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Moscow.

Jan. 14, 1936.

Dear Mrs. Webb,

COPY.

After many wanderings I got home yesterday and found your friendly letter of Dec. 17th. I liked your book very much and hope it is selling well. It is an achievement and will be an excellent reference work for me and many others. I did not understand Simon's letter. I read it in Vienna and laughed at the idea of being attached on the ground of antisovietism.

Well religine

I didn't dare to bother you when I was in England, but now, after your cordial invitation, I am sorry, I will certainly telephone you the next time I am in London.

After three months in bourgeois Europe, Moscow is quiet, normal and optimistic. Europe is a madhouse. I never saw it so crazy in all the last fourteen years. England is the only country not overhung with dark gloom. It is hackneyed and old, but it is so very true, that the whole system is bankrupt, cannot maintain its people at decent living standards and offers no guarantee of peace. The question thatnations live with is: 1936 or 1937? The most people hope for is a postponement to 1938. What an atmosphere in which to create new artistic and social values.

My best greetings to Mr. Webb.

Respectfully,

(Signed) Louis Fischer;

Sarphine Stimple .....

Moscow.

Lear tra. eob.

often many venterings I got nose vesterday and found your friendly letter of set. 17th. I liked your book very much and nope it is selling well. It is an achievenent and will be an excellent reference work for no and namy others. I will not une-matshe Simon's letter. I read it in Vienna and hourhed at the idea of being attached on the ground of antisouletism.

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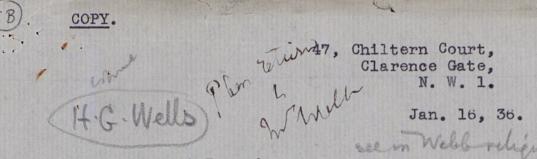
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Wearsect Dall'r.

Wy heat recetings to he. Webb.

( Mandd) Louis Mischen.



Dear Sidney & Beatrice,

I am just back from a visit to Hollywood where I have been learning things about film making, and I find your "work of supererogation" waiting for me here. It's a great piece of work. I think the design and handling couldn't be better. It's extraordinarily substantial and yet you have - how shall I put it? - the most perfect freedom of theoretical discussion. You keep your feet on the ground and yet you seem to have everything within your reach. Training, I suppose, and experience and sound persistent thinking give you that mastery. You're great people. Sometimes in the past, in the heat of our mutual education, I may have seemed a trifle "detractive" of you. I'm glad to have this occasion to write you a phrase or so of unqualified respect.

I'd like to take up the issue of free discussion with you. There I think you are a hittle disposed to take Soviet assurance for facts. But I can't argue now. I'm in a state of violent crisis, making the most difficult film that ever was, and I have to save every crumb of time and mental energy. You wait. I'll be after you later on that one vital issue.

And meanwhile,

My warmest thanks and regards, Yours ever, (Signed) H. G. 47, Uhi tern Gourt, Clarence Gate, M. F. L.

Jan. 16, 36.

Dear Sidney & Beatrice,

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Ky warmost thanks and regards,

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And Mcanwhile,

PRETOFIA. 30. Dec. 1935.

Dear Mrs. Webb,

COPY

I am most sincerely grateful to you and your husband for this noble Xmas gift of "Soviet Communism". I am going to read as much of it as I can during the fortnight before the parliamentary preparations begin. I am sure I shall do so with deep interest and much instruction.

see in Webb religueae

You may be fight in thinking that the Russian experiment is the most significant thing of our time. I myself will give pride of place to the League of Nations as the dim lineament of the new world order. But the human advance of our day is on an enormous front, and it is not for us of today to say where the most decisive advance is taking place. The League seems at last to be facing up to the realities of the situation. If it can proceed without faltering in the fact of grave threats it may at last become more than a mere vision of the new order.

My best wishes to you and Mr. Webb for health and strength and still more years. I marvel at what you can still achieve at your time of life.

> Ever yours sincerely, (Signed) J. V. SMUTS

SC. Dec. 1935.

PRATO PLA

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I am most sincerely restarol to you and your hushand for this mobile Xmass sift of "Boviet Communism". I am coint to read as much of it as I can during the fortright before the partiamentary preparations hegin. I am sure I shall be so with deep interest and nuch

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Ever yours sincerely,

(Signed) J. V. BRUDH

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of a vorle state. Henne they admin Tratinky 2 Denigrati Station. mit franke in a letter of theme she then Denciden the Diversion of the of husbend 2 vife :

".....I cannot say that 1 am converted to the (8 A desirability of Communism, though I am sure you made the very best case for it, that anyone could make - but you have very nearly convinced me that it is bound to come!

Arnold, as perhaps you might expect, is less shaken in his opinions. He would mind it less than I should, if it did come, but is more sceptical as to its coming, beyond Russia.

Which is the worst?

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the ?! Habert morse has pr 24 hour: his ofe i Icupta cut up- come any tillner. As he culus I vac just a little shoches of his upby her 2 coching un could her - The ben thinking of her on hputin P. m. M. M. BEiten. At - part he um prints

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February 11th 1936.

## Dear Professor Pigou,

Copy

We were dfcourse delighted with your review of <u>Soviet Communism</u> - all the more because your very warm, and, I a m afraid, rather over-appreciative account, was accompanied by a delightful sense of humour! It is certainly one of the most "selling" reviews we have had because it gives a description as well as a critichim of our book. We quite agree with your own one or two demurrers. Whether we have over-estimated the success of the U.S.S.R. the event will prove.

See in Webb reliquice, Section II. 4. K6

About currency, we were in a difficult position. Currency and the price system generally are mere tools in the hand of Gosplan; they are mere machines and used in this way or that as it suits the immediate exigencies of the Gospla.n. To give one amusing instance. -

When we were in Moscow in 1932, the Soviet Government was very anxious to concieliate the diplomatic circle: so they opened a rouble shop where all diplomatists could buy at a very low price the rationed articles . Knowing thiseprivilege the British Ambassador brought an extra motor car over the frontier and sold it for 30,000 roubles to another diplomat. Suddenly, and without any notice, the rouble shop was swept away and the diplomatic circle had to buy all its commodities at the Torgsin shop where valuta alone was taken; or buy them at an extravagant price in the open market. This step was taken because certain inferior diplomatists had been buying huge quantities - it was said one bought a ton of sugar at their rouble shop in order to sell at a higher price to the Moscow citizens. Ovey was furious, and one of the reasons why he made himself so unpleasant about the British Engineers was said to be this unfortunate adventure. Today the Torgsin shops have been swept away, and an attempt has been made to establish a fixed rate of exchange for the rouble. When we were there in '32 the official exchange was 52 roubles for the £, it is now 25 rouble for the £. Whether this will or will not sweep away the black exchange we do not knowp.

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Another change which has recently taken place is the sweeping away (described by Redaway) of the closed cooperatives with their differential rates for commodities according to the character of the plant or the factory. So far as State or Municipal manufactured commodities are concerned there is assumed to be a dingle price; I say <u>assumed</u>, because, as you will see, in our chapter <u>In Place of Profit</u>, the Trusts will open shops to compete with collective farmers if they think these are trying to get higher prices than is reasonable, even if they have to sell the commodities at a loss.

2.

Another distinction between currency in the U.S.S.R. and in capital ist countries, is that it has no kind of influence on the activities of the foreign trade department. They are not interested in international ratesof exchange. All they do is to produce articles for export for which they can get the highest price. Today they are concentrating on gold. Foreign trade is, in fact, a question of barter, hitherto modified by their des ire for long term loans, a desire which is diminishing year by year.

I wish that some currency expert would go over to the U.S.S.R. and discover the way in which money has been used by Godplan for all sorts of purposes mainly psychological and not economic in the profit making meaning of that term. For instance, if the Soviet Government think it is desirable to raise money wages and yet have not the commodities to sell to absorb those wages they start a crusade for a Government loan to build socialism in the U.S.S.R.; in that way deflating the currency which they had inflated. This loan is subscribed largely for patriotic motives, but indidentally it serves as deferred wa ges which can be drawn on when commodities are more plentiful. Today they a re advertising commodities and not raising loans and they advertise those commodities which they think it is best that the people shall buy, not those which realise the biggest surplus on cost of production. For instance, they are pressing the collective farms not to buy gramaphones and wireless sets but to use steel and concrete for building theatres, schools and creches. And of course

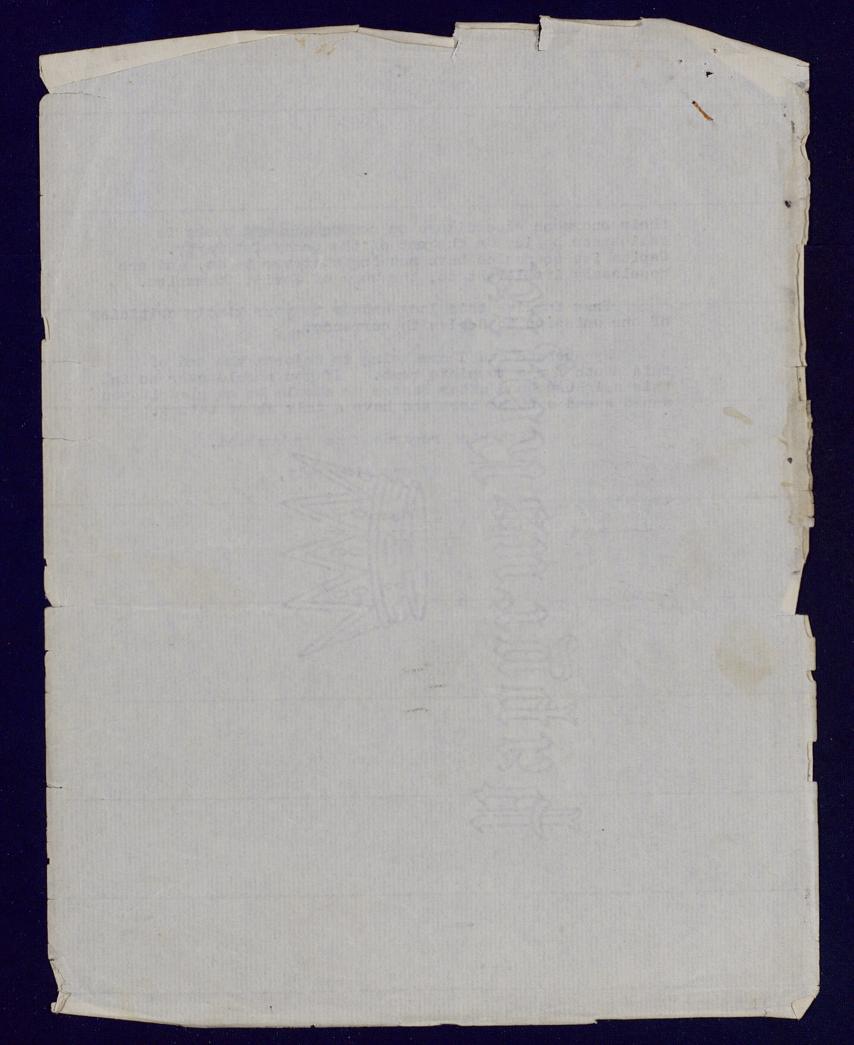
their enormous expenditure on newspapers and books is deliberate policy on the part of the Communist Party. Capitalist economics have nothing whatever to do, and are hopelessly irrelevant to, the work of Soviet Communism.

Pray forgive this long answer to your kindly criticism of our omission to deal with currennyy.

My husband and I are going to Majorca the end of this month for a complete rest. If you should ever be in this neighbourhood after Easter we should be so glad if you would spend a night here and have a talk about things.

With kind regards from my husband,

Yours sincerely,



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## From the HON. SIR R. STAFFORD CRIPPS, K.C., M.P.

March 1836

22 A

Will harfly

My friendship with Bice Ross must have started shortly after I was born, and continued uninterrupted but growing in depth and feeling right up to the day of her death. For over forty years that friendship has been for me, as for so many others, a very real and valuable thread in the pattern of life. Its vivid colours and its never-failing strength have been woven into the background of our lives.

Bice, like so many of those who make a real and enduring contribution to the life of our society, never stressed her own importance, never pushed herself forward, but yet was always there to deal sympathetically and effectively with the trials and troubles of those around her. Whether in the early days it was some childish accident at Longfords, or in later years some real sorrow, her sympathy was genuine and deep and never had that fussy quality which may sometimes make sympathy so exasperating.

Her interests were of the widest, and her knowledge of people and things almost encyclopædic. It was because of this knowledge and the real interest that she felt in social problems, and particularly in the human side of social problems, that she was always such an excellent companion. With both men and women, with young and old, she was a sympathetic listener and an excellent entertainer, for not only had she knowledge but she had too the gift of description and that leaven of wit without which conversation so often becomes indigestible. The sparkle in her eye was the glint of real wit, and showed just that spice of character which negatived the idea of mid-Victorian prudery. No one could ever want to spend a more pleasant hour than sitting with her, smoking a cigarette over a cup of tea, hearing the narrative of her latest travels.

She was most catholic in her friendships, but they never

22B)

lost their value by dilution. She seemed to have an almost infinite capacity for taking others, of all sorts, sexes and classes, into her friendship, and yet, I am certain, she made each one feel that he or she was an especial and honoured friend.

Her long and intimate friendship with Mary Playne contributed greatly to the lives of both. The Longfords "atmosphere," which those of us who were privileged to go there must have almost physically felt on entering the house, was the creation of those personalities working in perfect harmony and love. Hundreds of people must have drawn refreshment and new courage from those surroundings, and when Bice moved to Box Cottage, after Mary Playne's death, she certainly took with her that atmosphere of Longfords.

If I were asked to sum up in a few words the contribution that Bice Ross made to the life of her time, I should say that she taught others by her example the value of loving service and friendship : service not only to her close circle of friends, not only to her wide circle of acquaintances, but service to all the people. In her later years, after she left Longfords and she was more free to devote her time to other service, she did very much in local government and in local affairs to spread her influence for good. Without any dogmatic belief in religion, she lived a life of real Christian brotherhood. She was tolerant of others' views, with that tolerance that marks a real understanding of their problems-never patronising, but always helpful. So tolerant was she that some people who did not know her might have mistaken this tolerance for a weak and acquiescing nature. Nothing was further from the truth, but she did realise that the attitude of blank denial is never likely to persuade. Her sympathetic understanding in fact convinced, and she must often have won over

opponents to her views—views which she held strongly where a less tolerant person would have failed. There were in fact few people whom Bice could not "get round" when she once set herself to the task.

... Sint. Stafford Copps - March 1936

22 0

I don't think I have ever seen Bice depressed when she has been well. Sad, yes, but never depressed, and even in her sadness caring more for the sorrows of others than her own. The smile of cheery friendship was always ready to break on her lips, and the greater the need for it in others, the more readily it showed itself.

She was the perfect happy hostess, in her own cottage and at Longfords. Seeing her standing at the door to greet you when you were tired gave you an instant feeling of relaxation and comfort. She never fussed, and always seemed to understand the mood of others.

With children she was adorable, and all the greatnephews and nieces who visited Longfords have carried away with them happy memories of her care. Never have I met anyone who was better able to accommodate herself to the moods and tastes of those she was with, without ever losing her own personality.

And yet I could never somehow contemplate or imagine Bice grown old, and unable to get about. She was so vigorous and full of life that it seemed that her vivacity, quickness and alertness were part of her. Her joy of life bubbled up in an agile mind and a body always ready to move here and there.

She never did grow old. She was taken still in the prime of her life, without warning, without suffering. A perfect life unspoiled by any sad last chapter. That is her happiness, but our sorrow. There will be a great emptiness in the lives of those who knew her best—a feeling that some light has gone out of the world in a far wider circle. Let us be grateful that it was our privilege to be her friends, to know and love her.

## B. S. R.

She loved adventure. Now that she's embarked On that last, longest voyage of them all, There are no words to tell our loneliness ; But we are glad for her : no suffering, No lessening of her deeds of kindliness-Just sleep; and then-the Great Adventure. Her sympathy was clear and warm, So full of understanding that we knew Our troubles and our joys were hers. Her merriment was childlike and complete : To shut the eyes and hear her laugh Was to hear youth itself. To know she cared for one was like an accolade. She hated pettiness and malice, lack of charity. To know she cared would ever help to self-reliance. Untiring was her helpfulness in sorrow, For ever there to aid, to love, to care, To listen to the bitter railings against Fate And gently to suggest that what was left was left And worth the living for. I know ; for when all hope, all joy, all light Seemed gone from life, she helped me back To sanity. She understood.

D. M. B.

The Women's Printing Society, Ltd., 31, 33, 35, Brick Street, Piccadilly, W. 1.

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Here are some quotations from "<u>My Country and My People</u>" by Lin Yutang, descriptive of the Chineas ideal:-

(4 May 1930

(Page 95) "The Chinese humanists believe they have found the true end of life and are conscious of it. For the Chinese the end of life lies not in life after death, for the idea that we live in order to die, as taught by Christianity, is incomprehensible; nor in Nirvana, for that is too metaphysical; nor in the satisfaction of accomplishment, for that is too vainglorious; nor yet in progress for progress' sake for that is meaningless. The true end, the Chinese have decided in a singularly clear manner, lies in the simple enjoyment of a simple life, especially the family life, and in harmonious social relationships." (Page 96.)

(Page 304) "We do not know a nation until we know its pleasures of life, just as we do not know a man until we know how he spends his leisure. It is when a man ceases to do the things he has to do, and does the things he likes to do, that his character is revealed ...... Given extensive leisure, what do not the Chinese do? They eat crabs, drink tea, taste spring water, sing operatic airs, fly kites, play shuttle-cock, match brass blades, make paper boxes, solve complicated wire puzzles, play mahjong, gamble and pawn clothing, stew ginseng, watch cock-fights, romp with their children, water flowers, plant vegetables, graft fruits, play chess, take baths, hold conversations, keep cage-birds, take afternoon naps, have three meals in one, guess fingers, play at palmistry, gossip about fox spirits, go to operas, beat drums and gongs, play the flute, practise on calligraphy, munch duck-gizzards, salt carrots, fondle walnuts, fly eagles, feed carrier-pigeons, quarrel with their tailors, go on pilgrimages, visit temples, climb mountains, watch boatraces, hold bullfights, take aphrodisiacs, smoke opium, gather at street corners, shoul at aeroplanes, fulminate against the Japanese, wonder at the white people, criticize their politicians, read Buddhist classics, practise deep-breathing, hold Buddhist seances, consult fortune-tellers, eatch crickets, eat melon seeds, gamble for moon-cakes, hold lantern competitions, burn rare incense, eat noodles, solve literary riddles, train pot-flowers, send one another birthday presents, kow-tow to one another, produce children and sleep."

"(Page 340). "For here is a nation whose potential possibilities are yet unexplored, but lacking in something to let loose these potential powers. Here is a nation of fine soldiers but bad captains, fine business men but bad business policies, fine friends but bad clubhouses, fine citizens but bad statesmen, and fine democratic men but a bad republic....Meanwhile the country must life;.....

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"So in my mind, I pictured the Saviour of China. I would believe in a revolution, any revolution, and in a party, any party, that would replace the present government by Face, Fate and Favour by a government by law. Chese three have made the rule of Justice and the weeding out of official corruption impossible. The only reason why official corruption remains is that we have never shot the officials, not one of them. We couldn't so long as these three goddesses still remain. The only way to deal with corruption in the officials is just to shoot them. The matter is really as simple as that."

(Page 70) "The political radicalism of 1911 was followed by the literary radicalism of 1916, when the Chinese Renaissance movement was started by Hu Shih, and succeeded by the ideological radicalism of 1926, with the result that Communism is today colouring the thought of practically all primary schoolteachers of the country.

"The consequence is that, today, China is divided into two armed camps of Communism and reaction. There is a deep chasm separating the younger generation from the older generation, which is an extremely regrettable state of affairs. While the thinking younger generation are decidedly for cataclysmic upheaval of the whole ideaological and political system, a movement of conservative reaction has set in among the ruling authorities. The conservative reaction is unfortunately unconvincing, owing to the fact that its champions are mostly war-lords, and politicians whose personal lives are far from being models of Confucian conduct. Actually, such conservatism is only a cloak of hypocrisy and a sadistic reprisal giving outlet to their hatred of the young. For Confucianism teaches respect for old age and authority. The shining political light who utters large mouthfuls of Confucianism happens also to initiate Thibetan-lama-Buddhist prayers for divine succour against Japanese aggression. The jumble of Confucian platitudes mixed with Sanscrit om mani padme hum and Thibetan prayer-wheels creates an extremely weird effect unlikely to arouse the interest of the young Chinese." (p.71)

Yutang, after asserting that Nationalism, Fasciam, Socialism, or Communism are all consequences of the "excess of industrialism" and forget that the State exists for the individual, and not the individual for the State, proceeds:-

"A Communist state in which the human individual is regarded but as a member of a class or state organism would at once lose its attractiveness by the Confucian appeal to the true end of human life. Against all systems as such, the human individual asserts his right to exist and seek happiness. For more important than all the political rights is man's right to happiness. A fascist China would have a hard time persuading the Chinese gentleman that the strength of the nation is more important than the welfare of the individual. Close observers of the Communist state when it was set up in Kiangse offer as the greatest reason why Communism must fail in Chine, in spite of its great superiority over the reucarism of other parts, the fact that life was too systematized and too inhuman there." (Page 107)

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## Here is Lawrence's description of Arab-speaking Asia:- (42 A)

## The Seven Pillars of Wisdom. Chapter III. p. 38.

"If tribesman and townsman in Arabic-speaking Asia were not different races, but just men in different social and economic stages, a family resemblance might be expected in the working of their minds, and so it was only reasonable that common elements should appear in the product of all these peoples. In the very outset, at the first meeting with them, was found a universal clearness of hardness of belief, almost mathematical in its limitation, and repellent in its unsympathetic form ..... They were limited, narrow-minded people, whose inert intellects lay fallow in incurious resignation. Their imaginations were vivid, but not creative. There was so little Arab art in Asia that they could almost be said to have had no art, though their classes were liberal patrons, and had encouraged whatever talents in architecture, or ceramics, or other handicraft their neighbours and helots displayed. Nor did they handle great industries: they had no organizations of mind or body. They invented no systems of philosophy, no complex mythologies. They steered their course between the idols of the tribe and of the cave .... They were a people of spasms, of upheavals, of ideas, the race of the individual genius. Their movements were the more shocking by contrast with the quietude of every day, their great men greater by contrast with the humanity of their mob. Their convictions were by instinct, their activities intuitional.

Their largest manufacture was of creeds: almost they were monopolists of revealed religions. Three of these efforts had endured among them: two of the three had also borne export (in modified forms) to non-Semitic peoples. Christianity, translated into the diverse spirits of Greek and Latin and Teutonic tongues, had conquered Europe and America. Islam in various transformations was subjecting Africa and parts of Asia. These were Semitic successes. Their failures they kept to themselves. The fringes of their deserts were strewn with broken faiths.

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"It was significant that this wrack of fallen religions lay about the meeting of the desert and the down. It pointed to the generation of all these creeds. They were assertions, not arguments; so they required a prophet to set them forth. The Arabs said there had been forty thousand prophets: we had record of at least some hundreds. None of them had been of the wilderness; but their lives were after a Their birth set them in crowned places. unintelligible passionate yearning drove them out into the There they lived a greater or lesser time in meditation and physical abandonment; and thence they returned with their imagined message articulate, to preach it to their "old, and now doubting, associates. The founders of the three great creeds fulfilled this cycle: their possible coincidence was proved a law by the parallel lifehistories of the myriad others, the unfortunate who failed, whom we might judge of no less true profession, but for whom time and disillusion had not heaped up dry souls ready to be set on fire. To the thinkers of the town the impulse into Nitria had ever been irresistible, not probably that they found God dwelling there, but that in its solitude they heard more certainly the living word they brought with them." (Page 39.)

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miellev. Shakespeare. use the language I's dak, the language spoken by Kant, Goethe, and Lessing. now dishonoured by being spoken-bac it is true-by Hitler, Göring, and Streicher. STEFAN LUX. Yours, &c., Geneva, July 2.

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The long letter to Mr. Eden which was enclosed is a passionate attack on Germany's present leaders and a warning of the danger to the peace of the world which their police, in its writer's belief, involves.

In the letter to Mr. Litvinoff (savs-a Reuter telegram) Stefan Lux said he had no desire to take his life, loving life like everybody else, but he wished to call attention to the tragic position of his coreligionists. He appealed for permission for his wife and child to settle in Soviet Russia, where, the letter adds, he himself had hoped to end his days, although he was not a Communist.

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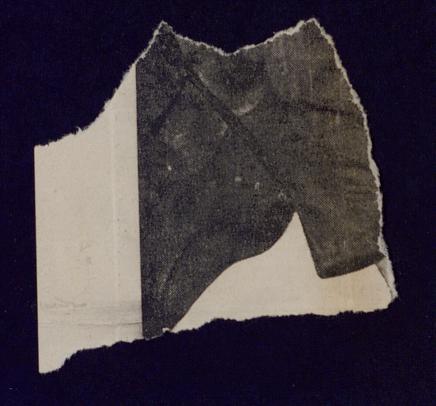
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## 'The Last Survivor of a Dead Epoch'

## By BERTRAND RUSSELL

Y the death of the third Earl Russell (or Bertrand Russell, as he preferred to call himself) at the age of ninety, a link with a very distant past is severed. His grandfather Lord John Russell, the Victorian Prime Minister, visited Napoleon in Elba; his maternal grandmother was a friend of the Young Pretender's widow. In his youth he did work of importance in mathematical logic, but his eccentric attitude during the first World War revealed a lack of balanced judgment which increasingly affected his later writings. Perhaps this is attributable, at least in part, to the fact that he did not enjoy the advantages of a public school education, but was taught at home by tutors until the age of 18, when he entered Trinity College, Cambridge, becoming 7th Wrangler in 1893 and a Fellow in 1895. During the fifteen years that followed, he produced the books upon which his reputation in the learned world was based: The Foundations of Geometry, The Philosophy of Leibniz, The Principles of Mathematics, and (in collaboration with Dr. A. N. Whitehead) Principia Mathematica. This last work, which was of great importance in its day, doubtless owed much of its superiority to Dr. (afterwards Professor) Whitehead, a man who, as his subsequent writings showed, was possessed of that insight and spiritual depth so notably absent in Russell; for Russell's argumentation, ingenious and clever as it is, ignores always those higher considerations that transcend mere logic.

This lack of spiritual depth became painfully evident during the first World War, when Russell, although (to do him justice) he never minimised the wrong done to Belgium, perversely maintained that, war being an evil, the aim of statesmanship should have been to bring the war to an end as soon as possible, which would have been achieved by British neutrality and a German victory. It must be supposed that mathematical studies had caused him to take a merely quantitative view which ignored the questions of principle involved. Throughout the war, he continued to urge that it should be ended, on no matter what terms. Trinity College, very properly, deprived him of his lectureship, and for some months of 1918 he was in prison. In 1920 he paid a brief visit to Russia, whose government did not impress him favourably, and a longer visit to China, where he enjoyed the rationalism of the traditional civilisation, with its still surviving flavour of the eighteenth century. In subsequent years his energies were dissipated in writings advocating socialism, educational reform, and a less rigid code of morals as regards marriage. At times, however, he returned to less topical subjects. His historical writings, by their style and their wit, conceal from careless readers the superficiality of his thought, and are not without value as a *reductio ad absurdum* of the antiquated rationalism which he professed to the end. After enjoying the ephemeral reputation appropriate to his talents, he suffered, in later life, the pinch of penuty.

to his talents, he suffered, in later life, the pinch of penury. In the second World War he took no public part, having escaped to a neutral country just before its outbreak. In private conversation he was wont to say that homicidal lunatics were well employed in killing each other, but that sensible men would keep out of their way while they were doing it. Fortunately this outlook, which was reminiscent of Bentham and John Stuart Mill (who was his godfather), has become rare in this age, which recognises that heroism has a value independent of its utility. True, much of what was once the civilised world lies in ruins; but no right-thinking person can admit that those who died for the right in the great struggle have died in vain.

His life, for all its waywardness, had a certain anachronistic consistency, reminiscent of that of the aristocratic rebels of the early nineteenth century. His principles were curious, but, such as they were, they governed his actions. In private life he showed none of the acerbity which marred his writings, but was a genial conversationalist and not devoid of human sympathy. He had many friends, but had survived almost all of them. Nevertheless, to those who remained he appeared, even in exu. full of enjoyment of life, no doubt owing, in lars ure, to the happiness of his private cir-- litically, during his last years, he was as cumstance isolated as ... the Restoration. He was the last survivor of a deau h

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All communications should be addressed to the Editor of THE LISTENER, Broadcasting House, London, W.I. The articles in THE LISTENER being mainly reprints of broadcast talks, original contributions are not invited, and the B.B.C. cannot accept responsibility for unsolicited manuscript matter, whether literary or musical, which is submitted for its consideration. Articles in THE LISTENER do not necessarily represent the views of the B.B.C. Yearly Subscription rates (including postage): Home and Canada, 18s. 8d.; Overseas and Foreign, £1 Is. Shorter periods, pro rata. Postage for single copies of this issue: Inland, 1<sup>1</sup>/<sub>2</sub>d.; Foreign, 2d.

## 'Intelligence Park'

HE London Zoo, said Dr. Julian Huxley last week, is in the main an educational establishment. He was for the moment addressing a vacation course in education, and he may have been tempted to lay even more emphasis than usual on the educational side of his work. There is no doubt whatever that a very great deal can be learnt at the Zoo: Dr. Huxley's six broadcast talks, published in THE LISTENER

it as 'in the main' an educational establishment. How many went there to improve their minds? How many made any advance in their knowledge of biology or their appreciation of the theory of evolution? How many of the adults who gazed at the aviary were at pains to enquire just why birds and monkeys have bright colours, while the lower mammals are content with black, white, grey and brown? How many of the children photographed with the arms of monkeys round their necks learnt any significant lesson, even in the science of parasitology? A very large number of people, of course, go to the Zoo, not because they hope to learn something, but because it amuses them. Nor need it apologise for being a place of entertainment. A chimpanzees' tea party may be a University course in animal behaviourism, but it is also great fun.

Week by Week

F there is one problem of social reform on which every inhabitant of these islands must be agreed, it is the problem of freeing working-class families from the horrors of overcrowded houses. We have all read and heard of houses where large families are living in deplorable conditions, and

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As from Harvard Law School, Canbridge, Mass.

> (22 Queen Anne's Gate, Westminster, S.W.l. ) 6. Viii. 36.

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My dear Mrs. Webb,

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Under separate cover your M.S. has gone to you. I am truly grateful for the opportunity of reading these very illuminating diary entries and observations of your visit to the U.S.A. in 1898.

Your final characterizations of the quality of our civilization, in their governing political and sociological aspects, strike me as just and appropriately provocative. The specific items that precede make me wonder whether as much progress could have been made within the less than forty years as bridges the present state of affairs, (bad as that still is) and the picture you paint of 1898. Perhaps you have **been** is somewhat out of perspective, and conveys too much the echoes of Mrs. Trollope, Harriet Martineau and Dickens. And of course the luridness of Tenancyg Hall and its analogues - has lost its free hness, and therefore its convincingness; through its family arity. The doubt naturally is raised in one's min whether these American entries do not lose in effectiveness by the uniqueness and the freshness of your earlier and other chapters.

I have made a few magginal comments, which speak for themselves

We hope for better luck next time in our desire to see you. In the meantime, with the best of good wishes for your personal well-being and prosperity to your labors.

Very sincerely,

Felig Frankfurter.

## PUZZLED BY THE DEPRESSION

American Democracy

## LACKING IN SENSE OF DIRECTION

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Dr. Boyd H. Bode, of Ohio State University, speaking at the international conference of the New Education Fellowship at Cheltenham yesterday, said: "The Lord sent us the depression. At any rate the depression came; there is some difference of opinion as to where it came from. Then the American people had the shock of their lives. It was the worst depression in their history, and that was not all of it.

"There was never a time in American history when the American people were less sure of themselves, when they were so lacking in a sense of direction, asking, 'Where do we go from here?' Education got a stiff wallop. We used to believe in education as we believed in mother, home, and heaven.

"Then the funds ran through and the budgets were cut down and people began to ask themselves disagreeable questions. They began talking about fads and frills and had our unfortunate administrators upon the carpet to explain. Just as we have reached the end of an economic era we shall find in retrospect that we have reached the end of an educational era. If that happens there will be considerable compensation for what we have suffered.

### "Figuring It Out"

"A rural newspaper once said, 'Mr. George Watkins is much improved from being kicked by a mule.' Mr. Watkins had, I suppose, a reasonably clear idea of, what had happened to him. The American people are still trying to figure it out."

It out. The state of mind in the United States is one of the greatest confusion. For example, "The Government must do something to protect us against the depression but it must not interfere in business; it must protect us against the horrors of Communism but it must not restrict free speech; it must protect labour but it must respect the freedom of contract; we must have a large navy to protect our interests all over the world but we must not depart from the policy of isolation."

munism but it must not restrict free speech; it must protect labour but it must respect the freedom of contract; we must have a large navy to protect our interests all over the world but we must not depart from the policy of isolation." I don't know whether any European countries are as messy as the United States. I hope not. The visitor to America cannot make much out of American politics, but he may get comfort from the thought that we cannot either. You find this situation abundant resources, a great deal of technical equipment, a tremendous amount of technical skill, man-power without end, and yet want and privation in the midst of plenty. The basic conceptions of personal freedom,

The basic conceptions of personal freedom, democracy, and social control are no longer applicable to the present situation. They must be reinterpreted, the American people must try to redefine what they mean by democracy if they mean to keep democracy. Our civilisation and our culture are a mass of contradiction, and I sometimes feel very rry for people who

# AGREEMENT

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#### natic Correspondent

rightly regarded as being interventionist. And all the time Italy herself gives the Spanish rebels her full moral support, nor does it seem that Italian material support has come to an end.

Germany agrees "in principle" to the French proposal but asks that it be elaborated and extended, without making any concrete suggestions German assurances that no herself. German help will be given to the rebels are very emphatic, but they would carry more conviction if Germany were to accept and carry out nonintervention as proposed by the French Government.

Even a provisional agreement for "non-intervention" would be welcomed here and in Paris. It is believed that a big, and possibly decisive, battle is impending in the South of Spain, a battle for which the rebels are preparing to take the offensive with Moroccan troops. Any outside help in the form of aeroplanes, arms, or ammunition might decide the issue. With the co-operation of Italy and Germany outside help of this kind could be cut off at once, but without their co-operation this is impossible.

## EXPECTED TO-DAY

"This has proved to be necessary," and adds that there are still about 1,400 Germans in Spain, of whom about 300 wish to remain there for economic reasons.

Attents the transport of the refugees as been carried out by railway and the afthansa aeroplanes which have now has Lufthansa been confiscated. Summing up the position in Spain, the agency to-night says that 120 fugitives, of whom 93 were Germans, were taken to Genoa from Valencia in the steamer Palermo under been confiscated. Summing under tection of the torpedo-boat But 116 Germans have declined protection he Leopard. But 116 Germans to leave Valencia, Malaga, Almeria, and Cartagena, where German warships remain to protect them "for the time being." Four thousand one hundred and hirty Germans have been taken out of remain to being. spain altogether.

[News about the fighting and map on page 12]

FROM OLYMPIA

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Lofty Youth Leaders writer adds) are neither so numerous nor so good as in the region of the Black Forest, but the mountain huts used by skiers in the winter cater for walkers during the summer. They are run on the lines of the youth hostels and the arrangements for food and accommodation are similar. The charge is generally about four or five marks a day. The huts are built with a view to proximity to good ski-ing grounds, and there are many, especially in the Allgau, such as Alpe Eck and Freiburgsee, which serve as excellent centres for mountain walking and climbing. The correspondent, although speaking only a few words of German, had no difficulty in making himself understood, and found the "House Fathers" and German visitors, with the exception of the Hitler Youth leaders, most helpful. The last, by their foity attitude, revealed their contempt for the foreigner.

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Recent finds emphasise that the occupation of this town, which, withan estimated population of 4,000, was as important in prehistoric times as Birmingham and Leeds are to-day, ended at the beginning of the Bronze Age, soon after the mineteenth or eighteenth centuries B.C.

The fifteen centuries between that period and the foundation of Maiden Castle, with its intricate ramparts, remain a blank, and it is now almost certain that during those centuries England was in the throes of continual drought and beeple ceased to live on the downlands.

#### DWELLING PITS

It is clear from the excavations that the interior of Maiden Castle was as completely covered with huts and houses as it possibly could be. Fine examples of dwelling pits have been uncovered and in the vicinity of these were armouries containing immumerable sling-

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94 Sefer, 21 din Philumer, Scuerons, Dogradu, 2 sonost tires me, in to most liter some y to us, here to track ed , She take in y Substantil Subsidier 175 hilm Pay, through Habert mouse - the her titles to place of Herden as her chief aroni, y the unfreas of this y to Stepp Cuffer und the i bouting theme, "Steller is lovel lat no good as a filiter " "A silecter an egotisted" the the furit - tealstone 15 e device have a relation in the first of president of the country topic of relation friend is riss on the locates to the charles of She argues a tops on to las on all mitters Scalar 2 Devine, Scientifi 2 philos phycel; public comment. Howen, I tak her offer TSn & Becker Marsh a has chang up, and 1 5 clear the orly help the , with her Singhelp mon welt - And I that they may new lust, it future. Jok Vist-ver but min. She is a good sort, but cehauling to the aged Webbs, them she likes 2 admins but fues Disting unsympathilit - too impender matinitie : She cannot red Sout Comment, 1 Inthe to very that thought of to materialmy. interpretent of hum his ton : She seeks refuge - a chan sont af moderna - mystich chinoticity a busies herself i ben true to those who need it. Bless her. She is a real good Sure, in correction, herend Contest but very some in a confirmion the lives hands.

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(102 Dome and Camp Inche of their mos, Shellin they orly Side with Cefuldin quint Commin a att hi pacific Poerford Staten applet a Splenon. With the to Too Contrasition clearges now divide the order of the mean com of the Have-nots against Haven? in the on dow com of the poor against nod writin a falled a negregor in the com of the poor against nod writin a falled a negregor in the com of the poor against nod writin a falled Clining extreme of tellitings to to detento 1 Start a Combins venter who there clipting bon and the dela thick that the particular the start of the second Chef. Britin's form den is, 2 think, at pleas. mu pupter of intent comments toos factors april - Brit theme we to the son site of a simple april - Brit I mgt list hange on of feithers tor lat I save It Somption - with one one petente als\_ the USIK. It the losh as y-+ Broch Smpin to Down; an about Cepter = Jam, my an a from I front. What Jun When a then with it head the All be can for in the Sofeguers of the It Speciel of Jorn-Comme . Why trouver are more add The Discord With: b USDA - The Soral Stelem have Show They have my sow a flion of copier is within pland pronch to coming - complie ? Country my up to thongs - Ney freen of copies is not plaindry the in a still of revenue was with the using

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(104) is the color of a deader the beam iter a Dictetion - a Pope. By the one prover be Suppor the Statin hasses away !! The rise ofmisiting 2 Hitter I Super fore, has Ciricilia Sty Sin Suit Commission : What is a blenn - Delaw. It's too like the owned Tyrant y and civilardan the be catrue (h moren ma (?) then he bearen wach is he is Don it less R. But the vill be a lof z day Thuspo Soma a bin betwee the brune cuta dente - to do say jedun jits fina - in to on haw 2 on le the the Visile 2 Self assute mulien of the Consometh Heady- With, as to freezen chemin I have tund I Amino Ovin to this Self couton to Contracts have teen a Sim might to min then we low un f. exceeding themations 2 the firmers a have been low life they are not have I to Comme Targ 2 though have no upt + copien any fin aly-fing. Which levery 14 there is tool some diffin fin let le No perfer 1 to your . A symptot to and m been we hopen - to USIN a shit heffer when k Bruch Lite Pag!. But you camt shut Dw to young - you can't sit on to rising peneulus I you give there a should enable 2 erconage & Discorro 2 augue among hennes which is certain ome i to loth the stored

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107 Oct 17" The S. J. Somin hand his return p. I Holk, Sharfy Jivido - chimas. ED Suma hor ron, n 17 Jon, an an vince 14 S.C. his solve la commin control proton of quiling - to min. of constall decklop plant with an unlimited instance it helpes I to USIA: But they In price end; alson of you though a free septem the intellection on certain Salents 2 and Another of mutal Sister on 2 fem. Then and as howen, tentany a ule por on when Terdente ferror. On to Mu he , dad Sommer Tryon Jurken 2 a hepher I Smins , an Convina lit child the increase productive a als in I mapling for the try atmit, may be als - I frien of to present terrin , ill pend i im throug in ud figues ethich 2 intellected. Il Asia wing afrill Intuents i the cluvge of the it to can p I to your Simons: Work have have adread al - 111-2 Cambrin, Court hoge talles some Chartomanicta Subanicippos tok belong t It some soul envert i monchert. And yet one was an enthusah Comment a to

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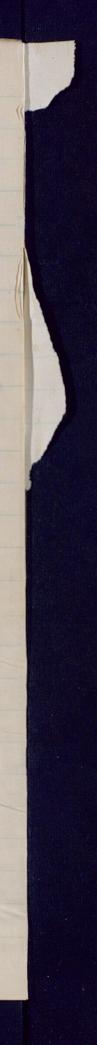
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(114) What \$. go expansive imagineties 2 articles teller it cord not have been creens 2 prono. The sens how visiting the her svar wy a the epiton of nemplers mechanisan. The Hum Home of Julus ages, 5 4 interest an ortenh on the bearlin of nolum : in arlipped Simlegel 2 en the and the is no new per unters. With mason of moving machinens multimen y men 2 bonnes 2 childre Sener, stort like ants in a troken ofen and has : they seen moved I impulse net-4 individ wow . Resten, intitudy colles is this new sound of men ; eigh 2 Defirem in it sum total. The word in Turm in could i l'and then to visions of land a see plani a monten Sun 2 Clori and it univer 1 to Shy is mer mynding. The up fatin is the here sold we which is attraction of to face a attitude of the Hero & The Vomen, the way we homestitues 2 ratin Elacker manufatered - monthly : It children very lien migs. The Voices au Taw 2 Tasks: It side of film technice is a failment C Discotion failm.

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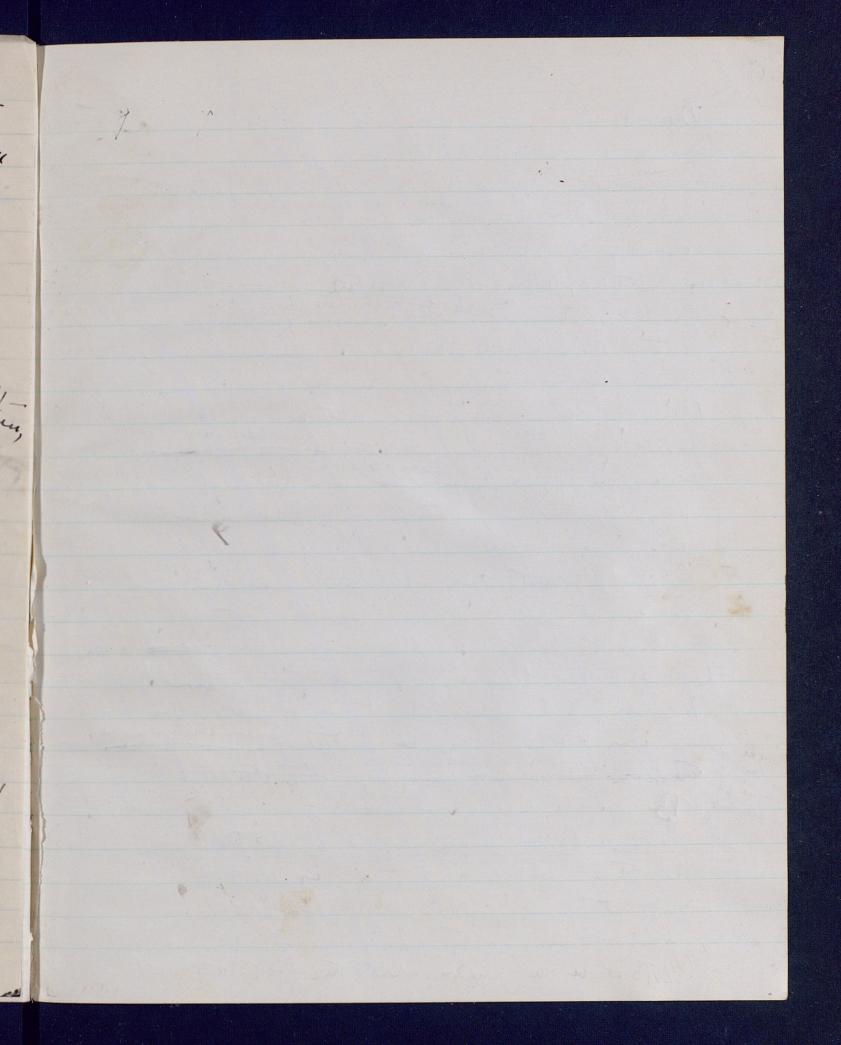
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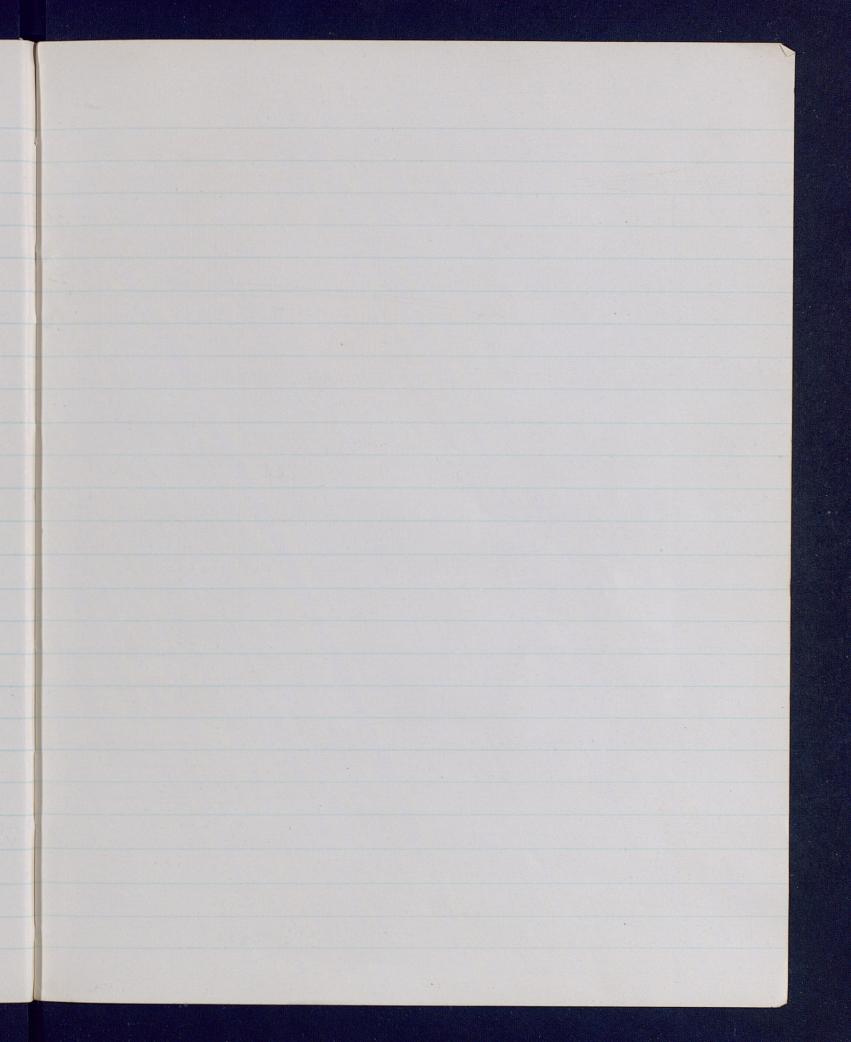
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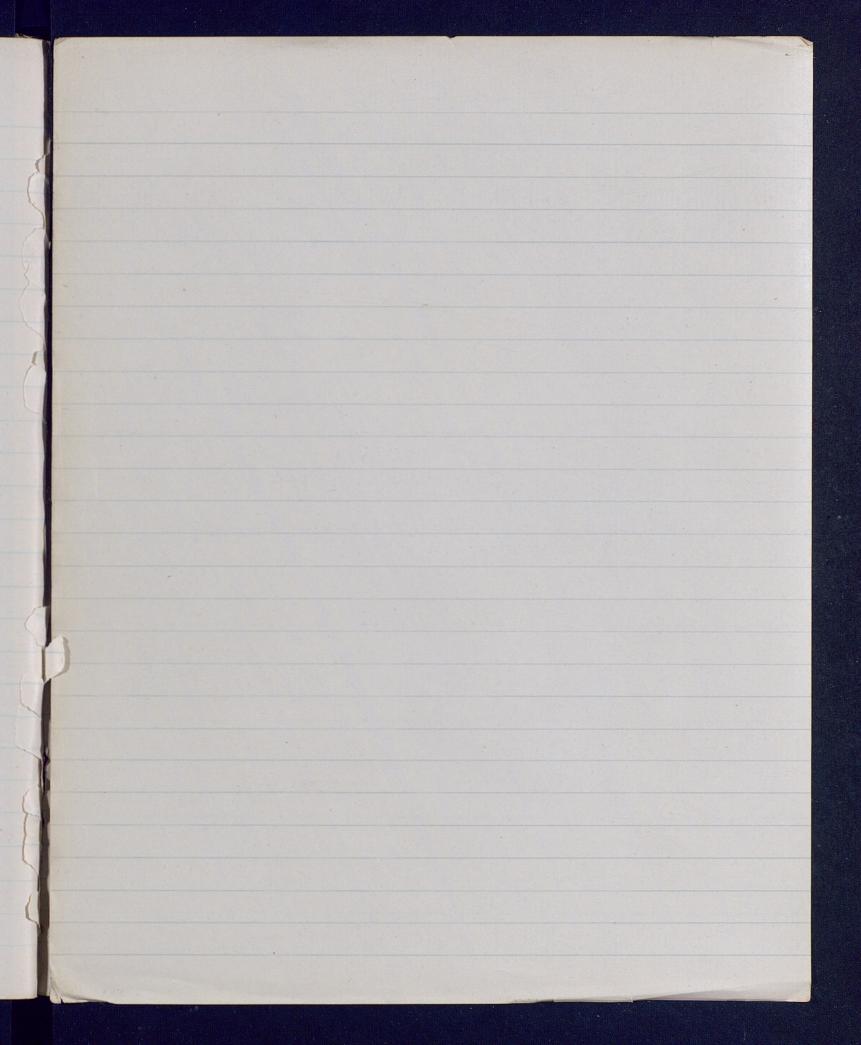
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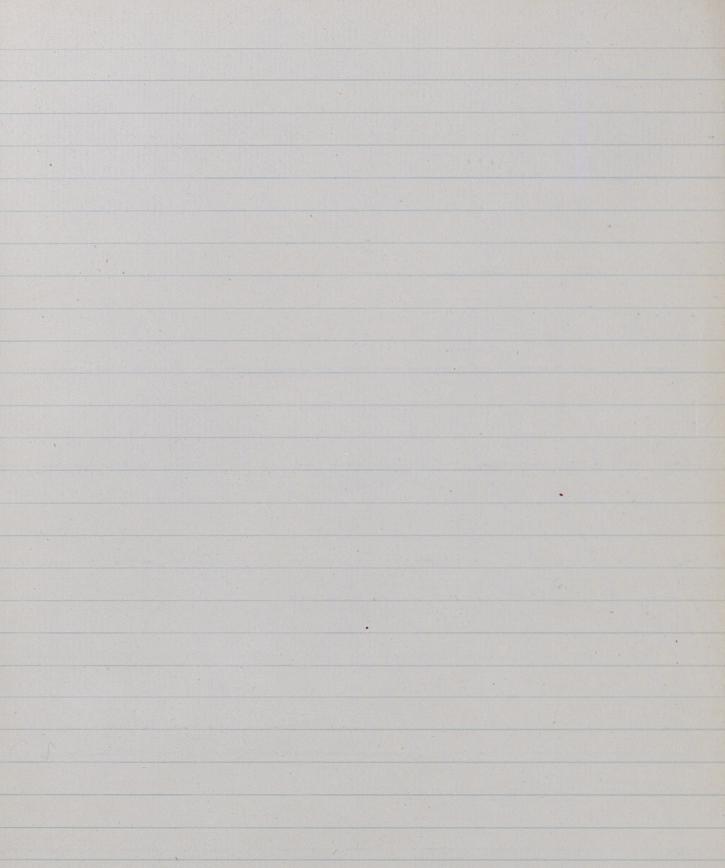
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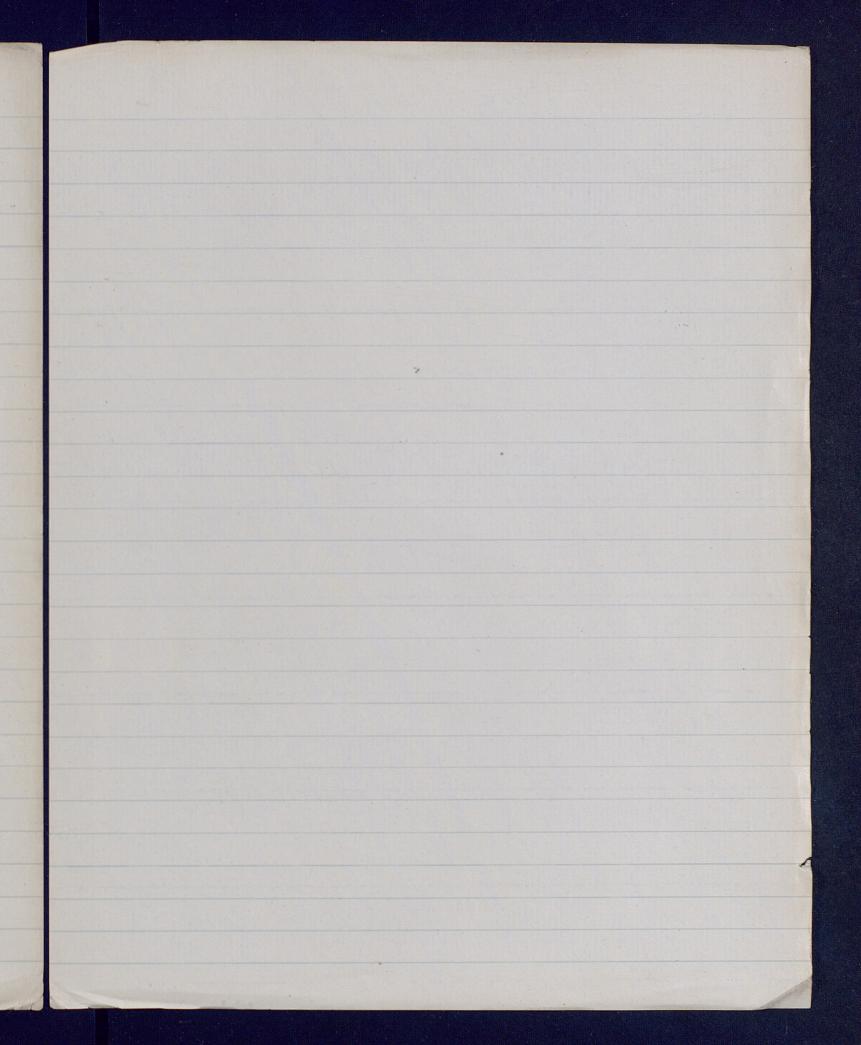








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