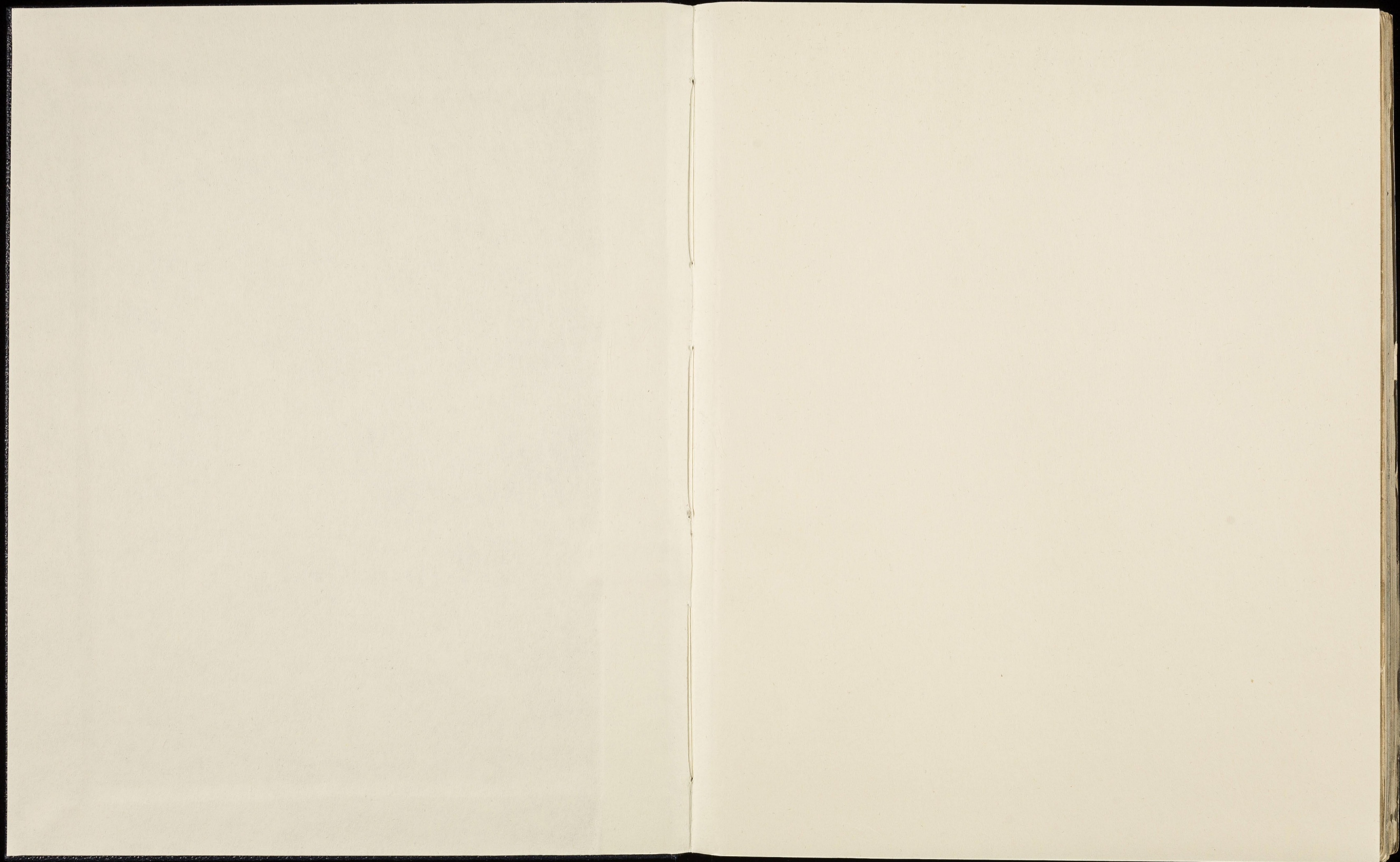
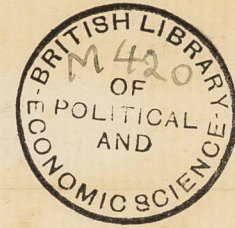


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Tweddell	Rev. M	St. Saviour's Paddington	✓ 13 Warrington Crescent	-	1
Lawson	G. W	St. Thomas Kensal Town	✓ Vic. 36 St. Charles Square	-	19
White	J.	St. Peter, Paddington	✓ Vic. Elgin Avenue	-	37
Williams	R.	St. Luke, Kilburn	✓ Vic. 223 Ashmore Road	-	49
Gamblin	R.	St. Paul, Paddington	✓ Vic. 21 Westbourne Sq.	-	71
Knowles	R. J.	St. Luke, Tavistock	R ^d (Card in lieu of interview)	-	87
Tillard	Miss	St. Stephen, West ^{re} Park	✓ Sunderland Terrace	-	89
Prescot	Rev. C. F.	St. Michael, Market St	✓ 76 Cambridge Terrace	-	113
Bleaden	W. H.	St. Mary Magdalene	✓ 10 Westbourne Square	-	127
Scott	A.	St. Mary, Paddington Green	✓ 1 St. Mary's Terrace, W.	-	163
Legg	W. P.	St. Simons, Saltram	✓ Crest 83 Saltram Crescent	-	171
Bott	Sidney	St. Jude's Kensal Green	✓	-	179

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Dec. 21st 1898

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Intercin with Rev. Mr. Tweedell, St.
Saviour's, Paddington.

Mr Tweedell is a tall, thin, rather
sanctity looking man of about 55: gray hair:
clean shaven: ~~an~~ aquiline nose: though he was
not arrayed in a cassock his whole appearance is
ecclesiastical. In manner he is courteous, cordial, and
confidential.

Mr T. gave me a copy of his book
published two years ago "Fountain Yard in a
London Parish". He is a well-bound volume
I have placed it with the papers, but it gives
so full an account of the work at St Saviour's
and, read between the lines, such a complete picture of
Mr T. that it is necessary to add little to it.

Mr T's parish until recently was largely unwhitened
over owing to some dispute between the Ecclesiastical
Commissioners (to whom the land belongs) and the
Charity Commissioners (I think). But the land to
the north of Brompton Avenue is now reserved being

built -
 a new, mostly with good middle class houses and
 flats: but much to Mr T's. disgust: they are building
 a new Board School near the northern part of the
 parish, which he fears will have a prejudicial effect
 on the new district. Except in the new town is
 no poverty in the lower part of the parish, but to
 the north there is a good deal in Killman Park Road
 one side of which forms the boundary line of London
 and the parish. The southern streets are still
 well-to-do, but certainly less so than they were:
 rents have fallen. (Mr T. pays £120 for his
 house in Warrington Crescent which was formerly rented
 at £150) - and the district is rapidly becoming a
 Jewish province. Mr T. estimates that quite half
 the houses in the parish south of Bathurst Avenue
 belong to Jews and whenever a Christian family leaves
 their place is taken by Jews.

Particulars as to services will be found
 in the parish Magazine. The church holds 1500:
 in the morning it is full: in the evening about
 2/3rds full. The Communicants number quite 1200 and

on each Sunday an own god. The congregation is almost entirely well-to-do people, and Mr T. "doubts if there is a Christian household in the parish which is unrepresented" (in saying this Mr T. was evidently thinking only of the rich). Considering the large Jewish element and the fact that he "is surrounded by ~~the~~ strong parishes" Mr T. is proud of his large congregation and communicants' roll, which he says is almost entirely parochial. He will be seen from his look he came to an empty church, and he says that he has not drawn people away from other parishes but has simply "got back his own" who had strayed to other pastors. This has been the result I gather mainly of very persistent visitation: Mr T. spends almost every afternoon in calling on his rich parishioners (the work among the poor is left mostly to the curate): at first such calls were purely social and very welcome, but now Mr T. has a recognized position in almost every household: "I have baptized, confirmed, married and buried them" he said "so that now I seldom go to a house without finding something

to say that will be of use to them"; the fact is that Mr T. with his distinguished person, his courtly bearing, his sympathetic manner, and his genuine kindness is a very typical society priest, and is no doubt a most welcome visitor, especially among his female parishioners.

Paul thought Mr T. devoted himself chiefly to the rich. I don't think the poor of the parish are neglected. They are thoroughly looked after by the curate, the Mission Women and some 20 District Visitors, probably not very judiciously, as Mr T. is evidently a lax administrator of relief, which is given through the visitors & tickets: but there is a Relief Committee once a week. Mr T. however complains of the great difficulty of looking into the C.O.S. and is especially hurt that they should consider it necessary to enquire into cases which are recommended by the clergy. Though Mr T. does little work among his poor parishioners he is I imagine, in a rather patronising way, sympathetic with them, and popular among them: he showed me with pride the clock mentioned in his book, presented by celebrants, and spoke of "the greatly increased respect which is

shown to the clergy when they meet one in the streets" compared to the state of things when he first came, when even in the church school there was a tendency to look upon them as intruders.

The Day Schools have 550 children in attendance, and, like many others, Mr T. emphasized their importance in the parochial organization, not only as imparting definite religious instruction, but as bringing the Church easily and naturally into touch with many of the poor parishioners who otherwise could only be seen with great effort or not at all.

"I would rather give up anything than the Schools" said Mr T, who through coming on constant war against Mr. Joseph Stanley and "unnecessary Board Schools".

As I have indicated Mr T's relief is probably rather weak. The amount spent is about £100 a year: but in addition to this there is the soup kitchen run at a loss, and the Dispensary when advice is given for nothing. Mr T. desired to emphasize the fact that all was relieved irrespective of creed: only last week they spent

£3 on the Stacon of a dissenting chapel. "I
had scarcely say" said Mr T. "that if the Church
was disestablished I should retain only those who
were communicants at my own church." The fact
that the Church looked after the material wants of
dissenters as well as her own people ought, Mr T.
thought, to be more clearly recognized by their ministers.
This was said with some resentment at the fact
that his neighbor Dr Clifford had referred to him
as "spending all his time in running along to
Materis and Penson's." However Mr T. said that
he and Dr Clifford were quite good friends: but
of the work of the Non-con generally he had a
poor opinion: while admitting that the members
of Non-con churches were often ~~so~~ a pattern to
so-called churchmen he said "that in the course
of 20 years ministry in London he had never
met a dissenting minister or agent visiting in
the homes of the people: even those who go to
chapels come to us for all their material wants."
Mr T. went on to say that "the Church made no
attempt to proselytize" and asked me whether

that was not the conclusion that I had arrived at: I ventured to suggest that "Sisters" were probably not always free from suspicion; and with the ~~aid~~ object of lesson of Mr. Augustine's next door to him Mr. T. agreed that "very likely that was so".

I went through our general questions shortly with Mr. T. but he knew little or nothing about them, and said "we clergy are the worst people to whom you can come for information of this sort: we are so completely taken up with church work that we have no time for anything outside".

In spite of his sacerdotalism and his touch of vanity I liked Mr. T. He is such a perfect gentleman and so pleasant, and to this no doubt he largely owes his success. But though in appearance he resembles one of them, he is ~~very~~ ^{so much less} ~~different~~ ^{than} ~~the~~ ^{men} of the ascetic sacerdotal type, Wainwright, Stanton, or Lye. There are certainly no outward signs in his surroundings of

any great self denial in his life. He is married
and lives in a large house handsomely furnished.

DECEMBER, 1898.

S. Semours & Paddington,
PARISH MAGAZINE



BURT & SONS, Printers and Publishers,
58, Porchester Road, Westbourne Grove, W.

To be obtained also of Mr. KENVIN Formosa Street; or Mr. WALKER, at the Church.

No. 167.]

PRICE THREEPENCE.

[Vol. XIV.

Services.

Sundays.—11, 3.30 (Children's Service), 4.15 (Litanv, except on 5th Sunday), and 7.
Week-days—Daily at 8 and 5.30. Address on Eves of Saints' Days at 5.30.
Fridays, Intercession, 12.30.

Holy Communion.—First Sunday in the Month, 7, 8, and Mid-day.

Third „ „ 8 and Mid-day.

Other Sundays, „ 8.

Thursdays and Holy Days, 7.30.

Extra Celebrations on Great Festivals, and in Holy Week.

(Mission Room), Second Sunday, 8; last Sunday, 7.

Baptisms.—On First Sunday at 3.15; on Third Sunday at 3.45. Any week-day at 5.30 (with notice).

Churchings.—Immediately before any service.

Clergy.

REV. MARSHALL TWEDDELL, M.A., VICAR, 13, Warrington Crescent.

REV. F. W. PARKER, B.A., 78, Warwick Road.

REV. M. B. HEATON, B.A., 78, Warwick Road.

The Clergy can be seen at the Church after any of the Daily Services.

Churchwardens.

W. SEDGWICK, Esq., 52, Warrington Cres.; W. URQUHART, Esq., 107, Portsdown Rd.

Notices of Weddings and Banns to be given to Mr. WALKER, 35, Lanark Villas, or at the Church.

There are 500 Free Seats. Every seat unoccupied, in the Morning, when the Venite commences, and, in the evening, when the Psalms commence is free to anyone.

Classes, Meetings, Institutions, etc.

Vicar's *Communicants' Class*, in Church, last Friday in Month, 12.

Vicar's *Communicants' Class*, in Church, last Monday in Month, 8.30.

Youths' Bible Class, in Church Vestry, Sundays, 4.15.

Girls' Bible Class Infants' School. Sundays, 3.30.

Communicants' Association; for information or cards of membership, apply to Clergy.

Teachers' Instruction Class, Church Vestry. Every Tuesday, 11.15.

Ladies' Working Party, at 13, Warrington Crescent. Wednesdays, 2.

Mothers' Meeting, in Mission Room. Mondays, 2.30.

Mothers' Union (S. Saviour's Branch). *Hon. Sec.*, LADY WOOD, 8, Castellain Road.

Temperance Society (Children), in Boys' School. Every Thursday, 6. Boys' and Girls alternately.

Vicar at Home to Gentlemen of the Parish, at 13, Warrington Crescent. First Sunday in month, from 4 to 6 p.m.

Day Schools, Boys, Girls, and Infants, corner of Shirland Road and Formosa Street. Mornings, 9; Afternoons, 2.

Sunday Schools, Boys, Girls, and Infants. Mornings, 9.45; Afternoons, 3.

Parish Library, Mission Room. Mondays, 4.15 p.m.

District Visiting Dispensary. Mondays and Thursdays, 10 a.m., at 78, Warwick Road.

Parish Kitchen, Mission Room. Soup, Wednesdays and Saturdays, 12 to 1.

Foreign Missions Association, in connection with S.P.G.

Church open daily for private devotion, from 8 a.m. to 6 p.m.

N.B.—As there are certain periods of the year when the above Classes, Meetings, etc., are not held, this List should always be read in connection with the Monthly Calendar on opposite page.

Monthly Parochial Calendar.

1898.

DECEMBER.

31 Days.

1	Th	Holy Communion, 7.30. C.E.T.S. (Girls), 6.
2	F	Intercession, 12.30. Sunday School Teachers' Annual Meeting, 6. Choir Practice, 8.30.
3	S	
4	S	<i>Second Sunday in Advent.</i> Holy Communion, 7, 8, and mid-day. Holy Baptism, 3.15. Vicar at Home, 4—6.
5	M	Holy Communion (Invalids), 12.0. Mothers' Meeting, 2.30.
6	Tu	Teachers' Class, 11.15. District Visitors' Meeting, 12. Missionary Meeting, 8.15.
7	W	Working Party, 2. Evensong with Sermon, 8.15.
8	Th	Holy Communion, 7.30. C.E.T.S. (Boys), 6.
9	F	Intercession, 12.30. Choir Practice, 8.30.
10	S	
11	S	<i>Third Sunday in Advent.</i> Holy Communion, Mission Room, 8; Church, 8.
12	M	Mothers' Meeting, 2.30.
13	T	Teachers' Class, 11.15. Relief Committee, 12.
14	W	<i>Ember Day.</i> Holy Communion, 7.30. Working Party, 2. Evensong with Sermon, 8.15.
15	Th	Holy Communion, 7.30. C.E.T.S. (Girls), 6.
16	F	<i>Ember Day.</i> Holy Communion, 7.30. Intercession, 12.30. SALE, 2.30—9.30. Choir Practice, 8.30.
17	S	<i>Ember Day.</i> Holy Communion, 7.30. SALE, 2.30—9.30.
18	S	<i>Fourth Sunday in Advent.</i> Holy Communion, 8, and mid-day. Holy Baptism, 3.45.
19	M	Mothers' Meeting, 2.30. Vicar's Communicants' Class, 8.30.
20	Tu	Teachers' Class, 11.15. Relief Committee, 12. Address at Evensong.
21	W	<i>S. Thomas, Ap. M.</i> Holy Communion, 7.30. Evensong with Sermon, 8.15.
22	Th	Holy Communion, 7.30. C.E.T.S. (Boys), 6.
23	F	Vicar's Communicants' Class, 12. Choir Practice, 8.30.
24	S	
25	S	<i>Christmas Day.</i> Holy Communion, 6.15, 7, 8, and mid-day.
26	M	<i>S. Stephen, D.M.</i> Holy Communion, 7.30.
27	Tu	<i>S. John, Ap. Evan.</i> Holy Communion 7.30. Teachers' Class, 11.15. Relief Committee, 12.
28	W	<i>Holy Innocents' M.M.</i> Holy Communion, 7.30.
29	Th	Holy Communion, 7.30. C.E.T.S. (Girls), 6.
30	F	Intercession, 12.30. Choir Practice, 8.30.
31	S	Mid-night Service, 11.15.

ADVENT.

X When this number is in the hands of our readers, we shall have already entered upon the season of Advent. Although this season may not impose so rigid a rule upon social life as that of Lent, it nevertheless behoves us to bear in mind that it is a penitential season, and that, as good church-people, we should take care, in the doings of our social life, to avoid whatever is inconsistent with the solemn thought of the second Advent to Judgment with which our minds should be specially occupied at this time, or whatever clashes with the penitential character which the Church always attaches to those periods which are immediately preparatory to the most important and joyous festivals.

The season of Advent is a time when devout people must desire to increase the frequency and earnestness of their attendance on the outward means of grace provided in public worship. In every parish we ought, at this time, to see an increase in the congregations both on Sundays and week-days, and especially in the number of those worshipping, and seeking sacramental grace, at the altar. For, in view of the second coming of Christ to judge the world—a prospect which we can face hopefully only in the strength of the death of the Lamb of God which taketh away the sins of the world—where, while waiting for that coming, can we find greater comfort, or give a more fitting expression to our hopes, than at the altar of Christ where we “do shew the Lord’s death *till He come?*” How can we more fittingly evince our gratitude for Christmas truth than by giving some additional time at this season to private devotion and preparation, so that we may partake more frequently of the Blessed Sacrament—a means of grace which constitutes one of the highest blessings that have flowed from the Saviour’s Incarnation and Birth?

* * * * *

The Vicar will preach on the Sunday mornings throughout Advent, and will also preach a Course of Sermons on the Sunday evenings, on “Advent Thoughts suggested by the Parable of the Ten Virgins.”

The Rev. F. W. Parker will preach a Course of Sermons on the Wednesday evenings, at 8.15 p.m.

THE APPROACHING CHRISTMAS SALE.

Our Annual Sale is now drawing near. It will be held in the Boys’ School, on Friday and Saturday, December 16th and 17th, from 2.30 to 9.30, each day.

For the guidance of those contributing articles, or money for the purchase of articles for sale, we give the following information:—

Contributions to the “Refreshment” Stall, which will provide Tea and Coffee and light refreshments, should be sent direct to Mrs. Cholmeley, 19, Hamilton Terrace.

Contributions to the “Groceries” Stall should be sent direct to Mrs. Newton, 9, Warrington Crescent.

Contributions to the “Cooked Meats” Stall, which will provide joints, poultry, game, hams, tongues, etc., should be sent direct to Mrs. Hasluck, 37, Warrington Crescent.

Contributions to the “Cakes” Stall should be sent direct to Mrs. Graham Smith, 154, Sutherland Avenue.

Contributions to the “Sweets and Flowers” Stall should be sent direct to Mrs. Marcy, Clifton House, Clifton Gardens.

Contributions to the “General” Stalls, including Clothing for the poor, fancy-work, fancy articles, pottery, etc., should be sent to Mrs. Tweddell, 13, Warrington Crescent, not later, if possible, than a week before the Sale. Contributions to the *other* stalls, being of a perishable character, should be forwarded to the various stall-holders on the day before the Sale.

Messrs. Welford & Sons, Limited, have very kindly consented to provide a “Dairy” Stall.

The Sale will be made additionally attractive by entertainments, which will be given each afternoon at 4 p.m., and each evening at 8 p.m. Mrs. Thoresby Jones has very kindly undertaken to provide both afternoon entertainments, and that on Saturday evening, and Mr. Percy Underhill, of Warwick House, the Friday evening entertainment.

An Exhibition of our Church Embroidery (including the new white Altar Frontal) will be held in one of the Class-rooms. In another Class-room there will be a “Fine Arts” Exhibition.

It will be seen from the programme we have sketched that every effort is being made to render the Sale this year, not only profitable, but additionally interesting and attractive, in view of its having become a recognized occasion for a pleasant Annual Gathering of parishioners and friends. We hope, therefore, that our friends will come in troops, and stay with us each day as long as they can.

S. SAVIOUR’S FOREIGN MISSIONS ASSOCIATION

(In connection with S.P.G.)

A Meeting will be held in the Boys’ School, on Tuesday, December 6th, at 8.15 p.m. The Vicar will preside, and an Address will be given by the Rev. Leonard Dawson, sometime Missionary in the Diocese of Qu’ Appelle. Mr. Dawson is not only an effective speaker, but having had practical experience of Missionary work abroad, and now holding an important official position in the Society for the Propagation of the Gospel, he has had exceptional opportunities of acquiring a wide and intimate knowledge of Foreign Missions, and is sure to have something to tell us worth hearing. We hope, therefore, that we may have a large audience to hear him. Nothing is more calculated to impress us with the dignity and catholicity of our Communion, than hearing about her work and responsibilities beyond the limits of our Island, and extending to all parts of the earth.

PARISH NOTES.

X At the time of going to press, three out of the four Parish Entertainments arranged for this Autumn have taken place. They

have, each and all, fully sustained the high standard of excellence which these Entertainments have reached of late years in our parish. Although, not exceptionally favoured by weather, the audiences have been large throughout, and thoroughly appreciative of the performances provided for their entertainment. We are greatly indebted to Mrs. Barry, Miss Newton, and Mrs. Woodrow Cross, as well as to those ladies and gentlemen associated with them, for their most kind and able efforts. We tender them our grateful thanks.

X The Annual Entertainment given by the "Infants" to their parents and friends, took place in the Boys' School, on October 27th. As usual, the room was crowded to its utmost capacities; and amongst the audience we were glad to see a large number of parents, for we welcome any evidence of the interest taken by them in the educational work we carry on for their children. The programme was made up of those quaint and pretty performances which Miss Richards knows so well how to provide, and which were calculated to bring out to the best advantage such elementary accomplishments as are within the scope of infantile powers. The Vicar presided, and, in giving away the prizes, took occasion to mention the contemplated structural improvements in the Infants' School Buildings: an announcement which appeared to give much satisfaction to the parents who were present.

The recent accident sustained by Mr. Newman, the head-master of our Boys' School, has evoked much sympathy in the parish where he has worked so long, and is held in deserved respect. We are glad to know that he is making very satisfactory progress, and will soon be able to resume his duties. In the meanwhile, the School is being well looked after by his competent assistants.

X The Vicar commenced, on the last Friday and Monday in October, his newly formed Monthly Classes for Communicants. The attendance was very encouraging, not less than 150 in all having been present at the two instructions. We hope the attendance may go on increasing still further. We may take this opportunity of mentioning that as the last Friday and Monday in December fall in Christmas week, the classes this month will be held in the previous week, *i.e.*, on Monday, December 19th, at 8.30 p.m., and on Friday, December 23rd, at 12 noon. The Vicar would feel greatly obliged if those who attend these classes would kindly take their seats nearer the front.

A Service, in connection with the various branches of C.E.T.S. in the Rural Deanery of Paddington, was held in our Church on the 17th of last month. An earnest Sermon was preached by the Rev. Ewart Barter, sometime Vicar of Hanwell. We were glad to see a goodly number of our own people present, but the attendance of those from other parishes was miserably small, and certainly did not testify to any very active interest being taken in Paddington, in the cause of temperance.

The parish is shut in by Railings and Level and is known as "Soap Suds Island". "That's our sobriquet" said Mr L.

Jan. 17th 1894

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Interview with Rev. J. W. Lanson, Rector
Thomas' Kensal Town.

Mr Lanson is a man of 50 or more: exceedingly diminutive, about 4 ft. 6 in. in height: pig-like a little Pantam fowl. Gray hair and side whiskers: self-satisfied in appearance and manner. He has been here for 11 years, and is the first Vicar of the parish which was carved out of Mr. Stan's Kensal Green.

Mr L. had got his curate Mr. Packer to meet me. He began our interview by supposing that I came from "the General".

The parish is exclusively working class and a great deal of it is very poor, especially Great Western New Woodville Road, and parts of Middle and West Row. The prevailing industry is Laundry work: in parts of South Row my house is a Laundry, and throughout the parish they are numerous. Those not engaged in Laundries are mostly labourers and costers. The prevalence of

Laundries leads to the presence of a large number of loafing men who live mainly on the earnings of their wives: it is a saying in the district that "to many an woman it is good as a fortune."

Of Buildings there are only the church and the Mission Room: these were built by Mr Lawson. After our interview Mr Poche took me over the church, a simple but effective building of red brick.

Of Workers there are mentioned in the Report: there is a City Mission, 7 lady workers and 250 Sunday School Teachers, but of the latter the curate told me there is the greatest difficulty in getting a sufficient number.

For Services see Report.

The congregation on Sunday morning is about 200 in the evening from 4.00 to 5.00. Mr L. claims that in the evening they are exclusively his parishioners and therefore all poor. He is a man of sensitive temperament and

would certainly be inclined to overstate. His opinion is that the people "are very fond of their church." Asked however as to the actual proportion who attended he suggested in a tentative way 1 in 20 and admitted that the bulk of the people were really indifferent though friendly. The usual excuse is "I don't go myself but I'll see that the children come." There was however the usual remark "They all come to us when they are in trouble."

The communicants are about 160 and there have been as many as 97 at an evening communion. "The poor like an evening communion" said Mr L.

The social agencies are of the smallest: - practically nothing but a Mother's Meeting and a Band of Hope. "Your work Mr Lawson" I said "is I suppose mainly spiritual?" "Yes" he said "that's what we aim at, and we use all these things to build upon and bring them on to the church" with an air as if his

Organisations are as numerous and important as those of St. Dunstan, Steyning.

The Sunday School has about 600 children. Mr. L. is of opinion that most of the children in the parish go to some Sunday School.

A house to house visitation is carried out, and this is mainly the work of the Curate, who informed me, ~~which~~ I can well believe, that he was no good in the pulpit, for though a good natured he was of the type who initially drift into the church. For what it is worth I imagine his visiting is very thorough and persistent. There are besides five Lady Visitors and Mr. L. though his visiting is not systematic is conducted about in the parish.

Figures as to Relief will be found in the Report. It is given only by the Clergy, through tickets mainly. There appears to be no system and

no real inquiry. "we are willing to give to any sort of real need" said Mr L. "but I set my face against anything in the nature of pensions." Of the C.O.S. he "hears the worst account" and has no dealings with it.

Of other religious agencies the R.C.'s are numerous and active. The non-Cons are said to be insignificant: and there is a Miss Thompson working a medical mission in Keneel Road.

Of our general questions Mr L. had nothing to say but on Drainage as to which the report was bad and Health which was good on the whole but affected by the terrible smells from the drains which are defective.

Mr Lawson is a cheery ^{kind hearted} little mortal and probably as his words said "full of fun": indeed I should be increasingly suspicious supposing one asked a parishioner for an opinion of

him, to hear any other verdict than "a
funny little man". I am sure therefore that
within the hour the church, though possibly popular
in a way, can have won the "respect" of
which he talked. His work indeed is not
unimportant, ~~to~~ though he talked ^{spoke} as if "he never"
had made a great stir in the world. I
have compared his appearance to a Panten look and
he is inclined to wear like one.

St. Thomas', Kensal Town, W.

.....189

Mr.

Please give

Mrs.

Grocery

G. W. LAWSON.

St. Thomas' Church,

KENSAL TOWN, W.

In the Civil Parish of Chelsea (Detached) with a
portion in North Kensington.

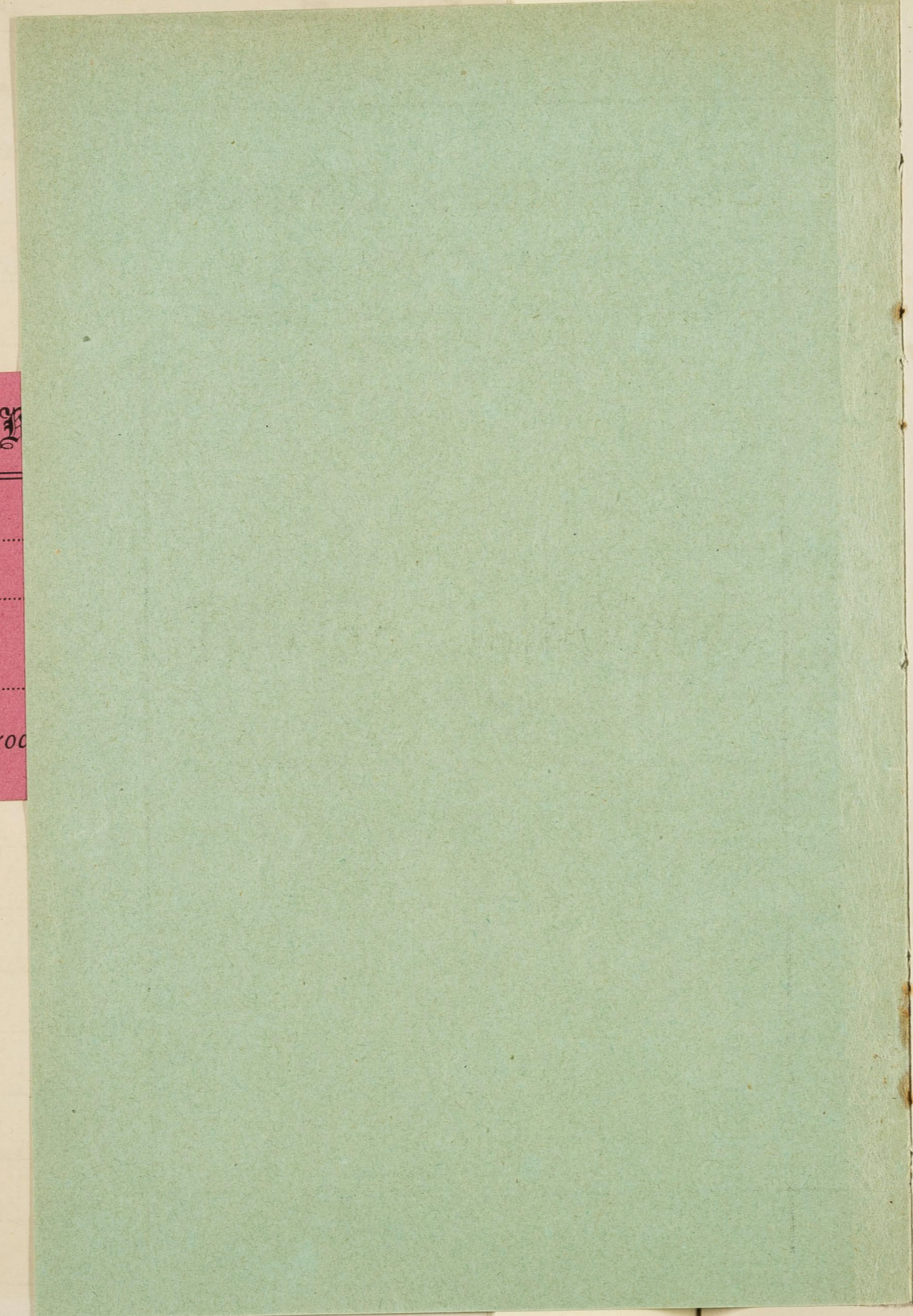
PAROCHIAL REPORT,

1897-8.

St. Thomas', K

Mr.....
Please give

Mrs.....
 Groc



St. Thomas' Church,

KENSAL TOWN, W.

In the Civil Parish of Chelsea (Detached) with a
 portion in North Kensington.

PAROCHIAL REPORT,

1897-8.

St. Thomas',

Mr.....
 Please give
 Mrs.....
 Groc.....

Clergy.

REV. G. W. LAWSON, *Vicar*, St. Thomas' Vicarage,
 36, St. Charles' Square, W.
 REV. H. E. BUCKE, *Curate*, 240, Ladbroke Grove, W.

Churchwardens.

Mr. G. J. HITCHCOCK, 100, Blenheim Crescent, W.
 Mr. ALFRED BURGESS, Board School, Middle Row, W.

Organist (Voluntary).

Mrs. COOPER, 20, Hyde Park Place, W.

Choirmaster.

Mr. F. J. HOUSE, 66, Clifford Gardens, Kensal Rise, W.

Scripture Reader.

JAMES GLENN, 30, Adair Road.

Bible Woman.

Miss BACON, 1, Hornead Road, W.

Caretaker of Mission Room.

HENRY SHRIVES, 19, Barfett Street.

St. THOMAS', KENSAL TOWN.

CHURCH SERVICES.

Sunday Services - - Morning at 11.0 a.m.
 Afternoon at 3.15 (*on the first Sunday
 in the month for children and young
 people.*)
 Evening at 7.0 p.m.

Week Days - - - - Wednesday Evening at 8.0 p.m.

Holy Communion. - - 2nd Sunday in the month, 11.0 a.m.
 3rd " " " 8.30 a.m.
 4th " " " 7.0 p.m. X
 Special occasions 8.30 a.m.

Holy Baptisms - - - 2nd Sunday in the month 4.15 p.m.
 Also before and after the Wednesday
 Evening Service.

Churchings - - - - Monday Morning 11.0 a.m.; also on
 Wednesday Evenings.

Sunday School - - - Morning at 9.45. Afternoon at 3.0.

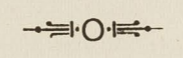
Bible Class - - - - For Young Women, at Mission Hall
 at 3.0 p.m.
 For Young Men at the Vestry at
 3.0 p.m.

Mothers' Meeting - - Every Monday Afternoon at 2.30,
 conducted by Mrs. P. V. Smith.

Temperance Meetings Band of Hope for Boys and Girls,
 every alternate week on Friday night,
 6 to 7. Adults—2nd Monday in the
 month, 8.0 p.m.

St. Thomas', Kensal Town.

PADDINGTON DEANERY.



DEAR FRIENDS,

X Once again I am permitted in the Providence of God to send out our Annual Report, and in doing so I have to acknowledge like Nehemiah "the good hand of our God upon us"—both in the progress of the work in our midst during the past year, and in the generous aid sent to us both from individuals and also from those richer Churches which have so kindly befriended us.

Difficult as the work always is among our crowded poor, it would be ten times more difficult—nay, it would be simply impossible to carry it on at all—without such extraneous aid and sympathy extended to us. It does the poor good, and softens feeling to know that the rich are their friend, and that they do sympathise with them in their troubles, and cares, and spiritual needs. And for this cause I am deeply indebted to such Churches as the Mother Parish of St. Luke, Chelsea, and St. Jude's, S. Kensington, and also "The Kensington Fund," for their most kind and helpful aid.

X The Congregations have been good throughout the year, especially in the evening, and the number of Communicants continues to show a steady but quiet increase year by year, while the Weekly Offertory (about 25/- a Sunday from the pence of the poor) shows that they are not unmindful of the Christian duty and privilege of giving according to their means

St. Thomas',
Mr.....
Please give
Mrs.....
Groo

for God's Service, and for the advancement of His work at home and abroad.

X The Sunday Schools are flourishing, the children attending having more than trebled their number, and made it necessary for me to hire three rooms in the Middle Row Board Schools, the rent for which is provided by the Bishop of London's Fund. For our devoted band of about 26 teachers, I am deeply grateful, and trust they may be permitted to see "much fruit that may remain" to their labours. But we sadly need more teachers; the size of our classes would astonish many of our well-to-do parishes.

Our large Mother's Meeting of about 150 members is doing a good and noble work under the fostering care of Mrs. P. V. Smith, assisted by Miss Gertrude Bullock; and likewise the Women's Help Society so ably carried on by Mrs. Shearme, Mrs. Vernon Smith, and Mrs. Merchant. Who can tell the leavening influence which these women may exert in their homes and in the Parish through the blessing they themselves receive at these meetings.

During the Winter we tried to reach *the men*, with Special Services for men only, on Sunday afternoons. These were well attended, and it was a great pleasure to see the men join so heartily in the Services, and listening with such attention to the addresses given to them.

During the hot Summer we have sent away, through the kind help of Mr. G. C. Bompas, about 80 of our poor ailing children into the country, in connection with the "Children's Country Holiday Fund" for a fortnight's rest and change. It was almost as great a joy to the parents to see their poor

children going away into the pure air of the country for a fortnight, during the School holidays, as it was to the children themselves.

But now we have to look forward to the future; and there is one special appeal which I should like to make to our many kind friends of the past. We are anxious to build on a piece of vacant ground attached to the church a cottage, containing accommodation for a Caretaker, and also a Room to be set apart for our kind lady workers, many of whom come from a distance, and have no place for either refreshment or rest. If this could be provided they would be able to stay much longer, while others would be willing to come and help us both on Week-days and Sundays, if only such a room were provided. It would also be of great use to us for Bible and Confirmation Classes, etc.

For this purpose we require about £400. A Committee of Ladies who are working amongst us has been formed to further this scheme, and any contributions would be gratefully acknowledged by the Chairman of the Committee, Mrs. P. V. Smith, 116, Westbourne Terrace; or by the Hon. Treasurers, Mrs. Edward Shearme, 18, Cleveland Gardens, W.; and Mrs. Vernon R. Smith, 7, Strathray Gardens, South Hampstead.

Commending this and all our work to your generous sympathy and aid.

I am, yours faithfully,

G. W. LAWSON.

October 10th, 1898.

St. Thomas',
 Mr.
 Please give
 Mrs.
 Groc

Church Expenses for the Year

ENDING EASTER, 1896.

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
By Weekly Offerings at Church	84 5 8	To Salaries, Cleaning Church, Ringing Bell, Blowing Organ, etc. ..	19 17 11
.. Collections for Special Objects	9 14 0	.. Coal and Coke	2 15 11
.. Interest on amount in hand for Repairs, per Charity Commissioners	6 1 0	.. Gas	12 3 0
Deficit Balance	7 1 9	.. Water Rate	1 17 10
		.. Insurance	4 1 6
		.. Washing	2 19 8
		.. Repairs and Reduction of Debt	23 16 11
		.. Choir Master	15 0 0
		.. Easter Offering to Vicar	7 10 0
		.. Bishop of London's Fund	1 14 0
		.. Hospital Sunday	4 0 0
		.. C. M. S.	2 7 6
		.. Scripture Readers Society	1 12 2
		.. Sunday School	3 11 0
		.. Penny Bank	3 15 0
	<u>£107 2 5</u>		<u>£107 2 5</u>

G. J. HITCHCOCK, }
 ALFD. BURGESS, } Churchwardens.

Mission Room and Parochial Expenses, October 1897 to 1898.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Mrs. P. V. Smith	10 0 0	Caretaker and Cleaning ..	26 11 0
Do. discount off		Gas	12 7 6
Sales of Magazines ..	2 4 0	Coal and Coke	1 3 6
Mrs. Shearme	2 2 0	Rates and Taxes	3 0 8
Mrs. Vernon Smith ..	2 2 0	Insurance	0 15 0
Miss Roget	5 0 0	Washing	0 12 9
Miss Thornton (Croydon) ..	2 0 0	Printing	8 13 6
Sir George Williams ..	1 1 0	Postage and Stationery ..	5 9 11
A. W. Powell, Esq. (Harrow)	1 1 0	Youths Gymnasium and	
Mrs. Thomas	0 10 0	Club	1 7 0
St. James', Paddington ..	10 0 0	General Parochial Expenses	12 19 9½
St. Matthews', Bayswater ..	21 5 11	Repairs (Lucy and Gibbs)	8 7 8
St. Luke s, Chelsea	3 0 0	Balance from last year ..	1 18 0
St. Jude's, S. Kensington ..	5 0 0		
Kensington Fund	5 0 0		
Proceeds of Lantern Lecture	0 7 0		
Rent of Room from various			
Clubs	7 19 0		
	£78 11 11		
Balance	4 14 4½		
	£83 6 3½		£83 6 3½

Audited and found correct, G. J. HITCHCOCK.

St. Thomas',
Mr.....
Please give
Mrs.....
Grocer

Relief to Sick and Poor, 1897-98. X

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Miss Thornton (Croydon)	2 0 0	Grocery	12 4 8
Mrs. Denham	0 10 0	Meat	7 18 1
Nurses of St. Marylebone		Bread, Milk, etc. ..	4 10 10
Infirmary	1 1 0	Coals	1 18 9½
Mrs. Mary Smith (Chelsea)	0 1 6	Clothing	2 3 0
Mrs. Romer	0 2 0	Aid in Cash	11 4 4½
Miss Haldane	1 0 0	Special help to suffering	
R. F. Measor, Esq. ..	1 1 0	families after destruc-	
St. Luke's, Chelsea, Part		tive fire in the Parish	2 0 0
Offertory (per Rev.		Balance brought forward	1 1 5½
Gerald Blunt)	3 0 0		
Do. Young Men's Bible			
Class (per Rev. Canon			
Chapman)	1 0 0		
Do. Members of Choir	0 14 0		
St. Jude's, South Kensing-			
ton, (per Rev. Preb.			
Eardley Wilmot) .. .	5 0 0		
Metropolitan Visiting and			
Relief Association ..	15 0 0		
Additional	10 0 0		
Miscellaneous	0 7 2		
	£40 16 8		
Balance	2 4 6		
	£43 1 2½		£43 1 2½

Examined and found correct, JAS. GLENN.

For the Living Agents in the Parish.

SEPTEMBER 29TH, 1897, to 1898.

St. Thomas',
Mr.....
Please give
Mrs.....
Groo

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
Grants from—		Payment to various Living	
St. James', Paddington,		Agents in the Parish,	
(per Rev. W. Abbott) ..	10 0 0	including Curate's Aid	15 10 0
Christ Church, Lancaster		Deputy Organist	5 0 0
Gate, "Poor Parishes		Helpers at Penny Bank ..	1 13 0
Aid Fund" (per Edward		Scripture Reader, Band	
Martin, Esq.)	10 0 0	Master, etc.	6 11 8
St. Luke's, Chelsea (per		Balance from last year ..	1 0 11
Rev. Gerald Blunt) ..	1 10 0		
Do. Young Men's Bible			
Class (per Canon Chapman)	1 0 0		
Do. Members of Choir	0 10 0		
Rev. W. Wayte	1 0 0		
St. John's, Paddington			
(per Rev. Gilbert Karney)	2 2 0		
Mrs. Manley Smith ..	1 0 0		
Anonymous	1 0 0		
	28 2 0		
Deficit Balance	1 13 7		
	<u>£29 15 7</u>		<u>£29 15 7</u>

Audited and found correct,

G. J. HITCHCOCK,
ALFD. BURGESS.

THE CHOIR.

This is a voluntary one, the only paid official being Mr. F. J. House, the Choir Master.

The boys however, as a reward for good behaviour and regular attendance, receive a little gratuity at the end of each quarter, which is a great stimulus, and enables us to keep a better hold upon them.

We are deeply indebted to our kind lady voluntary Organist, Mrs. Cooper, for her able and efficient services; and for the hearty Congregational music which we have, and which it is her aim to foster.

Last year we were compelled to appeal for aid for the renovation of the organ, and I am thankful to add that through the kindness of a lady this has now been done and paid for.

Choir Fund, Sept. 29th, 1897—1898.

<i>Receipts.</i>		<i>Expenditure.</i>	
	£ s. d.		£ s. d.
Mr. Linscott	0 10 0	Twelve Cathedral Psalters	0 10 6
Mr. Tamblin	0 5 0	Surplices	0 13 6
Anonymous	1 0 0	Gratuities to Choir Boys	
Mrs. Grant (Croydon) ..	1 1 0	at Christmas	3 3 6
St. James', Paddington ..	1 1 0	Do. do. at Easter ..	2 12 0
St. John's, Paddington ..	1 1 0	Do. do. at Midsummer	2 15 3
Proceeds of Concerts in		Do. do. at Michaelmas	2 4 0
Mission Room	4 10 0	Music and Incidental	
Kensington Fund (per		Expenses	1 10 0
Wyndham Gibbes, Esq.)	2 0 0		
Balance	2 0 9		
	<u>£13 8 9</u>		<u>£13 8 9</u>

Examined and found correct,

G. J. HITCHCOCK.

St. Thomas',
 Mr.....
 Please give
 Mrs.....
 Groc

Sunday School Expenses.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Ofertory in Church on July	2 12 6	Lesson Books Registers, aud Table of Lessons	0 19 19½
Do. at Children's Services St. Jude, s. S. Kensington (per Rev. Eardley-Wilmot)	1 6 6	Sunday School Prizes ..	2 14 2
C. A. Whitmore, Esq., M.P.	5 0 0	Bible, Hymn Sheets, &c.	2 14 2
Isaac Williams, Esq. ..	0 10 0	Incidentals	0 11 8
Mrs. P. V. Smith	2 0 0	Printing	0 11 8
Mrs. Shearme	4 0 0	Sunday School Treat to Bricket Wood (423 Children, 48 Adults) ..	0 18 0
Mrs. Merchant	1 0 0	Infants' Treat in Mission Room	29 8 9
Mrs. Burt	0 10 0		
Mrs. Shireff	1 0 0	Deficit Balance	1 11 10
Sunday School—			
Girls' and Teachers' Payments	3 2 2		
G. E. Cruikshank, Esq. (Superintendent) ..	5 0 0		
Boys' Payments	2 16 0		
Parents' Payments ..	2 11 0		
Balance in hand from last year	2 r 5		
	<u>£35 9 7</u>		<u>£35 9 7</u>

Examined and found correct,
 G. J. HITCHCOCK.

CHURCH MISSIONARY SOCIETY.

REV. G. W. LAWSON, *President.*
 MRS. G. W. LAWSON, St. Thomas Vicarage, St. Charles' Square,
 Notting Hill, W., *Hon. Sec.*

£	s.	d.	£	s.	d.
Collected at Annual Sermons	2	17	6	Glenn, Herbert	0 2 3
Collected at Meeting ..	0	2	6	Hall, Violet	0 3 2
Per Sales of Work, etc. ..	8	0	0	Herbert, Mrs.	0 1 3
				Hunter, Mrs.	0 1 10
				Jefferies, Mrs.	0 3 2
				Jefferies, Mr. and Mrs., Jun.	0 3 8
				Lawson, Olive & Gwendolen	0 7 6
				Lelong, Mrs.	0 0 8
				Lee, Family of Mrs.	0 10 0
				Newell, Nellie	0 1 1
				Shrives, W. and F.	0 1 7
				Somers, Mrs.	0 3 9
				Sunday School (Boys)	1 13 7
				Sunday School (Girls)	2 11 11
				Sweetman, Mrs.	0 2 5
				Wotton, Mr. and Mrs.	0 2 3
				Young Women's Bible Class	1 7 9
				Youths' Bible Class	0 4 5
				Smaller Sums	0 2 9
					<u>£9 19 10</u>

ANNUAL SUBSCRIPTIONS—

Bucke, Rev. H. E.	0 5 0
Lawson, Rev. G. W.	1 1 0
Lawson, Mrs. G. W.	0 10 6
	<u>£1 16 6</u>

MISSIONARY BOXES—

Bacon, Miss	0 4 10
Batty and Train, Messrs.	0 6 5
Clark, Mrs.	0 0 9
Faber, Rose	0 4 6
Fisher, Mrs.	0 12 9
Franks, Mrs.	0 2 7
French, Miss	0 3 0

SUMMARY.

	£	s.	d.
Collections and Sales of Work	11	0	0
Subscriptions	1	16	6
Boxes	9	19	10
	<u>22</u>	<u>16</u>	<u>4</u>
Share of "Our Own Missionary" for North Paddington	10	0	0
Total	<u>£32</u>	<u>16</u>	<u>4</u>

ZENANA MISSIONARY SOCIETY.

Treas. and Sec.—MISS MARY BULLOCK.
 D. W. U. Sec.—MISS FRENCH.

	£	s.	d.
Box—Mothers' Meeting	0	9	0
Daybreak Workers Mission	0	5	3
	<u>£0</u>	<u>14</u>	<u>3</u>

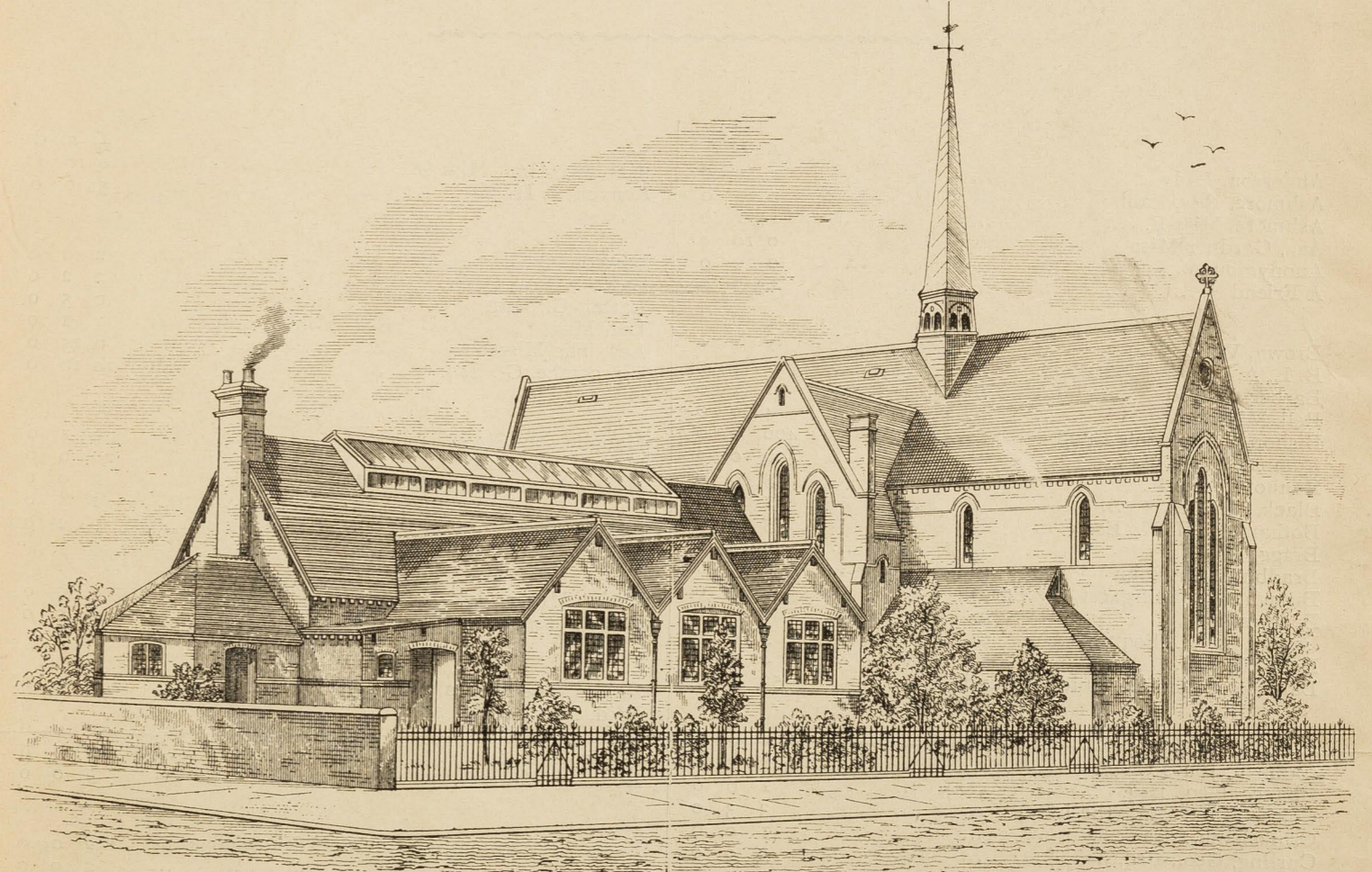
PARISH OF



t. Thomas', Kensal Town.

(IN THE RURAL DEANERY OF PADDINGTON AND CIVIL PARISH OF ST. LUKE, CHELSEA—PART IS IN NORTH KENSINGTON.)

(Vicar: Rev. G. W. LAWSON.)



ST. THOMAS' MISSION ROOM & CHURCH.

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- (11) Agriculture
- (12) Engineering
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Holy Trinity Paddington.

Rev. S. J. Pilkington.

Form A, - The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools and clubs.)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited? (by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions -

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally

Well to do class; Jews; Greeks; Cochinmen; Domestic servants; Shopkeepers; Lodging House keepers and Carpenters.
 Some of all classes except the Jews & Greeks who have places of worship of their own.
 Clergy, District visitors, & Sunday Sch. Teachers, Organists, Church cleaners, & Church Sweepers, all being paid, except Dist. Visitors & Sweepers.)
 Church; Vestries, & 3 Schoolrooms.

Sunday & week-day Services at the Church, attended by both rich & poor; but chiefly the former & in large numbers.
 Children's Services at the Sunday Schools.
 Girls' Friendly Soc.; Women's Working Soc.; Temperance Society; Band of Hope; Mothers' Meetings; Mothers' Union; Provident Clubs for Young & Old; Christian.

The usual course of elementary education by a large staff of Teachers in Boys' & Girls' & Infant-Schools. No. of pupils about 600.
 In addition to frequent visits by the District Clergy, the District Visitors make weekly home visits amongst the poor.
 When necessary, Nurses are obtained from the neighbouring Nurses' Societies.

Aid is afforded, after due investigation, by a Relief Committee co-operating with the Charity Organisation Society, & distributed through the District-Visitors.

There are other places of worship, religious, & social clubs in the parish, & those who do not come under our own influence may attend these.
 Practically not any.

No special remarks to be made on these or any other points.
 The number of those of great size and number.
 Do not think an entrance into your diary would be necessary, but if you think otherwise, you will be happy to see how any arrangements.

S. J. Pilkington

District: Holy Trinity - Paddington

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

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Notes west work
22 23
9 4

Report of interview with the Rev. J. White, Vicar of S. Peter's, Paddington, at the Vicarage, Elgin Avenue. (E.A.) Jan. 5. 99.

Mr. White is an Irishman, about 60 years of age, getting stout, proud of his Schools, but not giving the impression of being a particularly energetic parish priest. He has his son as one of his curates, and appears to rely upon him a good deal for some of the work, especially with young men. Mr. W. has a strong anti-High Church bias and has perhaps a touch of the Orangeman in him. But he is far from being dour; he sees things too easily on their humorous side for that. He has no particular distinction, and his parish is in the same way rather free from features of special interest. A good deal is done, some on a considerable scale, but all is of an ordinary type. The poorest part of the parish, that lying round Amberley Road, is in the charge of Mr. Graham Thwaites, who appears to be a kind of priest-in-charge, but who is still licensed to Mr. W. The latter did not know much about this poorer part, and Mr. Thwaites should be seen. The following particulars do not include this poorer bit.

About one third of the people of S. Peter's are described as "better middle-class and gentry", and the rest as clerks and artisans. There are no "slummy people", although

White - S. Peter

(2)

some poor, such as cabman and painters. Goldney Road was mentioned as being one of the poorest streets.

The page from the cover of the magazine gives particulars of the staff and a list of the various agencies. In addition to the clergy etc. mentioned, there are 8 or 10 District Visitors, and about 50 S.S. teachers. More of the latter are badly wanted, and he said that if they were forthcoming, he could double his school, although there are already some 600 on the roll, and an average attendance of about 450. His sanguine estimate is perhaps partly due to the fact that on the Sunday afternoon of New Year's Day there were 1000 children in the church.

For BUILDINGS they have the church (holding 942); the parish room under it; the schools; and a Young Men's Institute. The last is for young fellows between 15 and 23, and has a membership of 80.

For the SERVICES see the cover. The Sunday morning congregation is from 3 to 400; in the evening the place is "very full" and from 8 to 900 come. He found the Church pretty empty, but now he thinks that things are fairly well in hand. The proportion of men in the congregation is on the increase; depends a good deal on the curate, "I think" and I afterwards found that he is happy in having a son

White - S. Peter

(3)

acting in this capacity. They have a good choir and good music. Monthly communicants average "over 100". They have a Communicants' Union... In the summer open air preaching is undertaken.

For SOCIAL AGENCIES see cover. The provident Fund was, he thought, the most practical thing they had.

But the SCHOOLS are splendid; they "are the proud part of my work". There are 900 children on the roll.

VISITING appears to be fairly well carried on. For NURSE they go to the QUEEN'S Nurses. CHARITY appears to be a small affair and direct relief to amount to about £15 a year. But he thought they had "about enough". "We give Xmas dinners, you know". They refer doubtful cases to the C.O. S. who are "first rate at detecting". Relief generally he tries "to keep down; it is easy to make poverty".

Among OTHER AGENCIES he mentioned the Methodists in Sutherland Avenue; a "sort of a Baptist place" in Shirland Road; Dr. Clifford makes himself felt, and "draws"; while there is a R.C. church near in Harrow Road, with some of its members living in his parish. Of the extreme churches near he mentioned S. Mary Magdalene and S. Augustine's. He thought that on the whole the former was the more extreme of the two, but he "does not know what either of

White - S. Peter

(4)

them will do in the present emergency when the Bishops interfere. At S. Mary's there is a little chapel, underground, he understands, in which the sacrament is reserved; they go in for the worship of Mary, and in fact "everything".

Mr. White is the Chaplain of the Workhouse and Infirmary. He praised the POLICE, but said that there were perhaps not enough of them and they "suffered from boys"! DRINK is "bad enough"; he fears no improvement has taken place, and mentioned the prevalence of excess among women. He detects and suspects little prostitution or cohabitation, nor does he think that it is a neighbourhood in which there are any kept women living. There are a good many artistic folk (musical) whose Sunday is their holiday, and he regrets the amount of Sabbath-breaking that goes on -- Sunday parties etc. The district is very healthy... HOUSING is bad in Goldney and Chippenham Streets, and there is a good deal of subletting, with many families living entirely in the basements. This he regrets, but does not think that the rooms are of the kind that it is illegal to use in this way. As throwing light on the character of some of the dwellings, he mentioned an answer he once got from a little child to the question "What is a home?" "A dark room, Sir".

White - S. Peter

(5)

Asked as to whether the district had any local life of any kind, he was inclined to think not. Paddington folk are not given to reading or to keen interest in political or social questions, any more than to those of religion. Perhaps they are more "public-house centred" than anything else. They are fond of amusement.

Mr. White is perhaps well suited to his neighbourhood, in the sense, that is, of ^{not} finding himself unhappy in a somewhat easy-going part of London. He is not the kind of man to try and force on ~~them~~ ^{people} the things that are not wanted. But although not of exceptional activity or power, he is a man of considerable bonhomie, likely therefore to make people feel friendly all round and unlikely to do any harm.

Parish Services, Meetings, &c.

ST. PETER'S CHURCH,
ELGIN AVENUE, W.

REV. JAMES WHITE, *Vicar*,
The Vicarage, Elgin Avenue.

Assistant Clergy :

REV. J. WHITE, M.A.
REV. A. W. FREEMAN, B.A.

Lay Assistant :

MR. D'ALBERTANSON, 20 Oakington Road.

Bible Woman :

Miss COX, Institute, 7 Chippenham Road.

Churchwardens :

Mr. W. J. EVANS, Glencourt, Brondesbury Park, W
Mr. W. SEARLS, 19, Bradiston Rd., St. Peter's Park

Sidesmen :

Mr. BONNER	Mr. E. J. POSTON
" CHAPPELL	" RICHARDS
" JOSLIN	" SAUNDERS
" LANDERGAN	" SPICKERNELL
" LOWLES	" VEY

Organist :

Mr. SIDNEY SCOTT F.R.C.O., 5 Elgin Avenue.

Verger :

Mr. J. W. HARPER, 10, Rundell Road.

Hours of Service—Sunday, 11 and 7. Wednesday 8 p.m.

Special Services as announced from time to time.

Holy Communion—Every Sunday morning, 8 a.m.; 1st Sunday in Month after Morning Service; 3rd. and 5th. Sundays after Evening Service.

Holy Baptism—Every Sunday at 4.0 p.m.

Children's Service—On the 1st and 3rd Sunday of the Month at 3.30 p.m.

Churchings—Before or after the Services, except when the Holy Communion is administered.

Choir Practice on Friday Evenings at 8.

Application for SITTINGS should be made to the Churchwardens; and NOTICE OF Banns OR OF WEDDINGS should be given to the Verger 10, Rundell Road.

The "PARISH ROOM" is under the Church.

The "INSTITUTE and MISSION HOUSE" is at 7, Chippenham Road.

The "SCHOOLS" have two entrances; one in the Goldney Road the other behind 7, Chippenham Road.

Devotional Meeting. Monday evening, at 8.15, in the Parish Room.

Bible Classes each Sunday for young men at the Institute, juniors at 3.0 p.m. and seniors at 4 p.m. and for women in the Institute, at 3.30 p.m.

A Mothers' Meeting is held in the Parish Room, on Tuesday afternoon, at 2.30.

The Juvenile Branch of the Scripture Union meets for Girls, on Tuesday evening at 6.30, in the Parish Room.

ST. PETER'S SCHOOLS for Boys, Girls, and Infants, (nearly 900 children are on the books), meet on weekdays at 9 a.m. and 2 p.m.

THE SUNDAY SCHOOLS at 9.45 a.m. and 3 p.m.

St. Peter's Institute (Branch of) Church of England Young Men's Society, 7, Chippenham Road—The Gymnastic Club meets during the Winter months on Tuesdays for practice, on Saturdays for instruction. Juniors 6.45 p.m.; seniors 8 p.m.

In the Summer months Cricket and Swim Clubs are formed.

The Secretaries will gladly give full parti

A Ladies' Working Party for Missionary objects meets every Wednesday afternoon at the Vicarage at 3. An Annual Sale of Work is held early in December for Mission purposes.

The Provident Fund, to receive Contributions from a Penny to a Shilling, and return with small bonus in orders for goods at the end of the year, is open every Wednesday, at 12, in the Girls' School room.

The Penny Bank is open every Tuesday at 12, at the Institute.

The Needlework Society, furnishes the Subscribers with tickets entitling the person to whom given, if in St. Peter's Parish, to receive work to do for which a shilling will be paid on completion.

The St. Peter's Band of Hope in connection with the Church of England Temperance Society is held every Thursday, at 6.30 p.m., in the Goldney Road Schoolroom, except during the Summer months.

The Clergy will be glad to have the names and addresses of any who wish to be visited, candidates for confirmation, and of those who desire to help in our work.

Considerable expenses are incurred in carrying out the above works, and Contributions, either general or special will be gratefully received by the Vicar

SERJEANT'S STORES,
Post Office, Money Order Office, and Saving's Bank.
174 SHIRLAND ROAD, MAIDA HILL, W.
Formerly of 120 Shaftesbury Avenue, W.

Grocery, Provisions, Bottled Beers,

Agent for W. & A. Gilbey's Wines and Spirits.

FAMILIES WAITED ON DAILY FOR ORDERS.

EVANS & JARMAN. (LATE SANDERSON & WINNER) 276, 278, 280, HARROW ROAD, W.

No. 1.

Vol. 14.

ST. PETER'S,

PADDINGTON.



ST. PETER'S CHURCH, ELGIN AVENUE.

PARISH MAGAZINE.

JANUARY, 1899.

May be obtained at the **INSTITUTE**, 7, Chippenhams Road; of the Publisher, F. DOBSON, 122, Chippenhams Road; and the Local Booksellers and Newsagents.

PRICE ONE PENNY

ENTIRELY NEW STOCK IN EVERY DEPARTMENT
MANTLES, MILLINERY, DRESSES, DRAPERY, AND FANCY GOODS

Report of interview with the Rev. Ralph Williams, Vicar
of S. Luke's, Kilburn, at the Vicarage, 223 Ashmore Road.
(E.A.) Jan. 15. 99.

Mr., or rather Dr. Williams (he is an LL.D.) has been
in his present parish since it was formed, 22 years ago, and
has seen the population go up from 4 to 10,000. The people
are mainly employed in the city or more central London: clerks
artisans etc. etc. All the newer parts of the parish, like
Ashmore Road itself, are built for two families, very much
like the Savernake Road and adjacent property in District 19.
Queen's Park has attracted many of the better people from
the parish, and the older part, that lying E. of Salisbury
Road, has gone decidedly down. In place of the better class
that it is losing or has lost, it is said to be attracting
the sweepings from more central London. Dr. W. fears that
the same decline will be noticeable before long in the newer
and still better parts of the parish. Many of the worst bits
of the parish are in Willesden and outside the London bound-
ary. On the other hand, other and newer parts of Willesden
are attracting the good people, just as Queen's Park has done.
The houses are new and fresh, and exert their normal attract-
iveness. But it does not last very long, and if the people
are not cleanly, it is the old story of the contest between

(2)

the pig and the parlour, in which the pig is sure to win.

The district suffers from its newness, and the migration is partly a consequence of this. The place has no roots, and as an area has not won its way into the hearts of its occupants. In consequence, as soon as anything comes along in the shape of a new street or anything that is residentially more attractive or advantageous, off they go, with less ado than they would in an old-established n'hood.

BUILDINGS: Church (800); Day Schools (Full; average 600 Mission Hall (holds 60 to 70).

STAFF: Vicar and two curates; Scripture Reader and Nurse a few District Visitors; 40 S.S. teachers.

ATTENDANCES ETC: For Sunday School see page from Report. Church on Sunday: Morning at 11 -- about 250 and 200 of the elder children. About 150 of the younger attend a separate service. Evening -- 6 to 700; church, fairly well-filled. No difference in status of morning and evening congregations. Some considerable number come from a distance. The children of the S.S. belong largely to non-attendants. Often says that although parents like their children to come under what they feel to be a good influence, the success of the S. S. depends largely on the liking of the parents for a quiet time.

Regular Communicants -- 80 monthly; Easter -- 160.

(3)

Services are moderate, choral. Others of the district are very much like it, except S. Augustine's, which is exceptional in Kilburn. (I think that Dr. W. himself inclines to the moderate Broad Church position).

The church is "free and open", and on this point the Vicar commented. He is doubtful as to how ~~they are~~^{it is} going to work out. Is not exactly prepared to advocate a reversal of practice, but thinks that the open and free plan is by no means realizing expectations. The working man, for instance, does not "stream in" because they^{churches} are free; there is a vast amount of wandering from church to church, and this is apt to be increased by the free sittings; and, finally, the offertories suffer. His own is mainly a "copper collection", averaging about £3 a week. The future of the poor parishes of London that are situated like his own in parts of the Metropolis that have no association with need in the public mind is, he thinks, a very serious question. He was once at Christ Church Stepney, and his experience is that in East London there ought to be no difficulty about funds. But in Kilburn, and many other similar districts, it is quite otherwise. "Kilburn" for instance, connotes wealth in the public mind.

SOCIAL AGENCIES: several, but not ambitious; see page from Report.

(4)

There is a parish NURSE. VISITING is done largely by the scripture reader. A few district visitors. Very difficult to get good ones, and very difficult to get any, if you dont let them give tickets. Requires a good deal of moral courage to go, and not to give. Relief he tries to keep under; gives to the sick; not to the out of work. Tries to be discriminating, and probably succeeds above the average. The '97 Report shows about £20, but this is below the average.

For EDUCATION, there are the schools.

As regards OTHER AGENCIES, there are no others in the London part of his parish. In the Canterbury Road (Willesden there is a Baptist Chapel; believes it is not successful. Near the parish, and the most active and able to command the most money, is the Presbyterian Mission in Granville Road, connected with Dr. Gibson's church. The Methodists are active in Fernhead Road. There are very few R.Cs, they being "not at all strong in the neighbourhood".

In speaking of the difficulties of work in the district Dr. W. mentioned the drink; this is "appalling"; a common vice among women. The Canterbury Arms recently changed hands for £50,000, and he is told that the same amount has been refused lately for the Falcon. The Chippenham, not far away, was sold not long ago for £90,000.

(5)

The Ecclesiastical Commissioners are the chief owners of the district. The weekly takings at the Chippenham are said to be £600 a week, a figure that Dr. W. does not think very far beyond the truth, as an expert to whom he quoted them, and whose bias was not towards exaggeration, replied, "Well, I should say about £450". And the people who spend this money are those "who come pestering the life out of you for blankets and so forth". In his own experience Dr. W. has nearly always found that drink "is at the bottom of distress".

(Note: In connexion with the above high prices for public house property, it is worth observing that no licensed houses are allowed on the adjacent Queen's Park estate. Local conditions might be worth investigating as an instance of how Local Veto would tend to work out in adjacent areas adopting a different policy with regard to "the trade".)

There are no brothels in the parish. A certain amount of co-habitation is found, but on the whole the n'hood fairly good in this respect. No crime. Health fairly good. Gambling rife, and an increasing vice. Dr. W. had a Working men's club, but thought that the time had come for closing it, when he found that the members were in the habit of adjourning to the public house over the way to settle up their winnings and losses over cards played in the club premises, and which were allowed on the strict understanding that no money passed.

(6)

Dr. W. notices with a mild regret the decline of religious observance. "It is the exception now for people to go to church or chapel regularly". There is, however, he thinks but little positive unbelief, and practically no atheistic propaganda.

Dr. Williams is a man of perhaps 55, with a pale thoughtful face, and in intellectuality and liberality of view, I think above the average. But he is getting a bit tired, is perhaps even ~~getting~~ near the disheartened stage, and is now hardly robust enough for his work. He should probably be moved both for his body's and his soul's sake, but his influence should make for reasonableness, independence, toleration, and goodness of life while he remains at S. Luke's.

ST. LUKE'S, KILBURN.

SUNDAY.

DIVINE SERVICES at 11 and 7. For children at 3 o'clock, twice in each Quarter.

~~SPECIAL SERVICE~~ for members of the Temperance Society (and others), first Sunday in the month, at 4.15, during the Winter months.

HOLY COMMUNION—

First Sunday in the Month - - - at 11 a.m.

Third " " - - - at 7 p.m.

Last " " - - - at 8 a.m.

2nd + 4th

(and at other times after Notice in Church).

BAPTISMS and CHURCHINGS ~~the Second and Fourth Sundays~~ *every* in the Month, at 4 o'clock.

CHILDREN'S SERVICE in school at 11.

SUNDAY SCHOOLS for Boys, Girls, and Infants, at 10 and 3.

BIBLE CLASSES for young Women, at the Mission House, at 3.15. For young Men in the Choir Vestry at 3.

PARISH LIBRARY at the Mission House, at 4.15.

DAILY.

DAY SCHOOLS for Boys, Girls, and Infants, at 9 and 2.

~~INFANT NURSERY~~ at the Mission House, from 8 a.m. to 8 p.m.

MONDAY.

MOTHERS' MEETING at 2 o'clock.

MISSION SERVICE at 8 o'clock, in the Mission House.

~~DRUM and FIFE BAND~~, in the School, at 8 p.m.

SUNDAY SCHOOL TEACHERS' MEETINGS, first Monday in the Month, at 8 p.m.

TUESDAY.

CHILDREN'S PENNY DINNERS, at the Mission House, at 12.30.

TEMPERANCE MEETINGS, First Tuesday in the Month at 8.

WORKING MEN'S SOCIETY MEETINGS (during the Winter) at 8.

DORCAS SOCIETY, at the Mission House, the third Tuesday in each Month, at 3 o'clock.

occasional

WEDNESDAY.

BAPTISMS (Notices to be previously given), at 7.15.

CHURCHINGS, at 7.45.

EVENING PRAYER and SERMON, at 8.

CHOIR PRACTICE, at 8.45.

MR. RICHARDS' GREEK CLASS, at 9 p.m.

THURSDAY.

ADULT PENNY DINNERS at the Mission House, 12.30.

PARISH LIBRARY, 6.30.

~~FRENCH CLASS, at 7.30.~~

occasional

FRIDAY.

CHILDREN'S PENNY DINNERS, at the Mission House, 12.30.

SERVICE IN CHURCH, Advent and Lent, at 8 p.m.

CHOIR PRATICE, at 8.

"

SATURDAY.

BAND OF HOPE at 3 o'clock.

PENNY BANK at 6.30.

WORKING MEN'S SOCIETY SOCIAL GATHERINGS at the Mission House, 7 to 10.

ST. LUKE'S (KILBURN) SUNDAY SCHOOLS.

COMPARATIVE STATEMENT OF ATTENDANCES, 1897.

School.	1897.			1896.			Increase.			Decrease.		
	Number on Books.	Attendance.	Av'rage	Number on Books.	Attendance.	Av'rage	No. on Books.	Attendance.	Av'rage	No. on Books.	Attendance.	Av'rage
MORNING—												
Boys ...	250	5489	109	250	5759	106					270	5
Girls ...	125	5068	93	170	5920	109				45	852	15
Infants ...	105	3635	67	130	4599	85				25	964	17
Total ...	480	14192	269	550	16278	300				70	2086	37
AFTERNOON—												
Boys ...	250	7423	140	250	7221	136	202	3				
Girls ...	235	8722	164	270	9752	184				35	1030	19
Infants ...	190	5964	112	233	6693	126				43	729	13
Total ...	675	22109	416	753	23666	446	202	3	78	1759	32	

January, 1898.

M. MILNER, Hon. Sec.

ST. LUKE'S, KILBURN,
EVENING RECREATION SOCIETY.

NINTH SEASON, 1898-9.

Syllabus
of
Meetings

TO BE HELD IN THE
SCHOOLROOM, FERNHEAD ROAD,

During Second Half of Season.

ST. LUKE'S (KILBURN) SUNDAY SCHOOLS.

COMPARATIVE STATEMENT OF ATTENDANCES, 1897.

School.	1897.			1896.			Increase.			Decrease.		
	Number on Books.	Attendance.	Av'rage	Number on Books.	Attendance.	Av'rage	No. on Books.	Attendance.	Av'rage	No. on Books.	Attendance.	Av'rage
MORNING—												
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Infants ...	190	5964	112	233	6693	126				43	729	13
Total ...	675	22109	416	753	23666	446	202	3		78	1759	32

January, 1898.

M. MILNER, Hon. Sec.

♦ ♦ ♦ ♦ Programme ♦ ♦ ♦ ♦

1899.	Tickets.
Jan. 10	6d. & 1/-
" 17	6d. & 1/-
" 24	6d. & 1/-
" 31	6d. & 1/-
Feb. 7	Free
" 14	6d. & 1/-
" 21	6d. & 1/-
" 28	6d. & 1/-
Mar. 7	Free
" 14	6d. & 1/-
" 21	6d. & 1/-

"The Reformation—what it was and what it was not,"
Lecture (with Lime-Light Lantern Views) by Mr.
J. H. Starky, of the Church Committee for Church
Defence and Church Instruction.

Concert, arranged by Mr. and Mrs. Wood.

Concert, arranged by Miss Joslin.

Concert, with Tableaux Vivants, arranged by Mr. and
Mrs. W. S. Cullum.

Temperance Society Meeting.

Concert, arranged by Mr. and Mrs. T. Bates.

Concert, arranged by Dr. J. Anderson-Smith.

(Arrangements not yet completed).

Temperance Society Meeting.

"Tom Sawyer" (*Mark Twain*) Humorous Recital by
Mr. Wm. Greig. Musical Interludes arranged by
Mr. R. E. Martyr.

Concert, under the direction of the Hon. Secretaries.

⌘ All meetings commence at 8 o'clock. ⌘

MEMBER'S SUBSCRIPTION.

1/6 Admitting to all Meetings during Season (October, 1898 to March, 1899);
also admitting to Front Seats on any evening, on payment of half-price.

4/- Admitting to Front Seats at all Meetings during Season.

Members' Tickets are NOT transferable, and will not be issued to persons under
21 years of age, except by consent of the Committee.

The Committee and Officers of the Society desire to express their thanks to
those Ladies and Gentlemen who have kindly assisted them during the
present Season.

Jan. 28th 1899

Intersect 23
mch 23

Interview with Rev. R. Jenkin, St. Paul's, Paddington.

Rev Jenkin is a man of something, one so: with just a few something of the Chamberlain type: began life as a schoolmaster. Rev J. has been here for 7 years

The parish was cut-off from Holy Trinity in the time of Daniel Moore, who kept all the rich and gave up all the poor; there was however an understanding that Holy Trinity should contribute towards expenses; this they did for some time to the extent of about £500 a year, but they now plead lack of funds, and give nothing

The parish is poor and always getting poorer; situated as it does on the exceedingly poor and degraded district round Clarendon St it gets the overflow from them and is in other ways contaminated by the proximity. For this reason Hampton St and still more Bondly St have gone

Down and are exceedingly poor. The latter part of the parish on the other side of Hamon Road is now purely working class, as a rule three families in each house.

The literature of Mr J's parish is voluminous and it is not necessary to add much to it. The parish I imagine from having been rather sleepy is now most actively worked, spiritually and socially. But so far as the influence of the church is represented by Mr J. I have my doubts as to its being more than superficial. Mr J. was exceedingly cordial and friendly, but and I criticize him with a good deal of doubt and diffidence. Some men one feels certain about: not so Mr Jamblin: but I incline to the idea that he is of the type of Pansy of Bromley, though of a rather "difficult" school of thought. Such statements as "The place positively lams with work" and "we've got the best musical service in Paddington" made with quick decision certainly suggest the Pansy type. But the fact that

So excellent a man as the late General
 Holby was "a devoted friend and supporter of
 St. Paul's during my term of office" makes
 me doubt whether my estimate of Mr J. is just.

As to the services Mr J. gave the
 morning number as about 250 the evening
 from 500 to 600; nearly all these he says
 are his own poor parishioners. Mr J. showed
 me the record of communicants since the
 Sunday last. The actual number of com-
 munion on Sunday varies from 400 to 550
 and the total offerings average from £6 to £7.
 - (In this matter Mr J. contrasted his parish
 with the neighbouring St. Mary Magdalene: "they
 call themselves a poor parish" he said "but
 it's all rot: their offerings are over £30
 every Sunday which shows that it is not
 the parishioners who use the church") - The
 number of communicants on the roll is about
 400 and on last Sunday 313

The church is run on moderate High Church

basis. "Just before I came here" said Mr
 J. "there was evening Communion and if you
 take an interest in these matters you know
 what that means". Mr J. claims to have
 completely altered the character of the services
 and teaching with the loss of only a few
 adherents and the accession of ~~many~~ many more.
 However like many others I think he wishes
 to go further than he has gone. "Speaking
 of St. Mary Magdalene" he said "these people
 are tremendously keen." "That" I said "is
 usually the case with such extreme advanced
 churches." "Yes" he said "extremes engender
 enthusiasm: the 'via media' may be safe, but
 it's terribly dull."

The branch of his social work of which
 Mr J. is most proud and probably with justice is
 the Relief work though he is not responsible for
 the lines upon which it is run. There is
 a Relief Committee founded and still worked
 by a Mrs. Chester and worked entirely on C.O.S.

Jamblin - St Pauls

77

Uniq. This Mr J. says is the find of
the Parochial Relief Committee.

M. Char Booth

THE CHURCH OF ENGLAND'S 'CONCERN FOR THE PEOPLE IN DIFFICULT CIRCUMSTANCES'

QUESTIONS TO BE ASKED IN EACH PART OF THE ...

- (1) ...
- (2) ...
- (3) ...
- (4) ...
- (5) ...
- (6) ...
- (7) ...
- (8) ...
- (9) ...
- (10) ...

Form A. - The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools and clubs.)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church - institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited? (by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions -

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on -

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally

- (a) artisan, laboring & Railway - down to chawm and the unemployed.
- (b) the greater part - at some time or other
- (c) 3 clergy - considerable n^o of unpaid DV's all labor
- (d) Church - schools - mission house
- (e) 20 services a week. Bible Classes for men - women.
- (f) C.S.M.S. Gym: Prov: Club Savings Bank Library. C.E.T.S. in other mtgs.
- (g) Schools - day 650 Sunday 400 classes, etc. & tons a week to be read
- (h) 1. Convent
- (i) Misso Perse - Marble of Padd Nanny and
- (j) £238.
- (k) (1) religion - no chapel in the Parish.
(2) Chautauk -
(3) Philanthropic - C.O.S. Padd: Bonwell and
- (l) an agreement between S Paul, Red: Con & Parkers Grammar & C.O.S.
- (1) Local Government (including Poor Law administration)
- (2) Police
- (3) curse of the place
- (4)
- (5)
- (6)
- (7)
- (8) very healthy neighborhood.
- (9) - sanitary arrangements very unsatisfactory. House not intended for occupation - by several families. Basement not fit for human habitation.

District S Paul's Paddington.

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

Albion

THE
ANNUAL BLUE BOOK

OF
St. Paul's, Paddington,

CONTAINING
A PASTORAL ADDRESS

FROM THE VICAR,

AND A
FINANCIAL SUMMARY

OF THE
PAROCHIAL CHARITIES,

With a short account of the various Institutions
of the Parish.

For the Year ending December 31st, 1897.

LONDON:
BURT & SONS, PRINTERS, 58, PORCHESTER ROAD,
BAYSWATER, W.

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ST. PAUL'S CHURCH.

Services.

SUNDAY—

Holy Communion on the
1st Sunday in the Month, at 7, 8, & 12.
Every other Sunday at 8 and 12.

The 12 o'clock Celebration is plain on the 1st and 3rd
Sundays; on the 2nd, 4th, and 5th, Choral.
Mattins and Sermon at 10.45.

Children's Service at 3.30.

Guild Service on the 2nd Sunday at 4.15.

Evensong and Sermon at 7.

WEEK-DAYS—

WEDNESDAY—Mattins and Litany at 11, Holy Com-
munion 11.30.

Evensong and Sermon at 8.

THURSDAY—Holy Communion at 8 a.m.

FRIDAY.—Mattins and Litany, 11.

HOLY DAYS—Holy Communion at 8 a.m.

Mattins at 11. Holy Communion 11.30.

ADVENT AND LENT—

Mattins daily at 11, and Evensong at 5, except on
Wednesday, when it is at 8.

Holy Baptism.

ON SUNDAY AFTERNOONS at 4.15, except on the 2nd Sun-
day of the month, when it is at 5 o'clock; at other
times by special arrangement.

Churchings.

ON SUNDAY AFTERNOONS and before or after any Week-
day Service; at other times by special arrangement.

Marriages.

Notice of Banns, Marriages, Baptisms, and Churchings,
should be given to the Verger, who is in attend-
ance whenever the Church is open for Divine
Service.

St. Paul's Parish,

(POPULATION NEARLY 6,000.)

ON the South side, includes all houses in the Harrow Road
from the Lord Hill Bridge to the Lock Bridge, with all
streets on that side leading down to the railway.

On the North side it includes all houses in the Harrow Road
from Westbourne Terrace North to Holy Trinity Schools, and
such as are enclosed in a boundary formed by two lines drawn
from those points and meeting at the corner of Westbourne
Square—these two lines being (1) Westbourne Terrace North,
and (2) part of Westbourne Park Crescent and part of Ranelagh
Road.

Vicar :

THE REV. ROBERT JAMBLIN, M.A., S. John's College,
Cambridge. 21, Westbourne Square, W.

Assistant Priest and Precentor :

THE REV. J. ARTHUR BEAUMONT, M.A., S. John's College,
Cambridge.
1, Delamere Street, W.

Churchwardens :

DR. GRAVES, 14, Chichester Road, W.
MR. F. W. WARREN, 44, Portsdown Road, W.

Sidesmen :

MR. CARPENTER.	MR. MASLEN.
MR. FORD.	MR. MUSSON.
GENERAL GILLILAN.	MR. PATTINSON.
MR. HORSEY.	MR. PAYNE.
MR. G. J. HYNES.	MR. TOOGOOD.
MR. LAWRENCE.	MR. E. T. WHITAKER.
MR. LEWIS.	MR. WHITE.

Organist :

MR. R. W. TAYLER, 60, Barclay Road, S.W.

Assistant Organist :

MISS BRENDA KINGSFORD.

Members of the Choir :

MR. BENNETT.	MR. HANDOVER.	MR. A. SMITH.
MR. CLARKE.	MR. HARLING.	MR. A. V. SMITH.
MR. COLLYER.	MR. T. HARRIS.	MR. E. W. SMITH.
MR. ELLIOTT.	MR. G. B. KEBBLE.	MR. THOMPSON.
MR. ENGLEMAN.	MR. RADFORD.	

ALSO 16 BOYS AND 3 PROBATIONERS.

Verger—MR. FERRARO, 37, Senior Street.

Sacristan—MR. W. WEBB.

Servers—MR. CLARENCE DAVIES, C. MASLEN,
MR. QUEKETT, JUN., W. MORGAN.

TEXT FOR THE YEAR :

“HE is thy LORD GOD, worship thou HIM.”

Psalm xlv. 12 (Prayer Book Version).

PASTORAL LETTER

*To the Residents in S. Paul's Parish, the
Worshippers in S. Paul's Church, and all
others who are interested in its welfare.*

JANUARY, 1898.

MY DEAR FRIENDS AND PARISHIONERS,

ANOTHER year has passed away, and again it becomes my pleasant duty as Vicar of the Parish to lay before you a slight record of the work and progress of the year, and a complete statement of our financial affairs.

The conditions of the Parish and its population are not such as to lead one to expect the startling and pathetic stories which those who labour in the East end are able to record. Ours is simply a work of continuous, plodding effort, quite free from glamour and excitement, and almost untouched by romance.

During the year one very great improvement has been effected. After a long and wearisome delay, caused by the remarkable slowness of ^{New Road and Gates.}

the London County Council in their building operations, we have obtained our approach to the Church direct from the Harrow Road. A very handsome pair of wrought iron gates has been erected on the frontage by Ames & Garrard, of Paddington. The Bishop of London came to preach on July 25th at a special service arranged for the 18th Middlesex Volunteers, and was kind enough to dedicate at the same time the new road and gates. No doubt this will be a great help to the Church. People can see now in passing that there is a church there, which they could not do before, and the approach is more convenient to many members of our congregation.

Chapel
Screen.

Inside the Church one notable improvement has been made. When the faculty for the side chapel was granted the Chancellor stipulated that it should be enclosed by some sort of screen. We had no funds at the time for such a purpose, but by means of the Penny Card Association (see page 28) we have at length been enabled to carry out part of the Chancellor's suggestion. An exceedingly beautiful wrought iron screen has been erected between the side chapel and the chancel by the same firm that made the outer gates, and an old friend of the Vicar has most kindly undertaken to pay the cost of a low screen of similar design and workmanship to separate the side chapel from the aisle.

The cost of the screen already erected was estimated and provided for in the account of the Penny Card Association in last year's Blue Book.

Our best thanks are here rendered to the donor and to all those who have subscribed to the Penny Card Association.

Handsome gifts have also been made to the Church by the Misses Moberly, Mrs. Moberly of Sidcup, Miss Warren, and other friends of S. Paul's. Church
under-
staffed.

At the time I am writing this letter, my colleague the Rev. J. A. Beaumont is away in the south of France, ordered there by his medical adviser on account of a general breakdown from overwork; so I am left for the time alone at the busiest period of the year, and am suffering myself too from the same cause. Each of my colleagues in succession has broken down in the same way and been obliged to depart. This has made it quite clear to my mind that we ought to strive at all cost to obtain the assistance of a third priest. There is far more work here than any two men can do. And what time have we for study? Yet we are expected in the pulpit to be fresh and vigorous, and to deal with the problems that now perplex men's minds. I have already been negotiating with several gentlemen for the second curacy, and hope soon to be successful.

During the last autumn a Café Chantant was held at the Paddington Baths Hall, which was attended with very great success, and realised a profit of £180. Of that sum £60 has been given to the Organ Fund; £10 has been transferred to the General Fund; and the remaining £110 will be Café
Chantant.

X devoted to the payment of a second curate, which will be a very distinct advantage to the Parish, if we are fortunate enough to get the right man.

The Church.

X In regard to the congregations and services and mission work of all kinds, we see signs of progress, though the development in some cases is disappointingly slow. The music of the Church is now at a very high standard, and that is largely owing to the zeal of my colleague who, as Precentor, is solely responsible for that department of work. Our services in Church have increased in number, so have our baptisms, confirmees, communions, and communicants. Roughly speaking, there is a general increase of 10 to 20 per cent.

National Schools.

X Our Schools continue to maintain their high reputation. The "Excellent" report has been awarded to them in every department, secular and religious. We have had also a liberal grant of £60 from the Paddington Church Education Board, to pay for re-pointing and painting the exterior of the Schools, and for external repairs generally. The work has been very satisfactorily done by one of our own parishioners. So that in every respect the Schools are now in a perfectly sound and satisfactory condition. We have received £157 on account of the Special Aid Grant.

A little explanation, however, is necessary in regard to the present condition of the accounts. The deficit last year was £109. This year, in spite of the Special Aid Grant of £157, the deficit has increased to £187. It is proper that some explana-

tion should be given. The Special Aid Grant was ear-marked, and given for certain special purposes, and one of these purposes was the increase of teachers' salaries. Teachers' salaries have increased £105; various internal repairs and equipment have amounted to £55; so that the whole of the £157 is extinguished by these charges. Not only has the £157 thus disappeared, but the deficit has increased by £78. This is accounted for by other special expenditure. By the epidemic we lost £40; we had to engage a male instead of a female teacher for one standard that required greater strength, which cost us another £25 (prior to the Special Aid Grant); and subscriptions are £7 less. These items almost completely cover the increased deficit. And in addition to that we have arranged that one of our Head Teachers shall be paid by fixed salary, and not by proportion of grant, which makes an apparent, though not a real difference of over £40 in the current year's expenses.

I trust this explanation will make it clear to everyone who takes the trouble to study our School Accounts. I am not seriously disconcerted by the magnitude of the deficit, because, although it is large, I consider the finances, like the School, are in a healthy condition, and in time will right themselves.

My only trouble about the Sunday School is that the morning attendance is not what it should be. We have a capital staff, and the School is in thorough working order. I can testify that the children are receiving sound instruction in the Christian religion.

Sunday Schools.

Mr. Musson has this year taken upon himself a great part of the expenses of the Boys' School, by means of a public entertainment. The account will be found on page 31.

Relief
Committee.

I desire to record my hearty appreciation of the work of the Relief Committee. We have in Mrs. Charles an honorary secretary who is unusually gifted and experienced, and who is devoted to the work.

General
Moberly.

There has been no more faithful or devoted friend and supporter of St. Paul's, during my term of office, than General Moberly. A man of large experience, a chivalrous gentleman, the beau ideal of a Christian soldier, he was my constant adviser and most ready helper, and, I am proud to say, my honoured friend. And he has been most suddenly called away to his rest—nay, may we not say to higher activities? His only idea of rest was variety of occupation. Apparently incapable of weariness, he was always ready to serve his Master wherever there was Christian work to do, whether in the Church or in the countless schools of London, or in society. His face and figure were well known all over London, and wherever he was known he was loved and honoured. His services to the cause of education were, one might almost say, of national importance. For the system of dealing with defective children which he alone introduced has been adopted in many of the large towns in England, and will doubtless in time find universal acceptance. How he will be missed in

the Church, where his eloquent reading of the Holy Scripture was a constant help and delight to his hearers, and in the Parish, where he always seemed to bring cheerfulness and strength, no words can convey. It is with the deepest sense of personal sorrow and loss that these words are written. We need not pity him, for he died as he would have desired to die, in the discharge of duty. He lived and died a good Christian, and we may with perfect confidence leave him in the loving keeping of our heavenly Father.

It would be extremely unfitting that such a life as his should pass away and leave no standing memorial. I have already consulted his family as to what their wishes would be on the subject. They recall with unerring certainty his great and earnest desire to see S. Paul's Parish in possession of a public hall or Parish Room. He had himself subscribed for this object. He was a member of a committee that some time ago was formed for carrying it out, and it was, I am assured, constantly in his thoughts. But, indeed, we all know for ourselves that this was the case, and their more intimate knowledge only confirms what we were well assured of. Nobody, however, in any case would proceed with a memorial that was distasteful to them or not in accordance with his wishes.

The form of memorial which we selected with the entire approbation of the family is a public hall or Parish Room, which shall be called the "Francis John Moberly Memorial Hall." We have little doubt that this will commend itself to

the public mind, and we shall appeal with perfect confidence for generous support. We, as a congregation, should also desire to see some record of his services in the Church in which he so constantly worshipped. This further memorial, however, will not interfere with the other, but will be complementary to it.

At the same time we have neither the right nor the desire to monopolise the whole of the ground. And if there are others who wish to support another form of Memorial, there is no reason on earth to prevent it. But I do plead earnestly for public support for the project which I here propose. No parish is properly equipped without a Parish Room. And we have plenty of disabilities besides this to contend with. So we make our appeal for public support.

I ask for a continuance of your earnest prayers that the work of Christ may prosper in our parish, and that His Kingdom may be continually enlarged.

Believe me to be,
Your faithful servant in Christ Jesus,
ROBERT JAMBLIN.

A FEW STATISTICS FOR 1897.

- (a) *Services in Church*—
On Sundays 254, on week-days 420 (exclusive of all occasional offices, baptisms, &c.) Total 674.
 - (b) *Sermons*—
123 preached by Parochial Clergy (exclusive of addresses at Children's Services, &c.)
 - (c) *Baptisms*—133.
 - (d) *Confirmees*—35.
 - (e) *Holy Communion*—
- | | 6 a.m. | 7 a.m. | 8 a.m. | 10 a.m. | 12 noon. | Total. |
|------------------------|--------|--------|--------|---------|----------|--------|
| Number of Celebrations | 4 | 18 | 130 | 1 | 98 | 251 |
| „ Communicants | 49 | 294 | 2463 | 11 | 1283 | 4100 |

X

St. Paul's Church, Paddington.
CHURCHWARDENS' YEARLY STATEMENT OF ACCOUNTS TO MARCH 25TH, 1897.

RECEIVED FOR THE SERVICES OF THE CHURCH—		£	s.	d.	EXPENDED ON THE SERVICES OF THE CHURCH—		£	s.	d.			
Balance in hand	10	9	2½	Repairs and Decorations	...	...	25	2	10½	
In the Offerory and Alms Boxes	Insurance	...	...	8	0	9	
DOVATIONS—	Water Rate	...	...	1	7	0	
Miss Dunn (Choir)	1	0	0	Gas	...	...	21	0	2	
Dr. Wall	1	0	0	Coals	...	...	9	1	6	
Dr. Wall (Curate Fund)	2	2	0	CHOIR—	...	...	...	...	...
SPECIAL OFFERTORIES—	Organist	...	...	...	45	0	0
Easter Offering	28	9	11½	Choir and Music	...	...	...	49	12	10½
Bishop of London's Fund	15	4	9	Tuning, &c.	...	...	...	4	0	0
Hospital Sunday Fund	29	10	5½	Salaries	...	...	...	98	12	10½
Society for Propagation of Gospel	9	16	2½	Vestry Expenses	...	...	...	48	3	4
School Treat	1	2	3½	Wine for Holy Communion	...	...	...	3	6	8
Christmas Day Offertory for Poor	10	18	1	Printing, Stationery, &c.	...	...	...	2	16	0
S. Paul's Day Schools	9	18	1	Cleaning Church	...	...	...	9	2	0
Guild of S. Paul	2	14	4½	Laundress	...	...	...	6	11	5
Pensioners' Excursion	1	16	6	Special Offertories	...	...	...	120	6	2
Indian Famine Fund	7	10	4	Grant to Society for Propagation of Gospel	...	...	...	5	0	0
Church of England Temperance Society	3	5	1½	To Supplement Curate's Stipend	...	...	...	37	10	0
CURATE FUND	120	6	2	Organ Fund	...	...	...	75	9	6½
ORGAN FUND—	38	6	4½		...	...	...	...	...	...
Donation, Rev. W. Horrow	5	0	0		...	...	...	...	...	...
Proceeds of Entertainment	17	16	6		...	...	...	...	...	...
Offertories	52	13	0½		...	...	...	...	...	...
Balance due	75	9	6½		...	...	...	...	...	...
			34	19	1½							
			£480	19	5½							

Audited and found correct, ARTHUR SMITH.

St. Paul's National Schools.

Committee of Managers.

THE VICAR, *Chairman.*
 MR. BUCK. DR. GRAVES.
 MRS. CHARLES. MR. HANDOVER.
 GENERAL GILLILAN. MR. F. W. WARREN.
 REV. J. A. BEAUMONT, M.A., *Hon. Sec.*
 MR. HERBERT COWELL, *Hon. Treasurer.*

REPORT.

Mixed School.—"The teaching in all subjects, the tone and the discipline, and the general management of the school, reflect the greatest credit upon Mr. Bennett and his staff."

Infants' School.—"The infant school is very pleasantly and efficiently disciplined, and the instruction throughout is marked by intelligence."

Balance Sheet for 1897-8.

INCOME.		EXPENDITURE.	
	£ s. d.		£ s. d.
Government Grant	487 10 0	Balance overdrawn, Feb. 1st, 1897	108 19 10
Fee Grant	236 5 0	Salaries—	
Special Aid Grant	157 0 0	Teachers	398 4 8
Paddington Estate	68 15 5	Assistants	399 11 10
Paddington Church Education Board	60 0 0	" (Art. 68)	114 0 0
School Pence	60 15 7	Pupil Teacher	21 7 6
Drawing Grant	13 8 6	Monitors	12 11 0
Sale of Needlework	1 7 6	Books, Apparatus, and Stationery	71 19 9½
Christ Church, Lancaster Gate, Poor Parishes Aid Fund	10 0 0	Fuel, Light, Cleaning, and Caretaker	110 7 10
Advance by Vicar	20 0 0	Repairs and Furniture	115 4 7½
Voluntary Subscriptions	70 2 6	Rates, Taxes, & Insurance	8 15 7
Offertory	11 2 6	Prizes	5 16 6
Use of Rooms	20 5 9	Repayment of Vicar's Loan	20 0 0
Balance overdrawn, January 31st, 1897	186 17 1	Instruction of Pupil Teachers	4 4 9
		Bank Charges	2 15 7
		Miscellaneous	9 11 1
	£1,403 9 10		£1,403 9 10

Audited and found correct.
 ARTHUR SMITH, 394, Harrow Road.

Sunday Schools.

OPEN AT 9.45 A.M., AND 2.45 P.M., AT ST. PAUL'S SCHOOLS.
 CHILDREN'S SERVICE IN CHURCH AT 3.30.

BOYS' SCHOOL.

Superintendents { (m) Mr. E. C. MUSSON, M.A. Camb.
 (a) Mr. STAMP.

Teachers:

1st Class	{ (m) Mr. ELLIOTT (a) Miss KINGSFORD	5th Class	{ (m) Miss WILLIAMS (a) Mr. J. PATTINSON, JR.
2nd "	{ (m) Miss C. J. [MUSSON (a)	6th "	{ (m) Miss A. BISHOP (a) Mr. SMITH
3rd "	{ (m) Miss HORT (a)	7th "	{ (m) Miss H. HUGGINS (a)
4th "	{ (m) Miss BISHOP (a) Miss WILLIAMS	8th "	{ (m) Miss M. WALL (a)
		9th Class	—Mr. W. MORGAN.

Choristers: Mr. CLARENCE DAVIES.

GIRLS' SCHOOL.

Superintendent—Miss GRAVES.

Teachers:

Bible Class ... Miss BENINGTON.

1st Class	{ (m) Miss MUSSON (a)	5th Class	{ (m) Miss WALTON (a) Miss TUCKER
2nd "	{ (m) Miss BEESLY (a) Miss GREEN	6th "	{ (m) Miss HICKS (a) Miss WAREHAM
3rd "	{ (m) (Vacant) (a)	7th "	{ (m) Miss HOLMES (a)
4th "	{ (m) Miss PAYNE (a)	8th "	{ (m) Miss BURNE (a)

INFANTS' SCHOOL.

Superintendents { (m) Miss BAKER.
 (a) Miss D. DODD.

Teachers:

BOYS.		GIRLS.	
1st Class	{ (m) Mrs. BEAUMONT (a) Mrs. COLLYER	1st Class	{ (m) Miss K. BAKER (a) Miss E. GRAVES
2nd "	{ (m) Miss SKUSE (a) Miss QUEKETT	2nd "	{ (m) Miss M. GRAVES (a) Miss E. SMITH
3rd "	{ (m) Miss LOVE (a) Miss A. PIPER	3rd "	{ (m) Miss PATTINSON (a) Miss F. WELLER
4th "	{ (m) Miss SCALES (a) Miss ANDERSON	4th "	{ (m) Miss BUCK (a) Mrs. LONG
5th "	{ (a) Miss BAYFORD	5th "	{ (m) Miss BACHELOR (a) Miss E. BROWN

Babies ... Mrs. KELLAND.

Mothers' Meetings.

A MOTHERS' Meeting is held at the Mission House every Monday, from 2.30 to 4.15. Superintendents—Mrs. Tuckey and Miss Bostock. An Evening Meeting, conducted by Mrs. F. W. Warren and Mrs. Jamblin, is held in the Infants' School Room, on Mondays, from 7.30 to 9. Some interesting and profitable book is read at each of these Meetings, and they are closed with a short address from one of the Clergy, and prayer. There are about 200 members in all.

Coal and Clothing Club

DEPOSITS not exceeding 1s. for each person are received at the Mission House on Mondays, from 12 to 1, by Miss Bashforth. Interest at the rate of $\frac{1}{2}$ d. in the shilling is given at the end of the season. Orders on Tradesmen are given out on the first Monday in November. There are 224 members.

BALANCE SHEET FOR THE YEAR ENDING OCT. 31ST, 1897.

RECEIPTS.		EXPENDITURE	
£	s. d.	£	s. d.
Members' Subscriptions ...	141 18 6	R. O. Davies ...	61 0 3
Interest on Savings' Bank Account ...	2 3 8	Evans and Jarman ...	53 6 0
Further Interest made up from Vicar's General Fund, page 32 ...	3 7 0	Rudd ...	21 0 5
		Lawrance ...	4 18 5
		Millard ...	4 6 2
		Peters ...	2 7 11
		Printing Cards ...	0 10 0
	<u>£147 9 2</u>		<u>£147 9 2</u>

Examined with vouchers and found correct,
ROBT JAMBLIN, M.A., Auditor.

A. BASHFORTH, Hon. Treasurer.

The Parish Library.

Librarian and Treasurer—MISS WARREN.

THIS is held in the Infants' School Room, and is open on Monday evenings from 6.30 to 7.30. There are in it, after weeding, over 800 volumes. The subscription is 1d. per month. Gifts of Books or Donations to purchase them will be welcomed by the Treasurer.

The following is the Balance Sheet for 1897:—

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
The Misses Moberly	0 4 0	Carriage, &c.	0 1 4 $\frac{1}{2}$
Members' Subscriptions	0 16 3	Balance in hand	0 18 10 $\frac{1}{2}$
	<u>£1 0 3</u>		<u>£1 0 3</u>

LAURA WARREN, Hon. Treasurer and Librarian.

Examined with vouchers and found correct, ROBT. JAMBLIN.
January 14th, 1898.

Bible Classes

ARE conducted on Sunday Afternoons at the Mission House by—

- (1) Mrs. Yool, for Men, from 3 to 4.
- (2) Miss Hylton Scott, for Women, from 3.30 to 4.30.
- (3) Miss Isabella Campbell, for Young Men, from 3 to 4.
- (4) Mr. Atwell, for Lads, from 3 to 4.

XX St. Paul's Church Parochial
Relief Committee.

Chairman—The VICAR.

Vice-Chairman—The REV. J. A. BEAUMONT, M.A.

Dr. GRAVES.	} <i>Ex-Officio.</i>	Miss BASHFORTH.
Mr. F. W. WARREN.		Miss D. DODD.
General GILLILAN.		Miss DUNN.
		Miss HYLTON SCOTT.

Hon. Secretary and Acting Treasurer—
Mrs. CHARLES, 17, Orsett Terrace, W.

Hon. Consulting Physician—

THE Relief Committee has now been in existence twenty-one years. The work of the past year has been notable for the increase of support given to special cases. This is very satisfactory, for it shows that individual interest has been aroused, and that rich and poor are brought into personal touch; moreover, it is not the rich alone who contribute: regular weekly gifts have been offered by those to whom life implies daily work for daily bread; and it is to these donors, as well as the richer ones, to whom the Committee offer grateful thanks.

One aged couple who are largely supported by their only child, a daughter, have had an extra sum raised for them from two kind friends, who knew and respected

them in better days. A boy has been helped to make a new start in life away from idle companions, through a valuable agency for finding employment for lads. A woman was assisted through an illness of many weeks by an allowance made up from five sources, and was then helped to go to the country for change. These and many other instances show what can be done by combination—adequate relief has been afforded, while the methods of enquiry adopted have prevented money being given to unworthy persons.

The Thrift organisations, and especially the Savings' Bank, show an increase in the past year. It is hoped this will be maintained in 1898.

Statistics for the year ending Christmas, 1897.

Total number of Families assisted	69
Number of Grants in Pensions	23
" " Convalescent Cases	8
Dismissed as undeserving	9
" " cases for Poor Law	5
" " not requiring relief	2
" " otherwise ineligible	6
Applications withdrawn	4
Number of separate applications	302

C. E. CHARLES, *Hon. Sec*

St. Paul's, Paddington, Parochial Relief Committee.

Dr. ACTING TREASURER'S BALANCE SHEET FOR THE YEAR ENDING DECEMBER 31ST, 1897. **Cr.**

To Balance in hand	£	s.	d.		£	s.	d.
Donations, for which see pages 34 to 36							
(a) To Pension Fund .. 13 8 6				By Grants in Pensions	178	12	2
(b) To Special Cases .. 133 8 3				in Sickness	21	0	4
(c) Unappropriated .. 73 11 6				for Surgical Appliances	2	5	6
From Hospital Sunday Fund				for Maintenance at Homes, and Travelling	2	1	6
220 8 3				to Pensioners' Treat	0	12	10
Offerings to do. from Patients				for Outfit	0	19	5
2 2 0				for Repairs	0	4	6
Refunded by former recipients				for Employment Agency Fee	0	10	0
1 12 3				as Loan	2	0	0
£230 10 10				Orders on Tradesmen	13	14	0
				Paid to Hospital Sunday Fund	0	1	9
				Postage, Stationery, &c.	1	4	3
				Printing	0	13	6
				Balance in hand	6	11	1
					£230	10	10

The above Account examined with vouchers and found correct.
 C. E. CHARLES, Hon. Sec. and Acting Treasurer.
 HELEN DE LEVANTE, }
 H. TUCKER, } Auditors.

St. Paul's Parochial Savings' Bank.

Trustees— The VICAR and Mrs. CHARLES.

BALANCE SHEET,
For Year ending December 31st, 1897.

	£	s.	d.		£	s.	d.
To Balance at P. O. Savings Bank ..	21	7	10	By Withdrawals repaid to Depositors	145	14	11
„ Interest for 1896 ..	1	2	7	„ Balance at P. O. Savings' Bank ..	19	4	7
				* „ Deficit, due to initial and current expenses by Books, Cards, Printing, &c.			
*Less total interest deducted towards deficit ...	2	16	5		3	3	4
„ Deposits received during 1897	148	8	10	£168 2 10	£168	2	10
£168 2 10							

* The total expenses of the last four years have been £5 19s. 9d., which is being gradually repaid by Post Office interest.

C. E. CHARLES, Hon. Treasurer.
 The above Accounts examined with vouchers and found correct.
 January 8th, 1898, K. H. SCOTT, Auditor.

District Visitors.

Brindley Street.

1	Miss J. Houseman	Nos. 2 to 12
2	" J. Houseman	" 14 ,, 26
3	Mrs. Collyer	" 28 ,, 32
4	" Collyer	" 34 ,, 36
5	Miss Beadon	" 38 ,, 48
6	Vacant.	" 50 ,, 62
7	Miss I. Campbell	" 1 ,, 11
8	" I. Campbell	" 13 ,, 25
9	Miss Duncan	" 27 ,, 35
10	" Duncan	" 37 ,, 49
11	" Duncan	" 51 ,, 65

Alfred Road.

12	Miss Holt	Nos. 2 to 10
13	Miss D. Dodd	" 12 ,, 24
14	Vacant	" 26 ,, 38
15	Mrs. Tuckey	" 40 ,, 48
16	Miss G. Houseman	" 50 ,, 62
17	Vacant	" 1 ,, 13
18	Mrs. Williams	" 15 ,, 25
19	Miss Williams	" 27 ,, 39a
20	Miss Bradley	" 41a ,, 47
21	" Bradley	" 49 ,, 57a

Waverley Road.

22	Mrs. H. Cowell	Nos. 2 to 14
23	Vacant	" 16 ,, 28
24	No Visitor	" 30 ,, 44
25	Miss A. C. Lake	" 48 ,, 62
26	Miss Dodd	" 1 ,, 17
27	Mrs. Hastings	" 19 ,, 29
28	No Visitor	" 31 ,, 43
29	Mrs. Petley	" 45 ,, 53
30	Mrs. Hastings	" 55 ,, 77

Hampden Street.

31	Miss Stapylton	Nos. 2 to 14
32	" Stapylton	" 16 ,, 26
33	" Stapylton	" 28 ,, 34
34	" Stapylton	" 36 ,, 50
35	Vacant	" 52 ,, 62
36	Vacant	" 64 ,, 70
37	Vacant	" 72 ,, 84
38	Vacant	" 1 ,, 17
39	Miss D. Musson	" 19 ,, 25
40	" D. Musson	" 27 ,, 35
41	Vacant	" 37 ,, 57
42	Vacant	" 59 ,, 73

Marlborough Street.

43	Mrs. Tomkins	Nos. 2 to 14
44	" Collyer	" 16 ,, 28
45	Miss Warren	" 30 ,, 50
46	Miss Bashforth	" 52 ,, 62
47	" Bashforth	" 64 ,, 70
48	Miss Warren	" 1 ,, 19

Orchard Street.

49	Mrs. Aldersey	Nos. 1 to 7
50	Miss Barton	" 2 ,, 8

Waverley Terrace.

51	Vacant
<i>Alfred Place, Fosson Mews, and Westbourne Park Crescent Mews.</i>	
52	No Visitor.
<i>Westbourne Terrace North.</i>	
53	Mrs. Bevan

N.B.—The Vicar would be grateful to any Ladies who would kindly volunteer to fill up some of the vacant sections mentioned above. There is, moreover, a large part of the parish unprovided with District Visitors, which does not appear in this list. The need is very urgent. Districts may be allotted of such dimensions as to suit the convenience of those who are willing to work.

St. Paul's Branch of the Y.M.F.S.

President—THE VICAR.

Hon. Secretary and Treasurer—MISS ISABELLA CAMPBELL.

OUR Branch of the Y.M.F.S. is doing good work. It is not only useful in itself, but is a centre of usefulness. The Cricket Club and Swimming Club are both worked by it. Its members also fill two large Bible Classes, which are in charge of Miss Campbell and Mr. Atwell. Our great desire is that a second Priest or a young Deacon should be added to our staff of Clergy, with a special aptitude for dealing with lads and young men. There is all the organisation ready, and a considerable amount of material for the building up, without much difficulty, of a very important work.

ASSOCIATES.

Rev. J. A. BEAUMONT.	Mr. B. KINGSFORD.
Mr. BENNETT.	Mr. A. SMITH.
Mr. CARPENTER.	Mr. STAMP.
Mr. ELLIOTT.	Mr. WEBBER.
Mr. HERRING.	Miss A. G. WILD.

Balance Sheet for 1897.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Balance in hand	5 2 4	Y.M.F.S. Annual	
Mr. Kingsford	0 2 6	Subscription	0 10 0
Miss I. S. Campbell	0 10 0	Swimming Club	1 0 10
Mr. F. B. Jackson	0 15 0	Cricket Club	2 14 6
Miss Wild	0 10 6	Y.M.F.S. Annual Competition	
Surg.-Col. Turnbull	1 1 0	at Petersham	1 4 11
Mr. A. Smith	0 2 6	Repairing Billiard Table ..	2 10 0
Gen. Gillilan	1 0 0	Christmas Entertainment,	
Mr. Handover	0 5 0	1896	1 6 11
— Atwell	0 5 0	ditto 1897	1 10 0
Rev. J. A. Beaumont	0 5 0	Papers and Magazines ..	1 7 10½
Swimming Club, per		Social Evenings	0 14 4
T. Jackson	1 0 10	Repairs and Sundries ..	0 16 8
Cricket Club, per A. Fletcher	0 10 1	Balance in hand	2 0 6
Billiards, per Mr. Carpenter	1 0 4		
Subscriptions	2 11 5½		
Collections	0 4 6		
From Vicar (page 33).. ..	0 10 6		
	£15 16 6½		£15 16 6½

I. S. CAMPBELL, *Hon. Treasurer.*

Examined with Vouchers and found correct,
ROBT. JAMBLIN, M.A., *Auditor.*

St. Paul's Gymnasium.

Hon. Secs. and Treasurers—Mr. J. PATTINSON, JUN., & Mr. T. JACKSON.

The Gymnasium is a continued success. Mr. Grace is still the Instructor, clever, pains-taking, and most careful of his pupils. The same officers continue to manage its concerns, and that is itself a useful experience for them. Mr. Pattinson still watches over it, and is ever ready with advice and help. The lack of a Parish Room alone prevents a large increase of membership. More honorary members are wanted, and occasional visits from them at the practices on Tuesdays and Saturdays from 8 to 10 will be much appreciated.

BALANCE SHEET, SEASON, 1896-7.

RECEIPTS.		EXPENDITURE.	
1896.	£ s. d.	1896-7.	£ s. d.
To balance from Season 1895-6	3 0 0	By Instructor's Fees	11 18 6
„ Hon. Members' Subscriptions	3 11 0	„ 2 doz. Dumb Bells	0 9 6
1897.		„ January Display	1 5 6
To January Display	3 13 1	„ April Display	1 9 0½
„ April Display	4 10 9	„ Printing	2 4 0
„ Members' Subscriptions	4 13 11½	„ Stationery & Telegrams	0 3 7
From Vicar (page 33)	0 10 6	Balance in hand	2 9 2
	£19 19 3½		£19 19 3½

J. T. PATTINSON, *Hon. Treasurer.*

Vicar's Fund.

This fund was commenced in 1894, in view of the smallness of the Vicar's stipend, to meet the wishes of those who were prevented by one cause or another from taking sittings in the Church. It has not grown to very large dimensions, but it forms an acceptable addition to the Vicar's income.

One of our Sidesmen, Mr. Pattinson, 223, Harrow Road, W., acts as Treasurer, and will be happy to receive further subscriptions. See page 36, col. 4.

Account to December 31st, 1897.

	£	s.	d.
Miss Dodd	2	2	0
Mr. F. B. Jackson	3	3	0
Mrs. Thompson	3	3	0
Dr. Wall	6	6	0
Mr. E. T. Whitaker	2	0	0
Mr. T. C. Wright	2	2	0
	£18	16	0

Special Contribution to Curate Fund.

Dr. Wall	2	2	0
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Guild of S. Paul.

Warden—The VICAR.

Sub-Warden—The ASSISTANT PRIEST.

THIS Guild is open to all whose names are on our roll of Communicants. It is intended to be a special help to the newly-confirmed. For their benefit associates are enrolled, to whose care a certain number of members are entrusted by the Warden. The objects put before members and associates are:—

- (1) *Prayer*—especially intercessory prayer.
- (2) *Holy Communion*—to be regularly received with due preparation.
- (3) *Work*—some definite work to be undertaken for Christ and His Church under the direction of the Clergy.

There are at present 12 Associates and 108 Members, 120 in all.

Balance Sheet for 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance from 1896	2 14 6½	Social Gatherings	2 4 3
10 Offertories	2 16 11	Balance in hand	4 6 10
Collected at Social Gatherings	0 19 7½		
	£6 11 1		£6 11 1

LAURA WARREN, *Hon. Secretary and Treasurer.*

Examined with vouchers and found correct,

ROBT. JAMBLIN, M.A., Auditor.

January 14, 1898.

X St. Paul's Branch of the C.E.T.S.

President—Rev. J. A. BEAUMONT, M.A.

Hon. Sec.—Mrs. COLLYER. Hon. Treasurer—Miss BASHFORTH.

(I.) Adult Section.

There are now 84 Members of the St. Paul's Adult Branch, 38 in the General, and 46 in the Total Abstinence Section. There have been twenty meetings during the year. Addresses have been given by Mr. Wyatt, Police Court Missionaries, etc. Deputations have been entertained from St. Matthew's and St. James'. Meetings are held on alternate Thursdays.

ACCOUNT FOR 1896-7.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
By Members' Subscriptions ..	3	5 7	To Affiliation Fee ...	0	10 0
„ Donation, General Gillilan ...	2	0 0	„ Books, Programmes, Music, & Printing .	7	14 0
„ Do. Rev. J. A. Beaumont ...	0	10 0	„ Social Gatherings, Refreshments, &c. .	6	7 11
„ Sale of Programmes	4	6 11	„ Sundries ...	0	8 6
„ „ Tickets ...	0	14 9			
„ Choir Subscriptions	1	19 7			
„ Vicar's General Fund, page 32 ..	2	3 7			
	£15	0 5		£15	0 5

A. A. BASHFORTH, Hon. Treasurer.

Examined with vouchers and found correct,

J. A. BEAUMONT, M.A., Auditor.

(II). Band of Hope. X

Hon. Sec. and Treasurer—Miss WARREN.

Workers—Miss PETERS, Miss E. GRAVES.

Visitors—Mrs. & Miss COLLYER, Mrs. EAST.

The Band of Hope is making good progress. There are now 85 Members. The average attendance is about 60.

BALANCE SHEET for Year ending December 31st, 1897.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Gen. Gillilan ...	0	10 0	Affiliation Fee ...	0	5 0
Mrs. Charles ...	0	10 0	Magazines ...	0	16 7½
Miss E. Baker ...	0	15 0	Entrance Fee for Competition ...	0	2 9
Admissions ...	0	4 0	Badges, &c. ...	0	3 10
Magazines ...	0	13 5	Cards ...	0	2 6
Miss Warren ...	0	5 0	Professor Verlini ...	1	1 0
	£2	17 5	Balance in hand ...	0	5 8½
	£2	17 5		£2	17 5

Laura Warren, Hon. Sec. and Treasurer.

Examined with vouchers and found correct,

ROBT. JAMBLIN, M.A., Auditor.

January 14th, 1898.

S. Paul's Provident Club for Men.

President—The VICAR.
 Hon. Sec. and Treasurer—The ASSISTANT PRIEST.
 Medical Officer—Dr. GRAVES.
 Acting Sec.—Mr. B. W. MORRIS. Assistant Sec.—Sergt. BROWN.

THIS Society receives subscriptions at the Boys' School, on Monday evenings, from 8 to 9 p.m. The Subscription is 7d. per week, and the advantages are:—

- (1.) Free medical attendance.
- (2.) In sickness, 10s. a week for eight weeks, and 5s. a week for five further weeks.
- (3.) A levy of 1s. per member in case of death.
- (4.) A share in an equal division of the surplus at the end of each year.

Men in good health, from 18 to 40, are eligible as members. There are about 130 members.

BALANCE SHEET FOR 1897.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance from 1896	5 13 1	By Sick Payments:—	
Subscriptions	£190 15 2	1 Ballard, H.	1 6 8
Entrance Fees	0 16 6	2 Brooks, O.	1 5 0
Cards	1 4 2	3 Brown, H.	0 5 0
Fines	3 5 2	4 East, T.	1 6 8
Interest from Savings Bank	196 1 0	5 Everett, C. J.	0 10 0
	1 10 1	6 Fulbrook, A.	0 11 8
		7 Fulbrook, J.	1 13 4
		8 Fulbrook, S.	0 6 8
		9 Gardiner, G.	0 16 8
		10 Gorringer, G.	2 15 0
		11 Kingston, W.	0 16 8
		12 Lapham, H.	0 8 4
		13 Mason, A. E.	1 16 8
		14 Robbins, G.	0 10 0
		15 Stokes, G.	1 16 8
		16 Way, E.	1 10 0
		17 Woodman, G.	0 15 0
			18 10 0
		Printing Cards	1 0 6
		Cash Book	0 7 0
		Doctor's Book	0 2 0
		Club Book	0 1 0
		Stationery	0 1 2
			1 11 8
		Secretary	3 3 0
		Secretary's Assistant	1 11 6
		Medical Officer	26 13 0
		St. Paul's, for Gas and Firing	2 2 0
		Auditor and Accountant	2 2 0
		Dividend to 123 Full Members	
		at £1/2 6 $\frac{1}{2}$, and three $\frac{1}{4}$ -Members	
		at 16/11	141 3 5
		Balance in hand	6 7 7
			£203 4 2
			£203 4 2

Examined with Vouchers and found correct—EDW. T. WHITAKER.

St. Paul's Provident Club for Women.

President—The VICAR.
 Hon. Treas.—Rev. J. A. BEAUMONT.
 Hon. Secs.—Mrs. PADDAY and Miss WEBB.
 Medical Officer—Dr. GRAVES.

THIS Society receives subscriptions at the Mission House, on Mondays, from 4.15 to 5 p.m. The subscription is 5d. a week, and the advantages are:—

- (1.) Free medical attendance.
- (2.) 5s. a week during sickness for 10 weeks.
- (3.) A levy of 6d. per member in case of death.
- (4.) A share in an equal division of the surplus at the end of each year.

The dividend for 1897 amounted to 14/-.

BALANCE SHEET FOR 1897.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
To Balance from last account	3 0 1	By Sick Payments	16 0 10
Subscriptions, Fines, &c.	65 5 6	Medical Officer	11 13 0
Interest on P.O.S.B. account	0 9 0	Printing Rules, &c.	0 10 6
		Balance	0 6 0
		Sheet	0 6 0
		Dividend to 52 $\frac{1}{2}$ at 14/-	36 18 6
		" 4 " nil.	—
		Balance in hand	3 5 9
			£68 14 7
			£68 14 7

Examined with vouchers and found correct,
 ROBERT JAMBLIN, M.A., Hon. Auditor.

Foreign Missions.

S.P.G.
 Miss DODD, Hon. Sec. and Treasurer.

It is pleasant to see that there is no falling off in the amount of our contributions, but rather a slight increase.

Miss Dodd has been most indefatigable in her work, and much of the credit for what we have done belongs to her. There is an increase of £3 on the total.

ACCOUNT FOR 1897.		£	s.	d.
Special Offertory	... ..	9	10	4½
School-room Meeting	... ..	17	0	0
From general offertory	... ..	5	0	0
Dr. Wall	... ..	1	1	0
Mrs. Craven	... ..	3	0	0
		16	11	4½
21 Boxes over 5s. each	... ..	12	1	5½
33 Boxes under 5s. each	... ..	3	4	6½
		£31	17	4½

Penny Association.

During 1895 a Penny Association was formed of which two branches actually commenced work. There was, and is, very much to be done towards beautifying and improving our noble church, and the offertory barely suffices for the mere current expenditure. It was thought that many persons, not only those who belong to St. Paul's, but also friends at a distance who might be interested in its welfare, would be willing to collect weekly pence from kind-hearted subscribers to help us to do what was in our mind.

The first branch (A) was to provide means for beautifying the sanctuary and altar; the second (B) for improvements in the body of the church. Miss Warren is the Hon. Sec. of the former, Miss Isabella Campbell of the latter.

We can now point with satisfaction and delight to the work which has actually been accomplished through these penny cards. A wrought iron screen of beautiful design and excellent workmanship has been placed between the chancel and the side chapel; and this has called forth a generous offer from an old friend of the Vicar's to place a screen of similar design and workmanship at the back of the side chapel, separating it

from the aisle. The only difference is that this screen will be kept down to a lower level than the former so as not to impede the view. The violet frontal mentioned in our last Blue Book has been completed and duly dedicated to its sacred use during the past year. There are other improvements, much to be desired, which will be taken in hand as funds are provided.

A (SANCTUARY) ACCOUNT FOR 1897.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Subscriptions	... 8 12 0	Deficit from 1896	... 2 16 2
		Altar flowers	... 2 0 0
		Balance in hand	... 3 15 10
	£8 12 0		8 12 0

Examined and found correct,

ROBT. JAMBLIN, *Auditor.*

The Collectors are—Miss Mary Stapylton, Miss Bertha Cooper, Mrs. Rowlatt, Miss Coker, Miss Peters, Miss Warren.

B (CHURCH) ACCOUNT FOR 1897.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance in hand	... 2 1 6	Balance in hand	... 13 3 9
Penny Subscriptions	11 2 3		
	£13 3 9		£13 3 9

COLLECTORS:—Mrs. Jamblin, Miss I. S. Campbell, Miss J. Houseman, Miss Coker, Mrs. Kay, Mrs. Biden, Mrs. Wall, Miss D. Musson, Miss A. G. Wild.

Organ Fund.

OUR last Blue Book contained some description of the rebuilding of the Organ, and of the expense which had been necessarily incurred. It will be interesting, as it is important, to record the condition of the Fund at the present time. It is on the whole a satisfactory record, for there is less than £150 now owing, and for this admirable result we have to thank many kind friends who have shown us the greatest generosity.

St. Paul's Organ Fund—Statement of Assets and Liabilities.

ASSETS.	£	s.	d.	LIABILITIES.	£	s.	d.
Subscriptions & Donations already acknowledged ...	329	18	3½	Messrs. Norman & Beard, for rebuilding ...	406	0	0
Do. from Vicar's General List ...	48	13	0	Messrs. Ames, Garrard, & Co., for Gas Engine ...	110	0	0
Interest on P.O. Savings Bank a/c. ...	0	17	7	Printing circulars ...	2	16	0
Total ...	379	8	10½	Cheque book and postage ...	0	5	3
<i>Deduct—</i>				Messrs. Watkins & Watson, Opinion on Engine ...	0	10	6
Payments made on Liabilities ...	356	16	3	Do., Repairs to Gas Engine ...	5	0	0
				Total Liabilities ...	524	11	9
				<i>Deduct—</i>			
Balance in hand ...	22	12	7½	Paid on a/c. to Messrs. Norman ...	238	4	6
				Paid to Ames, Garrard, & Co. ...	110	0	0
				Printing circulars ...	2	16	0
				Sundries as above ...	5	15	9
				356	16	3	
				Liabilities to be met ...	167	15	6

17th February, 1898.

G. J. HYNES, Hon. Treasurer.

Sunday School (Boys).

MR. E. C. Musson was good enough to arrange a public entertainment in April, 1897, in order to provide funds for certain special expenditure in connexion with the School which he superintends. The effort was successful, and the profits have been used, so far as required, for the special purpose for which they were collected, while the part still remaining has been judiciously spent to relieve the General Fund. Hearty thanks are due to Mr. Musson and his friends for their kindness.

Special Sunday School Account (Boys), 1897.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
Net proceeds of Entertainment, including a donation of a guinea from Col. Blundell, M.P., C.B. ...	6	7	3	Expenses of Children and Teachers to Sunday School Institute Festival, Crystal Palace, Music, Fares, Teas, &c. ...	3	6	9
				Mr. Elliot, for part of training Choir ...	0	15	0
				S. School Lessons for 1897-98 (boys and girls) ...	1	2	5
				Prizes (boys) ...	1	3	1
<u>£6 7 3</u>				<u>£6 7 3</u>			

EDWD. C. MUSSON.

General Account Balance Sheet for year ending Dec. 31st, 1897.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
Balance in hand			6 18 5½	Poor and Mission Work:—			
Donations for Poor and Mission Work:—				Children's Holiday Fund	1	0	0
General List, page 36, col. 1 .. 329 5 4	329	5	4	Relief Committee for the Poor, page 18	220	8	3
Bishop of London's Fund for Rent of Mission House	20	0	0	Sundries	1	4	6
Mission Woman	3	15	0	School Treasurer, for Gas and Firing at Parish Meetings	11	5	0
Donations for National Schools:—	353	0	4	Sunday Schools	23	13	4
General List, page 36, col. 2 .. 70 2 6	70	2	6	Y.M.F.S.	1	1	6
Christ Church, Lancaster Gate, Poor Parishes Aid Fund	10	0	0	Needlework Society	2	2	0
Paddington Church Education Board	60	0	0	Coal & Clothing Club, page 14	3	7	0
Paddington Charity Estates	68	15	5	Parish Magazine	7	1	4
Donations for Church, Choir, Vestry, &c., page 36, col. 3 .. 56 13 9	56	13	9	C.E.T.S., page 24	2	3	7
Donation for Y.M.F.S.	0	10	6	Mission House, Rent £40, and Expenses	62	1	2
Donation for Gymnasium	0	10	6	Mothers' Meetings	1	17	3
Donation for S.P.G.	1	1	0	Mission Woman (3½ months).. .. .	8	10	0
Donations for Clergy Fund, page 36, col. 4	58	15	9	Printing Blue Book, January, 1897	7	10	0
			20 18 0	General Printing	0	15	6
							354 0 5

National Schools, as per contra..	208	17	11
Church Fund:—			
For Organ	48	13	0
For Vestry	5	0	9
For Choir &c.	3	0	0
Y.M.F.S.	0	10	6
Gymnasium	0	10	6
S.P.G.	1	1	0
	58	15	9
Clergy Fund—Vicar	18	16	0
" Curate	2	2	0
	20	18	0
Postages, Stationery, &c.	3	7	8
Sundries	0	1	2
	646	0	11
Balance in hand	2	9	6½
	648	10	5½

£648 10 5½

Examined with vouchers and found correct.
 WILLIAM BENNETT,
Auditor.

Summary of Subscriptions and Donations, 1897.

Subscribers' Names.	1	2	3	4	5
	Poor and Mission Work.	National Schools.	Church Organ and Vestry Fund, &c.	Clergy Fund.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Balance from 1896 ...	...	...	...	...	6 18 5 ³
Anon. ...	1 2 0	...	...	...	1 2 0
Atwool, Miss ...	2 7 0	...	...	...	2 7 0
Baker, Miss ...	0 10 0	...	...	...	0 10 0
Bannatyne, Mrs. ...	...	2 2 0	...	...	2 2 0
Barton, Miss ...	2 0 0	...	...	...	2 0 0
Bashforth, Miss ...	0 6 6	...	...	...	0 6 6
Baylee, Miss ...	1 6 0	...	...	...	1 6 0
Beaumont, Mrs. ...	...	0 10 6	...	...	0 10 6
Bennett, Mrs. ...	0 19 6	...	...	...	0 19 6
Bennett, Mr. Curtis ...	5 5 0	...	...	...	5 5 0
Bible Class (Mrs. Yool's) ...	...	...	2 9 9	...	2 9 9
Borrow, Rev. W. ...	3 0 0	...	2 0 0	...	5 0 0
Bowring, Mrs. (the late) ...	6 15 6	...	...	...	6 15 6
Buchanan, Major ...	...	...	0 10 0	...	0 10 0
Burness, Mr. R. E. ...	...	1 1 0	...	...	1 1 0
Bradley, Miss ...	3 10 0	...	...	...	3 10 0
Bacon, Mr. ...	...	0 10 6	...	...	0 10 6
Buck, Mr. ...	...	0 10 0	...	...	0 10 0
Café Chantant ...	10 0 0	...	...	...	10 0 0
Campbell, Mr. W. H. ...	10 0 0	...	...	...	10 0 0
Charles, Mrs. ...	9 14 4	1 0 0	...	...	10 14 4
Choir (St. Paul's) ...	1 6 0	...	...	...	1 6 0
Cobb, Mr. F. ...	...	1 1 0	...	...	1 1 0
Collyer, Mrs. ...	1 1 0	...	...	...	1 1 0
Carpenter, Mr. ...	...	1 1 0	...	...	1 1 0
Cowell, Mr. H. ...	...	2 2 0	...	...	2 2 0
Clarke, Mr. ...	...	0 10 0	...	...	0 10 0
Davis, Mr. (per) ...	10 0 0	...	...	...	10 0 0
Davies, Mr. R. O. ...	...	1 1 0	...	...	1 1 0
Dodd, Miss ...	...	...	...	2 2 0	2 2 0
Droop, Mrs. ...	10 10 0	...	...	...	10 10 0
Druce, Mr. ...	3 3 0	3 3 0	...	...	6 6 0
Dunn, Miss ...	14 9 0	2 0 0	...	...	16 9 0
Evans and Jarman, Messrs. ...	...	...	2 2 0	...	2 2 0
F., Mrs. ...	9 0 0	...	...	...	9 0 0
Fardell, Sir George, M.P. ...	...	1 1 0	1 1 0	...	2 2 0
Friend, A. ...	...	...	1 0 0	...	1 0 0

Subscribers' Names.	1	2	3	4	Total.
	Poor and Mission Work.	National Schools.	Church Organ and Vestry Fund, &c.	Clergy Fund.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Frost, Mrs. ...	2 2 0	1 1 0	2 2 0	...	5 5 0
Frost, Miss ...	2 2 0	1 1 0	2 2 0	...	5 5 0
Gillilan, General ...	0 0 0	5 0 0	...	...	5 0 0
Gillilan, Mrs. ...	1 0 0	...	...	...	1 0 0
Graves, Dr. ...	...	1 1 0	...	...	1 1 0
Handover, Mr. ...	...	0 10 0	...	...	0 10 0
Homewood, Mr. ...	...	1 1 0	...	...	1 1 0
Harris, Miss ...	1 4 0	...	...	...	1 4 0
Harvey, Mrs. ...	...	...	0 10 6	...	0 10 6
Hellings, Mrs. ...	0 13 0	...	...	...	0 13 0
Herrick, Mrs. ...	2 18 6	...	...	...	2 18 6
Hewson, Miss ...	0 10 0	...	...	...	0 10 0
Hoare, Mrs. ...	3 2 0	...	...	...	3 2 0
Hoghton, Mrs. ...	0 13 0	...	...	...	0 13 0
Houseman, Miss. ...	...	2 2 0	0 10 0	...	2 12 0
Horsley, Mrs. ...	1 19 0	...	...	...	1 19 0
Jackson, Mr. F. B. ...	2 2 0	5 0 0	5 0 0	...	12 2 0
Y.M.F.S. ...	...	...	0 10 6	...	0 10 6
Gymnasium ...	...	...	0 10 6	...	0 10 6
Jeaffreson, Mrs. ...	0 5 0	...	...	...	0 5 0
Jones, Miss E. C. ...	2 12 0	...	...	...	2 12 0
Kershaw, Mrs. ...	5 0 0	...	...	...	5 0 0
Lake, Miss A. C. ...	1 5 0	0 10 0	1 10 0	...	3 5 0
Leadam, Dr. ...	3 0 0	1 0 0	1 0 0	...	5 0 0
Long, Miss ...	4 0 0	2 0 0	4 0 0	...	10 0 0
Low, Mr. A. F. ...	2 2 0	1 1 0	...	...	3 3 0
M., J. W. ...	8 0 0	2 0 0	...	...	10 0 0
Maynard, Misses ...	30 0 0	...	...	...	30 0 0
Meyerstein, Mrs. ...	0 10 0	...	...	...	0 10 0
Moberly, General (late) ...	1 0 0	1 1 0	1 1 0	...	3 2 0
Moberly, Miss ...	0 10 0	...	...	...	0 10 0
Moore, Prebendary ...	...	2 2 0	...	...	2 2 0
More, Mr. C. J. ...	2 0 0	1 0 0	2 0 0	...	5 0 0
Morgan, Mrs. ...	...	0 5 0	...	...	0 5 0
Mahony, Mrs. ...	...	0 5 0	...	...	0 5 0
Newton, Mrs. ...	1 1 0	2 2 0	...	...	3 3 0
Padday, Mrs. ...	1 0 0	...	...	...	1 0 0
Paddington C.O.S. ...	42 16 11	...	...	...	42 16 11
Pattinson, Mr. ...	5 0 0	2 2 0	...	...	7 2 0
Pearson, Mr. O. H. ...	1 0 0	...	...	...	1 0 0
Peck, Mrs. W. ...	2 0 0	...	...	...	2 0 0
Phillips, Miss E. ...	5 0 0	...	...	...	5 0 0
Pilkington, Rev. J. G. ...	2 2 0	2 2 0	...	...	4 4 0
Powell, Capt. ...	...	...	0 10 6	...	0 10 6
Prescott, Rev. G. F. ...	2 10 0	...	...	...	2 10 0
Provident Club, Men's ...	2 2 0	...	...	...	2 2 0
Puddfoot, Miss ...	1 10 0	...	...	...	1 10 0
Pugsley, Miss ...	1 8 6	...	...	...	1 8 6
Pugsley, Mr. W. ...	2 0 0	...	...	...	2 0 0

Subscribers' Names.	1	2	3	4	5
	Poor and Mission Work.	National Schools.	Church Organ and Vestry Fund, &c.	Clergy Fund.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Parents ... ..	...	...	...	...	...
Ricardo, Mrs.	6 6 0	0 5 6	...	...	6 6 0
Rudd, Mr. ... ..	...	...	0 10 0	...	0 10 0
Sanders, Miss ... ..	...	...	1 0 0	...	1 0 0
Sanderson, Rev. J.	0 10 0	...	...	...	0 10 0
Scott, Miss Hylton	1 6 3	...	...	...	1 6 3
Smith, Mrs.	0 6 6	...	...	...	0 6 6
Smith, Dr. P. V.	1 0 0	1 0 0	...	...	2 0 0
Spink, Mrs.	0 19 6	...	...	...	0 19 6
Stapylton, Miss ... ..	...	1 1 0	...	...	1 1 0
St. Stephen's Offertory	1 3 3	...	...	...	1 3 3
Sunday School Treat	7 6 4	...	...	...	7 6 4
Smith, Mr. A. ... ..	...	0 5 0	...	...	0 5 0
Tingey, Mr. ... ..	...	0 5 0	...	...	0 5 0
Taplin (per the late Mr.)	0 10 0	...	...	...	0 10 0
Turnbull, Mrs.	3 0 0	...	3 0 0	...	6 0 0
Tucker, Mrs. ... ..	...	1 0 0	...	...	1 0 0
Tomkins, Mr. S. W. ... ..	...	...	1 1 0	...	1 1 0
Thompson, Mrs. ... ..	...	...	...	3 3 0	3 3 0
W., Mrs.	0 1 6	...	...	...	0 1 6
Waldene, Miss	1 18 9	...	...	...	1 18 9
Walker, Mrs.	4 0 0	...	1 0 0	...	5 0 0
Wall, Dr.	1 1 0	...	2 2 0	...	3 3 0
S.P.G. ... ..	...	...	1 1 0	8 8 0	12 12 0
Warren, Mr. F. W.	2 2 0	1 1 0	...	...	3 3 0
West, Mr. E. W.	1 18 6	...	...	...	1 18 6
West, Mr. W.	2 6 6	...	...	...	2 6 6
Whitaker, Mr. E. T. ... ..	...	...	...	2 0 0	2 0 0
White, Mrs.	1 14 0	...	15 10 0	...	17 4 0
Wild, Mr. J. A.	5 0 0	3 0 0	1 0 0	...	9 0 0
Wild, Miss A. G. ... ..	...	1 0 0	...	...	1 0 0
Wild, Miss	2 12 6	0 10 0	...	...	3 2 6
Wingfield, Mr. E. ... ..	...	1 1 0	...	...	1 1 0
Wood Mrs. Henry (per)	4 10 0	2 10 0	...	...	7 0 0
Wright, Mr. T. C.	15 15 0	3 3 0	...	2 2 0	21 0 0
Yool, Mrs.	1 1 0	3 3 0	1 1 0	...	5 5 0
Grants from:—	329 5 4	70 2 6	58 15 9	20 18 0	486 0 0
Bishop of London's Fund	20 0 0	...	...	...	20 0 0
Christ Church, Lancaster Gate, Poor Parishes Aid Fund	3 15 0	...	...	...	3 15 0
Paddington Church Education Board ... ..	...	10 0 0	...	...	10 0 0
Paddington Estates	60 0 0	60 0 0
...	...	68 15 5	68 15 5
Balance	£6 18 5 353 0 4	208 17 11	58 15 9	20 18 0	645 10 5 3

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S. Paul's, Harrow Road.

Proposed Mission to be held from Jan. 28th to Feb. 8th, 1899.

CANON LESTER, Rector of Lexden, Missioner.

LETTER FROM THE VICAR TO THE PARISHIONERS AND CONGREGATION.

MY DEAR PEOPLE,

A Mission is to be held, God willing, in our Parish early next year. The Bishop of London desires, as you will see by his letter, a copy of which is sent to you, to express his deep sympathy with us in this work.

A Mission is a course of Special Services, with addresses and sermons to all, intended to arouse the careless and to strengthen those who are already in earnest.

The Rev. Canon Lester, who has had great experience in this special work, has promised to conduct the Mission, and he has the express sanction of our Bishop.

We want you, one and all, to serve God better. A Mission is simply a time set apart for making an earnest effort to do this, and experience teaches us that God does grant great blessings at such times.

We ask you to put such questions as these to yourselves—"Am I content with myself as I am? If not, may I not gain some help from the Mission? May I not learn some things I don't know? May it not help me to make a fresh start, to fight better against my besetting sins, to resist temptation better than I have done?" If it does any one of these things for us, we shall be thankful for the Mission. But you must understand that it is a beginning, not an end. It will not put everything right at once, but will set you in the way of putting things right. It will give you new and higher interests in life, a deeper insight into spiritual things, a more earnest desire for the glory of God and for the benefit of our fellow-men.

We wish particularly to avoid any excitement or sensation. We want the work to be very simple, very real, and, above all, very practical; everything connected with it marked by true earnestness and deep reverence. It must depend wholly for its success upon the power of the Holy Spirit, and for that blessed gift we must depend much on prayer.

I ask you, then, to remember the coming Mission, and to use the short form printed below frequently in your prayers.

Your faithful servant in Christ,

ROBERT JAMBLIN, *Vicar.*

A Short Prayer for the Mission.

Almighty God, who in Thy tender love towards mankind, didst send Thine Only Begotten Son to seek and to save that which was lost, bless the Mission to this Parish, to the conversion of sinners and to the strengthening of the faithful, for the Glory of Thy Great Name, through Jesus Christ Our Lord.—Amen.

TO BE TAKEN AWAY.

S. Paul's, Harrow Road.



Twelve Days' Mission

FROM

JAN. 28th to FEB. 8th, 1899.

MISSIONER:

REV. CANON LESTER,

Rector of Lexden,

And Warden of the Church Parochial Mission Society.



Rev. ROBERT JAMBLIN, M.A., *Vicar.*

BURT & SONS, 88, PORCHESTER RD., W.

JANUARY 28th TO FEBRUARY 8th, 1899.

"Come, for all things are now ready."

S. Paul's Church.

MISSION SERVICES.

Saturday, Jan. 28th, 8.0 p.m.—Introductory Service and Reception of the Missioner.

SUNDAY, Jan. 29th

- 8.0 a.m.—Holy Communion.
- 10.45 a.m.—Matins and Sermon.
- 12.15 p.m.—Holy Communion.
- 3.30 p.m.—Children's Mission Service.
- 5.0 p.m.—Evensong.
- 7.0 p.m.—**Mission Service.**

Monday, Jan. 30th

Tuesday, „ 31st

Wednesday, Feb. 1st

Thursday, „ 2nd

Friday, „ 3rd

- 8.0 a.m.—Holy Communion.
- 3.30 p.m.—Instruction.
- 6.0 p.m.—Children's Mission Service.
- 8.0 p.m.—**Mission Service.**

Saturday, Feb. 4th, 8.0 p.m.—Quiet Hour.

SUNDAY, Feb. 5th

- 7.0 a.m. } Holy Communion.
- 8.0 a.m. }
- 10.45 a.m.—Matins and Sermon.
- 12.15 p.m.—Holy Communion.
- 4.0 p.m.—Address to Men.
- 5.0 p.m.—Evensong.
- 7.0 p.m.—**Mission Service.**

Monday, Feb. 6th

Tuesday, „ 7th

- 8.0 a.m.—Holy Communion.
- 3.30 p.m.—Address to Women.
- 6.0 p.m.—Children's Mission Service.
- 8.0 p.m.—**Mission Service.**

Wednesday, Feb. 8th
(Thanksgiving)

- 8.0 a.m.—Holy Communion.
- 3.30 p.m.—Final Instruction.
- 6.0 p.m.—Children's Thanksgiving Service.
- 8.0 p.m.—**Mission Thanksgiving Service.**

Thursday, Feb. 9th

- 8.0 a.m.—Holy Communion.

Throughout the Mission, the usual Week-day Services will be held:—

MATINS at 10.0, except on Wednesday and Friday, when it is at 11.0.

EVENSONG at 5.30.

HOLY COMMUNION on Wednesday, at 11.30 a.m.

The Church will be open for Private Prayer all day.

ROBERT JAMBLIN, Vicar.

Rev. R. J. Knowles -
 St. Luke's, Savile Rd., Paddington.

23
 23
 3

I did ^{not} write because I
 had nothing special to
 Communicate. My parish
 is chiefly filled with lodging
 houses. No special form
 of labour. I am at home
 10 am: if you think an
 interview necessary R. J. Knowles

Interview not thought necessary.

Jan. 1095

Interw. 23
f

Wm. 23
3

Interview with Miss Margaret Tildan
pro Rev. Mr. R. Keligan, No. Stephen, West-bourne
Park.

The letter from Miss Tildan on the
following page will explain why she was seen
in the place of Mr Keligan.

It is to be regretted that Mr Keligan was
not seen as Miss Tildan's written report is
rather arid, and she had little that was of
value to add to it in conversation, as her
acquaintance with the work of the church, outside
which, is only superficial.

Miss Tildan has lived in the parish
for 10 years; during that time there has
been a downward tendency in the letter books,
and rents have fallen, many houses being empty.
Lately however houses have let better and this
Miss T. attributes partly to the activity of the
church since Mr R. came in 1094, and to
his popularity. (Mr Rigby too at Christ
Church, Lancaster Gate, thought that houses let

often in a parish when the church was active and popular).

Miss T. spoke in the highest terms of Mr R. with all classes he is most popular, and his influence on men is very great. The number of men at early communion on Sunday being remarkable. He has too done a great work among the shop assistants of Whitley and others in Westbourne Green, and many of these attend the services.

Mr R. was a sexton at Christ Church, Lancaster Gate and is no doubt of the same school as Mr Ridgway. He refuses to be labelled with any party name.

On the question of Relief Miss T. who is a well known member of the C.O.S. Council took a less strict view than I expected. She said that as the almoner of a church fund she was prepared to help cases which on a C.O.S. Committee she would refuse: that the C.O.S. had no power to disregard the souls of its applicants, and could write off cases which the

the Church was bound to consider from another standpoint. Still so far as methods go Miss T. who has the sole control of the Relief, works entirely on C.O.S. lines.

Speaking of Dr Clifford Miss T. said that he was "intrinsically political" and she thought that his influence was political and social more than religious. He is ~~too~~ ^{also} strongly anti Church but has been friendly to her personally, and offered the use of rooms for the Church schools during repairs.

In the neighbouring parish of St. Mary Magdalene Miss T. thought that two of the curates were more important men than the vicar Mr. Pleadon. Mr. Passmore is a preacher who is greatly men of after. but the man is Mr. Dixon, "a really splendid fellow".

Ms. 7.13 of 2.10
8 Sunderland Terrace
Westbourne Gardens

Jan 20th

Dear Mr. Booth -

Mr. Heligan (Vicar of S. Stephens Puddington) has been away for some time now, as he has ^{had} a slight operation. Before he left he handed over the papers of questions to me, ^{W. Booth sent him a letter} for me, & asked me to arrange to see you - W. I have been waiting to do, until I could get all the information, I thought needful - I am the

Int of Manager of the Relief
 work of the Parish - "Hon Secy
 of the S. Stephen's Visiting Society"
 I am styled - I as a P. Law
 practitioner for Padelight also
 I have a good deal of
 information I hope w. may
 be of use - I can arrange to
 see you next week if you like.
 Wednesday - or Friday afternoon.
 if you will name the hour -
 It is curious I should come
 in contact with you work
 again, in another part of
 London - W. Beliam

did not know this when
 he asked me, and I might
 I could give most information.
 It will be a pleasure to
 me to renew my acquaintance
 from my trust
 Margaret Atilland.

S. Stephens Paddington

This parish is mainly composed of middle class -
 Lawyers - Doctors - Clerks - Business men ^{Shopkeepers} retired
 Officers - &c &c - There are also a great many artisans,
 & respectable working people - The what may be
 termed poor class does not exceed 1200 -
 There are a great many lodging & Boarding Houses -
 & a ^{great} many of what were middle class dwellings
 in W. P. Road have been turned into tenement houses -
 a not altogether desirable thing as the Sanitary
 arrangements in ~~many~~ ^{some} instances are totally
 inadequate -

The ministrations of the Church touch all
 portions of the population - There is a staff of
 4 Clergy - Vicar & three Curates - District Visitors
 Lay Reader - District Nurse -
 Parish Guild - ~~Day & Sunday School Day~~ &
 Sunday School Teachers -

The Schools have been lately rebuilt thro' the efforts of the Vicar & Congregation at a cost of near £11,000 - & are large fine buildings - Boys - Girls - & Infants -

There is also a Mission room & Clubs -

There are The Services of the Church are very fully attended on Sundays - There are also in door & Open air Services held by members of a Parish Guild - Church of England Temperance & Band of Hope Meetings -

There is a guild of young men for active Parish work, C.E.T.S. Band of Hope - Gymnasium

Swimming - Cricket & Football Clubs - Reading ^{room} ~~room~~ in Parish Rooms - for social intercourse with

2

The young men - G.T.S. ~~Boys~~ Girls T. Guild Societ. - In their Meetings - Girls Club - Provident Club - & also Social Meetings for the young people in business in the W. Grocer Shops -

There is house to house visits by the
Clergy - & Weekly Visiting by the poor by D. Visitors -
The parish is divided into Districts for which each
of the Curates is responsible -

There is a district nurse available when
required under the Superintendence of a Lady
resident who has been a trained nurse

There are excellent Schools - Boys - girls - & infants
the same standard as Board School -
~~Catholic classes~~

Relief is given thro' district visitors - a lady
is in charge of the relief money - Hosp: & Casual
relief - There is not much relief given or
needed - but cases are fully helped where
need is required - all cases not personally
known are referred to Charit' Organisation Society -

The Westbourne Park Chapel - Dr Clifford -
 has a large influence on the young people in
 business - There are Business & Extension Lectures
 & many Educational ~~work~~ courses held there -
 The houses of business also some of them
 have various clubs for their employees -
 This is also a Presbyterian Church -

Friendly intercourse - but not much distinct
cooperation -

The Paddington Board of Guardians administer
 the relief very carefully - there is not much
 out door relief given & every case is very
 carefully considered with merits of the Board
 weekly -

The Vestry of the Vestry there is nothing
 particular today - no of the Police -

There is not I should say any thing particular
 as to drink - The neighbourhood is a
 fair quiet one - & S. Stephens is considered
~~the best~~ by the Police a rather moral parish -
 & Tamplin & Mundestant has improved of
 late years - & there is not much crime -
 of marriages - it is difficult to say - there not
 being a crowded population - the marriages
 are not as a rule - I sh^d imagine quite
 so early as in some districts - but there is
 perhaps almost as much improvidence in them -
 Thro' it is endeavored to inculcate - there
 is a Provident Club & the D. visitors are
 enjoined in every way to endeavor to
 inculcate Saving rather than Spending -
 There is an excellent Provident Dispensary
 Club in Hans Road W. some below -

The health is generally pretty good but
 there are not a few notable exceptions of places
 where illness has prevailed but as the sanitary

4

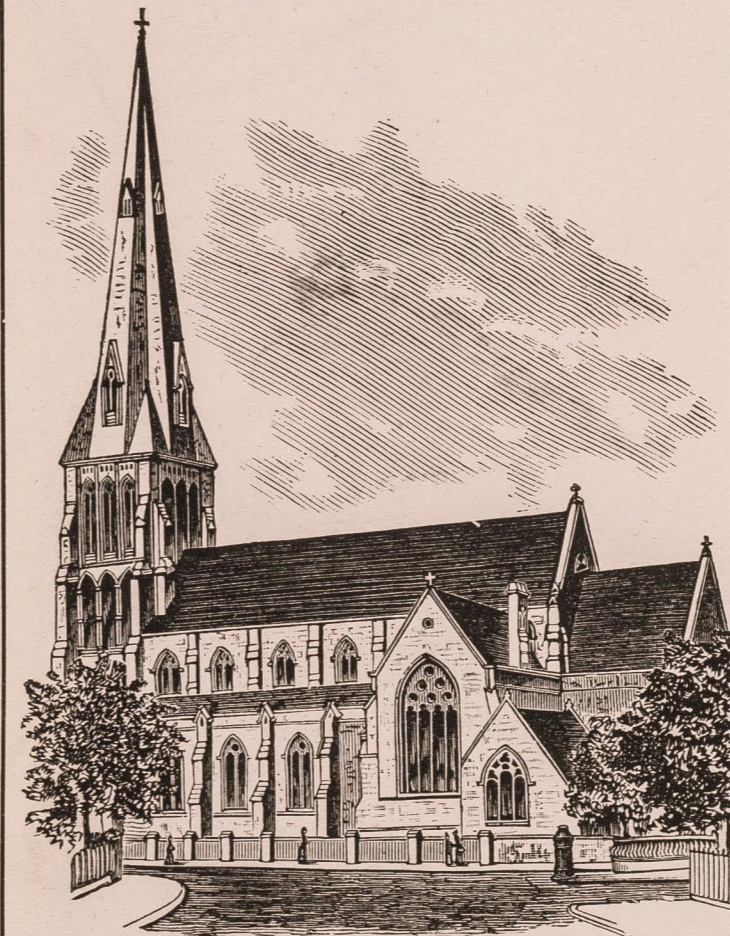
Arrangements have been seen ^{by the Vestry} to it
 has therefore been better of late -
 & of the housing I sh^d say there is nothing
 great to complain - tho' some things
 one might desire to see better - The
 social condition of the poor in this parish I
 should say ^{is good but of course} ~~is good~~ might be distinctly better.

I should say that there is a distinct
 improvement since then during the last
 three years, owing to the vigour & energy ~~now~~
 thrown into the work of the Parish, & to
 the untiring efforts of the Vicar -

Signed
 Margaret Atkinson
 Secy: S. Stephen's Vestry Socy
 For Rev Dr Bellenger

January 21. 1899 -

PARISH OF
S. Stephen, Westbourne Park.

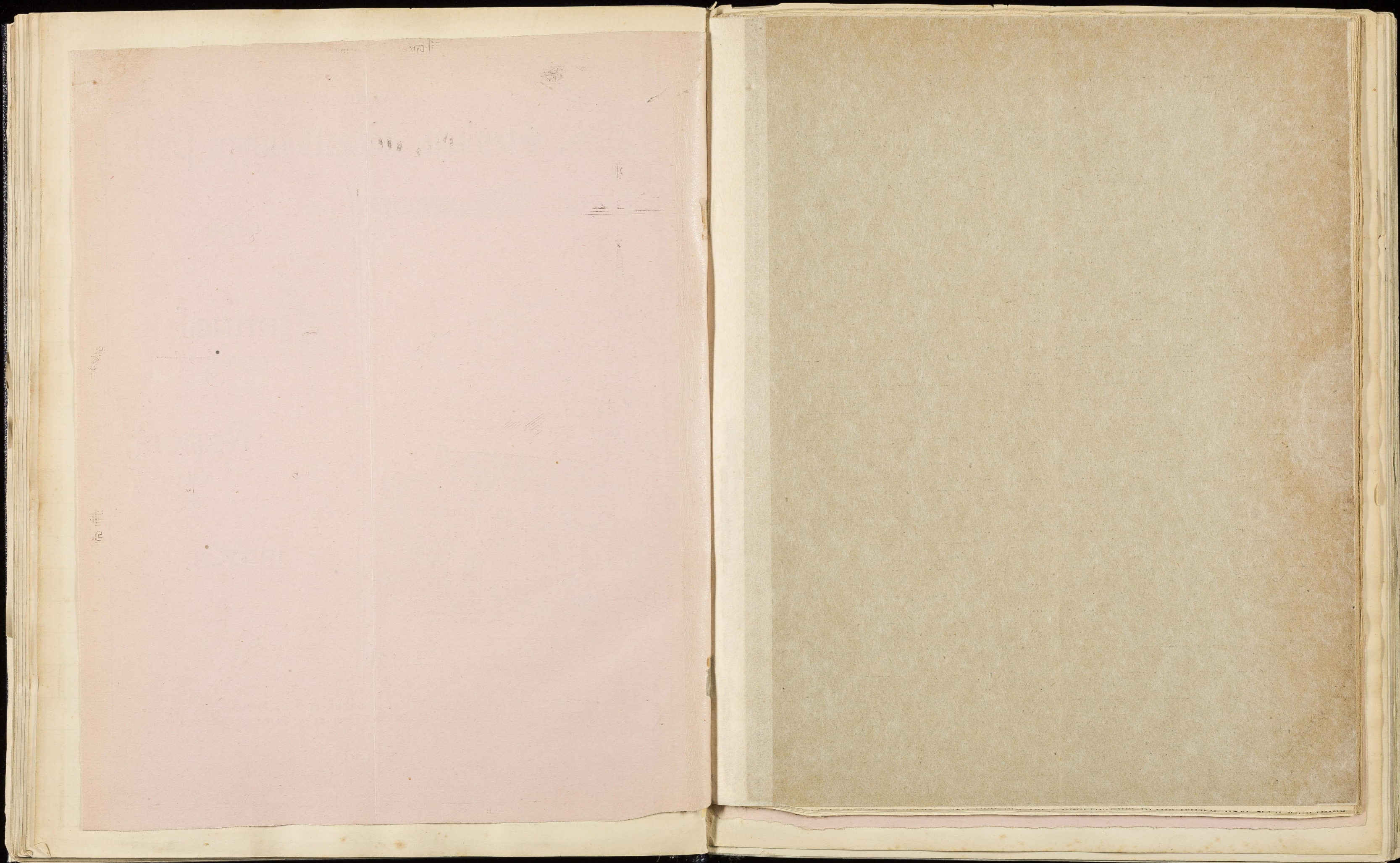


Annual
Report,

1897-8.

If any errors should be noticed in the Schedule of these Accounts, please communicate direct with the General Hon. Treasurer for Parochial Subscriptions.

London:
BURT & SONS, PRINTERS, 58, PORCHESTER ROAD,
BAYSWATER, W
(A few doors from Royal Oak Station.)



S. Stephen's, Westbourne Park, W.

SUBSCRIPTION FORM.

Subscribers and Donors are requested to fill in this form and tear it out and send it with their subscriptions or donations to the General Hon. Treasurer for Parochial Funds:

HENRY C. HARDCASTLE, Esq., Jun.,
8, Pembridge Crescent, W.

By a resolution passed at the Laymen's Meeting on March 23rd, 1896, it was unanimously resolved that Mr. Hardcastle's receipt should be full acknowledgment on behalf of all Hon. Treasurers of the various Funds.

	£	s.	d.
National Schools ...			
Assistant Clergy ...			
Organ and Choir ...			
Men's and Boys' Clubs ...			
Church Expenses...			
Parish Nurse ...			
Work Society ...			
Sunday Schools ...			
Altar Fund ...			
Ladies' Home ...			
Bishop of London's Fund ...			
Society for Propagation of Gospel ...			
Church Missionary Society ...			
*Report ...			6
	£		

*It will be a relief to Parochial Funds if this small amount be included.

Name (Mr., Mrs., Miss)

Postal Address

S. Stephen's, Westbourne Park.

CLERGY.

Rev. M. R. NELIGAN, M.A., The Vicarage, 25, Talbot Road.
Rev. W. M. SNOOK, M.A., 70, Hereford Road.
Rev. W. M. GOGGS, A.K.C., 36, Burlington Road.

LAY READERS (Licensed by the Bishop of London).

H. E. FRIEND, 1, S. Stephen's Crescent.
M. SUTTON, 12, Fortunegate Road, N.W.

CHURCHWARDENS.

F. ST. B. HASKETT-SMITH, 5, Westbourne Gardens.
E. C. HARVIE, 45, Prince's Square.

To whom applications for Sittings are to be addressed.

SIDESMEN.

A. J. BANSON, 45, Westbourne Park Road.
R. A. BENNETT, 6, Westbourne Park Villas.
W. W. BOURNE, 15, Addison Crescent.
J. BRADSHAW, 38, Kensington Gardens Square.
G. E. CARPENTER, 11, Leinster Square.
F. COBB, 18, Westbourne Gardens.
J. R. FOX, 18, Talbot Road.
F. L. HAINES, 2, Alexander Street.
H. C. HARDCASTLE, 8, Pembridge Crescent.
J. A. HATTERSLEY, 30, Maida Hill West.
G. NOEL HOARE, 7, S. Stephen's Crescent.
Col. HUNTLY, 7, S. Stephen's Road.
ROFTUS LONG, 17, Porchester Square.

R. LOVELAND LOVELAND, Q.C., 1, Gloucester Square.
E. MACRORY, Q.C., 19, Pembridge Square.
T. MELTON, 60, Westbourne Park Road.
T. MITCHINSON, 18, Richmond Road.
J. POLLINGTON STONE, 74, Hereford Road.
Hon. G. A. SINCLAIR, 59, Inverness Terrace.
G. Y. VANDERZEE, 17, Kildare Gardens.
B. I. WEBB-BOWEN, 26, Kensington Gardens Square.
J. WEBSTER, 189, Harrow Road.
W. WESTON, 33, Inverness Terrace.
R. WOOLLCOMBE, 31, Cleveland Square.
ARTHUR YOUNG, 12, Standford Road.

ORGANIST.

LEONARD HART, 82, Chesterton Road, Notting Hill, W.

CHOIR-MASTER.

A. HOWARD TAVERNER, 166, Fernhead Road, W.

PARISH CLERK.

G. C. HALL, 62, Westbourne Park Road. To whom notice should be given of Baptisms, Banns, Marriages, &c.

VERGER.—J. ROBINSON, 45, Courtnell Street.

MISSION NURSE.—The MATRON, 4, Randolph Road, W.

NO ONE NOT ON THE LIST WHOSE NAME IS IN THIS PARISH HAVE SEEN SOMETHING

SERVICES, CLASSES, &c.

SUNDAYS:—EVERY SUNDAY—7 a.m., Holy Communion.
8 a.m., Holy Communion.
3 p.m., Children's Service.
7 p.m., Evensong and Sermon.

FIRST SUNDAY IN MONTH—11 a.m., Matins, Holy Communion, and Sermon.

SECOND AND FOURTH SUNDAYS—11 a.m., Matins, Litany, and Sermon.
12.30 p.m., Holy Communion.

THIRD AND FIFTH SUNDAYS—11 a.m., Matins and Sermon.
12.30 p.m., Holy Communion (Choral 3rd Sunday).

HOLY DAYS—8 a.m., Holy Communion.
11 a.m., Matins. 11.30 a.m., Holy Communion.
5.30 p.m., Evensong (Choral) with Address.

WEEK DAYS:—DAILY—8 a.m., Matins (except Wednesday & Friday). 9 a.m., Children's Service. 5.30 p.m., Evensong.

WEDNESDAYS } 8 a.m., Holy Communion.
AND FRIDAYS } 12 noon, Matins and Litany.
THURSDAYS—12 noon, Holy Communion.

HOLY BAPTISM—SUNDAYS, 5 p.m. FRIDAYS, at 12 noon. HOLY DAYS, 11 a.m.

CHURCHING OF WOMEN—Before or after any Week-day Service.

YOUNG MEN'S CLASS—Sundays, 3.15 p.m., in the Parish Room.

YOUNG WOMEN'S CLASS—Sundays, 3.30 p.m., at 20, Kensington Gardens Square.

SUNDAY SCHOOLS—9.30 a.m., and 3 p.m.

YOUNG PEOPLE'S CLASS—Wednesdays, 4.15 p.m.

The Vicar gives Bible Readings, or Courses of Instruction, on Wednesdays, at 12 noon.
The Vicar can be seen at the Vicarage on Thursdays, from 10 to 12 noon, but at other times only by appointment.

Hon. Treasurers of PAROCHIAL ORGANIZATIONS.

Assistant Clergy Fund.—C.W. Howard, 109, Gloucester Terrace.
National Schools.—G. Y. Vanderzee, 17, Kildare Gardens.
Sunday Schools.—F. L. Haines, 2, Alexander Street.
Foreign Missions.—B. I. Webb-Bowen, 26, Kensington Gardens Square.
Home Missions.—H. F. Shipster, 87, Kensington Gardens Square.
Organ and Choir Fund.—J. Bradshaw, 38, Kensington Gardens Square.
Sick and Poor Fund } The Churchwardens.
Church Expenses }
C.E.T.S. (Adult).—Miss Carpenter, 11, Leinster Square.
(Juvenile).—Miss Lathom-Browne, 1, Talbot Road.
Men's and Boys' Clubs.—W. Hardcastle, 8, Pembridge Crescent.

Provident Bank.—Mrs Soames, 14, S. Stephen's Square.
Mission Nurse.—Miss Davidson, 20, Alexander Street.
M.C.L.—{ Mrs. Neligan, } S. Stephen's Vicarage.
 { Miss Measor, }
Parish Magazine.—H. S. Pyne, 21, Aldridge Road Villas.
G.F.S.—Mrs. Hovil, 103, Sinclair Road.
(Candidates)—Miss Connolly, 33, S. Stephen's Road.
Work Society.—Mrs. B. W. Day, 27, Leinster Square.
S.P.G. (W.M.A.)—Mrs. Harvie, 45, Princes Square.
Home Missions Working Party.—Miss Lathom-Browne.
Ladies' Home.—E. Carpenter, 11, Leinster Square.
Altar Flowers and Decorations.—Mrs. Neligan.
Visiting Society.—Miss Tillard, 8, Sunderland Terrace.

To the Parishioners and Members of the Congregation.

S. STEPHEN'S VICARAGE,
EASTER, 1898.

MY DEAR FRIENDS,

In future, I hope the Parish Report will be in your hands by the end of February or early in March each year. At the Laymen's Meeting, held on March 30th, 1898, it was resolved that the financial year of the parish should close on January 31st of each year. The reasons for this alteration of date have already appeared in the Parish Magazine for May of this year, and so I need not recapitulate them here. It will be enough to say that, owing to our National Schools year closing on January 31st, we cannot make our parish year run, as might be wished, from January to December. Further, the Report next year will contain accounts, in some cases, for only nine months.

Statistics.—The Communion made in S. Stephen's show a healthy growth in the use made of the chiefest of "the means of Grace." For the year 1897-8, the number is 14,318.

The Sacrament of Holy Baptism was administered four times to adults, and 71 times to infants. During the year we presented 77 persons to the Bishop for the rite of Confirmation. There have been 57 marriages in our Church.

Schools.—The account of the work of our Day Schools is worthy of our careful attention. Specially would I commend to your attention the interesting and useful comparative table that the Managers have drawn up.

The work connected with our Schools has grown enormously during the past few years. To successfully "run" large schools, such as ours now are, needs much thought and care. I cannot sufficiently express my gratitude to the Board of Managers for their constant and diligent care of our Schools. No one not on

the Board can understand the many details which have to be carefully considered by the Managers. In their work, the Managers gratefully recognize the valuable assistance given by the Head Teachers and their Assistants. We owe much to the Teachers of our Church Schools. They deserve the sympathy of interest; and I hope more members of the Congregation will pay occasional visits to our Schools. Such visits are an encouragement alike to teachers and children, and they tend to emphasize that which is one of the great points in the Voluntary School system: personal touch.

On the Board of Managers we have had two important changes: Mr. Harvie, after 14 years of office as Hon. Treasurer, has resigned owing to his acceptance of the post of Vicar's Warden. He continues as a Manager and has generously allowed himself to be appointed Hon. Solicitor to the Schools. Mr. Harvie is succeeded by Mr. Vanderzee—a gentleman whose knowledge of the Education Code will prove of inestimable benefit to the Schools.

Col. Huntly has undertaken the duties of Correspondent and he will be assisted in the work by Rev. W. M. Snook, who has so efficiently done the work of Correspondent for the past two years.

The daily children's service at 9 a.m. continues to be the success it has been for the past three years. The benefits arising from this service are many and widespread.

The dedication and opening of the New Schools by the Bishop of the Diocese, on October 30th, 1897, was a "red letter day" in our parish annals. Then the conditional gift of £500 towards the debt; the ready response to the Managers' Guarantee Fund; the splendid donation "in memoriam" of £1,750, to complete the original plans—how shall we best record all these things? One way is quite clear: tell men that we in this parish have seen something

like £10,000 come for God's work in our Schools *in answer to Prayer*. Two and a half years ago we began, as a parish, to pray for the Schools. From that date onward the money kept coming in. May this fact increase our faith and enable us also to strengthen our brethren.

Towards the end of this year Mr. Bennett and I hope to issue duly audited and complete accounts connected with the New Schools. They do not find a place in the Annual Report. I should like to put on record however, here, some tribute of recognition of Mr. Bennett's hard work. Upon him has fallen all the labour of keeping the accounts of the Enlargement Fund. My work, as his co-Treasurer, has been purely nominal. Mr. Bennett keeps all the books, publishes all lists of donors, and so forth. We all owe him sincere and grateful thanks.

The Sunday Schools continue to go on steadily. The average attendance improves; of course it is vastly smaller than in the Day Schools, but the reasons for the difference are good and causes me no anxiety.

Assistant Clergy Fund.—Mr. Howard's return is apparently satisfactory; but, as a matter of fact, this fund was overdrawn some £70 within a week or so of the closing of the financial year. You will notice what Mr. Howard says about the need of limiting the staff to two Assistant Clergy. Of course it is not so costly to get extra help when it is wanted, as to have a third permanently; but it is not altogether the best plan, however, there is no other possible of adoption. In consequence of the many visitors to London staying near our Church during August and September, it is necessary now to engage extra help during those months. This means extra expense; but we must incur it.

The sources of the income of this Fund are three:—(1) Percentage of gross Pew Rents, (2) Ten whole-day offertories, (3) Subscriptions and donations. I do wish we could get some of the hundreds who so readily avail themselves of the ministrations in this parish to help in maintaining the funds upon which those ministrations depend. I am glad to say that we have somewhat improved in this respect, on the whole; but a vast deal yet remains to be done. Sometimes our Sunday offertories are pitiable when compared with the crowded state of the church. The Churchwardens and Sidesmen tell me, from time to time, of the way "the

consistent stranger" is consistent in refusing to give one penny towards the support of the parish and church. It is a distasteful topic to dwell upon, but there are things that need saying, however distasteful. I touch upon this topic now in the Report in the hope that it may fall into the hands of those who neither take seats in the church, nor do one single thing to support the parish. Perhaps, if there be any such who read our Report, they may be induced to reflect upon duty to God in the light of common honesty.

Organ and Choir Fund.—The marked improvement in the music of our church during the past year deserves recognition here. Our Choir-master (Mr. Taverner), and Organist (Mr. Hart), are to be warmly congratulated on the result of their excellent work. The best way we can show our further appreciation of their work and that of the Members of the Choir, is by providing sufficient funds for efficient music. With two exceptions the gentlemen are voluntary Members. The boys are paid small sums quarterly. I should like to see this fund in receipt of, at least, £250 a year. Even then we should be paying very little for a thoroughly good Choir.

By Mr. Woolcombe's resignation of the post of Hon. Treasurer of this fund, a good friend of the fund resigns office. When Mr. Woolcombe undertook the office in 1894, he found a debt of £150 on the funds. His returns for the past years show how admirably he has financed this fund. We are all grateful to Mr. Woolcombe for his hard work. He hands over the fund to his successor, Mr. Bradshaw, in a hopeful financial state.

Parish Room.—We have now, at last, got a small but permanent Parish Room, at 99, Westbourne Park Road—a portion of the premises that had to be acquired for the Schools Enlargement Scheme. The Churchwardens have undertaken the expenses of maintenance and so the separate account under this head disappears: it is now included in Church Expenses. I hope that you will not forget this additional burden on the Churchwardens when paying your subscriptions to Church Expenses.

Young Men and Lads.—We are quietly trying to keep in touch with our Young Men and Lads by means of a small club room, at 99, Westbourne Park Road, for S. Barnabas'

Guild; the Parochial Athletic Union managed by Rev. W. M. Goggs and Mr. Walter Hardcastle, and the S. Stephen's (F) Company of 1st Vol. Cadet Battalion, King's Royal Rifles, under Major Holden and Captain Lord. One day, please God, we shall have a fine Club and Institute in our parish. The foundations for it are laid, but I think we must wait a little before we undertake a general subscription for this work. I have put it among our "wants" in case any individual member of the Congregation might like to undertake the work of fitting up the premises in our possession.

Business Houses.—Until our Club or Institute is thoroughly well started, there can be but small hope of getting into touch with the male portion of the many thousands of Young People in the Business Houses in our parish. The employers of labour in our parish do not see their way to a definite association between their Business Houses and the parish in which their Young People live. We may regret this fact (for my part, I sincerely regret it), but we have to accept it. Therefore, our work as a parish among the Young People in the Business Houses cannot yet take very wide scope.

However, Mrs. Neligan has endeavoured lately, with some success, to get into touch with the Young Ladies in the Business Houses in this parish. In this good work Mrs. Linnell, and the Misses Harvey, Sewell Read, Forster, and Simpson, kindly and efficiently help Mrs. Neligan.

On Sundays a Bible Class is held. On Friday Evenings a Social Gathering takes place. On Saturdays a Ramblers' Club makes excursions to places of interest.

Please God, as time goes on, the parish will gradually give evidence to *all* the Young People in the Business Houses in our parish, that the Church of England, by her parochial system, is the National Church, and so considers the needs and welfare, both spiritual and material, of all her children in every class of life.

Churchwardens' Account.—Here I am glad to note there is a substantial increase over last year of about £220. This is partly accounted for by the offertory on the occasion of the New Schools being opened; but the Churchwardens inform me that, notwithstanding there is a marked improvement in some of the offertories, *e.g.*, Assistant Clergy,

Hospital Fund, &c., there is a regrettable decrease in the offertories for Church Expenses. Now that this fund has to pay for the Parish Room, and that it makes the Church Care Committee regular grants, a sum of about £550 per annum is needed for its efficiency. The value of the Church Care Committee is self-evident. You will find a return concerning it on page 19.

The Sick and Poor Fund is wisely and beneficially administered by the Visiting Society. All cases for relief are carefully investigated and the Churchwardens make liberal grants where needed. It costs more to do this relief work as we are doing it, than formerly. But you may be satisfied that the work is well done. The Churchwardens assist in pensions to deserving aged persons, pay expenses for sending persons to Convalescent Homes (perhaps the very best help possible to give a wage-earner), spend £5 or £10 if it means the rescue of some young person in bad surroundings, or, saddest case of all, to save a girl from ruin and despair. It is in ways like these that the Churchwardens disburse the funds you intrust to them for Sick and Poor.

Personally, I should like to see the Organ and Choir Fund separate offertories disappear, and, in their place, additional offertories for Church Expenses to appear; then, perhaps, the Churchwardens would make an annual grant to Organ and Choir Fund. I know the Churchwardens are considering the matter; it is for them to decide.

The change in the method of obtaining funds for the Sunday Schools and Choir Excursions has been explained in the Parish Magazine for May. I do hope it will meet with your generous support.

The labour of keeping so many separate accounts must be very real. I think you all recognize with me how much sterling work our Churchwardens do for our parish. It is a proof of their financial ability that they close their accounts without any liabilities.

Parochial Hon. Treasurer.—Our good friend, Mr. Henry Hardcastle, continues to discharge the onerous duties of this office. I only voice the sentiments of all the various Hon. Treasurers of parochial funds, when I say that we are most fortunate in having such a methodical and careful General Treasurer.

Again I ask Members of the Congregation to make their subscriptions to ANY parochial fund.

payable to Mr. Hardcastle (see fly-leaf for form of subscriptions). In the schedule of subscriptions at the end of the Report there appear only the names of those friends who pay their subscriptions through Mr. Hardcastle: to add names would only create confusion. I trust all our kind supporters will accept this explanation, should they find their names omitted from any particular fund account.

Guilds.—In a quiet healthy way our Guilds develop. We have now in S. Stephen's Guild 211 members. The past year has seen the development I always looked forward to: smaller Guilds out of S. Stephen's. We now have the Guild of S. Mary, and the Guild of S. Barnabas. The former consists of Ladies who undertake the care of the Altar, Festival Decorations, and so forth, with a few Communicants who engage specially in the work of Intercessory Prayer. The latter Guild consists of the Servers and Janitors and some other Young Men Communicants to whom is given the privilege of certain definite work in our parish.

Gifts.—Set of Stoles.—A Communicant. Two Banners.—A Member of S. Stephen's Guild. Processional Cross.—The Communicants. Two Corporals.—Mrs Arnold. A Corporal.—A Communicant. Green Pulpit hanging.—Mrs. Huntly. Oak Litany Desk.—A Communicant. Two Hymn Boards.—H. C. Hardcastle, Junior. Sanctuary Carpet.—A Communicant. A Glass and Silver Flagon.—Thank-offering. Some Altar Vases.—A Communicant. Set of Markers.—A Communicant. Copies of "Te Deum" (Stainer in A and in E flat, and Stanford in B flat), and of "Holy Spirit, come, O come" (Martin), "Lead Kindly Light" (Stainer), "I am Alpha and Omega" (Stainer).—E. C. Harvie. Copies of "The Jubilee Anthem" (E. J. Hopkins).—E. Macrory, Q.C. Copies of "Ye Holy Angels bright" (Richards).—The Vicar. Pictures for the Schools.—Mrs. Houghton (in memoriam the late Gen. Houghton), A. T. Bolton, Mrs. Trott (in memoriam), W. A. Hart,

Miss Connolly, Mrs. Pinnock, J. Empleton, W. Puddifoot. Flags.—The Earl of Meath, Miss Tillard. Harmonium.—Miss Carpenter.

Wants.—New Cassocks for the Boys of the the Choir. An extra set of Stoles. Two or three Pianos or Harmoniums for the National Schools. Some Clocks for the Class-rooms in the Schools. New Psalters for the Choir. Chairs and Tables for Schools and Parish Room. About £500 to complete and furnish S. Stephen's Club.

The Churchwardens.—After five years' service Mr. Webb-Bowen resigns his office as Vicar's Warden. He is succeeded by Mr. Harvie—a known and trusted friend of S. Stephen's. Mr. Webb-Bowen was Vicar's Warden when I came amongst you in 1894. He has been my good friend ever since, and I am glad to know that, as a Sidesman, we shall continue to have his help. I am grateful to Mr. Webb-Bowen for all his work as Vicar's Warden, and I am doubly grateful to him for his constant friendship ever since I came to the parish. In fact, the two Churchwardens I found here in 1894 have been very real and sincere friends to me. I hope Mr. Haskett-Smith may not be leaving London; but I rejoice that you, anyhow, elected him as People's Warden again at the Easter Vestry this year.

Thanks.—In conclusion, I desire to offer my cordial thanks to the Assistant Clergy, the Churchwardens, Sidesmen, Hon. Treasurers of the various Parochial Funds, School Managers, Day School Teachers, Sunday School Superintendents and Teachers, Visitors, Choir and all our Workers, for their loyal and efficient help through another year.

My constant prayer is for you and yours, that God may bless you each and all in "your going out and coming in" and that His Holy Name may be glorified by the lives of those who worship in S. Stephen's Church.

Your faithful servant for Christ's sake,
M. R. NELIGAN.

These Accounts are printed in same order as List of Hon. Treasurers for Parochial Funds.

ASSISTANT CLERGY FUND.

Hon. Treasurer—C. W. HOWARD, 109, Gloucester Terrace, W.

The Treasurer begs to submit statement of accounts for the year ending March 31st, 1898.

A small but satisfactory improvement in all branches of income is to be noted, the most substantial advance being in the item of "offertories," which shows an increase of nearly £20 over last year. Unfortunately, however, the fund is not sufficiently supported to admit of its providing for more than two curates and the occasional help rendered by additional Clergy.

There is an item in the "Payments" to which the Hon. Treasurer particularly calls parishioners' attention, viz.—Bank Charges. These are practically interest on temporary Loans which have necessarily been incurred to meet the periodical calls on the Fund. Still further aid, by those who so generously support this Fund, is asked, to avoid such indebtedness in the future.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance from year ending March 31st, 1897	6 4 7	Stipends of Assistant Clergy	307 10 0
Vicar's Contribution	70 4 11	Fees to Additional Clergy	20 2 5
Offertories	210 9 3	Bank Charges	2 4 10
Subscriptions and Donations	87 2 0	Balance to 1898-99, at London County Bank	44 3 6
	<u>£374 0 9</u>		<u>£374 0 9</u>

THE NATIONAL SCHOOLS.

THIRTY-SEVENTH ANNUAL REPORT for the year ending January 31st, 1898.

MANAGERS.

Rev. M. R. NELIGAN, Chairman.
Rev. W. M. SNOOK, Correspondent.
E. C. HARVIE, Treasurer.

R. A. BENNETT.
W. W. BOURNE.
T. W. S. BOWLBY.
COLONEL BUTTANSHAW.
G. E. CARPENTER.
F. COBB.
F. W. COCK, M.D.
MISS CONNOLLY.
W. T. EVANS, M.B.
Rev. W. M. GOGGS.
F. St. B. HASKETT-SMITH.
J. A. HATTERSLEY.

COLONEL HUNTLY.
Mrs. LATHOM-BROWNE.
LOFTUS LONG.
E. MACRORY, Q.C.
W. PUGH.
C. S. READ.
H. H. SPILLER.
MISS TILLARD.
G. Y. VANDERZEE.
R. WOOLLCOMBE.

REPORT, 1898.

The Managers in presenting their Annual Report to the subscribers are able to show great progress and efficiency in all Departments of the Schools. For the second time consecutively

these Schools have earned the "Excellent" grant.

S. Stephen's Schools have undergone great expansion during the past year. In October, 1897, the new buildings were opened by the Lord Bishop of the Diocese. They are now

capable, according to the Education Department, of providing accommodation for 240 boys, 246 girls, and 240 infants, making a total of 716 places.

Boys' School.—This School has been entirely transferred to the new buildings. A rapid increase in numbers has accompanied this change, and the Head Master is maintaining a high average attendance of scholars.

The average attendance for the year 1897-8 is 181, showing an increased average of 28 over that of the year 1896-7, while the increase in average attendance for the 1st month of the new school year, now commenced, is 45 in excess of the same period in 1897, and 60 in excess of the same period in 1896. The number of boys on the roll is now 244, and, in comparison with the corresponding period of last year, it shows the substantial increase of 40 boys.

The Diocesan Inspector reports:—"The style of the boys' answering shows that work of an influential character has been done; in all divisions there is general thought and very orderly answering. Evidently the method of teaching in this school is of spiritual advantage."

H.M. Inspector reports:—"Since the last annual inspection the boys have been transferred to the new buildings, which are in every way satisfactory and suitable. All the instruction is marked by intelligence and care, and the boys are in excellent order."

Girls' School.—This Department has also had a very bright and successful year. The average attendance has gone up considerably, and we hope for still further increase. The quarters of this Department have been transferred from their original room (now forming part of the Infants' School) to the old Boys' School and Class Rooms, also to one of the Class Rooms in the New Buildings. This arrangement is much appreciated by the Teachers.

The number of children on the roll is at present 230, being an increase of 39 on the corresponding period of last year. The average attendance, for 1897-8 is 158, as compared with 139 for 1896-7.

The Diocesan Inspector reports:—"All Divisions have been well taught. In Division I. there is not quite enough grasp of facts in the Bible

subjects, but the explanatory part is careful and correct; the repetition is excellent. In Division II. there is clear and definite Church teaching. In Division III. there is much general and interested answering. In Division IV. the Creed should be learnt before the Commandments. Very good work has been done with pains."

H.M. Inspector reports:—"The condition of this school, both as to order and attainments, is highly satisfactory. The English of the higher standards is only fair. Needlework throughout the school deserves special praise."

Infants' School.—This excellent Department has also enlarged its borders by occupying, in addition to its former room, the Girls' old School-room. The number of children is rapidly increasing, the number on the roll at the present time being 183, against 142 at the corresponding period of last year. The average attendance is 20 in excess of last year.

The Diocesan Inspector reports:—"In Division I. good and painstaking work has been done. The answering was general and accurate, and the children seemed very interested in what they did. In Division II. the repetition was especially good, and the Bible subjects were well known. A little more should be done in the way of interesting the children in Division III."

H.M. Inspector reports:—"This is a very good school. Something, but not enough, has been done since my last visit to diminish the excessive cold of the class-room. The Managers are, I understand, fully aware of the necessity of improvement in this matter."

Finance.—The Schools are in a very fair condition financially, considering the heavy, yet necessary, expenses incurred through their large expansion. The Managers have only been able to accomplish this by care and forethought, and by the help of the Special Aid Grant. The Government Grant earned this year is over £60 higher than that earned last year, and this is distinctly a matter of congratulation to the subscribers and supporters of the school. But the Managers appeal for *more annual subscribers*, no matter how small their contribution may be. Could not everyone do something in this way, in order to help in maintaining that educational and religious work so nobly begun in this parish?

SCHOOL STAFF.—BOYS' SCHOOL.

Head Master.—MR. A. HOWARD TAVERNER.

Assistant Masters.—MR. D. SYKES, MR. E. S. KNOWLES.

Mistresses.—MISS F. AMOR, MISS EVA TINSLEY.

GIRLS' SCHOOL.

Head Mistress.—MISS SKELTON.

Assistant Mistresses.—MISS J. MURPHY, MISS GLENISTER, MISS J. WHITEHORN.

Monitress.—MISS VIOLET DICKSON.

INFANTS' SCHOOL.

Head Mistress.—MISS E. CHADNEY.

Assistant Mistresses.—MISS E. KNOWLES, MISS M. HARNDEN.

STATISTICS.

School.	On Books Jan. 31st, 1898.	Average Attendance, 1897-8.	School Pence, 1897-8.	Government Grant, 1897-8.	Fee Grant, 1897-8.
Boys...	220	181	£ s. d. 41 16 8	£ s. d. { 185 10 6 13 11 6 }	£ s. d. 90 10 0
Girls...	191	158	33 8 2	174 1 0	79 10 0
Infants	226	122	Nil.	106 14 0	61 0 0
Totals	637	462	75 4 10	479 17 0	231 0 0

A Comparative Statement of Receipts and Payments of the National Schools, for Four Years.

RECEIPTS.

	1894-1895	1895-1896	1896-1897	1897-1898
Education Grant	£ s. d. 287 5 6	£ s. d. 280 13 6	£ s. d. 360 2 0	£ s. d. 402 3 0
Fee Grant	165 7 6	171 12 6	205 0 0	206 5 0
Subscriptions	109 15 0	101 11 0	100 17 6	128 14 6
Church Collections	65 4 10	78 19 4	75 18 6	63 18 7
School Pence.....	72 16 10	69 3 1	65 13 0	75 14 10
Aid Grant	—	—	—	99 0 0
Other Sources	70 14 6	78 11 5	71 19 10	73 7 3
Overdrawn Balance.....	235 17 4	306 10 6	352 5 10	361 6 9
	£ 1007 1 6	1087 1 4	1231 16 8	1409 19 11

PAYMENTS.

By Balance overdrawn	235 17 7	235 17 4	306 10 6	352 5 10
Head Teachers	313 6 8	317 10 0	306 0 0	340 0 0
Assistant Teachers	278 19 4	287 8 1	396 11 0	467 17 10
Apparatus and Stationery	88 9 6	103 9 6	84 19 4	39 3 9
Fuel, Lights, and Cleaning	30 2 2	43 4 6	47 19 7	64 11 1
Furniture and Repairs	19 5 5	46 16 9	23 6 6	94 2 0
Other Payments	41 0 10	52 15 2	66 9 9	60 19 5
	£ 1007 1 6	1087 1 4	1231 16 8	1409 19 11

ACCOUNT OF THE INCOME AND EXPENDITURE OF S. STEPHEN'S SCHOOLS,
For the Year ending 31st January, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
To Annual Grant from Education Department	402 3 0	By Balance on February 1st, 1897, overdrawn	352 5 10
" Fee Grant	206 5 0	" Salaries of Head Teachers	340 0 0
" Paddington Charities Estates	56 1 9	" " Assistants	440 7 10
" Voluntary Contributions {Private Individuals	119 19 6	" " Articled Pupil Teachers	21 10 0
" Societies	8 15 0	" " Monitors	6 0 0
" Collections in Church	63 18 7	" Books, Apparatus, and Stationery	30 3 9
" School Pence	75 4 10	" Fuel, Light, and Cleaning	64 11 1
" Drawing Grant	11 9 6	" Rates, Taxes, and Insurance	18 11 2
" Use of School Rooms	5 16 0	" Furniture and Repairs	94 2 0
" Aid Grant	99 0 0	" Caretaker's Wages	19 15 6
" Balance	361 6 9	" Prizes	10 0 0
		" P.O. Savings Bank's Stamps	2 0 0
		" Pupils' Fees, Whitelands' College	1 8 0
		" London Diocesan Board of Education	2 9 6
		" Bankers' Charges	6 6 11
		" Cheque Book	0 8 4
	<u>£1409 19 11</u>		<u>£1409 19 11</u>

(Signed) EDGAR C. HARVIE, Treasurer, 1st February, 1898.
(Signed) G. Y. VANDERZEE, Auditor, 4th February, 1898.

THE SUNDAY SCHOOLS.

Hon. Treasurer—F. LYNDHURST HAINES, 2, Alexander Street, W.

GIRLS' SCHOOL.

Superintendent—Miss CARPENTER.

Teachers—Mrs. NELIGAN, Mrs. TURNBULL, Misses CAMPBELL, CRUTTENDEN, VERNON DAVYS, ELSTOB, ELLIS, FENWICK, FORSTER, A. FORSTER, D. GEORGE, G. HART, D. HART, M. HARVIE, READ, SKINNER, J. SKINNER, SMITH, C. SMITH, M. SMITH, E. THOMPSON, WINTLE, WOODMAN, A. YOLLAND.

Number on Books, 150.

Average Attendance: Morning, 54; Afternoon, 86.

BOYS' SCHOOL.

Superintendent—Rev. W. M. SNOOK.

Assistant Superintendents—Miss LATHOM-BROWNE, Mr. H. FAVELL.

Teachers—Misses M. E. LATHOM-BROWNE, BOLTON, F. DIDDAMS, M. DIDDAMS, WHELAN, E. NEALE, DIXON, Messrs. VAN NECK, W. SMITH, PADDISON, P. HARDING.

Number on Morning Books, 74. Average Attendance in the Morning, 50.

" " Afternoon " 97. " " " " Afternoon, 70.

INFANTS' SCHOOL.

Superintendent—Miss L. FFENNELL.

Teachers—Misses K. BOLTON, BAKE, L. DAY, FLOOD, LAWRENCE, NORMAN, PALINEY, RICHMOND, SEVERS, STOKES, WESTLAKE.

Number on Books, 114. Average Attendance, 86.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance	10 8 5	To Pinnock, Caretaker	1 5 6
Subscriptions	4 18 0	" Miss Ffennell	4 0 0
Offertory	9 17 9	" National Society and Sunday School Institute	3 6 5
		" Burt, Printing	3 4 6
		" National Schools	7 15 0
		Balance	5 12 9
	<u>£25 4 2</u>		<u>£25 4 2</u>

FOREIGN MISSIONS FUND.

Hon. Treasurer—B. INCE WEBB-BOWEN, 26, Kensington Gardens Square, W.

The amount of money we give to Foreign and Colonial Missions can hardly be regarded as satisfactory. There have been certain causes to account for the small sum we give this year. Next year, we must endeavour to do better.

BALANCE SHEET: January 1st—December 31st, 1897.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance brought forward from last account	8 2 2	Society for the Propagation of the Gospel	44 19 10
Subscriptions	49 14 3	Church Missionary Society	33 6 3
Offertories	62 16 4	Church of England Zenana Mission	2 10 2
Interest	0 7 8	Dublin University Mission to Chota Nagpur	13 2 7
		University Mission to Central Africa	0 16 7
		Bishop of Grahamstown Mission	0 8 10
		Oxford Calcutta Mission	1 17 0
		British and Foreign Bible Society	3 10 6
		Guild of S. Paul in Japan	1 18 0
		Archbishop of Cape Town Fund	1 6 0
		Bishop of Dunedin Fund	3 17 6
		North China Mission	0 11 0
		Ada Leigh Homes in Paris	5 15 0
		Bishop in Jerusalem Fund	0 11 9
		London Missionary Studentship Association	3 14 6
		Expenses	0 11 4
		Balance	2 3 7
	<u>£121 0 5</u>		<u>£121 0 5</u>

21st March, 1898.

Examined and found correct, BASIL RICHARD WOOLLCOMBE.

HOME MISSIONS FUND.

Hon. Treasurer—H. F. SHIPSTER, 87, Kensington Gardens Square, W.

This account shows an increase of over £70 on the previous year, and is so far encouraging.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
1897.		To Bishop of London's Fund	45 1 11
Apr. 1. By Bank Balance	0 1 9	" Church of England Temperance Society—	
1896.		Parochial Adult Branch	£6 1 0
Mar. 31. " Offertories	391 13 7	" Juvenile Branch..	6 1 9
" Subscriptions—		London Diocesan	6 18 11
Bishop of London's Fund	6 8 6		
Sundries	0 5 0	" Homes for Waifs and Strays	0 18 11
	6 13 6	" Young Men's Friendly Society	12 1 2
		" East End Mission to Jews	9 14 7
		" Missions to Seamen	7 3 6
		" Children's Hospital, Paddington Green	13 0 0
		" Parish Nurse Fund	7 4 0
		" Church Army	10 10 0
		" Paddington Refuge and Home	2 3 8
		" Hospital Sunday Fund.....	160 0 8
		" Durham Missions (Canon Body)	15 8 10
		" Society for Rescue of Young Women	5 0 0
		" Volunteer Cadet Company	2 1 5
		" Queen Victoria Clergy Sustentation Fund	46 16 0
		" Church of England Soldiers' Institute	5 7 8
		" Bath Preventive Home	10 0 0
		" National Society	2 12 8
		" Kilburn Mission to Jews	9 2 0
		" St. John's Foundation School, Sons of Clergy	5 19 2
		" St. Paul's Church, Paddington	1 3 3
		" St. David's	2 0 0
		" St. Andrew's ,, Fulham	5 11 0
		" Balance in hand	0 6 9
	£398 8 10		£398 8 10

ORGAN & CHOIR FUND.

Hon. Treasurer—J. BRADSHAW, 38, Kensington Gardens Square.

Mr. Woollcombe having resigned the Treasurership, Mr. Bradshaw very kindly consents to take his place, and has been duly appointed as from 1st April, 1898.

The Choir Funds are, as last year, out of debt, and subjoined is a summary of the amounts from the 1st of April, 1897, to the 31st March, 1898, shewing a balance in the

hands of the Treasurer available for Choir purposes of only £12 2s. od., which is less than last year; and inasmuch as salaries and other amounts have to be paid during the first week in April, the Choir Fund once again practically commences its financial year with a deficit.

In addition to this the Choir cassocks and surplices are still in a very bad state of repair.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance at Messrs. Cocks, Biddulph & Co., brought forward from last account—		Paid Salaries to the Organists and Choirmaster, Gentlemen of the Choir, Choir Boys, and Organ Blower	170 15 11
Representing balance of Donations to Organ Improvement Fund ..	£8 17 5	" Organ Expenses, Repairs, Tuning, &c.	11 14 0
Representing balance of Donations to Choir Funds	18 18 10	" Repairing Cassocks and Surplices, and washing Surplices	16 14 6
	27 16 3	" New Music and Stationery	6 12 7
Cash by Annual Subscriptions.....	64 2 0	" Sundry payments	1 17 6
" Churchwardens for Offertories	116 15 8	Balance at Messrs. Cocks, Biddulph & Co.—	
" " towards Organist's Salary	20 0 0	Representing balance of Donations to Organ Improvements Fund	£ 8 17 5
		Balance of Choir Funds.....	12 2 0
			20 19 5
	£228 13 11		£228 13 11

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

(ADULT BRANCH.)

COMMITTEE.

THE VICAR, *President.* Rev. W. M. GOGGS, *Clerical Superintendent.*
 Miss CARPENTER, *Hon. Sec. and Treasurer.* THE ASSISTANT CLERGY AND LAY HELPERS *Ex Officio.*
 Mrs. NELIGAN, Miss L. FFENNELL, Miss LATHOM-BROWNE, Mr. PINNOCK, Mr. TUCKER, Mr. WHEELER.

BALANCE SHEET: January 1st—December 31st, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance in Hand	3 9 8½	Printing	2 15 3
Subscriptions and Members' Payments.....	2 7 2	Use of Room to December 31st, 1897	2 0 0
Share of Offertory, Temperance Sunday	6 1 0	Affiliation Fee	0 10 0
By Lectures and Entertainments	6 14 8	Lectures and Entertainments	4 12 0½
		Hire of Pianos	1 2 6
		Share of New Piano	1 0 0
		Lime-light Apparatus	1 10 0
		Stationery	0 4 0
		Games and Utensils.....	0 7 2½
		Magazines	0 2 0
		Conference Tea.....	0 5 5
			£14 8 5
		Balance.....	4 4 1½
	£18 12 6½		£18 12 6½

Examined and found correct—LILY FFENNELL.

Number of Meetings held, 36.

BAND OF HOPE.

COMMITTEE.

THE VICAR, *President.* Rev. W. M. SNOOK, *Superintendent.*
 Miss LATHOM-BROWNE, *Hon. Sec.* Miss M. E. LATHOM-BROWNE, *Hon. Treasurer.*
 Mrs. NELIGAN, Miss CARPENTER, Miss BARCLAY, Miss BOLTON.

The numbers on the Books keep up well, 138; with an average attendance of 100 at the meetings. In May, 1897, the children and helpers gave an Entertainment to parents, and handed over £2 12s. 4d. as a contribution to the New School Fund.

At the Annual Exhibition and Competition for the United Bands of Hope for Paddington, our members were successful in winning seven prizes in the Industrial Classes.

At the Examination on the Syllabus issued

from the London Diocesan Centre, five of our members did excellent work.

Six scrap-books were made at the meetings, and caused much pleasure in S. Mary's and Paddington Children's Hospitals, and S. Monica's Home.

The following ladies and gentlemen help at the meetings—the Misses Bolton, Carpenter, Barclay, G. Hart, Diddams, Smith, Vernon Davys, Bowly, Cruttenden, and M. Harvie, Messrs. H. Favell, and W. Smith.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
By Members' Pence	2 3 9	To Speakers	0 3 0
„ Subscriptions for Treat	0 8 0	„ Expenses of Treat	6 16 3
„ Proceeds of Entertainment	4 10 7	„ Schools Enlargement Fund	2 12 4
„ Churchwardens' Offertory	6 1 9	„ Hire of Schoolroom	0 18 0
„ Winter Entertainment, December 5th	0 10 2	„ Expenses of Entertainment	0 7 6
„ Donations	0 7 0	„ Calisthenic Rings for Drill	0 5 7
„ Exhibition Fees from Members	0 2 3	„ Exhibition Fees	0 2 7
„ Sale of Medals	0 2 1	„ Accounts to C.E.T.S. Office	1 12 8½
„ Teachers' Subscriptions	0 19 0	„ Lantern Nights	0 12 0
		„ Education Syllabus	0 2 8
		„ Affiliation Fee	0 5 0
		„ Building Platform	0 5 0
		„ Coffee and Calico	0 3 5
		„ Stationery and Postage	0 7 4
		„ Stationery and Postage	0 7 4
		Balance in hand	0 11 2½
	<u>£15 4 7</u>		<u>£15 4 7</u>

PAROCHIAL ATHLETIC UNION.

Hon. Treasurer.—W. HARDCASTLE, 8, Pembridge Crescent, W.

It is hoped that the efforts made by the P. A. U. may tend to keep our Young Men and Lads together. But until we have a good Club or Institute we cannot hope to do very much in this direction.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
By Balance from 1896-7	2 3 3	To Swimming Club	2 2 0
„ Parochial Subscriptions (per H. C. Hardcastle, Esq.)	14 4 0	„ Gymnasium	5 8 3
		„ Cricket	4 7 6
		„ Printing	1 19 0
		„ Cash in hand	2 10 6
	<u>£16 7 3</u>		<u>£16 7 3</u>

Examined and found correct, HENRY C. HARDCASTLE.

PROVIDENT FUND.

Hon. Treasurer.—MRS. SOAMES, 14, St. Stephen's Square, W.

The number of Depositors was rather less owing to the fact that many of the children who formerly brought us their pence now put them into the Penny Bank in our Schools. It is, however, very encouraging to find that a much larger number of Adults are glad to put by a little, through the Agency of the District Visitors.

BALANCE SHEET: January 1st—December 31st, 1897.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Deposited during Year	178 3 8	Withdrawal during year	18 0 3
In hand from Cards, 1896	0 2 9½	Paid out December, 1897	160 3 5
By Sale of Cards, 1897	0 12 4	Printing	0 18 0
Interest given by G.P.O.	1 12 6	Stationery	0 2 3½
By Cheque from Churchwardens	5 1 1	Interest paid	6 8 5
	<u>£185 12 4½</u>		<u>£185 12 4½</u>

THE PARISH NURSE.

Hon. Treasurer—Miss DAVIDSON, 20, Alexander Street, W.

It will be noticed the Subscriptions and Donations towards this fund amount to the same as they did last year, in spite of the appeal made in our last Report. It is greatly to be hoped that the next twelve months will see the Subscriptions and Donations towards this most useful charity increase; some increase, in fact, will be absolutely necessary if the services of our present Nurse are to be retained, for the institution from which she comes (the Marylebone and Paddington Institute for District Nurses, 4, Randolph Road, W.) cannot send us a Nurse unless £25 per year can be guaranteed, and even this is a lower figure than is usually taken.

Nurse Hastings has only been working in our Parish since the beginning of February, but her services are already much appreciated, and she herself is much liked by our sick folk; she was not even at first an entire stranger to her patients, as she has been sent to our Parish by the Paddington Green Children's Hospital out-patients' department. It would, therefore, be a pity if the Parish had to dispense with her services owing to lack of subscriptions.

It is much to be regretted that Nurse Inglis was not allowed to go on nursing in this Parish after the beginning of June, as she was so greatly beloved by her patients. The alteration was owing to a change of the arrangements made with a neighbouring Parish two years ago. For some time it was found impossible to secure the services of another Nurse, hence the visits accounted for are few.

Many thanks are due for gifts of old linen from Mrs. Cooper and Miss Douglas; these have been of immense benefit; old linen and old calico are always required in large quantities. Thanks are also due to other ladies for medical necessaries, and old clothes for babies, night-shirts for men, and other garments.

Subjoined is a summary of the work done since March 31st, 1897.

- 18 Patients.
- 204 Visits paid by Nurse and Superintendent.
- 4 Patients died.
- 8 Nursed till well or greatly recovered.
- 1 Sent to Convalescent Home.
- 1 Left the Parish.
- 4 still on books.

BALANCE SHEET—From April 1st, 1897—March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance from 1897	0 5 3	To Head Office for Nurse	0 2 3
Subscriptions and Donations	14 4 6	„ Miss Periss (Matron)	14 5 0
Interest from Post Office	0 0 5	Balance in Hand	0 2 11
	<u>£14 10 2</u>		<u>£14 10 2</u>

MINISTERING CHILDREN'S LEAGUE.

Branch Secretaries—Mrs. NELIGAN and Miss MEASOR.

The League in our parish does a quiet and useful work. From various causes the children held no sale of work in the past year. One will probably be held during the year 1898.

BALANCE SHEET: January 1st—December 31st, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Associates' Subscriptions	1 12 0	Balance due to Hon. Treasurer	0 4 10
Members' Cards sold	0 2 6	Magazines	0 14 8
Magazine Subscriptions	0 17 0	Postage of ditto	0 7 4
		Cards	0 1 10
	2 11 6	Postage	0 8 10
Due to Hon. Treasurer	0 6 0	Caretaker	0 4 0
		Paid into Central Fund	0 16 0
	<u>£2 17 6</u>		<u>£2 17 6</u>

THE PARISH MAGAZINE.

Hon. Treasurer—H. H. S. PYNE, 21, Aldridge Road Villas, W.

It is very satisfactory to be able to announce a small profit of £1 17s. in the accounts for 1897, particularly as the year started with an adverse balance of £10 14s. 3d. This is chiefly due to an increase of nearly £10 in the advertisement revenue. This improvement is being fully maintained in 1898. Subscriptions fell off slightly, but are again improving. The printing bill is again slightly lower than that of the previous year.

BALANCE SHEET: January 1st—December 31st, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Subscriptions for 1897	23 17 2	Balance for 1896	10 14 3
Sales of Magazine, Sermon on Athanasian Creed, and Parish Almanac	22 1 5	Printing and Copies of <i>Church Monthly</i>	73 16 6
Advertisements	34 9 0	Commission	1 11 0
Share of Proceeds of Jumble Sale	2 0 0	Postage, Stationery, &c.	0 8 10
Churchwardens' Grant	6 0 0	Balance	1 17 0
	<u>£88 7 7</u>		<u>£88 7 7</u>

S. STEPHEN'S BRANCH OF GIRLS' FRIENDLY SOCIETY.

Presiding Associate—Mrs. NELIGAN, The Vicarage.

Branch Secretary—Mrs. HOVIL, 103, Sinclair Road, W.

8 Working Associates and 7 Honorary Associates. About 80 Members and 40 Candidates.

Four Social Meetings for Members are held during the year. A Bible Class conducted by Mrs. Broadbent is held every Sunday afternoon, at 3.30 p.m. at 20, Kensington Gardens Square.

GENERAL FUND,

FROM NOVEMBER 1st, 1896, TO OCTOBER 31st, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance from 1896	9 13 10	Half of Members' Subs. } Paid to (	1 9 4½
Interest from G.P.O.	0 6 0	Branch Subs. to Diocesan Fund } Central (	0 5 0
Subs. Working Associates	1 10 0	Percentage on Branch Funds } Office (	0 4 3
„ Honorary Associates	1 0 0	Books for Presentation	0 2 3
„ Members	3 0 9	Use of Schoolroom	0 3 0
Donation, Miss Tucker (for Tea)	0 2 0	Expenses of three Social Evenings and Summer Excursion	2 18 2
„ Miss Thompson (for Tea)	0 2 0	Stationery and Stamps	0 3 6
Proceeds of Christmas Sale of Work	2 5 6	Associates' Journal, one Year	0 1 1
Associates' Donation to Paris Lodge	0 6 6	Grant to Registry	0 2 6
Subscriptions to Jubilee Gift	0 13 0	Donation to Paris Lodge	0 6 6
		Subscriptions to Jubilee Gift	0 13 0
		Donation to Schools Re-Building Fund	2 5 6
		Balance in hand	10 5 5½
	<u>£18 19 7</u>		<u>£18 19 7</u>

SICK FUND.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance from 1896	3 16 6½	Balance in hand	4 9 9½
Members' Subscriptions	0 13 3		
	<u>£4 9 9½</u>		<u>£4 9 9½</u>

GIRLS' FRIENDLY SOCIETY—CANDIDATES' CLASS.

Superintending Associate: Miss CONNOLLY, 33, St. Stephen's Road, W.

Assisted by Mrs. COOPER, 20, Westbourne Gardens; Miss M. LATHOM-BROWNE, 1, Talbot Road; and Miss THOMAS, 43, Pembridge Villas.

The Girls' Friendly Candidates meet in S. Stephen's Infants' Schoolroom every Thursday, at 5.30 p.m., for needlework, the object being to teach them to make useful garments of any pieces of material kindly contributed, or new garments of material purchased from their fund, or given by friends.

The work is afterwards sold at very low prices to the parents of the children, and any remaining garments to friends for charitable purposes.

With the money thus received the work is again carried on. A tea is given before the class is closed for the summer holidays, when prizes are awarded.

The work with the elder Candidates (who being in service or otherwise engaged are unable to attend the needlework class) is conducted by Miss Thomas, assisted by Miss

M. Lathom-Browne. They meet at intervals, a kindly interest is thus maintained.

REPORT OF G.F.S. CANDIDATES, 1897 to 1898.

- 45 Members and
- 7 Probationers,
- 30 of these, new members of the needlework class.
- 27 Elder Candidates,
- 10 of these, new members.
- 4 Admitted as members of the G.F.S.

BALANCE SHEET: 1897 to 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance from 1896	0 19 4	Paid for Material	1 3 9½
Result of Sale of Needlework done by the Candidates	2 10 2	Expense of Candidates' Tea	0 14 2
		Gratuity to Mrs. Pinnock	0 3 0
	3 9 6	Paid for Use of Room	0 2 6
The Post Office Savings Bank	2 12 7	Subscription to G.F.S. Registry for Servants	0 2 6
		Donation to Re-Building Fund, St. Stephen's Schools	1 0 0
		Balance (£2 12s. 7d. in Post Office Savings Bank)	2 16 1½
	<u>£6 2 1</u>		<u>£6 2 1</u>

THE WORK SOCIETY.

President—THE VICAR.
 Committee—The Misses DAY, Mrs. HATTERSLEY.
 Hon. Sec. & Treasurer—Mrs. B. W. DAY, 27, Leinster Square, W.

There is no occasion to make many fresh remarks on this Society, as its usefulness is well known. As the accounts will shew, it is in a satisfactory state, and has been the means of providing work for many necessitous cases throughout the past year, in addition to those

who have received tickets through the Visitors. Orders for plain needlework are much desired and the Hon. Sec. wishes again to thank all those who have so kindly helped the Society either by purchases or subscriptions.

BALANCE SHEET; January 1st, 1897—December 31st, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Balance in hand	2 16 9	Paid for work done	27 18 4
Per Sale of Needlework	52 5 4	Materials	40 8 3
Purchase of 210 Tickets by Sick and Poor Fund	15 15 0	Expenses, Printing, etc.	2 11 2
Subscriptions and Donations for Tickets	4 14 6	Balance in hand	6 13 4
Subscriptions and Donations for General Fund	1 19 6		
	<u>£77 11 1</u>		<u>£77 11 1</u>

HOME MISSION WORKING PARTY.

Hon. Treasurer—Miss LATHOM-BROWNE, 1, Talbot Road, W.

This Working Party continues to do good work. The number of members keeps up well. Some have left us this year, but in their places we welcome seven new members. We were able to send away 250 garments as Christmas gifts to poor churches. The Meetings take place every alternate Thursday, from October to June, at 3 p.m., at Mrs. Lathom-Browne's house, 1, Talbot Road. The following is a list of those Parishes where garments were sent:—

All Saints', Mile End, E.	
S. Bartholomew's Bethnal Green, E.	20

S. Mary's, Plaistow, E.	20
S. Stephen's, Battersea, S.E.	20
S. Stephen's, Walworth, S.E.	20
S. Luke's, Camberwell, S.E.	20
S. Columba's, Hoxton, N.E.	20
Holy Trinity, Marylebone.	20
S. Andrew's, Kensal Town, W.	20
S. Paul's, Harrow Road, W.	20
S. Clement's, Notting Hill (Band of Hope)	20
S. Stephen's, Paddington (Christmas Sale)	20
Latymer Mission, per Rev. J. W. Atkinson	12
To Members of the Work Party for deserv- ing cases	8

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
By Subscriptions from Hon. Members	3 6 0	To Materials	7 12 1½
„ Subscriptions from Working Members	4 2 6	„ Stationery and Stamps	0 2 6
„ Donations	0 4 0	„ Carriage of Parcels	0 7 6
„ Balance from 1896-7	0 10 10½	„ Paper and String	0 1 6
	<u>£8 3 4½</u>	Due to Treasurer, 2½d.	<u>£8 3 7½</u>

VISITING SOCIETY.

Hon. Sec. and Treasurer—Miss TILLARD, 8, Sunderland Terrace, W.

There is but little to record of any very special work this year.

Another mild winter, and no great slackness of work, has prevented special distress of any kind. There has been a good deal of illness, which has caused much use for Hospital and Convalescent Letters, and the Hon. Sec. would be specially grateful for any out-patient Brompton Letters, and also for some to the Sea-side Convalescent Homes.

DISTRICT.	VISITOR.
101—109, Westb. Pk. Rd.	Mrs. BEASLEY, 14, Sunderland Terrace.
111—115, „ „ „	Miss LAWRENCE, 3A, S. Stephen's Crescent.
117—125, „ „ „	Mrs. COOPER, 20, Westbourne Gdns.
127—137, „ „ „	Miss THOMAS, 43, Pembridge Villas.
Richmond Mews	Miss PUGH, 8, S. Stephen's Square.
Richmond Mews West	Miss CARPENTER, 11, Leinster Sqre., and Mrs. REID, 2, Northumberland Place.

8—15, Victoria Place	Miss A. YOLLAND, 14, S. Stephen's Square.
1—7 „ „	Mrs. LINNELL, 28, Colville Square.
16—25, „ „	Mrs. TURNBULL, 9, Powis Square.
28—29, „ „	Mrs. PERCIVAL, 61, Westmoreland Road.
26—27, „ „	Miss WALKER, 5, Talbot Road.
Westbourne Pk. Villas	.. Vacant.
Alexander Mews	Miss DIXON, 31, Talbot Road.
Westbourne Pk. Mews	Mrs. BOLTON, 22, Westbourne Gdns.
3—11, Pickering Place	Miss M. Smith, 33, S. Stephen's Road.
12—24A, „ „	Miss CONNOLLY, 33, S. Stephen's Road.
Other Numbers	Miss HOOPER, 18, Monmouth Road.
Richmond Road	Miss BARCLAY, 3, S. Stephen's Cr.
Botts Mews, 1A & 2A,	Miss RUSSELL SKINNER, 1, Alexander Victoria Place. Street.
Empty Houses	Lady EUPHEMIA SINCLAIR, 59, Inverness Terrace.
	Parish Nurse—The MATRON, 4, Randolph Road, W.
	Hospital and Convalescent Letters—Miss TILLARD, 8, Sunderland Terrace.

CHURCH CARE COMMITTEE.

Hon. Secretary and Treasurer—Mrs. MACRORY, 19, Pembridge Square, W.
 Assistant Hon. Secretary—Miss RUSSELL SKINNER, 1, Alexander Street, W.

In May, 1897, a Committee of Ladies was formed to take charge of the cleaning of the Church, which was not being done in a satisfactory manner. The following ladies kindly consented to serve on this Committee:—

Mrs. ACKLAND.	Mrs. HUNTLY.
Lady BURDETT.	Mrs. NELIGAN.
Mrs. HAROLD GRAY.	Mrs. ROBINSON.
Mrs. HARDCASTLE.	Miss WESTON.
Mrs. HARVIE.	Mrs. ARTHUR YOUNG.
Mrs. HASKETT-SMITH.	

And the two ladies who act as Hon. Sec., and Hon. Asst. Sec.

Meetings of the Committee were held and various reforms instituted with excellent results as to the cleanliness of the Church.

It will be an assistance to the Committee if members of the Congregation who find their pews not properly cleaned, would communicate with the Hon. Sec. of the Committee.

The plan in operation is: two members of the Committee are appointed for each month to inspect the Church on Saturday mornings, see that the cleaning has been properly done, and pay the cleaners.

Twice a year the Church is closed, in April and September, for special cleaning. On these occasions extra help is obtained.

The expenses attending this necessary care of the interior of the Church amount to about £56, annually.

It would be a very great help to the general tidiness of the Church if the members of the Congregation would be so very kind as to look to the condition of the Hassocks and Cushions in their Pews. Many of these are in the last stage of existence: the stuffing comes out of the

bottoms of the Hassocks and litters the Pews after they have been all cleaned on the Saturday, and thus causes a great deal of unnecessary labour. It would also be a great improvement in the Church if the Hassocks and Cushions were of a uniform character, and if any member of the Congregation who would wish to have new Hassocks and Cushions would kindly communicate with either the Hon. Sec. or Assistant Hon. Sec., either of these ladies would undertake to see such wishes carried out at as small a cost as possible.

[Extracts from Report sent to Subscribers.]

THE WESTBOURNE PARK LADIES' HOME,

ESTABLISHED 1870.

REGISTERED AS A PUBLIC INSTITUTION.

President.

Rev. M. R. NELIGAN, M.A.,
Vicar of S. Stephen's, Westbourne Park, W.

Trustees.

Rev. T. B. HARVEY BROOKS, M.A., The Rectory, Solihull.
WARREN PUGH, Esq., 8, S. Stephen's Square, W.

Committee.

Mrs. HARVEY BROOKS, The Rectory, Solihull.
Mrs. T. B. HARVEY BROOKS, The Rectory, Solihull.
Lady BURDETT, The Lodge, Porchester Square.
Miss CARPENTER, 11, Leinster Square, W.
Mrs. B. W. DAY, 27, Leinster Square, W.
Mrs. EVANS, 41, Lancaster Gate, W.
Mrs. BROCK HUNT, 20, S. Stephen's Square, W.
Mrs. MACRORY, 19, Pembridge Square, W.
Miss MANISTY, 19, Kensington Court Mansions, W.
Mrs. MORANT, Harrow Lodge, Winkton, Hants.
Mrs. NELIGAN, S. Stephen's Vicarage, Westbourne Park, W.
Mrs. PARTINGTON, 16, Pembridge Square.
Miss PUGH, 8, S. Stephen's Square, W.
Mrs. P. V. SMITH, 116, Westbourne Terrace, W.
Mrs. SOAMES, 14, S. Stephen's Square, W.
Miss YOLLAND, 14, S. Stephen's Square, W.

Hon. Secretary.

Mrs. FRANCIS COBB, 18, Westbourne Gardens, W.

Assistant Hon. Secretaries.

Mrs. R. FULFORD, 50, Westbourne Gardens.
Miss LONGDEN, 50, Westbourne Gardens, W.
Miss L. CAMPBELL, 11, Leinster Square, W.
Mrs. COOPER, 20, Westbourne Gardens, W.

Hon. Treasurer.

G. E. CARPENTER, Esq., 11, Leinster Square, W.

Hon. Chaplain.

Rev. B. W. DAY, M.A., 27, Leinster Square, W.

Hon. Surgeons.

G. T. PHILLIPS, Esq., 28, Palace Court, W.
F. W. COCK, Esq., M.D., 1, Porchester Houses.

This Institution was established in 1870, to provide a Home for elderly Gentlewomen in reduced circumstances whose means are too slender to support them without such assistance.

Exemptions from rent, taxes, servants' wages, and payments for kitchen fire, cooking, etc., are the advantages offered by the Home.

The Ladies furnish their own rooms, provide their own board, and pay a small weekly sum of sixpence each for attendance.

At the present time four houses, Nos. 2, 4, 6, and 8, Shrewsbury Road, Westbourne Park, constitute the Home. The three latter were purchased in 1894, and connected together, and put in substantial and decorative repair, the purchase-money and the expenses incidental to making them suitable for the Home, being paid out of the money received from the sale of the old premises, and a sum of £500 raised on mortgage. Full particulars relating to these transactions will be found in the Report and Accounts for 1893.

With a view of increasing the accommodation, and therefore the usefulness of the Home, the Committee in July, 1896, purchased at the Auction Mart No. 2, Shrewsbury Road, being the fourth house comprised in the block of four houses in which the Home is situated. To enable them to do this, the Committee were obliged to raise £500 of the £600 of the

purchase-money by a further mortgage, and this was deemed by them the right course to adopt, as it has always been considered desirable that this house should be acquired, if possible, and had the opportunity of the sale been missed, it might never have occurred again.

Each of the houses contains four sets of apartments, *i.e.*, Bedroom and Sitting-room, and ladies are allowed to share their rooms with a relative or friend of their own sex, subject to the approval of the Committee.

There are at the present time thirteen ladies receiving the benefit of the Institution.

The qualifications for admission are:—

- 1st.—The social position of a "Lady" in the ordinary acceptance of the term.
- 2nd.—That she be a member of the Church of England.
- 3rd.—The possession of a guaranteed Income of not more than £50, and not less than £20 per annum.

Also in filling up a vacancy, preference is given to a candidate who has been for three years resident in Paddington.

The expenses of the Home are met by voluntary subscriptions and donations, and by two annual Offertories at S. Stephen's Church, Westbourne Park, and one at Christ Church, Lancaster Gate, and in consideration of the latter, the Vicar of Christ Church is entitled to nominate a lady for one set of apartments.

The hope that was expressed in the Report for the year 1896 has been fully realized, and the Fourth House has been opened for the benefit of an increased number of ladies, and is now full and in good working order.

The happy event is entirely due to the kind and generous response to the Special Appeal which the Committee addressed to their Subscribers last Autumn, for funds to enable them to undertake this increased expenditure.

The sums received for this object up to the 31st December last amounted in the aggregate to £113 17s. 6d., of which £80 7s. 0d. was in Donations given by Subscribers or obtained by them from their friends, and £33 10s. 6d. increased Annual Subscriptions in like manner given by Subscribers themselves, or new subscriptions by their friends.

In the Report of last year it was stated that an increased income of nearly £100 per annum would be required to meet the annual expenditure of a fourth house.

Up to the end of last year £33 10s. 6d. additional annual subscriptions for this purpose had been received. Since then and the publishing of this report, donations and further subscriptions and promises have been received, bringing the amount up to nearly £60, leaving therefore only another £40 to be provided for the current year.

It is perfectly clear that at the present time no money can be set aside out of income, therefore help must come from outside. The outside means appear to be generosity of friends, either by gifts or legacies, and help from other parishes, appeals through the Press, entertainments, and the generous help of some of the City Companies. As to the latter, Subscribers being themselves of a City Company, or having friends on the Court of any of them, are urged to put forward the claims of the Ladies' Home.

As to help from other parishes above referred to, it must be borne in mind that the Ladies' Home is not for S. Stephen's Parish only, quite the contrary, it is for English ladies generally, with preference given to applicants resident in Paddington Parish, so that S. Stephen's, Westbourne Park, and Christ Church, Lancaster Gate, in giving annually their offertories one Sunday in each year, are most generous supporters of the Home, and take on themselves a burden which other Churches should help bear, and particularly in Paddington, and Subscribers having the opportunity and influence are asked to put this before the Clergy of other parishes.

The request for current newspapers and periodicals has been met by the kindness of several friends, and especially so by Mrs. Morant, Mrs. Lowther, and Mr. Bennett; and the Committee are glad to perceive that a kindly interest is taken in the welfare and happiness of their ladies, outside their own immediate circle.

The cordial thanks of the Committee are due to Miss Pugh for her generous gift of £10 towards the cost of the stair carpets and oil-cloth required for the new house; and also to Miss Longden for the gift of a much required book cupboard, towards the cost of which Mrs. Morant and Mrs. Cobb likewise con-

tributed; and finally they must express their gratitude to the gentlemen who, in various ways, continue to give skill, time, and labour in promoting the welfare of the ladies, and in furthering the general prosperity of the Home.

In conclusion, the Committee would express

their trust and hope that the blessing vouchsafed to them in the past, by the success attending their labours, may mercifully be continued with a still richer fulness in the year on which they have now entered.

STATEMENT OF ACCOUNT FOR THE YEAR 1897.

RECEIPTS.		£	s.	d.	PAYMENTS.		£	s.	d.					
Balance from 1896		17	11	4	Ground Rent for Nos. 2, 4, 6, and 8, Shrewsbury Road, less Income Tax	38	13	4						
Subscriptions and Donations for 1897, as in First List	147	5	6		Four Quarters' Water Rate for Nos. 4, 6, and 8, Shrewsbury Road, to Michaelmas	7	19	0						
Special Subscriptions and Donations to assist in adapting and putting in suitable repair No. 28, Shrewsbury Road, for the purposes of the Home, being amounts received up to the 31st December, 1897, as in Second List:—					Four Quarters' Parish Rates for ditto to Xmas Do. Income Tax for Nos. 2, 4, 6, and 8 Do. Gas for Nos. 4, 6, and 8	39	1	8	1	13	4	13	15	8
Donations	£80	7	0		One Year's Insurance on Nos. 2, 4, 6, and 8 ..	2	5	0						
Subscriptions	33	10	6		One Year's Interest on Mortgage of £500 at 4 per cent. on Nos. 4, 6, and 8 (less Tax)	19	6	8						
				113	17	6								
Church Offertories—					One Year's ditto upon similar Mortgage on No. 2	19	6	8						
St. Stephen's, February 7th ..	{	33	9	6	Repairs during the year on Nos. 4, 6, and 8..	22	3	5						
" July 18th	{	0	2	6	Housekeeper's and Servants' Wages	112	0	0						
				59	14	4								
Christ Church, Lancaster Gate		45	5	8	Charwoman's Wages	1	14	3						
Ladies' Payments for Attendance		16	11	0	Coals	24	3	0						
Rent received from Tenant of No. 2, Shrewsbury Road		15	3	0	Sundry small Household Expenses, disbursed by the Hon. Secretary	8	5	9						
Rent for Telephone Pole		1	1	0	Printer's Accounts	10	8	0						
Fees, per G. E. Carpenter		0	4	6	Cheque Book and Banker's Charge on Scotch Cheque	0	4	8						
Amount of Payments in excess of Receipts ..		26	11	7	Messrs. Blackett's Account for adapting No. 2, Shrewsbury Road—New Drains, Repairs, and Decorating	222	5	0						
				£443	5	5								

Audited and found correct, BENJ. W. DAY.

ALTAR FUND.

Hon. Treasurer—Mrs. NELIGAN, The Vicarage.

The Hon. Treasurer again desires to thank many kind friends for the continued kind support given to this Fund during the past year. It will be seen that this year the Annual Subscriptions have *increased* more than double, while the special donations for Festivals have largely *decreased*, with the exception of those towards one item (Altar hangings, etc.) In last year's account an item of £12 appeared for the new Dossal. It will be seen that a few pounds more have been expended, and that the item has been entered again in this year's account. The amount put down last year was on estimate. When the work was completed

and a few other improvements made, the amount came out as now stated.

The Annual Subscriptions do not quite cover the expenses for the daily altar flowers. But as they increased last year, it is hoped that they may increase this year also.

All charges for Altar linen, repairing and cleaning veils, etc., are now defrayed by the Altar Fund. Therefore, small annual subscriptions are much to be desired.

The care of the Altar and all the Church work has been entrusted, with the Vicar's approval, to the Guild of S. Mary.

BALANCE SHEET: April 1st, 1897—March 31st, 1898.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
By Balance		12	1	9	To Altar Vases (daily)	15	1	0	
" Subscriptions		13	16	6	" Festival Decorations	9	7	10	
" Festival Decorations		12	10	6	" Altar Hangings, Improvements, and Linen ..	16	12	0	
" Sick Communions (per Clergy)		3	15	0	" Balance	1	2	11	
		£42	3	9		£42	3	9	

SUMMARY OF PAROCHIAL SUBSCRIPTIONS

(paid through Parochial Hon. Treasurer as per schedule, pages 26—28).

£		s.	d.	£		s.	d.
National Schools	86	8	6	Foreign Missions	24	14	0
Assistant Clergy	79	7	0	Church Expenses	19	1	6
Organ and Choir	57	10	0	Altar Fund	8	16	6
Men's and Boys' Club	14	4	0	Ladies' Home	36	0	6
Parish Room	2	17	0				
Parish Nurse	14	4	6				
Work Society	3	10	6	Payment for Report	1	18	0
Sunday Schools	4	18	0				
Home Missions	9	3	6				
					£362	14	0

Total received for year ending March 31st, 1898.

NOTE.—In addition to this amount of Subscriptions, the sum of £8 3s. was received as Donations for Schools Re-building Fund through Parochial Hon. Treasurer. This amount was transferred to the Hon. Treasurers of that Fund, and has been acknowledged by them.

NOTE.—The amount of money accounted for in this Report is upwards of **£3,500.**

Churchwardens' Accounts.

(1.)

OFFERTORY ACCOUNT.

APRIL 1ST, 1897, TO MARCH 31ST, 1898.

Appropriation.	1897 Credit Balance. £ s. d.	Offertory.		Donations.		Total Receipts.		Expenditure.		April 1st, 1898.	
		£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	Credit Balance. £ s. d.	Debit Balance. £ s. d.
Church Expenses		262 6 4		124 7 5		386 13 9		491 13 5			
Organ and Choir.....		116 15 8				116 15 8		116 15 8			
Sick and Poor		107 17 9		2 10 0		110 7 9		110 0 11		0 6 10	
Assistant Clergy		212 13 10				212 13 10		212 13 10			
Churchwardens' Fund ..	6 11 11	108 16 0		0 10 0		115 17 11		115 17 11			
Church Improvement Fund	1 3 3	63 12 4		6 0 0		70 15 7		32 4 11		38 10 8	
Altar Gifts.....	5 5 7	8 10 4				13 15 11		8 12 0		5 3 11	
National Schools.....		68 16 6				68 16 6		68 5 4		0 11 2	
Sunday Schools		9 17 9				9 17 9		9 17 9			
Choir and School Treat....		16 8 9		2 12 0		19 0 9		20 6 3			1 5 6
Parish Room		28 0 3				28 0 3		26 18 5		1 1 10	
Ladies' Home		55 16 1				55 16 1		55 16 1			
Parish Nurse		7 4 0				7 4 0		7 4 0			
Hospital Sunday Fund	9 12 1	150 8 7				160 0 8		160 0 8			
Children's Hospital		13 0 0				13 0 0		13 0 0			
Bishop of London's Fund..		39 2 4				39 2 4		39 2 4			
Church of Eng. Temp. Soc.		19 1 8				19 1 8		19 1 8			
Waifs and Strays Society..		0 10 0				0 10 0		0 10 0			
Young Men's Friendly Soc.		12 1 2				12 1 2		12 1 2			
Church Army		10 10 0				10 10 0		10 10 0			
Mission to Seamen.....		7 3 6				7 3 6		7 3 6			
Durham Mission	9 15 10	5 13 0				15 8 10		15 8 10			
Society Propagation Gospel		28 3 1				28 3 1		28 3 1			
Jerusalem, Bishop in.....		0 11 9				0 11 9		0 11 9			
North China Mission		0 11 0				0 11 0		0 11 0			
Chota Nagpur Mission		10 6 5				10 6 5		10 6 5			
School Re-building Fund ..	26 5 1	169 10 7				195 15 8		181 16 6		13 19 2	
Lon. Mis. Studentship Asso.		3 14 6				3 14 6		3 14 6			
East End Mission to Jews		9 14 7				9 14 7		9 14 7			
National Society		2 12 8				2 12 8		2 12 8			
Kilburn Mission to Jews ..		9 2 0				9 2 0		9 2 0			
Capetown, Archbishop of ..		1 6 0				1 6 0		1 6 0			
Volunteer Cadet Corps		2 1 5				2 1 5		2 1 5			
Q. Victoria Clergy Sus. Fd.		46 16 0				46 16 0		46 16 0			
Ada Leigh Homes		5 15 0				5 15 0		5 15 0			
Bath Preventive Home.....		10 0 0				10 0 0		10 0 0			
Dunedin, Bishop in		3 17 6				3 17 6		3 17 6			
Church Eng. Soldiers' Inst.		5 7 8				5 7 8		5 7 8			
Oxford Calcutta Mission ..		1 17 0				1 17 0		1 17 0			
S. John Found. School		5 19 2				5 19 2		5 19 2			
University Mis., Cen. Africa		0 16 7				0 16 7		0 16 7			
Padd. & Marybn. Resc. Soc.		2 3 8				2 3 8		2 3 8			
S. Paul's, Paddington		1 3 3				1 3 3		1 3 3			
S. Andrew's, Fulham.....		5 11 0				5 11 0		5 11 0			
S. David's, Paddington		2 0 0				2 0 0		2 0 0			
	£	58 13 9	1653 6 8	135 19 5	1847 19 10	1894 11 5	59 13 7	106 5 2			
						1847 19 10		59 13 7			
						£46 11 7		£46 11 7			

We have examined the foregoing accounts with the Churchwardens' books and vouchers, and certify them to be in accordance therewith.

F. LYNDHURST HAINES, } Hon. Auditors,
G. Y. VANDERZEE, } April 5th, 1898.

F. ST. B. HASKETT-SMITH, } Churchwardens.
B. I. WEBB-BOWEN, }

(2.) CHURCH EXPENSES ACCOUNT, 1897-98.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
To Offertories	262 6 4	By Balance, 1896-97	67 18 0
„ Churchwardens' Fund	52 18 11	„ Salaries	81 0 0
„ Pew Rental Loan.....	50 0 0	„ Gas	49 11 1
„ Subscriptions	21 8 6	„ Electric Light	14 3 10
„ Balance, 1898-99	104 19 8	„ Coal	11 2 0
		„ Water	2 2 0
		„ Organist	20 0 0
		* „ Debenture Interest	15 0 0
		„ Loan	50 0 0
		„ Insurance	4 0 3
		„ Benson	4 4 0
		„ Burt & Sons	36 2 6
		„ Cutts	3 15 10
		„ Hall's Account	25 5 5
		„ Wine	16 4 0
		„ Bickers	5 12 6
		„ S.P.C.K. and other Publishers.....	16 14 6
		„ Church Cleaning Account	50 0 0
		„ Tucker, Candles	1 17 10
		„ Electric Repairs	3 16 6
		„ Fees, Cheque Book.....	2 16 8
		„ Henderson	2 10 0
		„ Sundries	7 16 6
	£491 13 5		£491 13 5

*In 1888 a sum of money was raised by debentures for removing the Galleries and otherwise improving the Church.

(3.) CHILDREN'S OFFERTORIES.

	£ s. d.		£ s. d.
Waifs and Strays	0 10 0	Hospital Sunday Fund	12 9 8
S.P.G.	2 2 11	Queen Victoria Clergy Sustentation	0 18 6
Children's Hospital	13 0 0	Sunday School Treat	0 12 6
National Schools	8 14 5	Sunday Schools	0 10 0
C.E.T.S.	1 1 9	Chota Nagpur	10 6 5
Bath Preventive Home	3 17 9	Parish Nurse.....	0 9 0
Assistant Clergy	12 9 2		
Organ and Choir	0 14 9		
Volunteer Cadet Corps	2 1 5		
			£69 18 3

SCHEDULE OF PAROCHIAL SUBSCRIPTIONS FROM APRIL 1ST, 1896, TO MARCH 31ST, 1897.

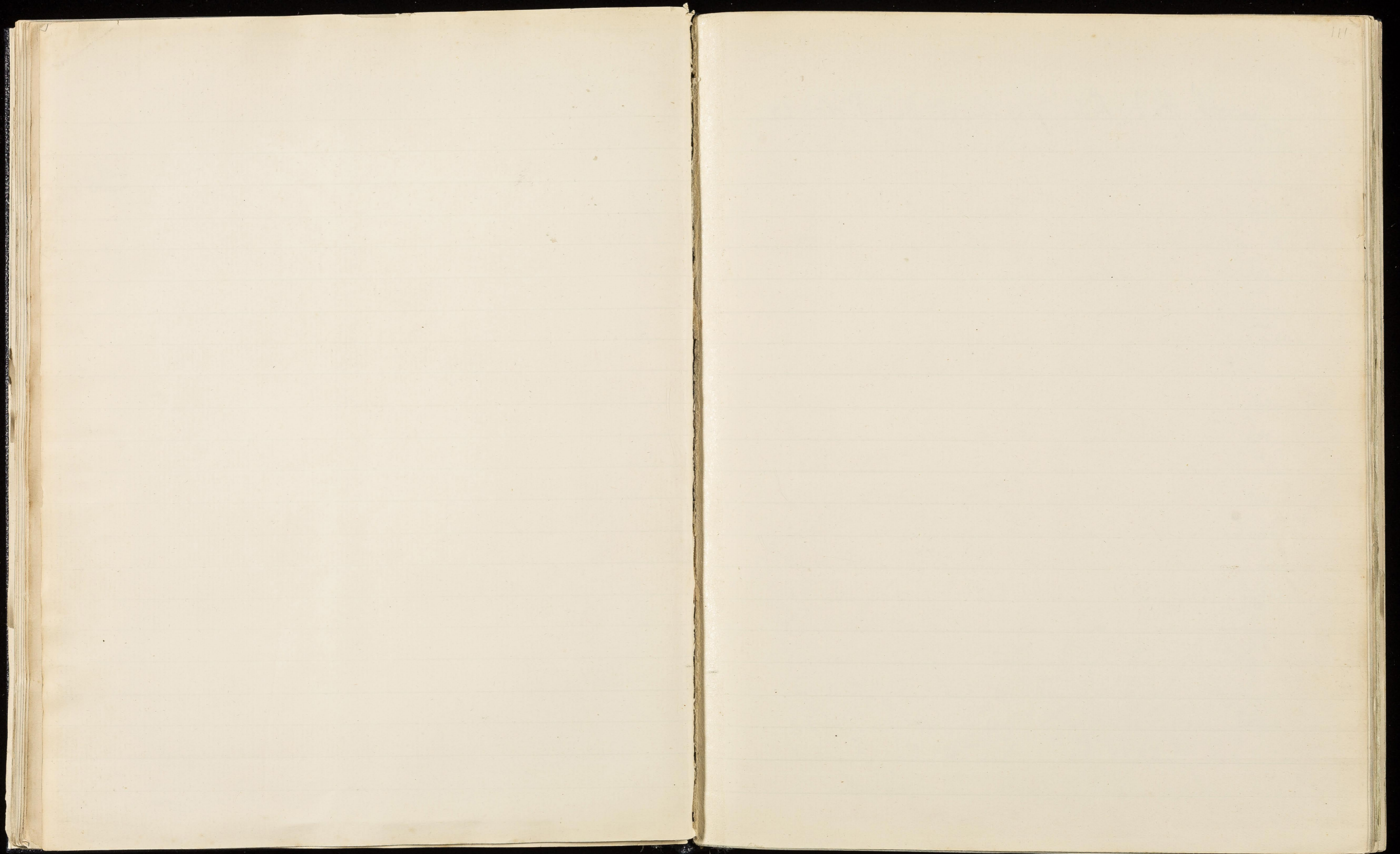
(ONLY THOSE SUBSCRIPTIONS PAID THROUGH THE PAROCHIAL HON. TREASURER ARE HERE ACCOUNTED FOR.)

Table with columns: National Schools, Assistant Clergy, Organ and Choir, Men's and Boys' Club, Parish Room, Parish Nurse, Work Society, Sunday Schools, Home Missions, Foreign Missions, Church Expenses, Altar Fund, Ladies' Home.

Table with columns: National Schools, Assistant Clergy, Organ and Choir, Men's and Boys' Club, Parish Room, Parish Nurse, Work Society, Sunday Schools, Home Missions, Foreign Missions, Church Expenses, Altar Fund, Ladies' Home.

	National Schools.	Assistant Clergy.	Organ and Choir.	Men's and Boys' Club.	Parish Room.	Parish Nurse	Work Society	Sunday Schools.	Home Missions.	Foreign Missions.	Church Expenses.	Altar Fund.	Ladies' Home.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Murphy, Miss S. M.	1 0 0	0 10 0	1 0 0	..	..	..	..	..	..	..	..	..	0 10 0
Neligan, Rev. M. R.	0 5 0	0 5 0	0 10 0	..	..	..	..	..	..	..	..	..	1 0 0
Notten-Pole, Miss F. van.....	0 5 0	0 5 0	0 5 0	..	..	0 5 0	..	..	0 10 6	1 1 0	0 5 0	0 5 0	0 5 0
Pascoc, Miss M. P.	0 5 0	0 5 0	0 5 0	..	..	0 5 0	..	..	..	0 10 0	..	..	..
Percival, Mrs. ....	..	1 1 0	..	..	..	..	..	..	..	..	1 1 0	..	..
Pole, Lady ....	..	0 10 0	0 5 0	..	..	..	..	..	..	..	..	..	0 5 0
Pollock, Mrs.	0 10 0	0 10 0	0 5 0	..	..	..	..	..	..	..	..	..	..
Protheroe, Miss	1 1 0	..	..	..	..	..	..	..	..	..	..	..	..
Protheroe, Miss A.	5 5 0	1 1 0	1 1 0	..	..	..	..	..	1 1 0	..	..	..	..
Pugh, Warren .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Pugh, Miss .....	..	..	..	..	..	..	..	..	..	..	..	..	..
Quincey, Miss	1 1 0	..	..	..	..	..	..	..	..	..	..	..	..
Ramsden, Miss	0 5 0	0 5 0	..	..	..	0 5 0	..	0 5 0	0 5 0	0 5 0	0 6 0	0 5 0	0 10 6
Read, C. S.	1 1 0	1 1 0	0 10 0	6 0 5 0	..	..	..	..	0 5 0	0 5 0	..	..	..
Robin, Miss	0 10 0	0 5 0	0 5 0	..	..	..	..	..	..	..	..	..	..
Shepherd, Miss	0 10 0	1 0 0	..	0 10 6	..	0 10 0	..	0 5 0	..	..	0 6 0	0 15 6	0 5 0
Skinner, Miss Russell	1 1 0	1 1 0	1 1 0	..	..	..	..	..	..	..	..	..	..
Smith, Mrs. A.	1 1 0	0 10 0	0 5 0	..	..	..	..	..	..	..	..	..	..
Smith, Miss M.	1 1 0	2 2 0	1 1 0	..	..	0 10 0	..	..	..	1 1 0	..	..	..
Spring-Smyth, Mrs.	1 1 0	2 2 0	1 1 0	..	..	..	..	..	..	..	0 2 6	..	..
Soames, Mrs. ....	..	2 2 0	1 1 0	..	..	..	..	..	..	..	..	..	..
Soames, Mrs.	0 2 6	0 10 0	0 5 0	..	..	..	..	..	..	..	..	..	..
Steer, Miss C. R. ....	..	0 10 0	..	..	..	0 10 6	..	..	..	..	..	..	1 1 0
St. John, Miss F. ....	..	..	0 10 6	..	..	..	..	..	..	..	..	..	0 5 0
Strachan, Misses .....	..	..	..	..	..	..	..	..	..	..	0 10 6	..	0 5 0
Tabor, Mrs. ....	..	0 5 0	0 10 6	..	..	..	1 1 0	..	..	0 5 0	..	..	0 10 6
Thompson, Miss	0 10 0	0 10 0	..	0 10 0	..	..	..	0 5 0	..	..	..	..	0 10 6
Tomson, Mrs. W.	1 1 0	0 10 6	0 10 0	6 0 10 0	..	..	..	0 10 0	0 10 0	1 0 0	..	..	0 10 0
Tucker, Miss C. ....	..	..	0 5 0	..	..	..	..	..	..	0 5 0	..	..	0 10 0
Turrill, Miss.	0 10 0	0 10 0	0 5 0	..	..	..	..	..	..	..	..	..	..
Walker, Miss M. G.	0 10 0	..	..	..	..	..	..	..	..	..	..	..	0 5 0
Webb-Bowen, B. I.	0 5 0	0 5 0	0 5 0	..	..	..	..	0 5 0	..	..	..	..	..
Woolcombe, R.	1 1 0	0 10 6	1 1 0	0 5 0	..	..	..	..	..	..	..	..	..
Woolcombe, Mrs. ....	..	0 10 6	1 1 0	..	..	..	..	..	..	..	..	..	..
Wright, Mrs. ....	..	..	1 1 0	..	..	..	..	..	..	..	..	..	..
Yolland, Miss Annie	5 0 0	0 5 0	0 3 0	0 1 0 0	0 1 0 0	0 10 0	0 1 0 0	0 1 0 0	0 1 0 0	0 1 0 0	0 1 0 0	0 5 0	0 1 0 0
Young, A. ....	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	£86 8 679 7	057 10 014 4	0 2 17 014 4	0 2 17 014 4	0 2 17 014 4	0 3 10 6 4 18 0 9 3 624 14 0 19 1 6 8 16 636 0 6							

In addition to this amount of Subscriptions £8 3s. has been received for the Schools Re-building Fund, and for payment of the Report, £1 18s.



I find this parish is in Dist. 22.
Taken with 23

Nov. 15, 1855

Interview 23

with 23

Interview with Rev. J. F. Prescott to
Michael and the Angels, Market St. Paddington.

Rev. Prescott is a man of just 70.
He has been Vicar of this parish since 1864,
and was here as Curate when the church was
built in 1861.

Of no one that I have interviewed here
I less impression than Rev. Prescott: even as to
personal appearance I should not be sure of
recognizing him in the street as the day was
dark and he sat with his back to the light
in a gloomy study ~~at the~~ on the ground floor
at the back of the house, and beyond the
recollection that he was clean shaven and florid
in complexion, and fairly tall and massive I
have no impression of him. In manner though
grandly courteous, and without the faintest touch of
the either the dread or the dislike of being interviewed
which a few clearly show he was extraordinarily
reserved and reticent, and answered each question
in ~~as~~ deep the fewest possible words, and in a

Deep but rather pleasant voice

The parish is very small, only about 3000 inhabitants: then with the exception of a few shopkeepers in Prad St. and Lodging-houses in Cambridge Town are all poor, but the tendency since Mr P. first knew the district has been upward certainly in opulence if not in wealth: when he first came Market St. bore a very bad name for roughness: in the last ten years however he thinks there has been no change.

The church was the first in this neighbourhood which had a fine musical service, and was for many years full: but with the attractions offered by Christ Church, Saccetta Gate, St. Saviour's and St. Mary Magdalene it has suffered and no longer draws a full well-to-do congregation in the morning as it used to do: it is however still well filled in the evening. Quite apart from the fact that other churches have drawn off some of his people Mr P.

thinks that the neglect of church going among the rich has greatly increased: many now do not go to church at all and very few go to twice on Sunday: he noticed too the effect of on church attendance of the week end holidays and the bicycle. As to the poor they attend well in the evening, when the congregation is about 400: as everywhere their attitude is one of indifference, and in this respect Am P. has no change in 40 years: their attitude now is what it always has been, friendly but indifferent.

I don't fancy the social work is of any importance, like a good many others Am P. has tried Men's and Boys' clubs and given them up for want of efficient workers. He spoke of the Temperance work as fairly ~~successful~~ successful and of the recently formed Boys' Brigade with hope.

The Day School has about 600 children, mostly of a better superior class to the Board Schools, many being the children of workmen.

In the Sunday School are about - 250.

In Mr P's return it will be seen that he puts Relief at £200 and upward: apparently it is a good deal upward as he said that he don't like his District Visitors of whom there are 10 gave a good deal privately. Asked on what principle relief was given he said "I gave no work on no principle: my visitors don't like harsh methods." A good deal is given in pensions, though Mr P. does not like the system: "many of our pensioners" he said "would be much more comfortable in the House if they could be induced to go in."

Of the other religious agencies Mr P. mentioned particularly the Docton's Mission when the L.C.M. is very active. He is friendly to the church and even circulates the Church Magazine, "but he likes to get the people to his own place; and he does so too."

As Rural Dean Mr P. said that the
Church generally in the Rural Deanery was much
more active and aggressive than when he came.
He mentioned particularly Christ Church Lovers
Gate (Mr Ridgway) St. Saviour's (Mr Todd),
St. Mary Magdalene (Mr Meaden) and St.
Matthew (Mr Stuart).

S. Michael & All Angels', Paddington, PARISH MAGAZINE.

(EVANGELIST MONTHLY).

JANUARY, 1899.

Clergy.

REV. G. F. PRESCOTT, VICAR, 76, Cambridge Terrace.
REV. W. L. CLARKE, 17, Cambridge Terrace.
REV. J. R. DUMMELOW, 76, Star Street.

Churchwardens.

J. SPOONER, Esq., I.K., Hyde Park Mansions.
P. H. CHAMPERNOWNE, Esq., 16, Devonport Street.

Sidesmen.

Mr. E. BROWN, 44, Star Street. Mr. MACKINNA, 104, Star Street.
Mr. CRANSTONE, 35, Spring Street. Mr. NASH, 26, Star Street.
C. GARDNER, Esq., 10, Warwick Crescent Mr. G. PAIGE, 66, Praed Street.
Mr. G. P. JOHNSON, 6, South Wharf. Mr. WATTS, 69, Star Street.
Mr. RANGER, 12, St. Mary's Square.

Organist.

E. ROGERS, Esq., 45, Alma Square, N.W.

SERVICES AT S. MICHAEL'S.

SUNDAYS— 7 a.m., Celebration (1st Sunday in Month only).
8 a.m., Celebration.
10-15 a.m., Children's Service, with Address.
11-30 a.m., Matins, Celebration, Sermon.
3-30 p.m., Litany. (1st Sunday, Short Evensong).
7 p.m., Evensong and Sermon.

WEEK DAYS—

8 a.m., Matins,
5 p.m., Evensong (Choral on Festivals).
Fridays, Litany, 12-30.

{ Except Wednesdays—
8 a.m., Celebration.
11-30 a.m., Matins and Litany.
8 p.m., Evensong and Sermon.

SAINTS' DAYS—8 a.m., Celebration; Matins and Celebration, 11-30.
BAPTISMS—1st, 3rd, and 5th Sundays at 3-30; Wednesdays, 11-30.
CATECHIZING—2nd Sunday, 2-40 p.m.
CHURCHINGS—Before Sunday Afternoon, or Weekday Services.

Sold by M. G. Taylor, Library & Post Office, 40, Southwick Street. Price 1d.

A. E. SEWTER,
 Grocer and Provision Merchant.

40, STAR STREET,
 PADDINGTON, W.

FRANK PAIN,
 FAMILY BUTCHER,
 42, Southwick St., Cambridge Terrace

Families supplied with Scotch Meat of the best quality.

NEW ZEALAND MUTTON ON APPLICATION.

W. H. AVES (Late STEBBINGS),
 English and Foreign Fruiterer and Greengrocer,
 35, SOUTHWICK STREET, CAMBRIDGE SQUARE, W.

*Choice Fruits for Dessert. * Vegetables fresh daily. * Bottled and Preserving Fruits.*

JOSEPH HYSLOP,
 BUILDER, UPHOLSTERER, & DECORATOR
 19 & 20, Sale Street, Cambridge Square, W.

EVERY DESCRIPTION OF HOUSE AND FURNITURE REPAIRS.

AGENT TO THE COUNTY FIRE OFFICE.

S. Michael and All Angels', Paddington, Parish Magazine.

JANUARY, 1899.

Notice to Subscribers.—Subscription, 2s. a month, including postage, may be paid to the Editor, S. Michael's Vestry, Star Street. Advertisements charged at the rate of £1 a year for a single page; 10s. for an eighth. It is desirable that many more Subscribers should be added to the list, so that the Magazine may not only pay its way, but add something to the Parish Fund. A good number of sets for various years are for sale at 6d. for each year. Apply to the Editor.

New Year! What an impulse the words give within us! We dream of new plans, of going on a fresh stage of life, with purposes and promises. Here is another grand opportunity offered us by our long-suffering Father of Heaven, showing how loyal we can be to Him. Often in the past years we have made resolutions, but with a barren result. Let this closing year of the twentieth century see a real change and improvement in us, and find us more prayerful, more obedient to God's Word, more frequent in our unions, more liberal in alms, more interested in the spread of the kingdom of Christ. The prospect is bright, if we do not cloud it with our sins and half-heartedness. "If God be for us, who can be against us?"

KALENDAR FOR JANUARY.

Circumcision. 1st Celebration at 7. Litany, 10-15. Short Evensong and Baptisms, 3-30. Sunday Prizes. Temperance Tea and "White Rose Minstrels," 8-30, Girls' School. Guild Meeting, 8-30, Parish Room. Band of Hope Tea, 5-15. District Visitors' Meeting after Service.

Epiphany. Celebrations, 8 and 11-30.

I. Epiphany. Temperance Meeting, 8-30, Girls' School. Members' Evening. Band of Hope (Boys), 6-45. Band of Hope (Girls), 5-45.

- | | | |
|----|----|--|
| 12 | Th | Sunday School Treat. Evensong, 3-30. |
| 13 | F | Hilary, Bp. and Con. |
| 14 | S | |
| 15 | S | II. Epiphany. Baptisms, 3-30. |
| 16 | M | Temperance Meeting, 8-30, Girls' School (Mr Fernley and music). |
| 17 | T | Band of Hope (Boys), 6-45. |
| 18 | W | Prisca, V. and M. |
| 19 | Th | School Repetition Concert, Café Chantant, at Paddington Baths. |
| 20 | F | Fabian, Bp. and M. |
| 21 | S | Agnes, V. and M. |
| 22 | S | III. Epiphany. Vincent., M. |
| 23 | M | Temperance Meeting, 8-30, Girls' School. Concert by Miss Parker. |
| 24 | T | Band of Hope (Boys), 6-45. |
| 25 | W | Conv. St. Paul. Celebrations, 8 and 11-30. Band of Hope (Girls), 5-45. |
| 26 | Th | |
| 27 | F | |
| 28 | S | |
| 29 | S | Septuagesima. |
| 30 | M | Temperance Meeting, 8-30, Girls' School (Mr Saunders and music). |
| 31 | T | Band of Hope (Boys), 6-45. |

The Clergy attend at the Vestry to consider applications for relief, hospital letters, etc., At 10 a.m. on Monday, The Vicar. At 10 a.m. on Tuesday, Rev. J. R. Dummelow. At 10 a.m. on Friday, Rev. W. L. Clarke.

PRAYER FOR THE CLERGY & WORKERS OF S. MICHAEL'S.

O LORD JESUS CHRIST, Who hast ordained Pastors to serve in the sacred ministry of Thy Church, look favourably upon those whom Thou hast placed in this chosen portion of Thy flock, and grant unto them that light and grace which are needful for the guidance of those whom Thou hast committed to their care. Together with them bless and prosper the efforts of all who with them work for the good of souls, and grant that the precious fruit of eternal life may be brought forth, which shall make Thy faithful ones here like those who glorify Thee in Heaven. Amen.

CRIPPLE BOY.

Miss Prescott is anxious to keep a cripple boy from S Michael's District one year longer at the Blackheath Cripples' Home, in order to perfect him in a trade. The cost is £15 a year, and the father promises £5. Gratefully acknowledged: Miss Crosse, 5/-; Mrs Dunbar, Kilburn, 10/-.

MISSIONARY ITEMS.

(a) *S. Michael's Missionary Union*, for promoting interest in all Missionary work, and collecting money for any Missionary object. Members undertake (1) to give or collect something, and (2) to pray for Missions. Hon. Sec. and Treasurer, Miss M. Prescott, 76, Cambridge Terrace.

(b) *S. Michael's Branch of Ruridecanal S.P.G. Association.* Treasurer, Miss M. Prescott.

(c) *S. Andrew's Waterside Mission to Sailors and Emigrants.* Work Society—organized by Mrs Spooner, 1x, Hyde Park Mansions.

(d) *Women's Association in connection with S.P.G.* Treasurer, Miss Hayes, 74, Cambridge Terrace.

(e) *S. Paul's Guild for Tokyo, Japan.* Hon. Sec., Miss Gardner, 10, Warwick Crescent, W.

(f) Funds needed for *Zanzibar Hospital.* Treasurer, Miss Hayes, 74, Cambridge Terrace.

(g) *London Diocesan Missionary Studentship Association.* Grants are made to students at S. Augustine's College, Canterbury, where fees and expenses amount to £60 a year. Several young men are wanting help. One lady of our congregation has promised £30 a year. This has been assigned to a Paddington student, who is doing exceedingly well at the College. The Vicar will gladly answer any questions.

N.B.—The Ruri-decanal S.P.G. Meeting will be held on February 9th, 1899, at the Paddington Baths, Queen's Road. Chairman, Sir T. G. Fardell, M.P.

PARISH WANTS.

District Visitors. Several greatly needed.
 Sunday School Teachers.
 Temperance Workers.
 Western General Dispensary Tickets (none left).
 Convalescent Home Tickets.

Contributions would be welcomed for the following:—

1. Altar Flower Fund.
2. Schools.
3. Organ Repair Fund. £155 deficit.
4. Church Expenses. Funds low at this season.
5. £20, Annual Payment for Epileptic Woman.
6. Parish Fund for various objects.
7. Poor Fund (overdrawn).

ST. MICHAEL'S LIFEBOAT.

Our Lifeboat stationed at Kessingland has become utterly useless, and worn out. The Royal National Lifeboat Institution has placed a new boat in its place. We are sorry for the inevitable. Henceforward contributions will be asked for the General Fund of the Institution which is invaluable in the aid which it affords to ships in distress. Received this year, £9 17s. Hon. Sec., Mr. Kebble, 28, Star Street.

S. MICHAEL'S NATIONAL SCHOOLS.

The grant which we expect from the Special Aid Fund will be less than last year, as it is considered that some other Schools are more needy. This is a reminder that our friends should stand by us with undiminished aid. But if they do, we shall be as vigorous as ever.

The Balance Sheet at the year's end showed deficit of £38 14s. 6³/₄d.

WOMEN'S DIOCESAN ASSOCIATION.

London House, 32, S. James's Square, S.W.

President—The Bishop.

Vice-President—Mrs Creighton, Fulham Palace, S.W.

Chaplain—Rev. C. T. Ackland, S. Anne's Vicarage, Highgate Rise, N.

Secretary—Mrs Romanes, 18, Cornwall Terrace, Regent's Park, N.W.

Representative for S. Michael's Parish—Miss Flower, 14, Norfolk Crescent, Hyde Park.

* * *

A Meeting of the General Committee of Association was held at Sion College on Decem 1st to discuss the preliminary arrangements the Women's Meetings to be held in connect with the Church Congress of 1899. Mrs Creigh

said she thought the usefulness of an organization like the Women's Diocesan Association was proved on the present occasion. The Bishop had wished to be able to communicate with all the women workers in the Diocese, and he was able to do so through the Association. It had been decided that, instead of having several Meetings for women in different parts of the Diocese, it would be best to concentrate our efforts and use the Albert Hall, which will seat 10,000.

After some discussion, it was decided to hold two Meetings for women and girls on the same day, one being in the afternoon and the other in the evening. It was announced that admission would be by ticket only; that the seats would be numbered, which would prevent crowding into any one part of the Hall; and that a certain number of tickets would be given to each parish.

Further particulars will be announced nearer the time.

WORK SOCIETY, 14, OXFORD MEWS.

Open on Tuesdays at 11 a.m. Needlework supplied to subscribers' tickets. Clothes may be bought at cost of material, at the same time. Treasurer, Mrs Buckworth, 17, Norfolk Crescent.

PARISH KITCHEN, 14, OXFORD MEWS.

Specially for sick poor. Subscribers have tickets to distribute. Soup and other food may be purchased. Treasurer, Mrs Boyce, 3, Norfolk Crescent.

BIBLE CLASSES, &c.

On *Sundays.* For *Men*, 4-30, 62, Market Street (Sister Frances).

For *Young Women*, 3-30, 62, Market Street (Sister Margaret).

On *Fridays.* For *Women*, 3 p.m., 62, Market Street (Sister Margaret).

* * *

Mothers' Meeting, Mondays, 2.30 p.m., at 62, Market Street.

PARISH NOTICES.

1. Candidates for Confirmation are requested to send in their names at once, so that the Classes of Instruction may be arranged.

2. The Hon. Secretary of the Missionary Union would be glad to receive all subscriptions at once, as the accounts will be closed on January 2nd.

3. Sunday School Treat, January 12th.

4. Repetition Concert, January 19th. Tickets sold for benefit of School Fund. Apply to Mr Brady, 66, Market Street.

WANT WORK.

Medical, Surgical, and Monthly Nurse	Mrs. Parker, 93, Star Street.
Monthly Nurse	Newton, 14, Sale Street.
Dressmaking	Thorogood, 8, Star St.
Needlework	Ballantyne, 28, Market St.
"	Oates (shirts), 28, Star St.
"	Knight, 27, Sale Street.
Upholsteress	Goddard, 3, Newlan Row.
Cooking	Couchman (job), 30, Tichbourne Street.
"	Barber, 15, Star Street (charing).
"	Cumnor, 34, Star St.
"	Phelps, 57, Market St.
"	Taylor, 4, York Row.
"	Lamb, 63, Star Street (charing).
"	Weatherly, 8, Star Street (nursing, charing).
Charing	Cumnor, 4, York Row.
"	Harvey, 9, Cambridge Mews.
"	Montgomerie, 7, York Row.
"	Hobbs, 4, James' Place.
"	Pearman, 8, Bouverie St.
"	Harvey, 12, York Row.
"	Docwra, 69, Star Street.
"	Wilmot, 3, Newlan Row.
Tailoress	Gaynor, 6, York Row.
Caretaker	Lomas, 11, Sovereign Mews.
Shoemaker	Mr. Dixon, 6, York Row.
Shoes & Knives	Phelps, 67, Market St.
"	Short, 25, Market St.

S. MICHAEL'S GUILD.

The monthly meeting of the Guild took place in the Parish Room on Tuesday, December 6th. There were present the Warden and 11 members. After the office the Warden read I. Thess. v. 1-11,

St. Paul dwells on the uncertainty of the time of our Lord's coming. Many have thought it hard that we do not know when we shall be summoned to depart this life, that we may be prepared to meet our Lord. But it is in mercy that God has hidden from us the day of our death; it is to spur us on to be always ready, to be always abounding in such works as shall please Him. Suppose that a man were to know that he must die at Michaelmas, he would think there was plenty of time now to prepare for death. Easter was a time when our thoughts were turned to our Lord's sufferings and Resurrection, and we were withdrawn for a while from the contemplation of earthly things. At Easter he feels inclined to put it off till Whitsuntide, and then that a month will give him plenty of time, and so on till the last. He makes the mistake that he will be able to lay aside his sins when he chooses. But it is very hard to give up the things we love. Habit makes us cling to them the more, and weakens our power of resistance. The only way to deprive death of its terrors is to realise the unseen world, and to be diligent in overcoming our sins and in abounding in such works as shall prove that we are God's loving children. St. Paul puts a motive before us for this diligence—"Ye are all the children of Light," that Light which is God Himself, who turns our darkness into day. As we have received Light, so ought we to be Light bearers, guiding others on the right way and leading them to be partakers of the Divine Light.

The Warden read some pastorals from the Bishop of London. The Bishop was desirous that a Committee should be formed in every parish to help forward the Queen Victoria Clergy Fund and the Church Defence Association. He was also anxious for the success of the coming Church Congress in London next October; that working-men should be induced to take an interest in it; and ladies, many of whom belong to the Women's Diocesan Association, should promote its success by explaining its objects and urging people to attend the meetings in the Albert Hall and other places.

The Warden reminded those present of the approaching Confirmation, and asked them to influence others to prepare for that Holy Rite.

Mr Parker was unable to be present at the meeting of the Guild through illness, but expressed his willingness to audit the accounts of the Burial Club should no one else be found to do the work.

The meeting concluded with prayer and the Benediction.

BAND OF HOPE.

The Treasurer acknowledges with thanks following donations:—Miss Lang, 10/-; Miss Baker, 2/6.

The Girls' Band of Hope will meet Wednesdays in future.

The Secretary announces the following Meetings:—

Wednesday, January	11th (Girls),	5-45.
"	" 25th "	"
Tuesday,	" 10th (Boys),	6-45.
"	" 17th "	"
"	" 24th "	"
"	" 31st "	"

S. MICHAEL'S CONVALESCENT HOME WESTGATE-ON-SEA.

The new buildings have been open some time. They are convenient, comfortable (shall we say luxurious?), and the sooner weakly people subscribe their letter of admission, the better for them. Westgate air has a most invigorating power, and perhaps they may learn a lesson of worth learning while they are there. If our richer friends has £500 to spare, that would just pay off the debt remaining, alas! of the Building Fund. Treasurer, Vicar of S. Michael, Paddington.

OFFERTORIES Nov 20th TO DEC. 11th

For Poor	£ s
" Church Expenses	13 0
" East London Church Fund.....	39 8
" Missionary Studentship	2 1
" Juvenile Mission	7 5
" Clergy Ladies' Homes	0 8
	29 15
	£91 17

MOTHERS' UNION.

Forty-seven members attended the Meeting Dec. 14th, when Mrs Malden, the District Secretary for the Paddington and Bayswater Branch of Mothers' Union addressed those present, reminding them that the St. Michael's Branch was one of the earliest formed, having been started in 1891 and she was glad to see how the numbers had increased.

since she last spoke to them in the Parish Room, which they had quite outgrown. She hoped they were trying to be good examples in their parish, a real help and blessing to the place in which they lived, that their neighbours might take notice of their happy homes and be encouraged to join the Union. Their cards of membership were not intended to be hidden away in a drawer, but put where they could see them and be daily reminded of the rules.

It is hoped that the Christmas Treat will be held February 9th.

There will be no Meeting in January.

BOYS' BRIGADE.

Drill begins on Wednesday, January 4th.

The Treasurer acknowledges with best thanks:

General Lowndes.....	£ s. d.
Rev. G. F. Prescott.....	5 0 0
Friend of S. Michael's (at 6d. a week)...	2 0 0
Mrs Crofton.....	1 6 0
	2 0 0

The Gymnasium begins on Tuesday, Jan. 3rd.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

Nov. 21. An address was given on "The duty and responsibility of members of Temperance Societies," with special reference to the influence which may be exercised by members of the Church of England Temperance Society. After briefly referring to the motives which lead people to join the Society, the speaker founded his remarks on the words of the pledges made by those who join the two sections of the C.E.T.S. Dealing first with the total abstinence pledge, it was pointed out that this promise dealt chiefly, if not exclusively, with the individual; and, though it was inferred that total abstainers would seek to spread their principles, the pledge did not directly bind them to be actively aggressive against drunkenness in others. But it was to the pledge of the general section that attention was more particularly drawn. The speaker deprecated the attitude taken by some total abstainers towards members of the general section, and condemned as unjustifiable the exaggerated language sometimes used of moderate drinkers and the unwisdom of alienating these latter, by *intemperate* speeches, from the work of temperance reform.

Passing on to the definite consideration of the G.S. promise, it was shown that a direct responsibility was laid upon the members to take an active part in the suppression of intemperance and the removal of causes leading thereto, in addition to their duty to set an example of temperance in their own lives.

Though the use of strong drink may not be regarded as a sin, nor any merit attached to the abstaining from it, it was contended that the liberty granted to the members of the general section in the use of alcoholic liquors was not by any means to be construed into licence: the rules of the Society, supplementing the pledge, restricted their use to meal times only, and moderation was defined to mean necessity, and not indulgence, the great object in view being to acquire self-control over the appetites, the subjugation of the inclination to the will, the flesh to the spirit.

In the work of the Temperance Society the speaker insisted that all could take some part in a greater or lesser degree, for none were without influence, which they were constantly exercising for the most part unconsciously, for good or evil. If, in a prayerful trust in God's grace, we lived our lives true to our high Christian calling, it must follow that our example and effort would not be without their influence for good and help on the Temperance cause.

Nov. 28. An admirable Lecture, entitled "A Modern Pilgrimage to Royal Edinburgh, Staffa, Iona, Lindisfarne, and the Abbeys and Cathedrals of Scotland," was given by Mr B. Crosland, from S. Augustine's, Kilburn, illustrated by 150 lime-light slides. A large audience assembled to hear the lecturer's graphic description of the many scenes and objects of interest visited during the pilgrimage, the first halt being made at Carlisle, the old border Capital. Then Melrose Abbey was shown, Mr Crosland reciting the lines from Scott's "Lay of the last Minstrel," during which some sacred verses were softly sung behind a screen with pleasing effect. Edinburgh came in for a large share of attention, but the goal of the pilgrimage was sacred Iona, famous as the home of the Celtic Missionaries of the early centuries of Christianity. The views were not only eloquently described, but additional interest was created by the recitations and amusing anecdotes, freely interspersed throughout the Lecture. A novel feature was the introduction of Scotch airs and sacred pieces appropriate to the scenes depicted. The Vicar proposed a vote of thanks to the

lecturer, who, in replying, generously acknowledged the indispensable help of the gentlemen who worked the lantern, and of the ladies (Misses Hinch, Nash, and Smithson), who kindly provided the music and songs. A collection was taken during the interval in aid of the C.E.T.S. Boys' Shelter, amounting to £2 5s. 0d.

* * *

Dec. 5. The members of S. Michael's Guild joined the members of the Temperance Society to hear a Lecture by the Rev. H. W. Hussey on the "Catacombs at Rome," illustrated by lantern slides, an account of which will be found in another column.

* * *

Dec. 12. The last Quarterly Devotional Meeting for the year was held in S. Michael's Church, when three total abstinence members were solemnly admitted, and received their badges. After the service of admission an address was given by the Rev. — Dixon, from S. Mary Magdalene, Paddington, taking for his text the words of S. Paul to the Galatians, "Bear ye one another's burdens, and so fulfil the law of Christ." The work of the Temperance Society must be done in the spirit of Christ: moral and economic reasons, good as far as they go, are not sufficient to raise men and women from the sin of intemperance—the Christian principle is sympathy. Those who think they are in no danger of yielding to temptation in the matter of drink can join the Society, because their help and sympathy are needed. Those who have been enslaved, and are striving against their sin, can, by joining the Society, influence and strengthen others, who, seeing their changed lives, are encouraged by their example to desire to live better lives.

* * *

The annual Christmas Tea will take place on Monday, January 2nd, 1899, at 7.30. Free to members.

A CAFE CHANTANT

will be held on Thursday, January 19th, at the Paddington Baths, from 3 to 6 and 7 to 10, in aid of the Police Court Mission and Juvenile C.E.T.S. work.

Tickets can be obtained from Miss M. Prescott, 76, Cambridge Terrace.

ORGAN FUND.

There still remains a sum of about £140 deficiency on the Restoration Fund of the Organ. We should like to be able to send a good part of that debt to the builders.

BAPTISMS.

- Nov. 20...Albert Walter White.
20...William James Savage.
20...Elsie Laura Heimann.
20...Florence Emily Titmoss.
23...Nellie De Vere Pike.
23...Dorothy Rose White.
Dec. 18...Henry Charles Codling.

MARRIAGE.

- Dec. 10...Arthur Thomas Sutton to Amy Jane Blackall.

DEATHS.

- Oct. 4...Susannah Harris, 35, Cambridge Terrace.
5...Charlotte Sarah Constance West, 13, Oxford Terrace.
9...Frances Elizabeth Brunetta Herber, Oxford Terrace.
15...Edmund Taylor, 24, Oxford Terrace.
22...Florence Ada Catherine Foyne, Star Street.
Nov. 3...Richard Carne, 31, Oxford Terrace.
8...James Thomas Allen, 15, Star Street.
8...John O'Shea, 100, Star Street.

Feb. 27th, 1899

best 23
/ 4

work 23
/ 2

Interview with Rev. Mr. Pleadon, Cur.
J. Dixon and another curate, ^{St. Mary Magdalen,}
Paddington.

Mr Pleadon is a man of 45-; tall,
clean shaven; high thin face; aquiline nose;
dressed in cassock. Mr P. has been here for just
over 5 years.

Mr P. had got to meet me his senior
curate Mr Dixon who has been here for 5 years.
I should not like to say that Mr P. is a cypher
in his own parish: quite possibly from the spiritual
point of view his influence is considerable: but
~~the~~ parochial organization and social work is mainly
in the hands of Mr Dixon, and it was he who
did ^{most} all the talking: indeed except ~~in~~ on questions
connected with church attendance Mr P. referred
everything to Mr Dixon. Mr P. is I think an
older man than his vicar, probably about 50:
bald, with small side whiskers turning gray: a
fine, attractive spiritual face, but distinctly
not of the common high church type: his

appearance and dress - (no cassock) - looked rather
the Poor church, and I should be surprised to
hear that he is quite so extreme as his church,
which is I believe the most advanced even of the
High Churches in the neighbourhood.

A second curate was present, I should
I think but I did not catch his name: he
said little.

The parish seems to have changed a good
deal since our map was made: the red and
yellow has gone down: nearly all the red streets
are now let in tenements to a great extent
while Westcourse Sq. (yellow on map) has four
boarding houses and it is rapidly becoming
impossible to let the houses for private residence.
Clarendon St. the dark blue street - (and the longest
street in London without a turning out of it) -
has, owing to the rapacity of the sanitary
authorities, greatly improved in the last six
months: the whole of one side has been
placed under the boarding houses Act, and is

constantly inspected into the result that a good deal of our working has been abated, but it is still a regular harvest and according to Mr Dixon is tenanted largely by two sets of tenants on the box and box system. Possibly less poor but certainly more criminal than Clarendon St. or Greenwell St. and Desborough St. which swarm with criminals, some of them burglars, but more lads of from 15 to 20, most of whom have been at Trent School or Reformatories and have been sent back - ~~some~~ "seven times worse devils than when they went." In Woodchester St. too the criminal element is strong. Green St. and the streets off it are rather better. Mr D. thought that a criminal street or a criminal gang did not to any great extent contaminate a neighbourhood, as the criminals are exceedingly chispy. Throughout all these streets there are many prostitutes and though perhaps there are few houses which could be prosecuted as brothels the furnished apartment system is

common, and until recently there were on the north side of Bleadon 17 houses which were practically cottages.

The people in these streets all describe themselves as labourers; there are no artisans. A very large number of the women do washing

For families, workers, Drilling etc. for Parish Magazine.

The church holds about 500; in the morning it is full, in the evening nearly if not quite full. There is no pretence that any large proportion of those who attend the church are parishioners. The Communicants on Easter Sunday are just under 1000

At the Sunday evening service at St. Martin's Chapel is always full, about 150; there are D. says are all or nearly all parishioners, or when not actually parishioners have been so for some time was again laid on the point that as soon as under church influence people became respectable they left the parish and moved to Kersal Town; a

good many transfer of the large numbers who belong to the large provident clubs in connection with the church are now no longer in the parish. Mr D. thinks that there is no unwillingness on the part of the people here to come to church; he believes that they could fill a mission chapel of any size, and that such difficulty as exists is mainly a matter of clothes, though here at their mission services both men and women often come in almost rags. In any case Mr D. describes the people as tremendously responsive to the efforts of the church "they are full of gratitude, respect, and love".

Of the social work that connected with Temperance was described as the most vigorous. This again is under the control of Mr Dixon. There was not a week he said that they did not take pledges from confirmed drunkards. The clubs are not large or important. Mr D. said he did not much believe in a Men's Club and repeated the remarks of so many high churches

"It leads to nothing; they don't come to church".

The Day Schools are large 1200 to 1300 children. They draw all the poorest from a considerable area: indeed it was said that the neighbouring Board School in Ambury Road they managed to pass on young children to them. The Head Master Mr Pratt is said to be a remarkable man, and a great local influence.

Under instruction on Sunday, including Bible classes, are about 600. A very large proportion of the children in the neighbourhood go to no Sunday School: indeed at the time of afternoon school the streets swarm with children fetching her.

For list of district visitors see Magazine. On the whole the visiting is thorough: each visitor makes a weekly visitation as far as possible from room to room, but when the people are so packed and so constantly shifting, a good many

are missed.

A sum is now obtained from the Paddington Association. There was until recently a Parish sum.

The Relief here, as in many of the neighbouring parishes is worked through a Relief Committee on strict C.O.S. lines. Mr D's predecessor had spent large sums on Relief without any effect. Mr B. and Mr D. claim that ~~the~~ as the result of the new system numbers of people have been really rescued from poverty and permanently reclaimed. They admit however that it would be difficult to carry out their policy without a sympathetic Board of Guardians and an efficient C.O.S. Committee. As in the neighbouring parish of St. Paul there is a stated agreement between the Guardians and the Vicar that they will not interfere with one another's cases. When the resolution was first made there was great difficulty with visitors and visitors, but

they are now on the whole working loyally on the system.

Of other religious agencies there is only one in the parish a so-called Church of England Mission in Lincoln St. but really started as "No Popery" ~~line~~ lines in opposition to the church: its main supporters are however Non-Con. All attempts at cooperation even for exchange of relief lists have failed, and cheques were made of gross ~~liberty~~ ~~liberty~~ ~~liberty~~ soup tickets packets of tea and so on to all who attend services. Mr D. said "They don't go for the hall the same and the 'Maid': it is our respectable people they try to draw away."

On local ground Mr D. spoke well both of the water and the guardians. The poor streets are constantly cleaned, the sanitary inspection is constant and efficient. Mr D's only complaint against the water was that it's employees were often wearing coats, while serving poor

Bleaden - S. Mary Magdalene

men have not taken on.

The policy of the Guardians is all against
out relief.

The police are exceedingly friendly and
helpful but "much too friendly with the publican".
The district too is greatly undermanned.

Drink is of course "our great curse,"
especially among the women. Mr D. mentioned too
that drink was very prevalent among girls of
from 15 to 20. The old women mostly drink
gin or "satin" as they call it.

Mr D. is keen on the law forbidding children
from playing law; he says that he frequently
has seen tipping in the street.

He objects strongly too to the early
morning opening for the orthodox sale of
Hot Coffee; the favourite drink at this
time is a cup of coffee with "three drops
Rum"; and some houses sell more spirits
between five and eight than at any other

Bleaden - S. Mary Magdalene

time in the day. The houses are not
largely being taken down by women as well as
men.

Prostitution is very rife the worst offenders
being married women, usually with the connivance
of their husbands

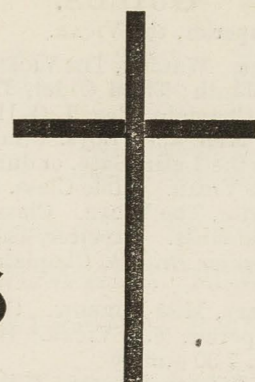
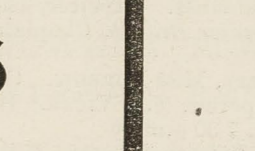
Of Missions owing largely to the efforts of
the church there is a good deal. 1000 deposited
in the Bank with £500. 782 in the Sick
Club; 700 in the Loan Club last year which
closed the clubs at ~~many~~ many of the Public
Houses.

Yonkelp Maniage is very common and
in 85 p.c. of the cases Maniage has to be
anticipated. In D. though it took place
generally not so much from a sense of virtue
as from the necessity of having Maniage done
in order to get relief during confinement.
Most of the couples in D. who are

named, but exchange is not uncommon. In fact
is not unknown; in Canada Mr. & Mrs. [unclear]
and sister have lived together for 16 years
and had six children, of whom I am thinking;
the arrangement however meets with some disapproval
in the [unclear] from the neighbors.

Health on the whole is good and strong,
& better than might be expected though there
are at least four hours in Canada Mr.
which should be demolished.

This I think is a strong parish
where the church really makes itself felt.
It is a curious parallel to St. Albans' Hollow.
There is the same advanced doctrine and ritual;
the large congregation drawn from outside; the
ladies responsible for mission work - (there are
never wanted sisters here); the Vicar to some
extent overshadowed by his curate, and himself
probably not a strong man.

St. Mary  Parish
 Magdalene's  Magazine,
 PADDINGTON.

CLERGY.

REV. W. H. BLEADEN, *Vicar*, 10, Westbourne Square.

REV. J. DIXON, 65, Sutherland Avenue.

REV. T. H. PASSMORE, 21, Blomfield Street.

REV. J. C. HOWELL, 4, Delamere Crescent.

Organist and Choirmaster.

MR. MERVYN DENE, 64, Westbourne Park Villas.

Sister in Charge of Mission House.

Sister HENRIETTA MARIA, C.S.M.V., St. Anne's House, 34 and 35, Delamere Terrace.

Churchwardens.

Mr. C. W. DRIVER, 153, Sutherland Avenue.

Mr. C. E. J. TWISADAY, Chichester House.

Vergers.

W. FENNER, 116, Clarendon Street.

SERVICES:

Sundays.

Holy Eucharist ... 7, 7.30, and 8 a.m.
 Children's Missa Cantata ... 9.15 a.m.
 Morning Prayer ... 10.30 a.m.
 Solemn Eucharist ... 11.15 a.m.
 Litany and Baptisms ... 3 p.m.
 Catechism ... 3.45 p.m.
 Solemn Evensong ... 7 p.m.

Festivals.

Holy Eucharist ... 7, 7.30, and 8 a.m.
 Missa Cantata ... 11 a.m.
 Morning Prayer ... 10.30 a.m.
 Solemn Evensong (and on Eve) ... 8 p.m.

Daily.

Holy Eucharist ... 7, 7.30, and 8.30 a.m.
 Morning Prayer ... 8 a.m.
 Evensong ... 8 p.m.

Holy Eucharist also on Greater Festivals at 5 and 6 a.m. Litany on Wednesday and Friday, 12.30. Sermons are preached on Sundays at the Solemn Eucharist and Evensong; and on Fridays and Eves of Festivals at Evensong. Baptisms: Sundays, 3 p.m.; Tuesdays, 4 p.m.; Thursdays, 8.30 p.m. Children received 1st Monday in month, 8 p.m. Churching: Sundays, 3 p.m.; Tuesdays, 4 p.m.; Wednesdays and Fridays at Litany: other days at Evensong.

Confessions are Heard at the Hours on the Notice-Board.

All Communications for the Magazine must be addressed to the Editor, 21, Blomfield Street, W., and must arrive NOT LATER THAN THE 21st OF EACH MONTH.

MISSION CHAPEL.

St. Martha's Mission Chapel, Cirencester Street. Holy Eucharist, First Sunday in Month, 7.30 a.m.; all Sundays, Evensong and Sermon, 7 p.m. Mondays, Mission Service and Address, 8.15 p.m.

GUILDS.

St. Mary Magdalene's Parochial Guild. Superior, the VICAR.
St. Dunstan's Guild, for Young Men and Boys. Warden, The VICAR. Meetings—First Order, Institute, First Sunday in Month; Second Order, Second Sunday in Month; Third Order, Third Sunday in Month; all at 5 p.m.
St. Gabriel's Guild. Warden, The VICAR. Chaplain, Rev. J. C. HOWELL.
Guild of the Companions of St. John, for Men and Boys. Superior, the VICAR. Corporate Communion and Annual Meeting on the Feast of St. John before the Latin Gate, or during its Octave.
St. Patrick's Guild, for Lads. Warden, The VICAR. Bible Class, Sundays, 3.15.
St. Ann's Guild, for Young Women. Superior, The VICAR. Class, Sundays, Parish Room, 4 p.m.
Guild of Perseverance, for Young Women and Girls. Superior, The VICAR. Senior Branch, Office, First Sunday in Month, 4.30 p.m., in St. Sepulchre's Chapel. Junior Branch, Chaplain, Rev. T. H. PASSMORE. Office, First Monday in Month, 5.30 p.m., in St. Sepulchre's Chapel.
St. Cecilia. Superior, The VICAR. Secretary, Miss BORROW. Conductor, Mr. MERVYN DENE.
Confraternity of the Blessed Sacrament. Superior, The VICAR. Solemn Vespers, First Wednesday in Month, 8.45 p.m., Holy Eucharist, First Thursday in Month, 7.30 a.m.
Guild of All Souls. Superior, The VICAR. Solemn Vespers, Third Wednesday in Month. Holy Eucharist for the Faithful Departed, Third Saturday in Month, 7.30 a.m.
Church of England Temperance Society, St. Mary Magdalene's Branch. President, The VICAR. Chairman, Rev. JAMES DIXON. Treasurer and Secretary, W. PUGH, Esq. Meeting, Tuesdays, Lower Schoolroom, 8.45 p.m. Admission Service, Last Tuesday in Month, 8.45 p.m.
Bands of Hope Senior Boys. Assistant Secretary, Mr. E. J. HOLDER. Meetings, alternate Wednesdays, Lower Schoolroom, 8.45 p.m. Junior Boys. Secretary, Miss BORROW. Meetings, Thursdays, Boys' School, 5.30 p.m. Junior Girls. Secretary, Miss METCALFE. Meetings, Wednesdays, West Memorial Schools, 5.30 p.m.

SCHOOLS.

Day Schools. Boys, Clarendon Street, Master, Mr. ROBERT J. PRATT. Girls, West Memorial Schools. Mistress, Miss E. LITTLE. Infants, Cirencester Street. Mistress, Miss MARY BLACK.
Sunday Schools. Boys, Clarendon Street, 10 a.m. and 3 p.m. Superintendent, Mr. PUGH. Girls, West Memorial Schools, 10 a.m. and 3 p.m. Superintendents, SISTERS. Infants, Cirencester Street, 10 a.m. and 3 p.m. Superintendents, SISTERS, and Miss RICHMOND.

CLASSES.

Communicants' Classes. Women, Monday before First Sunday in Month, St. Sepulchre's Chapel, 7.15 p.m. General. (i.) Thursday before First Sunday in Month, St. Sepulchre's Chapel, 9 p.m. (ii.) First and Last Sunday, after Evensong, St. Martha's Chapel.
Bible Classes (all on Sunday). Men, Institute, 3 p.m., Rev. J. DIXON; Young Men, 4 p.m., Cirencester Street Schools, Miss C. LENEY; Young Men, 3.15 p.m., Cirencester Schools, Miss BULLOCK (Junior Section, 3.15; Senior Section, 3.45); Women, 4 p.m., Girls' School, The SISTERS; Young Women, 4 p.m., Memorial School, Miss A. METCALFE; (St. Anne's Guild), Parish Room, The SISTERS.

CLUBS.

St. George's Social and Debating Club for Young Men. President, The VICAR. Vice-President, Treasurer, Mr. A. C. DRIVER. Secretary, Mr. B. WILD.
Working Men's Club. Chairman, Mr. C. E. J. TWISADAY. Secretary, Mr. W. FENNER.
St. Dunstan's Cricket Club, in connection with St. Dunstan's Guild. Captain, Mr. B. WILD. Vice-Captain, Mr. W. PIPKIN. Secretary, Mr. A. C. DRIVER. Treasurer, Mr. F. E. BELL.
St. Dunstan's Swimming Club. President, Mr. C. W. DRIVER. Vice-President, Mr. W. PUGH. Handicapper, Mr. E. J. HOLDER. Treasurer, Mr. A. J. SARGENT. Secretary, Mr. H. G. HOLLIDAY.

MEETINGS.

District Visitors, Institute, First Monday in Month, 11 a.m.
Mothers, Institute, Monday, 2 p.m., and in Parish Room; Wednesday, Institute, 2 p.m., and 6.30 p.m., Parish Room Friday, Institute, 2.45 p.m. (Women's Union, C.E.T.S.).
Men, Clarendon Street, Tuesday, 8.30 p.m., Mrs. TWISADAY and Miss JOHNSTONE.

ADDRESSES OF TREASURERS OF INSTITUTIONS connected with St. Mary Magdalene's Parish.

<i>The Parochial Schools—Lient.-Col. LOUIS, 22, Sunderland Terrace, W.</i>	<i>Embroidery Guild—Mrs. DRIVER, 153, Sutherland Avenue, W.</i>
<i>Special School Fund—CHARLES E. LOVELL, Esq., 45, Cornwall Road, W.</i>	<i>St. Dunstan's Guild for Men and Boys—WALTER RICHMOND, Esq., 74, Kensington Gardens Square.</i>
<i>The Collecting Savings Bank—The VICAR, Treasurer; Rev. J. DIXON, Assistant Treasurer and Secretary.</i>	<i>Women's Help Society—Miss CALROW, 11, Clifton Villas.</i>
<i>The Church Institute—C. E. J. TWISADAY, Esq., Chichester House, Upper Westbourne Terrace.</i>	<i>St. Patrick's Guild—</i>
<i>Parochial Branch of C.E.T. Society and Bands of Hope—W. PUGH, Esq., 8, St. Stephen's Square, W.</i>	<i>St. M.'s Missionary Association—Miss JOHNSON, 21, Delamere Crescent.</i>
<i>Women's Union C.E.T. Society—Mrs. DOUGLAS, 15, Westbourne Square.</i>	<i>Burial Club—The VICAR.</i>
<i>Penny Association—Miss HALL, 6, Cleveland Terrace.</i>	<i>Magazine—Mr. R. PRATT, 5, Randolph Gardens.</i>
<i>Parochial Association for Intercourse Prayer—Miss METCALFE, 55, Clifton Gardens.</i>	<i>St. M. Magdalene's Home—The SISTER-IN-CHARGE.</i>
<i>C.B.S.—Miss NEAME, 13, Westbourne Terrace,</i>	<i>G.A.S.—Miss BEAL, 5, Warwick Crescent.</i>
	<i>Treats Committee—Miss SIMPSON, 14, Westbourne Gardens, W.</i>
	<i>Spelthorne St. Mary—C. W. DRIVER, Esq., 153, Sutherland Avenue.</i>

**J. H. KENYON, Limited,
Undertakers to St. M. M. Burial Board,
FUNERAL FURNISHERS,**

8, HARROW ROAD, W.
45, EDGWARE ROAD, W.
12, CHURCH STREET, KENSINGTON, W.
AND
35, MALVERN ROAD, KILBURN, N.W.

First Class Funeral.

A Funeral Car or Hearse, with four horses; three very superior Broughams and pairs of horses; an inner shell lined with flannel, edged with rich white satin; a fine flannel and satin burial robe, or folding sheet; a stout oak outer case, French polished, with massive brass handles, of appropriate design; an engraved brass inscription plate; 20 memorial service books; attendance of conductor and the necessary assistants, £36.

Second Class Funeral.

A Funeral Car or Hearse, drawn by pair of horses; three very superior Broughams, with pairs of horses; an inner shell; a stout oak outer case, French polished, with brass handles, an engraved brass inscription plate; memorial service books; attendance of conductor and necessary assistants, £26.

Third Class Funeral.

A Funeral Car or Hearse, drawn by two horses; two superior Broughams, drawn by pairs of horses; an inner shell lined with embossed cambric; an oak outer coffin, French polished, with brass handles of an appropriate pattern, and an engraved brass inscription plate; memorial service books; attendance of conductor and the necessary assistants, £21.

Fourth Class Funeral.

A Funeral Car or Hearse, drawn by pair of horses; a very superior Brougham and pair of horses; an inner shell, lined with embossed cambric; an elm outer coffin, French polished, with brass appointments and inscription plate; use of velvet pall, attendance of conductor and the necessary assistants, £12 12s. to £15 15s.

Fifth Class Funeral.

A Funeral Car or Hearse, with pair of horses; a very superior modern carriage and pair of horses; a stout elm coffin, French polished, with brass handles, an engraved brass inscription plate; use of velvet pall; attendance of conductor and the necessary attendants, £10 10s.; or with oak coffin, French polished, £12 12s.

NO EXTRA CHARGES UNLESS EXPRESSLY STIPULATED.

SEE NEXT PAGE ALSO.

THIS SPACE TO LET.

J. H. KENYON, Limited, FUNERAL FURNISHERS,

8, HARROW ROAD, W.
45, EDGWARE ROAD, W.
12, CHURCH STREET, KENSINGTON, W.
AND
35, MALVERN ROAD, KILBURN, N.W.

SPECIALLY MODERATE CHARGES.

Class C.

A 1-in. Elm Coffin, French polished, with brass handles and engraved inscription plate. A Hearse or Open Car, drawn by two horses; an elegant modern carriage and pair of horses; attendance of conductor and bearers; use of a velvet pall, including every necessary, £7 10s.

Class D.

A stout Elm Coffin, with moulded plinth, French polished, with appropriate furniture, lined with cambric. A Hearse or Open Car and pair of horses; an elegant modern carriage and pair of horses; velvet trappings for horses; attendance of conductor and bearers; use of a velvet pall, &c., &c., £6.

Class E.

A stout Elm Coffin, semi-polished or covered in black, with appropriate furniture, lined with cambric. A Hearse or Open Car and pair of horses; an elegant modern carriage and pair of horses; attendance of conductor and bearers; use of a velvet pall, &c., &c., £5.

Class F.

A stout Elm Coffin, covered in black, with appropriate furniture, lined with cambric. A Hearse and pair of horses; an elegant modern carriage and pair of horses; attendance of conductor and bearers; use of a velvet pall, &c., &c., £4.

Class G.

An Elm Coffin covered in black, and neatly finished; a carriage with pair of horses; attendance of bearers; velvet pall, &c., &c., from £2 15s.; or with more expensive Coffin, £3 10s.

Funerals of Children under Three Years of Age.

Class H.

A stout Elm Coffin, covered in blue or white, and appropriately finished, lined with fine cambric. A superior modern carriage and pair; attendance of conductor; use of velvet pall, £1 10s. or £1 14s. Or a similar funeral, with a superior Coffin, plumes and velvet trappings for horses, &c., &c., £2 2s. to £3 10s.

Class I.

An Elm Coffin, covered in blue or white, and suitably finished. Modern carriage with one horse; attendance of conductor; use of velvet pall, &c., &c., from £1 to £1 6s.

B. HAYTER, Family Grocer, Tea Dealer, & Provision Merchant, 45, WESTBOURNE TERRACE NORTH.

Agent for Brand's Essence of Beef, Liebig's Extract of Meat, Crosse and Blackwell's and Moir & Son's Soups, Jams, and Jellies of every description.

SPECIAL QUOTATIONS GIVEN FOR LARGE QUANTITIES.

Calendar for February.

DATE.	DAY.	FESTIVALS, Etc.	SPECIAL SERVICES, ETC. (In Church and Chapels).	MEETINGS, ETC. (Not in Church).
1	W	VIGIL. <i>Fast.</i>	☩.C. and Sermon, 8. VESPERS OF THE BLESSED SACRAMENT, 9.	
2	TH	Purification of Our Lady.	☩.M., 7, 7.30 and 8. High Mass, 11. ☩.C., 8.	
3	F	ST. BLASIUS, B.M. <i>Abstinence.</i>		
4	S			
5	☩	Sexagesima. <i>Commem. of St. Agatha, V.M.</i>	St. Anne's and Perseverance Guild, 4.30.	St. Dunstan's 1st Order, 5.
6	M			District Visitors' Meeting, 11.
7	TU			
8	W		Parochial Intercessions, 12.	
9	TH			
10	F	Anniversary of Rev. R. T. West's Death. <i>Abstinence.</i>	Solemn Requiem, 11.	
11	S			
12	☩	Quinquagesima.		St. Dunstan's 2nd Order (Sen. Div.), 5.
13	M			
14	TU	ST. VALENTINE, P.M.		
15	W	ASH WEDNESDAY. <i>Fast.</i>	☩.M., 7, 7.30, 8 and 11. Sermons, 5.30 and 8 p.m. VESPERS OF THE DEAD, 9.	
16	TH		☩.M., 11. Sermon, 11.30.	
17	F	<i>Fast.</i>		
18	S	<i>Fast.</i>	Requiem, 7.30. (G.A.S.)	
19	☩	1st in Lent.	Confirmation, 3.	St. Dunstan's 2nd Order (Jun. Div.), 5.
20	M	<i>Fast.</i>		
21	TU	<i>Fast.</i>		
22	W	EMBER DAY. <i>Fast.</i>		
23	TH	VIGIL. <i>Fast.</i>	☩.C. and Sermon, 8.	
24	F	St. Matthias, A.M.	☩.M., 7, 7.30 and 8. ☩.C., 11. ☩.C. and Sermon, 8.	
25	S	EMBER DAY. <i>Fast.</i>		
26	☩	2nd in Lent.		St. Dunstan's Brothers' Chapter, 5.
27	M	<i>Fast.</i>	C.C., 7.15 and 9.	
28	TU	<i>Fast.</i>		

N.B.—Notices for insertion in the Calendar must be sent to Mr. A. C. DRIVER, 153, Sutherland Avenue, before the 20th of each month.

EXPLANATION OF CALENDAR.

ABBREVIATIONS.—☩.M., Low Mass. ☩.C., Solemn Evensong. M.C., Missa Cantata. A., Apostle. B., Bishop. C., Confessor. D., Deacon. E., Evangelist. M., Martyr. P., Priest. V., Virgin.

OUR LORD'S SUFFERINGS.

We are now passing from the joyous times of Christmas and Epiphany to the penitential season of Lent, which leads on to Good Friday and the Cross. We must therefore turn our thoughts to the Sufferings of Our Lord.

In the Apostles' Creed, after we have expressed our belief that Our Lord was "Conceived by the Holy Ghost, born of the Virgin Mary," we go on at once to say that He "Suffered under Pontius Pilate, was crucified, dead, and buried."

Here then is a gap of thirty-three years. All Our Lord's holy Life on earth; all his miracles, sermons, parables, acts, and words of grace and mercy are quietly passed over in the Creed. Must not a Christian believe in these? Yes. But do not forget that the Creed was meant to be *learnt by heart and often said*. It would never have done to make a long Creed. It must be as short as possible, so as to be easily remembered and often repeated by all.

And so the Creed contains only the bare facts of our Faith: is just a framework, so to speak, of the things we *must* believe to our souls' health, which we can fill in for ourselves. That is why the Creed takes a leap, as it were, from Our Lord's Incarnation to His Atonement. They are the two great Facts which we must believe to be saved. And the one leads to the other. For Our Lord was born that He might die for us.

We say that He *suffered*. The Jews looked for a Messiah who should suffer. The Prophet Isaiah called him a "Man of sorrows and acquainted with grief." (Is. liii. 3.) And God gave them types or pictures of a suffering Christ: as Abel, who was murdered: Isaac, stretched beneath his father's knife: Joseph, cruelly treated by his brethren: the Brazen Serpent on a pole: the different animals slain for sacrifice. For God had willed that He should suffer. St. Peter says in the Acts that He was delivered "by the determinate counsel and fore-knowledge of God" (Acts ii. 23).

"Suffered" in the Creed means those last sufferings which ended in His Death. But before those last sufferings, He suffered all His Life. And when we say He suffered, we mean that His Human Nature suffered. His Godhead did not: for God does not suffer. Our Lord's Human Nature had two parts, a *Body* and a *Soul*. In each of these, Our Lord suffered.

First, He suffered in His Human Body. The moment He was born, He suffered the cold and hardness of a manger-bed. On the eighth day of His Life He suffered the pain of Circumcision. All His Life He was poor, had no home of His

own. In the desert, He suffered hunger. He often suffered the weariness of hard work. Again, He suffered in His Human Soul. He was sorely tempted by Satan in the wilderness. In this His Soul suffered. For He felt to the full how hard it was to do God's Will when tempted. He suffered also the scorn and hatred of the Jews, the very people He had come to save.

He suffered the unbelief and hardness of heart even of His own chosen disciples. And all His Life he suffered the weight and horror of the sins of all the world.

But it is with those last sufferings which ended in His Death that we have now to do. These sufferings we say happened "*under Pontius Pilate*." Why should the name of such a man be put into the Creed? For two reasons. First because the name of Pilate fixes the *time* at which our Lord suffered. Judæa, where the Jews lived, belonged to the Romans. The Emperor of the Romans was Tiberius Cæsar. Cæsar had governors under him who managed the different parts of his Empire. These governors had the care of the tribute, or money paid to the Emperor by the people who lived in the parts which they governed. Now the Governor who managed Judæa was Pontius Pilate. He held power of life and death. That is to say, he could sentence to death any person he thought deserved it. The Emperor had given him this power to help him to keep the Jews in order: for it was well known that the Jews hated their Roman masters, and were always ready to rise against them. It was by this power that Pilate gave up Jesus to be crucified. And thus the *time* of Our Lord's Death is fixed, by the mention of Pilate in the Creed.

Another reason for the mention of Pilate's name. It was at Pilate's word that Our Lord was put to death. Pilate knew quite well in his heart that our Lord was innocent. Three times he asked the Jews what evil Our Lord had done. Three times he declared that Our Lord had done nothing worthy of death. His own wife sent to warn him to "have nothing to do with that just Man" (St. Matt. xxvii. 19). He himself openly washed his hands of the blood of Christ. When Our Lord hung upon the Cross, he would not alter the words he had written, "Jesus of Nazareth, King of the Jews." His conscience, such as it was, told him plainly that our Lord had done nothing wrong at all, had not in any way broken the law.

And yet he gave up Christ to be crucified. Why did Pilate do this? Because he was a coward. There was good in him: but it was stifled by cowardice. He knew what justice and

mercy were. But the people were raging and crying out for Christ's death. If he did not do what they wished, they would perhaps make trouble for him with the Emperor. And he knew that he did not stand well with Cæsar, who had found fault with him very sharply once before: nor with the people, whom he had treated harshly and cruelly from the first. So through weak fear he wilfully gave up the Son of God to be crucified.

It is said that Pilate afterwards lived for years on a mountain in Switzerland, now called Mount Pilate: and that he was driven by remorse to drown himself in a lake on its top. But be this true or not, he suffers a much more terrible punishment. This punishment is the mention of his name in the Creed, bound up with the murder of Christ. For nearly two thousand years Christians have declared before God and man, that "Jesus Christ suffered under Pontius Pilate." Thus it is made clear, in the Creed, with whom lies the chief guilt of the death of the Son of God.

And yet we must be pitiful, in thinking of Pilate. We must not forget that he tried, though feebly, to do what was right. At any rate he was better than the brutal Jews who cried out for the blood of their Redeemer. They had their types and their prophecies, which should have told them what they were doing: but Pilate had nothing of the kind. Our Lord Himself in mercy said to him "He that delivereth Me unto thee hath the greater sin."

And now what were the "sufferings" spoken of in the Creed? These are called the *Passion* of Our Lord. Passion does not mean merely anger or strong feeling. In the Creed it means "suffering." Our Lord's Passion lasted from Maundy Thursday night till three o'clock on Good Friday afternoon. I have not room to tell you of all the bitter and awful things which He suffered. I will not, therefore, enter into an account of the Agony in the Garden; the Betrayal; the dragging before Annas, Caiaphas, and the Jewish Council, and the trials before Herod and Pilate: the denial of St. Peter, and the desertion by the disciples. You may read of these things in your Bible, or in a Life of Christ. I will only say this: that whatever pain and death can do to hurt a human body, whatever scorn and shame can do to wound a human heart, were borne without complaint by Jesus Christ. Jew and Gentile, Priest and People, King and Judge, wreaked their mad hate upon the Lamb of God. He had come unto His own, and His own received him not. They scourged Him, struck him, knocked Him, spat upon Him, crowned Him with

thorns. They made Him carry His Cross up Mount Calvary, till He fell beneath its weight. They tore the garments from His gaping wounds. And last of all they nailed Him to the Cross.

The death of the Cross was the most painful form of death. The weight of the body tore the pierced hands and feet, and the blood poured from their wounds. All the limbs were stretched as on a rack. A burning thirst followed the loss of the blood. Slowly the body grew weaker and fainter, until death came at last; but this was often not till after many hours of sickening agony. It was the *lingering death* that made the Cross so terrible. Sometimes the poor body lingered on alive for twelve or even sixteen hours. Jesus Christ, when He died on the Cross, felt the horrors of death as no man has ever felt them; or can feel them.

Some people think that Our Blessed Lord hung upon the Cross in a sort of dream, too rapt in prayer to His Father to feel the full pain of death; or that His Divine Nature in some way lifted His Human Nature out of Its pain. This is not so. Pain and death were no easier to Him because He was God. Nay, they were harder for Him than for us, because our human nature is coarse and hard, and His, being perfect, was keenly alive to pain. And besides the pain of body, there was the pain of mind—the shame. The Cross was looked upon by the Jews as the basest form of death. With them, a person hanged upon a tree was accursed. It was not a Jewish death at all. It was a Gentile death, the death to which their criminals were commonly put by the Romans. Thus, in hanging on the Cross, Our Lord must have endured a shame terrible beyond anything we know or understand.

But, worst of all, Jesus Christ suffered upon the Cross, in some strange way, the *wrath of God*. He cried out "My God, My God, why hast Thou forsaken Me?" Now God the Father did not forsake God the Son. That could not be: for the Father and He are one. But Jesus Christ felt at that hour what God's anger against sin really is. As He hung upon the Cross He was Human Nature, bearing God's curse on human nature's sin. God the Father was not angry with God the Son, but with Human Nature. This anger Jesus Christ felt and bore upon the Cross, just as if God's Face were turned from Him. He felt what it was to be forsaken of God: and bore what lost souls must bear, shut out from Heaven.

"But" (someone may ask) "how can we get good by the sufferings of the Son of God? He was innocent, we are guilty. How can the death

of an innocent Person save the guilty from their sin?" Jesus Christ was not punished *instead* of us. Man was punished *in Him*. He is Man—has taken Man into Himself. We, who are baptised, and so have become members, parts of His Body, are made "partakers of His sufferings." God is *Perfect Justice*. Therefore every little sin that has ever been committed in the world must be justly punished. Therefore, as every man has sinned, every man must suffer the just punishment for all his sin. And he must suffer it himself. It would not do for another man to suffer it for him. The innocent may not suffer for the guilty. It would not be Justice. But God is also *Perfect Love*. And he has shown His love by taking into himself every man who has been joined to Him by Baptism. Therefore every man who has been so joined (if he continue so joined) is saved from sin, by that Death which *Humanity* bore once for all in Jesus Christ upon the Cross. He is enabled by the Sacraments to take the Death of Christ, and *make it his own*.

Never say, then, "I shall not be punished, for Jesus Christ bore it all instead of me." You will be punished, for you will die. But if you are a faithful Christian you will not *die eternally*, thanks to Jesus Christ. Not because He did anything instead of you. But because you have been made a part of that New Humanity Which bore the saving Death upon the Cross. It is quite right to say "Jesus Christ died for me." But that "for" means not "instead of" me, but "on my behalf." Adam sinned, and in him the whole human race. Jesus, the Second Adam, died and rose again, and in Him the whole human race (if they will) die to sin, and live again to God. Now, the punishment of sin, which God threatened to Adam, is Death. How then are Christians saved? for do they not die like other men?

Yes. But there are two kinds of Death. There is *Temporal Death*, the death of the body, which all must undergo. There is also *Eternal Death*, the death of the soul, which only those suffer who die in sin and hatred of God. This latter is another word for Hell, which means being shut out from God's Presence for ever. It is from the Eternal Death that Christians are saved, by union with Jesus Christ. Temporal Death all must undergo: for it is the certain fruit of that sin which all have wrought. But it is so robbed of its horror and sting by the death of our Blessed Lord, that the death-bed of a Christian is often a calm and beautiful sight. He does not die in the dreadful

struggling way in which people sometimes die who know not Christ. He falls asleep in Jesus, knowing that he is safe, and that the Son of God has by His Blessed Death stript Death of all its real power. And, after death, he is "in the hand of God." Nothing can come near to harm him. God takes care of him, and teaches him, and trains him, "until the Day of Jesus Christ."

All this is done by the Power of the Cross. Perhaps you understand better, now, why the Church sets so much store by the Holy Cross. It is the sign of our salvation. It has been used by Christians in all ages. The Cross (or Crucifix, which is a Cross with the Figure of our Blessed Lord upon it) is to be seen everywhere in churches. St. Paul says "God forbid that I should glory, save in the Cross of our Lord Jesus Christ" (Gal. vi. 14).

C.E.T.S.

Tuesday, December 13. A Meeting was held in the Lower Schoolroom, Clarendon Street, the Rev. J. Dixon in the chair. The Messrs. and Misses Bond gave an entertainment. There was a good attendance, and three pledges were taken.

Tuesday, December 20. An Address was given by Mr. Marshall, the Police Court Missionary. The attendance was smaller than usual.

Monday, December 26. The usual Boxing Night Entertainment, commencing at 8 p.m., was held in the Lower Schoolroom, which was crowded. Miss Bianca Davies and Mr. Russell Davies gave an amusing little duologue, the Misses Kershaw acted a short piece, Miss Sears gave several songs, Miss Gillillan played the piano, and Mr. Harrington the violin, and the evening was brought to a conclusion by several songs sung in character by Mr. Alban Dixon and Mr. Sturrock, which evoked much applause.

Tuesday, December 27. The usual monthly committee meeting was held, followed by the Devotional Service in St. Martha's Chapel, with an Address by the Rev. J. Dixon. Three members received their medals, and the Intercession Office of the C.E.T.S. Prayer Union was used for the first time, at the conclusion of the Service. Only twenty-five members were present, as it was a wet evening.

Tuesday, January 3. The usual half-yearly Temperance Tea was held in the Clarendon Street Schoolroom. The tables were tastefully decorated by Miss C. Leney, and some 50 members sat down. The Vicar and Mrs. Bleaden,

the Rev. J. and Mrs. Dixon, the Rev. T. H. Passmore, Mr. Pugh, and several other friends of the Society were present, and assisted by carving and pouring out tea. The company afterwards descended into the Lower Schoolroom, where an amusing little farce, "Old Gooseberry," was acted by Mr. Alban Dixon, Mr. Walter and Mr. Geoffrey Hett, and Miss May Hett. Some of the audience indeed were so carried away by the spirit of the play that they eagerly corrected the deaf old gentleman when he made a wrong guess at the remarks addressed to him, calling out "No, he did not say that, it was this." Several people remarked afterwards that they believed they had never laughed so much before, and the only fault they found with the performance was that "it did not last longer." Three pledges were taken at the end of the meeting.

Tuesday, January 10. An amusing short piece was acted by Miss Underwood, Miss Bourne, and Mr. Alban Dixon. The vagaries of "The New Woman," and her reformation by means of a cleverly devised plot, gave great entertainment. The Rev. H. Roberts, of St. Matthew's, Marylebone, afterwards gave a short address on our duty as members of the Temperance Society. Taking as his motto "Do to others as you would they should do to you," Mr. Roberts showed how even those who are staunch teetotalers may do harm to the cause of Temperance by exaggerated language, or want of charity and patience in dealing with others. The Rev. J. Dixon thanked Mr. Roberts for his address, and gave notice of a speech by Mr. Kirby, Police Court Missionary, on the following Tuesday, and another later in the month on Sunday Closing, saying it was endeavoured to provide not merely entertainment but instruction at these weekly meetings. Two pledges were signed, and a member transferred from another branch.

Tuesday, January 17. A Meeting was held in the Lower Schoolroom, Clarendon Street, the Rev. J. Dixon in the chair. Mr. Kirby, Police Court Missionary, gave an address urging members to help and encourage others who might be slipping from their ranks, speaking of the terrible ruin, both mental and physical, caused by intemperance. The Temperance Choir sang two or three hymns.

WOMEN'S DIOCESAN ASSOCIATION.

The notice of the course of Lectures on Industrial Law, for the Tuesdays in January, came

too late for insertion in our Magazine. There will be two in February.

February 7.—Miss de Chaumont (Lady Sanitary Inspector for Kensington) on "Public Health Acts."

February 14.—Mr. McKenna on "Employers' Liability and Workmen's Compensation Acts."

The Lectures are held in the Jerusalem Chamber, Westminster, at 4 o'clock. Entrance through the Cloisters. All who are interested in the subject will be welcome.

The Women's Diocesan Association is responsible for the London Banner for the Church Congress, and is collecting the funds for it. Subscriptions will be gladly received towards this fund. Mr. Kempe will design the banner, and we may be sure it will be worthy of this great Diocese. *Hon. Treasurer*, Mrs. Allen Whitworth, All Saints' Vicarage, Margaret Street.

During the Church Congress there will be two Women's Meetings in the Albert Hall on October 9th (Monday of Congress week); the one in the afternoon will be for mothers, the one in the evening for girls.

Tickets will be distributed through parochial representatives. On an average fourteen or fifteen tickets will be distributed to each Parish. The seats will be arranged so that all persons coming from the same parish will be able to be together.

GOOSE CLUB ACCOUNT for 1898.

RECEIPTS.		£	s.	d.
Members' Subscriptions	...	359	14	7
Surplus goods sold	...	16	6	6
		£376	1	1

EXPENDITURE.		£	s.	d.
Meat, Poultry, &c.	...	165	9	3
Cakes	...	26	5	0
Grocery	...	124	10	0
Potatoes	...	35	0	0
Carriage, ditto	...	4	13	0
Added to Stock	...	2	9	6
Labour, &c.	...	7	3	9
Printing	...	3	11	0
Postage, &c.	...	1	11	8
Returned to defaulters	...	0	18	2½
To balance in favour	...	4	9	8½
		£376	1	1

The above is a statement of the Goose Club accounts for the year 1898. We are glad to

record a balance of £4 9s. 8½d. in favour of the club. This is encouraging, as the goods gave general satisfaction, especially the joints of beef supplied by Mr. Craddock, of Craven Terrace, and Mr. Warren, of 516, Harrow Road. Taking all things into consideration, it has been our largest and most successful year, and with the exception of one lady who complained that her turkey had no breast in its back, and another who wanted her goose for New Year's Day, there was not a single complaint.

The first subscription night for the present year will be Monday, April 10th. Now that the Club has assumed such a size and popularity, it has been found necessary to make a few extra rules, and it has also been suggested that an entrance fee should be charged to non-parishioners, but this has yet to be considered. The number of members will be limited to 1,001.

MAGAZINE ACCOUNT for Year ending December 31st, 1898.

RECEIPTS.		£	s.	d.
To balance in hand January 1st, 1897	...	2	1	6
To sale of Magazines	...	33	0	7
Received for Advertisements	...	29	4	0
Collected by Miss Triscott	...	6	16	9
Contribution, School Treasurer	...	5	0	0
Do. Goose Club	...	2	0	0
Do. Temperance Society	...	1	0	0
Received for Block Advertisement	...	0	5	0
Deficit, December 31st, 1898	...	18	6	8
		£97	14	6

EXPENDITURE.		£	s.	d.
To Printing	...	78	1	6
Dawn of Day	...	15	3	9
Expenses	...	2	16	9
To Postage, &c.	...	1	12	6
		£97	14	6

The above is a statement of the accounts of our Parish Magazine for the year ending December 31st, 1898. and we regret to show a deficit on the year of £20 8s. 2d. This is due mainly to two causes. (a) A decrease in the number of subscribers (last year the sale of magazines realised £40 7s. 5d., this year £33 0s. 7d.). (b) The extra expense of printing, as there has been a larger amount of condensed matter (In 1897 the production cost £77 12s. 8d., in 1898, £93 5s. 3d.) The latter we have remedied, and have entered into a contract with Messrs. Burt & Sons, for 24 pp. at a fixed price, but we must ask our

readers to assist us to remedy the former by (1) Taking the magazine regularly, (2) Inducing their friends to become subscribers, (3) Sending us from time to time interesting matter, (4) Dealing if possible with those tradespeople who advertise in our pages.

It has been suggested that our magazine should contain a list of people such as mechanics, handymen, charwomen, and needlewomen, requiring employment by the day. It often happens that householders prefer engaging a man for a small job, instead of going to a large firm, and it is this want which we shall try to supply.

LIST OF SUBSCRIPTIONS

To St. Mary Magdalene's Missionary Association for the Universities' Mission to Central Africa for 1898.

	£	s.	d.	
Miss Bullock	...	0	10	0
Miss Calrow	...	1	0	0
Miss Hallett	...	0	5	0
The Misses Magnus Johnson	...	1	0	0
Warren Pugh, Esq.	...	1	1	0
Miss Shackel	...	0	5	0
Miss A. Thompson	...	0	5	0
Miss Elsie Thompson	...	0	5	0
C. T.	0	6	6
Pupil Teacher per Miss Calrow	...	0	1	0
		£4	18	6

Collected for "Children's Fund" of the C. A. Mission, by the Sunday School Children of St. Mary Magdalene's, the sum of £6 3s. 6d.

Miss MAGNUS JOHNSON, Treasurer.

ST. GEORGE'S CLUB DEBATING SOCIETY.

3rd December, 1898.—Mr. B. Wild read a paper on the Dissolution of the Monasteries, at the close of which the following motion was carried with but one dissentient voice (Mr. Johnny Wilson). "That whilst recognising that the monastic system in England needed reform, yet this House condemns the annihilation of the same."

17th December.—Mr. E. H. Hammond moved "That this meeting approves the proposition of His Imperial Majesty the Czar, advocating the reduction of the excessive armaments of the Nations, as a measure not only most beneficial to the world at large, but also as leading to the great cause dear to the heart of all true Christians viz., the advancement of the Kingdom of Christ."

Mr. A. C. Driver moved the following amendment:—"That this House is of the opinion that peace can best be preserved by retaining the present armed forces of the Powers, and that disarmament, or any restriction of numbers, would be most inadvisable, considering the attitude of the States to one another."

The amendment was, after discussion, carried by a majority of four.

31st December.—The Rev. C. H. Crymes read a paper on "Old Customs."

14th January, 1899.—The following members gave readings:—Messrs. Agate, A. Bell, McGillivry, Tisdale, Handover, and Rev. T. H. Passmore.

THE CHRISTMAS TREATS.

The main feature of the Christmas Treats was the play, "Puss in Boots." Among the performers were Miss Mabel Marriott, Miss Ethel Marriott, Miss M. A. Bleaden, Miss Dolly Bleaden, Miss Hilda Bridgland, Miss Dorothy Goulden, Miss Dorothy Bell, Miss Violet Foley, Miss Matthews, Miss E. Matthews, Mr. A. Dixon, Mr. Sturrock, Mr. R. Nourse, Mr. Robins, Mr. Matthews, Master Bleaden, Master Cyril Bleaden, Master Twisaday, Master Driver. The Stage Manager was Miss A. Metcalfe, to whom all thanks are due for the pains taken in the production of the play. The play, we believe, was greatly appreciated on all the five occasions of its performance. The last was a subscription night.

TREAT FUND.

	£	s.	d.
Mrs. Thompson ...	0	10	0
Mrs. E. Cooper ...	0	5	0
Mrs. Douglas ...	0	10	0
Miss Neame ...	0	5	0
Lady Cloete ...	0	10	0
Mrs. Barnes ...	0	5	0
Miss Mildred ...	0	2	6
Mrs. Simpson ...	0	10	0
Miss H. Markby ...	0	5	0
Anon., per Sister Superior ...	0	5	0
Mrs. Twisaday ...	0	10	0
Collected by Mrs. Twisaday ...	1	0	0

ST. GABRIEL'S GUILD.

The Annual Treat for the members of the Guild of St. Gabriel was held on Wednesday, January 12th, in the lower Schoolroom, Clarendon Street, and was attended by 58 boys, who seemed thoroughly to enjoy the entertainment provided

for them. It consisted of a very interesting Magic Lantern exhibition, most kindly given by Mr. Friend, illustrating two stories read by Miss Francklin Borrow, and numerous artistic and comic slides, after which hearty cheers were given for the Vicar, the Rev. J. Dixon, Mr. Friend, and Mrs. and the Misses Borrow. The Chaplain, the Rev. J. C. Howell, was unfortunately unable to be present. The proceedings terminated with a distribution of gifts from the Christmas Tree, contributions to which were kindly sent by Mrs. and the Misses Borrow, Miss Burlton, Mrs. Larchin, and Mrs. Palmer.

SENIOR BOYS' BAND OF HOPE, ANNUAL REPORT.

The Committee have the pleasure of presenting a decidedly satisfactory Report for the year 1898.

The membership has risen to 120, and the attendance at fortnightly meetings averages 40, which, though not as high as might be wished, is yet fair, considering the large proportion of members whose business hours last until late in the evening.

The educational side of our work during the past year has been represented by a lecture on Alcohol, with experiments, two interesting papers by members, addresses by Mr. Newman, Police Court Missionaries, and Mr. Harper, two Reciting Competitions, and six short lectures by our own Committeemen on the Temperance Syllabus for the year. In the examination on this Syllabus our candidates gained the second place among all London Branches, in spite of having no co-operation from the Senior Girls' Band of Hope.

Two deputations have been sent to other Branches.

The entertainments of the year have included two teas and a supper, a treat for examination candidates, hand-shadows and juggling, a dramatic entertainment by Mr. Campbell, and five concerts by Miss Pritchard, Miss Slark, Mr. Cooper, Miss Williams, and the Temperance Society of St. John's, Kensal, also an amusing sketch acted by our younger members.

At the Annual Meeting, January 4th, much sympathy was expressed for Miss C. Leney in her recent illness, which for some time deprived our Band of Hope of its chief helper.

Votes of thanks were passed to all who held office in 1898, specially to Mr. E. J. Holder, the indefatigable Acting Secretary, and to Mr. G. Vickery in his rather difficult work as Assistant Treasurer.

The following members of Committee for 1899 were elected:—Mr. E. J. Holder, *Secretary*; Messrs. H. Smith, H. Holder, S. Holder, G. Vickery, S. Budworth, A. Sargent, S. Haward, W. Pipkin, G. Revere, A. Smith, W. Green, C. Tregear, J. Hills, H. Oliver.

TREASURER'S BALANCE SHEET.

RECEIPTS.		£	s.	d.
Balance brought forward ...	...	1	8	11½
Members' Payments ...	...	3	2	6
Entertainment proceeds ...	...	0	14	6½
Donation, Miss Boys ...	...	1	11	6
		£6	17	6

EXPENDITURE.		£	s.	d.
Affiliation and Central Fee ...	...	0	3	6
Lecturer, Cards, Badges ...	...	0	8	10½
Refreshments for Entertainers on six occasions ...	...	1	2	4
Supper and two teas for Members ...	...	3	16	9½
Printing 500 Posters ...	...	0	12	6
Balance in hand ...	...	0	13	6
		£6	17	6

MR. REEKS.

As we go to press, Mr. Reeks writes to ask us to say how much he enjoyed meeting so many old friends at the Conversazione arranged for him and Mrs. Reeks on Wednesday, January 25th, and how grateful he is to the Vicar and all those who conducted the gathering.

THE CRIB.

This beautiful portrayal of the scene of Bethlehem was keenly appreciated by all, if we may judge by the great numbers of people who continually made devotional resort to it. It had, as might be expected, a very special interest for the children. We subjoin an account of the expenses attendant on it:—Expenses: Carpentering and Decoration, £3 14s. 9d.; Messrs. Harris Jones, for Figures, £5 5s. 0d.; Total £8 19s. 9d. Collected, £8 3s. 0d.; Box in Church, 12s. 6d.; Total, £8 15s. 6d., Deficit, 4s. 3d. This deficit will be made up by the sale of the very excellent photographs of "The Crib," which have been taken by Mr. Frank Bell, of 22, Delamere Terrace. These are really beautiful pictures. Whatever surplus profit arises from their sale, will be devoted to the Crib for next year.

THE LIBRARY.

The Children's Department of the Library has been started under the care of Mrs. Clark and Miss Calrow. A Meeting with regard to the Parochial Library was held on Monday, January 16th, at which it was settled that the catalogue should be revised, and the Library opened later on. Mr. Howell was made Librarian, Mr. A. C. Driver, Hon. Sec., Mr. S. Handover, Hon. Treasurer. The remainder of the Committee consist of Messrs. Tisdale and Alfred Bell, and Mrs. Twisaday and Miss A. Driver.

ST. GEORGE'S CLUB.

This Club will hold a Social Evening on Monday, February 13th, for the reunion of the young men who attend, and are interested in, our Church.

ANSWER TO CORRESPONDENT.

ALPHA.—You suggest that there should be a Column of Correspondence in the Parish Magazine, in which questions or remarks might be submitted to be answered. This would certainly be likely to prove useful. We have suggested it ourselves on a former occasion; and will now once more state that any questions, which any of our readers would like to send to the Magazine, shall be answered in the next issue if possible.

RECEIVED WITH THANKS.

FREE BREAKFASTS—		£	s.	d.
"Sennowe" ...	...	1	0	0
Mrs. Pratt ...	...	1	0	0
Misses Hewson ...	...	0	10	0
Mrs. Nourse ...	...	0	5	0
K. M. ...	...	0	5	0
Mrs. Harrison ...	...	0	5	0
Miss Prichard ...	...	0	2	6
J. C. B. ...	...	0	2	6
Miss Afra Borrow ...	...	0	2	0
Miss Ward ...	...	0	2	0
E. H. ...	...	0	2	0
Anonymous ...	...	0	2	0
Miss E. M. Breeds ...	...	0	2	0

HALFPENNY DINNERS—		£	s.	d.
Mrs. Hilliard ...	...	0	10	0
Miss Calrow ...	...	1	0	0
Miss Lake ...	...	0	2	0
Miss Milner ...	...	0	5	0
"Sennowe" ...	...	1	0	0

Funds are much needed to enable these dinners to be continued.

ST. MARY MAGDALENE'S CHURCH SCHOOLS.

THE NEW FUND FOR 1899.

£500 MUST be raised this year.

SUBSCRIPTIONS MAY BE MADE PAYABLE MONTHLY, QUARTERLY, OR HALF-YEARLY.

WE beg to offer our hearty thanks to all those who have filled in and returned the subscription forms, etc., and a full list of subscribers will be found below; but as the number who have responded is not above 100 persons, we fear there must be many who have yet to send in, and, perhaps, the best thing is just to append the names of the Treasurers again, and to hope that they will quickly relieve the anxiety of the Managers by writing to the Treasurers at once.

Lieut.-Col. LOUIS, 22, Sunderland Terrace.

CHAS. E. LOVELL, Esq., 45, Cornwall Road, Westbourne Park, W.,
or to the VICAR at 10, Westbourne Square, W.

SUBSCRIPTIONS.

When Payable.	Name.	Amount.
		£ s. d.
Amount in November Magazine	...	2 2 0
Jan. ...	Mrs. Lay ...	0 10 0
...	Mrs. W. B. Morris ...	1 0 0
...	Miss E. L. Gilbertson ...	1 1 0
...	Misses Mabel and A. M. Smith ...	0 10 0
Jan. ...	Miss F. A. Kilgour ...	1 1 0
...	H. Gundry, Esq. ...	2 2 0
Mar. ...	Mrs. Bullock ...	3 0 0
Feb. and Aug. ...	Mrs. R. B. Harrison ...	1 0 0
Monthly	Mrs. Gifford ...	1 4 0
Jan. and July ...	Miss Key ...	2 0 0
Jan. ...	Miss Fuller ...	2 2 0
Quarterly ...	C. W. Driver, Esq. ...	10 10 0
Lent ...	Miss E. M. Burlton ...	0 2 0
Jan. ...	Lieut.-Col. St. Aubyn ...	1 0 0
Quarterly ...	Chas. E. Lovell, Esq. ...	2 2 0
Mrs. April and Oct. ...	Miss Alice Hall ...	1 0 0
Jan. ...	Miss Calrow ...	2 0 0
Jan. ...	Mrs. Astley Cock ...	2 2 0
Quarterly ...	Miss A. Johnson ...	1 0 0
Jan. ...	Mrs. Kershaw ...	2 2 0
Jan. ...	Mrs. E. D. Marriott ...	3 3 0
July and Oct. ...	Mrs. Jenkins ...	0 10 0
Feb., Mar., Aug., and Nov.	E. Bridgland, Esq. ...	4 4 0
Jan. ...	Miss E. M. Gibson ...	0 10 0
Quarterly ...	Miss A. M. Smith ...	0 10 0
Jan. ...	Miss E. Kendall ...	0 10 0
Jan. and July ...	Miss A. C. Terry ...	0 10 0
Jan. ...	Mr. H. Snow ...	3 3 0

DONATIONS.

Amount in Nov. Magazine	£ s. d.
Miss E. E. Orlebar ...	0 10 0
The Church Box ...	0 8 4
"B" ...	0 5 0
J. C. B. ...	0 10 0
Miss Mary Bugg ...	0 10 0
Mrs. Hall ...	1 0 0
Thankoffering ...	0 10 0
Miss Halfhyde ...	0 5 0
Mrs. Smith ...	0 10 0
Mrs. Clark ...	5 0 0
Miss Colman ...	1 0 0
Mrs. Gwyn ...	5 0 0
Miss A. M. Cooke ...	1 0 0
Wm. Whiteley, Esq. ...	5 5 0
Wm. Pheasant, Esq. ...	2 2 0
The Duke of Newcastle ...	10 0 0
Miss B. A. Ripley ...	0 5 0
Miss E. V. K. Ripley ...	0 5 0
Mrs. Douglas ...	1 1 0
Miss Hall Dare ...	2 0 0
	£44 0 10

BOXES.

Amount in Nov. Magazine	2 17 8
Mrs. P. ...	0 18 4
Anon. ...	0 3 5
	£3 19 5

SUBSCRIPTIONS.—Continued.

When Payable.	Name.	Amount.
		£ s. d.
Jan. ...	J. J. Lightfoot, Esq. ...	1 1 0
Jan. and July ...	J. Martin, Esq. ...	2 2 0
Jan. and Aug. ...	Miss R. A. Russell ...	0 10 0
Jan. and July ...	Lady Tancred ...	12 0 0
Quarterly ...	Miss E. F. Bell ...	1 0 0
Jan. and July ...	Mr. H. E. Friend ...	2 2 0
Jan. and July ...	The Duke of Newcastle ...	5 0 0
Jan. ...	Mrs. J. Pemberton Ripley ...	0 10 6
Jan. ...	P. Badcock, Esq. ...	10 10 0
Jan. ...	Mrs. Douglas ...	1 1 0
Jan. ...	Miss Neame ...	1 1 0
Jan. ...	Misses de Rougemont ...	5 0 0
Jan. ...	Misses Magnus Johnson ...	2 2 0
Jan. ...	Mrs. Clarke ...	1 0 0
		£97 9 6

SUBSCRIPTIONS.

Amount in Nov. Magazine	6 11 0
Mrs. Borrow ...	0 2 6
Mrs. Driver ...	0 10 6
Mr. G. Lovell ...	0 6 6
Mrs. Gifford ...	0 6 0
Mrs. Borrow ...	0 2 6
Miss Salwey ...	0 5 0
Miss A. M. Smith ...	0 5 0
C. W. Driver, Esq. ...	1 11 6
Miss Borrow ...	0 2 6
Miss C. M. Matthews ...	0 2 6
Miss A. Johnson ...	0 5 0
Miss Ryan ...	0 5 3
	£10 15 9

TOTALS TO DATE.

These figures are made up to and including January 20th, 1899.

	£ s. d.
Subscriptions	97 9 6
Donations	44 0 10
Half-crown Fund	0 5 0
Boxes	3 19 5
1898 Subscriptions	10 15 6
	£156 10 6

THIS LIST WILL BE CONTINUED FROM MONTH TO MONTH.

THE VICAR HAS A FEW AMOUNTS TO ADD NEXT MONTH.

It is better to voluntarily support the Church Schools than to HAVE to pay a heavy School Board Rate.

BAPTISMS.

"As many of you as have been baptised into Christ have put on Christ."

- Dec. 22. Frances Christina Shapley.
Annie Beatrice Scarsebrook.
- „ 23. Frank Edward Sandford Giles Rendell.
- „ 29. Charles Thomas Stewart.
- Jan. 1. George Henry Paradise.
Herbert Henry Moggridge.
- „ 10. Jane Emily Packer.
- „ 12. Alice Louisa Sutton.
Lily Wymes.
- „ 15. Phoebe Ethel Bumpus.
Ernest Thomas Leach.
- „ 17. Minnie Louisa Florence Wells.
Henry Rose.
- „ 19. Charles Henry Scarborough.
Rose Elizabeth Bull.
Lily Bignell.

MARRIAGES.

"What God hath joined together let no man put asunder."

- Dec. 25.—H. Smith to E. Brown.
F. F. Fraydenland to M. Wallhauser.
G. Cheeseley to E. M. A. Prime.
A. S. Howe to L. E. Potter.
W. Terry to E. Squires.
W. Austin to K. A. Brealey.
G. H. Date to F. A. Towers.
H. R. W. Lowe to A. Coleman.
- „ 26.—M. Fitzgerald to S. Dillon.
- Jan. 15.—A. Tomlin to K. Floyd

FUNERALS.

"Rest eternal grant unto them O Lord, and let light perpetual shine upon them."

- Dec. 30.—Henry Charles Vickery.
- Jan. 5.—Charles Costell.
Aeddau Donnithorne.
- „ 9.—Maria Hindle.
- „ 13.—Winifred Alice Boley.

LIST OF DISTRICT VISITORS.

Clarendon Street.
 Priest—Rev. J. DIXON.
 Sister—Sister CONSTANCE.
 3 to 15 Mrs. Richards.
 17 „ 33 Vacant.
 35 „ 45 Miss Neame.
 47 „ 69 Vacant.
 71 „ 79 Miss Mildred.
 81 „ 87 Miss A. Borrow.
 2 „ 10 Mrs. Jenkins.
 12 „ 24 Mrs. Clarke.
 26 „ 38 Mrs. Twisaday.
 40 „ 50 Mrs. Twisaday.
 52 „ 66 Miss Hacon.
 68 „ 78 Miss Hacon.
 80 „ 100 Mrs. Jenkins.
 102 „ 116 Miss Gilbertson.
 118 „ 128 Miss Neame.
 130 „ 114 Miss G. Burlton.

Woodchester Street.
 Priest—Rev. T. H. PASSMORE.
 Sister—Sister FLORENCE EMILY.
 1 to 9 Miss Heaven.
 11 „ 19 Mrs. Howse
 21 „ 39 Sister Florence Emily.
 41 „ 45 Miss A. Metcalf.
 47 „ 59 Miss Minchin.
 61 „ 69 Vacant.
 71 „ 79 Miss A. Metcalf
 81 „ 85 Miss E. Coleman.
 87 to 93 Miss E. Colman.
 2 „ 18 Miss Lee Warner.
 20 „ 28 Vacant.
 30 „ 40 Miss Burlton.
 42 „ 60 Miss Coleman.
 62 „ 70 Miss Ritchie.
 72 „ 84 Miss E. Breeds.
 86 „ 102 Miss E. Breeds.

Senior Street.
 Priest—Rev. J. C. HOWELL.
 Sister—Sister MARTHA TOZER.
 1 to 8 Miss Key.
 9 „ 16 Miss G. Coward.
 17 „ 20 Vacant.
 21 „ 25 Mrs. Friend.
 26 „ 39 Mrs. Marriot.

Dartington Terrace.
 1 to 8 Vacant.
 9 „ 13 Sister Martha Tozer.
 14 „ 17 Miss Whish.

Ranelagh Road.
Vacant.

Oliver Mews.
Miss Lipscomb.

Delamere Crescent.
Miss Shand.

Wesbourne Terrace North.
1 to 43 Sister Martha Tozer.

Hasborough Street.
Miss Hewson.

Emily Street.
Miss Lake.
Miss E. Lake.

Philip Terrace.
Mrs. Passmore.

Stalham Street.
1 to 8 Miss D'Ombraine.
10 „ 15 Miss Lee Warner.

Blomfield Place.
Vacant.

Chichester Place
Chichester Road } Vacant.
Chichester Mews
Chichester Street

Cirencester Street.
Priest—
Sister—Sister AGNES EMMA.

1 to 19 }
 21 „ 35 } Vacant.
 37 „ 45 }
 47 „ 59 Vacant.
 61 „ 75 Miss Lipscomb.
 67 „ 87 Miss D'Ombraine.
 89 „ 97 Vacant.
 99 „ 109 Miss Mortimer.
 2 „ 20 Sister Agnes Emma
 22 „ 50 Miss Young.
 42 „ 58 Miss C. Leney.
 50 „ 66 Mrs. Borrow.
 68 „ 82 Miss C. Leney

Desborough Street.
1 to 9 Sister Agnes Emma.
10 „ 17 Sister Agnes Anne.

Cirencester Place.
Vacant.

Cirencester Mews.
Sister Agnes Anne.

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BALANCE SHEET AND
ABSTRACTS

OF THE
CHURCHWARDENS' ACCOUNTS

FOR THE
YEAR 1897,

WITH
SUPPLEMENTARY ACCOUNTS

OF THE
RELIEF OF SICK AND POOR, &c.

WILLIAM H. BLEADEN, *Vicar.*
CHARLES W. DRIVER, } *Churchwardens.*
JAMES G. WOOD, }

January, 1898.

REPORT OF THE FINANCE COMMITTEE.

- The Rev. W. H. BLEADEN, *Vicar.*
- Mr. P. BADCOCK.
- „ E. BRIDGLAND.
- „ CHAS. W. DRIVER.
- „ HERBERT E. FRIEND.
- Lt.-Col. W. LOUIS.
- Mr. E. D. MARRIOTT.
- „ WARREN PUGH.
- „ H. SNOW.
- „ C. E. J. TWISADAY.
- „ B. WILD.
- „ JAMES G. WOOD.

The Accounts for 1897 have been prepared on the same lines as those for 1896, except that the Choir Expenses are now included in the "Services Account" instead of appearing in a separate account. The occasion for the Choir expenses account, in fact, ceased with the Choir College, while it never formed a complete statement of the cost of the musical rendering of the Services. All the items of such cost are now, however, collected under the head of Choir Expenses in Abstract A.

During the year a sum of £1,000 £3 per cent. Debenture Stock has been generously placed in trust towards providing in perpetuity a portion of the stipends of the Assistant Clergy. This, with the sum received from the Ecclesiastical Commissioners, provides a stipend for one Priest. For the rest of the staff of Assistant Clergy there is no endowment whatever. It is hoped that this will be borne in mind when the Sundays occur on which collections for stipends are asked for.

A legacy of £50 was also received during the year, and applied towards the cost of external painting and repair, which forms a considerable item in the expenses.

While it is satisfactory to observe that, in place of a deficit of £91 os. 8d. in respect of Current Expenses with which the year began, it closed with a balance in hand of £31 3s. 8d., it is to be noted that this surplus is due, first to the two unexpected receipts just mentioned; and secondly, to the reduced number of the Clerical staff during a considerable part of the year.

The actual receipts in Church for current expenses amounted in 1897 to £1,373 7s. 6d., as against £1,474 4s. 3d. in 1896.

There has also been a large saving in the cost of the Gas in the Church, the expense in the last three years having been respectively, £68, £57, and £31.

While, therefore, the Committee acknowledge with thankfulness the efforts already made to meet the expenditure, they wish to impress on the Congregation the necessity of continued and increased effort in the future. The thorough cleaning of the walls and roof must be undertaken at an early date. A Sub-Committee has been appointed to consider the probable cost of such work, and how it can best be effected.

There is also an outstanding liability of £118, to repay a loan to provide the cost of tiling the Crypt floor in 1895.

Attention is again called to the Supplementary Account of the Relief of Sick and Poor. For this purpose more than £220 has been provided beyond the Church collections. This object, and also the special objects mentioned on page 10, as well as the Redhead Pension Fund, all require further support.

X

St. Mary Magdalene,

CHURCHWARDENS' ACCOUNTS

BALANCE

RECEIPTS.	£ s. d.	£ s. d.
Balance in hand January 1st, 1897—		
Stipends.....	9 13 8	
Sick and Poor	8 12 1	
Miscellaneous	150 19 10	
	<hr/>	169 5 7
Receipts during the Year		
For Services (Abstract A)	1,054 19 1	
„ Stipends („ B)	492 12 3	
„ Sick and Poor („ C)	181 16 6	
„ Miscellaneous (Abstracts D and E)	625 10 1	
Deficit on Services		5 11 11
		<hr/>
		£2,529 15 5

Balance in respect of Current Expenses—	£ s. d.
Balances in hand, as per contra, on Account of Stipends and Sick and Poor	36 15 7
Deficit on Services as above	5 11 11
	<hr/>
Nett Balance in hand	£31 3 8

Paddington.

FOR 1897.

SHEET.

PAYMENTS.	£ s. d.	£ s. d.
Deficit for Services January 1st, 1897	124 13 5	
Less Balance in hand for Choir	15 7 0	
	<hr/>	109 6 5
Payments during the Year—		
For Services (Abstract A)		951 4 7
„ Stipends („ B)		490 7 8
„ Sick and Poor („ C)		165 11 3
„ Miscellaneous („ D)		615 15 11
Balances in hand—		
For Stipends	11 18 3	
„ Sick and Poor	24 17 4	
„ Miscellaneous	160 14 0	
	<hr/>	197 9 7
		<hr/>
		£2,529 15 5

ABSTRACT A.—SERVICES OF

RECEIPTS.

	£	s.	d.
X Collections in Church and at St. Ambrose	921	6	5
" Church Box	5	10	1
Marriage Fees (towards Verger's Salary)	9	17	6
Donations towards Mr. Redhead's Pension.....	21	5	0
Paid by Schools for Gas (including £5 1s. 5d. in respect of 1896)	21	17	5
" Insurance.....	7	8	2
Donations towards Lighting Sanctuary Lamps.....	17	14	6
Legacy per Executors of the late Miss A. L. Chauncy.....	50	0	0
 Deficit	 5	 11	 11

£1,060 11 0

THE CHURCH AND CHAPELS.

PAYMENTS.

	£	s.	d.	£	s.	d.
Deficit, January 1st, 1897.....	124	13	5			
Less Balance in hand for Choir Expenses	15	7	0			
Church Officials				109	6	5
Choir Expenses—Organists' Salaries	130	0	0	136	14	0
Choir Men (Professional)	30	8	4			
Choir Boys	43	8	0			
Cornet (Easter)	2	2	0			
Music, Advertisements, and Stationery	10	7	0			
Water for Engine	30	18	7			
Organ Blowers	2	12	0			
Tuning Organ	4	13	6			
Expenses of Room for Choir Practice	2	16	0			
Tuning Piano for	0	9	6			
Mr. Redhead's Pension				257	14	11
Altar Wine, etc.				110	0	0
Candles				22	3	2
Oil for Sanctuary Lamps				22	8	9
Washing Surplices, etc.				17	9	1
Cassocks and Surplices.....				26	5	2
Materials for Cleaning, and Charwomen				6	13	5
Coals and Coke				29	7	7
Gas				10	13	10
Repairs—External Painting and Repairs.....	86	16	9	74	5	5
Mortuary Chapel	7	4	6			
Coal Shoot and Bunker	3	10	6			
St. Ambrose's Windows	0	17	6			
New Marble Step to Sanctuary	18	0	0			
Altar Candlesticks, Repairs and Re-gilding	13	3	0			
Organ	7	7	0			
Organ Engine.....	2	5	0			
Gas Burners	2	13	6			
Keys of Chancel.....	0	3	9			
St. Sepulchre's Window	1	5	0			
General Repairs.....	4	10	1			
New Work—Curtain and Fittings	6	8	6	147	16	7
Step Ladder	0	17	0			
Door Spring	1	17	9			
Gas Stove for Vestry	7	4	6			
Temporary Pulpit and Sounding Board	10	9	9			
Hassocks and Mats				26	17	6
Insurance				3	12	10
Printing, Stationery, and Stamps on Cheques				32	1	9
Churchwardens' Admission Fees				13	4	10
Diocesan Education Board Fees				0	18	0
Expenses of Sunday School, Prizes, etc.				3	9	6
				9	8	3
				£1,060	11	0

ABSTRACT B.—STIPENDS OF

RECEIPTS.

	£	s.	d.
Balance in hand, January 1st, 1897	9	13	8
Ecclesiastical Commissioners.....	116	0	0
Penny Association	51	9	0
Dividend on Stipends Trust Fund (half year).....	14	10	0
Collections in Church.....	305	13	3
Donations per Vicar	5	0	0
	<u>£502</u>	<u>5</u>	<u>11</u>

ABSTRACT C.—

RECEIPTS.

	£	s.	d.
Balance in hand, January 1st, 1897	8	12	1
Collections in Church.....	146	7	10
" Church Box	9	17	5
" for St. Anne's Home	4	13	7
" " Convalescent Tickets	20	17	8
	<u>£190</u>	<u>8</u>	<u>7</u>

ABSTRACT D.—

RECEIPTS.

	£	s.	d.	£	s.	d.
Balances in hand, January 1st, 1897—						
Church Cleaning Account.....	141	10	1			
Foreign Missions (Zanzibar)	0	13	0			
Children's Hospital Cot.....	8	16	9			
				<u>150</u>	<u>19</u>	<u>10</u>
Collections for Foreign Missions (Abstract E).....				41	2	1
" " Home Missions (" ".....)				43	13	1
" " Temperance Work (" ".....)				14	5	7
" " Hospitals, etc. (" ".....)				115	15	10
" " Guilds and Societies (" ".....)				102	16	11
" " Schools, Treats, etc. (" ".....)				1	10	6
Easter Offering to Vicar	128	0	10			
Balance of West Memorial Fund, per the Treasurer, to be devoted to new stairs for Crypt	152	5	3			
Further Donations to same object.....	26	0	0			
				<u>£776</u>	<u>9</u>	<u>11</u>

THE ASSISTANT CLERGY.

PAYMENTS.

	£	s.	d.
Stipends of Assistant Clergy	490	7	8
Balance in hand	11	18	3
	<u>£502</u>	<u>5</u>	<u>11</u>

SICK AND POOR.

PAYMENTS.

	£	s.	d.
Paid towards relief of Sick and Poor (see Supplementary Account, pages 12 and 13)	165	11	3
Balance in hand	24	17	4
	<u>£190</u>	<u>8</u>	<u>7</u>

MISCELLANEOUS.

PAYMENTS.

	£	s.	d.	£	s.	b.
Paid to Treasurers of Foreign Missions, Balance of 1896	0	13	0			
" " " " (Abstract E)	41	2	1			
				<u>41</u>	<u>15</u>	<u>1</u>
" " Home Missions				43	13	1
" " Temperance Societies				14	5	7
" " Hospitals, etc.				105	8	8
" " Guilds and Societies				102	16	11
" " School Treats, etc.				1	10	6
Easter Offering	128	0	10			
Messrs. Handover & Son, Cost of Crypt Stairs, Gate, and Fittings	176	15	3			
Gas Bracket for ditto.....	1	10	0			
Balances in hand—						
Church Cleaning Account.....	141	10	1			
Children's Hospital Cot.....	19	3	11			
				<u>160</u>	<u>14</u>	<u>0</u>
				<u>£776</u>	<u>9</u>	<u>11</u>

ABSTRACT E.

Details of Collections for

SPECIAL OBJECTS,

Included in the Miscellaneous Account (Abstract D).

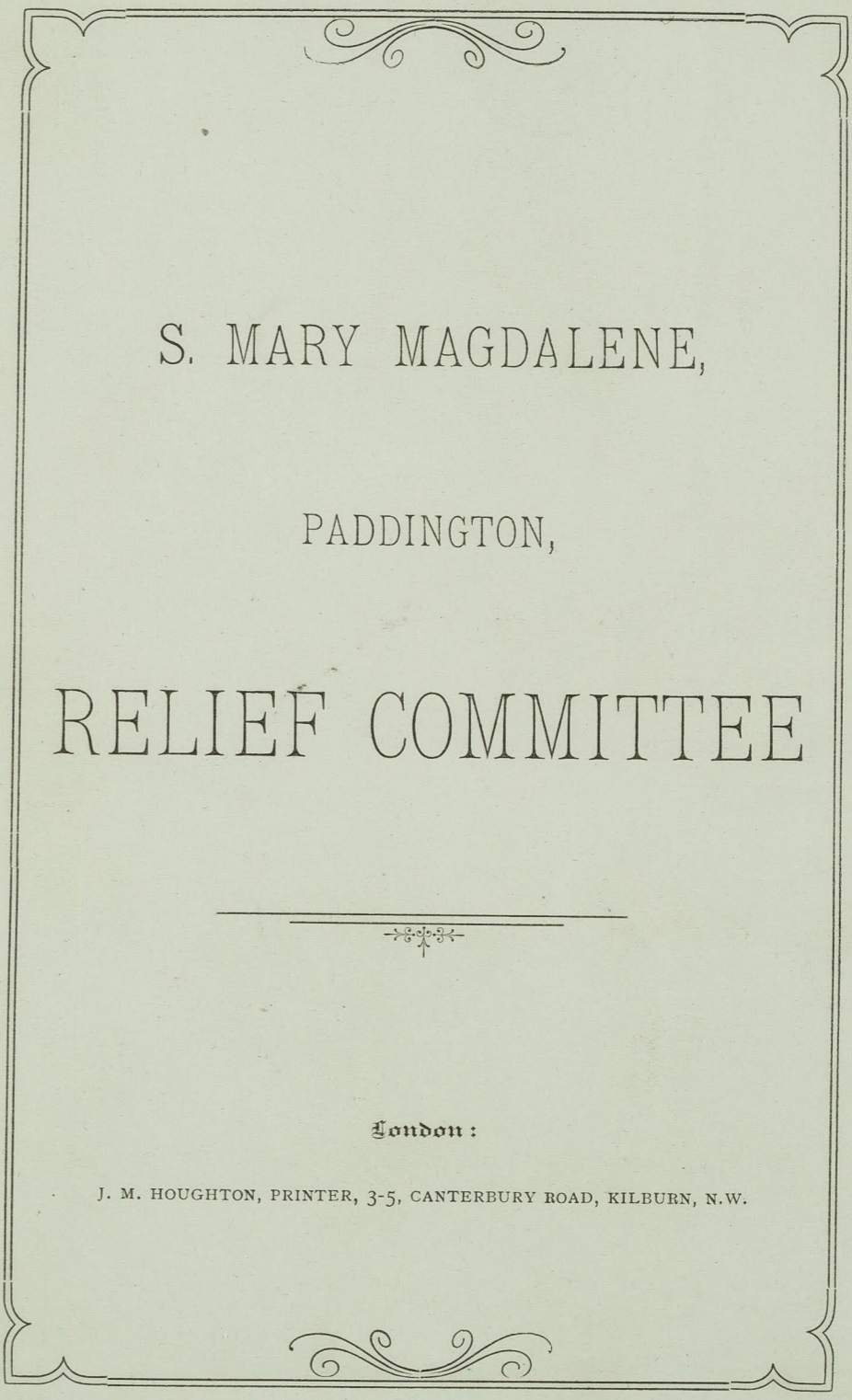
	£	s.	d.	£	s.	d.
FOREIGN MISSIONS—						
Diocese of Zululand	0	16	7			
" Nassau	4	16	8			
" Grahamstown	0	6	8			
" Wyoming	6	7	4			
" Lebombo	4	10	3			
Universities' Mission to Central Africa.....	1	11	10			
Poona Mission	5	10	9			
Oxford Mission to Calcutta	3	12	9			
Zanzibar Mission.....	6	13	0			
S.P.G.....	6	16	3			
				41	2	1
HOME MISSIONS—						
Bishop of London's Fund	23	13	0			
Kilburn Mission to the Jews	6	17	7			
Clergy Sustentation Fund	13	2	6			
				43	13	1
TEMPERANCE WORK—						
Spelthorne St. Mary	7	14	10			
C.E.T.S.....	6	10	9			
				14	5	7
HOSPITAL AND FAMINE RELIEF—						
Hospital Sunday Fund	39	8	8			
Children's Hospital Cot.....	10	7	2			
Convalescent Home, Ascot Priory.....	24	19	0			
Indian Famine Relief.....	41	1	0			
				115	15	10
GUILDS AND SOCIETIES—						
Embroidery Guild	0	14	6			
Waifs and Strays.....	3	7	6			
Church Penitentiary Association	5	15	3			
St. M. M. Home	29	2	11			
St. Dunstan's Guild	17	4	1			
St. George's Club.....	0	10	1			
St. M. M. Church Institute	2	4	1			
Women's Help Society	4	12	1			
National Society	11	14	7			
E. C. U.	0	13	1			
C. B. S. (Altar Fund)	19	10	3			
G. A. S. (Paddington Branch)	2	5	0			
" (General Fund).....	5	3	6			
				102	16	11
SCHOOLS—						
Sunday School Treat	0	10	0			
Schools	0	10	6			
Children's Breakfasts.....	0	10	0			
				1	10	6

RESERVE FUND.

This Fund, amounting to £633 12s. 10d. (subscribed in 1882, to provide temporarily for the deficiencies from time to time in the Funds of the various Parochial Institutions, until the same could be met by funds specially appropriated to such purposes) stood, on December 31st, 1897, as follows:—

	£	s.	d.
Advanced to the Treasurer of St. M. M. Schools	606	0	0
" " " " Institute.....	25	0	0
Balance at Trustees' Bankers		2	12
			10
	£633	12	10

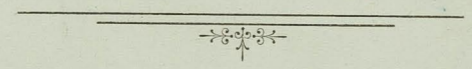
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S. MARY MAGDALENE,

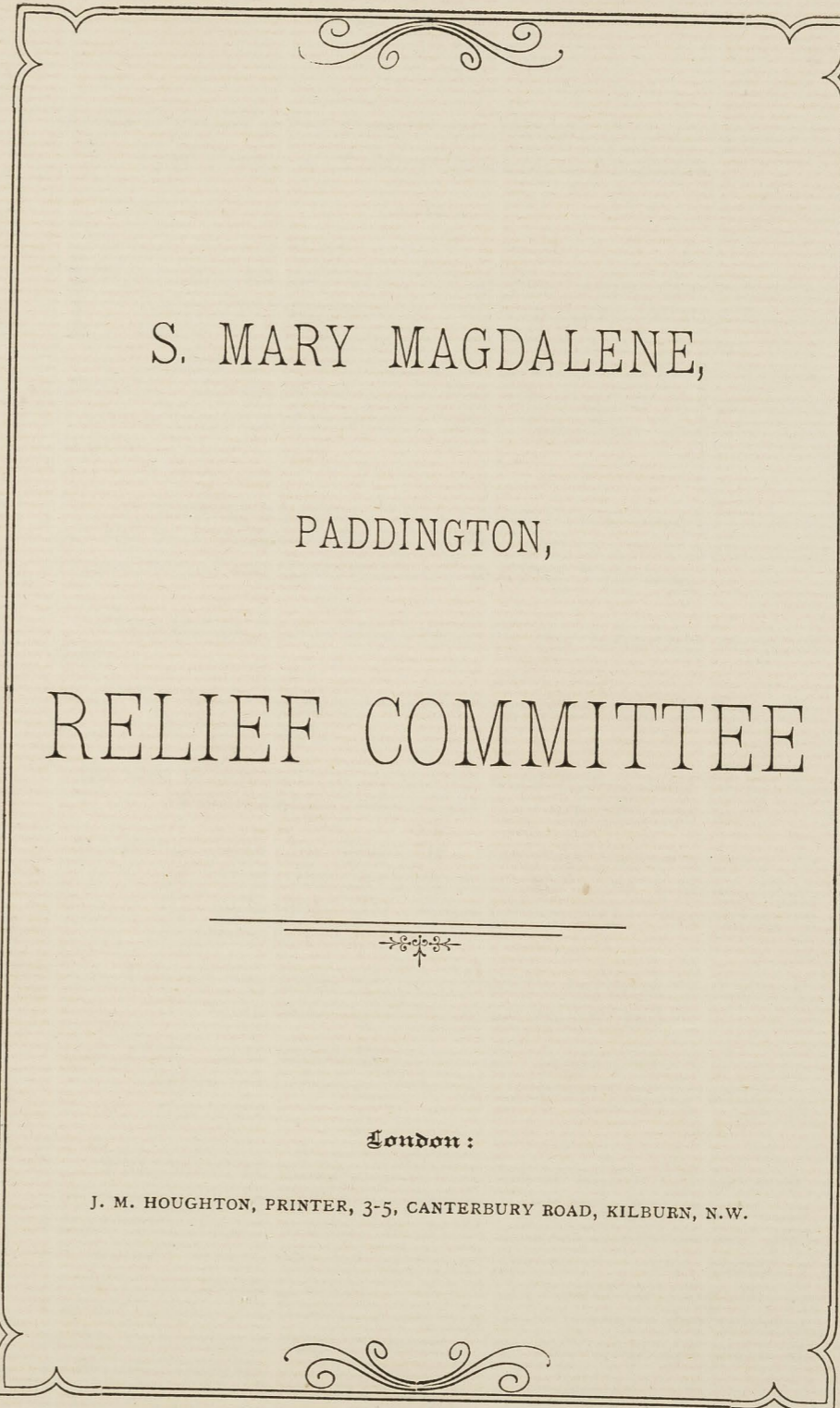
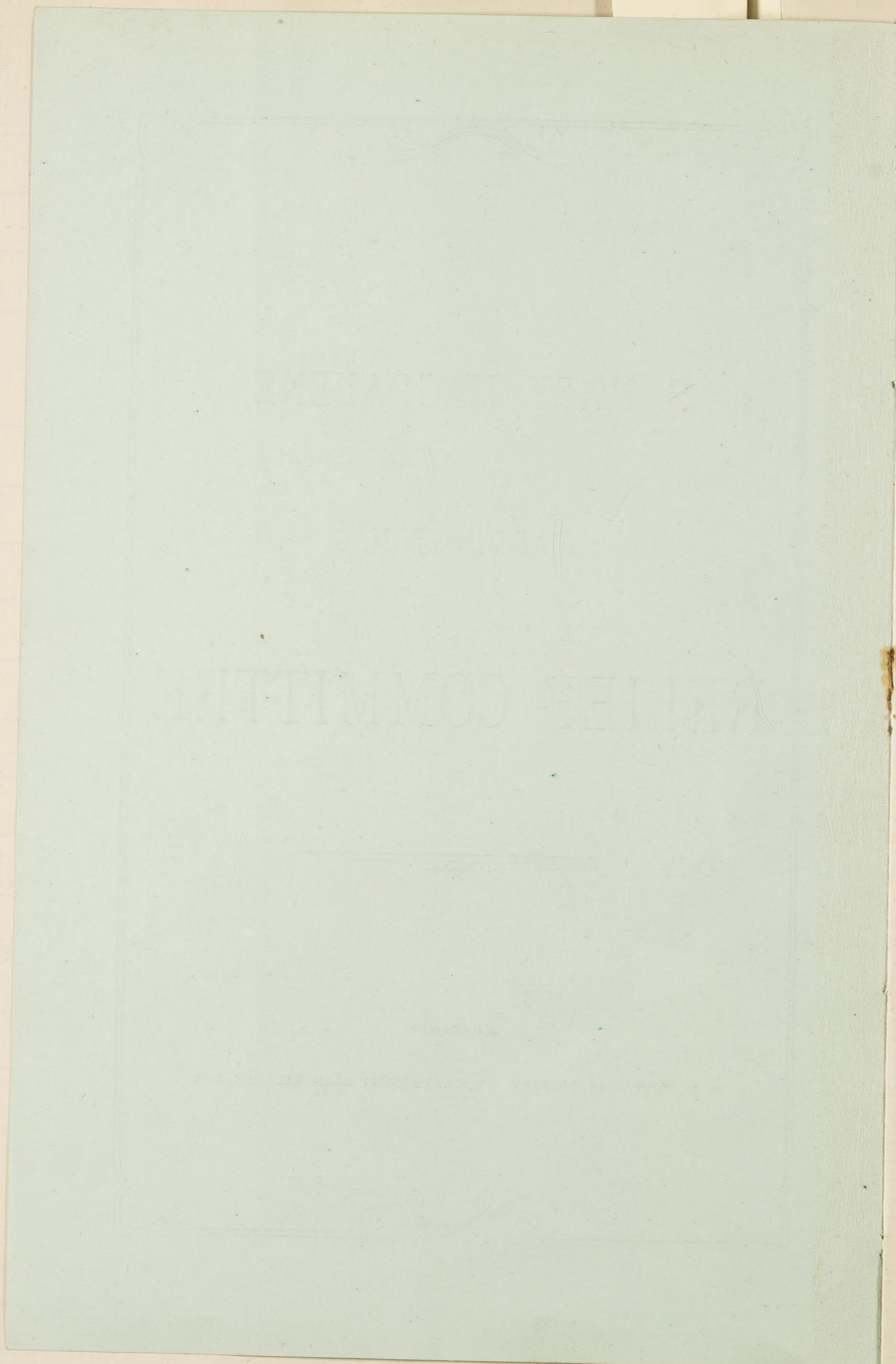
PADDINGTON,

RELIEF COMMITTEE



London :

J. M. HOUGHTON, PRINTER, 3-5, CANTERBURY ROAD, KILBURN, N.W.



S. MARY MAGDALENE,

PADDINGTON,

RELIEF COMMITTEE



London :

J. M. HOUGHTON, PRINTER, 3-5, CANTERBURY ROAD, KILBURN, N.W.

*To the District Visitors, Parishioners, Members of the Congregation,
and Friends of S. Mary Magdalene's, Paddington.*

IN handing to the District Visitors and others the following Rules and Suggestions, I wish to point out that we are trying so to organize a good work which has been carried on for some years, with a view to make it more efficient. We must not forget that this branch of our work is God's Work, and as such it must "be done decently and in order."

In drawing up these Rules I have endeavoured to follow out the best traditions of this Parish and to work in also such experience as has been gathered in other Parishes.

The Relief Committee exists for the following reasons, that:--

- (a) We may "bear one another's burdens and so fulfil the law of Christ."
- (b) Our fellow parishioners who need relief, may be, so far as is possible, relieved on uniform principles.
- (c) Relief may be given in whatever form seems to be, after due investigation and full consultation, (i) sufficient, (ii) appropriate, (iii) permanently beneficial.
- (d) The co-operation of (i) relatives, especially children, (ii) charitable agencies, may be secured.
- (e) Thrift and self-help may be developed; the overlapping of charity checked; imposture and mendicity prevented.

That relief should be administered on uniform principles, and in an organized way, is admitted by all who have any experience of such work. But this is so little understood and recognized by many *too kind* people, who never refuse a penny to a beggar, though they often forget to subscribe to the organized charities of a parish, that it seems desirable to point out clearly the necessity for the greatest care in relieving distress.

It is often said that Relief Committees are hard, and give much unnecessary trouble in asking for information.

In view of such criticisms, I would draw attention to the opinions of experts in such matters.

The Bishop of Bedford, whose authority on such a point can hardly be disputed, says, "I am persuaded that a quarter of the money now contributed for the relief of the poor in the East End would suffice, if only there existed real co-operation among the distributors of Charity.

Again. "Let the philanthropist be made to understand," says Chalmers ('on the sufficiency of the Parochial System'), "that, for the purpose of doing aught like substantial or permanent good, something more is necessary than to compassionate the poor - he must also consider them; and let him learn at length that there is indeed a more excellent way of charity than that to which his own head-long sensibilities have impelled him."

Again. Mr. C. S. Loch, who is a prince among Charity Organizers, says "Charities given to the multitude are altogether wrong. To be beneficial, charity must adjust its means to the wants of the particular case, and not leave that case till it has effected a cure."

In the pamphlet describing the actual results of the working of the Relief Committee in our adjoining parish of S. Paul's, it is stated that in two years the number of families relieved has been reduced from 600 to 190, and as the amount spent in relief has remained the same, it is clear that before the Committee began working the relief given was far from sufficient, those who really required it getting too little, while many who did not require it were pauperized by small doles.

Then as to the principle that the relief should be "sufficient, appropriate, and permanently beneficial," nothing can be more certain than that the effect of small, uncertain gifts of money or food, is to demoralize and pauperize the recipients, for they can never calculate on what they have to get, whereas a sufficient sum given at the right time may enable a man to recover himself and be independent of future help. Hence the necessity for the full investigation which the Committee require. It must be

remembered too, that gifts in money and kind form a very small part of the relief which can effectively be given to the poor. A great deal of assistance is given by letters to various Charitable Societies, by finding work for people, by communicating with friends and relations, and in a variety of ways where a single person would find it difficult to do much, but where a Central Committee, consisting of several workers, can generally afford prompt and suitable assistance.

And lastly, a Committee can do much to prevent the overlapping of charity, which is one of the great faults of indiscriminate giving. The same person often gets relief from more than one source; and thus relief which would suffice for two or more cases is unnecessarily given to one. This as well as imposture and mendicity can only be successfully checked where relief is given from a central body, which keeps proper records, and only gives relief after careful inquiry. To be really generous we must be strictly just, and it is not just to be helping those who are not honestly striving to help themselves; or fail to help, where we can, those deserving of help in time of need.

I do not expect the Relief Committee to be infallible, but I trust them to do their best on the lines indicated above, and I earnestly ask for a loyal co-operation on the part of all our District Visitors and the charitably disposed members of our Parish and Congregation.

In conclusion, I would ask for increased support to our Sick and Poor Fund, both in money and in kind. All Hospital, Convalescent Homes, and Charity Letters should be sent direct to me (which will be duly acknowledged in the *Parish Magazine*) so that these may be distributed through the Relief Committee.

W. H. BLEADEN,
Vicar of S. Mary Magdalene, Paddington,

X

RULES

1. The Committee shall consist of the Clergy of the Parish, and at least six members appointed by the Vicar.

2. The Chairman of the Committee shall be the Vicar, or one of the Parochial Clergy appointed by the Vicar. The duty of the Chairman shall be to preside at all the Meetings of the Committee, to see that all Minutes of Meetings and records of cases are duly entered, and a correct statement of the Sick and Poor Fund kept, together with a record of all relief given, whether in money or kind.

3. The Vicar shall appoint one of the Members as Almoner of the Committee, who shall be responsible for the distribution of relief granted, and in urgent cases to give immediate relief. An application on behalf of the person or persons so relieved shall be laid before the Committee at their next meeting, together with a sanction for such immediate relief given. [It is expected that the number of cases considered "urgent" will be reduced to a minimum, and that relief so given will be only what is *absolutely* necessary].

4. The accounts of the Committee shall be kept by a Treasurer appointed by the Vicar, and audited annually. A Statement of Funds in hand should be made at each meeting so that the Committee may not make grants which are unable to be met.

5. The Committee shall meet at the Church Institute on Tuesdays and Fridays, at 12 noon. Three shall form a quorum.

District Visitors are cordially invited to attend in support of their applications.

Applicants for relief may be required to attend.

6. Relief may be given through the District Visitors in:

- (a) Gifts of money.
- (b) Gifts in kind.
- (c) Orders on the Soup Kitchen, or on private residents who have offered help in food, and by dinner tickets.
- (d) Orders for wine, spirits, &c., *on medical certificate only*.
- (e) Letters for Hospitals, Convalescent Homes, Surgical Appliances, &c.
- (f) Work Society tickets *to widows only*.
- (g) Employment, where possible. (A list of persons requiring employment is kept at S. Anne's House, 34, Delamere Terrace).

7. Applications for relief *must* be made upon printed forms, to be obtained at S. Anne's House, 34, Delamere Terrace, or at the Monthly Meetings of the District Visitors.

Whenever a second application is made about a case, it is to be made on a "further application" form. Evidence of thrift should be given before a further application is made.

8. Application forms must be filled in by one of the Clergy, District Visitors, or for Districts where there is no Visitor, by a Sister, and they must be left at S. Anne's House not later than 11.30 a.m. on the day of the Relief Committee Meeting.

All who wish to assist residents in S. Mary Magdalene's Parish are asked to communicate with the Committee, so as to prevent any overlapping of charity.

9. The decision of the Committee shall be communicated without delay to the District Visitor, to whom also the relief granted shall be forwarded as soon as possible for personal distribution.

10. All applications shall be filed, and all cases, with all the information relating thereto, registered.

In order that the work undertaken by the Committee may be understood, they venture to state that :

(a) Relief will not be given by loans, for rent, debts, or funeral expenses; because help given in these forms has not been found usually beneficial.

(b) The amount of ordinary relief in money for food and fuel, exclusive of rent, will be calculated, more or less, according to the following scale:—

Single Adults	...	...	...	3/6	a week each.
Two or more Adults	...	...	2/6	„	„
Children, according to number and age, up to	...	...	1/6	„	„

(c) The following cases are less eligible for relief:—

1. Ordinary out of work cases, without illness, without prospect of work, and without evidence of thrift.

2. Those who are without, and have no prospect of getting, the necessaries of life. It is kinder to leave such cases to be dealt with by the Poor Law Guardians, who in Paddington do their work thoroughly.

3. Cases of chronic sickness, unless a pension can be raised.

4. Those who have relatives able and unwilling to help them.

5. Those whose characters are undermined by drink, imposture, &c.

The following aids to thrift are recommended by the Committee, and District Visitors are requested to urge all parishioners to join one or more of them:—

The S. M. M. Collecting Savings Bank.

The S. M. M. Men's Sick and Benefit Society.

The S. M. M. Women's Sick and Benefit Society.

For further particulars and papers as to above apply to S. Anne's House, Delamere Terrace.

Feb. 17th 1895

I visited St. Mary Magdalene yesterday morning. It was a beautiful sunny morning not favorable to church going. When I reached the church at 10.45 Matins was on: the female side of the church was already almost full but on the male side there was only a sprinkling. Matins was devoutly and devoutly given with full choir and organ not many men though for the sake of compliance with the law as at St. Albans or St. Michael's Shore ditch. High Mass began at 11.15 - (In the Magazine it is called Eucharist: but in the announcements in the church the word 'Mass' was always used) - The Celebrant was the Rev. Canon, the Deacon, and the Subdeacon, all of course arrayed in the correct vestments. The service was of the high advanced character, all the 'six points' and several extra ones, but in some respects less extreme than St. Albans, the whole of the English Communion Service was audibly given beyond hymns nothing was added (except of course the private devotions of the ~~the~~ priests), and those communicated besides the priest.

I have now however attended a number of High Churches of every shade of Highness, and though there are considerable differences in the ritual, in all essentials the service is the same in every case, and is far more like the Roman than the English service as it was.

At a service the Mass at this church was much less beautiful than at St. Albans, the music being very inferior.

During the Mass the female side was full the male side well filled but not full. The congregation was socially very mixed and I should say certainly not rich: among the men certainly were a good many obvious working men, and top hats were the exception: among the women the types of Dissidence were unusually few, and the impression was of lower middle and working class. The demeanour of the people was reverent as it always is in these extreme churches as far as I have seen them.

The sermon was preached by Mr. Pesson, of whom I thought but poorly, and soon ceased

to listen to him.
At the conclusion of the service he sang
the following in defiance of his critics and all his works

FAITH OF OUR FATHERS.

FAITH of our Fathers! living still,
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy
Whene'er we hear that glorious word;
Faith of our fathers! Holy Faith!
We will be true to thee till death!

Our Fathers chained in prisons dark
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee:
Faith of our Fathers! Holy Faith!
We will be true to thee till death!

Faith of our Fathers! Faith and prayer
Shall win our country back to thee;
And through the truth that comes from God,
England shall then indeed be free.
Faith of our Fathers! Holy Faith!
We will be true to thee till death!

Faith of our Fathers! we will love
Both friend and foe in all our strife:
And preach thee too, as love knows how,
By kindly words and virtuous life.
Faith of our Fathers! Holy Faith!
We will be true to thee till death!

Where Ritualism Reigns.

ST. MARY MAGDALEN,
PADDINGTON.

A "REQUIEM MASS."

BY OUR SPECIAL CORRESPONDENT.

Yesterday being the anniversary of the death of the late vicar of St. Mary Magdalen's, Paddington, Dr. R. T. West, a "Solemn Requiem Mass" for the repose of his soul was sung at that church at eleven o'clock a.m. It cannot be said that the "Order for the Administration of the Lord's Supper," destitute, as it is, of even the smallest hint of a prayer for the dead is very appropriate for such a purpose, but no doubt the celebrant supplied what is lacking by his private use of a service which is appropriate, namely, the Liturgy of the Mass. Publicly, the Book of Common Prayer was adhered to, except as regards the Epistle and Gospel, which were taken (I think) from the Communion Service to be used at the Burial of the Dead in the first Prayer-book of Edward VI. But I understand that the Bishop of London has sanctioned the use of that Epistle and Gospel for "requiem" celebrations, so that, if there is any illegality in their use, he must be held responsible. The "Benedictus" and "Agnus Dei" from the Mass were sung, the "Agnus Dei" being worded as is appointed in the Missal for Requiems, i.e., "O Lamb of God, that takest away the sins of the world, grant them rest." The service otherwise followed closely on the lines of that at St. Michael's, North Kensington, previously described.

SIX LIGHTED CANDLES

stood on the gradine of the communion-table; the three officiating clergymen wore the Mass vestments of celebrant, deacon, and sub-deacon, the color of the chasuble, &c., being black or very dark purple. Incense was ceremonially used at the times directed in the Missal; the communion-table, the unconsecrated wafer and chalice, the celebrant, the other clergy, the acolytes, the choir and the congregation were all censured in their turn. The Gospel was sung with exactly the same ceremonies as it would be in a Catholic church—in fact, the ceremonial of the Mass was completely carried out. And that the Liturgy of the Mass was privately made use of I have no doubt at all. If the gentleman who asked how I knew it was used at St. Alphege, Southwark, could have seen the clergymen saying the "Preparation" at the foot of the communion table steps, beating their breasts and turning to each other at the "Confiteor," and so on, I think he would agree with me that if it was not the "Preparation" from the Missal that they were saying, it was

A CURIOUS COINCIDENCE

that they should have used precisely the same gestures at precisely the same times as they would if they had been saying it. The same remark applies to the Offertory prayers and to the Canon. One can hardly be expected to believe that a clergyman would carefully go through all the outward actions of the Canon if he were not saying the words. The surprising thing is that Ritualists do not see that by this use of the Liturgy of the Mass, they bel'e their own contention that the Anglican Communion Service is sufficient in itself from a Catholic point of view. Imagine a Catholic priest interpolating another Liturgy into the Mass!

At St. Mary Magdalen's there is another practice which has been forbidden by the collective Anglican episcopate—namely, reservation of the Sacrament. Ritualists have been declaring in the *Times* that they only want to reserve the Sacrament for the sick, and that any statement that they wish to reserve it for adoration is a libel. It is, therefore, interesting to note that a chapel has been specially built in the crypt under St. Mary Magdalen's for the reservation of the Sacrament. This chapel is elaborately decorated. The communion table is divided from the rest of the chapel by a painted and gilded screen. Behind the communion table is a reredos profusely painted and gilded, in the centre of which is a crucifix, and above the crucifix an image of the Blessed Virgin Mary standing on the moon and surrounded by stars. There is a large wooden canopy over the table, from which is suspended a hanging pyx, in which the Sacrament is reserved. That it is reserved for purposes of adoration is sufficiently evident, and that it is so used to a very large extent may be ascertained by anyone. At present the chapel is undergoing alterations, but when these are finished it will repay a visit. It may be noticed that it is practically impossible to reserve in both kinds in a hanging pyx.

Report of interview with the Rev. A. Scott, Vicar of S. Mary's, Paddington Green. (E.A.) Jan. 18. 99.

Mr. Scott has been at S. Mary's for 14 years; but is not, perhaps, the sort of man to get a very intimate knowledge of his people. He said little, and everything had to be dragged out. But he is a good enough fellow, although he may have missed his vocation.

He has a population of about 10000; slightly declining, in spite of increased congestion. This is explained by the slight increase of non-residential buildings, ~~the~~ warehouses etc. About one third of the houses were, he thinks, originally built for a middle class, but these are steadily getting into the hands of those who let lodgings, and many are now ~~let~~ sublet unfurnished. The remaining two-thirds of the houses of the parish were originally intended for an artisan class, and they are still thus occupied, with a tendency for the best of them to leave the district and go further out. The greatest retaining influence is the demand of the G.W.R. and the convenience of living near. This is important locally. The general tendency is downwards, however, and many of the houses are wretched.

The Church here is not a striking success, but it at least has a man at its head who is perfectly honest. His staff consists of himself and two curates; one scripture-

(2)

reader; and a few voluntary workers: 6 district visitors; 30 S.S. teachers. He objects on principle to having people to help in any way who do not worship with him; example is so bad. But in any case he has great difficulty in getting people to come and help. He is inclined to think that ladies are less ready than of old to undertake quiet work of a personal kind; they always seem to want to "be Hon. Sec. of a branch, never mind what sort of branch, so long as ~~ex~~ it is one." He is quite appalled at the number of "branches" that there must be. But he admitted also, and here was the touch of attractive human nature coming out, that his difficulty in getting workers might be partly his own fault: "perhaps I am not very attractive". When he said this he was, but he would probably be trying to work ~~xx~~ with, and method and organization are neither of them gifts with which he is highly endowed.

BUILDINGS: Church (799); Schools (free; prosperous; about 470 in average attendance; "about the oldest public elementary school in London.); a parish room rented.

SERVICES on Sunday at 8, 11, 3-30 and 7. At 11 about 200 come and the same number in the evening. Easter communicants 82. Attendance parochial. A mixed class; decent folk. About 2 or 3 times as many as used to come 15 years ago; the last

(3)

incumbent had been here 40 years. Sunday School: about 2-300

Social agencies dont amount to much: a Band of Hope and "a sort of institute for boys" were mentioned. He ~~was~~ has a low opinion of the use of adult temperance agencies, saying that they were apt to attract "either the old women who came to everything or the men who needed no repentance."

Relief appears to come to about £75 a year. Friday morning is the relief day and you might think that you were at an old Abbey gate "the poor flock so". But they dont get much, and he thinks that they have at least cleared the church of those who used to come for the loaves and fishes. There were a good many of these when he came, and, I fancy, not many besides. Visiting, I gathered, was not systematically attempted, but they were, he thought, sure to hear of cases of any kind needing attention.

The POLICE he praised. He had no black marks against any of the pubs. Crime is sporadic. There is not much prostitution in the parish; some women live within its precincts and Praed St. is thair walking ground. Cohabitation not very uncommon; forced marriages occasional.

I asked about the other places in his parish and he wanted to know if I wanted him to slander them, and on my suggesting that he should give his opinion about them he

(4)

declined. But he gave it more or less, and mentioned the Catholic Apostolic Church who he thought were rather strong; they have a beautiful building; are excellent people.

The Salvation Army uses the chapel originally in the hands of the last mentioned. They are not doing much. There is a Welsh Church, with a Church of England Service. The L.C.M. has a school etc. Never friction with any of them.

Mr. Scott is a man of perhaps 45; tall, and rather handsome. He has an eccentric manner, and perhaps exaggerated his angularities during the interview. I never felt quite sure when the moment would come when he would get out of patience and swear at me. But he never did, and when I left he let a kindly heart find expression in a confession of eccentricity: "I am a strange man, I know, but am really very pleased to have seen you."

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Interview with the Rev. W.P. Legg, Incumbent of S.
Simon's, Paddington, ^{? Kilmuir} at his rooms 83 Saltram Crescent.
^{Wm} (V.A.) Feb. 21. 09.

Mr. Legg is a young ^{Wm} ~~Low~~ church person who has charge of what is at the moment a district of the London Diocesan Home Mission. By this summer it will be a full ecclesiastical parish. At present everything is carried on in a temporary iron building, but the new church is nearly ready. The parish will be formed of two bits taken from S. Jude's and S. John's, 6000 from the former and 1000 from the latter. The people are clerks; well-to-do artisans; railway employees of various grades etc. No very poor. All the district, ^W the growth of the last 10 years or so. People very migratory, as is common in new parts. A great neighbourhood for children, so many young married people. Very few old people, the parish in fact new all through. Practically all the houses are built for the class that has come to live in them, that is for those who want a small flat of three or four rooms to a family. This is the case, for instance, in Saltram Crescent. ~~The people were said to be very friendly, but things are still in a small way, and there does not seem to be a large connexion with any section of the local adult population.~~

The iron church (holding 250) has to be used for everything, and not only inconvenience and cramping result but a loss of reverence at the ordinary services; nothing

when they get into their new Church, The "tin tabernacle" is a great obstacle. The £4500 wanted for their new building, as far as it will at present be built, has been raised.

Among other agencies Mr. Legg mentioned a flourishing Wesleyan Chapel, and the Primitive Methodists. The Church Extension Sisters have a big High School close by the Church, but they are not much in evidence. The school not thought to be very successful. A great local deficiency in School accommodation has obliged many parents to send their children to this school who would not otherwise have done so, but a new Board School at Essendine Road will relieve pressure. The theology of the Sisters said to be rather alarming and minatory, frightening to the children, who are generally taken away when they get about 9 or 10 years of age.

(Note: I passed the School after leaving Mr Legg; it is called the "National High School, Saltram Crescent"; the ^{terminal} fees are, for girls 10/6; for boys, 10/6; and for infants, 6/-. The building is large; it looked rather forbidding, and a few broken windows and an appearance of partial use did not suggest a greater prosperity for it than Mr. Legg had led me to expect.)

Mr. Legg, as stated, is hopeful, but he complains, like most other people of much indifference. He is com-

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A LIGHT UNTO MY FEET.

REST

JOY

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PARISH MAGAZINE.

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AS FOR ME
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 THE LORD

Legg - S. Simons

(4)

paratively free from one hindrance -- the drink. Excess is not a local vice, and there is no public house actually within the borders of his parish.

Mr. Legg is a man of perhaps 32; he has been in the district since '94; he belongs to Ridley and has the demerits as well as the strength of that centre of evangelical training. He is fairly intelligent and dependable, but un-prepossessing in appearance, even common-place, and slow and sleepy in manner.

March 16th 1855

Outer West
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West
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Interview with Rev. Sidney Pott, St. John's
Kensal Green.

Mr Pott is about 50 years of age; short, spare, bearded; pleasant, bright intelligent face. We originally wrote to Mr Pott in January and he replied in a rather unpleasant letter that he had chosen a time which he must have known would be most inconvenient, but that he would write in a few weeks and make an appointment. As he did not write we wrote to again and an interview fixed. I had accordingly anticipated a rather unpleasant reception. Mr P. however was most cordial and anxious to be helpful.

Mr P. has been in this parish for 22 years.

The parish contains about 20000 inhabitants, of whom the majority are on the Queen's Park Estate of the Notions, Dudding Co. Neither here nor in the rest of the parish has there been any

change in character to speak of in the 22 years that Mr D. has been here: the people are, as they were, nearly all of the best artisan class, the pick of the working class of London. Just at present however there is some tendency for the best of the people to move further west to Kensal Rise when they can buy their houses which they cannot do on the Queen's Park estate; this tendency is however more marked just outside the parish. Mr Faraker Mr D.'s neighbour complains that all his best people are going to Kensal Rise.

In Mr D.'s parish with the exception of a few laundry workers there are none really poor: and though there are a number of laundries in the parish the majority of the workers live outside.

Mr D. has two unskilled and 5 other paid workers.

Of voluntary workers there are about 120, all parishioners. Mr D. has never had any

difficultly in getting workers but "he looks upon it as the first duty of a clergyman to get workers from among his people. There is a Church Council which has been in operation for 20 years, at first chosen by the Vicar, but now elected by the Communicants from among themselves: their power is very slight and they know it, but it gives a vent for feeling, and has on the whole been a great success.

For Sunday in Mafeyin.

The Sunday holds 750 and looks nearly full morning and evening: probably the number at both services is about 400: there are in addition 150 at the evening service at the Institute of exactly the same class as those at the church: all working class and all parishioners.

The parishioners as a whole are "peevish moral and religious": but a large majority of them are chapel goers. "None who do

not go to some place of worship some times
are quite the exception. By this Mr. D. meant
a good deal more than attendance at a Harriet
Junia or a New Year's Eve. he implied that
church or chapel going was looked upon as a
duty and was habitual rather than the reverse.

But though the ~~bulk~~ bulk of the people
are chapel goers they are quite friendly to the
church: this no doubt is due to the fact that
Mr. D. is a pronounced non churchman and
is on the friendly terms with the non-con.
ministers.

There are no Day Schools. The Sunday
School has slightly over 1000 children and all
the non-con. Sunday schools are ~~well~~ well attended.
in fact Sunday School attendance is almost
universal the only detour being the late
Sunday Junior.

Of social work there is very little, nor
does Mr. D. think it is wanted. The people have

comfortable homes and are very fond of them" said Mr D. "most of them stop at home in the evening" Concerts and entertainments given by the Church are poorly attended, though Mr D. admitted that when the Hall was let for for Bazaar etc. and a concert of the Music Hall type was given the Hall was crammed.

There is domestic visitation from house to house. District visitors, nearly always kindly received, though the people are at first rather stand offish and hard to thaw; but when once they are known they are wonderfully warm hearted. In all relations of life however their characteristic is independence.

Relief is on the smallest scale; none is really required; the only item for Relief which can be paid in the Report is £2.16.11; but Mr D. said that perhaps £25 was given in the course of the year. Mr D. is a strong adherent of the C.O.S., but is cautious about hoping their doctrines.

in the parish as they tend to make the church unpopular. Though there is no necessity for relief Mr D. said "if I were to begin preaching it I should have them all round me like a swarm of bees".

Of other religious agencies for the quarter influence is Mr Foster, the Congregationalist. The Freshfield Road Wesleyans have also done excellent work in the past but the best ministers let things down a bit; but they have a great following in Queen's Park.

The parish is in both Paddington and Chelsea; in both cases the work of the vestry is thoroughly efficient.

As for the Poor Law Paddington is "quite excellent", Chelsea not so good, but not bad. Mr D. is against out-relief.

Police: very good.

As to drink the parish is exceedingly sober. In Queen's Park there are only off houses and in the rest of the parish only one on licence. Mr. P. does not doubt that the sobriety and morality of his parishioners is largely due to this fact; he admitted that the public houses on the borders of the Queen's Park Estate were unusually respectable and prosperous, but said that drunkenness among his parishioners was almost unknown. The Queen's Park people of course make much use of the off houses, and many of them keep a cask of beer.

Prostitution is not rife but has increased lately in the Hanover Road since 'The Grove' a large new public house was opened.

Crime there is none.

Health is fair but not so good as it ought to be considering the character of the people. There are constant epidemics of ~~the~~ fever and

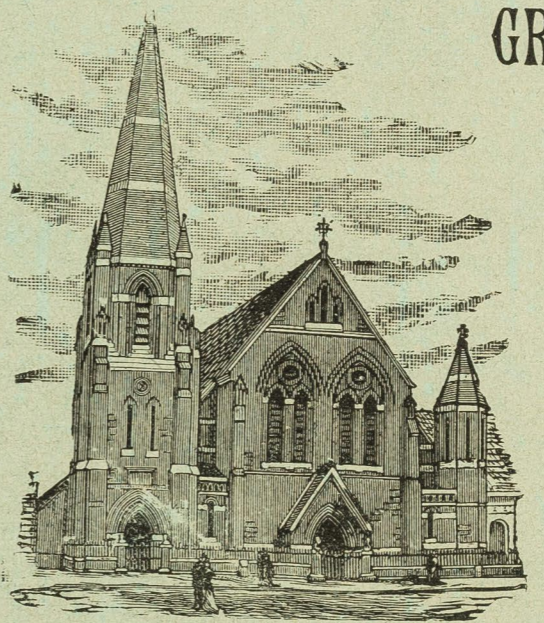
Bott - S. Jude's

Diphtheria: disease seen to spread with unusual ~~speed~~ rapidity

Mr Bott is & I think an unusually good specimen of the Europeans: active, intelligent, with a great fund of common sense

THE

SAINT JUDE'S, KENSAL GREEN,



Parochial Magazine.

JANUARY, 1899.

Vicar—REV. SIDNEY BOTT, M.A.

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Children's Services—SUNDAY: INSTITUTE, 11; HALL, 11 and 6.45.
Institute Service—SUNDAY at 7.
Sunday Schools—DROOP STREET BOARD SCHOOL, } 3 p.m.
 INSTITUTE, }
 PAROCHIAL HALL, }
Holy Baptism—FIRST and THIRD SUNDAYS, 4.30; ALL WEDNESDAYS, 7.15.
The Lord's Supper—FIRST SUNDAY, Mid-day; SECOND and FOURTH SUNDAYS,
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