Vol. 8 (dols. 139-160) 18 Menoralen of Bear [200] Moso]

Born in Halesworth, Suffolk, on February 21st 1859

Brought to London at age of seven and settled in East End - major part of the time in Whitechapel. Father, a small contractor. Reason for birth in Halesworth: father engaged as a sub-contractor on line between Ipswich and Yarmouth.

Married to Elizabeth J. Brine, daughter of Isaac Brine, Timber Merchant, on Oak Apple day, May 29th 1880.

From 15 to 20 years of age, engaged in working with Liberals, mainly in Whitechapel.

with wife and children, Went to Australia in 1884,/returned in middle of 1885. Lived for short time in Whitechapel and Tottenham, and then came to Bow - where he has lived ever since.

Was first elected to a public office as a Guardian and served continuously for the same ward since 1892. Served 20 years on Borough Council - filled practically every office on local matters, including that of Mayor.

Three years on London County Council: did not stand for re-election owing to excess of work.

Member of Royal Commission on Poor Law. Gave evidence before Royal Commission on Aged Poor, and before Campbell-Bannerman's Committee on unemployed.

Helped to establish Central Unemployed Body: was Chairman of its working Colonies' Committee.

Established Hollesley Bay; carried on public works at the Garden City, Osea Island and Fambridge, Essex.

Adamshid M Kumin with for law Kahan bour in weakfold Unhala Was in Parliament from December 19th 1910 - October 1912. Voluntarily resigned and lost seat.

Connected with Church Socialist League ever since its inception.

Member of the old Gas Workers' Union, now the National Union of General Workers, for thirty years. Trustee for major part of this time.

Sentenced to six months imprisonment in 1913 for speech delivered at the Albert Hall. Served three or four days of this owing to hunger strike - begun before going in to prison. Released under Cat and Mouse Act but never re-arrested.

Helped to found DAILY HERALD in 1912. Became Editor in 1913, continued through war as Editor of HERALD,

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a weekly, which again became a daily, remaining under his editorship, on March 31st1919. Resigned Editorship September 1922.

Member of the National Labour Party Executive Committee, and, at one time member of the National Administrative Council of the I.L.P.

Travelled pretty extensively - viz., Australia, America and Europe. On the outbreak of peace, visited Germany and attended Paris Conference. Interviewed at this Conference, Wilson, Lloyd George and the representative of Feusil. Visited Russia in 1920.

Publications: Your Part in Poverty; These Things Shall
Be, What I saw in Russia, and some
pamphlets and leaflets.

6 Campbell ?? J.H. Banks 100 fan 1922 Dear ME Lambury It was with very dup regret And a great short to so all. when we heard theo evening that Minnie had passed away. my wife forms with me in sending you var dupost sympathy in The very pad bereaument. Words fail to express our pullings adequately, at the great low. Edgar & you all have perchanned The movement has boot a valuable member, whose place it will be hard to face Jours truly JA: Banko

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MINNIE LANSBURY

(MINNIE GLASSMAN)

Passed on Sun New Year's Day, 1922

THE NEW YEAR

A glad New Year to all!—Since many a tear,
Do what we can, must fall,
The greater need to wish a glad New Year.
Since lovely youth is brief,
O girl and boy,
And no one can escape a share of grief,
I wish you joy.

Since hate is with us still,
I wish men love;
I wish, since hovering hawks still strike to kill,
The coming of the dove;
And since the ghouls of terror and despair
Are still abroad,
I wish the world once more within the care
Of those who have seen God.

-Eleanor Farjeon

City of London Crematorium, Ilford, at 12, Jan. 4th, 1922

The Poplar Training School Band will play suitable music and lead the singing

A PRAYER FOR PEACE

OD the All-terrible! King, who ordainest
Great winds Thy clarions, lightnings Thy
sword;
Show forth Thy pity on high where Thou reignest:
Give to us peace in our time, O Lord!

God the All-merciful! earth hath forsaken
Thy ways of blessedness, slighted Thy word;
Bid not Thy wrath in its terrors awaken:
Give to us peace in our time, O Lord!

God the All-pitiful! is it not crying—
Blood of the guiltless, like water outpoured?
Look on the anguish, the sorrow, the sighing:
Give to us peace in our time, O Lord!

God the All-wise! by the fire of Thy chastening,
Earth shall to freedom and truth be restored;
Through the thick darkness Thy kingdom is hastening:
Thou wilt give peace in Thy time, O Lord!

So shall Thy children in thankful devotion

Laud Him who saved them from peril abhorred,
Singing in chorus from ocean to ocean,

Peace to the nations and praise to the Lord.

H. F. Chorley and J. Ellerton

HEAR A WORD

EAR a word, a word in season,
For the day is drawing nigh,
When the Cause shall call upon us,
Some to live and some to die.
He that dies shall not die lonely,
Many a one hath gone before;
He that lives shall bear no burden
Heavier than the life they bore.

Nothing ancient is their story;
E'en but yesterday they bled,
Youngest they of earth's beloved,
Last of all the valiant dead.
Mourn not, therefore, nor lament it,
That the world outlives their life;
Voice and vision yet they give us,
Making strong our hands for strife.

Some had name and fame and honour,
Learned they were and wise and strong,
Some were nameless, poor, unlettered,
Weak in all but grief and wrong.
Named and nameless all live in us;
One and all they lead us yet,
Every pain to count for nothing,
Every sorrow to forget!

Harken how they cry, "O happy,
Happy ye that ye were born
In the sad slow night's departing,
In the rising of the morn.
Fair the crown the Cause hath for you,
Well to die or well to live,
Through the battle, through the tangle,
Peace to gain, or peace to give."

W. Morris

Rev. H. J. KILCAT, late Rector of Bow, will give a short address

THE RED FLAG

THE people's flag is deepest red;
It shrouded oft' our martyred dead,
And ere their limbs grew stiff or cold,
Their hearts' blood dyed its ev'ry fold.

Then raise the scarlet standard high! Within its shade we'll live or die; Tho' cowards flinch and traitors sneer, We'll keep the red flag flying here.

Look round—the Frenchman loves its blaze; The sturdy German chants its praise; In Moscow's vaults its hymns are sung; Chicago swells the surging throng.

It waved above our infant might, When all ahead seemed dark as night; It witnessed many a deed and vow;— We must not change its colour now.

It well recalls the triumphs past; It gives the hope of peace at last: The banner bright, the symbol plain Of human right and human gain.

With heads uncovered swear we all To bear it onward till we fall. Come dungeon dark or gallows grim, This song shall be our parting hymn.

MH49

7. Connell

The Interment will take place at the Jewish Cemetery, Marlow Road, East Ham, at 3 p.m.

Printed at the Pelican Press, 2 Carmelite Street, E.C.

DEATH OF ALDERMAN MINNIE LANSBURY.

Cut off in the midst of her soc and municipal activities, with only few days warning, the tragic sudde uses of Alderman Mrs Lansburg death has made a profound impression her many friends in Poplar. Sin her marriage with Councillor Edg Lansburg her influence in the affair of the Borough has been steadigrowing, and by consistent hard wo Mrs Lansburg had earned the respend esteem not only of her own posted party, but also of many of hopponents. Deceased was a hat worker. She spared nether time nenergy in carrying out the duti which she voluntarily assumed. IT recult was that she had merged in the 32 years of her life, as much some have done at twice her age. She was a daughter of Mr and Mrs. Glas man, of Golders Green, and before harringe was a teacher at the Obs Street Schools, Poplar. It was in Nember 1919, when the Labour part came into power, that she was elect to the aldermanic bench, this bein regarded as a reward for the work sha had already put in on behalf of the Bow and Bromley Labour Party. Sh took a deep interest in the Maternit and Infant Welfare Committee, which she was an active member. By the organisation with which he name will eliways be associated in the mane will eliways be associated in the mane will eliways be associated was the Poplar War Pensions Committee, She ind been a member of thi, viically since its formation and had taken infinite vains to master th intrinscies woven by the ever-changing regulations. When the chairman ship was resigned by the late Recto of Bow, Rev. H. J. Kiteat, Mrs Lambury was unanimosaly elected in higher, and we have the testimony, of Harry Gibbs, the secretary of the Committee, that she maintained he position, and carried out her dutie in a manner which surprised every one, her ready grasp of the Gibmitte which in evitably present themselve on such councilities, being very remarkally.

leceased.
THE FUN

The funeral on Wednesday was marked by impressive scenge. Wellington Road, Bow, was crowded with spectators for over an hour before the corege left for Hord. Many well known public men were amonest those, who gathered outside the residence, including the Town Clerk (Mr J. B Skegs. the Mayors of Stepney, Poplar and Rethnal Green, Alderman Tobin, and Councillors Sumner and Vaughan, Councillors Sumner and Vaughan, Councillors Key, Parthideo Mrs. Scorr Mrs. McKay, Dr. Alexander, Alderman Mss. Lawrence, Alderman J. Scurr, Mr Tom Hoare, Mr J. Bowden (Chief Elecobrical Engineer), Mr E. Borsley (Mace Bearer), Mr Harry Gibbs. Mr Dunenu Carmichael. The majority of the crowd wore red pop pies in their buttonholes or dresses, others wearing nemerial badges of red with black ceme.

Tred with black cerms.

Torne on the shoulders of four of the Pophar Councillons—Hubbatt Hagrarty, Adams, and Blacketer—the shell containing the body was carried from the house, the procession forming up in Bow Road, and being headed by come 200 of the laqual unemployed marching under the banner of the London District Council of Unemployed.

Organisations.

Preceding the purple covered cremitton shell was the Boys' Band from Shenfield, and immediately following the came the Mayors of Poplar, Stepmand Bethnel Green, the Poplar Aldemen and Councillors, members of the various trade union branches, members of the Women's Guild, a laky detachment of ex-Service men, an account of the Women's Guild, a laky detachment of ex-Service men, an account of the Women's Guild, a laky detachment of ex-Service men, an account of the Women's Guild.

Moving alowly to the strains of the "Dead March" the cortege follow the road to Bow Bridge, relays of the employed and ex-Service men carrying

n in vurns.

The mourners were as follows:—I Coach, Mr E. Lansbury (widower). M G. Lansbury, Mr J. Glassman, Mr Glassman, Mr Meynell; 2nd Coac Mrs G. Lansbury, Mr & Glassman, S and Mrs W. A. Lansbury; 3rd Coac Misses Kate Glassman, Connie Lan bury, Beesie and Repee Havereon, A nie Lansbury, and Mr Hyman Glassman, 4th Coach, Mr Longman, Mr Coleman, "Lucy," Mrs F. Meynell 5th Coach, Mr and Mrs A. Lazaro Mrs M. Crapper, D. and L. Weinbur and Mr Couts; 6th Coach, S. Glasman, Janie Glassman, Mesers Barb Ellenberg and Collomo Glassman, 7 Coach, S. Green, Mrs Green, Mr Bee, Mr Mercovitch, Mr & Mercell.

D Martell. There were five other

Representatives of the Local War Pensions Commune, on which Mrs. Lansbury had served, also followed, and the Regional division was repreented by Mrs Woods.

On arriving at Bow Bridge, where the borough boundary ends, the coffin was placed in the motor hearse, the whole of the unemployed falling ou, at the procession and lining the roadway.

THE WREATHS

One car conveyed nothing but floral sributes, which were far too munerous to be mentioned individually. Among those of a public character were wreaths from the Ward Committee and the Women's Section of the Bow and Bromley Labour Party, the National Executive of the Communist Party; the Organised Unemployed of Poplar and Bromley; the Women's Gould, Colleagues on the Poplar Borough Council, the Municipal Officers' Association; South Bromley Labour Party; the Poplar branch Cemmunist Party; the Poplar branch Cemmunist Party; the Poplar Brades Council; the Staff of the Poplar War Pensions Committee; Poplar Board of Guardians Bow Working Men's Club, the Mayor and Mayoress of Poplar; Poplar Guardians Office Staff; the East London Labour Orchestra; the Poplar Ranch of the NU.R; Dr and Mrs Harold Richmond; Mr J. B. Skegga (Town Clerk) and Mrs Skeggs; Staff of Poplar Relectricity Department; Addermaa and Mrs J. Scurr; Members of the Poplar War Pensions Committee. Staff of the Angle Russian 3 Ply Wood Coy, Old Ford. The funeral arrangements were very efficiently carried out by the well known firm of C. Selby and Son, 18, Bow Road.

on, 14, Mow Road.
At the Crematorium of the City of condon Cemetery, Hord, a large numer of those whose names has been centioned had assembled. There being no music available in the little hapel, the two hymns were read with yuch feeling by the Rev. H. J. Kitat The first was, "God the All-ter-blie! who ordainest," and the second Heers a worll in season."

late Rector of Bow, who said he regarded it a great privilege that he had been asked to any a few words on that occasion. They deeply deeply deplored the loss of Mrs Minnie Lanabury.

It was a great shock to him to hear of her saids, and lut the name of the mourners, as well as his own, he, desired to offer his deep and very ref speciful sympathy to her husband, her sorrowing parents, and also to Mr. George Lansbury. Her loss wee a very deep and personal one. It was his privilege to be associated with the deceased during the last five or six years. They were fellow members on the Poplar Borought Council, and she also took a very deap and she also took a very deap man deceased during the last five or six years. They were fellow members on the Poplar Borought Council, and she also took a very deap full the poplar Borought Council, and she also took a very deap full the poplar Borought Council, and she also took a very deap full the poplar Borought Council and she also took a very deap full the poplar Borought Council and she also took a very deap full the poplar Borought Council and she also took a very deap full the poplar Borought Council and she also took a very deap full the poplar Borought Council and she also took a very deap full the poplar Borought Council and she could be made to the poplar Borought Council and principles of a case, and her wonderful comprehension of the ever-change (committee was governed, Secondly, her extraordmany liberal mind and generosity of disposition, which could a praceitate the sincerity of others, she had the ability to recognize whole heartedly the good points in those who generosity of disposition, which could a praceitate the sincerity of others, she had the ability to recognize whole heartedly the good points in those who generosity of disposition, which could a praceitate the sincerity of others, she had the ability to recognize whole heartedly the good points in those who generosity of disposition, which could a proceitate the sincerity of the fact that, of the form of

n's poems.—

"Since hate is with as still,
I wish men love;
I wish, since bovering hawks still

strike to kill.

The coming of the dove;

And since the grouls of terror and

Are still abroad.

1 wish the world once more within

Of those who have seen God."

At George Lansbury's request the
Red Flag was sung. "None of us can

speak to-day," he added.

Later in the afternoon the asnes
were takes to the Jewish Cornetery in
East Ham, and interred with Jewish

See also vol. 28. a, for. 127-155 for letters from Charles Wm. Key 28 June 1922 (vitte enclosures) H. Hamilton Fyfe 31 July 1922

G1.

39 Bow Road London E.3

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TELEPHONE
East 3247

10th August 1922.

My dear Wait:

The trouble about the Mayor is that a new one will be elected on November 9th, so that it is not quite certain who will be appointed.

In addition, we all go out of office on the 31st October, and of course, a number of us may not get back again, but if you can leave the matter over till the 1st November, I will most certainly do my level best to get both the Mayor and as many Councillors as possible to attend. That is about the best that can be done at the moment.

Love and best wishes,

Hausbury-

Why We Should Go Into The Wilderness

Church understand the meaning of "Lent "-that season of the year which comes between Shrove Tuesday and Easter Sunday.

The rough and tumble of life gives to very few of us any opportunity for really private communion with ourselves, for even when we are alone and away from work our minds and bodies are almost always too tired for anything else but the kind of rest we associate with sleep. Yet for all of us there is the necessity for a spring cleansing of our minds by means of self-confession, preceded, as all con-fession must be, by a strict determina-tion to be honest and true both to our-selves and our fellow citizens among whom we live.

The story of our Lord's sojourn in the wilderness is one which appeals to young and old, whether Christians or not; but especially does the story appeal to those who feel themselves weak and heavy-laden, or overwrought by the storm and stress of life. It is at all times good to know that during the long, long journey of man through this world, there has ever been comfort, solace, and strength to be found through communion with God and Na-

The sojourn of Christ in the wilderness was for Him a time of communion with His Father and a gathering of strength to enable Him to go out again into the world and do the work His Father had set Him to do. At the end of the 40 days, when with body weakened and His mind tired because of that weakness, the temptation came; it was the power which He had gathered during those days and nights of solitude which enabled Him to triumph over every form of temptation which the forces of evil presented to Him.

lime for Thought

We, who to-day find ourselves beset by many evils, will do well to try to get apart for even a little while in order that we also may gain strength and patience to persevere. I say this all the more because I am old.

For, as the years roll by, and responsibilities heap themselves upon me, time to think, time for self-examina-tion, seems to become less and less available, whilst the need for rest and contemplation daily grows stronger. In the work of the House of Commons, and indeed in whatever work faces me outside, I find the need for more time to think becomes more imperative every

Were it not for the fact that I go long railway journeys at least once a week, no time of any worth would be vailable, but even the periods in the train tend to become as argumentative and full of discussion as the time spent elsewhere, because it is impossible to get away from friends.

When this is said, and we all admit how little time we have, it still seems to me necessary to say that every man and woman, and especially those who take part in public affairs, rust in some way secure times for cor nunion with self and God.

It is supplied to be very able and in octual to h about religio nd the Sejar

By GEORGE LANSBURY

Mount. The self-styled bright, intelligent ones treat as lunatics and imbeciles those who are simple enough to think our Lord intended us to practise what He preached. To-day they would treat Him as a dangerous lunatic.

Yet everywhere the sign of the Cross is honoured. In every corner of this great city, churches, chapels, meetingplaces are set up, within which men and women gather to say prayers and sing hymns in His praise. Are all who do these things conscious hypocrites? Of course not; their lives are too full either of work or pleasure; they have no time to really think.

Choosing One's Path

All such need to go out into the wilderness and strive, as in a mirror, to see how ugly and mean life is, and at the same time understand what a blessed and glorious thing life might become. We who are in public life, and open to some extent to the blaze of publicity, especially need to get away and review our lives, particularly at those times when we are desirous of taking a stand for something impersonal on behalf of the common weal.

Speaking for myself, these last few weeks have been hours and days of trial and difficulty, and I am sure others besides me have felt the same. It is not easy at any time to justify oneself to one's friends, especially when taking a line which is distasteful to those friends. There is always a temptation to glory in being one alone and apart. All my life it has been my lot to find myself separated in action from some whose goodwill and respect has been of the utmost value and con-cern to me. Always though it has been my one concern to convince myself first of the rightness of the course be followed and then to leave the rest to the good sense of all who come to judge me.

In the House of Commons, however, this is not at all an easy thing to accomplish. There are only two lobbies and all questions contain a great mix-ture of good and evil, and consequences are not always clear or certain. That is why separation from one's friends is always a matter of difficulty and is also surrounded by much hearthurning, and at times reproaches. Of these latter, I have received none for any action I have taken, but I know some people think it an heroic thing to vote against one's Party. Others consider such action as one of treachery and disloyalty.

It is sometimes said we are people who want to discover means of getting ourselves talked about, and in any case are taking a very easy course, whereas those who, in face of their own conviction, remain loyal to the Party, are the men who show most courage and determination. I am no judge either way.
My object is to ask all sides to make
up their own minds and follow truth
wherever it may lead them. As to
"What is truth?"—this we must each decide for ourselves.

All we need plead for is that true light at a come in our lives and our lives and [G] f us the path we Satur

of us can rightly choose for another what is right or wrong. There is as much evil in courting popular applause as there is, for the sake of notoriety. striving to take the form or substance of martyrdom. Let there be no mistake about this. People like myself, who are often found in a minority, need every day to pray for that sort of guidance which will lead us right away from self and make us only think of what is impersonal and of benefit to others.

The same is true of all who are in positions of influence and power. They, too, must always be sure that the glamour of office, the possession of wealth and power, does not tempt them to smother conscience and chloroform themselves with the mendacious thought that all is for the best, when our own material present and future is

Therefore, it is that at this Lenten season, at the risk of being misunder-stood, I would ask that we all strive to get into the wilderness, separate and apart from our fellows, and try to understand ourselves. We will none understand ourselves. We will none of us be able literally to enter a wilderness. We are all able to do the next best thing—and even if only for a brief spell-get away from all the cares of life and strive to cleanse ourselves from the dross of selfishness and desire

To-day, as in those days 2,000 years ago, the devil comes, takes us in thought to the top of a mountain, or to the highest pinnacle of the temple, bids us look out on the pomp and glory of the world, which, if we will only cease striving to follow truth, shall be ours. Other temptations in many guises come to us all. There is no escape ex cept the old, old one of self-renuncia-

Our Inspiration

I write as a sinner, one to whom I write as a sinner, one to whom temptations come daily, and as one also who has always found in the most bitter hour of defeat, or in the hour of greatest triumph, that the triumphs are but dust and ashes, and defeats all of no account if all the time the one solid remaining thought has been: "Well, after all is said and done, i have only tried to follow the light, small as it may be, which God or Nature has given me." Nature has given me.

These 40 days of Lent typify for me man's struggle upward, because they tell the story of One who fought with Himself and won the fight we all must engage in; that struggle which determines whether in life we follow only selfishness or give ourselves to the service of our fellows. At the end of His journeyings and fastings, Christ wrestled with evil thoughts and evil desires, went back to the revolutionary task assigned Him, leaving to us an example and inspiration we all should strive to follow.

None of us, weak, frail and sinful as we are, can hope to overcome as He did, but all of us can strive to be true followers of Him Who said: "Let him who would be greatest be the servant of all."

Lansbury's article of last

GLE THE DAILY HERALD Telephone: 2 CARMELITE STREET CITY 8210 (8 lines) C. W. S. BANK LONDON, E.C.4 Proprietors: THE VICTORIA HOUSE PRINTING COMPANY Ltd. Directors: Directors: RT. HON. C. W. BOWERMAN, M.P. RT. HON. A. HENDERSON, M.P. Vice-Chairman Chairman RT. HON. J. H. THOMAS, M.P. RT HON J. R. CLYNES, M.P. H. GOSLING, L.C.C. BEN TURNER TOM SHAW, M.P. R. B WALKER FRANK HODGES GEORGE LANSBURY (Wait Chester) Mr. W.C. Sewell, 20. xi. 22. 36, Kings Road, Leytonstone, E..11. Dear Mr. Sewell: G.L. has sent your letter on to Mr. Scurr with a request that he should reply to you direct. Yours sincerely, Secretary. 6 complete por

See also vol. 28.a, for. 157-161

Electoral message of G.L. November 1922
Letter from Wifrid regnell to G.L., 1December 1922

Horace W. Weston Holel Lenit (148 Dee-5H/22 IX PeliRangassi PARTINA Nien GO OF MINER MULE AND OF MULE AND OF MULE SIND OF MULE STREET AND OF MULE SIND OF M address a Gustria. I have had an inglich heurspaper forwarded to me dail, I to I have been able to follow a little more closely the west at home, & the verille of the General Election. Iwas very plas to see that In has won Jour old constituine, to should like if Jung to He Ion my very Sincere theart - Confratulations. The Liberal Parts has cortains Coumptes up. When that part was a opposition, it was here, Very effective, to him is power, owing to the presence of foreal influences, pressure, too, from prohoses high sources, & to a large of dominaly whigh element, it whittled down all its schemes until the were practically worthless. There is however, today a powerful, forceful, trotal I holidor will be a very effective opposition to the habour part. Anch opposition will be much need to long before the life of the present factionent Expires. There is avery widence that the hatour part will be well & wisely led, of I hope that at the head Election the part- weil have a horjory: highard is heturally Conservative & oleoped in tradion so far as et - public lige is concerned, so that the accession to four of the hatom part-would indeed be a freat-

It is over 7 months since I less the Schools x they have been in my thoughto Every day since. I had no idea with I left what a large part the School had him life. I am feeling better, but I still oleep bast & sleepless wights are a severe trist. We opin 5 months in the typol + in the dalg Kammesgat, & 11 was all very fine. We have below for two & a half months a Valuera, where my daughlis are Eurolled as students of the University. I Expect we shall wore on a the spring of after a short visit to Buda-Posts I hope to spent three or four months in Germany & to learn Somethy I the Conditions that prevail there. What a mis conception there is a highand as to the Cook I liver here. I have have found it cheap. Willy a few weeks of my arrival, prices of all commodities Nose ore 1000 per cent. Food is a little chaper chan a ling tand, but wen at the present vale of Exchange charles are much deaver. It is impossible to fet private rooms + hotel laple ses are almost Extertionale. al my rate they wake ling for from Cheap. Stell it has been a food line of a very Valuable Sapercence I hope for my daughters. This line last Tear the shops a Vilena West almost Emp 5 + luxury of the people were Starting. Today the shops are well stockes, + holwell slandy high fares the trams of trams are elways crowded. a obiange coming to Veluna of Knowing nothing of the Conditions might Easely

smagne that all was well. Jet Austria is a land of tragedies. When I was a Grounder I met a lady who had been in storice in lingtand for many grass. The saved a good deal of money & a 1912 she returned austrian bank. The added a little to them of war we just thinky of fiving up work as she is fetty on a Jean. Her owys were considerable & would have Kept her a comparative comfort. To day they are hot world sixpluce . + there are many thousand who had saved up for a rainy day or for their old age thou see nothing before them but standation or the Poor House. I have just had a most striken illustration of the depreciation of the currency. a few days ago I was a the Natural History Musheum & Dam a lave nugget g fold from Australia. A licket indecated its weight & the value in Krone. That here had not been changed since 1914. The value of the Kronin as the stated would a my took hong have proveded an in come of \$500 to 7600 per annum to perpetail . To-day the same number of Kronen would not mell my day Expenditure, & would not provide food for an individual for a duste week. The wayes, of the state workers of those who are organised, are regulated according to the hodex figure of the end of living. but the Condition of the unorgancied & of the propessional Classes is apparly. I have heard of proflesors who last weity died of starvation in their comparature well- furnished

flats. The waters we are long of severe . I with high prices, the condition of the unemployed with all the women + chasta undo wed, is unthinkable. The ghastly tragedy is already beginning to aereal itself. Polapo in worst traged, of all so the dreadful havoc that has been wrought among the Children by tuber culosis, & it has been owing interes to want of nonvishment. There are thousands of adults. too, whose ill- mourished bodies have fallen an Pary Victim to this very levrible Stourge. I four that the arrangement for a low to auction of the appointment y a Commissivily, are only a lamporar makesligt. Austria lost so much by the treat - fethele districts in the South - industrial districts in the worth, Hungary with the love from i planes in the East, of she was loft with a hour mount for buy, & a fresh Cut with all the administrative effects of a falat Impire to support. Undrie well here, stand alone there will have to be a vhision of the treat - & Some form of Co. operation with some of the other States y Chatral Europe. I am afrais I have written Truck too long a lotter for a busy han to read. ful one Thing I showed like to toll go in Ponchesin The asolual hest correspondy domental 5 our Woodwich arsenal. Is now known as the assenal I the Place. I have been who duced to the Cheef Doroclor of the work of journey departs of beloved as there has spring up something of a friendship The a recent visit I faw a hudred Thousand plougho & a amistar number of Cultivators

ready for transport to Russia. They were all made of what was, or what would have been (50 was makinal. It was a visitable bearing of (50) Sword wo ploughthaves. I have bill freatly witer soled to my visite to this place. The work to carried on under reach ideal conditions. The workers share larged to the manage... 2. 5 & provisions are made for Educational works & for the Social Welfars of the workers, their wires theresister. There is so much more that I should like to lell for. but I have tisoproses on John time too much already. Will Jan Remember her be very Knist & The handbury & to the mounters of John family Coming Christmas Season. Sur Sur ceres
Thorace. W. W. Solon of firs to them are my very best weakle for the & Landay is

Columbia Gambon Villand

The Nation

20 Vesey Street

1

December 12th. 1922.

My dear George Lansbury:

A lot of your friends here, some of whom you know and many whom you do not, threw up their hats in joy when the news came by cable that you had been reelected to the House. We rejoice for and with you, but we rejoice still more for England that you and your group have come back so marvelously and that you have so stunning a parliamentary leader as Ramsay MacDonald.

New York

With most cordial regards,

Faithfully yours,

Brualo Formion lilland,

Mr. George Lansbury, House of Parliament, London, England. byrantham Terrace, (152)
Bradford, 22-12-22. Doeph Bentley.

Dear Friend:

As Christmas Closes in upon us 3 "looks towards you" and then I look up and offer thanks that you have been kept until another Christmas. Making every allowance for the difficalties of the present time I trust that your questide may be full of foy, and that in the New Year, shortly to dawn, health, Strength, grace and determination may be vouched you by own ford and Saviour, so that you may yet do Valient deeds for

downtrodden and opprest. Be assured that hundreds are all the while, metaphorically,

"holding up your arms.

To your Mife, whom I do not know, my respects for your Sake. I feel swie that, like my own wife, she has made an infinity of sacrifice to set her husband free for public Service, and I would regard her, as sharer, with you, in the dest wishes that one heart can wish for others. These I offer you as a Christmas guerdon, and remain Your sincere friend, Josephentley Wiles. Lausbury, M.P.

Agnez Mande Roysen TELEPHONE, 22.12.22

(154

HAMPSTEAD 5016.

16, ROSSLYN HILL, HAMPSTEAD.

N.W. 3.

With very good weshes, from ande Royden.

Christmas 1922.

35 Gubbeson PK Dear Comingon Charles Sesson Jeneola 5 Dec. 23 20 /722 We all wish you a very very Happy Christmas and the Austein hew year you have ever had. It is rather late to offer you congratulations, however we are delighted you succeeded in gaining a seat in Parliament, agre follow all the news in the Herald closely & Rowe just read your Christmas white and I wish every one had the same heart as fourself there would be far more happiness in the world than there is to-day. However we try to do our thank we shall hack achieved some benefit for our children in the future if not at the present time The had some great meetings during the Mubucipal and

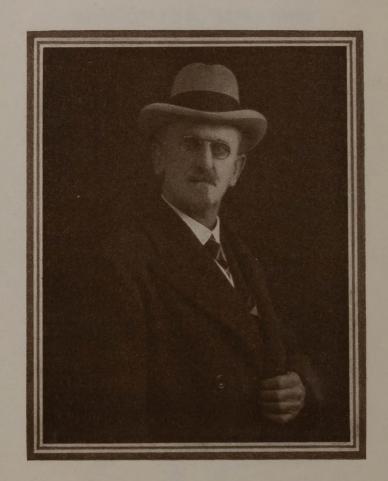
Casily. However we have a Parliamentary Elections. 71/2 were unfortunate Iin not returning little compensation in the faturals in gaining the fact we have at last got sice Labour men on confidence of such to number our Local Bouncil and they of people duho voted Labour. will not be much peace When we look back a few for some of the very ansent shar years and think of members of that body, the the 200 votes which who have gained larce feats all we could muster and and two evere returned. again to day our 10,000. The have been very busy eve realise after all Labour organising all the different io gaining in Lincoln and wards and now we thank got such a number of people we shall return a member interested we much keep on in the near future of we still keep on Getting. There organising untill we can has never been such meetings return our own man, in Lincoln before as we In the past the Lincoln had deving the Parliamentary people have been to apathetic lection, and we are perfectly they have only known there Tain if it had been a Also been at Labour Party e correred contest Labour

really ar occur vines but it does not pay. Is number of Aplended men have been returned we know you have a strenuous time Thead but persever ance salways wins doesn't it and we wish you the greatest success in all your undertakings. The keddies send all their love to you all they just love Bobby of his ticks. I wonder if you could find a corner lin your diarry for us for May day know delightful it Love and lest wishes to all, apours sincèrely Elizabeth & Charlet Besson



Saint Christopher and the infant Jesus
(One of the earliest examples of wood-engraving—1423)

GREETINGS FROM ALFHILD, ERIK AND B. W. HUEBSCH
Christmas, 1922 — New Year, 1923



Motto FOR 1923. "BE PREPARED."

To Commemorate
our great contest for Humanity
in

WEST BIRMINGHAM, Nov., 1922

and

to wish you and yours

A Merry 'Amas

ANI

A Happy New Pear.

From Your Comrade,

100

Dec. 1922.

"What is man born for but to be a Reformer, a Re-maker of what man has made; a renouncer of lies; a restorer of truth and good ? "

EMERSON.

TO LABOUR.

Shall you complain who feed the world? Who clothe the world? Who house the world? Shall you complain who are the world Of what the world may do? If from this hour You use your power, The world must follow you!

The world's life hangs on your right hand! Your strong right hand, Your skilled right hand, You hold the whole world in your hand, See to it what you do! Or dark or light, Or wrong or right, The world is made by you.

Then rise as you never rose before! Nor hoped before! Nor dared before! And show as was never shown before The power that lies in you! Stand all as one! See justice done! Believe, and Dare, and Do!

CHARLOTTE PERKINS GILMAN.

Shapurgi Saklatvala [? his hand or hers: cf.] 2 St. A TELEPHONE: 29 May 930] 1444.

2 ST. ALBANS VILLAS,

HIGHGATE ROAD,

LONDON, N.W. 5.

160

Dec. 26th 1922

mn & mis S. Saklatuala thank mi & mis George Landbury for their kind Xmas greetings and good wishes, which they heartily reciprocate.

Vol. 8 (fols. 161 - 177)

1923

TELEGRAMS: JINARAJADASA

ADYAR MADRAS C. Junavagadasa

THE THEOSOPHICAL SOCIETY,
ADYAR, MADRAS.
INDIA.

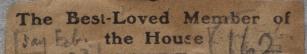
Jnauary 25, 1923.

Dear Brother, George,

wife for your greetings for the New Year. Needless to say, my wife and I are heartily glad of the opportunity that you have pad to play a larger role and to be of greater service. Times are getting difficult nationally and internationally everywhere, and we feel glad that one with your spirit of good-will and charity has an opportunity of expressing himself, though often it is like speaking against the wind! We shall be in any with affectionate greetings,

Yours sincerely,

C. frianajadasa



Some of the Tories are still, I suppose, rather "sniffy" towards "G. L.," but the ordinary human M.P. says he respects him — and really loves bim. The Pressmen of the other wars him

loves 5 m. The Pressmen of the obby were his comrae from the first day of the new Parliament. A mortal of a slower responsiveness behaves like the traveller in the fable; the cloak which the storm could not tear from his back he throws off sooner or later in the genial warmth of the Lansgenial warmth of the Lansbury sunshine.

Not that the member for Bow and Bromley does not sometimes storm with the loudest. That is in the Chamber itself, and the watchers know that, however relentless his denunciation, whatever his lapses from Parliamentary de-



George Lansbury M.P. for Bow and Bromley.

ation, whatever his lapses Bromley. from Parliamentary de (Photo, Scott, Bradford). corum, his wrath is always righteous. The wrongs he resents are those done to the poor, to the unemployed, to anybody but himself These are not storms in a tea-cup; they are storm the universe.

He ready to be everyone's brother. Whether he speaks in a church (for he is a faithful Anglican) or on the plinth of Nelson's Column, or in the House of Commons—and on whatever subject—the gist of his utterance is a plain deduction (even when he does say so) from the first six words of the Lord's Prayer. That is why our most august institutions do not move him to any excessive veneration. To him the Three Estates of the Realm are small objects afloat on the universal stream, and tion. To him the Three Estates of the Realm are small objects afloat on the universal stream, and the King's Speech is less important than the cry of a hungry child.

Nevertheless, another M.P. said to me: "George Lansbury is our greatest Parliamentarian." I do not say so; superlatives are dangerous. And not say

Some of his greatest acts on the Westminster stage have certainly been un-Parliamentary. One night in June, 1912, he strode across the floor of the House to shout to Premier Asquith that he ought to a shamed of himself. Suspension for the remaining of the sitting was, of course, the immediate and equence to the Member for Bow and Browley.

Disagreeing even with his Party on matters connected with the suffrage, he soon afterwards resigned his seat, offered himself for re-election, and

signed his seat, offered himself for re-election, and did not get it.

Thus ended Mr. Lansbury's first two years in Parliament, and as 1918 merely added to the already long series of his defeats, he did not come back till last November. But there were plenty of other places to be a brother in. Pentonville Prison, for one. An Albert Hall speech on the suffrage landed him there in 1913. He hunger-struck and was soon let out. It was, I suppose, for very shame that the Home Office never sent him back to finish his sentence. sentence.

He says he has been an agitator from his birth. That happened in 1859 in Suffolk, whither a railway contract took his Warwickshire father and Welsh mother, but since his tenth year all his life (excepting a period as an emigrant, with his wife and young family, in Queensland) has been spent in East There he built up his business as a timber

Por has given him every local office Guatean, Borough Councillor, Mayor and County Councillor. He was the founder of the first (and still existent) Poor Law Labour Colony at Laindon, Essex, and founder of the Hollesley Bay Colony and the Children's Home of the Poplar Guardians at Shenfield, Essex. He signed the Webbs' Minority of the Poor Law Commission in 1905, Fremembers his 1921 progressioner with Councillors.

Clales Wim & Florence Key POST OFFICE Office Stamp 2/Feb: 1923 This Form must accompany any inquiry respecting this Telegram. Office of Origin and Service Instructions. Whitechapel Theorge Jansbury House of Commons Continued health Berl wishes for many future happeness many anniversaries que us opportantes lo and admiration our love you and your work and charter

POST OFFICE Office Stamp. This Form must accompany any inquiry respecting this Telegram. Office of Origin and Service Instructions. 8. d. Charges to pay Handed Received here at

POST OFFICE Office Stamp. This Form must accompany any inquiry respecting this Telegram. Office of Origin and Service Instructions. Charges] to pay Handed Received [

Sir (Robert) Patrick (Malcolm) Gower 1923.

Dear Sir,

Mr. Bonar Law is very sorry that his health does not permit him to write to you personally to thank you for your kind message of sympathy and good wishes. He has read it with great pleasure and has asked me to convey his warm thanks and appreciation.

Yours truly,

George Lansbury Esq., M.P.

See vol. 17, fos. 270 a-c for letters of Mrs Manley Power dated [29 March, 15 April and 13 June 1923]

Saturday & Home 1923 THE DAILY HERALD

OUR BRITISH FASCISTI

Miniature Mussolinis In Our Own Country

Many people in this country think it is By GEORGE LANSBURY agreed to equal wages for men and women; certain that once the British Labour movement succeeds in obtaining a majority in the House of Commons, the present governing classes will at once organise and arm themselves for the purpose of frustrating laws dealing with trade and industry, which will be passed by a Labour House of Commons.

There is, in my opinion, little likelihood of such open and unashamed methods being adopted. The British governing classes are much too clever to show their

opposition so openly. They reach their ends by more artful and cunning methods.

The British "Fascisti," when we come to power, will not man the barricades or face cannon, but will find "another way round." Already these gentry are at work striving by might and main to first of all divide and then conquer the working classes.

For years past in London the Labour movement has had to face the united opposition of all those who make money out of vested interests. Contractors, in the sacred name of purity in public life, capin the tured the London County Council, and, without a moment's hesitation, abolished the works department, distributing municipal work by means of contracts between themselves and their friends. Of course, the contracts do not go to individual members, but they could go, and do go, to limited liability companies, in which numbers of these persons and their friends are shareholders.

Slanderers of Labour

These sort of persons, organised in Municipal Reform parties and other mugwump associations, never tire of in-culcating their half truths and slanders about Labour councillors and their work. To-day they are carrying their attacks much further, and showing us the kind of line they intend to take once

our people are secure in power.

The one question which has brought matters to a head in London is the payment of a minimum wage to workpeople. Two years ago many Labour Boroughs established a £4 a week minimum wage, and also decided that equal wages should be paid to all adult men and women for equal work. Where Labour is in power and this minimum now operates, the electors last November supported and entirely approved this

Especially was this the case at Poplar, where 36 Labour men and women we returned by big majorities against so-called Municipal Reformers; in

dition, at four bye-elections, Labour victories were secured by heavy majorities,

one seat being uncontested.

Consequently John Scurr and his fellow
Aldermen and Councillors continued Labour's policy of paying a minimum wage of £4 and equal pay for men and women. It is here that Poplar's very own middle-class "Fascisti" come in. A regular campaign has been waged in the local Press against Labour; deputations and letters have been sent to the Minister of Health—all without effect. The chief of our British "Fascisti" organisations outside the Borough has also got going, and by threats of what they will do are endea-vouring to compel the Government auditor to surcharge the Poplar Councillors and Aldermen for the heinous crime of enforcing a policy the ratepayers elected them to carry but. This organisation, in effect, says to the Auditor: "Unless you do what we tell you, we will take you to court for failing to do your duty."

Last Thursday, in reply to a summons from the Auditor, the Mayor, Councillors and Aldermen attended a meeting in the Council Chamber, over which the Auditor presided, in order, as this gentleman said, to show cause why they should not be surcharged for carrying out a policy they had been elected to enforce.

I have not room to enter fully into the case except to say that John Scurr, Charles W. Key, Susan Lawrence and Charles Sumner all showed conclusively, first, that for nearly 20 years Labour in Poplar had forced the Council, even when bossed by reactionaries, to pay at least 25 per cent. more wages than was paid elsewhere; that in the case of health visitors and sani-tary officers the Minister of Health had

Our Portrait Gallery

Labour Men in Parliament

A Muscular Christian

Energy and determination are the qualiies which immediately impress anyone who meets Mr. R. J. Wilson, M.P. for Jarrow; and his

standing in Co-Trade perative movements, administrator,



that in the Municipal electricity works, with its £4 minimum and equal pay for men and women, cheaper electricity is produced than anywhere else in London, and at the same time a profit for the ratepayers is earned. The infant death-rate in the borough had been reduced 30 per cent. and the general health of the whole district improved. A lot more facts of a similar kind were also sub-

The principle at stake in this dispute is the right of Labour when in power on local authorities to carry out its own policy. The £4 a week minimum is not in question at all, although the reptile Press and our "Fascisti" will do their best to make it so. The one and only question to be decided when the matter goes to the courts, if ever it does, is quite simple—shall the ratepayers be allowed to dictate the policy as to how their money shall be spent? The auditor claims that he has the deciding voice; that he is the judge whether a council shall pay more or less money to its servants.

Nobody ever dreamed that such power is given by any Act of Parliament to any auditor, and, in fact, no such power is given. The auditor relies on one thing and one thing alone. Did the borough councillors and aldermen wisely and reasonably use their discretion? The Poplar ratepayers and electors say they did; the auditor, if he surcharges, say they did not.

Developments Soon

There, for the moment, the matter rests. Developments will likely take place in a few days. The British "Facisti" have got first blood by threatening the auditor what they will do with him unless he does as they command. The local movement is once again getting on its harness, and all the elements of a great social upheaval are being whipped up.

I ask our friends not to be alarmed, but to stand up to our enemies boldly by emphatically ranging themselves behind all the London councils who are attacked, and together defend the principle that a local authority duly elected has as much right to pay its servants a living wage as has a reactionary council the right to sweat its workers, especially when the policy pursued has received the overwhelding support of the electors.

Mrs. Joseph Fels (168 BBY LIN S.S. OXFORDSHIRE. Aug. 12 -- 1923 Dear Henge Et Bessie. my may back to Eng land, where I should an rive on the evening of the 16-3 mished you to know poor as possible, to ensure om getting to-getter boor as possible I want so much to see yn again, to Ree much of you It is maked the

may me have not been løgetter shere later years: I long for the may it gord helpful may bo Ja: 3 strick Jan do.
30 loringly Jane, mary tels. J Phall be at 14 Bucking ham the strand all the time, will Walter and Eleanor are away, and all the week days the bughout Dept. Do letter arrange for a time at Southernwood together.

Will Thorne (1857-1946)

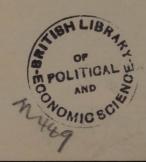
(170

1, LAWRENCE ROAD, UPTON PARK, LONDON, E.

23rd October, 1923.

Mr. Mill Thorne desires to express to you his sincere thanks for your message of sympathy in his bereavement.

It has been a great comfort to him, and members of the family, to receive such kind words from so many friends.



Code.

THE GREAT NORTHERN TELEGRAPH COMPANY (LIMITED), Date. Delivery Nr. (To be quoted in all enquiries.)

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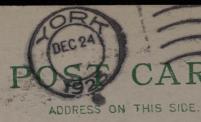
LANDSBURY DAILY HERALD LDN

HEARTY CONGRATULATION BEST WISHES SUCCESS =

KLISKKO B

In fractional numbers the integer is separated from the fraction by a double dash, for instance: $1\frac{3}{4}$ is rendered as 1 = 3/4

2) Dec-1923 BISHOPTHORPE, 172 Many hanks for your kind lemembrance. I cent all trued wishes for Christinstall and my blessing for the New year. Duis Un:





M449

Rt. Res. Cheles Gove 6 mayoret \$13 (1853 - 1932) Lu Mayoret \$13 Thank pur wideed . 24 Dec. 1923 Lith cong good with a prayer for your agours atto Lahrer Grennad 6 Charlesque





Seay Laurbary Er



39 Bos Roas donon

meler's Jake 1

Proadside Houses", Edward Websters Mr Wew 15 Stradesants Christmas 1923 Lets treat the alundering miles With omile, Crus laugh of the reason, For Core orman hue and Sol, forthe rest alltrough Kunn test 50 Ithink of you shelwart Fighten of Minjorgole mod an offerant Dhos cord or freeting, by to as sween trump that are

of at 19 out Smith Telephone: Gerrard 2181. (1854 - 1940) 14 Buckingham Street, Strand, London, W.C. 2. Dec: 24 23 They Dear George Thanks so much for sent my me you note - I know how sushed You have been, & must be -These me indus quest & Slovios times the alive in . I am som I cannot Tom 7on

The great offortunite that offer. Honeler - he det om hest - It was a great fyst - he moved is had ender otherwise - 5 til ne are nd dombeated. tinh hest of Come to you all Elyabet Franks mishaustry My.P

With Compliments

A Christmas and New Year Message to "Promise Boys"

From Freck: E. Johnson.

Your Christmas message, clear and strong, I send again today Unchanging, dominant and firm, it meets you on your way Resistlessly it challenges, it grips your heart and will, And holds you, listening to its call, responsive to its thrill.

"Take up the work worth doing, boys - be true in word and deed.
"Live not for selfish aims and ends - don't PREACH BUT ACT YOUR CREED "The power to win lies in yourself - in pluck, in faith, in WIIL "But COMRADESHIP IN CLIMBING IS WHAT HEIPS YOU UP THE HILL."

"The busy, strenuous, helpful life, brimful of pluck and grit,
"The steadfast aim, the courage strong, the struggling bit by bit,
"The handgrip to a friend in need - the human, kindly smile "These make true manliness indeed - these make one's life WORTH WHILE."

"I claim you boys in brotherhood - to try, to fight, to trust, "To play the game in sport and work, to do the right - be just - "To stand firm for your principles, unbreakable as steel, "Befriending other "Promise Boys", who hold the same indeel."

"Four hundred "Promise Boys" and more - I claim your very best
"A New Year resolution this - I put you to the test "I'LL PLAY MY PART /ITH IJ MY MIGHT IN 1924.
"That's what I ask from you today - I'm knocking at the door."

"I'll add these words, my final cell, just nail them to the mast "Be straight, be strong, be cleah, be kind, do things which count, which last;

"On this His birthday hold them hard - all other things forget - "Humanity's great need our couse, our sim, ideal and debt."

With every good wish from Mrs. Johnson and
Your sincere friend,
FREDK. E. JOHNSON.

25 North Way, Kingsbury Garden Village, N.W.10., Christmas 1923.
