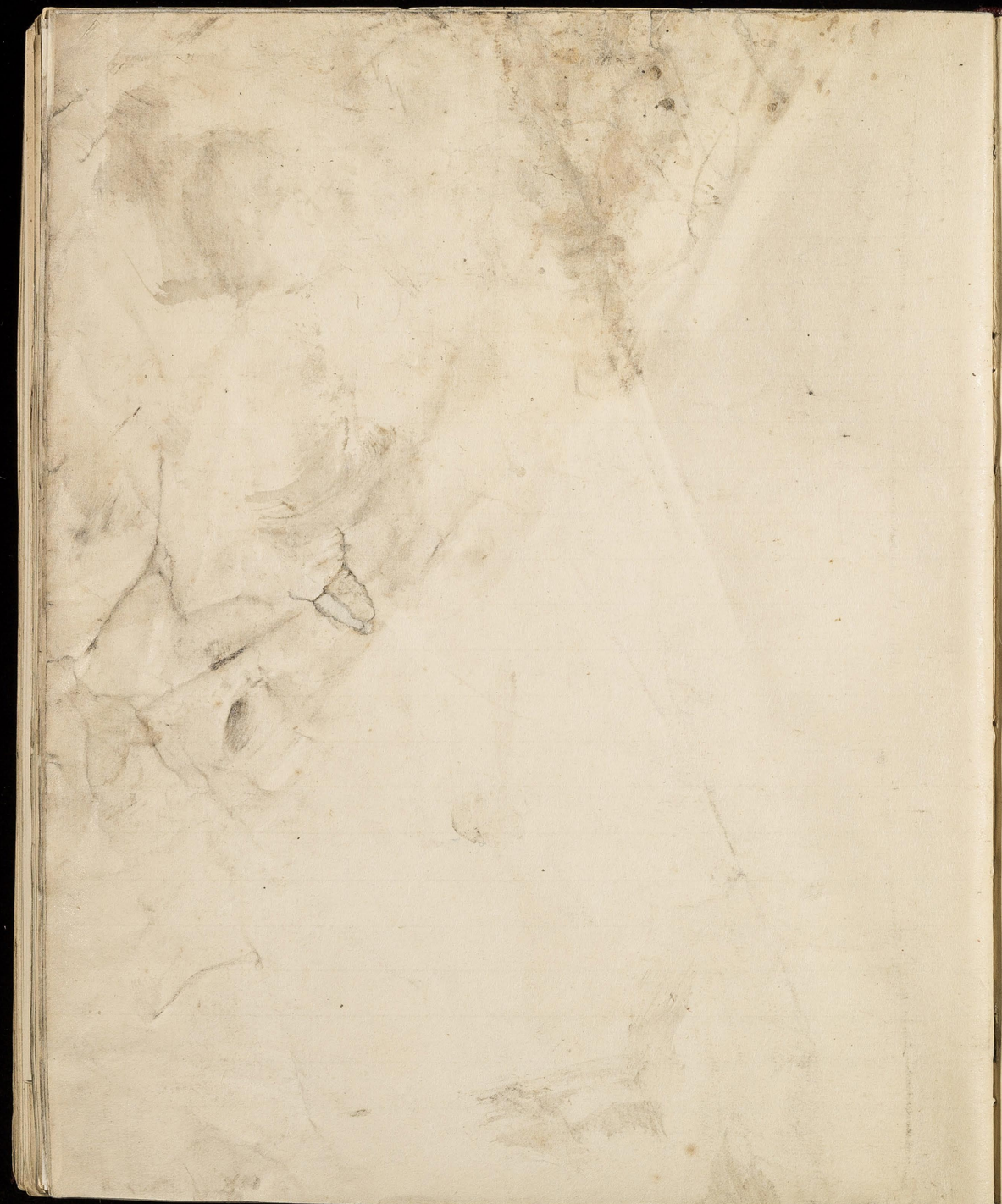
In the flesh Mr. Roe lives some twenty minutes' walk away from his parish; in the spirit a good deal farther, I fancy. He has been here for twenty years, and would be willing to go to-morrow, but "on my own terms". It was a little diffuclt to get at the real facts of the situation, but it appears that the estate belongs to the Ecclesiastical ~~Parishioners~~ Commissioners; there is an endowment; there is a site available for the erection of a permanant church, the only obstacle remaining being a tenant who still occupies a small dwelling, pays no rent, but is not given notice to quit. At first I thought that Mr. Roe was anxious that this step should be taken, and that he was looking forward to the time when they would have a permanent church, instead of the iron building th t still does duty. But, quite late in the interview, he became more confidential; said that since he came at least two churches had been built in the neighbourhood; that these were half empty; that it was no longer a church-going, but a "cycle age" and that "church-going was going out of fashion"; that it would, in his opinion, be waste of money to build a church in S. Catherine's, but that the parish ought to be abolished, and thrown back into the



one out of which it was carved; and that, furthermore, the day has passed for me to begin building churches, with all the rough-and-tumble of raising funds and the other worries involved. "I wrote to the Bishop last week, telling him my views", and he had added, either to the Bishop or to the patrons, that he was willing to resign if his views with regard to the future of the parish were not acquiesced in, and it was desired to push forward the building. "But, on my own terms". What those terms are he did not say, but they would doubtless include his retention of the whole or a considerable part of the stipend.(Instead of a church he advocates building a good parish hall.)

The enunciator of these opinions is an Irishman, some 60 years of age; tall; with shaven upper lip; good features; silky beard, and well-groomed wavy hair. A little proud of himself perhaps, probably a very pleasant companion to those who did not rub him up the wrong way and did not chide him for his lack of strenuousness; and, I supoose, that so far as his parish is concerned he must be lazy. He lives in a comfortable house, as stated, some twenty minutes walk from the parish, with a large garden and pleasnat lawn behind. He is married, and the pair appear to be gently stepping down the hill together, making, I

Roe - B Catherine

should conclude, an episcopal "difficulty".

The parish is made up of the triangle entirely surrounded by railway lines, and lying to the west of Milkwood Road. The population is about 4,000, and it is sometimes called "clerkland". There are, however, a considerable number of artisans and mechanics; many washerwomen; and, now, an increasing number of people of shady character. The "convenience" of Brixton, and the all-night service of trams were again mentioned. Summerlayton Road is getting an unsavoury bad name, and there are many queer people also in Geneva Road. Some are prostitutes, and some are kept women. He described a call he had made at a house to which new people had come, and his reception by a lady, pretty, charming and clever; had been everywhere, and talked admirablyxx; "I could have stayed thewhole day". But, even while there he had his doubts asto the propriety of the household, and discovered afterwards that his pleasant companion was a kept woman. But if he had known at the time he could have done, and said nothing. He would have been afraid of blackmail, or a threatened charge of indecent assault. "There was a servant in the house, but a ring would have brought her up, and we may be fairly certain that she would have backed up her mistress. And where should I have been?" Poor Mr. Roe! He mentioned

SERVICES, MEETINGS, ETC.

SUNDAY, at 11 a.m., 7 p.m.
3.30 p.m. (Children).

Litany on Friday, at 11 a.m.

HOLY COMMUNION.

First Sunday, after Morning Service.
Third Sunday, at 8.15 a.m.

BAPTISMS.

Second Sunday, at 3.30 p.m.

CHURCHINGS.

After any Service, and Fridays, at 11 a.m.

LENDING LIBRARY.

Open on Sundays, at 4 p.m. Librarians, Mr. A. Jenks and Mr. H. R. Larkins.

MOTHERS' MEETING.

On Tuesdays, 2.30 to 4.30 p.m.

MISSIONARY ASSOCIATION.

Hon. Sec., Miss Flower.

GIRLS' FRIENDLY SOCIETY.

Hon. Sec., Miss Wood.

Meeting every Tuesday evening, from 7 to 8.30.

SHOE AND BLANKET CLUB.

On Monday, from 4 to 4.30 p.m.

ST. CATHERINE'S CHOIR.

Practice is held on Wednesday and Friday evenings, at 7 p.m.

St. Catherine's Choir Cricket Club *Secretary*, A. Fitzgerald.

CHILDREN'S SERVICE AND LENDING LIBRARY.

Special attention is called to the Children's Service, which is held on Sunday afternoons, at St. Catherine's, at 3.30, and to the large and varied stock of books which are served out free by the two librarians, in the vestry, after the service.

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the case of a clerical neighbour who, in Bishop Thorold's time had got into difficulties of this kind, and, although not to blame, "The Bishop would not let him stay even in the Diocese". Mr. Roe considers that episcopal action was not fair, but he does not fail to remeber the case, and it has made the same kind of impression on his mind, as has that of Endacott on that of the police.

It is needless to say that the church here is not a centre of great activity, and the modest list on the cover of the Magazine was referred to as "giving a resume of what goes on".

There is no building but the iron church, which holds 4.500 people. The congregations were put at 70 to 80 both morning and evening, and the people were described as of that "genteel" sort that "cannot put fourpence in the offertory". There is no Sunday School, but "some children come" to the afternoon service for them. This he does not take, leaving it to his assistant curate.

He does not consider that there is much poverty, and there is certainly not much given away. He regretted the discontinuance of a Provident Club, that used to be held in a room that is no longer at his disposal. "It was excellent; one of the best organizations it is possible to have. People get into difficulty; want half a sovereign; very well, there it is of their own, and they

Roe- S. Catherine

don't come to you"!

He values the work of his deaconess, who has been with him for some years. She knows everybody, and people that want her know where to find her, and when they find her she knows how to deal with them, for she is a trained worker. And tasks of this kind require skilled knowledge. He professed to have no patience with district visitors: "licensed impertinences" I call them; tactless, indiscreet"

I saw Mr. Roe an hour or so after seeing Mr. Stanley the Unitarian minister, and no greater contrast could well be imagined. As a Christian minister there is no doubt as to who would have to be put on the lower platform, but, in spite of the apparent anomalousness of Mr. Roe's position as the incumbent of a London parish, he is probably more honest than the average, and thus perhaps does little harm, for he lets you see that he is ~~xxxxxxxx~~ knows that his position is rather absurd.

Report of interview with the Rev. M.R.Allnutt, 35
Vicar of S. Jude's, East Brixton, at the Vicarage. 7-21
(E.A.) Nov.1.00.

Mr. Allnutt has been at S. Jude's for six years; is a man of about 40; burly; well-meaning; married; mediocre. In dealing with individuals his influence would be good and healthy, but he is not an able man. He had written out answers to our questions on the form, and these, with the conversation, are incorporated in the following report.

His parishioners are "partly city Suburban, but chiefly artisan and labouring class". The best-off people are connected with Smithfield Meat-market, mostly as salesmen.The social trend is distinctly downwards, and the financial difficulties of the parish are increasing. "I expect that we shall have to come to the position of one that has to be supported by a wealthier district". But, meanwhile, they are "betwixt and between" and, although by way of getting poor, are not really poor for the most part, and are certainly not recognised as requiring much help. Population is increasing,owing to greater congestion, the families per house tending constantly to augment in numbers. Mr. Allnutt's general views on social questions have but little value, and his bases of comparison are slender. It is worth noting, however, that he considers "overcrowding to be the

Allnutt - S. Jude

worst evil and to account for most of the distress, and much of the diffciculty of the parish". The present population is something like 7,000. One of the great influencies bringing people into the district is its increasing convenience, the all-night service of trams being important in this connexion.

The staff is small, consisting only of the Vicar and one curate. In addition, there are about 20 district visitors, and 25 Sunday School teachers. It is getting harder to get voluntary workers. There is no endowment, and diminishing pew-rents and the ~~increasing~~ less well-to-do class of people will eventually land the parish in considerable difficulties, on the scores alike of finance and of personal service.

The BUILDINGS include the large church, holding 1100, and a parish room, in Railton Road, holding 400. There are also school-rooms, with a day-school for girls and infants.

The Sunday congregations, both morning and evening, he put at from 6 to 700, a somewhat poorer class coming in the evening. The Easter communicants numbered between 3 and 400, and, although he was vague in his figures, some such number may be taken as the total of the communicating members of his parish. The regular communicants may be put at between 50 and 100. The total number of ~~xx~~ acts

Meetings for Workers, etc.

MOTHERS' MEETINGS.
Every Monday and Wednesday at 2.15.

SLATE CLUBS.
Monday Evenings, at 7 p.m., in the Parochial Hall.

DISTRICT VISITORS' MEETING
Tuesday, September 4th, at 7 p.m., at the Vicarage.

BIBLE CLASS FOR WOMEN.
September 6th and 20th.

LADIES' WORKING PARTY.
September 14th and 28th.

YOUNG WOMEN'S UNION AND GIRLS' FRIENDLY SOCIETY.
Every Monday, 7.30 to 9 30.

COMMUNICANTS' UNION
September 12th, in Church.

YOUNG MEN'S UNION.
Discontinued in September.

YOUNG WOMENS' GUILD.
September 21st, at 7.30 p.m.

BIBLE CLASS FOR YOUNG WOMEN.
Every Sunday, at 3.30, in the Vestry.

VICARAGE BIBLE CLASSES.
Every Sunday, 2.45 juniors ; 3.30 seniors.

MEN'S CONFERENCE, ST. JUDE'S PAROCHIAL HALL.
Discontinued till October.

CHORAL SOCIETY.
Discontinued till October.

CHURCH LADS' BRIGADE
Parades on Wednesday evenings, at 8.30.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.
SENIOR BRANCH.
Not held in September

BAND OF HOPE.
September 12th, and every Wednesday.

CHILDREN'S SCRIPTURE UNION.
September 5th.

TEACHERS' MEETINGS.
September 11th, and every Wednesday at 8.45.

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of communion is declining, but the proportion of poor is on the increase. Mission services that used to be held in the parish hall were not successful, and the 1 curate, who is just leaving, was rather a failure here, clever man though he was. The services are at the moment in abeyance.

The SOCIAL AGENCIES include an "excellent mothers' meeting"; Men's and Women's Sick Clubs, with 200 and 100 members respectively, and several other things of the ordinary kind as enumerated in the extract from the magazine.

There are 400 children in the day schools, which are"excellent" there are"also good Board Schools".

There is "visiting of sick by the clergy, and general visiting by district visitors". 2000 copies of the Magazine are printed every month, and all are given away, no attempt being made, it appears, to sell them. They get some return from the advertisements, but the Magazine is regarded as the great medium for advertising the church in the parish.

They used to have a parish nurse, but now make use of the district nurses. CHARITABLE RELIEF amounts to about £70, "expended for helping needy cases under the heads of: coal, meat, grocery, medical, fresh air fund, and money grants." They have a relief committee,

Allnutt - S. Jude

and are "in alliance with the C.O.S."

The Nonconformists of the parish are Primitive Methodists and Wesleyans, described as "active, with apparently the same experience as ourselves". There is "no definite understanding with the Chapels, but such would be welcomed in general care for the poor of the district". But Mr. Allnutt appeared to think that jealousy would ruin any attempt at systematic co-operation.

The POLICE are described as being "always attentive to all represenations." Drink is "very prevalent among all classes", including the well-to-do salesmen, among whom drinking a good deal may be regarded as a social habit. Women too take a great deal, the poorer in the public houses; others at their own homes.

Prostitution is certainly on the increase, and the number of shady people who are coming in to the parish. A house just in front of the church, in the Dulwich Road, is suspect, and, generally, there is "great need for the formation of a local vigilance committee". The accessibility of the district was again mentioned in this connexion, it being so easy for women to get up to London and back, at any hour they like, in the night.

There is "a good deal of wife desertion", but crime is "not particularly noticeable". The barred street to the west of Regent St. was said to be "the worst bit".

Allnutt- S. Jude.

(5)

'As to THRIFT Mr. A. said, like a good many others, there is "room for vast improvement". He is a moderate evangelical, and, although not a narrow man is a good deal distressed at the amount of Sunday cycling that g goes on, even among the most respectable people, and t "where you would least expect it." He gave an almost pathetic picture of one of his own seat-holders who takes his daughters out from time to time. How, he asked, on any Sunday when he does not wish to cycle, can this parentbring any pressure to bear on his children, should he wish to go to church, and they not wish to? Sunday cycling may be regarded as a general trouble, but one more special to S. Jude's is the opening of Brockwell Park, and the Sunday playing of the County Council band. In the summer, and especially on summer evenings, large numbers of people are brought into the neighbourhood, and the traffic, the omnibusses, and the people give a general air of unrest and of un-sabbatic calm to the parish that is very disturbing. The band remains, perhaps, the special difficulty, for not only is it there but it is placed within earshot of the church. Mr. A. has written to complain, and to ask if the stand cannot be moved further away, but is told that it is a quarter of a mile away, and that any change is impossible. He is finding a harder task than ever to keep his young lads

Allnutt - S. Jude.

in the Sunday School, and, as stated, on summer evenings, or at any rate on those evenings when the wind carries the music towards them("what they call music; very trashy stuff, I find it") they have to go on putting up with the disturbance of the unwelcome strains. "Imagine the position" he said,in all seriousness and inviting a sympathy that I readily gave,"when ~~xxxxxxxxxxxxx~~ we have been singing "When I survey the wondrous Cross" to hear them playing "Wait till the clouds roll by"!!

The enlargement of the public park will cause that magnificent estate to be handed down as a rich heirloom to posterity. But it would be a matter for deep regret if, while such ample provision has been made for the physical well-being and enjoyment of the dwellers in this part of South London, the spiritual requirements of the district were to be neglected, and the connection between the original Brockwell Park and St. Jude's were to be forgotten. May we not appeal, therefore, to those who have been instrumental in obtaining a boon of a greatly enlarged public park to supplement the good work they have, as we may feel assured, so successfully achieved, to aid us in promoting the welfare of St. Jude's parish, that the souls, as well as the bodies, of the people may prosper and be in health?

* * * *

It should be pointed out that as a parish we are undoubtedly greatly the losers of the carrying out of the scheme. A new residential district, with a class of houses erected in it to meet modern requirements, would have secured for us the continuance in our midst of many helpers, who are now leaving us to find more convenient residences elsewhere. Help from without will, therefore, be more than ever necessary if our parochial institutions are to be maintained. It must not be forgotten that we have more poor people to care for, more children to educate, more calls for charitable effort, while we have a large church with its services to keep in order. A very real need for immediate help exists, which the Churchwardens and the treasurers of our school fund, and other parochial funds are only too cognisant of. The large sums of money raised during the past four or five years for necessary alterations to the Parochial Hall, and the restoration of the church have rendered it impossible for us to provide, as we might otherwise have done, for the current expenses, though every effort has been made to enable us to do so. A few generous donations to the Vicar and Churchwardens from friends interested in the welfare of the parish would be a very great assistance at the present time.

Report of interview with the Rev. W.H.Parsons, ~~xirs~~ 35
at his residence 21 Beechdale Road, Brixton Hill. (E.A. 10
Nov.2.00. 6-19

Mr. Parsons is the first vicar of a new parish, S. Matthias I think, that has just been formed. The area was taken from three adjoining parishes, but nearly all the houses are modern, as well as the ecclesiastical district. It lies to the east of Brixton Hill, with Josephine Avenue, as the northern, and Upper Tulse Hill as the southern boundary line. The population is about 6000, the great majority of whom are clerks and others engaged in the City. The exceptions are principally tram-men and gardeners etc. who, with their families, account for some 1000 of the people. There are a few widows living in the district, but practically~~xmx~~ no poverty. Respectability appears to be the prevailing characteristic of the people, both of the upper and the lower grades.

In this somewhat virgin soil, Mr. Parsons has been set to dig, but as he only began to work in March, he has not very much to tell. A few small things have just been started. Nothing, not even a card of the services, has yet been printed, and the Sunday School is still a project for the future. But still Mr. Parsons professes himself as hopeful; says that the people are helpful and friendly, and in a dull stodgy way, he is

Parsons- S. Matthias. 199

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probably making headway.

His church holds 800, and he is getting a "chiefly" middle-class congregation together, between 2 and 300 in the morning, and "better", from 4 to 500, in the evening.

The workers so far include the Vicar, a curate, and about 12 district visitors.

Mr. Parsons is himself a man of about 35, with a dark complexion; moustache; average height; poor forehead; good voice, deep and powerful, but nothing else personally attractive about him. He looked as though he had foreign blood in him, and, if so, it should be southern, but he had none of the ~~foreignness~~ southerner's vivacity. The gift of the living i in the hands of evangelical trustees, and Mr. Parsons described himslef as of this school, adding that the services were made bright and musical. He was formerly a curate at S. James' Hatcham, once a centre of advanced ritualism, and now sending forth a Parsons, of whom I incline to think rather poorly. He seemed to lack both cultivation and charm, and the stamp of the man and of his connexions was reflected in the room in which we ~~x~~ talked, where bad taste ruled supreme.

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Report of interview with the Rev. Walter Horne, Vicar of S. Saviour's, Brixton Hill. (E.A.). Nov. 6.00.5

Mr. Horne is a mild and good man; rather reedy in stature, rather weak in manner; was born in Brixton, and has lived nearly all his life in South London. Perhaps a somewhat limited experience makes itself felt in the man. He did not talk as though he had been very well educated, but he has the virtue of earnestness and the quality of diffidence strongly developed. He has much of a woman's nature, without its charm, and eight out of nine of his congregation, it may be noted, he thinks belong to the gentler sex. He is about 40 years of age, and has been in the parish for three.

The Parish is, socially, on the down-grade, and the population is increasing, in sympathy with this decline: more people are tending to pack themselves in the single house. The total he now puts at nearly 9000. The only well-to-do people are those living on Brixton Hill, and as these houses fall vacant a poorer class of occupier comes. In the "red" streets the proportion of houses in which lodgers are taken is steadily increasing. Speaking generally, the parish contains various grades of the middle class from the well-to-do merchant to the poor clerk, and labourers. There are very few artisans or mechanics. The labourers are largely carmen, and, in the streets lying off the Cornwall

(2)

Road, there are a good many men employed at the Water-works. He spoke well of these streets, composed of little well-built houses. He greatly preferred both the dwellings and the occupants to those found in Glenelg Road and some of the adjacent streets. Here the houses are larger, three-storied, and occupied by two, often three, families. The building here is not good, and "a good set of occupants seems never to have been secured". But there is nothing much the matter with this or with any other part of the parish, which may roughly be described as respectable. It is not a drinking neighbourhood, even in the poorer streets. By far the greater number of all the men work in London.

There is a curate, who with a lay reader and the Vicar comprises the staff. In addition there are numerous District Visitors and Sunday Schbol teachers, as shown in the Report.

For BUILDINGS they have the Church (860); a Mission Hall and a Parish Room.

A list of SERVICES and SOCIAL AGENCIES is given in the Report.

Congregations on Sunday are good, being put at 800 in the morning, and 900 in the evening. Those who come

in the evening are almost a distinct congregation, being poorer, than those who come in the monning, though not poor. The evening congregation includes many young men and women. There is a service at night at the Mission Hall, to which some 70 or 80 come. These represent the poor that the church is able to attract.

There are two Sunday Schools, with 120 boys; 220 girls and 100 infants on the registers, and an aggregate average attendance of about 360.

Mr. Horne is very keen about Temperance, but the response that he meets with is discouraging. But, as he said, it is not a drunken parish.

VISITING is fairly thorough, For NURSING the Jubilee nurses are sent to, although they are so busy and can sometimes spare so little time that Mr. Horne is think ing about getting a parish nurse.

Relief is very largely in the hands of the District Visitors, who report to the Vicar what they have done. Tickets are used. The Vicar claimed that great care was used, even too much "and I have sometimes to urge my visitors to give". Howver, it does not come to very much -- about £32 according to the last account. The Visitors collect subscriptions for a Provident Fund, as well

well as relieve, and collections and relief are all thrown into one account (see p.23). The result is a jumble, and the Vicar agreed that the Provident Fund was not worked in the best possible way. The rule by which a penny in the shilling is given for all sums up to ten shillings that have been left in for a year has little to be said for it, and this Mr. Horne was inclined to admit. In addition to the Visitors' Fund, the Vicar administers some £30 at his own discretion.(see p.24.)

Of OTHER AGENCIES he mentioned a Wesleyan Mission in Lyham Road, and the small Baptist Chapel in Cornwall Road. The former is the more active. He is on friendly with these. In addition, there is the Salvation Army, also in Cornwall Road; not doing much, he thinks.

The Roman Catholics are close by. A certain number of their own people come to live in the neighbourhood of the church, but there is no proselytising. Asked if the priests were active, Mr. H. thought not very, and, from a conversation with one of the R.Cs. some 15 months ago had got the impression that Father Van Borne was not very popular. Why he did not know, but did not think it that politically he was in disfavour through being a Dutchman. There is a beautiful R.C. church at Streatham which is the favourite centre. (When I saw Father Van Dorne he seemed to me a man who might have a

Horne - S. Saviour, Brixton Hill. 209

an uncertain temper.)

Like many other good men, Mr. Horne angles for men, and catches few: his baits of temperance meet-ings, Men's Clubs, Bible classes etc. admitted, are not very successful, but he mentioned them when I asked what his channels of approach were. "What does appeal?" I asked, and he replied with a smile "If I can do them a good turn". "In a way" he added "I am always glad if I can get a man ill; it is then that you can make him feel that you really do care for him, and are anxious to be a friend". Having got through the crust of a man's nature, I asked what the next step would be with a man who hadn't 'got religion", and Mr. H. said that he should point out "the danger". "What danger?" I asked, and he replied "To his moral life here, and to the life to come". Perhaps Mr. Horne becomes minatory on these occasions, if the moment be propitious, but talking in his own house with me he seemed a good, earnest, diffident man, with not over much backbone.

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ADDRESS

TO THE

Congregation and Parishioners

OF

St. Saviour's, Brixton Hill,

WITH

A REPORT

OF THE

PAROCHIAL CHARITIES.

"To do good and to communicate forget not: for with such sacrifices God is well pleased."—HEBREWS xiii. 16.

EASTER, 1900.

211

211

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OF

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WITH

A REPORT

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PAROCHIAL CHARITIES.

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EASTER, 1900.

W. C. EDMONDS,
PRINTER, 420 BRIXTON ROAD,
LONDON, S.W.

St. Saviour's Church,

BRIXTON HILL, S.W.

Clergy:

REV. WALTER HORNE, M.A., The Vicarage, 2, Lambert Road.
REV. H. F. B. COMPSTON, M.A., 11, Helix Gardens.

Churchwardens:

MR. F. J. CORBIN, 16, St. Saviour's Road.
DR. DUKES ASHLEY, 134, Brixton Hill.

Sidesmen:

MR. W. T. ATKINS.
,, W. H. BARTON.
,, B. F. BODDY.
,, EDWARD CHANNING.
MR. R. S. CHAPMAN.
,, R. J. JOHNS.
,, A. G. H. SARGENT.
,, E. UNDERWOOD.

Organist and Choirmaster:

MR. J. H. OLDING, F.G.O., A.C.O., 61, Lambert Road.

Lay Reader:

MR. H. COOK, 18, Rosebery Road.

Verger:

MR. MITCHELL, 47, Sudbourne Road.

List of Services, &c.

Sunday Services.—11 a.m. and 7 p.m.

Children's Services.—Second Sunday in the month, 3.30 p.m. Every Sunday at the Parochial Room, 11 a.m. and 7 p.m.

Holy Communion.—First and Third Sundays, after Morning Service; Second and Fourth Sundays, 8.30 a.m.; Third Sunday, after Evening Service. Saints' Days, 7.30 a.m.

Morning Prayer.—Wednesday, 12 noon.

Evening Prayer and Sermon.—Wednesdays, 7.30 p.m. Saints' Days, 5 p.m.

Baptisms and Churchings.—First Sunday, 4 p.m.; Second Sunday, 4.15 p.m.; Wednesday, 12 noon.

Sunday School.—Girls and Infants, Parochial Room, Vicary Street, 3.15 p.m.; Boys, The Institute, 104, Cornwall Road, 3.15 p.m.

Bible Class for Lads.—The Institute, 3.30 p.m.

Bible Class for Young Women.—Sunday, in the Vestry, 3.45 p.m.

Bible Class for Youths.—Sunday, in the Vestry, 3 p.m.

Communicants' Meeting.—Third Saturday in the month, at the Vestry, 8 p.m.

Devotional Meeting.—First Saturday in the month, at the Vestry, 8 p.m.

Mothers' Meeting.—Monday, 2-4 p.m., at the Parochial Room, Vicary Street.

Temperance Meeting.—First and Third Mondays, 8 p.m., Parochial Room.

Band of Hope.—Thursday, 6.45 p.m., Parochial Room.

C.M. Gleaners' Union.—Second Thursday, 8 p.m., Vestry.

Sowers' Band.—Saturday, 3 p.m., Iron Room.

All Notices of Banns of Marriage and Weddings should be given to the Verger, 47, Sudbourne Road.

St. Saviour's, Brixton Hill.

There are 900 sittings in this Church, half of which are free and unappropriated.

Application for Rented Seats should be made to the Churchwardens, or to the Verger, after any of the services.

The Scale of Rents has been arranged with a view to meet the requirements of all the members of the Congregation, and sittings may be obtained at prices varying from 30/- down to 10/- a year.

Pew Rents are payable half-yearly, in advance, at Lady Day and Michaelmas.

The Parish of St. Saviour's, Brixton Hill, includes the following Roads and Streets:—

Brixton Hill West, from Hayter Road to Cornwall Road.
Brixton Hill East, from Josephine Avenue to Beechdale Road.

St. Saviour's Road.
Lambert Road.
Josephine Avenue, 60-70.
Bonham Road, except 2-14.
Branksome Road, except 1-17
Haycroft Road.
Winterwell Road.
Winslade Road.
Hayter Road, except 2-34.
Sudbourne Road, 2-34.
Acre Lane, 91-153
Lyham Road East (from Acre Lane to Cornwall Road).
Strathleven Road.
Kildoran Road.
Mauleverer Road.
Trent Road.
Torrens Road.
Horsford Road.
Cornwall Road, 2-152.
Bartley Street.
Tregenna Street.
Vicary Street.
Allington Street.
Prague Street.
Milstead Street.
Ellerslie Road.
Brandon Road.
Vidal Road.
Comrie Road.
Mandrell Road.

Total 32

District Visiting Society.

Secretary and Treasurer - - - - MR. R. S. CHAPMAN.

VISITORS	ADDRESS	DISTRICTS.
Miss FALLOWFIELD..	—, Brixton Hill	Bartley Street, East
Miss CHAPMAN	26, Hayter Road	Bartley Street, West
Mrs. HIND..	44, Lambert Road ..	Tregenna Street, East
Mrs. WILMOT	29, Winterwell Road ..	Tregenna Street, West
Miss WADHAM	16, Chryssell Road ..	Vicary Street, East
Mrs. HASELFOOT ..	171, Tulse Hill	Vicary Street, West
Mrs. KING..	57, Leander Road ..	Allington St., East, 2-20
Miss RUSSELL		Allington St., East, 22-40
Miss HAWLEY	4, Lambert Road.. ..	Allington Street, West
Mrs. BODDY	7, Winslade Road ..	Prague Street, East
Mrs. TROTTER	60, Narbonne Avenue..	Prague Street, West
Miss CORBIN	16, St. Saviour's Road..	Milstead Street, East
Miss NEWSAM	24, Josephine Avenue..	Milstead Street, West
Mrs. HODGSON	45, Horsford Avenue ..	Brandon Road, 2-22
Mrs. TITE	40, Beechdale Road ..	Brandon Road, 24-66
Mrs. MORRIS	120, Brixton Hill.. ..	Brandon Road, 68-86
Miss HORNE	12, Josephine Avenue..	Brandon Road, 88-118
Mrs. MOORE	—, Josephine Avenue..	Brandon Road, 120-138
Mrs. MOORE	—, Josephine Avenue..	Brandon Road, 39-53
Miss E. JONES	49, Lambert Road	Cornwall Road, 38-102
Mrs. UNDERWOOD ..	36, Lambert Road	
Miss HENDERSON ..	24, Josephine Avenue..	Cornwall Road, 130-138
Mrs. SPRINGFIELD ..	15, Lambert Road ..	Ellerslie Road, 2-38
Miss MAY HART ..	38, Lambert Road ..	Ellerslie Road, 1-33
Mrs. MARTIN	34, Lambert Road ..	Ellerslie Road, 33-77
Miss FOLKARD	9, Brixton Hill	Branksome Road, 2-26
Mrs. BARTON	26, Arodene Road ..	Branksome Road, 28-50
		Branksome Road, 52-88
Mrs. COMPSTON ..	11, Helix Gardens ..	Mauleverer Road
Miss MOORE	—, Josephine Avenue..	Mauleverer Road
Mrs. WILDBORE ..	96, Branksome Road ..	Comrie Road
Mrs. NICHOLSON ..	45, Amesbury Avenue	Strathleven Road
Mrs. COULSON ..	113, Stormont Road, Clapham Common	Mandrell Road

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Sunday School Teachers.

Total 41

BOYS' SCHOOL.

Superintendent - - - - - - Mr. COLLIS.
Secretary - - - - - - - - Mr. W. GOUNDRY.

Teachers:

Miss Boddy.	Mr. A. Collis.	Mr. J. Goundry.
,, H. M. Boddy.	,, Cook.	Miss J. Goundry.
Mr. Bryant.	Miss Corbin.	Mr. Underwood.
Miss Challis.	Mr. Coulson.	,, Young.
Mr. Challis.	,, A. E. Goundry.	

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GIRLS' SCHOOL.

Superintendent - - - - - Mrs. HORNE.

Teachers:

Miss Binsted.	Miss Havart.	Miss Orfeur.
,, E. Challis.	,, Henderson.	,, Pollard.
,, Corbin.	,, Jones.	Mrs. Robson.
,, D. Corbin.	,, Mitchell.	Miss Russell.
,, Fitch.	,, Morgan.	,, Tapson.
,, Goundry.	,, F. Morgan.	,, Underwood.
,, Harland.	,, Moore.	,, Wright.

22

INFANTS' SCHOOL.

Superintendent - - - - - Mrs. WHITCOMBE.

Assistants:

Miss G. Challis. | Miss Horne.

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Choir.

MEN.

Mr. W. Challis.	Mr. H. Quittenden.	Mr. H. W. Holly.
,, H. Havart.	,, F. Quittenden.	,, F. Orfeur.
,, W. A. Strong.	,, H. B. Denham.	,, S. Nicholson.
,, H. Wood.	,, A. G. Collis.	,, C. W. Ryder.
,, A. L. Leleux.	,, W. R. Totham.	,, A. Rickarby.

BOYS.

Robertson, W.	Steyne, H.	Gardiner, F.
Robertson, L.	Shakespeare, G.	Everest, B.
Robbins, —	Reading, F.	Everest, F.
Llewellyn, H. B.	Scates, A.	Kirk, B.
Frostick, G.	Serjeant, L.	

ADDRESS.

Easter, 1900.

My dear Friends,—

God's work stands the wear of time. This thought should keep us from fretting over our failures, and from entertaining misgivings as to the permanent results of labour faithfully carried on in the name of the Lord. In reviewing the past, it is not our business, as the servants of Christ, to be tabulating results so much as to examine the spirit in which the work has been done. It matters not whether we have been set to dig out the foundation, or happen to have been among those who bring forth the head-stones with shoutings. We are builders all the same. Judge nothing before the time. And yet we need encouragement, and we want to be assured that God is with us, and is graciously vouchsafing His blessing. And, indeed, there has been much during the past year to assure us that, whilst Paul has been planting, Apollos watering, God has been giving the increase. This increase has not been in the size of our congregations; our Sunday attendances have not been quite so satisfactory, partly owing to the amount of sickness prevalent during the winter. The increase has been in, what is far more important, the number of our Communicants, our Baptisms, our Confirmation Candidates, and our Offertories.

The following statistics cannot but afford us encouragement:—

	1897-98.	1898-99.	1899-00.
Baptisms	131 ..	168 ..	188
Acts of Communion	3,114 ..	3,662 ..	3,944
Offertories	£491 7s. ..	£609 14s. ..	£632

These are certainly marks of progress, not rapid or striking, but steady and satisfactory, assuring us, if assurance we needed, that our work has not been in vain in the Lord. We sometimes think that our week-day congregations have improved—certainly during Lent the attendances were cheering. There seems also a greater readiness to take part in the work of the Church, and interesting testimonies have been received from time to time of messages from the pulpit having led to the awakening of the careless, the reclaiming of backsliders, and the encouragement of the weary and sorrowing. For all this we give hearty praise to Almighty God, on whom we would learn to place our absolute dependence. There is, however, much that should lead us to searchings of heart, to a re-examination of our methods of working, and to more earnest and persevering prayer. The cold indifference of some, the half-heartedness of others, the worldliness of many Christian professors, the lack of self-denial, the increasing disregard of the Lord's Day—these things are a loud call to those who love the Lord to be more faithful in witnessing, more zealous in service, more watchful for opportunities, more anxious in seeking and claiming the power of the Holy Ghost.

We trust that many will welcome the announcement that we have asked the Rev. E. J. Kennedy, Vicar of St. James', Hatcham, to conduct a Mission in our Church next February. We believe that this, under the blessing of God, may stir up His servants to more whole-hearted consecration, and bring into the fold many who are now as sheep without a shepherd, and whose lives are uncheered by the consciousness of Divine love.

I am truly thankful for our band of earnest workers, and for the spirit of harmony and goodwill that has prevailed among us. I have been ably and loyally supported by my dear colleague, the Rev. H. F. B. Compston, and I know that you share with me a hearty appreciation of his services. The Churchwardens, too, have contributed so much to the lightening of our burdens, and by their sympathy and counsel have been most helpful. The Sidesmen are all deeply interested in the progress of our Church work, and most cheerfully respond to any call that is made upon them. The gentlemen who have undertaken to welcome strangers at the doors, and assist in the seating of the congregation, are affording valuable assistance. Mr. Cook, our Scripture Reader, and the District Visitors continue to work amongst the poor as satisfactorily as in past years; unfortunately, sickness and death robbed us of seven of our lady visitors; amongst those who were called to their rest was Miss Goy, who has laboured in the parish for about twenty years. All the vacancies have been filled up, I am thankful to say, but I should be glad if our band of visitors could be increased to forty.

Our Sunday Schools have a satisfactory report to give. The staff of teachers is as strong as ever, and there have been but few changes. Mr. Dubbins, who was so admirably filling the post of Superintendent in the Boys' School, left the neighbourhood a few weeks ago, and thus had to resign his position; his successor is Mr. E. R. Collis, who has acted in a like capacity in another Sunday School, and whom we gladly welcome. We certainly

ought not to worry about the future when we note how graciously God supplies our needs as they arise. Mrs. Horne continues to superintend the Girls' School, and Mrs. Whitcombe the Infants' School. Mr. Cook's Lantern Services on Sunday evenings at the Parochial Room have attracted a large number of young people, who have thus been taught Bible truths and incidents through the eye as well as the ear. The Vicar continues his Bible Class for Youths in the Vestry, although the numbers have not been very encouraging; Miss Pariss her Young Women's Bible Class; Mr. Underwood a Class for Boys, in the Institute, on Sunday evenings at 6; and Mr. Ward a Service for Young Men at 7.

The Mothers' Meetings have been held on Monday afternoons with varying success, under the management of Mrs. Horne, assisted by Miss Smith, Miss Horne, and Miss Wilson. A long, happy day was spent at Hastings last summer by those who attend these meetings.

Some practical Temperance work has been accomplished during the winter season, but it becomes more and more difficult to attract those who are most wanted to the fortnightly gatherings. The Band of Hope, although it has suffered the loss of Miss Nellie Hart, as Secretary, has had unusually large meetings, and is in a healthy condition.

Most thankfully do we note evidences of an increasing interest in Foreign Missions. The offertories after the Annual Sermons showed an improvement, the missionary boxes have brought in a larger amount, and a Sale of Work, held in December, added £20 to the coffers of the C.M.S., in addition to £15 for our Parochial funds. The Gleaners' Union, too, has enlarged its membership, and the attendance at the meetings has been generally satisfactory; Miss Henderson has been cheered by observing an increase in the membership of her Sowers' Band, which has contributed four guineas to Foreign Missions; the Juvenile Working Party, under the care of Miss Hart, has met on Saturday afternoons, but the members are not showing sufficient interest to justify its existence.

The Working Men's Club, which was opened at the Institute in Cornwall Road, has proved disappointing; the membership was never large, although several attractions were offered, and all agreed that the Hall was cheery and comfortable. At Christmas it was decided to close it, as the expense of carrying it on was not justified with so small a membership.

The Slate Club, however, continues to prosper; several sick members were relieved out of its funds during the winter, and the dividend paid to each in December amounted to £1 4s. 4d.

Thrift has also been encouraged by the Penny Bank, for which Miss Horne is responsible. It has received during the year, £158, from about 250 depositors, being an increase of £58 on last year's amount.

The Provident Fund, of which Mr. Chapman is Secretary and Treasurer, and the District Visitors are the collectors, amounted to the large sum of £234—an increase of nearly £30 on last year's amount. The interest given on this to the depositors at Christmas amounted to £15, which was a great drain upon the funds of the District Visiting Society. It is gratifying to find this increasing readiness on the part of the poor people to put by their pence each week for the hour of necessity.

The Literary Society, of which Mr. Barton is the able pilot, has had a fairly successful voyage. The number of passengers that it has received is not as large as might be expected from a Congregation like our own, but most pleasant evenings have been spent, and instructive lectures and enjoyable entertainments have been provided. We should be glad to see this Society more generally supported.

Efforts have also been made to encourage the taste for music as well as literature, and the Choral Society, under Mr. Olding's able conductorship, has made a good start, and will, we trust, receive larger support next season. A goodly number of our Sunday Scholars have been formed into a Choir by Miss Goundry, and have acquitted themselves well in the Concerts that they have given.

We would thank all who have contributed to our various funds. We are year by year losing more and more of our liberal supporters, and it is urgent, if our work is not to be hampered, that all our people should take a part in the bearing of our financial burdens. We do not expect large subscriptions, but if each would kindly interest himself or herself in the support of one or more of our funds, all cause for anxiety would be removed.

Our Parochial Rooms need financial help. We had to spend £35 on the re-decorating and repairing of our Parochial Room in Vicary Street, and at least £50 per annum is required to keep up our new Institute in Cornwall Road.

The Scripture Readers' Association has a claim upon us for £50 per annum, and it is difficult to meet this claim without larger support from the Congregation. The Choir Fund, too, shows a large deficit. "Freely ye have received, freely give."

The War Fund, which deserves all the assistance that can be given it, has drawn no less than £111 from us. The appeal was nobly responded to. The Hospital Sunday Fund also met with generous support last June, our contribution rising from £35 to £47. Is it too much to hope for £50 this year?

A slight modification of our parish boundaries has been made during the year. The houses on Brixton Hill, from Beechdale Road upwards, now form part of the newly-formed parish of St. Matthias', Upper Tulse Hill; and at the request of the Commissioners, the few houses that were ours from Water Lane to Josephine Avenue, and a few on the left hand side of Josephine Avenue, have been handed over to St. Matthew's, we receiving in exchange an almost equal number on the right hand side of Josephine Avenue and the terrace in Helix Road, and five or six in Arodene Road.

Our beloved Church of England has been passing through troubled waters, and there are still stormy clouds that cannot but alarm us; it is the duty of every loyal Churchman, whilst contending earnestly for the faith once delivered to the saints, and resisting uncompromisingly every attempt to undo the work of the Reformation, to pray unceasingly for our Bishops, that the Spirit of God may give them a right judgment in all things, and to seek to understand the position of our opponents, believing as we do that many of them are as earnestly as ourselves desiring to promote the glory of God and the extension of His kingdom, and to put unwavering trust in the great Head of the Church, our Lord Jesus Christ, who has brought the vessel through many a storm in the past, and has pledged Himself to be always with His Church, even unto the end of the world.

With affectionate greetings, and with earnest prayers for your temporal and spiritual welfare,

I remain,

Your devoted Friend and Pastor,

WALTER HORNE.

The Churchwardens' General Account for the Year ending 31st March, 1900.

Receipts.	£	s.	d.	£	s.	d.
Balance from last Account				47	1	7
General Offertories (57 Sundays)				247	6	3
Alms at Early Communion				22	9	2
Do. in Boxes				2	11	10
Collections for Special Purposes—						
Easter Day, for Parish Charities	19	14	10			
Sunday School	15	16	10			
Choir Fund	13	19	1			
Parochial Rooms	16	11	3			
Parochial Branch of C.E.T.S.	2	12	6			
Scripture Readers' Association	11	6	1			
District Visiting Society	9	15	5			
Part of Offertory for Transvaal War Fund paid to Wives of Reservists in the District	3	12	0			
Total for Parochial Objects, £93 8s.						
Church Missionary Society	22	0	11			
Colonial and Continental Church Society	7	12	9			
Rochester Diocesan Society	10	18	10			
Do. Board of Education	6	12	10			
Church of England Temperance Society (Rochester)	3	0	0			
Hospital Sunday Fund	46	19	3			
Church Pastoral Aid Society	3	1	3			
Diocesan Dispensary	10	17	6			
British and Foreign Bible Society	3	15	3			
Agricultural Benevolent Society	8	6	8			
St. Matthew's Rescue Society	5	6	9			
South African Refugees Fund	16	15	0			
Lord Mayor's Transvaal War Fund for Wives and Families of Reservists, etc.	94	13	9			
South American Missionary Society	2	4	10			
				334	18	7
Total for extra Parochial Objects, £241 10s. 7d.						
Collections, as per contra				334	18	7
Alms Fund, ,,				22	9	2
				583	17	11
Balance carried forward				120	9	4
				£704	7	3

Payments.	£	s.	d.	£	s.	d.
Repairing and Cleaning—						
Crabb & Son				15	13	10
Hoch (Clock)				2	15	0
Verger (Sundries)				1	16	0
Heating and Lighting, etc.—						
Gas	29	15	9			
Oil Stove for Chancel	0	18	2			
Water	2	5	0			
Coals and Coke	8	2	0			
				41	0	11
Salaries—						
Organist	70	0	0			
Verger	30	0	0			
Beadle	6	10	0			
Pew-opener	16	0	0			
Blower	5	0	0			
				127	10	0
Miscellaneous—						
Fire Insurance	4	11	0			
Visitation Fee	0	18	0			
Wine for Holy Communion	3	0	0			
Flowers, etc., for Decorations	4	0	10			
Tuning Organ	5	0	0			
Printing	15	7	0			
Receipt Stamps, 5s.; Cheques, 4s. 2d.	0	9	2			
Green—Weeding, 4s.; Cleaning Loft, 3s.; extra Work during Verger's illness, £2 8s.	2	15	0			
Account Book and Money Bag	1	0	5			
Vicar for War Hymns	0	13	0			
				37	14	5
Collections, as per contra				334	18	7
Alms Fund, ,,				22	9	2
				583	17	11
Balance carried forward				120	9	4
				£704	7	3

Audited and found correct,
W. H. BARTON.

F. J. CORBIN,
S. DUKES ASHLEY, } *Churchwardens.*

Choir Fund.

Receipts.	£	s.	d.
Offertory (Annual) ..	13	19	1
Do. (Organ Recitals)	3	10	3
Subscriptions (as per List)	15	4	0
	32	13	4
Balance	26	17	10
	£59	11	2

Payments.	£	s.	d.
Boys' Salaries	29	3	0
Music	4	5	0
New Surplices and Cassocks	4	1	7
Washing	3	14	0
New Psalters & Chant Books	3	9	9
Printing	1	8	6
Sundries — including Annual Treat, Presents to Boys on leaving, &c.	13	9	4
	£59	11	2

F. J. Corbin,
S. Dukes Ashley, } *Churchwardens.*

Audited and found correct,
W. H. BARTON.

SUBSCRIPTIONS TO THE CHOIR FUND.

	£	s.	d.
Atkinson, Mr.	0	5	0
Balls, Mr.	0	10	6
Barton, Mr.	0	10	6
Burls, Mrs.	0	10	6
Chapman, Mr. E. A. ..	0	2	6
Chapman, Mr. and Mrs.	0	5	0
Challis, Mr.	0	10	0
Channing, Mr.	0	5	0
Corbin, Mr.	0	10	6
Charlton, Mrs.	0	2	6
Compston, Rev. H. F. B.	0	3	6
Dell, Miss (Surplices) ..	2	0	0
Everett, Mr.	0	10	0
Ewbank, Mr.	0	10	6
Hattatt, Mr. G. M. ..	0	2	6
Hawley, Miss	0	10	0
Heelis, Miss	0	2	6
Hazard, Mr.	0	10	6
Hind, Mrs.	0	10	0
Horne, Rev. W. and Mrs.	0	10	0
Do. do. ..	0	10	6
Jenkins, Mrs.	0	10	0
Moore, Mrs.	0	10	6
Morris, Mrs. E.	0	5	0
Newsam, Miss	0	2	6
Orfeur, Mr.	0	10	0
Paul, Mrs.	0	5	0
Radcliffe, Mrs.	0	10	0
Squire, Miss	0	10	6
Smith, Mrs. M.	0	10	0
Soames, Mr.	0	2	6
Silk, Misses	0	5	0
Silk, Mr. Alfred	1	1	0
Wallis, Miss	0	10	0
	£15	4	0

Parochial Rooms Account.

Receipts.	£	s.	d.
Balance in hand on Parochial Room (Vicary St.), 31st March, 1899 ..	24	9	5
Offertories	22	11	6
Of Vicar (part of Easter Offering)	3	0	0
For Hire of Rooms ..	3	10	0
Sale of Work	3	3	0
Subscriptions (as per List)	17	12	6
	74	6	5
Balance	80	8	7
	£154	15	0

Payments.	£	s.	d.
Balance against New Room (Cornwall Road) Account, 31st March, 1899	42	7	6
Rent of Institute (£30, less Tax)	29	0	0
Rates and Taxes—			
Institute	17	2	5
Vicary Street	4	15	1
Gas and Water—			
Institute	16	17	0
Vicary Street	7	11	0
Repairs, Vicary Street	35	11	0
Printing	1	11	0
	£154	15	0

F. J. Corbin,
S. Dukes Ashley, } *Churchwardens.*

Audited and found correct,
W. H. BARTON.

SUBSCRIPTIONS.

	£	s.	d.
Ashley, Mr. Dukes ..	1	1	0
Ballance, Mr.	2	0	0
Challis, Mr.	0	10	0
Corbin, Mr.	0	10	6
Channing, Mr.	0	5	0
Compston, Rev. H. F. B.	0	5	0
Ewbank, Mr.	0	10	6
Everett, Mr.	0	10	0
Folkard, Miss	0	10	0
Hawley, Miss	0	10	0
Heelis, Miss	0	2	6
Hind, Mrs.	0	10	0
Henderson, Mr. A. ..	1	10	0
Jackson, Miss	0	10	0
Jackson. Mrs.	0	10	0
Jenkins, Mrs.	0	10	0
Jones, Mrs.	0	2	6
King, Mrs.	0	5	0
Leleux, Mr.	0	5	0
Oakey, Mrs.	0	10	6
Paul, Mrs.	0	5	0
Robinson, Mrs.	0	5	0
Robinson, Mr. P.	0	10	6
Silk, Misses (1898) ..	0	10	0
Do. (1899) ..	0	10	0
Silk, Miss M.	0	5	0
Stimson, Mr.	1	1	0
Tite, Mrs.	0	5	0
Tritton, Mr., M.P. ..	1	1	0
Trotter, Mrs.	0	2	6
Wallis, Miss	0	10	0
Wilmot, Mr. and Mrs. ..	0	10	0
Wilson, Miss	0	10	0
	£17	12	6

Curate Fund.

Receipts.	£	s.	d.
Balance in hand, 31st March, 1899 ..	10	3	0
Subscriptions (as per List)	11	8	0
	£21	11	0

Payments.	£	s.	d.
Paid Rev. H. F. B. Compston	20	0	0
Balance	1	11	0
	£21	11	0

F. J. Corbin,
S. Dukes Ashley, } *Churchwardens.*

Audited and found correct,
W. H. BARTON.

CURATE FUND SUBSCRIPTIONS.

	£	s.	d.
Ashley, Mr. Dukes (1898)	0	10	6
Atkinson, Mr.	0	5	6
Barton, Mr. (1898) ..	0	10	6
Do. (1899) ..	0	10	6
Burls, Mrs.	0	10	6
Chapman, Mr. R. S. ..	0	5	0
Corbin, Mr.	0	10	6
Channing, Mr.	0	5	0
Ellen, Mrs.	0	10	6
Ewbank, Mr.	0	10	6
Hazard, Mr.	1	1	0
Heelis, Miss	0	5	0
Hind, Mrs.	0	10	0
Jenkins, Mrs.	0	10	0
Mutch, Dr.	1	1	0
Orfeur, Mr.	0	10	0
Osborne, Mr. W. N. ..	0	10	6
Paul, Mrs.	0	5	0
Smith, Mr. F. K.	0	5	0
Smith, Mrs. M.	0	10	0
Squire, Miss E.	0	10	6
Streeter, Mrs.	0	11	0
Wilmot, Mr. and Mrs. ..	0	10	0
	£11	8	0

Band of Hope.

Account for Year ending December 31st, 1899.

Receipts.	£	s.	d.
Balance in hand ..	2	5	6¼
Donations—			
Mrs. Moore	0	5	0
Mrs. Ewbank	0	10	0
Mrs. Hind	0	5	0
Mrs. Robinson ..	0	5	0
Mrs. Hart	0	2	6
Miss Newsam	0	2	6
Members' Subs.	7	8	4
Per Rev. W. Horne ..	2	10	0
	£13	13	10¼

Payments.	£	s.	d.
Subscription to Parent Society	0	5	0
Prizes, Medals, etc. ..	0	8	8
Chistmas Treat	1	5	10
Summer Excursion ..	6	19	6
Magic Lantern Lectures	2	0	10
Lecturers' Fees, etc. ..	0	9	8
Postage, Stationery, etc.	0	9	4
Balance in hand ..	1	15	0¼
	£13	13	10¼

Miss N. Hart, *Secretary.*

Audited and found correct,
H. COOK.

St. Saviour's Maternity Society.

Treasurer—Miss ENGLEHARDT.

The object of this Society is the relief of poor women in the Parish during their confinement. Each box is furnished with half-a-pound of tea, one pound of sugar, half-a-pound of soap, and one quart of oatmeal. Half-a-crown is given to each woman, and a small present of drapery, when the box is returned, and the child has been baptised.

Account for the Year ending December 31st, 1899.

Receipts.	£	s.	d.
Balance from 1898 ..	3	9	11¾
Subscriptions	4	5	6
	£7	15	5¾

Payments.	£	s.	d.
Relief—30 Women ..	3	15	0
Grocery, Drapery, etc.	3	9	8¼
Balance	0	15	9½
	£7	15	5¾

Audited and fouud correct,
S. R. DAWSON.

SUBSCRIPTIONS.

	£	s.	d.
Allan, Mrs.	0	5	0
Challis, Mrs.	0	5	0
Channing, Mrs.	0	5	0
Ewbank, Mrs.	0	10	6
Fairless, Miss	0	5	0
Heinekey, Mrs. R. B. (Don.)	0	10	0
Hawley, Miss	0	5	0
Horne, Mrs.	0	10	0
Paul, Mrs.	0	5	0
Ratcliffe, Mrs.	0	10	0
Silk, Misses	0	5	0
Trotter, Mrs.	0	5	0
Wallis, Miss	0	10	0
	£4	10	6

Church Missionary Society.

TREASURER—THE VICAR.

Account for the Year ending March 31st, 1900.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Offertories after Sermons	22	0	11	Remitted to Parent Society	84	5	9½
Subscriptions	12	0	6				
Missionary Boxes ..	23	11	3½				
Sowers' Band, per Sale and Subs. ..	3	0	0				
Sale of Work, less sum taken at Sowers' Band Stall	20	9	9				
Gleaners' Union ..	3	3	4				
	£84	5	9½		£84	5	9½

SUBSCRIPTIONS.

	£	s.	d.
Ashley, Mr. and Mrs. Dukes..	1	1	0
Bailey, Misses	0	2	6
Boag, Miss	0	5	0
Cabell, Mr.	0	10	6
Challis, Mr.	0	5	0
Charlton, Mrs.	0	5	0
Corbin, Mr.	0	10	6
Hawksley, Rev. Canon H. F. B. C.	1	1	0
Hazard, Mrs.	0	3	6
Hind, Mrs.	0	10	6
Horne, Rev. W. & Mrs.	1	1	0
Horne, Miss	0	5	0
Kitcat, Miss	1	0	0
Knight, Miss..	0	2	0
Moore, Mrs.	1	1	0
Tite, Mrs.	0	5	0
Wallis, Miss	0	10	0
Wilkins, Misses	1	1	0
Williamson, Mrs... ..	1	1	0
	£12	0	6

MISSIONARY BOXES.

	£	s.	d.
Andrews, Mrs.	0	3	2¾
Arthy, Miss..	0	4	7
Atkins, Mr.	0	5	10½
Aucutt, Miss	0	2	4¾
Balls, Miss B.	0	14	0
Barnes, Miss	0	5	3½
Bull, Miss	0	3	7½
Boddy, Misses	0	4	8½
Compston, Rev. H. F. B.	0	4	8¼
Corbin, Miss	0	5	1
Crowther, Miss	1	0	0
Davis, Miss Emily ..	0	5	6½
Dubbins, Miss	0	3	0
Ewbank, Miss Dora ..	0	12	5¾
Graves, Misses	0	17	8
Havart, Miss	0	1	9¾
Hodgson, Miss	0	6	6½
Jolland and Wright, Misses	0	16	0
Jones, Miss	0	15	9
Mallett, Misses	0	3	11¼
Moore, Mrs.	0	6	0
Moore, Miss J.	0	11	0
Nicholson, Mrs... ..	0	5	9
Norchi, Miss Lilian ..	0	0	2½
Olding, Mrs.	0	7	3¾
Parsons, Miss	0	12	0
Robinson, Mrs.	0	12	0
Robson, Mrs.	0	8	8
Stimson, Miss	1	2	10
Trotter, Miss Irene ..	0	3	10
Underwood, Mrs. ..	0	19	11¼
Walters, Miss Ivy ..	0	0	4¼
Wilmot, Mrs.	0	7	6
Boys' Sunday School	3	4	9¾
Girls' Sunday School	5	0	11¼
Infants' School	0	8	2¼
Mothers' Meeting ..	0	8	1½
Sowers' Band	1	4	3¼
	£23	19	11½

Gleaners' Union.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Balance in hand	0	2	6	Remitted to C.M.S. ..	3	3	4
Membership Subscriptions to Gleaners' Union	0	10	4	Local Expenses	0	14	4
Contributions to Expenses of Union ..	0	8	10	Balance in hand	0	1	8
Contributions to "Our Own Missionaries"	1	7	10				
Contributions to General C.M.S. Fund.. ..	0	10	10				
Contributions to Local Expenses	0	19	0				
	£3	19	4		£3	19	4

Mrs. HORNE, *Secretary*.

Audited and found correct,
H. F. B. COMPSTON.

St. Saviour's Sowers' Band.

From April 1st, 1899, to March 31st, 1900.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Balance in hand.. ..	2	5	2½	C.M.S. Fee for General Expenses	0	1	0
Members' Subs... ..	0	8	2¾	"Our Own Missionary" Fund	3	0	0
Miss Newsam	0	2	6	Contents of Boxes sent to C.M.S.	1	4	3½
Box for home expenses	0	1	6	Almanacks, Stamps, Cards, and Books	0	5	1
Contents of Missionary Boxes	1	4	3½	"Children's World," The	0	8	8½
Sowers' Band Stall at Sale of Work ..	5	2	0	Materials	2	9	5¼
				Conveying Boxes to and from Sale of Work	0	1	6
				Expenses to Albert Hall & Collection there	0	2	10
				Balance in hand ..	1	10	10½
	£9	3	8¾		£9	3	8¾

Miss HENDERSON, *Secretary*.

Church of England Scripture Readers' Association.

Account for Year ending March 31st, 1900.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Subscriptions	26	9	6	Remitted to Parent Society..	50	0	0
Offertories	11	6	1				
Part of Easter Collection	5	14	10				
Sale of Work..	3	3	0				
Balance due to Treasurer	3	6	7				
	£50	0	0		£50	0	0

Examined and found correct,

12th May, 1900. F. J. CORBIN.

SUBSCRIPTIONS.

	£	s.	d.
Aucutt, Mr.	0	10	0
Ballance, Mr.	2	0	0
Barrett, Mr.	0	10	6
Boddy, Mr.	0	5	0
Challis, Mr.	0	10	0
Chapman, Mr. and Mrs.	0	5	0
Charlton, Mrs.	0	5	0
Corbin, Mr.	0	10	6
Creak, Miss	0	10	0
Everett, Mr.	0	10	0
Ewbank, Mr.	0	10	6
Folkard, Miss	0	5	0
Goy, Miss (the late) ..	0	5	0
Hawksley, Rev. Canon	1	1	0
Haselfoot, Mr.	0	10	6
Hazard, Mr.	0	10	6
Heinekey, Mr.	0	10	0
Hind, Mrs.	0	10	0
Horne, Rev. W. & Mrs.	3	3	0
Horne, Miss	0	5	0
Jackson, Miss	3	0	0
Jenkins, Mrs.	0	10	0
Jones, Mrs. (the late) ..	0	3	0
Do.	0	5	0
Johns, Mr.	0	10	0
King, Mrs.	0	6	0
Kitcat, Miss	0	10	0
Leleux, Mr.	0	10	0
Newsam, Miss	0	5	0
Robinson, Mr.	0	10	6
Robinson, Mrs.	0	5	0
Stimson, Mr.	1	1	0
Silk, Misses (1898-1899)	0	5	0
Do. (1899-1900)	0	5	0
Tapson, Dr.	0	5	0
Tritton, Mr., M.P. ..	2	2	0
Vavasseur, Miss	0	10	6
Wallis, Miss	0	10	0
Wilmot, Mr. and Mrs...	1	0	0
Wilson, Miss..	0	10	0
	£26	9	6

Mothers' Meeting.

Cash Accounts for the Year 1899.

SUMMER OUTING.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Payments by Members	4	18	0	Railway Fares, Victoria	0	18	0
Part Proceeds of Rummage Sale	5	0	0	Do. Hastings	7	6	0
Donations—				Tea	2	4	0
Mrs. Millidge	0	5	0				
Miss Smith	0	5	0				
	£10	8	0		£10	8	0

GENERAL ACCOUNT.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Balance from 1898 ..	9	2	0	Purchase of Materials..	23	18	1
Subscriptions—				Xmas Treat and Teas..	1	17	4
Mrs. Hind	0	5	0	Do. ,, Conjuror ..	0	10	0
Mrs. Challis	0	5	0	Box, etc., at Institute	0	12	10
Miss C. Wallis	0	5	0	Printing..	0	11	6
Miss Wallis (the late)	0	5	0	Balance in hand	7	19	6
Miss Goy (the late)..	0	5	0				
Mrs. Jones (the late)	0	2	6				
Payments by Members	24	19	9				
	£35	9	3		£35	9	3

Examined with Vouchers and found correct,

EDWARD B. CRABB.

St. Saviour's Penny Bank.

Account for Year ending December 31st, 1899.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Balance in G.P.O. ..	30	10	2½	Withdrawals	154	5	3½
Total Deposits (1899)	158	1	7	Account Books.. ..	0	2	3
Interest allowed by G.P.O.	1	9	5	Attendant	0	2	6
				Balance in G.P.O. ..	35	11	2
	£190	1	2½		£190	1	2½

Examined and found correct,

H. COOK.

Sunday School Fund.

Account for Year ending December 31st, 1899.

Receipts.	£	s.	d.
Balance in hand	5	4	10
Offertories	16	0	4
Do. Easter (portion)	5	0	0
Donation from Choir Excursion Fund ..	0	15	10
Do. from Sale of Work	2	10	0
Do. from Rummage Sale	2	0	0
Subscriptions	14	7	6
	£45	18	6

Payments.	£	s.	d.
Parents' & Infants' Tea	2	5	8½
Prizes	4	9	3½
Printing	1	9	0
Do. Report, Cards, and Syllabus	1	11	0
Lesson Books	4	2	10
Do. National Society	0	10	1½
Roll Book, Stationery, etc.	1	7	2
Sunday School Institute	1	1	0
Excursion, Court Farm—			
Rail	9	3	1
Tea	7	3	3
Tickets, Toys, Ribbon, etc.	0	18	9½
Infants' Treat	0	16	4
Grant to Children's Lantern Services	1	0	0
Balance in hand.. ..	10	0	11
	£45	18	6

Audited and found correct,

W. F. Underwood, *Treasurer.* W. H. BARTON.

N.B.—The Balance in hand has now (at Easter) been reduced to £1 12s.

SUBSCRIPTIONS.

	£	s.	d.
Ballance, Mr.	2	0	0
Challis, Mr.	0	5	0
Channing, Mr.	0	5	0
Chapman, Mr. and Mrs.	0	5	0
Dell, Miss	0	5	6
Everett, Mr.	0	10	0
Folkard, Miss	0	5	0
Goy, Miss (the late) ..	0	5	0
Hawkesley, Rev. Canon (Excursion A/c) ..	0	10	0
Hawley, Miss	0	5	0
Heinekey, Mr. R. ..	1	0	0
Hind, Mrs.	0	5	0
Horne, Rev. W. and Mrs.	0	5	0
Horne, Miss	0	5	0
Hutchins, Mr.	0	5	0
Jenkins, Mrs.	0	5	0
King, Mrs.	0	5	0
Leleux, Mr.	0	5	0
Oakey, Mrs.	0	10	6
Osborne, Mr. W. N. ..	0	10	6
Paske-Haselfoot, Mr. ..	0	10	0
Robinson, Mrs.	0	5	0
Robinson, Mrs.	0	10	0
Stone, Mr. and Mrs. ..	0	10	0
Stimson, Mr...	0	10	0
Stimson, Mr...	1	1	0
Underwood, Mr. & Mrs.	0	10	0
Wilmot, Mr. and Mrs.	0	10	0
Wilson, Mr.	0	10	0
Wallis, Miss C.	0	10	0
Wallis, Miss	0	10	0
	£14	7	6

District Visiting Society & Provident Fund.

Treasurer's Statement of Accounts for Year ending Dec. 31st, 1899.

Receipts.	£	s.	d.
Cash in hands of Treasurer, 31st Dec., 1898	5	7	6
Interest from Post Office Savings' Bank ..	2	1	2
Grants from Alms Fund	12	0	0
Do. Easter Sunday Offertory	5	0	0
Surplus Xmas Dinner Fund, 1898	0	2	6
Subscriptions & Donations	26	4	6
Deposits by District Visitors	234	3	2
Xmas Day Offertory..	9	15	5
	£294	14	3

Payments.	£	s.	d.
Relief Distribution in Meat, Groceries, Milk, etc.	32	0	5
Edmonds' Account for Printing	1	14	6
Postage, Stationery, etc.	0	2	6
Mitchell (Collecting)..	0	4	0
Deposits Returned with Interest	249	8	11
Balance in hand ..	11	3	11
	£294	14	3

Examined with Vouchers and found correct,

HERBERT T. K. MESSENGER.

R. S. Chapman, *Hon. Sec. & Treasurer.*

SUBSCRIPTIONS AND DONATIONS (1899).

	£	s.	d.
Andrews, Mrs.	0	10	0
Bailey, Miss	0	2	6
Ballance, Mr.	2	0	0
Binfield, Miss	0	5	0
Briggs, Mr. J.	0	5	0
Bunce, Mrs.	0	5	0
Challis, Mrs...	0	10	6
Channing, Mrs.	0	5	0
Chapman, Mr. and Mrs.	0	10	0
Charlton, Mrs.	0	3	6
Corbin, Mr. F. J... ..	1	1	0
Dell, Mrs.	1	1	0
Else, Miss	0	2	6
Everett, Mr. G. L. ..	0	10	0
Ewbank, Mrs.	0	10	6
Fairless, Miss	0	5	0
Folkard, Miss	0	10	0
Goy, Miss (the late) ..	0	5	0
Hart, Mrs.	1	1	0
Hawksley, Rev. Canon	1	1	0
Hawley, Miss	1	0	0
Heelis, Miss	0	10	0
Horne, Rev. W. and Mrs.	1	1	0
Horne, Miss	0	5	0
Hind, Mrs.	1	0	0
Jenkins, Mrs.	0	10	0
King, Mrs.	0	5	0
Leleux, Mr. (1898) ..	0	10	0
Leleux, Mr.	0	10	0
Moore, Mrs.	1	1	0
Osborne, Mr. W. N. ..	0	10	6
Oakey, Mrs.	0	10	6
Paul, Mrs.	0	5	0
Radcliffe, Mrs.	0	5	0
Robinson, Mrs.	0	10	0
Robinson, Mrs.	0	10	0
Smith. Mrs. Apps ..	0	5	0
Stimson, Mr. E.	1	1	0
Trotter, Mrs...	0	5	0
Tite, Mrs.	0	5	0
Tritton, Mr. C. E., M.P.	2	2	0
Wallis, Miss	0	10	0
Wallis, Miss C.	0	10	0
Wilmot, Mr. and Mrs.	0	10	0
Wilson, Miss..	0	10	0
	£26	4	6
Silk, Misses (1898-99) ..	1	0	0
Silk, Misses (1899-00) ..	1	0	0

Temperance Society.

Secretary's Account for Year ending May, 1900.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Balance in hands of Secretary	0	12	4½	Messrs. Hill & Co.— Printing..	2	11	0
Collections at Meetings	2	0	8½	Magic Lantern Lectures, etc.	1	9	5
Collection at Church..	1	12	6	Speaker's Expenses, etc.	0	8	9
Deficit	0	9	7	Hire of Piano	0	6	0
	£4	15	2		£4	15	2

St. Saviour's Alms Fund.

Account for the Year ending March 31st, 1900.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Balance in hand ..	40	6	7	Relief in Grocery ..	8	5	0
Alms at Early Communion	22	9	2	,, Meat	3	1	6
Churching Offerings ..	4	13	0	,, Milk	2	12	11
Private Communion Alms	1	2	0	,, Cash	4	17	6
				Per Charity Organization Society	1	10	0
				Brandy for Sick	0	15	0
				Surgical Aid Society ..	2	2	0
				Hospital for Consumption..	1	1	0
				Grant to District Visiting Society	5	0	0
				Balance in hand ..	39	5	10
	£68	10	9		£68	10	9

Examined and found correct,

12th May, 1900. F. J. CORBIN.

Christmas Dinners Fund.

Receipts.	£	s.	d.	Payments.	£	s.	d.
Contributions	17	2	6	Coals	4	10	0
				Meat	6	7	4
				Grocery	4	10	8
				Cash	0	2	6
				Expenses	0	8	6
				Balance in hand	1	3	6
	£17	2	6		£17	2	6

Examined and found correct,

12th May, 1900. F. J. CORBIN.

DONATIONS.

	£	s.	d.		£	s.	d.
Anon	0	10	0	Jones, Mrs. (the late) ..	0	2	6
Baily, Misses	0	5	0	Leavy, Mrs.	0	5	0
Ballance, Mr.	1	0	0	Leleux, Mr.	0	5	0
Barton, Mr. and Mrs. ..	0	5	0	Luning, Miss	0	3	0
Boag, Miss	0	2	6	Mann, Mrs.	0	1	0
Boddy, Mr. and Mrs. ..	0	2	6	Millidge, Mrs.	0	2	6
Butcher, Mr.	0	5	0	Moore, Mrs.	0	5	0
Butt, Mr.	0	2	6	Morris, Mrs.	0	5	0
Cabell, Mr.	0	7	0	Oakey, Mrs.	0	10	6
Challis, Mr.	0	5	0	Paul, Mrs.	0	5	0
Channing, Mrs.	0	5	0	Pellatt and Appleby, Misses	0	3	0
Chapman, Mr. and Mrs.	0	5	0	Roberts, Mr...	0	10	0
Compston, Rev. H. F. B.	0	2	0	Robinson, Mr.	0	10	6
Corbin, Mr.	0	10	6	Robinson, Mrs.	0	2	6
Dubbins, Mr. and Mrs.	0	2	6	Silk, Miss	0	2	6
Fitch, Mrs.	0	5	0	Slate Club	0	2	0
Folkard, Miss Madeline	0	2	6	Stimson, Mr...	0	10	6
Fox, Miss Ann	0	2	6	Stone, Mr. and Mrs. ..	0	10	6
Friend, A	0	10	0	Streater, Mrs.	1	0	0
Goy, Miss (the late) ..	0	2	6	Tite, Mrs.	0	5	0
Hawley, Miss	0	2	6	Trotter, Mrs...	0	5	0
Hazard, Mr.	0	13	0	Underwood, Mr.	0	5	0
Heelis, Mr.	0	10	0	Vale, Miss	0	2	6
Heelis, Miss	0	2	6	Wadham, Misses.. ..	0	3	6
Hind, Mrs.	0	5	0	Wilmot, Mr. and Mrs...	0	10	0
Heinekey, Mr.	0	10	0	Windsor, Mr.	0	10	0
Hoare, Mrs.	0	5	0				
Horne, Rev. W. and Mrs.	0	5	0				
Horne, Miss	0	5	0				
Jenkins, Mrs.	0	5	0				
Johns, Mr. and Mrs. ..	0	10	6		£17	2	6

Vicar's Discretion Fund.

(See also p. 24)

Receipts.	£	s.	d.
Mr. Ballance	1	0	0
Mr. Corbin	1	1	0
Mr. Everett	0	10	0
Mr. Ewbank	1	1	0
H. F. B. C.	0	3	6
Mr. Osborne	0	10	6
	£4	6	0

Expenditure.	£	s.	d.
Mission Services Printing	0	10	6
Gas and Slides for Lantern Services	0	15	0
Towards Cost of Publication of Sermons	1	0	0
Towards Deficit on Magazine Fund	1	0	0
	3	5	6
Balance in hand	1	0	6
	£4	6	0

35
4 - 13.

Report of interview with the Rev. J. Carnegie Brown Vicar of S. Paul's Church, West Brixton. At the Vicarage ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ (or rather at his residence, for it is one of Mr. Brown's complaints that there is no Vicarage) 5 Ferndale Road. (E.A.) Nov. 8. 00.

Mr. Brown has been here for about 6 years, having come from Hull. He is a Scotchman, genial and bluff; square and sturdy. He is married, is about 40 years of age; next door to a teetotaller, but not a complete abstainer; smokes vigourously, and did so while we were talking. "It's my own house" he said "and I smoke everywhere, except in my wife's bed-room. That is sacred", and then, as an afterthought, "Unless I am laid up in it; then I smoke". On the whole a good, honest, muscular Christian. "I suppose they would call me an Evangelical At any rate I am old-fashioned enough to think that religion is something that one has to be". "I believe in personal religion", and he ~~xxxxx~~ mentioned a conversation that he had with a clerical friend, high church, who had been urging the importance of "the Church," of Church unity and so forth. The Church is something of value, but far more so ~~is~~ are the individuals who compose it. "I go for the individuals. Get them, and the Church will be all right". Mr. Brown is a strong Protestant, but cannot be an intolerant man, or he would hardly speak

Brown - S. Paul, West Brixton.

as he did of those who thought differently from himself. He probably thinks ritualistic practices tom-foolery; he does not like Rome; but he is able to act on the principle of "live and let live" in the competition of the churches, and ~~thxx~~ their sub-divisions. ~~of the churches~~ But see the extract from his Parish Report for a side-light on his opinions.

He described his parishioners as including perhaps two or three people who might be earning £5 or £600 a year, living in Acre Lane, and a few more well-to-do in the Brixton Road, but the great bulk as clerks, shading down to artisans, labourers, and a few loafing sort of people whose week's work takes about two days. All through it is going down and getting poorer

STAFF and WORKERS: Vicar and one curate; (is going to have a Scripture Reader); in addition 13 District Visitors, and 55 Sunday School Teachers. More of both of these wanted. About half of the above living in the parish. A few additional workers of one kind or another.

In BUILDINGS he is badly off. The Church is a large one, holding 1550, but is badly placed, being appraoached by and visible from, no important thoroughfare. It was built for a once popular preacher, (Mr. Concannon?) now chiefly remembered because he ~~took~~ was accused of libel by a curate; (charged with intemperance) ~~was~~ had to go the courts, ~~and~~ lost his case, but the curate only got a farthing damages. This

Brown - S. Paul, West Brixton.

left things in a ~~rather~~ difficult position in the parish and when Mr. B. came things were rather at a dead-lock, and the congregation had dwindled to about 250. Besides the squabble with the curate, the vicar appears to have been a rather cantankerous man, and the parish, indeed, to have been the scene of a good many difficulties ~~of~~ and misunderstandings. Even to this day it is not free from them.

In addition to the Church, there is a mission hall called the ~~Ivy~~ Bee Hive Mission, and the old temporary church, a tumble-down iron structure in Alladyce Road, now called the Parochial Hall. The ~~Ivy~~ Bee Hive Mission, two cottages thrown into one, and giving room for about 100 people, is in the outlaying part of the parish to the east of the Brixton Road. This portion ought not to be part of S. Paul's at all, and became so only because a late incumbent of the mother parish wished to be rid of a poor part of his chrage, and insisted on its being handed over to S. Paul's, at the time of the formation of the latter parish.

The congregations are only fair for such a large church, and now "they have got used to me as a new thing" do not seem to be increasing. The morning average was put at 5-600, and the evening at the same figure. In the morning a good many come from outside the parish

and it is a middle-class gathering. In the evening itis still mainly middle-class, xx with more of the upper-class working men, but there are very few ordinary operative wage-earners. They won't mix with those who come. At the Bee Hive Mission there is an evening service, with from 50 to 70 attending. Friction here at the moment, the curate," excellent fellow", having put up the backs of two or three of the best workers. But "it will blow over". "Both sides are wrong, but I have to back up the curate. You must, you know".

Communicants at Easter, something over 300. Regular communicants, at least 125.

Two Sunday Schools: registers 550 (Allardyce Road) and 110 (Bee Hive); averages: 450 and 90. In the main, children of those who don't come to church; "many sent, I am afraid, to get them out of the way".

It speaks well for Mr. Brown's management that from 6-700 coies of the Magazine are sold every month, and that a profit of about £8 is made in the year. The advertisements do this, and these are looked after by a layman.

For NURSING they go to the Jubilee Nurses.

RELIEF, £60 or more in the year, largely through the District Visitors; in special cases on sanction of vicar. Tickets used. "For myself, I am one of those who

can't naturally refuse, but as the years roll on I find it more and more necessary; they tell such thundering lies". Is himself a believer in the C.O.S. but many of his visitors won't have anything to say to it.

The SOCIAL AGENCIES are not numerous, and may be described as of the ordinary kind. The Bee Hive Mission is the centre at which a good many small things are carried on.

For OTHER AGENCIES there is the Baptist Chapel in Solon Road, where they are active and have a good man in Mr. Douglas. Also a small Primitive Methodist Chapel. The nearest Roman Catholic Church is on Clapham Common, but there are not many R.Cs. living in the parish.

The HOUSING, for the class, is very good, and on the whole, although there is a good deal of diptheria about, health is decidedly good.

It is not a parish in which a large force of police is necessary. There are four large public houses, and one or two little places. Mr. Brown, although not a complete teetotaller, is opposing the drink license for the local music hall. In this he is being supported by two or three Noncons. but by no other clergyman, although two or three co-operated last year. He does not

know how they explain their action, except in the case of Dr. Springett, who pleads that he is a new man, and does not know enough of the district to take public action of this kind.

Cases of cohabitation exceptional, and forced marriages very rare. Prostitutes only sporadic in the parish, and no bad houses known. But the main road, near the Station, a well-known promenade, and place of solicitation.

In his work it is not drink, or hostility, or wickedness that he has to contend with so much as indifference and the habit that so many have of "wandering", of refusing to associate themselves with any particular church or chapel. He finds the Londoner more difficult to deal with than the Yorkshireman. The former are too ready to agree with anything you may say, generally a sign of indifference. Also they fence better, and it is very difficult to tie them down to anything. They are apt to be full of excuses or full of acquiescence, but neither form of repletion helps very much. The Yorkshireman is much more likely to stand up to you, if he disagrees with you, and then "you know where you are". Not so with the Londoner. Asked as to how he dealt with people,

(7)

he said that he had learnt by experience. Believing as he does in the personal nature of religion, (something of the nature of conversion, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx) he used to go straight for a man and ask him if he was converted. But this plan does not answer, because having got your xxxxxx reply it leaves you rather stranded the next time a chance comes of speaking. It begins the subject at too late a stage, and does not naturally lead on to anything else, if the man replies in the negative, or perhaps for that matter if in the affirmative, although Mr.Brown did not say so. In any case he may be said to have given up frontal attacks, and to resort to the old plan of winning men one by one and step by step. As to how he would try and deal with men, this would necessarily vary with the individual. But I think that from what I saw of Mr. Brown we may take it that he would act in a very xxxxxx brotherly way, without any trace either of unctuousness or sourness, for he is a very honest and good fellow.

PAROCHIAL NOTICES.

Divine Service

Is held in St. Paul's Church, on SUNDAYS at 11 a.m., and 7 p.m.; also on WEDNESDAYS at 7.30 p.m.

On the fourth Sunday in the month a CHILDREN'S SERVICE is held at 3.30 p.m., subject to occasional alteration.

The Sacrament of the Lord's Supper

Is administered on the first Sunday in the month after Morning Service; on the second Sunday at 8.30 a.m. and 4 p.m., and on the third and fifth Sundays after Evening Service, and on the fourth Sunday at 8.30 a.m.

The Sacrament of Baptism and the Rite of Churching

On Wednesday at 12 noon; also on the third Sunday of the month at 4 p.m., previous notice being given to the Verger. At other times by special arrangement.

The Sunday School

Meets in the Parochial Hall on Sunday afternoons at 3 p.m.

Bible Classes for Young Men and Young Women, and special Infant Department in separate rooms.

Scripture Union for Young People.

Meets every alternate Monday in the Parochial Hall at 6.30 p.m.

Band of Hope

Meets every other Monday at 7 p.m., in the Parochial Hall.

The District Visitors

Meet in the Vestry on the third Thursday in each month at 3 p.m.

The Weekly Prayer Meeting

Is held in the Parochial Hall every Friday at 8 p.m.

The Bee Hive Mission.

Gospel Services, Sunday School, Band of Hope, Mothers' Meetings, &c., are held here as announced further on.

A Mothers' Meeting is held in the Parochial Hall every Monday at 2.30 p.m.

TO THE

PARISHIONERS AND CONGREGATION

OF

St. Paul's, West Brixton.

MAY 1ST, 1899.

DEAR FRIENDS,

THROUGH the kindness of our old friend Mr. Yeates, I am able for the fifth time to present for your acceptance the Financial Statement of our parochial organisations.

I gladly seize this opportunity of expressing my obligations to the many friends by whose kind assistance in one form or another the five years of my ministry among you has been a time of almost constant happiness, although we dare not forget that our chief thanks are due to the Giver of all good things, by Whose grace alone our work can prosper. At the same time, while there is abundant cause for rejoicing, we must not blind our eyes to the fact that there is yet much lacking in our midst. May I be allowed affectionately to point out to you one or two external evidences which seem to imply such lack. First of all, it is a little discouraging to note a tendency, which does not lessen, to a "one-service attendance" at the House of God. It is not a law of God that His

PAROCHIAL NOTIC

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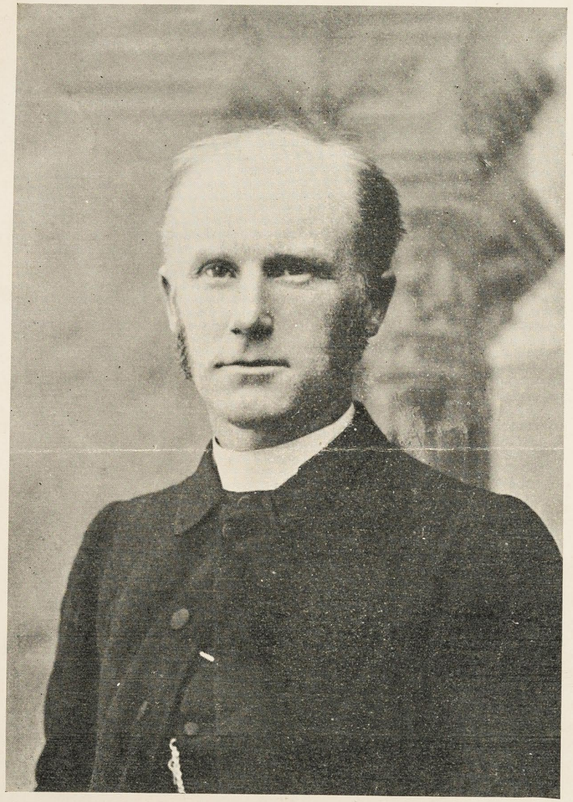
people should come to His house twice on His day, but I feel that where love is strong and adoration real, the worship of His temple, with our brethren, would take a higher place with us than the quietness of our own firesides, and, possibly, the abstraction of our minds from the things of our Lord by light conversation or a frivolous book. If we realise the greatness of our temptations during the exercise of our daily calling, and the consequent need of seizing every occasion of drawing nearer in heart and spirit to God, that we may be strengthened by a growing knowledge of what He is, and by the united prayer of all His people, I feel sure that our places would be more regularly occupied at the evening, as well as the morning services. I might also say that such evidence of interest, and desire for fellowship with God, would be a great encouragement to your Pastor to serve His Master for your sakes more earnestly and prayerfully. The other point is your attendance at the Table of our Lord. Month after month, even year after year passes, and yet many who profess themselves His servants refuse His invitation, reject and disobey His commandment. "For this cause many are weak and sickly among you, and many sleep"; if this was St. Paul's statement concerning those who come to the Table with a carnal mind and a thoughtless spirit, how much more is it true of those who absent themselves altogether? I would earnestly urge upon all who desire to serve God, the importance and blessing of this grand ordinance of our Saviour's appointment. If some say they are not worthy to draw near, then seek that free and full salvation which will make you worthy, both of His Table on earth, and His Banquetting House in Heaven. If we are not fit for the first, we are certainly not fit for the second. If some say that such attendance at His Holy Feast would entail, if it were genuine, too great a change in their daily life, then in God's name, I would remind you that, without such change, *i.e.*, true repentance, "ye shall all . . . perish."

The Curate Fund is in such a position that I have been most reluctantly compelled to ask first Mr. Maclean and then Mr. Hillyard to sever their connection with us, and unless there is some further help forthcoming, we shall be obliged to leave this Parish of 10,000 people to the efforts of myself alone, a task which would be far beyond the powers of the most assiduous, able and energetic man that the Church could produce. I hope that the increasing need of the Parish will call forth from you new or increased promises of assistance.



REV. HENRY WOFFINDIN, M.A.,
Vicar of Holy Trinity, Tulse Hill.

Photo. by G. T. Y. Dickinson,
Glossop Road, Sheffield.

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8.24

Report of interview with the Rev. H. Woffindin, Vicar of Holy Trinity, Tulse Hill. At the Vicarage. (E.A.)
Nov.9.00.

There is not much that need be written about this parish, as at present formed, and the Vicar, an estimable man, has seen his best days. He has been here for five years, and hails from Sheffield. There he had a large parish, with a considerable admixture of the poor, and it was a constant source of gratification to him to feel that pratical sympathy was being constantly shown by the better off to the poorer. Now, he finds himself in a parish that is mainly well-to-do, and he used the expression more than once that "we used to have a nice lot of poor". It was when I asked for the reason of his regret at their loss that he explained about Sheffield, and the advantage that he feels it to be to any parish to have poor to look after. It xxxxx "provides work for the district visitors", and gives vent generally for a practical Christianity. Christ Church, Old Kent Road, is affiliated, and the Vicar and his curate go down once a week to help; money too and a subscription the other Sunday brought £65. is sent, xxxxxxxxxxxxxxxx, but the distance makes an affiliated parish quite a different thing to having one's own poorer neighbours.

With the exception of some 600 souls, working-class but quite respectable with xx very little drinking or

other irregularities going on among them, all the poor of Holy Trinity have been handed over to the two more recently formed parishes of All Saints' West Dulwich and S. Matthias. Most of the area of these two parishes have been carved out of Holy Trinity. Mr. W. spoke very highly of Mr. Gadsden, a late curate of Holy Trinity, who worked in the district now S. Matthias, who raised the funds for the new church there, and who was destined to be the first Vicar, when he died. It is his place that is now taken by Mr. Parsons.

Apart from the 600 working-class, the parishioners left are mainly City folk, mixed in class and calling, but with the Smithfield Meat Market contingent, the most wealthy section, and also the one of whom Mr. W. spoke most warmly. He admitted that he shared the general prejudice against them until he came and knew them. He finds them, however, as a class "very helpful, and good Christian men". He mentioned especially the Fitter family, of whom there are quite a colony. They are "a religious family, and I can't speak too highly of them". The "Master of the Butchers' Association" takes some kind of class in connexion with the Church. The district is inclined to go down, but its fine position still keeps it, for the most part a well-to-do residential ~~part~~ neighbourhood.

PROPOSED ENDOWMENT FUND FOR THE LIVING OF HOLY TRINITY.

To a thoughtful observer it is evident that the inevitable tendency of the Suburban Districts of London (as of all large cities) is gradually to increase in population while they decrease in wealth. What has already happened in parts of the Norwood Road, where a forest of tenements is replacing many large or moderately sized houses, will undoubtedly sooner or later occur throughout a large part of the Parish of Holy Trinity; and the fate that is already overtaking so neighbouring a parish as that of St. Jude's, Dulwich Road, will also be that of Holy Trinity, viz., that the Pew Rents will become insufficient to supply an adequate income for the Clergy.

The Bishop of the Diocese in his recent charge has with his usual sagacious foresight, drawn attention to this impending danger to all pew-rented churches, and has with great earnestness urged that congregations such as ours should take time by the forelock and endeavour to provide in the present for the necessities of the future. What our forefathers did so largely and so generously for their successors, we ought surely to attempt in our measure and according to our opportunities for those who are to come after us.

It is proposed, therefore, to start a Fund with the object of providing an Endowment for Holy Trinity Church. For every £450 collected the Rochester Diocesan Society will (if funds permit) contribute £50, and when the time comes for the Endowment to be needed, the Ecclesiastical Commissioners or Queen Anne's Bounty will, it is believed, double the amount in hand. Meanwhile all sums contributed will be invested and put in Trust with the Rochester Diocesan Trust, and as at compound interest they will double themselves every fifteen or twenty years, it may be hoped that when the Parish has really need of the Endowment the stipend provided will not be altogether inadequate. It should be added that it will be a condition of the Trust that the funds should continue to accumulate until the income of the Vicar provided by pew rents and other sources falls below a specified minimum sum, and that the present holder of the living binds himself in any case not to avail himself of the Fund.

A member of the congregation has already promised £100 to start the Fund, and the Vicar and Churchwardens will very gratefully receive any contributions that may be given by friends of the Church. It is evident that they will be the more useful as they are the sooner given, since interest will thus the sooner begin to accumulate.

A. B. S.

† In 15 years at about 4·7s per cent = 20 at something over 3½. The Rochester Diocesan Trust would appear to have how to work!

Woffindin - Holy Trinity, Tulse Hill. 233

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The page from the Report headed "Proposed Endowment Fund for the Living of Holy Trinity" is interesting, as showing the policy that it is proposed to ~~take~~ adopt before it is too late, to provide for the incumbent's stipend.

BUILDINGS: Church (nearly 1000), and Day Schools (about 340 children in average attendance).

Church practically full on Sunday morning, say average 900. In the evening many strangers; average perhaps 700. A good many late diners in the parish.

Communicants: total for last year, 5062; Easter (about 480) A Communicants' Union has just been formed; numbers now 121, and these at present form a kind of in er circle of the whole body of communicants.

Sunday School: register (300); average (under 250).

STAFF etc. Vicar and one curate. Sunday School teachers (40); District Visitors ("a few; as many as wanted".).

Day Schools: average (340).

Relief given in the parish (about £60). By tickets. The visitors "ask for what they want". Believed to give judiciously. No C.O.S. committee in this neighbourhood.

Mission Service held in the National Schools, on Sunday evening. Only a "moderate attendance". "We look after them, and help them as we can, but the people are very difficult to get hold of"."Cottage Readings" also arranged.

Woffindin - Holy Trinity, Tulse Hill.

(4)

Nonconformity not represented in the parish.

The Church is close to Brockwell Park, which is an undoubted "boon" to the people, and gives no trouble to the Church here. Mr. W. mentioned Mr. Allnutt, who has already made his plaint to us, as a sufferer. "Poor man; his parish, too, is going down, and he has a hard struggle".

Mr. W's portrait is inserted, but it makes him look more starchy than he really is. He is a man of something near, probably someting over 60; small and spare; wears spectacles; worthy; affectionate and sympathetic disposition; a most unpretentious manner. Quietly capable; perhaps resting, only half-willingly, on his oars a little, but certainly feeling that he is not quite satisfied with the parochial backwater in which he finds himself.

Mem. Total Contributions of Holy Trinity last year, exclusive of Pew Rents, ~~nearly £3000~~ £2696, including £442 for Church Restoration Fund.

No. 56. NOVEMBER, 1900.

HOLY TRINITY, TULSE HILL.

PARISH NOTES.

My Dear Friends,

Whether we regard the words spoken to us, the beauty and simplicity of the decorations, the quality of the music, the size of the congregations, or the amount of the thankofferings, our Harvest Festival is a cause for much gratitude to Him from whom all good things do come. May we ever keep in mind as we take our part in such services, God is a Spirit and they that worship Him must worship Him in spirit and in truth.

✠ ✠ ✠

I trust to record a very good sum next month as the result of our C.M.S. Sale of Work. Warmest thanks to all friends who have helped either by contribution or purchase.

✠ ✠ ✠

On Sunday morning, November 15th, a sermon will be preached on behalf of the Rochester Diocesan Education Society by the Rev. A. W. Maplesden. In the afternoon the Rev. Walter Horne will address the children on "Temperance." In the evening Canon Taylor will preach in aid of the Rochester Branch of the C.E.T.S.

Please dear parents and children remember our children's service every Sunday afternoon, 3.30-4.20. The attendance is encouraging, but it might even be increased.

✠ ✠ ✠

A Piano (of course, old and disused) is much needed for the Band of Hope.

✠ ✠ ✠

Three Sunday School Teachers—two for the boys (afternoon) and one for the infants (morning)—would be heartily welcomed. Surely many will volunteer to do this work for the Master.

✠ ✠ ✠

Col. Farquharson desires me to state that 74 members of the congregation subscribed to Mr. Cave-Moyles' testimonial. The total amount was £35 6s. 6d. Cost of Encyclopædia Brittannica, with case, £22 1s.; printing, &c., £2 3s.; cheque to be sent, £11 2s. 6d. Any friend wishing to see the books can do so by calling at "Ulverstone," Tulse Hill.

✠ ✠ ✠

The Rev. M. Gilbert pleaded the cause of his poor parish on Sunday, October 28th. He is an old and welcome friend. The offertories amounted to £58 17s. 11d. (£6 since sent to the Vicar).

✠ ✠

Offertories since our last:—Sept. 30th, Church Expenses, £13 6s. 6d.; Oct. 7th (evening), Church Expenses, £4 15s. 9d.; Harvest Festival, Oct. 13th and 14th, Church Army Prison Work, £23 7s. 2d., Choir Fund, £17 8s. 5d.; Oct. 18th, Medical Mission, £2 4s. 10d.; Oct. 21st (evening), Church Expenses, £4 6s. 8d.; Oct. 28th, Christ Church, Old Kent Road, £58 17s. 11d. (£6 since sent to the Vicar); Offertories at the Holy Communion, £7 14s. 11d.; total, £132 2s. 2d.

The Confirmation takes place at St. Luke's, West Norwood, on November 23rd, at 8 p.m. Very earnestly do I commend the candidates to your prayer and sympathy. May they be indeed strengthened by the Holy Spirit. The attention and regularity at the classes leave nothing to be desired.

✠ ✠ ✠

A Missionary and Colonial Exhibition for South London, in connection with the Bi-Centenary of the S.P.G., is to be held at the Newington Baths on November 13th to 17th. This exhibition will be of peculiar interest, and enable those who attend to take a more intelligent part in the great work of preaching the Gospel to the heathen. Men of all schools of thought are on the Committee, including some of the warmest supporters of the C.M.S.

✠ ✠ ✠

One of the prison workers connected with the Church Army will deliver a Lecture in the National Schools, illustrated by lime-light views, on Thursday, November 15th, at 8 p.m., explaining the work of the Army in H.M. gaols. I hope to see the room not full but crowded.

✠ ✠ ✠

The Rochester Diocesan C.E.T.S. will hold its Annual Public Meeting for South London in the Brixton Hall, November 27th, at 8 p.m. Speakers, Lady Henry Somerset and Rev. Dr. Ridgway. Chairman, The Lord Bishop of Rochester.

✠ ✠ ✠

"Pray out the old, pray in the new." The C.M.S. is arranging a special season of prayer in view of the close of the old and opening of the new century. The days set apart are November 25th to Dec. 2nd. We hope to take a very real share in the great movement.

Mr. Denman's Lecture on "The Manners and Customs of the Jews," was much appreciated by a large audience.

✠

The C.E.T.S. had a splendid opening meeting on Oct. 16th. Thanks to all who helped.

✠ ✠ ✠

Praying God may abundantly bless us. With every kind wish,

Your sincere Friend and Pastor,

H. WOFFINDIN, The Vicarage.

Marriage.

"*Signifying unto us the mystical union that is betwixt Christ and His Church.*"

Oct. 3rd—Amos Joseph Lovett and Jessie Wright Laxton.

Baptisms.

"*Suffer the little children to come unto Me.*"

Oct. 2nd—Sidney John, son of Sidney and Alice Ella Pears.

Oct. 7th—Elsa Marie Margaretha, daughter of Hermann and Mary Gernet.

Oct. 14th—Cicely Joan, daughter of Frederick Miles and Elizabeth Hodson.

Oct. 14th—Thomas Francis, son of Thomas and Elizabeth Martha Rebecca Haylett.

Oct. 21st—Lilian Alice, daughter of Edward and Ellen Caroline Beazley.

The Ladies' Home Mission Union of the C.P.A.S. will hold a devotional meeting at the Vicarage on Monday, Nov. 26th, at 3 p.m.