B(306)

Nonconformist Churches & Missions in Camberwell.

District 43

Book No. CXL

COLL 4
Book 1140 B306

Nonconformists (Churches & Missions) in Camberwell — District 43

[1]

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Church is seated for 800. GH.

Nov. 10th. 1900.

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6-23

Interview with Rev. A. A. Ramsey, Emmanuel Congregational Church, Barry Road, Dulwich.

Mr Ramsey is an elderly Scotchman of about 60 who has been at this church for 12 years. The church and the congregation may almost be said to be his creation. There was indeed a small iron building before his advent, but that was not full. It was represented to Mr R. that the demand for an efficient congregational church in the neighbourhood was great, and he came. During the 12 years he has raised and spent £17000 on his church and Hall, and has gathered a congregation which completely fills the church on Sunday, morning and evening. The people are mainly of not completely of the

middle class, and are drawn from all sects, Congregationalist, Wesleyans, Baptists and Episcopalians, the last as a rule driven from the church by ritualism: quite lately Mr R. received as a member a lady who was the daughter and the widow of a ~~de~~ clergyman, but who was disgusted by the ritualism of ~~the~~ her church. The attractions of the church appear to be the Music (the choir have for some years been first in some competition at the Crystal Palace) and the preaching.

A Domestic Mission is carried on among the poor of the immediate neighbourhood, but does not extend to the poorest streets of East Dulwich, which are within the district of the Wesleyan Church in Barry Road. There are 12 ladies visiting in the Mission district called Pastoral Helpers; the agencies are of the usual character:-

Mothers Meeting 120.

Sunday School 700.
Coal Club distributing 100 tons a year.
Penny Bank Dorcas and Maternity Society.
From £60 to £70 a year is spent in relief, entirely at the discretion of the visitors.

In addition to the work in the domestic mission members of the church give a good deal of help to Browning Hall.

The work among the poor does not add at all to the church membership or congregations: it has been suggested to open the Church hall for Mission services, but "as long as there is standing room in the church" Mr R. resists this: though clearly he recognises the hopelessness of getting the poor in on any conditions: "the fine lady in silks" he said "will not mix with the lapsed masses" and while admitting that her attitude was unchristian seemed to think it very natural: "Sometimes" he said "when

I've been wedged into a third class carriage on the railway I've said to myself "If this is worse than this I don't want to go there".

This I think gives the keynote of Mr R's character: he is a scholarly and fastidious gentleman whose labours are chiefly concentrated on his preaching, and who himself does little pastoral work.

Though perfectly polite Mr R. was less cordial than is usual with our interviewers. He came in with that air of having little time which is always ominous, and it was difficult to get much from him. I asked if I might have a copy of the Year Book from which he read details as to the Domestic Mission. "I think not" he said "it is strictly for private circulation among members".

I expect that Mr R. is a man of ability and of general cultivation. In appearance he is the most clerical Congregationalist I have

Ramsay - Cong^e Barry Road.

Met, being dressed in regular clinical garb.

F. W. Linnecar. The sailor preacher.

Nov. 6. Visit (43) F.H.D.

Interview with Mr. F.W. Linnecar pastor of the Mansion House Mission - Camberwell Road at his house 221 Brixton Road.

Mr. Linnecar is a broad, baby man, tall, bright ted beard, rather florid complexion, hot-tempered as he himself confessed, age 57: drops his h's freely, & talks with a distinct American twang when excited. Calls himself the sailor preacher & dresses in blue serge with a double breasted coat.

He is a curious man with a strange history which he gave me at length. Most of it appears in the Report at

The strange history of G.W.L

at the end of this interview.
Born in 1843. Then a sailor. Then a postman.
Then again a sailor ending by being a Quarter-
master under a certain Captain Pixley, the sort
of man who changed his clothes 7 times a day,
whose mate offended him & tried to bully
him. Linnecar being hot tempered & strong
held the mate over the bulwarks & threatened to let him
drop if he did not promise to leave him
alone. When the ship reached Buenos Ayres
the police boat was sent for: consul
was lenient, let Linnecar off providing
he wd promise to keep out of the way.
Linnecar then became a stevedore working
for the Lamport & Holt Line. Then leader
of a gang of thieves living in a gambling
sa.

Religious rogues.

3

saloon, his great physical strength made others afraid of him. Then he was converted & determined to come home. The first person who robbed him after his conversion was one of the leaders of the Methodist connection in Buenos Ayres, & the first who gave him drink the leader of the temperance party there. 'And its not only in the Church in S America that guill find the biggest thieves & liars, they are in the Church here too.' When he came home he took a fish shop in Church passage way? Somers Town: but lost all he had. 'I was just 3 doors from the street corner & that was 3 doors from success,

I

Hot temper

I never thought that 3 doors cd make so 4
much difference! After that he was night porter to Dr. Barnardo then porter in
Deans, London Bridge earning 18/- to 23/ where
he had made £7 & £8 per week in America.
Then to work under the builder who was
building what is now East Dulwich.
There he realised that though he himself was
converted his temper was not. To try himself
he put himself under a hottempered open
air preacher on the Rye who sometimes let
him say the Benediction; otherwise his duty
was to stand by & hand round books: thought
he cd lead a meeting himself & tried 'but
its a jolly sight different doing what your
told

Training at Spurgeon's college.

told to starting on your own account'. The res- 5
-ponsibility was too much for him he had again
to seek a leader, this time was allowed more
voice in the service- Crowds came- used some-
times to get 2000 in the Rye. Then he went
to the Alder St. Mission Room. Summer Rd
Peckham. Then wishing for more education he
applied to get into Spurgeon's college- A Board
sat on him 'squashed me flat' & rejected him
'may I never have to stand up before a Board
again'. Then he hired a railway arch, boarded
it in, people laughed as they passed to see
him at work, he put up a money box, told those
who laughed they must pay their penny for their
laugh

His first Church.

6

Laugh as they wd for any other show. They
paid & the Church was built in the arch.
It was a great start for him that he was one
of the survivors of the 'Princess Alice' when
she was run down in the Thames. Crowds
came to hear him. Then he had doubts as to
whether he cd administer the sacrament in his
Church. wrote to Spurgeon. Spurgeon answered that
a cup & platter awaited him at the Tabernacle
if he wd call. He saw Spurgeon who asked
him why he did not come to his college: said
he had been rejected: Spurgeon got him in &
gave him 15/- a week from his own purse. Was 2½
years there listening & learning: not working like

The Mansion House Mission.

like the others because he had so little educa- 7
-tion to go upon. Towards the end of his time
he saw the Mansion House Chapel to let.
'It was God's call to me'. Spurgeon promised
£20 for every £80 he cd collect. The Mansion
House was redecorated & he has been there
ever since, "making up for my ignorance in
letters by my religious conviction & by my
knowledge of the hearts of men."
The Mansion House Mission is the working
mans ~~mission~~ Church. He draws his congregation
from Mansion House street, the courts on the
East side of Camberwell Rd (Cb), & the streets
out of Addington Square (pk in map but poorer now)

Church capacity & Services.

Sunday School.

8.

A few come from Sultan & Hollington streets (8 bd). 'Not a man among them has more than £150 a year, the majority are labourers at a pound a week.'

The Church holds 500.

On Sunday at 11. about 100 come, 'rather under than over.'

" 3. Bible class service. 25-30 come.

6.30. 150-200 come.

8. about a hundred stop on.

'The real strength of the Church is shewn at the Communion service once a month in the evening when 90 come.'

Sunday school. 50 in the morning.
150 — afternoon.

Saturday evening service 30(?) come: more men than

Muscular Christianity

than women. Sunday services are about half 9
men & women, many young men among them.
He goes on the plan of having none but true
believers in his church - 'I cd show numbers
any day but I don't think that is the right
way.' The humbugs are weeded out. He won't
have them. How do you know them? 'That's
where my experience of men & the ways of
men comes in.' He has turned men out of his
church by the scruff of the neck. The others
respect him for it. [Here is muscular Christi-
anity with a vengeance]. "Some ministers
are content to fold their arms & look like
a Tarsons vinegar bottle, but I am not one of
them"

The Gospel of Good health.

He preaches God a loving Father. "Not the 10. Tyrant that some people make Him". He speaks to his congregation as men not as "patients from Brompton Hospital or members of a lunatic Asylum". "To hear some parsons talk you wd think that a broken leg was a special gift from God & influenza a kiss from the Holy Ghost: Thy will be done indeed! if you've got the bronchitis pray God to clear your tubes & be careful for the future not to go out in the cold without a great coat. But to submit, give up hope & say Thy will be done as if God liked you ill: instead of treating

Denunciation of malingerers.

-ing it as the Devils handiwork & fighting against it: that is cowardice, not Christianity." He teaches them that religion spells happiness & not a state of terror, of fleeing from the wrath to come - He denounces the habit of trying to beat your masters, of doing as little work as you can for as much money, so as that the unions are ruining both men & masters. "A beat man dont get paid enough & the worst men get too much: can it be sense that the best shd be discouraged & the worst encouraged?" His men know he means well, that he knows their lives, keep to their tricks & respect him for speaking straight to

Visiting in a poor district

to them. In his sermons he gives them the
Gospel & plenty of it. "I've heard some ser-
-mons without enough Gospel in them to fast
a mousetrap." He tells them that it is not
for what they have done, sin or no sin, that
they'll be damned but for what they have
not done.

Rooms used. Chapel with schoolroom & vestry
behind it.

Visiting. "The less you do of this in a poor
neighbourhood the better: let them know
you are there & can be sent for like
the doctor in case of need but that is enough.
Minister. Don't realise how much harm is
done by themselves & their visitors in this way.

13

way. In the first place it is sure to be
taken as spying & in the second it inclines
the man to be hostile. Husbands are away
in the afternoon when visiting is done, only the
wives are at home & working men are
very jealous.

Relief. given in coals & meat at Xmas &
Special collections for special cases only to
their own people. He may be taken in
once but not twice. "Are they rogues?
I have been a greater rogue than they in
my time."

Lust & Intemperance are the two chief curses
of the working man as he sees him.
He preaches total abstinence because of the great

Relief.

Lust & Intemperance.

Money capacity

14

Great difficulty he has found in tackling moderation. What was moderate for him made another man drunk. Men want concrete examples "You cant preach that what was right for me was wrong for he". So Mr. Linnecar has given up alcohol altogether.

Money. Collection at services produce over £150 per annum. Donations, Collecting cards etc £450. His own salary is £250. He shewed me a bill he was having printed for next Sunday ending with "Collections each services. Make no mistake: always a collection after every service."

"I was telling God last night how sorry I was to be such ignorant fellow but that I hoped

Loped that sufficient Faith might be given 15
me to make up for it" said the Linnecar as I
left. He certainly does make a forking of the
Almighty' but his genuineness prevents him
from even seeming to be profane.

Here is a man of the people, paid by the
people, who reaches (some of) the people. Is it only
by such as him that they can be reached?
He has been at the Mansion House 20
years so that all novelty in his ways
or opinions must by this time have worn off.
"Come & see for yourself & dont tell me when
you are coming" he said.

The Report of the Mansion House Mission

MANSION HOUSE MISSION,

Between 212 & 214, Camberwell Road, London, S.E.

1898.

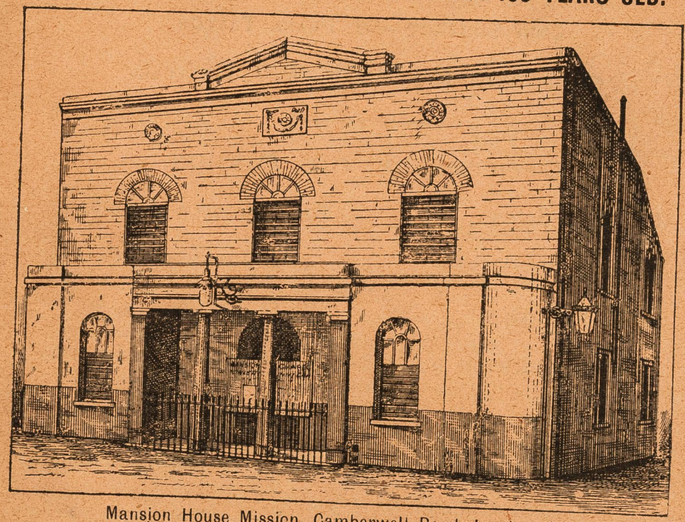
Eighteenth Report

AND CLOSE OF 26 YEARS' WORK IN SOUTH-EAST LONDON BY

G. W. LINNECAR,

221, BRIXTON ROAD, LONDON, S.W.

THE WORKING MAN'S CHURCH. OVER 100 YEARS OLD.



Mansion House Mission, Camberwell Road, London, S.E.

All Donations sent to G. W. LINNECAR, at 221, Brixton Road, London, S.W., will be received with grateful thanks.

The Report of the Mansion

Mansion House Mission Chapel.

Superintendent—G. W. LINNECAR.
(The Sailor Preacher).

Organist—Mr. S. GORDON SPRIGGS.

Leader of Singing—Miss EMMA CONNATTY.

Sunday School Superintendent—Mr. J. D. CRICHTON.

Choir Secretary—Mr. FRANK TAYLOR.

Sec. of Missionary Society—W. J. LINNECAR.

OFFICERS OF THE MISSION.

Mr. W. G. SCOTT.	Mr. S. GORDON SPRIGGS.
„ J. SCOTT.	„ J. JOHNSON.
„ C. PENNING.	„ G. BELL.
„ J. D. CRICHTON.	„ W. GAIN.
„ C. NUNN.	„ H. B. SKINNER.

Auditor—Mr. FRANK TAYLOR, 9, Hazlemere Road, Peckham.

Accounts prepared by—G. W. LINNECAR.
ARTHUR LINNECAR.
CHARLES LINNECAR.

PLEASE READ AND PASS ON TO A FRIEND. DON'T DESTROY IT.

WE NEED ABOUT £125 BY CHRISTMAS.

Reader, please send a small Gift to
G. W. LINNECAR,
221, BRIXTON ROAD,
LONDON, S.W.

MANSION HOUSE MISSION.

FEW FACTS ABOUT THE MISSION AND WORK.

REPORT writing is not in my line, so I ask every reader to remember this fact in looking over the following pages. I just state a few facts, and make my needs known; but at the very start I wish it to be understood I have no fear about money. This is the Lord's work, and He will provide every shilling needed. I am only the servant; He sent me, and He will give money and wisdom—the money through His own dear people, the wisdom direct. I am often asked, Does the Mansion House Mission belong to the great City Mansion House? I can only repeat what I have said before, in one word, No. The Mansion House Mission is down a blind turning out of Camberwell Road, between Nos. 212 and 214. When I first opened it, eighteen years ago, it was then nearly 100 years old, nearly every window broken, and in a sad, dirty state. The building will hold between 500 and 600

The Report of the Mansion

people, and the surroundings are not all one could desire. Opposite we have two stables, and often on Sunday morning cart-washing and other work is in full operation; in wet weather mud and dirt over-plentiful, and as to children, I cannot say how many. Every window I have had bound in iron, and the little dears amuse themselves often by throwing stones, bricks, etc., at them, and in the Mission by turning out the gas and doing very much to destroy. All around us is a very poor neighbourhood; in this place for the past eighteen years I have been at work. The late Rev. C. H. Spurgeon gave me two and a-half years' training in the Pastor's College, and £40 when I opened the Mansion House. Our services are still well attended; 434 members have joined us since the opening, the average being 24 a year, or two a month. We have, of course, the fact that people come and go; work takes many to other parts, yet our weekly services are a wonder to many who visit us from time to time. I have, by the kindness of dear, generous friends, been enabled to keep all free, and now have started the nineteenth year full of faith in our covenant God, and my heart says "Praise God from whom all blessings flow." So, although I am not under the protection of the Lord Mayor or the City Mansion House, I am under the protection of our Heavenly Father, and with a number of generous helpers outside and inside, surrounded with a loving people, who last year gave over £150 to our collections, which proves, although poor, they love the "Sailor Pastor" and the old Mansion House Mission.

Past, Present and Future.

THE PAST.

HISTORY OF THE WORK.

G. W. LINNECAR (the Sailor Preacher) was born at Nelson Square, Peckham, in the year 1843. He that should have been father and friend, soon left young Linnecar and his mother to do the best they could in the world. But as the eye of our Heavenly Father was upon Moses in the bulrushes, so was it on the little one at Nelson Square.

Passing over the first thirteen years, with all the sorrows and joys of mother and son, at the age of fourteen young Linnecar determined to go to sea. Being the only son, Mrs. Linnecar tried all she could to keep her boy at home, although it was, indeed, a life of poverty and struggle. But finding it useless to persuade, she soon secured for her son a berth on board the *Roman Emperor*, then owned by Messrs. Greenwall & Hall, of Blackfriars Road, London; and on the 18th July, 1856, young Linnecar was on his way to India, and for one year and ten months separated from that mother who constantly prayed for the welfare of her boy. Returning home again, the next step was to try the land again, and for a few months, much against his mother's wish, he was potman at "The Bell," Highgate, and also, "The Coach and Horses," Ray Street, Clerkenwell. But the roving boy could not be quiet, so off he went to sea again, and for some years served in different ships as ordinary seaman, A.B.; also as cook and steward. His last trip was in the s.s. *City of Buenos Ayres*, leaving London in November, 1867, bound for South America, at which place he arrived, and, owing to bad conduct, was paid off before the British Consul in the city of Buenos Ayres, and for some months led a life of shame, mixing with the worst of men; at one time on the stage, from there to the gambling saloon.

But at last the prayers of his devoted mother are not only heard in heaven, but the answer is on the way. For many years Mrs. Linnecar had but one desire, and that was to see her sailor boy a minister of the Gospel. This she often told him he would be, at which he only laughed; and the fact was, it did seem a strange thing for the wicked sailor to be turned into a minister. But faith gains the day, and also night, as it did in this case.

On one occasion, in the year 1868, young Linnecar had just left a gambling house to go forth to the billiard saloon, but met on his way a Dutch sailor who asked him to go to the Sailors' Reading Room. This was a move in the right direction. He went; a service was soon commenced, at which they both stayed, Linnecar much against his will. At the close he thanked the preacher and wished him success, little thinking how soon he himself would not only know the truth, but preach it. A few days after this, revival services were held in the M. E. Church of Buenos Ayres; Linnecar was

The Report of the Mansion

The Sailor Preacher will never forget the day he took possession; the grass growing under the arches, and £24 in hand to build the Church.

My first step was to erect a platform, and whitewash the roof of the arch, or ceiling. At that time the Lord sent a Mr. West, who was a carpenter: so the sailor and carpenter paid a visit to a timber-yard in Wharf Road, City Road, and spent the best part of the £24 in timber. Very soon we worked that up, Mr. West cutting the timber, and the sailor nailing it up. But money was the next trouble, so I nailed up a box, so that the passers-by might contribute to the fund for our arch Church. Many laughed at the novelty, but in went their coppers.

At this time I prayed unto my God, who sent a friend, Mr. Norman, baker, Gordon Road, who kindly lent me £20. So we worked away until that was spent. I knew all the time I needed over £100 to finish; but I also knew if God desired me to finish that Church He would send the money. Some of the neighbours thought me a fool; some said I was mad; but on I went, until Mr. Norman again appeared on the spot, and this time a Mr. Austin, milkman, of Brayard Road, Peckham—men that I shall always love and respect to the day of my death—they stood security for £40, and I must confess I felt proud the day I put the first coat of colour on my new Church.

We opened it £102 in debt, in October, 1876, and to-day, October, 1898, it is still a centre of Christian work, now under other management. In October, 1878, the £102 was paid off, and, again, as the place was too small for us, we started a new fund for a larger place.

In the year 1880, my attention was called to an old chapel, one of the oldest in Camberwell—the Mansion House Chapel—built on the grounds of the late Sir C. Wren. It was in a sad state indeed—120 broken windows, dirty, and the place of failure for many years.

We agreed to purchase the lease (59 years) for £660. Mr. Spurgeon—who had kindly given me two and a-half years' training in his college—gave us £40, and other donations from various friends enabled me to pay down £110, leaving £550, at 5 per cent. So again I had to take off my coat and clean, repair, and paint. Mr. Wheller, a builder and decorator, who still is our good friend to-day, coming with his son to

help. We spent in repairs over £100, and opened in October, 1880. The old place will seat about 600 people; but it is not full yet. I shall never forget our first week-night service—fourteen people—that is now over 18 years ago. The change is a marvel; now we have often over 100 to the week-night service, and from 50 to 150 to our three prayer-meetings. Every week the success is wonderful, and we invite all who can to come and judge for themselves if our work deserves the help and sympathy.

THE PRESENT.

GOOD ADVICE.

TAKE kindly all that is kindly meant,
Be *first* to thank, be *last* to resent,
Give smiles to all who give smiles to thee,
And those who come frowning, feign not to see;
And, oh, believe me, this is the plan
To lighten, to brighten the lot of man.

Seem *blind* when the faults of a friend appear,
Seem *deaf* when the slanderer's voice you hear,
Seem *dumb* when the curious crowd you meet,
And they bid you the slanderer's tale repeat;
And, oh, believe me, this is the plan
To lighten, to brighten, the lot of man.

Mr. Frank Taylor has again been kind enough to audit our books, and I can only say to him what I have often said before, "Thank you, dear friend, beyond mere words." He writes across the sheet: "Having examined the accounts with the vouchers, I hereby certify them as correct.—FRANK TAYLOR, *Auditor*."

What others think of us may not always be of great importance, yet we value highly what good and true men have to say, so I venture to place before my readers, to the glory of God, what many kind and well-known friends think of the Pastor and work of the Mansion House Mission, and, first, give my Auditor's kindly word:—

The Report of the Mansion

"9, Hazlemere Road,
"Peckham, S.E.,
"*November 2nd*, 1898.

"Dear Mr. Linnecar,

"In handing you back the Books and Vouchers of the Mansion House Mission for the year ending 24th October, it gives me great satisfaction to be able to certify them as correct, having carefully examined them, and had everything I did not understand explained fully.

"Wishing you every success in your good work, and trusting the coming year will be even more prosperous than the past,

"I remain, yours sincerely,
"FRANK TAYLOR, *Auditor*."

I next ask your kind attention to the following letters from several friends well known in the Christian world :—

"28, Beechcroft Road,
"Oxford,

"Dear Mr. Linnecar, "*September 15th*, 1898.

"I was delighted with my last visit to your Mission. The report, the number of people present, and the heartiness of the meeting all convinced me that the work was of God, and that much good had been done, and was being done still. God bless you, and still continue to make you a blessing is my prayer.

"Yours very sincerely,
"JOSIAH NIX."

"Oscar House, Cardiff,
"*September 14th*, 1898.

"Having been for many years an annual subscriber to Mr. G. W. Linnecar's Mansion House Gospel Mission, Camberwell, and taken part in his meetings there, it affords me much pleasure to bear testimony to the excellent work done through his agency for Christ and precious souls, I believe, on New Testament lines.

"R. CORY."

"*August 7th*, 1898.

"A visit to the Mansion House Mission delighted me greatly, and convinced me that Mr. Linnecar is doing a thoroughly sound work for God. I judged the people at the Mission to be hearty, harmonious, and zealous in the great work of saving souls, and Mr. Linnecar himself seems to me to superintend the work with conspicuous fidelity and success.

"ALEX. CONNELL,
"Regent's Square Presbyterian Church."

Again 10/0 was kindly sent by Rev. A. Connell.

"'Eversley,' 102, Stockwell Park Road,
"*September 13th*, 1898.

"Dear Mr. Linnecar,

"From personal observation of your work at the Mansion House Mission, I have much pleasure in writing my word of testimony. The need of it is great and urgent, and your special fitness for it is equally evident to those of us who know you, and the character of the work done.

"With best wishes and hearty regards,
"I am, yours very sincerely,
"Z. T. DOWEN.
"Baptist Chapel, Wynne Road, Brixton, S.W."

"34, Camden Grove, Peckham, S.E.,
"*November 2nd*, 1898.

"Mr. Linnecar is the right man in the right place. Under him Mansion House Chapel is a fountain of blessing in the midst of a very needy neighbourhood. His various ministries are highly appreciated by the people and largely blessed of God.

"E. ROBERTS,
"South London Tabernacle."

"177, The Grove, Camberwell, S.E.

"Dear Mr. Linnecar, "*November 2nd*, 1898.

"For the past few years I have been able to look in upon your work, and rejoice with you in the manifest tokens of success which you are receiving from God and from the people to whom you preach the Gospel of Christ. May you have a rich blessing during the coming year! London needs

The Report of the Mansion

a Gospel not in word only, 'but in power and in the Holy Ghost and in much assurance.' Such a Gospel you are trying to preach.

"With best wishes and kind regards,
"I am, yours sincerely,
"W. R. SKERRY."

"'KINTORE,'
"THE CHASE,
"CLAPHAM COMMON, S.W.
"*November 2nd*, 1898.

"I have seen a good deal of Mr. Linnecar's Mansion House Mission Work, and on every visit I have paid to it, have derived that inspiration and freshness of delight which only a real and living activity can supply. Mr. Linnecar may *lodge* somewhere else, but he *lives* at his Mission, as well as *in* it, and no more healthy or quickening service in our Master's cause is being done anywhere than that which is being presented so devotedly by Mr. Linnecar in Camberwell Road. May God spare and help him for many years to come.

"ARTHUR MURSELL,
"Minister of Stockwell Baptist Church,
"South Lambeth Road."

"'LANSDOWNE,' PARK ROAD,
"WEST DULWICH, S.E.,
"DEAR MR. LINNECAR, "*September 13th*, 1898.

"I am glad to find you are still hard at it in your old post, and as heartily bid you God speed in the future as I have done in the past. May you be strengthened for the fray, and find the Gospel more than ever mighty in your midst. I enclose my mite again, hoping many will be led to help the work, so you may be free from all burden in carrying it on.

"Fraternally yours,
"WM. FULLER GOOCH."

Yet one other kindly word, which gives me greater joy than I can say, from Dr. Lorimer, of Tremont Temple, Boston, United States of America, received a few days before he sailed in the *Campania*. When first I met Dr. Lorimer four years back, I liked him, that like soon grew into affection, and now

no man can love him more than I do. To me he has been beyond what I can write, always giving me a word of cheer. His kind letters have much assisted me, and his good opinion is highly valued.

"HOTEL CECIL,
"STRAND, W.C.
"MR. G. W. LINNECAR. "*September 12th*, 1898.

"DEAR SIR AND BROTHER,

"I have read with undiminished interest the various reports of your work in the S.E. of London. I am grateful to God who has raised you up to be a help and a comfort to so many. May He long spare you, and may He put it in the hearts of English Christians to aid you in doing what the Master has so graciously owned.

"Yours truly,
"J. W. C. LORIMER."

EIGHTEENTH ANNIVERSARY SERVICES.

ON the 23rd October we held three services, the Pastor preaching morning and afternoon from Psalm cxxxix., v. 5 and Luke xviii., v. 10-14. In the evening Professor Hackney preached from Matthew viii., v. 27. The congregations were good all day, the choir singing several anthems, under the direction of Mr. Gordon Spriggs, and lead of Miss Emma Connatty. On Tuesday 25th, we had a tea and public meeting, and a grand meeting we had. The chair was taken by Mr. Oswald Vinson, and the speakers, Rev. Arthur Mursell (of Stockwell), Rev. F. H. Smith (Dulwich), and Rev. T. E. Howe (Bermondsey), all of whom expressed much pleasure at the work, and said many very kind things and gave us much encouragement. The Chairman kindly gave us a £5 note, which was a proof, indeed, of his goodwill and sympathy. The Rev. Harry Brown, who often helps us, looked in, and also said a few kindly words. The Anniversary collections, including gifts from Mr. W. M. Cross, Mr. T. H. Olney, Mr. Creasey, Mrs. Harris, Miss Walters, Professor Hackney, with boxes and cards from our own generous and ever kind people, reached the grand total of £37 12s. 6d. ; so every bill was paid, and a nice balance in hand to start the 19th year. So on we go, trusting our gracious God, with hearts full of joyful praise.

The Report of the Mansion

WHAT HAVE I DONE FOR JESUS ?

" Whatsoever ye do in word or in deed, do all in the Name of the Lord Jesus."—COL. iii. 17.

WHAT have I done for Jesus, throughout this busy day,
With all its thoughts, and plans, and deeds, for ever pass'd away ?
Have I walked in Christian usefulness, as a child of Truth and Light ?
And whatever my hands have found to do, have I done it with all my might ?
Have I served my Lord in secret while I worked for those I love ?
And while my thoughts have been busy here, has my heart been fixed above ?
Have I lent with loving cheerfulness from some much treasured store ?
Have I been pleased with less to-day that others might have more ?
In His abiding presence has my faith shone clear and bright ?
Am I one day nearer my Father's home and nearer my Lord to-night ?

NOT DEAD, BUT GONE ON BEFORE US.

I HAVE this year to report the home-going of nineteen subscribers. This to me is indeed loss, but to them I trust it is gain. Most of these beloved friends have been my kindly helpers for years past :—J. Woolley, Leeds ; Miss Gillson, Ryde ; Mrs. P. Grover, Sudbury ; Mrs. Oliphant, Soham, Cambs ; Mr. J. A. Dunn, Newington Causeway ; E. B. Sturge, Croydon ; Mrs. M. A. Pye-Smith, Sevenoaks ; Miss Danbury, Grimsby ; Mr. A. Lowson, Arbroath ; Mrs. Rodgers, Streatham ; Mrs. Lawrie, Hythe ; Miss Curling, Denmark Hill ; Miss Haycock, Clifton ; Mrs. Matthews, Portsmouth ; Miss Sturdy, Brighton ; Mrs. S. J. Johnson, Thame ; Mrs. E. Hooper, Redhill ; Mr. R. L. Chance, Edgbaston, who for many years assisted me with both gold and kind words—this is loss indeed ; then my dear friend, Mr. C. A. Lippincott, of Aylesbury, another brother beloved for all his kindly sympathy and generous help ; lastly, but remembered with gratitude, Mrs. Quick, for many years a constant worshipper in the old Mansion House with the beloved family, some of whom still remain with us, while the others love us none the less although removed to a distance. It may be some kindly reader, who shall know some name in this list, will decide to become a subscriber, if so I shall be glad and grateful, for nineteen losses make me feel a bit poorer ; yet the Lord liveth, so all is well

"I WANT TO LEAVE SOMETHING BEHIND."

I'M travelling life's journey, but soon it will end,
It's path rough and rugged I find ;
Though bound for bright Canaan, with Jesus my friend,
I want to leave something behind.

I once was a servant of Satan and sin,
His wages I long since declined ;
I came to the Saviour, His love took me in,
Yet I want to leave something behind.

My sins are forgiven, through Jesus, I know,
I'm safe on His bosom reclined ;
But conscience still haunts me, as homeward I go,
If I do not leave something behind.

The music in heaven they say will be sweet,
But one thing depresses my mind ;
My crown will be starless, life's work incomplete,
If I do not leave something behind.

I'll stand like the brave, with my face to the foe,
And dare all his powers combined ;
My Captain cries "Forward !" to conquer I go,
For I mean to leave something behind.

In love to the Saviour, who suffered for thee,
In closing, I beg to remind,
Through life 'tis your duty to let the world see
That you live to leave something behind.

ALFRED FENNELL.

EXCURSION TO ASHSTEAD WOODS.

SUNDAY SCHOOL, BAND OF HOPE AND MISSION OUTING.

HOLIDAY ! What a charm is in that word ; how it makes the eye sparkle. What should we tired toilers do without the rest-day and the pleasure-day ? Thank God for the Holy Day, the day of rest and worship ; but also thank God, say I, for the holiday, which gives amusement and rest, with real joy, to young and old alike. On 5th July, 1898, a very merry party commenced to arrive before 8 o'clock in Mansion House Square, and by 8.30 the numbers had increased considerably, and soon a merry, marching party moved

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forward from the mission, through Camberwell Road and up Denmark Hill, with banners and flags, laughter and joke, and the shopkeepers and tradesmen, passengers by tram and 'bus, with the foot-passengers, all seemed to have a kindly and generous word, such as "God bless you," "A fine day to you," "Safe journey," etc., all these kindly expressions adding to the joy of Pastor and people. By the kindness of the manager of the London, Brighton & South Coast Railway we had provided for our use a special train. I would desire to give my grateful thanks to all the railway friends; station-master, porters, guard, and even engine-driver and stoker had a pleasant word for us, and the company certainly treated us in a most liberal manner. At 9.5 off we went, and one hour, spent in singing, talking, and reducing the size of sundry parcels, soon passed away, and the train stops at Ashstead. Then comes a general rush for the woods. The time passed all too quickly, but no one seemed sorry to hear the tea bell. First came the children, and Mr. and Mrs. Felton always cater for us in a very kind and liberal manner. After the children had done their best to clear all off the tables, we announced tea for our big boys and girls, and a merry party certainly soon got seated, Mr. Penning having provided half a hundredweight of strawberries. After tea and a hearty vote of thanks we got to work with races, cricket, and other sports till it was time to call our now tired party together, and by 8.5 we were on the way home, and arrived at 9 o'clock at Denmark Hill station after a perfect day, nothing but sunshine inside and out, and every one quite delighted. I think I heard fifty times, "O, Mr. Linnecar, I have enjoyed myself; ain't it fine; never enjoyed myself better." Well, I can only say, praise God, no one was hurt, no accident, no grumbling; all was joy, peace, and goodwill, and if my kind friends who supply me with funds could have been with us, I feel sure they would have said, "Praise God, I have been able to cause so much real happiness." I, G. W. Linnecar, desire to say, thank you, dear friends, a thousand times.

MANSION HOUSE CHOIR AND FRIENDS' HOLIDAY

To Southend-on-Sea.

ON 11th August was our fifth excursion to the "People's Sea-side," certainly the place to spend a happy day. That remarkable Frenchman who said English people take their pleasure sadly, certainly never visited Southend. To several of our poorest friends I gave the day's pay, so that they should not be at a loss, and I need not say this added to their enjoyment, and mine as well. The L.T. & S. Railway Company gave us the usual reduced fares and reserved carriages. The day was again perfect. We arrived at Southend at 10.45, and soon our 100 people were lost to view. Now and again we meet a few in the fish shop, having a real good dinner for 6d.; then a few on the pier, some having a ride on the electric cars; some out in boats. But at 4 o'clock we find them all together again at the Esplanade Restaurant, and friend Drury, with his helpers, served us a right good tea; this is our fifth visit, and we hope to go again. I have no doubt the money on this holiday was well spent, and the gratitude of our people deep and real to those dear, generous friends who enabled us to take many tired workers to the sea. We arrived at Fenchurch Street just before 9 o'clock, and again report no accident, all well, all happy, "Praise the Lord, O my soul."

WHAT NOW CAN I DO FOR JESUS.

WHAT now can I do for Jesus?
Not what can I do to please
The friends who have gathered around me,
Not what can I render to these,
But what can I do for Jesus
In the humble scenes of life?
Will a smile or a whisper serve Him,
In the tumult of worldly strife?
I may not be armed for the battle,
But if on the field I find
That the strong and the brave are dying,
For Jesus their wounds I may bind.

What now can I do for Jesus?
The morning is breaking fair:
As I start on the day's rough journey,
Can I work for the Saviour there?

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Remove some stone from the pathway,
Or trample some wounding thorn,
Or give from the fountain of comfort
To those who are weary and worn?
Grasp hands with a passing brother,
Or utter a word of cheer;
In sympathy helping another,
And drying the sufferer's tear?

DONATIONS FOR SUNDAY SCHOOL, BAND OF HOPE, AND CHOIR HOLIDAY.

April, 1898—	£	s.	d.
4 Rev. A. S. King ...	0	5	0
19 Miss E. Collins ...	0	10	0
23 Misses Mounsey ...	0	10	0
Sums under 5s. ...	0	5	0
May			
7 J. J. Starley, Esq. ...	1	1	0
Miss Lamfort ...	1	0	0
10 J. E. Webber ...	0	5	0
J. H. Groom ...	0	5	0
12 Joseph Benson ...	0	5	0
E. M. Perry ...	0	5	0
Mrs. Latham ...	0	5	0
Mrs. W. Grey ...	0	5	0
Miss Gastineau ...	0	10	0
Mrs. O. T. Eyre ...	0	10	0
H. T. Gastineau ...	0	13	0
13 Stamps, Skelton ...	0	5	0
E. E. Watts ...	0	5	0
Col. Dalbiac, M.P. ...	0	10	0
Mrs. E. Hugil ...	1	1	0
J. H. Clark ...	0	10	0
W. R. Freeman ...	1	1	0
J. C. Wootton ...	0	10	0
14 Lucy Stiff	0	5	0
C. E. Stuart ...	0	5	0
Miss Fostor ...	0	5	0
Maj.-Gen. E. Gordon	0	10	0
Frank Gillham ...	1	0	0
16 P. O. Leamington ...	0	5	0
E. Simkins	0	5	0
Mrs. Scott	0	5	0
17 L. Lloyd	0	5	0

May, 1898—	£	s.	d.
17 Mrs. Ridgway ...	0	5	0
C. M. Petter ...	1	0	0
M. Meakin	1	0	0
Miss Hockin ...	0	5	0
Mrs. Burrows ...	0	5	0
18 Mrs. Green ...	0	5	0
Mrs. E. Nutt ...	0	10	0
Mrs. How	0	5	0
19 Mrs. L. Morgan ...	0	5	0
J. R. Tardiff ...	0	10	0
20 Mrs. Pievott ...	0	5	0
24 M. Ferguson ...	1	0	0
25 Earle L. Douglas ...	0	5	0
27 Alfred Knight ...	0	5	0
Sums under 5s. ...	15	4	5
June			
1 S. Symons	0	10	0
H. Dawson	0	5	0
E. Collen	0	5	0
Collecting Cards ...	4	15	0
H. M. Pawle ...	1	0	0
2 Collecting Card ...	0	5	2
Mrs. John de Pass	0	5	0
4 F. Fuller	0	5	3
Collecting Cards ...	0	16	0
Ditto ...	2	6	6
6 Ditto ...	0	9	1
8 Mrs. Nicholson ...	0	5	0
Miss Cookson ...	0	5	0
9 Miss Quincey ...	0	5	0
11 Julia Cookes ...	1	0	0
A. R. Smith ...	1	0	0

June, 1898—	£	s.	d.
11 L. Sleight	0	5	0
"Anon."	0	10	6
Messrs. Grose Bros.	0	5	0
13 T. H. Barnes ...	0	5	0
Miss Willock ...	0	5	0
13 Miss Cust	0	5	0
Mrs. E. Challice ...	0	10	0
Collecting Card ...	1	0	0
Collecting Card, J. Taylor ...	0	10	6
14 Mrs. Worship ...	0	5	0
Miss Edwards ...	0	5	0
G. Chalcraft ...	0	10	0
A. A. George ...	0	5	0
Miss Bickers ...	0	10	0
Robert Hewitt ...	1	1	0
Mrs. Adams ...	0	5	0
16 J. E. Saunders ...	0	5	0
J. Moser	0	5	0
17 Mrs. Ward	0	5	0
Mrs. E. Boldero ...	2	2	0
18 Collecting Card ...	0	5	1
19 Ditto Cards ...	0	10	8
20 Edith Cox	0	10	0
E. Pearson	0	5	0
21 J. Brett	0	5	0
22 Geo. Chance ...	0	10	0
23 Rev. E. A. Langdale	0	5	0
Miss Firbank ...	0	5	0
Miss A. Clifford ...	0	5	0
24 Collecting Card, M. A. Shiers ...	0	10	0
Mrs. C. H. Hughes	0	10	0
25 Martha Pollard ...	2	2	6
Miss J. Walters ...	0	10	0
26 Collecting Cards ...	0	12	9
27 H. Phillips	0	5	0
C. W. Thiselton ...	0	5	0
Mrs. J. Masters ...	0	7	6
28 H. T. Bell	1	0	0
T. Whales	0	5	0
28 S. A. Kitching ...	0	5	0
29 Miss Wilson ...	2	0	0

June, 1898—	£	s.	d.
30 C. Card, Jacklings	1	4	5
C. Card, Walden ...	1	6	0
C. Card, Emma ...	1	5	0
Tickets	0	8	3
Miss Drinkwater ...	0	5	0
Sums under 5s. ...	11	4	0
July			
1 Mrs. J. M. Knight ...	3	0	0
2 Miss Warrington ...	0	5	0
W. Evans, Esq. ...	1	0	0
Tickets	0	6	0
3 Collecting Cards ...	0	11	5
4 Miss Barton ...	0	5	0
Tickets	0	16	6
5 Ditto	0	15	0
S. Hoffnung ...	0	7	6
8 Mrs. Morgan ...	0	5	0
9 Chas. de Grave Sells	1	0	0
11 Emma M. Tarbolton	0	10	0
15 G. Gibbs, Esq. ...	0	10	0
Miss Pugh	0	5	0
16 Mrs. W. Penn ...	0	5	0
19 P.O., Hoe Street ...	0	5	0
23 R. A Pilcher ...	0	5	0
26 C. King	0	5	0
C. Card, J. Graves	0	10	0
Sums under 5s. ...	3	2	6
Aug.			
2 E. C. Webb ...	0	5	0
3 Tickets	0	12	0
Miss Hull	0	5	0
8 J. H. Harper ...	1	11	6
Tickets	0	7	0
9 C. L. Searson ...	0	5	0
10 S. J. Turner ...	0	10	0
Tickets	0	16	6
11 Ditto	0	11	0
Lady C. Toler ...	0	5	0
Sums under 5s. ...	1	3	0
	£107	7	7

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SUNDAY SCHOOL, BAND OF HOPE, CHOIR, AND MISSION EXPENSES

To Ashstead Woods and Southend-on-Sea.

	£	s.	d.
Special Train to Ashstead, L. B. & South Coast Railway...	8	12	1
Tea at Felton's	6	19	0
Sundries	1	2	8
Circulars, Printing, Postage, Return Letters, and Workers' Special Holiday Expenses	28	9	8
Handed to General Fund	25	0	0
London, Tilbury and Southend Railway — Tickets to Southend	10	10	2
Tea at Stansfield's	3	13	6
Gifts to Needy Ones and Sundries	2	1	6
Handed to General Fund	20	19	0
	£107	7	7

Compared with Vouchers and found correct,

FRANK TAYLOR, *Auditor.*

A WEEK'S HOLIDAY FOR SOME NEEDY ONES.

By the kindness of Mr. and Mrs. Breton, of the Children's Holiday Home, St. Ann's Road, Southend, several of our little ones have again had seven to fourteen days' rest and change. My gratitude is great, and my faith expects the same generous help for 1899.

SOWING BESIDE ALL WATERS.

IT was only a tract in the cottage, left with a friendly smile ;
But the woman's face grew brighter, as she bent to her daily toil ;
And the messenger given so kindly was placed with care away,
To read in the quiet evening at the close of the busy day.
Only a kind word spoken of the Home and the Rest above,
Of the wonderful patience and mercy, and the gift of an infinite love ;
And the man so hard and callous, heard of this grace so free,
And felt with a new emotion—then, surely, *He* cares for *me*.
Only a short little visit to the weary one, sick and lone,
To smooth the ruffled pillow, and to speak in a gentle tone ;
And the sufferer grew more quiet at the sound of a soothing prayer—
For the light of Heaven came gleaming through the shadows settling there.

FREE TEA AND GROCERIES FOR NEEDY ONES.

IN the New Year we always give a free tea to our Sunday School Children and Band of Hope, at the same time we invite all the parents after tea to hold a public meeting, and then gives prizes ; last year the books alone cost £2 6s. 6d. Many of the parents have been brought to our Services by this means. Then during the winter, instead of giving free tea to the general poor outside, we make up parcels of groceries for needy ones ; or send a sack of coke or coal, thus several get help for days instead of one tea ; and better still we give to people we know. Of course, I have to use discretion. All mission bills and expenses are first paid, but any special gifts sent for this object will be used for same, and other needs met by General Fund, if that fund allows. Up to now, by the kindness of my good and generous friends, I have kept free, and have been able to help all real needy cases. Any assistance will be received with deep gratitude by

Yours heartily,

G. W. LINNECAR,
221, Brixton Road, London, S.W.

"GIVE YE THEM TO EAT."

THE Master looketh downward from on high ;
His listening ears have caught the weary sigh
Of yonder sorrowful and fainting throng ;
He hears with saddened heart their plaintive song.
Oh, tender love, that cannot bear to see
Such depths of human woe ; His sympathy,
His deep compassions flow towards them all,
Who in their dire distress upon Him call.
How can this hungry multitude be fed ?
Whence can we satisfy them each with bread ?
Oh, faithless question ! which the Lord will meet
With one short sentence, "Give ye them to eat."
What have ye in your midst ?—A tiny store ;
Five loaves and two small fishes ; nothing more,
But then, among so many what are they ?
Go, bring them hither, doubting not obey.
Yes, give ye them to eat ! no reason why
One single soul should go away to die.
Have not *I* the power, even in this wilderness
To multiply the food My hands shall bless ?
And so it was, for, seated on the grass,
While to and fro the glad disciples pass,
Bearing the food so wondrously supplied,
Till *all* had eaten and were satisfied.

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REPAIR FUND.

£100 NEEDED, LESS **£27 11s. 2d.** IN HAND.

Received from Mr. H. T. Northcroft £1 1s., and Miss Osborn 5s., for this fund. A few friends join me in giving 6d. or 1s. weekly to this fund, and any special repairs needed are met by this income, and as the Mansion House will hold between 500 and 600 people, and is over 100 years old, any thoughtful person will know that many little things need attending to often. No sooner than I closed the books on year 18, I had notice to repair a water pipe outside; when the ground was opened, it was found the pipe had so often been repaired that we must have a new one from the company's main; this has now been done and paid for out of the Repair Fund; the cost was £3 6s. 2d.

It will be seen at once what great value this fund is. We shall go on, doing only what we are forced to do, until the £100 is in hand, and then make one job of the repairs.

My sincere thanks are due and heartily given to all the friends who help with this weekly. The income is now 5s. 6d. weekly, and I shall be glad to hear from any generous friend who will give 3d., 6d., or 1s. weekly to this special fund, or any special donation. The House of the Lord should be made clean and respectable. I am thankful to say the main roof, up to now, keeps all right, but the best way of repair would be a new building; that would cost about the modest sum of £4,000, and if the Lord wills it, my faith, or His, grasps even that sum. The Lord's will be done.

SPECIAL GIFTS TO THE PASTOR,

Who sincerely and gratefully thanks the following friends:—

1897—Dec.	24.	Mrs. E. Challice	...	...	£1	0 0
1898—March	8.	Mr. H. Rosling	...	...	2	2 0
„	14.	Mr. H. Rosling	...	...	1	1 0
June	30.	Mrs. C. ...	...	...	0	10 0
July	2.	M. and G. W....	...	...	0	10 0
„	20.	Mrs. Ellwood ...	...	...	1	0 0
Aug.	27.	1 Dollar from America		...	0	4 1
					£6	7 1

MANSION HOUSE MISSIONARY SOCIETY,

Hon. Sec., MR. W. J. LINNECAR.

AS the Word of God states: "Go ye into all the world and preach the Gospel to every creature." This is a command, and happy the man who does something towards obeying it. Have you, dear reader, ever given one shilling to the Missionary cause? Heathens we have at home, and some of us work for their conversion, trusting in the God of all Grace. But the command says "all the world," no mistake can be made if words mean anything. Our method is to give One Penny monthly, and with the penny give a prayer. The result this year is £11 17s. 6d., this sum being made up by the Teachers and Scholars in our Sunday School giving a small sum weekly, as well as the monthly penny.

HE KNOWETH ALL.

ONLY a drop in the bucket,
But every drop will tell;
The bucket would soon be empty
Without the drops in the well.

Only a poor little penny,
It was all I had to give;
But as pennies make the shillings,
It may help some work to live.

A few little bits of ribbon,
And some toys; they were not new,
But they made the sick child happy,
Which made me happy too.

Only some out-grown garments,
They were all I had to spare;
But they'll help to clothe the needy,
And the poor are everywhere.

A word now and then of comfort,
That cost me little to say;
But the poor old man died happy,
And it helped him on the way.

God loveth a cheerful giver,
Though the gift be poor and small;
What doth He think of His children,
When they never give at all?

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SPECIAL DONATIONS FROM 24th OCTOBER, 1897, TO 23rd OCTOBER, 1898.

Oct., 1897—	£	s.	d.
24 Balance	15	0	6
27 Mrs. A. E. Lloyd ...	1	0	0
Rev. A. Connell, M.A.	0	10	0
28 Miss Heath ...	0	5	0
Mrs. Wise	0	5	0
F. Burton	0	10	0
29 J. Walters	1	0	0
Sums under 5s. ...	0	3	6
Nov.			
4 Mrs. M. Potts ...	1	0	0
5 W. Edwards ...	1	1	0
6 A. H. Secker ...	0	8	2
Mrs. Mayhew ...	1	0	0
8 J. C. Pither ...	0	10	0
A. J. Raven ...	1	1	0
A. H. Baynes ...	0	10	0
A. Knight	0	10	6
9 T. E. Redman ...	1	0	0
10 Henry Potter ...	0	10	0
Mrs. Spillman ...	0	10	5
11 E. S. Lewis ...	1	0	0
Lord Fredk. FitzRoy	5	0	0
12 J. Nicholson ...	0	5	0
14 Mr. Smellie ...	0	10	0
16 W. H. Hunt Sitwell	0	15	0
A. J. Castles ...	2	10	0
17 E. F. Barrat ...	0	5	0
18 H. Grant	0	5	6
23 Isaac Walton ...	0	5	0
Lady Isabella K. Ewart	1	0	0
25 J. S. Henderson ...	2	0	0
27 W. H. Kitton ...	0	5	0
Sums under 5s. ...	0	16	6
Dec.			
2 F. Burton	1	0	0
3 J. Spencer Smith...	0	10	0
4 Mrs. Ingrey ...	0	6	1
Mr. Sturges ...	2	0	0
Hamilton Aidi ...	0	10	0
6 Rev. E. Maxwell ...	0	5	0
7 F. G. Lynn ...	0	5	0
L. Stiff	0	5	0
H. Fowler	0	10	0

Dec., 1897—	£	s.	d.
7 Miss Fielden ...	1	0	0
T. Haworth & Son	1	0	0
La Comtesse de la More	1	0	0
Mrs. Ferguson ...	2	0	0
8 J. Every	0	5	0
A. J. Hayman ...	0	5	0
Miss Hunsley ...	0	10	0
M. W. Fitzwilliam	0	10	0
W. J. Bryan ...	0	10	0
O. T. Eyre ...	0	10	0
Rev. J. Teague ...	1	0	0
J. G. Priestley ...	1	0	0
H. M. Pawle ...	1	0	0
A. Mills	1	1	0
W. Hebblethwaite	0	5	0
L. Lloyd	0	5	0
Miss Wheatley ...	0	5	0
S. Brown	0	5	0
E. Wells	0	5	0
E. Hilton	0	5	0
9 A. E. Moore ...	0	5	0
P.O., Manor House	0	5	0
J. Knight-Davies	0	6	6
H. Percy Becher ...	0	10	0
A. F. Perrens ...	0	10	0
Miss Hay Cunningham	0	10	0
C. Dear	0	10	6
H. White	0	10	6
T. H. Olney ...	1	1	0
J. H. Evans ...	1	1	0
R. Crofts	1	1	0
McGregor, Gow & Company ...	2	2	0
Miss H. Quincey ...	1	5	2
W. Creasey ...	0	10	6
A. How	0	5	0
R. Strong	0	10	6
A. Ross	0	5	0
E. Suffling	0	5	0
T. Whales	0	7	6
Lt.-Col. Hutchinson	0	10	0
Admiral Coote ...	0	10	0

Dec., 1897—	£	s.	d.
9 Miss E. Pearson ...	0	10	0
C. King	1	0	0
10 E. Grey	0	5	0
Mrs. Ridgway ...	0	5	0
Miss Foster ...	0	5	0
Mrs. Sturdy ...	0	5	0
Leigh Bayly ...	0	5	0
J. Brett	0	5	0
E. Matthews ...	0	5	0
T. H. Barnes ...	0	10	0
M. A. E. Cater ...	0	10	0
W. Mingins ...	0	10	0
Mrs. Adams ...	0	10	0
The Misses Bonhote	1	0	0
E. S. Harrison ...	1	1	0
Mrs. Manning ...	1	1	0
H. E. Edwards ...	1	2	6
F. Helyar	5	0	0
J. Preston	0	5	0
Rev. J. W. Ewing	0	5	0
P.O., Gloucester Rd.	0	5	0
Mrs. Harrison Gray	0	5	0
Mrs. Golding Bird	0	5	0
Mrs. Blakenny ...	0	10	0
Mrs. Isabella Cook	0	15	0
Mrs. Temple ...	0	12	6
G. Chance, M.A. ...	0	10	0
Miss Penfold ...	0	5	3
R.E.	0	5	0
E. M. Perry ...	0	5	0
C. P.	0	5	0
H. Gordon... ...	0	5	0
J. R. Tardif ...	0	10	0
Mrs. Calvert Jones	1	5	0
Miss E. Hockley ...	1	6	0
Miss S. E. Ernle Erle Drax ...	5	0	0
S. C. Seaward ...	0	5	0
Mrs. E. Nagle ...	1	0	0
Isabella Robertson	0	5	0
A. R. Smith ...	0	10	0
L. H. Clark ...	1	0	0
J. Moser	0	10	0
13 Mrs. Metcalfe ...	0	5	0
Miss Warrington ...	0	5	0
F. A. Heisch ...	0	5	0
Frank Gillham ...	1	0	0

Dec., 1897—	£	s.	d.
13 General J. T. Hill	5	5	0
S. Sharp	1	1	0
H. T. Bell	1	0	0
Miss J. Sevestre ...	0	10	0
Mrs. Fowler ...	0	5	0
M. H. Greer ...	0	5	0
Mrs. E. Taylor ...	0	5	0
14 Mrs. Gray	0	5	0
Mrs. Evans ...	0	5	0
Mrs. Collins ...	0	5	0
Miss E. E. Cane ...	0	5	0
J. Forbes Moncrieff	0	5	0
S. B. Tatnell ...	0	5	0
L. E. Everett ...	0	5	6
E. Liversedge ...	0	10	0
T. A. G. Hockley ...	0	10	6
J. F. Bloxham ...	1	1	0
Miss E. Parke ...	1	1	0
G. Kensit	1	1	0
Charles Denny ...	2	2	0
J. Bonetto ...	0	5	0
E. B. Allen ...	0	6	6
Miss Drinkwater ...	0	10	0
J. H. Groom ...	0	10	6
Julia Cookes ...	1	0	0
J. Lock	0	5	0
E. Bell	0	5	0
15 C. W. Thiselton ...	0	5	0
Joseph Gilbert ...	0	5	0
F. J. Armitage ...	0	5	6
Mary Brice ...	0	10	0
Maj.-Gen. Evans Gordon	0	10	0
Mrs. E. Nutt ...	1	0	0
Thos. Chester ...	1	1	0
H. B. Skinner ...	2	0	0
J. C. Wootton ...	1	0	0
J. C. Bedwin ...	0	10	0
W. A. Ward ...	0	5	0
F. Elgar	0	5	0
16 P.O., Harrow Road	0	5	0
Mrs. Hammond ...	1	0	0
G. W. Linnecar ...	1	0	0
Mrs. E. Hardy ...	1	1	0
E. Collen	0	10	0
Miss Julia Pile ...	1	0	0
Mrs. Saunders ...	0	5	0

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Dec., 1897—	£	s.	d.
16 Mrs. Ellwood ...	1	0	0
17 Mrs. Le Gros Clark	0	5	0
Alderman Belsey ...	0	5	0
M. L. Foxwell ...	0	10	0
G. P. Johnston ...	0	10	0
A. E. Belt	1	0	0
18 Mrs. Wimbush ...	0	5	0
J. C. Webber ...	0	5	0
E. Durrant... ...	0	5	0
Job Caudwell, F.R.S.L.... ...	0	5	0
The Misses Thompson	0	10	0
M. G.	0	10	6
C. A. Lippincott ...	1	1	0
P. J. Smith... ...	0	5	0
Earle L. Douglas ...	1	0	0
20 T. Rowland Hooper	0	5	0
J. Masters	0	7	6
Mrs. E. Simkins ...	0	14	0
Anne Tapp ...	0	5	0
Dan Walker ...	0	5	0
21 H. S. G.	0	5	0
Mrs. and Miss McI.	0	10	0
Miss Wilson ...	2	0	0
Mrs. and Miss Webb	0	12	6
Mrs. Row	0	10	0
22 Booth Millward ...	0	5	0
Mary Langcake ...	0	5	0
Harriet Twigger ...	0	10	0
M. Smith	0	5	0
S. Hannington ...	0	10	0
Miss Chamberlayne	0	5	0
23 S. Atkinson ...	0	5	0
E. Juniper	0	5	0
H. Grose	0	5	0
C. S. Jerram ...	0	5	0
Mrs. Horscraft ...	0	5	0
A. A. Mather ...	0	5	0
G. K. Pitcairn ...	0	5	0
H. Phillips... ...	0	5	0
Mrs. Price	0	5	0
Mrs. Hall	0	10	0
Mrs. Backler ...	0	10	0
E. J. Davies ...	0	5	3
Miss Downie ...	0	10	0
24 B. Paddon	0	5	0

Dec., 1897—	£	s.	d.
24 S. Mothersale ...	0	5	0
E. M. Thompson ...	0	5	0
C. E. Sapcote ...	0	5	0
G. Gibbs	0	10	0
Miss A. D. Miller ...	0	10	0
J. W. Wolfe ...	0	10	6
Miss Michie ...	0	5	0
W. A. Wace ...	0	5	0
Mrs. E. Steer ...	5	0	0
25 Miss Atkins ...	0	10	0
Rev. J. Jackson ...	0	5	0
James Walker ...	0	5	0
H. F. Hichisson ...	0	10	6
C. S. Jerram ...	0	15	0
Mrs. Rose	1	0	0
E. A. Lightfoot ...	1	0	0
26 Mrs. Dennis ...	0	5	0
Mrs. Horsey ...	0	11	4
28 R. C. Drew ...	0	10	0
J. Fairer	0	10	6
29 Miss Hull	0	10	0
Mrs. Ireland ...	0	5	0
A. Tacey	1	0	0
Mr. and Mrs. Robinson	1	1	0
30 Mrs. Junius Stallard	1	1	0
31 Miss Holt	0	10	0
Bermondsey Friend (18th year) ...	1	8	0
Mrs. R. Seymour ...	0	10	0
F. Burrows ...	0	10	0
Sums under 5s. ...	25	17	7
Jan., 1898—			
3 Maj.-Gen. J. E. D. Hill	3	0	0
4 P.O., Walthamstow	0	5	0
Mrs. Bonetto ...	0	5	0
Louis Stuckenschmidt	1	1	0
Mrs. E. Challice ...	1	5	0
5 M. Benson	0	5	0
T. Bloomer ...	1	1	0
S. F. Clements ...	1	1	0
6 R. Hewett	1	1	0
Mrs. Fisher ...	0	5	0
7 G. White	0	10	0
Mrs. Bawtree ...	0	10	6
8 J. Clark	1	1	0

Jan., 1898—	£	s.	d.
10 Mrs. Fletcher ...	0	5	0
Rev. S. F. Cumberlege	0	5	0
11 Miss Hancock ...	0	5	0
S. Cooper	0	5	0
A. Bovey	0	10	6
A. R. Macdonald ...	1	1	0
12 Miss Warde ...	0	5	0
W. S. Oncken ...	0	5	0
E. M. Ayton ...	1	0	0
R. T. Chapman ...	1	0	0
13 Mrs. Beddow ...	1	1	0
14 J. A. Robinson ...	0	10	6
17 The Misses Whittaker	0	5	0
M. Pollard... ...	2	0	0
The Hon. Gen. Rollo	2	0	0
19 Lt.-Col. Hutchinson	0	10	0
Miss Baron ...	1	0	0
H. Coe	0	5	0
H. Thompson ...	0	5	0
21 Bostoe, Bournemouth	0	5	0
The Misses Bonhote	1	0	0
22 Mrs. Nicholas ...	0	5	3
24 School Donation ...	1	0	0
Mrs. Summers ...	0	5	0
Mrs. Beard ...	0	5	0
25 Misses Atkins ...	0	5	0
J. S. Henderson ...	1	10	0
26 J. Lewis	0	10	0
E. Brown	0	11	9
H. F. Gastineau ...	0	10	0
27 Eliza Crisp ...	1	1	0
29 R. Cory	1	0	0
31 G. W. Linnecar ...	0	10	0
Miss Ingram ...	0	5	0
Sums under 5s. ...	4	8	11
Feb.			
1 E. Bruford... ...	0	5	0
R. Hayward ...	1	1	0
Mrs. A. Baker ...	1	1	0
Lord Llangattock } Per R. J. Dickins }	1	0	0
3 Miss Morton ...	0	5	0
Curtis & Co. ...	0	5	0
A. Albright ...	1	0	0

Feb., 1898—	£	s.	d.
4 Jeremiah Colman...	2	2	0
S. Mansfield ...	1	0	0
5 E. Hart	0	10	0
9 E. Felton	0	10	0
P.O., Gloucester Rd.	0	5	0
12 Mrs. Kymer ...	0	5	0
Mrs. A. Clifford ...	0	11	1
14 P.O., East Strand	0	10	0
F. Meakin	0	5	0
15 J. C. Hipwell ...	0	5	0
W. C. Collins ...	2	2	0
Miss Faith... ...	0	5	0
16 E. Turner	0	5	0
W. A. Cocks ...	0	5	0
17 J. Logan	0	5	0
18 Dr. Matcham ...	0	5	0
H. Winkworth ...	0	5	0
19 Miss Rowling ...	0	5	0
M. Heaford ...	0	5	0
J. S. Collmann ...	1	0	0
21 A. H. Campbell ...	0	5	0
22 Col. F. B. Tritton...	0	5	0
Dr. H. Bland ...	0	10	0
23 E. Letchworth ...	0	10	0
24 J. H. A. Whitby ...	0	5	0
25 Mrs. Derry... ...	0	5	0
Sums under 5s. ...	4	4	11
March			
2 P.O., Sloane Street	0	5	0
A. Sconce	0	5	0
3 Miss Brittain ...	1	0	0
Miss Field... ...	0	5	0
5 J. W. Stuart ...	0	5	0
Hon. E. Hubbard, M.P.	0	10	0
Messrs. Reckitt & Son	0	5	0
Wellwisher, Hastings	2	12	0
7 A. Howard... ...	0	5	0
8 R. Morton	2	2	0
9 W. M. Cross ...	5	0	0
12 The Grange, K. H.	0	5	0
16 Rev. H. J. Kitchin	0	5	0
17 Mrs. Simonds ...	0	5	0
19 L. Hutchinson ...	0	10	0
20 Don. to D. T. H. ...	0	15	6

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March, 1898—	£	s.	d.
21 Miss S. Osborn ...	1	0	0
22 M. A. Jolit ...	0	10	6
Rev. W. P. Pinckney	1	0	0
23 Mrs. Dunbar Dunbar	0	15	0
24 C. Ward	0	5	0
Mrs. Cave Brown...	0	5	0
29 Miss Fletcher ...	1	0	0
30 Josiah Nix	0	5	0
31 Lillie Oldrey ...	0	5	0
Sums under 5s. ...	5	4	7
April			
2 R. Gunston ...	0	5	0
4 Mrs. F. Clerk ...	0	10	0
Mrs. Ellwood ...	0	10	0
5 J. Cookes	1	0	0
G. W. Linnecar ...	0	10	0
6 Mrs. Bonetto ...	0	10	0
8 Miss Wilson ...	1	0	0
14 N. Davies	0	5	0
15 F. D. Collins ...	0	10	0
19 M. G.	2	2	0
21 T. & M. Budgen ...	0	10	0
J. B. Low	0	10	0
22 A. Ross	0	12	0
Duncan Mackinnon	5	0	0
23 The Misses Mounsey	0	10	0
Sums under 5s. ...	1	8	0
May			
5 Mrs. C. Morgan ...	0	10	6
7 Fredk. Frank ...	5	0	0
11 Mrs. E. A. Calder...	0	11	0
12 W. Wilson... ...	0	10	0
H. F. Gastineau ...	0	10	6
13 Miss A. Walley ...	0	10	0
22 Southend	0	10	0
Mr. Smellie ...	0	10	0
Sums under 5s. ...	0	15	6
June			
2 Mrs. Bonetto ...	0	5	0
3 Fredk. Wright ...	0	10	0
14 T. Newberry ...	0	5	0
Mrs. Miles Benson	0	10	0
Mrs. A. E. Amos	1	1	0
A. Tacey	1	0	0
24 F. W. N. Lloyd ...	2	2	0
25 E. A. Parke ...	0	10	0
Sums under 5s. ...	0	13	6

July, 1898—	£	s.	d.
1 S. A. Hutchings ...	0	5	0
3 Donation	0	12	6
5 Miss M. G. Child ...	1	1	0
From School ...	25	0	0
12 Admiral Chatfield...	1	1	0
Sydney Platt ...	1	0	0
18 W. Brown	0	10	0
21 J. T.	3	0	0
From Paving ...	5	8	9
29 G. S. Duff	0	10	0
R. M. Jackson ...	0	10	0
Sums under 5s. ...	0	6	8
Aug.			
2 Whittard, Crisp & Co.	0	5	0
5 W. Willett	0	5	0
6 Miss Gastineau ...	0	10	0
11 From School ...	20	19	0
15 Ambrose Secker ...	0	8	0
19 Rev. A. Connell, M.A.	0	10	0
24 Albert Goodman ...	1	0	0
Mrs. Sadlier ...	0	10	0
H. C. Edwards ...	0	10	0
W. Donaldson ...	0	5	0
Sums under 5s. ...	0	11	6
Sept.			
2 J. W. Jewson ...	1	1	0
W. Rhodes... ...	0	7	6
E. Cooper	0	5	0
3 M. H. Hodder ...	0	10	0
5 Rev. R. J. Coward	0	5	0
7 H. Gordon	0	5	0
8 H. T. Northcroft ...	1	1	0
9 W. B. Gibbins ...	10	0	0
10 Miss Orsborn ...	0	5	0
14 Rev. W. Hackney, M.A.	1	1	0
Rev. W. Fuller Gooch	0	10	0
J. B. Deacon ...	0	5	0
15 E. A. Coats ...	0	5	0
Mrs. Bonetto ...	0	10	0
16 J. Barker Ellis ...	0	5	0
20 Julia Cookes ...	1	0	0
28 Mrs. E. McKay ...	0	10	0
30 John Durant ...	1	0	0

Sept., 1898—	£	s.	d.
Sums under 5s. ...	0	9	0
Oct.			
4 Mrs. Ellwood ...	0	10	0
5 F. Burton, sen. ...	1	0	0
A. J. Norman ...	1	2	6
Mrs. Bonetto and M. Goetz	0	7	6
7 J. Storrs Fry ...	1	0	0
10 Mrs. Price	0	5	0
13 Mr. and Mrs. Crichton	0	10	0
Mrs. Jacklings ...	0	5	0
Mr. and Mrs. Roe...	0	18	5
Mrs. Horsey ...	0	5	0
Maggie's Box ...	0	8	0
The Brothers Scott	0	10	0
Mrs. Blackwell ...	0	5	4
C. Nunn	1	0	0
G. W. Linnecar ...	3	2	1
Mrs. Linnecar ...	0	10	0
Miss Sears... ...	0	15	0
Miss Newson ...	0	11	0
Mrs. McKay ...	0	7	9
Mr. and Mrs. Bell...	0	15	9
Mrs. Barnard Smith	0	10	0
T. H. Olney ...	1	1	0
14 Mrs. Beckwith ...	1	5	11
F. H. Fox	0	11	0
Miss Keys	0	10	6
15 Mrs. Walker ...	2	7	9
Mrs. M. A. White...	0	5	0
16 Mrs. Wise	0	5	6
Miss Bennett ...	0	5	0
Mr. Taylor... ...	0	5	0
Mr. Brewer ...	0	7	0
17 Alfred Hicks ...	2	0	0
Mrs. Simons ...	0	5	0

Oct., 1898—	£	s.	d.
17 Mrs. Taylor ...	0	5	6
18 T. P. Potts... ...	0	5	0
H. F. Hewison ...	0	10	0
Miss E. Cruddas ...	3	0	0
Capt. L. Morice ...	0	5	0
19 Eliza Skinner ...	0	10	0
M. A. White ...	0	5	0
Mr. Skinner ...	1	0	0
Mrs. Skinner ...	0	12	6
Miss Jenner ...	0	5	0
20 Daniel Tardiff ...	0	5	0
A. E. Lloyd ...	1	0	0
21 Rev. F. B. Meyer ...	0	5	0
Mrs. Fremlin ...	1	0	0
W. W. Beare ...	0	10	0
Mr. and Mrs. Spriggs	0	10	0
22 E. Hunt	1	1	0
J. Walters	1	0	0
W. W. Beare ...	0	10	0
Geo. Bell	0	5	0
Mr. and Mrs. Gain	0	10	0
Mr. and Mrs. Foster	0	6	2
Mr. and Mrs. Billingham	0	6	5
Mr. and Mrs. Dawes	0	9	6
23 Charles Linnecar ...	0	7	6
George Linnecar ...	0	5	3
Florrie Smith ...	0	5	10
A. Bettam	0	5	6
Mrs. Frewer ...	0	5	0
Mr. and Mrs. Spillman	0	9	5
Mrs. Nunn... ...	0	9	8
Sums under 5s. ...	1	3	9
	£449	12	2

THINK gently, and as gently speak,
If thou art strong respect the weak ;
If thou art weak from what thou art,
Judge gently of another's heart.

For gentle thoughts and gentle words
Were ever thy dear Saviour Lord's ;
Shall worms a fellow worm reprove
When the Great Holy God is love ?

Therefore, be gentle, O my soul,
Thy thoughts and words alike control,
And if thou must in aught decide
Err ever on the gentle side.

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HELP GIVEN TO OTHER CHRISTIAN WORK.

THIS MONEY WAS CHIEFLY COLLECTED FOR SPECIAL OBJECTS.

	£	s.	d.
Flower Girls' Mission	0	7	6
National Blind Relief Society	0	5	0
Ophthalmic Hospital	0	5	0
Waifs and Strays' Society	0	5	0
Kingsdown Orphanage	0	5	0
Drummond's Tract Depôt	0	5	0
Railway Mission	0	2	6
St. Giles's Christian Mission	0	2	6
B. & F. Sailors' Society	0	2	6
Great Arthur Street Mission	0	2	6
Blind Pension Society	0	10	0
Metropolitan Convalescent Institution ...	0	5	0
Lord's Day Rest Association	0	5	0
British and Foreign Bible Society ...	0	5	0
Royal Hospital for Incurables	0	2	6
Lighthouse Mission	0	5	0
Church of England Book Society ...	0	2	6
National Refuges	0	2	6
Providence Row Night Refuge	0	2	6
H.R.H. Duchess of Teck Fund	0	15	6
Mrs. Meredith's Work	0	5	0
Baptist Missionary Society	11	17	6
Pastor's College Missionary Association	0	5	0
Native Races and Liquor Traffic ...	0	2	6
Prayer Union	0	5	0
Breton Holiday Home	0	5	0
Rebuilding Metropolitan Tabernacle ...	10	18	2
Hospital Sunday Fund	1	11	6
The National Refuges	0	2	6
Collected for Three Pairs of Boots ...	0	9	6
Spurgeon Orphanage and College (25s. each)	2	10	0
St. Jude's, Southwark	0	2	6
A Needy Minister, Collected for ...	1	0	0
Open-Air Mission	0	5	0
A Hard Case	0	5	0
South Bermondsey	0	2	6
	£35	4	8

SALE OF NEW AND SECOND-HAND GOODS.

SPECIAL APPEAL TO THE LADIES.

DEAR FRIENDS,—

Twice each year, about 1st week in April and first week in October, we have what some may call a bazaar or fancy sale, but our schoolroom looks rather like a second-hand shop, and the needy ones are made glad. A kind lady sent me about twenty-four dozen children's pinafores last year. All these were sold at one penny each, and I feel sure were a real help to many a tired mother. Then ladies' underlinen—the poor mothers gladly give a few pence for such articles, in fact, anything, however old ; clothing, boots, furniture, goods of all sorts are of value to us in these sales. We place them in lots marked from one penny to sixpence—it is far better than giving them ; the people purchase only what they need, and feel they have paid the price asked, and thus they are independent of so-called charity ; of course, new goods, clothing or fancy articles, we shall highly value, and to our visitors and subscribers who visit us on these occasions we sell such goods. Large new aprons always sell, and cheap dolls or toys, not expensive ones. One friend sent me a lot of lame toys, horses with legs off and in other ways sick ; if this falls into the hands of my friend I can say they are all sold, thank you very much. I will send to any part of London if you drop me a post card. All goods for the sale received at any time of the year, by

Yours gratefully,
G. W. LINNECAR,
221, BRIXTON ROAD,
LONDON, S.W.

SINCERE GRATITUDE

IS certainly due, and gladly given, to the following generous friends for liberal help to our sales of work, etc. : Messrs. Muller & Wright, Bristol, for 30 Bibles ; Mrs. E. Challice, 20 gilt-edged Bibles, and gifts beyond my power to remember ; Mrs. E. Juniper, new and second-hand goods ; Mrs. M. Christie, three parcels ; H. Rosling, for everything so often sent at the

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right moment ; Miss Gibbs, goods for sale ; Messrs. W. Edge & Sons, box of "Dolly" dyes ; Miss Milne, six aprons ; Mrs. Bawtree, beyond count ; Miss M. E. Baker, several parcels ; Mrs. Mather, Hastings, nice parcel ; Mrs. Sturdy, Lindfield, goods and much kindness ; Mrs. Alexander, Bagshot, splendid parcel ; Mrs. Pannell, Sevenoaks, ditto, ditto ; Messrs. S. Chivers & Sons, Cambridge, special parcel of goods, very generous gift ; Messrs. Clarke, Nickolls & Coombs, sweets ; Miss Mothersale, goods ; Messrs. Walter Robertson & Co., Chelsea specials ; C. A. Pearson, papers, books, etc. ; Sunlight Soap Company ; Miss Wilson, Birkdale, money, books, and aprons ; Miss S. A. Hutchings, box of goods ; Mrs. Thompson, Tunbridge Wells, many gifts ; Mrs. J. M. Vipan, box of goods ; Mrs. Watton, aprons ; J. Shrimpton, books ; Eva Young, goods for sale ; Mrs. Allix, ditto, ditto ; Price's Patent Candle Company, Limited ; F. A. Field, Ozokerit Candle Works ; the Patent Borax Company, Limited, special help in goods ; Alfred Bird, baking powder, etc. ; Messrs. Newball & Mason, box of extract, etc. ; Mrs. Lippincott, two sacks of clothing ; Messrs. Goodall, Backhouse & Co., goods received for several years past, thanks beyond words ; Miss Amy Lewes, bazaar goods ; Mrs. Underwood, Bath, lost count ; G. Newnes, *Tit-Bits* and other books ; Miss Roundell and Miss Dean, aprons ; Miss A. J. Norman, Ireland, several parcels and cash, much thanks ; J. Storrs Fry, 14lbs. of cocoa and cash, many years repeated ; Miss Phillips, Sheffield, and many other generous and kind friends. Many happy returns of the day to all, and please help me again.

A FRIEND AT ALL TIMES.

"They went and told Jesus."—MATT. xiv., 12 (R.V.)
"Told Him all things."—MARK vi., 30.

GO to Jesus when in trouble,
When thy soul is weary, faint ;
He will help thee, He will bless thee,
He will list to thy complaint.

Go to Jesus with thy burdens,
Tell to Him thy every care ;
He will hearken, He will comfort,
And thy sorrows gladly share.

Go to Him with *all* thy trials,
Be they great or be they small ;
Tell Him all that grieves or pains thee,
He will sympathise in all.

Go to Him when flushed with gladness,
Tell Him all that causes joy ;
He will share in all thy pleasures,
Give thee more without alloy.

MANSION HOUSE CHOIR.

Secretary, MR. FRANK TAYLOR.

MR. S. GORDON SPRIGGS is still musical director and organist. He must be getting old, for he has been with us now over 18 years. Miss Emma Connatty still leads the singing. Several friends have joined the choir during the year ; two of my own sons I gladly welcome, and thank all these sweet singers, who, I trust, sing the Gospel because they love the Lord Jesus Christ. May each choir-member have peace and health in the service of our covenant God.

NOTHING is lost that is done for the Lord,
Let it be ever so small,
The smile of the Saviour approveth the deed
As though 'twere the greatest of all.

Nothing is lost that is done for the Lord,
Let it be ever so mean,
Men may account it as trifling indeed,
But Christ sees the motive within.

Nothing is lost that is done for the Lord,
He will approve and repay ;
Oh ! for a heart that is longing to serve
And labour while yet it is day.

A. F. PERRENS.

The Report of the Mansion

WANTS FOR 1899.

AN iron safe and a lantern ; the safe for Mission papers of value, etc. Several years ago a gentleman did give me a safe ; it was old, and it does not get younger. I have it still in use, although it is not much use now ; have you, dear reader, such a gift to offer? Then the lantern needed would save me cost in hire, and useful lessons can be given by lantern aid. If God thinks well, both these wants will be supplied. This appeared last year ; the safe is much needed.

CHILDREN AND YOUNG PEOPLE'S SERVICE.

THIS Service is held every Wednesday at 6.30, conducted by the Pastor (G. W. Linnecar), Miss Amy Linnecar, and Miss Emma Connatty. It is a Band of Hope and Christian Endeavour in one, opened with prayer and song ; the children take very great pleasure in it, and I think, this is a most important Service—to get the love of children and value it, is what our Churches must attend to. Our young people, many of them, are found in all our Church Services, Prayer Meetings, etc., and sure I am some of them have real love for and faith in Jesus. Our object is to win every one for our Master. Mrs. Challice will be glad to know her kindly and generous gift of the pianoforte is highly valued and does good service. Thank you, again, dear friend, say I, for all your sympathy and assistance.

BE KIND WHEN YOU CAN.

BE kind when you can, though the kindness be little,
'Tis small letters make up a philosopher's scrolls ;
The crystal of happiness, vivid and brittle,
Can seldom be cut into very large bowls.

'Tis atoms that dwell in the measureless mountains,
'Tis moments that sum up the century's flght,
'Tis but drops that unite in Niagara's fountain,
'Tis rays, single rays, from the harvest-sun light.

Stone by stone builds the temple that rises in glory,
Inch by inch grows the child, till maturity's prime ;
The jewels, so famous in bright Eastern story,
Have been nursed, tint by tint, in the bosom of Time.

'Tis grains make the desert-sheet, trackless and spreading,
'Tis but petals that deck every blossom-twined spray ;
There are leaves—only leaves—where the forest is shedding
Its gloom till the density shuts out the day.

A word or a glance, which we give "without thinking,"
May shadow or lighten some sensitive breast ;
And the draught from the well spring is wine in the drinking,
If quaffed from the brim that affection has blest.

Then be kind when you can in the smallest of duties,
Don't wait for the larger expressions of love ;
For the heart depends less for its joys and its beauties,
On the flight of the eagle than coo of the dove.

Eliza Cook.

G. W. LINNECAR'S BIBLE CLASS.

THIS class was started over ten years ago by the Pastor, who still praises God for health and wisdom to conduct it ; this class is a nursery for the Sunday School, having provided several teachers for the School, and the class is highly valued by our friends who attend. We have increased in number this year, and the lessons prove helpful to teacher and scholars ; the class is useful also when young people get to the eighteenth or twentieth year and often leave School, as our class opens its door to such. £6 was given to the Pastor in proof of love for an extra holiday. Our lesson for the past few months has been to compare the Old Testament with the New.

COLLECTING BOXES AND CARDS.

WE have thirty-one Boxes out, and I shall be glad to forward to any friend, who will write me, a Box, to come back by next October. At the same time, very heartily do I thank all the friends who have assisted me in this way ; so many could, if they would only have a Box and place 1d. a week in it, and 4s. 2d. a year would be kindly help ; or if a Collecting Card would do best I will gladly send one. £25 was the result of last year's Boxes and Cards for General Fund.

To the Lord be praise, to the people thanks.

The Report of the Mansion

LEFT-OFF CLOTHING AND OLD FURNITURE.

We are always glad of the above at any time ; also Bibles gladly received. Send to :—

G. W. LINNECAR,
221, Brixton Road,
London, S.W.

OPEN-AIR SERVICES.

EVERY Sunday evening during the summer months, before the Service inside, we go out to preach the Truth. We have had several good results ; often neighbours open their windows and the Word blows in. Several of our people have occasion to thank God for these Services. The result will never be known in this world in full ; but we leave that matter to Him who said, "Go ye forth and preach." When I was a young man I felt very anxious to hear results ; now I am older I feel trust takes the place of auxious thought. I leave it all with Jesus, for He knows, and He says, "Be ye faithful unto death." That is enough for the worker when God gives faith.

OUR CHRISTMAS DINNER FUND.

WE are grateful to say that last festive season if we had any person who belonged to the Mission without a dinner it was not our fault. Over 9 cwt. of beef, groceries, bread, etc., was given, and we tried to find out the people who never ask. I delight to help such people. My only sorrow is their need. Mr. and Mrs. Steer again headed the list. Mrs. Steer collected £5, and Mr. Steer again sent us several joints of beef. I forget how many years these dear friends have done this very kind service ; but God bless them, and give them health and peace, with a desire and ability to do the same for years to come. Miss Fuller still does the same for our Christmas Fund—another good and tried friend, who, with Mrs. Walden and a large party, have for years been good supports to the Old Mansion House. We shall need help again this year, and also faith claims a good dinner for the needy ones, and they shall have it. A few toys or picture books would make the children glad.

CHILDREN of the wealthy,
Have you ever heard
Of poor helpless children
Needing one kind word ?
They are often hungry,
They are often ill ;
Many are in trouble
Mother's place to fill.
You are well and happy,
Warmly clad and fed ;
Help us give them clothing
Help us give them bread.
Christmas trees are bending
'Neath their weight of toys ;
Christmas time is nearing,
With its countless joys.
Jesus is our Saviour,
Jesus is your Friend,
Sending all your blessings ;
What have you to send ?
Children of the wealthy,
Filled with joy and fun,
What for Gentle Jesus
Have you ever done ?
Children of the wealthy,
Let your hearts be glad ;
Help us feed the starving,
Help us cheer the sad.

F. W. L. J.

MANSION HOUSE SUNDAY SCHOOL.

MR. J. D. CRICHTON still leads this part of our work; a good man and true, one that not only is Superintendent of the School, but the Church carpenter, who, with friend Dawes, is Jack-of-all-trades. Then we have a good staff of Teachers, nearly all out of the Sunday School or Bible Class. Our Teachers' aim is : The children for Christ. We ask all our converted readers to pray for Pastor, Teachers, and Children. Can you say, dear friend, "My Father, my God" ? If so, power and love are in those words—only trust Him. A few prize books for the Sunday School will be a good help to this part of our work. Last January prizes cost £2 6s. 6d.

The Report of the Mansion

MR. SPURGEON'S SERMONS.

Secretary and Manager—MR. JAMES JOHNSON.

SEVERAL friends are engaged weekly going from door to door with these messengers of truth, and no doubt this bread cast upon the waters shall be found after many days. These sermons are sent to us, free of cost, by Mr. W. Taverner, and very heartily we thank our dear brother for this kindly service.

TO DEACONS AND PASTORS OF CHURCHES AND MISSION HALLS.

I VERY gladly undertake to conduct Special Services in any part of England from one to seven days. Only one Sunday can be given each month. I have open dates in February, 1899, not before. Expenses must be paid, but I gladly do the work free, and delight to help our villages. During the past year I have conducted several such services. If services can be arranged for a week in three or four villages, I will gladly undertake it to the glory of our covenant God.

READER WILL YOU HELP US?

MANY distinguished persons help our work. As I write this I have just received letters from the Governor General of Canada; His Excellency the Earl of Aberdeen (the 12th donation); Lord Frederick Fitz Roy (5th Donation); and Lady Isabella K. Ewart. I could write a long list of dear kind friends who, many of them, write me very kindly letters; indeed, I can only say I feel deeply touched often by such good wishes and kindly sympathy from people so much above me in station of life, and I value very highly their good wishes, and must admit I don't know how to write them properly; but I just prefer to be myself. I am a poor sinner, and nothing at all, but Jesus Christ is my all in all.

THE KING OF GLORY.

THE King of Glory! lift ye up the gates!
Lo! at your door the King of Glory waits;
Unbar the heart—draw back the bolts of sin,
Rise up and let the King of Glory in.

Who, who is He? the King of Glory, who?
Jesus, our Lord, to Him is honour due:
Hail to our King! let all before Him fall!
And crown Him, crown Him, Jesus Lord of all!

Down from the mansions of celestial day,
See Him descend and robe Himself in clay;
Suffering and grief for us He meekly bears,
For us His toil, His agonies, and tears.

Nailed on the Cross of misery and shame—
'Twas thus to bleed the Lord of Glory came—
Hear from his lips that agonising cry!
For us forsaken, see the Saviour die.

Death could not hold Him in the silent gloom,
On the third morn He burst the feeble tomb;
Rising, he reigns exalted in the sky,
Praise ye the Lord of boundless majesty.

INVITATION.

TO all who can, I very heartily invite to visit our Mission. Come at any time—when we don't expect you, then you can judge if we deserve the assistance asked. Many of my good subscribers have been, some often, and as I don't think we ever lost, but rather gained, by such visits, it is good proof they are satisfied. Anyway, I have tried, in a straightforward manner to place before my readers facts, and if anyone desires to see me about the work, I will gladly come, if time permits. The Mission is open for School on Sunday at 10 and 3, and for Services at 11, 3, and 6.30. I am at the Mission all day on Sunday, from 11 a.m. to 9 p.m., and on Monday, Wednesday, and Saturday nights at 8 o'clock.

PSALM 139, v. 5.

"THOU hast beset me behind and before, and laid Thine hand upon me." This is my experience. How wonderful, as David remarks in the next verse, God all round me—north, south, east, and west, and then, to add to the joy, His hand upon me. This is, indeed, Holy nearness; well may we all say wonderful; the man or woman who can claim this may well repeat verse 8 of Psalm 118, "It is better to trust in the Lord than to put confidence in man." I am

The Report of the Mansion

told this is the middle verse of the dear, old Book; well, I accept it. I have never counted, but true it is, indeed. We are not told to have no confidence at all, but we all say amen, it is better to trust God. Past experience leaps forth to help. How good, how kind our Lord has been; do we not remember nights of sorrow turned into mornings of joy? To our covenant God be all the praise our poor hearts can give; our confidence is still in Him to-day, and faith looks forward singing, it is better on before; trust in Him at all times, ye people, pour out your heart before Him. God is a refuge for us; how sweet it is to know Him. If any poor, burdened soul reads this, allow me, only an old sailor, to tell you God wants to bless you. Just take God at His word, as in John iii. v. 36, "He that believeth on the Son hath everlasting life." Don't let anyone rob you of that blessed Word; go back and read, "It is better to trust in the Lord than to put confidence in man." It is now many years since I first trusted; and when I first became a Christian I felt I must trust all who named the name of Christ, but soon found out it was not all gold that glittered; but it is always good to trust the Lord. On the 20th day of August, 1868, I sought my Saviour's pardon before it was too late, and from that day I have trusted Him; I must confess, often afar off, yet does He love me, praise His holy Name. Dear reader, do you love Jesus? If you do, you know how good it is to trust Him; if, as you read this, you are forced to say, "No, I don't," then take the old sailor's advice, now at once. You may be saved before you put down this little book. But it may be you are longing for Him, and afraid you will not be able to keep right; you don't like to make a bold stand for fear you go back. Go back to the verse, "It is better to trust in the Lord than to put confidence in man," even if that man is self. The Lord saves, and the Lord will keep all who trust Him to do so. Read what Jesus said of all and everyone in John vi., 37-39, you shall then have the joy soon to repeat what we find written in Psalm lxvi., v. 16, "Come and hear all ye that fear God, and I will declare what He hath done for my soul." Remember, faith in God's Word about and in Christ is salvation; then, if you want to be happy, just read the Word, and obey it, asking in prayer for the promised help of the Holy Ghost; then go forth and serve, and remember it is written in Acts v., v. 32, "And we are His witnesses of these things"—the things spoken of in verses 29 to 31. May God bless all my readers.

To all who read this book I say—
Written by a sailor—Watch and pray.
Salvation's free; what joy! 'tis all quite true,
Jesus died for me, did Jesus die for you?

To all my old subscribers, please be assured of my hearty and sincere gratitude.

My task is over for another year, and I close by asking every reader for a small donation, or a large one, if you will, and also your sincere prayers that God shall continue to give wisdom and good success to

Yours in Christ,

G. W. LINNECAR,

221, Brixton Road,

London, S.W.

A FRIEND'S ADVICE.

DO not murmur or complain,
God will put things right again!

Do not fret and grumble so,
Christ has trod the way you go!

If your heart is cold and sad,
Think of those past joys you've had!

If you're tempted sharp to speak,
Think of Christ, the low and meek!

Weary feet on dusty way
Soon will tread the streets of day!

Clouds may gather, rain may fall;
God will guide you safe through all!

Safe through all! the other side
Will bring the light of eventide!

J. E. M.

L. E. Newnham & Co., Printers, 12, Finsbury Street, E.C.

The Report of the Mansion

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MANSION HOUSE MISSION.

BALANCE SHEET FOR THE YEAR ENDING OCTOBER 23rd, 1898.

Receipts.

	£	s.	d.
To Collections at Services	151	9	6
,, Donations, Collecting Cards, and Surplus from Sunday School Excursion, etc.	449	12	2
,, Proceeds of Bazaars, Tea Meetings, Concerts, and Lectures ...	26	12	1
,, Sale of Books, Mottoes, Lanterns, etc.	5	2	3

Expenditure.

	£	s.	d.
By Mortgage, Interest, and on Account of Principal, Rent, Taxes, Gas and Insurance	73	8	2
,, Stationery, Printing and Advertising	64	17	11
,, Expenses of Bazaars, Tea Meetings, Lectures, and Concerts ...	9	8	6
,, Charity, Free Teas, and Donations to other Christian Work ...	73	5	10
,, Purchase of Books, Lantern, etc. ...	37	10	7
,, Travelling Expenses...	25	7	0
,, Cleaning, Fuel, Communion Wine, Pulpit Supplies, Organist, etc.	68	8	0
,, The Pastor	250	0	0
	602	6	0
Balance in hand, October 23rd, 1898	30	10	0
	£632	16	0

£632 16 0

Having examined the Accounts of the above with the Vouchers, I hereby certify them as correct,

31st October, 1898.

FRANK TAYLOR, *Auditor.*

FORM OF BEQUEST.

The following Form is submitted to those friends who may be inclined to assist the Mission by Legacy:—

I, ..., give and bequeath to George William Linnecar (the Sailor Evangelist), now of 221, Brixton Road, London, S.W., for his Mission Work, the sum of .....

to be paid out of such part of my personal estate as I can lawfully charge with it, free of legacy duty, for the general use of the Mission, and a receipt of the said George William Linnecar, or any appointed agent, shall be a sufficient discharge for the same.

Pastor Roberts. S. London. Tab.

The Neighbourhood.

Nov. 12. 1900. Dist. 35 hrs 43 3.11 G.H.S.

Interview with Pastor E. Roberts. of the South London Tabernacle at his house 34 Camden Grove. Peckham.

Mr. Roberts is a small man between 45 & 50 upper lip clean shaven, beard cut close, whiskers very close: a good, keen, independent little man. He lives in a 3 storied semi detached house with garden back & front, rented at £40 a year. Here 13 years.

Neighbourhood is going down slowly: streets north of the High St. a good deal poorer than those on the south side. Roughly it is from p.o. to rd South & fr pk to Ch N of the High St. The deterioration wd have been much more rapid were it not that communication has become so much better than it was: buses now run along the High St every 10 minutes & trams every 5: 5 years ago

No poor in the church

Church influence.

ago the only bus was Tillings' 'Times' running every half hour. The effect has been to create a sudden demand for house room. Leasehold houses fetch £50 more now even with 5 years less lease to run. The well to do dont stay but the fairly comfortable continue to come, leaving only as they better themselves. Mr. Roberts notices this in his chapel members.

Practically no poor belong to or come to the chapel. 'Nearly all my church members keep a servant.' The bulk are city men, clerks, managers etc. 'Regular colonies of church (i.e. S.L.Tab) goers in Denman, Crofton, & Shenley Street & Lyndhurst Grove (all pbd. streets). None rich, but none poor. The poorest are from Havill St. (out of Southampton St. pk) & Lettsom, Linnell & Rignold Roads (out of Shenley Rd) all pk.

Influence of the Church reaches well beyond the immediate neighbourhood. People come to him from New Cross Gate on the East to the Elephant & Castle on the North. There is an attachment both to the place & the man

The S. London. Tabernacle.

The card attached is being used to advertise Baths' service. See each side 1/12/1900 GBA

Church attendance.

SOUTH LONDON TABERNACLE,
PECKHAM ROAD.
Pastor - - - E. ROBERTS.

During the Enlargement and Renovation of the above Place the Sunday Services are being held in the

PUBLIC BATHS,
Church Street, Camberwell.

EVERY SUNDAY MORNING AT 11 o'clock.
EVERY SUNDAY EVENING AT 6.30.

All Seats Free

Hymn Sheets Provided.

Will you Come?

Please read within. **Please keep for future reference.**

men. There is so much choice for Baptists in Camberwell. The influence of Spurgeon is here at its strongest. There are 7 or 8 Churches in the nhood to any one of which a Baptist can go.

The South London Tabernacle is a large Red brick building fronting the Peckham Rd at the corner of Shenley Road. Built 17 years ago. Held 800; but it is now closed for enlargement. 425 more sittings are being added. Meanwhile Mr. Roberts has taken the Camberwell Baths in the Peckham Rd for Church services: reputed to hold 2000 but in reality does not seat more than 1400 or 1500 with comfort.

On Sunday morning at 11. 500 come. The proportion of men to women being as 1 to 2. If it is a rainy day the proportion of men is increased.

At 6.30. PM. 800 come.

There are 543 church members.

The service is rather more popular in the evening; Moody & Sankey hymns replace the

The card attached is being used to advertise Baths service. See each side 1/12/1900 GA

The S. London Tabernacle.

Sunday Mornings in December, 1900.

The war that began thousands of years ago,
and is ranging still.
Illustrated from JOHN BUNYAN'S great book,
"The Holy War."

December 2 The City that is much wanted.
„ 9 Its capture by Diabolus.
„ 16 Its lot under Diabolus.
„ 23 Its recapture by Immanuel.
„ 30 Afterwards.

Church attenda

Sunday Evenings in December 1900.

= *STRAIGHT TALKS* =

ON

Tremendous Topics.

December 2 Conversion.
„ 9 Faith.
„ 16 Prayer.
„ 23 Godly Living.
„ 30 The Last Sunday.

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The S. London Tabernacle.

Church attenda

THIS CARD COMES TO YOU

I.—FOR YOUR INFORMATION.—You may not have heard of these Services in "The Public Baths," Church Street. We want you to know that they are being held there, Sunday by Sunday, all through this winter, until further notice.

II.—BY WAY OF INVITATION.—You are invited to come, and *enjoy the Comforts of the Place.* It is lighted by electricity; all seats are free; Hymn Sheets are provided; and a Large Choir leads the Singing.

You are invited to come and *hear the Gospel of Jesus Christ.* If you have any love for the Gospel, come, unless you are associated with any other Place of Worship, in which case, *stick to your own place.* If you do not love the Gospel, *then come and give it a fair hearing.*

A Free-will Offering Box is passed round at every Service, but you need not give unless you like—All we ask is, that you **COME!**

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The Church Service.

The denominational hymn book in the evening. There is also a good deal of singing in the morning; but "there is no cutting short;" the sermon is doctrinal or expository & lasts a solid 30 to 35 minutes. An anthem even with a solo is sometimes admitted in the morning. "The whole tendency nowadays is to make the service brighter & the church more beautiful: the plain whitewashed walls & the bare sometimes unplained wood seats are no more seen: Our fathers wd have called what we do now 'Romish' but it is not the ritual that we object to in Roman or High Churches but the doctrine that underlies their ritual." Mr. Roberts approves variety & ceremony in the Church service so long as no spiritual importance is attached to it. In the Evening the sermon is equally long but it is more popular: and appeals "to those who stand away from Christ": always with an evangelistic tendency: there are more non-members in the Evening.

Buildings used.

Probably means Rotley Street, which is the S.L. Tab Mission - GRA

Sunday School.

There are no longer strings of carriages outside Chapels & Churches on Sunday morning ~~now~~, though one chapel can still boast of two carriages. "Now it it is poor, pious Peckham."

Church & two halls attached in a lecture & reception hall: & also a young mens parlour & vestry: with the new building they are adding a young mens hall & a young ladies parlour.

There is also a mission Hall in Edmund St. "But that has never been a success."

Sunday School. 730 scholars & 60 or 70 teachers
about 539 children come.
Mens Bible Class. 35 come.
Women ——— 30 "

Sunday Sch. children are drawn mainly from the families of Church ~~members~~ congregation & also largely from ~~men~~ those of the same social grade who go to no place of wor-ship themselves.

For the various societies connected with the Church see the Church Manual attached: They have

a

Church Societies

Visiting

a cricket club which plays an A & B team throughout the season: a cycling club called 'The Steng' was started because his young men found that the ordinary cycling clubs have their club runs on Sunday; this has it run on Saturday: Lawn tennis club, in addition to the ordinary Church Endeavour, Dorcas etc societies. The amusements in winter consist in the social evenings of the Christian Societies: Mr Roberts wd be sorry to think that any of his people went to theatres or music halls, "a few of the young men may on rare occasions, but if it came to my ears they wd soon hear of it."

Visiting by 26 & 28 members who go about leaving Spurgeon's sermons in streets allotted to them. This soc pays its own expenses because people are so pleased to have the sermons that they voluntarily give 1d or 2d when the visitor calls. Mr. Roberts visits members only.

Thea is also a 'Sunshine Committee' of the Xtian Endeavour Society which visits & sends flowers to

Relief.

Jumble Sales.

No cooperation.

to the sick poor.

Mr Nurse. "We cant afford it I am sorry to say".

Relief is given in the form of pensions to poor widows etc who are church members from the Communion fund. When special cases arise a special appeal is made from the pulpit the result is always several pounds. "Its best to have nothing to do with outside relief, once it gets known about you will have your church filled with cadgers."

Jumble sale in the late autumn of each year, crowded, old garments of Church members sold, trousers worth 5/- sold for 2/6 & 3/6, you can get 2/6 on them from the pawnshop immediately after buying": they are sold in order to let the poor have good clothing for the winter cheaply: the great difficulty is to keep out dealers, not many get in but he thinks that some always do so.

Cooperation with other churches: — None.

Ewing takes the lead among the Baptists in the neighbourhood. The Rev. Chapman once promised to preach, but he was forbidden by his Bishop: At the

Roberts - South London Tabernacle.

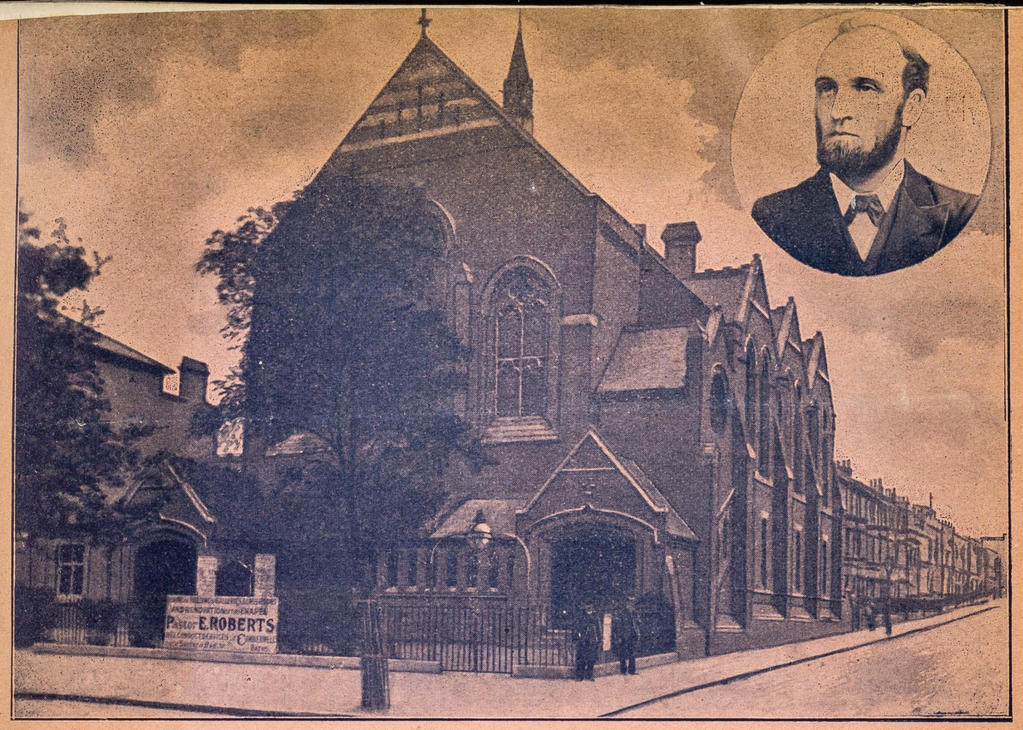
"As he cd. not come himself he sent his sermon & I read it." "He is a very strange man, once I thought him Low-church, then I thought him high, now I don't know at all what to make of him."
Mr. Roberts wd be delighted to work with the Establishment on level ground "but no patronage."

Drink. He knows sad cases of women taking to drink through facilities offered by grocers licenses.

Prostitution "Everywhere but not here more than anywhere else." Fewer prostitutes he thinks in the High St now than formerly.

Thrift. "There are a good many blessings connected with religion in this life". Church members are thrifty.

P.T.O for Manual & Sunday order of services.



The above Chapel is now closed for Alterations, and during Nov., Dec. & Jan.

GOSPEL SERVICES

WILL BE CONDUCTED BY

Pastor, E. Roberts,

In the **CAMBERWELL BATHS**

EACH SUNDAY Church Street.

At 11 & 6.30. **WILL YOU COME?**

SUBJECT FOR SUNDAY EVENING, NOV. 18th,
IN DEBT, OUT OF DEBT,
IN DEBT AGAIN!

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HYMN SHEETS PROVIDED.
BRIGHT SINGING.
ALL SEATS FREE.

South London ... Tabernacle,

PECKHAM ROAD, S.E.

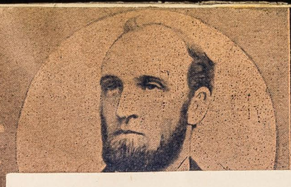
Church Manual

FOR

1900.

LONDON:

W. SLATTER, PRINTER, 59, BLACKFRIARS ROAD, S.E.



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Pastor, E. Robe

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SERVICES.

Sunday Morning ... ... at 11.0
,, Evening ... ... at 6.30

PRAYER MEETINGS.

Sunday Morning at 10, Sunday Evening at 5.45
and after the Sunday Evening Service.
Monday Evening ... ... at 8.0

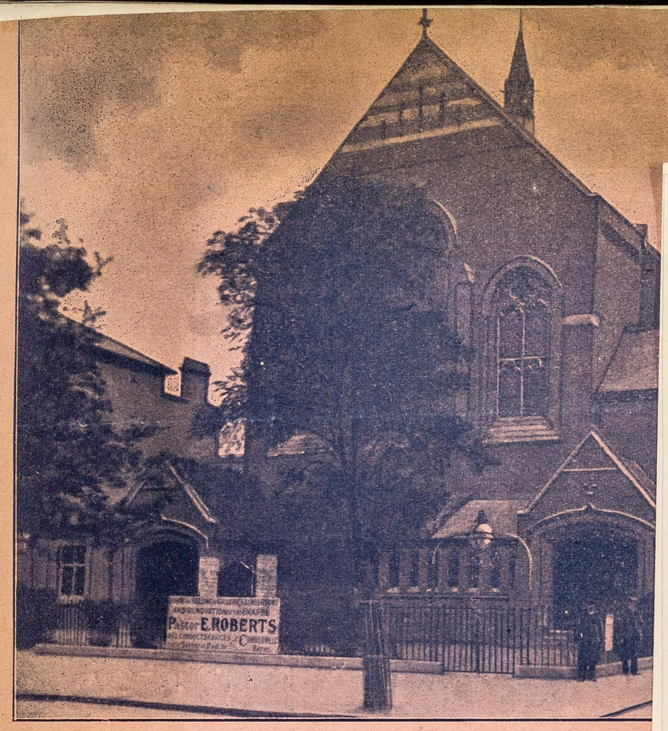
SUNDAY SCHOOL.

Morning at a quarter to 10. Afternoon at a quarter to 3.0

Band of Hope each Tuesday ... ... at 7.0
Good Templar Lodge each Wednesday ... ... at 8.0
Christian Endeavour Society each Thursday at 6.45 & 8.0
Dorcas Society, 1st & 3rd Tuesdays in each month at 5.0
Young Christians' Working Society, each Wednesday Evening... ... ... at 6.0
Young Men's Bible Class, held in Reception Hall, each Sunday ... ... at 3.0
(Conducted by Mr. M. Smith.)
Young Men's Bible Class in Young Men's Parlour, each Sunday ... ... at 3.0
Young Women's Bible Class in Vestry, Sunday Afternoon ... ... at 3.0
(Conducted by Mrs. Dunstan).

The Ordinance of the LORD'S SUPPER is observed after Service on the First Sunday Evening of each month; and after Morning Service on the Third Sunday.

Application to be made to the Deacons for Sittings.



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SOUTH LONDON TABERNACLE,
PECKHAM ROAD, S.E.

E. ROBERTS, *Pastor*, 34, Camden Grove, Peckham.

Deacons.

J. ALLAN, 20, Shenley Road,
G. BRAKE, 143, Denmark Road.
F. BRUMWELL 37, Benhill Road.
W. H. COOPER 25, Shenley Road, Camberwell.
JAS. GOODWIN 18, Mosedale Street.
JAS. MASON, 46, James' Grove.
W. H. POWELL *Church Sec.* 53, Waller Road, New Cross, S.E.
B. SHEFFIELD 38, Philip Road, Peckham Rye.
W. SLATTER, *Treasurer.* Percy Villa, Grove Pk., Camberwell
W. G. WEBB, 14, Old Kent Road.

Sunday School Supt., Mr. T. G. MILLEDGE, 25, Denman Road.
Secretary, Mr. NORMAN TURNER, Grove Lane.
Treasurer, Mr. G. BRAKE, 143, Denmark Road.
Choir Master, Mr. JOHN THOROGOOD, 24, Copleston Road.
Organist, Mr. CECIL A. USHER, 118, Queen's Road.

TRUSTEES.

T. GAIN, Crofton Park.
R. W. MEAD, West Croydon.
W. H. POWELL, *Secretary*, 53, Waller Road.
C. JAMES, Wimbledon.
B. STACY, Chadwick Road.

CARETAKER.

W. SUMMERS, 26, Oswyth Road.

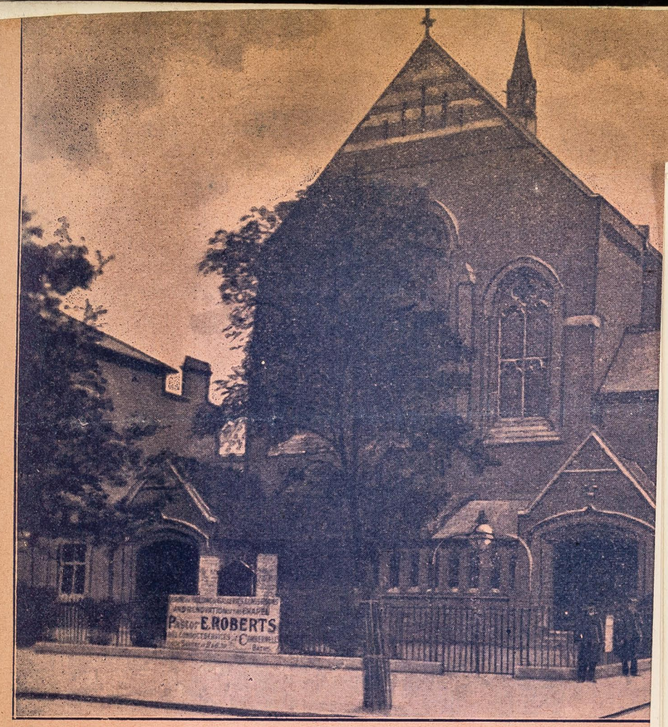
Pastor's Address.

DEAR FRIENDS,

The issue of our new Church Manual gives me a new opportunity of addressing you. Spoken words are often speedily forgotten. What is set down here may have a longer life.

"Ye that fear the Lord, bless the Lord." The old command comes to us with new reasons for our obedience. Personal mercies have been many through the past year; Church mercies have also been many. It is true that seven of our members have been removed by death, we have lost many more by their removal to other neighbourhoods, bad weather and wide-spread illness have of late helped to diminish our congregations, but mercies both outweigh and outnumber trials. The peace of the Church has remained unbroken, its prayer meetings have not declined, its agencies have all been zealously kept going, its financial needs have been liberally met, and in spite of all changes, its membership is slightly increased. We might see greater things than these, let us work and pray for them, and expect them—but there is enough here to make grateful songs a "reasonable service."

It is earnestly hoped that 1900 may see the renovation and improvement in various ways of the Tabernacle, and something definitely settled with respect to School accommodation. The Committee appointed 12 months ago has worked hard during the year, and held many meetings; but insurmountable



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obstacles have presented themselves, and the way has been blocked. But ere long, He who of old divided the Red Sea, and made a clear way for His people, will work on our behalf, and make His way plain and straight before us. When the path opens I trust we shall march forward in a body, with none to drag back, and no stragglers keeping well in the rear. It is a most worthy ambition, to make our place worthy of its position, and adequate for all the work which finds its centre here.

There are two or three things that trouble me, and I may as well ventilate them, thus giving you an opportunity to remove them.

One thing is, the tendency to once-a-day worship, There are many, I believe, who would gladly be present morning and evening on the Lord's Day, if that were possible to them. Their absence, once a day, is forced upon them by circumstances. They are present twice, in spirit. There are others who could be present twice, if they would. Public worship is an honour due to God, it is a quiet witness-bearing for God in the midst of this ungodly and pleasure-loving generation, it is a means of grace to our own souls; it is a good example to others. On these and other grounds, I beseech you to make regular morning and evening attendance a matter of conscience.

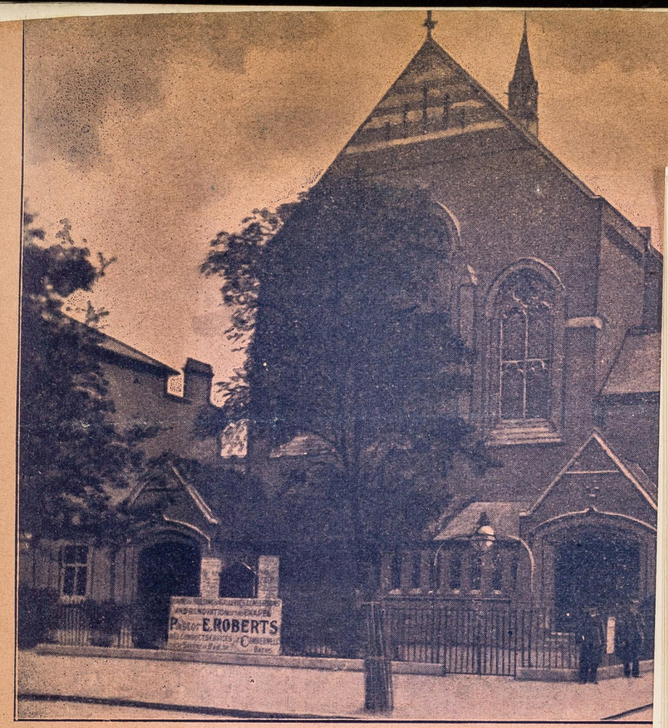
Another thing is, the small percentage of members who frequent the Monday Evening Prayer-meeting. Our prayer-meetings are much more numerously attended than some others, and God gives us very delightful seasons of fellowship with Himself. I gratefully acknowledge all this, but there is so much room for improvement that I must mention it. Our prayer-meetings are of first importance. We meet to wait on

God. We gather round the throne of grace, and if all our blessings come from above, it must be most important that we seek them from above.

A third trouble is, and I want this to be a trouble to all, "the dearth of conversions." God does not leave His Word without witness. Saints are comforted and helped, and a few sinners are converted. But oh, how few! How seldom we see the tear of repentance, or hear the cry of the contrite, or the song of new-born souls! Why is this? We are not straitened in God. If my preaching is at fault, may He shew me the fault, and help me to preach more pointedly, persuasively, and powerfully. If we do not pray enough, or believe enough, or expect enough, may He give us grace to mend our ways. If our hearts are cold, and we do not long for souls, may He set us aflame with this sacred fire. Oh for a great tide of converting power to come sweeping over School, Congregation, neighbourhood, making the last year of the century its best and most blessed year.

After these great matters it may seem a little thing to mention one other. But there is no little thing in the cause of God. All is great and important there. Would it not be a great gain all the way round if friends were as punctual as possible in coming to the house of God? Better come late than not at all, but better still to come in time. There are occasions when the scanty congregation at the beginning of the service seems to throw a chill over the whole service.

Many things there are which many of us have to leave because we cannot do them. We see how desirable it is that such and such things should be done, but we have sadly to say, "They are not in my power." Is twice a day worship not in our power, or attendance at



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the prayer-meeting, or punctuality? Then the Lord knows, and "If there be a willing mind, it is accepted according to that a man hath." But if these things are in our power, then let us attend to them, for the good of our Zion, and the glory of our King. I want the South London Tabernacle Church to be a model Church, a Church that in all its ways and works shall be in line with the will of the Church's glorious Head, Christ Jesus, Saviour, Lord, King.

There is a special effort being made in connection with the year 1900, on which I want to say a word. The friends of Temperance all over the land are working hard to get 1,000,000 new pledges. One million more, young and old, enrolled in the Temperance army before the century dies. It is a noble and praiseworthy effort. Each Christian who is not a pledged abstainer can help it forward by taking the pledge. Each Christian who is a moderate drinker can do the same. I hope many of you will take this step, and join our Templar Lodge; or if you do not see your way to this, at least join the Temperance host. The soul, the family, the Church, has no greater foe than strong drink. Be you its foe, and help in the good fight against it.

We need not fear the future. We need not tremble at our difficulties, or despair because of our weakness. When that war began which still throws its dark shadow over us, our men at the front found themselves too weak for the work set them. The foe was mightier and more numerous than they. But they did not despair. They fell back upon the Empire under whose flag they were fighting. That Empire has responded to their cry of need. Great re-inforcements have been sent out, and will be sent—until there is enough power upon the field to bear down all opposition, and win the

day. We are engaged in a tremendous war—"We wrestle not against flesh and blood, but against principalities and powers." Are we weak? Is the foe stronger than we? Then let us—we may—fall back on Him to whom "all power is given in heaven and on earth." He will respond to our cry of need and faith, and will so endue us with power from on high that our battle will end in victory, to the everlasting praise of His great Name.

With hearty affection,

Yours in Christ Jesus,

E. ROBERTS.

In Memoriam:

Fallen asleep in Jesus during the years 1899, 1900.

1. Mrs. Gamble.
2. Mr. Grafton.
3. Mrs. Mitchell.
4. Mr. Robins.
5. Mrs. Scurr.
6. Mrs. Simmonds.
7. Mrs. Wildish.
8. Mrs. Mead.

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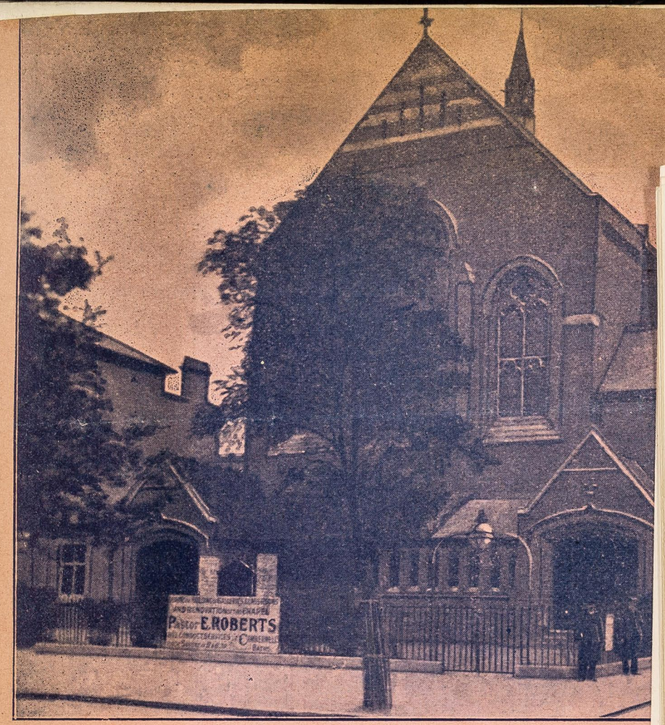
Members' Names & Addresses.

1 Abbots, Miss Louisa, 37, Church-street
2 Aldridge, Miss Mary Lewis, 8, McKerrell road, Peckham
3 Allan, Mr. John, 20, Shenley-road
4 Allan, Mrs. J., ,,
5 Almeroth, Mrs., 125, Choumert road
6 Amber, Miss Maud, 9, East Dene street, St. George's-road
7 Anderson, Mr., 39, Shenley road
8 Anderson, Mrs. ,,
9 Andrews, Miss Martha, 16, Edgecombe road
10 Angel, Mrs. Mary Ann, 36, Shenley-road
11 Atkins, Mr. John, 92, Crofton-road
12 Atkins, Mrs. J., ,,
13 Austin, Mr. William, 49, Danby street
14 Austin, Mrs. W., ,,
15 Austin, Miss Sarah, 49, Camberwell Grove

16 Banfield, Mr. Wm., 51, Peckham-grove
17 Barbut, Mrs. Elizabeth, 98, Denmark road
18 Barbut, Miss E. E. ,,
19 Barnden, Miss Martha, 35, Philip-road, Peckham-rye
20 Barnes, Mr. T. H.
21 Bartholomew, Miss Lucy, 59, Edmund-street
22 Beale, Mr. Fredk. E., 43, Paulet-road
23 Belcher, Mr., 12, Elmington terrace
24 Belcher, Mrs., ,,
25 Bennington, Miss Mary, 231, Clapham-road
26 Bennett, Miss Rosa, 3, Sidmouth-place, Lyndhurst road
27 Bereyouski, Mrs., 59, Grace's-road
28 Birch, Mrs., 16, Shenley-road
29 Birch, Miss Grace M ,,
30 Boatman, Mr. W., 42, East Hill, Wandsworth
31 Boatman, Mrs. W., ,, ,,
32 Bolam, Mr. John H., 16, Rignold-road
33 Bolam, Mrs., J. H., ,,
34 Boorer, Miss Elizabeth, Kennington
35 Bolding, Mr. James, 42, Lowth road
36 Bowman, Miss Sarah E., 16, Empress-street, Camberwell-gate

37 Bovington, Miss Mary, 19, Montpelier-road, Queen's road
38 Brake, Mr. George, 143, Denmark-road
39 Brake, Mrs. G. ,,
40 Briggs, Miss Bethia, 118, Rye-lane
41 Bromley, Mr. John R., 2, Denman-road
42 Bromley, Mr. Owen, ,,
43 Brown, Miss Mary A., 175, East Dulwich-grove
44 Brown, Mr. John, 28, Lyndhurst-grove
45 Brown, Mr. Harry, 62, Lowth-road
46 Brown, Mrs. W., 27, Denman-road
47 Brumwell, Mr. F., 37, Benhill-road
48 Brumwell, Mrs. F., ,,
49 Brumwell, Mr. Wm. ,,
50 Bull, Mr. Henry, 69, Lowth-road
51 Bull, Mrs. Henry ,,
52 Burgess, Mrs., 38, Denman-road
53 Burlow, Mr. George, 12, Parkstone-road, Rye-lane
54 Burlow, Mrs. G., ,,
55 Burrell, Mr. Arthur, 35, Grace's-road
56 Butler, Mr. Wm., Hastings
57 Butler, Mrs. W., ,,
58 Butler, Mrs., 15, Hanover-park
59 Bu[illegible]t, Miss Janet, Dursley, Gloucestershire

60 Campbell, Mr. W. J., 61, Crofton-road
61 Campbell, Mrs. W. J. ,,
62 Campbell, Mrs. Frances, ,,
63 Campbell, Miss Annie, ,,
64 Campbell, Mr. Fredk., 12, Peckham-road
65 Campbell, Mrs. F. ,,
66 Cammack, Mrs., 25, Brabonne-grove
67 Carr, Mr. Chas., 112, Shenley-road
68 Carr, Mrs. C., ,,
69 Carter Mr. Chas. Geo., 11, Cowan-street, Albany road
70 Carter, Mrs. C. G., ,,
71 Carter, Mr. Morris, 137, Peckham-road
72 Challenger, Miss Maud, 18, Peckham-road
73 Chance, Mr., 177, Loughborough-road, Brixton
74 Chance, Mrs. ,,
75 Chance, Mr. Arthur ,,
76 Chance, Mr. W. Ernest ,,
77 Chapman, Miss Jane, 24, Elmington-road
78 Chapman, Mrs., 20, Villa-street, Walworth
79 Chapman, Miss Olive, ,,
80 Chapman, Miss Annie E. ,,



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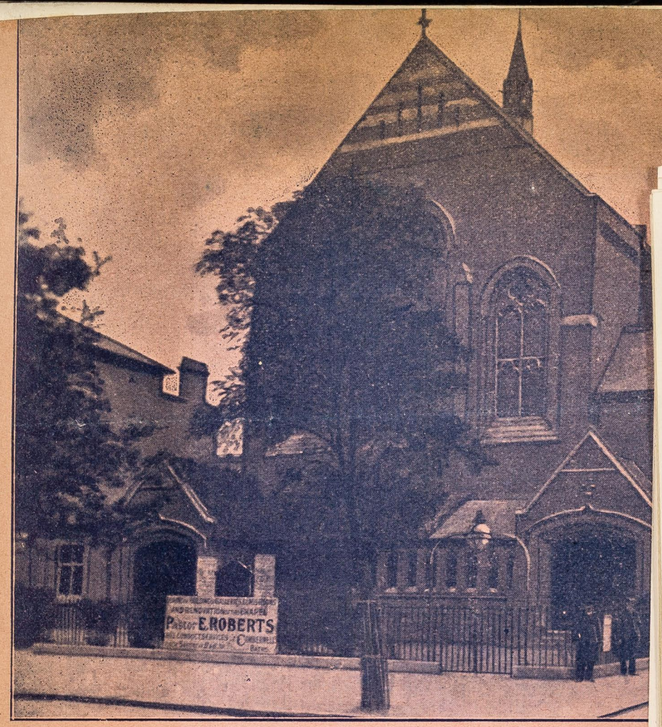
81 Chart, Mrs., 3, Copeland-road
82 Chart, Miss Lily, ,,
83 Ching, Mrs., 137, Choumert-road
84 Ching, Miss ,,
85 Churchill, Mr. W. G., 21, Castlemain-road
86 Clemo, Mr. Alfred Jas , 171, Albert-road
87 Clemo, Mrs A. J., ,,
88 Coe, Mrs., 11, Lyndhurst-grove
89 Colebrooke, Mr. A. H. S.
90 Colebrooke, Mr. Herbert
91 Collins, Mrs., 70, Crofton-road
92 Colwell, Mr. Hy. Jas., 17, Mortlock-gardens, Hardres-road
93 Coverdale, Miss
94 Coome, Miss, Camberwell House
95 Cooper, Mr. Geo., 1, Shawbury-road, Lordship-lane
96 Cooper, Mrs, G., ,,
97 Cooper, Mrs., Sen., Devon
98 Cooper, Mr. W. H., 25, Shenley-road
99 Cooper, Miss Florence, ,,
100 Cooper, Mr. Harry ,,
101 Cooper, Mr. Ernest ,,
102 Cooper, Mr. Henry, "Kingscliffe," Cormont-road
103 Cooper Mrs. H. ,,
104 Cooper, Miss Maria, 14, Camden-grove
105 Coppin, Mrs. Ann, 6, Vestry-road
106 Cook, Miss, 84, Peckham-road
107 Cox, Mr., Brighton
108 Cox, Mrs., ,,
109 Craggs, Miss Clare, 93, Talfourd-road
110 Crane, Miss, 55, Havil-street
111 Crighton Mr. Walter, 7, Warner-road

112 Dance, Mrs., 106, Vestry-road
113 Davis, Miss Maud, 72, Cadogan-square, W.
114 Davies, Mrs., 21, Talfourd-place
115 Deeker, Mr. A E, 16, Graces-road
116 Deeker, Mrs. A. E., ,,
117 Derham, Mrs. Julia, 88, Choumert-road
118 Deverson, Mr. Arthur, 22, Muschamp-road
119 Deverson, Mr. W. E. R.. 100, Inville-road
120 Deverson, Mrs. W. E. R. ,,
121 Deverson, Miss Emma ,,
122 Deverson, Mr. W. T. ,,
123 Dickens, Miss Fanny, 33, Talfourd-road
124 Dobson, Miss Alice, 77, Knatchbull-road

125 Downes, Mr. Arthur, 65, Linnell-road
126 Downes, Mrs. A., ,,
127 Dracup, Mr. J. L. 40, Benhill-road
128 Dracup, Mrs. J. L., ,,
129 Dunstan, Mrs. A., 14, Surrey-square

130 Earl, Miss Clara, 36, Shenley-road
131 Edwards, Mr., 31, Trundley-road, Deptford
132 Edwards, Mrs., ,,
133 Edwards, Mr., 10, Rosemary-road
134 Edwards, Mrs., ,,
135 Edwards, Miss Nellie, 11, Mount Adon-park, East Dulwich
136 Edwards, Miss R. G., 9, McNeill-road
137 Elvin, Mrs. G. E., 56, Bromar-road
137D Elvin, Mr. G. D., ,,
138 Elliott, Mr. R. L., 30, Addington-square
139 Evans, Mr. D. W., 27, Oswyth-road
140 Evans, Mrs. D. W., ,,

141 Felgate, Mr. Chas., Church-street, Camberwell
142 Fidge, Mr. James, 42, Sylvester rd, East Dulwich
143 Fidge, Mrs. J., ,, ,,
144 Flower, Miss Lily, 30, Clifton-road, Peckham
145 Fox, Mr. Edward, 26, Oswyth-road
146 Fox, Mrs. E., ,,
147 Foy, Mr. George, 10, Maude-road
148 Foy, Mrs. George, ,,
149 France, Mr. H. S., 227, Ramsey-road, Forest-gate
150 Frankham, Mr. Geo. Lee, 61, Ivanhoe-road
151 Frankham, Mrs. G. L. ,,
152 Fray, Mrs., 241, Cator-street
153 Freshwater, Mr. Chas., 67, Grace's-road
154 Freshwater, Mrs. C., ,,
155 Freeth, Mr. Henry, 30, Commercial-road
156 Freeth, Mrs. H., ,,
157 Frost, Mr. John, 5, Linnell-road
158 Frost, Mrs. J., ,,
159 Fry, Mr. Richard R., 29, Crofton-road
160 Fuller, Mrs., 277, Southampton-street
161 Fuzzen, Miss Emily, Dugdale-street, Camberwell New-road
162 Fuzzen, Miss Robina, ,, ,,
163 Fyson, Mr. Chas. Arthur, 47, Gordon-road
164 Fyson, Mrs. C. A., ,,
165 Gamble, Mr. Matthew, Peckham Park-road
166 Gamble, Mrs. Susanna, 84, Vestry-road
167 Gamble, Mr. Ephraim ,,



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168 Gardner, Miss Annie, 1, Sternhall-lane, Rye-lane
169 Gaston, Mr., 9, McNeill-road,
170 Gay, Mr. 1, St. George's-street, Commercial-road
171 Gay, Mrs. Elizabeth ,,
172 Gay, Miss Elizabeth ,,
173 Gay, Miss Clara ,,
174 George, Mr. A., 42, Kender-street
175 George, Miss E., ,, ,,
176 George, Miss L., ,, ,,
177 Gerrard, Miss Elsie, 69, Lowth-road
178 Gibson, Mr. George, 267, Southampton-street
179 Gibson, Mr. Ernest Leslie, ,,
180 Gibson, Mrs. ,,
181 Gilder, Miss Laura
182 Glanville, Mr. George, 1, Fearnley-road
183 Glanville, Mrs. G. ,,
184 Goodwin, Mr. James, 18, Mosedale-street
185 Goodwin, Mrs. J., ,,
186 Goodwin, Mr. Walter, ,,
187 Grant, Mrs., 43, Vestry-road
188 Green, Mr. A. W., 18, Oswyth-road
189 Green, Mr. Herbert ,,
190 Grice, Mrs., 28, King and Queen-street, Walworth
191 Grimwade, Mrs, 258, Southampton-street
192 Grinter, Miss Mary A., Binstead, I. W.
193 Grout, Mr. Jeffery, 16, Ondine-road
194 Gurney, Mrs. A. C., 16, Elmington road
195 Gutsole, Mr. J. F. W., 26, South-grove
196 Gutsole, Mrs., ,,

197 Hall, Mrs., 75, Wellington-road, Stoke Newington road, N.E.
198 Hammond, Mr. Ethelbert, 71, Albert-road
199 Hancocks, Miss Hannah, 76, Wyndham-road
200 Hanmer, Mrs., 48, Havil-street
201 Harding, Mr. F., 21, Shenley-road
202 Harding, Mrs. F., ,,
203 Harmer, Mr. W., 47, James'-grove
204 Harmer, Mrs. W. ,,
205 Harmer, Miss Blanche ,,
206 Harper, Miss Elizabeth
207 Hart. Mrs., 103, Blake's-road
208 Harris, Mr. Joseph, 76, Lausanne-road
209 Harris, Miss Louisa A., 4, James'-grove
210 Harrop, Mr., 15, Camden-grove
211 Harrop, Mrs. ,,
212 Harwood, Mrs. 85 Choumert Rd.

213 Hayward, Miss Sarah, Ashford, Kent
214 Heath, Miss Elizabeth, "Heathfield," Mount Ephraim-road, Streatham
215 Hewitt, Mr. E. G., 29, Shenley-road
216 Hewitt, Mrs. E. G., ,,
217 Hiscocks, Mrs., 17, James-grove
218 Hook, Mrs. Mary, 55, Waller-road, New Cross
219 Holland, Mrs., 99, King's-road
220 Horley, Mr. B. G., 65, Shenley road
221 Horley, Mrs. B. G., ,,
222 Howell, Mrs., 3, Oakhurst-grove
223 Howell, Mr. Stephen ,,
224 Howell, Mr. Edw. John, ,,
225 Howell, Miss Maude, ,,
226 Howell, Miss Ruth, ,,
227 Hunt, Mr. Wm., 88, Shenley-road
228 Hunt, Mrs. Wm. ,,
229 Hunt, Mrs., Sen., 32, Tilson-street, Camden-grove North

230 Inder, Mr. Frank E., 86, Adys road
231 Inder, Mrs. F. E., ,,
232 Ingrey, Mrs., 77, Akerman-road, Brixton
233 Ingrey, Miss Emily, ,,
234 Ingrey, Miss Fanny, ,,
235 Ingrey, Miss Grace, ,,

236 Jackaman, Mr. Abner, 45, Barstead-street, Nunhead-green
237 Jackaman, Mrs. A., ,,
238 Jackson, Miss Annie M., Leigh, Essex
239 James, Mr. Arthur, 48, Keston-road
240 James, Mrs. A., ,,
241 Jennings, Miss Emma, 57, Denman-road
242 Joliffe, Mr. 102, Vestry-road
243 Joliffe, Mrs., ,,
244 Jones, Miss Charlotte, 33, Pitt-street
245 Johnson, Miss Minnie, 259, Albany-road
246 Jury, Mrs., 94, Beresford-street, Walworth

247 Kellaway, Miss, 127, Waller-road
248 Kemp, Mrs., 17, Talfourd-place
249 Kemp, Miss H., ,,
250 Kidman, Mrs., 57, Crofton road
251 Kidman, Miss ,,
252 King, Mr. Chas., 6, McNeill-road
253 King, Mrs. C. ,,

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WILL BE CONDUCTED

Pastor, E. Rob

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EACH SUNDAY

At 11 & 6.30. **WILL YOU COME?**

SUBJECT FOR SUNDAY EVENING, NOV. 18th, A WELCOME TO ALL.

IN DEBT, OUT OF DEBT, HYMN SHEETS PROVIDED.

BRIGHT SINGING.

IN DEBT AGAIN! ALL SEATS FREE.

254 Knight, Mr. James, 14b, Grove lane
255 Knott, Mr. Frank, 42, Daneville-road
256 Knott, Mrs. F., ,,
257 Knott, Miss Laura ,,
258 Knott, Miss Grace ,,
259 Knowlden, Mrs. 9, Cadogan mansions, Avenue-rd
260 Knowlden, Miss Florence, ,,

261 Law, Mr. N., 103, Queen's road
262 Leach, Mr. Isaac, 56, Sedgmoor-place
263 Legge, Miss Laura
264 Leppard, Mrs. R., 24, Sumner-road
265 Lindsay, Mrs, 57, Crofton road
266 Lindsay, Miss Rhoda ,,
267 Lindsay, Mr. Maurice ,,
268 Little, Mrs. Mary Ann, 30, Lyndhurst-grove
269 Lockyer, Mrs Margaret, Forest-hill
270 Longman, Mr. Henry, 59, Upcott-street, Canterbury-road, Old Kent-road
271 Longman Mrs. H., ,, ,,
272 Longman, Miss Sarah
273 Lynne, Mr. Saker, 18, Barry-road
274 Lynne, Mrs. S. ,,

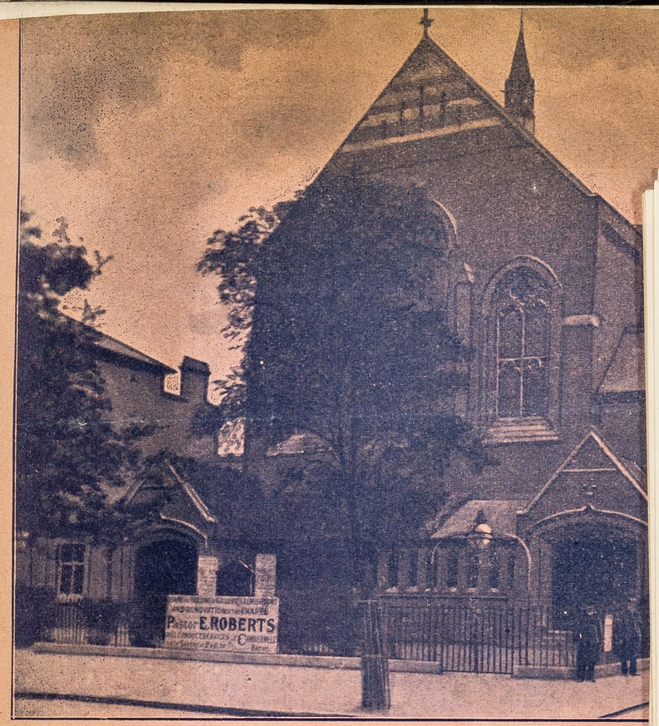
275 Mapes, Mrs. Sarah, 42, East hill, Wandsworth
276 Martin, Mr. Gilbert Nelson, 109, Shenley-road
277 Martin, Mrs. G. N., ,,
278 Martin, Miss, 212, Camberwell-grove
279 Martin, Mr Albert J., Brixton
280 Maxim, Mr. Abraham, 48, Rignold-road
281 Maxim, Mrs. A. ,,
282 Maxim, Miss Rose ,,
283 Mason, Mr. James, 46, James'-grove
284 Mason, Mrs. J. ,,
285 Mason, Miss S. Louisa ,,
286 Mead, Mr. R. W., Canterbury-road, W. Croydon
287 Mead, Mrs. R. W., ,,
288 Mead, Miss E. ,,
289 Mead, Mr. Wm. ,,
290 Meader, Miss Ada, 2, Champion-park
291 Milledge, Mr. Albert E., 111, Woodlands-rd, Ilford
292 Milledge, Mrs. A. E. ,,
293 Milledge, Mr. Thos G., 25, Denman-road
294 Milledge, Mrs. T. G. ,,
295 Milledge, Mrs. Amy,
296 Miles, Mr. R. F., 88, Peckham-road
297 Miles, Mrs. R. F. ,,

298 Miles, Mr. Harvey, 55, Shenley-road
299 Milsted, Miss Louisa, 35, Grove-lane
300 Milwood, Mr. John, 35, Nunhead crescent
301 Morris, Miss Jane, 59, Grace's-road

302 Nash, Mr. A. J., 8, Grove-road, Abbey Wood
303 Nash, Mrs. A. J. ,,
304 Newbery, Miss Charlotte, 83, Angell-rd., Brixton
305 Newman, Mr. Harry, Grove-lane
306 Newton, Mr., Hornsey
307 Newton, Mrs. ,,
308 Newson, Miss Ada, 35, Grosvenor-street, Camberwell-road
309 Nicholls, Mrs., 42, South street
310 Norrish, Mrs., 12, Edgecumbe-road
311 Norrish, Miss Kate, ,,
312 Nott, Mr., Plaistow, E.

313 Odiam, Mrs., 15, Oswyth-road

314 Paginton, Mrs. Sarah, 87, Bushey Hill-road
315 Palmer, Mr. Ralph, 22, Muschamp-rd., E. Dulwich
316 Palmer, Mrs. R. ,, ,,
317 Palmer, Mr. Fredk., 12, Grace's-road
318 Parsons, Mr. Sylvin, 115, East Surrey-grove
319 Pass, Miss Maud, Wandsworth
320 Patrick, Mr. Ambrose, 5, Sansom-street
321 Paxman, Mr., 30, Somerville-road
322 Paxman, Mrs., ,,
323 Payne, Mrs., 5, Lettsom-street
324 Pepperdine, Mr. Oscar, 52, Vestry-road
325 Percy, Mr. Jas. Geo., Waller-road
326 Percy, Mrs. J. G., ,,
327 Phillips, Miss, 57, Havil-street
328 Philpot, Mr., 15, Choumert-grove
329 Philpot, Mrs., ,,
330 Plowman, Mrs., 29, Harvey-road
331 Poulton, Mr. Joseph Geo., 152, St. George's-road
332 Poulton, Mrs. J. G., ,, ,,
333 Powell, Mr. Wm. H., 53, Waller-road
334 Powell, Mrs. W. H., ,,
335 Press, Mrs, 7, Penn-road, Holloway, N.
336 Priest, Mr., 2, Raul Road, Hanover-park
337 Priest, Mrs, ,, ,,
338 Prior, Mr., 51, Vestry-road
339 Prior, Mrs., ,,
340 Prior, Mr. Chas., ,,
341 Prior, Miss A., ,,



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IN DEBT AGAIN!

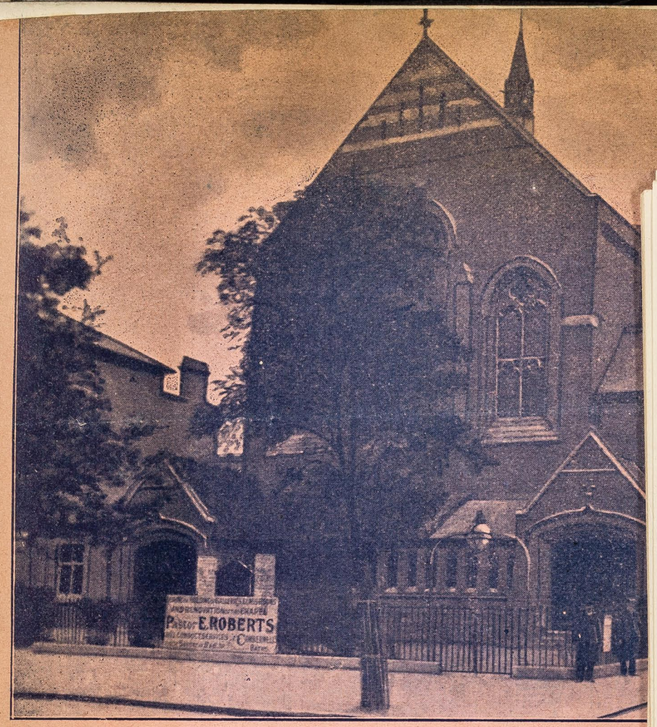
A WELCOME TO ALL.
HYMN SHEETS PROVIDED.
BRIGHT SINGING.
ALL SEATS FREE.

342 Randall, Mr. Stephen, Linnell-road
343 Rhodes, Mr. John, 29, Addington-square
344 Rhodes, Mrs. J., ,,
345 Rhodes, Miss Annie, ,,
346 Richardson, Mr. Walter, 20, Lettsom-street
347 Richardson, Mrs. W., ,,
348 Roberts, Mr. E., 34, Camden-grove
349 Roberts, Mrs. E , ,,
350 Roberts, Miss Marion H. ,,
351 Roberts, Miss Constance M. ,,
352 Robins, Mrs. E. G., Belham-street
353 Roe, Mrs., 42, Daneville-road
354 Rogers, Mrs. Sophia, 35, Reedham-street, Peckham
355 Rolfe, Mrs. 45, Paulet-road
356 Rolfe, Miss Annie ,,
357 Rolfe, Miss Susie ,,
358 Rolfe, Miss Evelyn ,,
359 Rolfe, Mr. Geo. ,,
360 Rose, Mrs., 57, Coplestone-road
361 Rose, Mr., 57, Peckham grove
362 Rose, Mr. Albert, 151, Camden-grove North
363 Rosenberg, Mrs. Emma, 30, Sansom-street
364 Rosenberg, Miss Emma, ,,
365 Ross, Mrs., 15, Blackwater-street, E. Dulwich
366 Roussell, Mr., 5, Belham street, Church street
367 Roussell, Mrs., ,, ,,
368 Rowe, Miss Maud, 49, Wells-street
369 Russell, Mr. James, 47, Gordon-road
370 Russell, Mr. Thomas, 14, Lettsom-street
371 Russell, Mrs T., ,,
372 Russell, Miss Bertha, Gubyon-avenue, Herne-hill

373 Sail, Miss Ada, 6, Fowler-street
374 Sail, Miss Annie, ,,
375 Salter, Mr. Albert, 90, Blake's-road
376 Salter, Mrs. A., ,,
377 Salter, Mr. H. T., 1, Edgecumbe-road
378 Salter, Mrs. H. T., ,,
379 Scarbrow, Miss, 17, Hornby-road
380 Scurr, Mr., 170, Lambeth-walk
381 Shave, Miss Eva, 123, Bellenden-road
382 Sheldrick, Miss, 112, Shenley-road
383 Shadrick, Mrs , 31, Denman-road
384 Sheffield, Mr. B. W., 38, Philip-road, the Rye
385 Sheffield, Mrs. B. W., ,,
386 Shellard, Mrs., 1, Graylands-road

387 Shepherd, Miss Elizabeth, The Tower, Crystal Palace Park Road, Sydenham
388 Shorney, Mr. John D., 98, Denmark-road
389 Silley, Mr. George, 28, Denman-road
390 Silley, Mrs. G., ,,
391 Slatter, Mr. Wm., Percy Villa, Grove-park
392 Slatter, Mrs. W., ,,
393 Slatter, Mr. Percy ,,
394 Slatter, Mr. Stanley ,,
395 Smith, Mr. Montague, 14, Raul-road, Hanover-pk
396 Smith, Mrs. M., ,,
397 Smith, Mrs. J. G , ,,
398 Smith, Mr. Herbert, ,,
399 Smith, Miss Beatrice, ,,
400 Smith, Miss Jessie Louisa, 2a, Cowan-street Albany-road
401 Smith, Miss Florrie,
402 Smith, Mr J. W. M., 63, Warner-road
403 Smith, Mrs., Norwich
404 Smith, Mr. Alexander, 21, Gairloch-road
405 Smith, Mr. John T., Bristol
406 Smythe, Miss Adelaide, 237, Southampton-street
407 Somerville, Miss Alice, 8, Wilson road
408 Somerville, Miss Fanny, ,,
409 Stay, Mrs., 63, Sedgmoor-place
410 Stephens, Mr. Sidney, 51, Copeland-road
411 Stone, Miss Clara, 86, Paulet-road
412 Stone, Miss Mary, ,,
413 Studd, Mr. Wm., 246, Albert-road
414 Studd, Mrs. W., ,,
415 Studd, Miss Alice ,,
416 Summers, Mr. Wm., 26, Oswyth-road
417 Summers, Mrs. W., ,,
418 Summers, Miss Lilian, 39, Peckham-road
419 Surridge, Mr. Jno. Geo., 42, Leipsic-road
420 Surridge, Mrs. J. G., ,,

421 Talmage, Mrs., 15, Aged Pilgrims' Asylum
422 Tanner, Mr., 90, Oglander road
423 Tanner, Mrs. ,,
424 Tanner, Mr. Fred ,,
425 Tanner, Miss Florence ,,
426 Tasker, Miss Jane, 57, Havil-street
427 Taylor, Mr. William Charles, 65, Narbonne-avenue, Clapham Common
428 Taylor, Miss Annie, 36, St. George's-street



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IN DEBT AGAIN!

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BRIGHT SINGING.
ALL SEATS FREE.

429 Taylor, Mr. James, 81, Denmark-road
430 Taylor, Mrs. J., ,,
431 Taylor, Miss Adeline,
432 Taylor, Miss Bertha,
433 Taylor, Mr. Alfred, 35, Meyrick-road, Clapham-junc
434 Thomas, Mrs., Walthamstow
435 Thomas, Mr. N. N., Daneville-road
436 Thomas, Mr.,
437 Thompson, Mr. John C., Winchester-place
438 Thorogood, Mr. John, 24, Coplestone-road, Denmark-Park
439 Thorogood, Mrs. J., ,,
440 Thrower, Miss Millie, 198, Rye-lane
441 Tinson, Miss Alice,
442 Todd, Mr. Harry, 18, Vestry-road
443 Tomes, Mr. Alfred J., 125, Camberwell-grove
444 Trott, Miss Mary Ann, 151a, Camden grove North
445 Trott, Miss Sarah Alice, ,,
446 Trott, Miss Matilda M., ,,
447 Trott, Miss Elizabeth, ,,
448 Trott, Miss Emily Jane, ,,
449 Trusler, Mr., 13, Linnell-road
450 Trusler, Mrs., ,,
451 Tubb, Mr. Chas., 11, York Mans., Southampton-st.
452 Turner, Mr. Willoughby, 13, Surrey-square
453 Turner, Mrs. Robert, 83, Shenley-road
454 Turner, Miss Esther, ~~202, Camberwell-grove~~ 15 Evesham Rd
455 Underwood, Mrs., 86, Paulet-road
456 Usher, Mr. Percy, 34, Hurstbourne-rd., Forest-hill
457 Usher, Mrs. Percy ,,
458 Usher, Mr. Cecil A., 118, Queen's-road
459 Usher, Mrs. C A., ,,
460 Vardill, Mrs., 55, Daneville-road
461 Wall, Mrs. C., 18, The Pavement, Clapham
462 Wall, Miss C. J., ,,
463 Wall, Miss Alice, ,,
464 Wall, Miss Lydia, ,,
465 Wall, Mr. P. J., 69, Rectory-grove, Clapham
466 Wall, Mrs. F. J. ,,
467 Wall, Miss Eunice, Kennington
468 Wallace, Mrs. Elizabeth E., Beresford-street
469 Wallace, Miss Edith E., ,,
470 Walker, Mrs. Mary Ann, 8, Hornby-road
471 Wallis, Mrs., 132, Crofton-road
472 Weaver, Mr. Harry, 83, Lyndhurst-grove
473 Weaver, Mrs. H. ,,

474 Weaver, Miss Gertrude ,,
475 Weaver, Miss Alice ,,
476 Weaver, Miss Maud, 9, Shard-road, Carlton-grove
477 Webb, Miss Martha, 41, Gowlett-road
478 Webb, Mr. W. G., 14, Old Kent-road
479 Webb, Mrs. W. G. ,,
480 Webb, Miss Emma ,,
481 Webb, Mr. Arthur ,,
482 Webster, Mr. Fredk., 48, Fenwick-road
483 Wells, Miss Florence, 6, Constance-rd., E. Dulwich
484 West, Miss Jane
485 Westcott, Mrs., 142, Trafalgar-road, E. Greenwich
486 White, Miss Edith, 36, Shenley-road
487 Whiting, Mr. Albert Edward, 13, Acorn-street
488 Whiting, Mrs. A. E. ,,
489 Wildish, Mr. Edward, Lewisham
490 Wilkinson, Mr. Fredk., 3, Elizabeth-terr., Mac-Dermott-road
491 Wilkinson, Mrs. F. ,,
492 Wilkinson, Miss A., 4, Denmark-road
493 Winterbon, Mr. Arthur, 8, Hazlemere-road
494 Winterbon, Mrs. A., ,,
495 Withers, Mr. J. S., 79, Lyndhurst-grove
496 Withers, Mrs. J. S. ,,
497 Wood, Mr. Henry, 9, High-street, Peckham
498 Wood, Mrs. H. ,,
499 Wood, Mr. Wm. Henry ,,
500 Wood, Mr. Fred ,,
501 Wood, Mr. Chas. ,,
502 Woodier, Miss Esther, 260, Camberwell New-road
503 Wren, Mr. W. H., 47, Danby-street
504 Wren, Mrs. W. H. ,,
505 Wren, Mr. Sidney,
506 Wren, Mrs. S.
507 Wyver, Mr. John, 5, Blake's-road
508 Wyver, Mrs. J. ,,
509 Yates, Miss Hannah, 33, Denmark-street
510 Young, Miss Elizabeth, 83, Crofton-road
511 Young, Miss Rhoda ,,
512 Young, Miss Nellie, 79, D'Eynsford-road

NAMES FOR INQUIRY.

513 Edmed, Mrs., Deptford
514 Edmed, Mr. Ernest, Deptford
515 Guy, Mr., Soldier's Home, Upper Caterham
516 Guy, Mrs., ,, ,, ,,
517 Haselden, Mr. Albert M., 7, Wells-place
518 Haselden, Mrs. A. M., ,,
519 Rawlins, Miss C. E.

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ALL SEATS FREE.

BALANCE SHEET, December 31st, 1899.

20

Receipts.	*W. H. POWELL, Hon. Sec.*	£ s. d.	Expenditure.	£ s. d.	£ s. d.
To Pew Rents—			By Deficit December 31st, 1898		25 14 7
,, Quarter ending March	... 51 19 3		,, Star Insurance Co., 12 mths' Interest	24 3 6	
,, ,, June	... 50 18 3		*Less* Income Tax	... 0 16 1	
,, ,, Sep.	... 48 13 0				23 7 5
,, ,, Dec.	... 58 19 0		,, Ground Rent, 12 months	... 30 0 0	
		210 9 6	*Less* Tax	... 1 0 0	
,, *Offertories*—					29 0 0
,, Quarter ending March	... 87 18 8		,, Gas Co. 12 months	...	32 4 8
,, ,, June	... 77 17 10		,, Water A/c 30/- Insurance 97/3	...	6 7 3
,, ,, Sep.	... 80 17 4		,, Income Tax	...	2 7 0
,, ,, Dec.	... 93 11 3		,, Printing	...	22 19 6
		340 5 1	,, Motto Cards	...	2 17 0
,, Baptist Missionary Society	...	9 7 8	,, Pastor's Stipend	...	300 0 0
,, Sunday School	...	12 0 7	,, Chapel Keeper	...	67 12 0
,, Pastor's Anniversary Meeting	...	5 13 0	,, Supplies for Pulpit	...	1 6 0
,, Tea Receipts ditto	...	8 7 6	,, Organist	...	10 10 0
,, Donation Slate Club	...	2 2 0	,, Organ Blower	...	20 0 0
,, I.O.G.T.	...	5 0 0	,, Sunday School Offertory	...	2 12 0
,, South London Evangelistic Band	...	0 5 0	,, Board School for Sunday School	...	12 0 7
,, Y.P.S.C.E.	...	0 15 0	,, Baptist Missionary Society	...	5 8 0
,, Y.P. Working Society	...	0 5 0	,, ,, Association Fees	...	9 7 8
,, Dorcas Society	...	0 10 0	,, ,, Union Affiliation Fee	...	3 17 0
,, Lyndhurst Road Violin Class		4 0 0	,, Expenses Annual Tea	...	1 1 0
,, sale Manuals of Membership	...	0 4 8	,, ,, Pastor's Anniversary Tea	...	1 9 7
		599 5 0	,, ,, Annual Social Tea	...	2 3 7
Deficit	... ...	... 21 7 3	,, Tuning Organ	...	2 18 8
			,, Repairs, Gas Fittings, &c.	...	4 0 0
			,, Clock Cleaning 6/6 Bap. Tract. So. 43/2	...	15 4 6
			,, Stokes's Hymn Books	...	2 9 8
			,, Part cost Bookcase Sunday School	...	1 7 0
			,, Baptistry requisite	...	2 16 3
			,, Cleaning requisites ... Postages, Cheques, Laundress, &c.	...	1 4 3
					8 7 1
			Examined and found correct, 20th Jan. 1900—		594 17 8
			RICHARD R. FRY,		
			ALFRED J. CLEMO, } *Auditors.*		£620 12 3
		£620 12 3			

The following outstanding Liabilities are not included in the above, viz.:—

Organ Fund ...	£4 8 7	
Repairs to Hope Mission Organ	3 0 0	

DEBT FUND, December 31st, 1899.

21

Receipts.	£ s. d.	£ s. d.	Expenditure.	£ s. d.	£ s. d.
To Cash in hand	102 0 8		By Star Insurance Co. on a/c Mortgage	100 0 0	
,, Donations	118 9 0		,, Metropolitan Tabernacle Building Fund on A/c Loan	100 0 0	
,, Boxes	1 1 6		,, Printing	1 6 0	
,, Lectures	9 14 3				201 6 0
		129 4 9	Balance in hand		29 19 5
		£231 5 5			£231 5 5

Examined and found correct, 20th January, 1900 { RICHARD R. FRY, ALFRED J. CLEMO, } *Auditors.*

FLOATING DEBT, December 31st, 1899.

Receipts.	£ s. d.	Expenditure.	£ s. d.	£ s. d.
To Outstanding Debt, Dec. 31st, 1898	850 0 0	By Metropolitan Tabernacle Building Fund, 2 Instalments ...	100 0 0	
		,, Star Insurance Co. on a/c Mortgage	100 0 0	
		,, Present Debt—		200 0 0
		,, Metropolitan Tabernacle Building Fund	150 0 0	
		,, Star Insurance Co.	500 0 0	
				650 0 0
	£850 0 0			£850 0 0

Examined and found correct, 20th January, 1900 { RICHARD R. FRY, ALFRED J. CLEMO, } *Auditors.*

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ORGAN DEBT STATEMENT—December 31st, 1899. 22

Secretary & Treasurer—Mr. W. H. Powell, 53, Waller Road, New Cross.

Receipts.	£	s.	d.	Expenditure.	£	s.	d.
To Cash in hand	0	1	0	By Sundry Expenses	0	1	8
„ Outstanding Debt, Dec., 1898 ...	13	5	8	„ Bonds cancelled	8	17	1
Balance due Treasurer ...	0	0	8	„ Bonds not redeemed, and which represent existing Loan Debt	4	8	7
	£13	7	4		£13	7	4

Examined and found correct, 20th January, 1900. JAMES S. MASON, *Auditor.*

BAPTIST UNION OF GREAT BRITAIN AND IRELAND TWENTIETH CENTURY FUND (£250,000).

(South London Tabernacle Branch.)

Local Secretary, Mr. W. H. Cooper, 25, Shenley Road.

Secretary for Sunday School & Christian Endeavour Societies, Mr. H. Cooper, "Kingscliffe," Cormont Road.

Number of Promises received from Subscribers, 97. Total Amount promised £117 9s.
Cash received to date and forwarded to Rev. J. H. Shakespeare, M.A., £25 14s. 7d.

This Fund will remain open until March, 1901. Friends wishing to subscribe can obtain full particulars of the Secretaries, or of the Collectors, Miss Trott, Miss Dobson, and Mr. Frankham.

BALANCE SHEET OF THE YOUNG CHRISTIANS' WORKING SOCIETY, Dec. 31st, 1899. 23

President, Mr. Milledge, 25, Denman Road. *Superintendents*, Miss Aldridge, 12, McKerrell Road; Miss Dobson, 77, Knatchbull Road. *Treasurer*, Mrs. G. Frankham, 61, Ivanhoe Road.
Secretary,

Receipts.	£	s.	d.	Expenditure.	£	s.	d.
To Cash in hand, Dec. 31st, 1898 ...	1	0	4	By Material	7	0	7¾
„ Subscriptions and Donations ...	11	19	10	„ Grocery	3	13	11
„ Sunday School Collection	1	16	2¼	„ Refreshments for Annual Meeting	0	11	0½
				„ Money given for Coals ...	2	7	6
				„ Tickets for Sunday School Excursion	0	4	0
				„ Sundries	0	9	11¾
				„ Donation to Tabernacle for Gas ...	0	5	0
					£14	12	1
				„ Balance in hand	0	4	3¼
	£14	16	4¼		£14	16	4¼

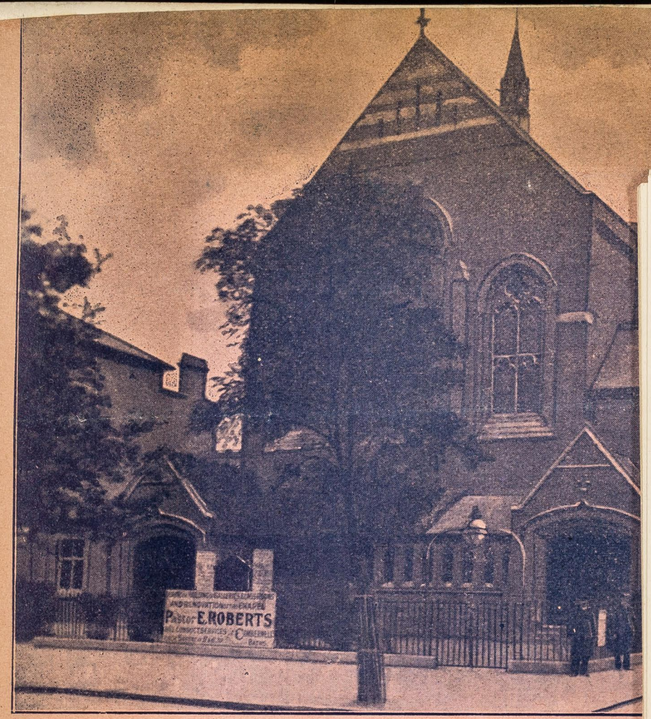
COMMITTEE.

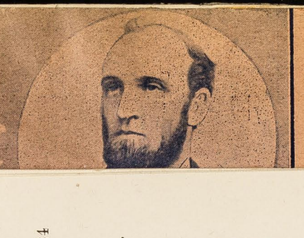
Mrs. Milledge, Mrs. Ross, Mrs. Summers, Miss Trott, Miss Webb, Miss Cordery.

SUBSCRIBERS.

Mr. Atkins, Mr. Brake, Mrs. Bull, Miss Bennington, Miss Briggs, Mr. W. H. Cooper, Mr. H. Cooper, Miss A. Cordery, Miss Dobson, Mrs. Dobson, Mr. H. Dobson, Miss M. Gate, Miss Fuzzen, Mrs. Fairn, Mrs. Fisher, Miss G. L. Frankham, Miss Gerrard, Mr. Hunt, Mr. S. Howell, Mr. E. Howell, Mr. Longman, Mrs. Mallion, Miss McKenzie, Mr. Milledge, Mr. C. Prior, Miss Pullen, Mrs. Rolfe. Mrs. Reynolds, Mrs. Ross, Mrs. Smith, Mrs. Silley, Mr. M. Smith, Mrs. Summers' Miss M. Trott, Miss S. Trott, Miss A. Turner, Mr. A. Turner, Mr. Taylor, Mise A. Taylor, Mr. Webb, Mrs. Webb, Miss Young, Miss R. Young, C.E. Sunshine Committee, J.C.E. Sunshine Committee.

Working Meetings are held every Wednesday in Reception Hall from ½ past 6 till 9. 53 Parcels of Grocery, 32 of Clothing, 19 Sacks of Coal, 22 Cakes, were distributed at the end of the year to families recommended by the subscribers.





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ALL SEATS FREE.

SUNDAY SCHOOL.

Superintendent, Mr. T. G. Milledge.
Secretary, Mr. N. F. Turner.
Choir Leader, Mr. F. Anderson.
Organist, Mr. H. Cooper.

Receipts.	£	s.	d.
To Balance	4	19	10½
,, Hymn Books, Text Books, &c.	2	7	8¼
,, Collections in School	6	17	1¼
,, Anniversary Collections	18	9	8
,, Donation Y.M.B. Class	2	0	0
,, Tea Meetings	3	3	0
,, Part Rent of Vestry Road School from Church	5	8	0
,, Missionary Sunday Collection	0	19	8
,, Collection for Y.C.W. Society	1	16	1
,, Excursion Account	27	2	10
,, Balance	0	15	2
	£73	19	1

The following are outstanding liabilities not included in above—

Loan	£10	0	0
Printing A/c ...	25	2	9
Expenses—Tea Meetings ...	1	14	10½

Expenditure.	£	s.	d.
By Prizes, Motto Cards, Hymn Books, and Sunday School Requisites ...	23	17	1
,, Rent of Vestry Road School, 25/12 ..	10	3	4
,, ¼-cost Library Cupboard	2	16	3
,, Repairing Libraries	2	0	6
,, Tea Meetings	1	16	9
,, Anniversary Music	0	13	5
,, Missionary Collection to Church ...	0	19	8
,, Collection to Y.C.W. Society ...	1	16	1
,, Subscription to L.A.S.S. Union ...	0	10	0
,, Excursion Account	27	13	4½
,, Cyclostyle Requisites	0	12	9
,, Postages, Stationery and Sundries	0	19	10½
	£73	19	1

Examined and found correct. H. COOPER, W. HUNT, } *Auditors.*

South London Tabernacle Sunday School.

GENERAL ARRANGEMENTS, 1900.

SUNDAYS. 9.0—9.30 a.m. Teachers' Prayer Meeting.
9.45—10.55 a.m. Morning School, with Address.
11.0—12.0 a.m. Children's Service in Reception Hall.
2.45—4.0 p.m. Afternoon School. Junior Girls' Classes & Infants' Class meet at Vestry Road Board School.

UNITED PRAYER MEETING in the Chapel.
1st Sunday in each month 3.40 to 4.10 p.m.

SCHOLARS' PRAYER MEETING in Lecture Hall.
Last but one Sunday in each month 4.0 to 4.30 p.m.

LIBRARY. Books exchanged every Sunday Afternoon. Boys and Girls alternately.

MONDAYS. 8.0—9.0 p.m. Choir Practice in Reception Hall.

TUESDAYS. 7.0—8.0 p.m. Band of Hope in Lecture Hall.

WEDNESDAYS. 6.30—9.0 p.m. Young Christian's Working Meeting in Reception Hall.

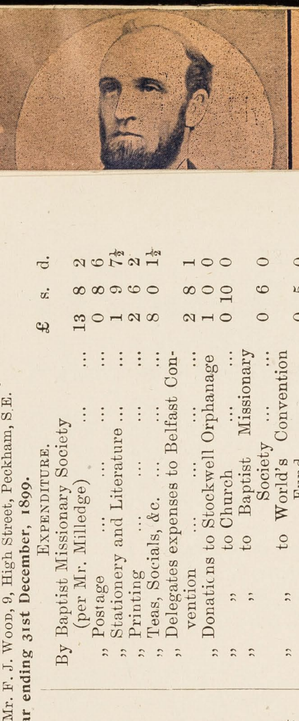
THURSDAYS. 6.45—7.45 p.m. Junior Christian Endeavour. Meeting in Lecture Hall.
8.0—9.0 p.m. Senior Christian Endeavour. Meeting in Lecture Hall.

TEACHERS' BUSINESS MEETINGS } Held on last Thursday in each month, 9.0—10.15 p.m.

INTERNATIONAL BIBLE READING ASSOCIATION.
Circular Letters and Leaflets distributed to Members on the last Sunday in each Quarter.

CRICKET AND LAWN TENNIS CLUBS meet (during the Season) every Saturday Afternoon at Brown's Ground, Nunhead.

The Sunday School would gladly welcome any young folks connected with the Church and congregation; and Christian friends desirous and willing to help in the good work will be cordially and heartily welcome.



The above Chapel is now closed for Alterations, an

GOSPEL S

WILL BE CONDUCTED

Pastor, E. Rol

In the **CAMBERW**

EACH SUNDAY

At 11 & 6.30. WILL YOU COME?

SUBJECT FOR SUNDAY EVENING, NOV. 18th, A WELCOME TO ALL.

IN DEBT, OUT OF DEBT, HYMN SHEETS PROVIDED.

IN DEBT AGAIN! BRIGHT SINGING.

ALL SEATS FREE.

SOCIETY OF CHRISTIAN ENDEAVOUR.

President—Rev. E. Roberts. *Vice Presidents*—Messrs. J. Atkins & W. H. Wood. *Recording Secretary*—Miss E. Young.
Corresponding Secretary and Treasurer—Mr. F. J. Wood, 9, High Street, Peckham, S.E.

Cash Account for the year ending 31st December, 1899.

Receipts.	£	s.	d.
To Balance in hand Jan. 1st, 1899—			
On Missionary A/c ... 3 19 10			
On General A/c ... 1 2 5			
	5	2	3
„ Collections and Donations	8	18	1
„ Contributions to Missionary Fund...	9	9	7
„ Sale of Magazines	4	11	10
„ Sale of Hymn Books & Topic Cards	0	19	11
„ Collection for Baptist Missionary Society	0	6	0
„ Teas, Socials, &c.	7	7	8
„ Subscriptions to Missionary Committee Fund	0	9	10½
„ Subscriptions to Sunshine Committee Fund	3	8	2
	£40	13	4½

Expenditure.	£	s.	d.
By Baptist Missionary Society (per Mr. Milledge) ...	13	8	2
„ Postage	0	8	6
„ Stationery and Literature	1	9	7½
„ Printing	2	6	2
„ Teas, Socials, &c.	8	0	1½
„ Delegates expenses to Belfast Convention	2	8	1
„ Donations to Stockwell Orphanage	1	0	0
„ „ to Church ...	0	10	0
„ „ to Baptist Missionary Society	0	6	0
„ „ to World's Convention Fund	0	5	0
„ Subscriptions to Local Unions ...	0	6	0
„ Magazines	3	8	1½
„ Expenses of Hand-bell Ringers (Anniversary)	1	1	0
„ Cost of Cartoons and Texts ...	0	8	6
„ „ Motto Cards... ...	0	6	3
„ Sunshine Committee Fund ...	3	8	2
„ Missionary „ ...	0	9	10½
„ Balance in hand—Missionary A/c	0	1	3
„ „ General A/c ...	1	2	6½
	£40	13	4½

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOUR.

Examined and found correct, 3rd January, 1900. STEPHEN HOWELL, FREDK. T. TANNER, } *Auditors.*

YOUNG PEOPLE'S

Society of Christian Endeavour.

PRESIDENT - - - REV. E. ROBERTS.

Motto: FOR CHRIST AND THE CHURCH.

OBJECT.—To promote an earnest Christian life among its members, to increase their mutual acquaintance, and make them more useful in the service of God.

WHO MAY JOIN.—*As Active Members.*—All young persons who are decided Christians and who are willing to take the Active Member's Pledge.

As Associate Members.—All young persons of worthy character, who are not at present willing to be considered decided Christians.

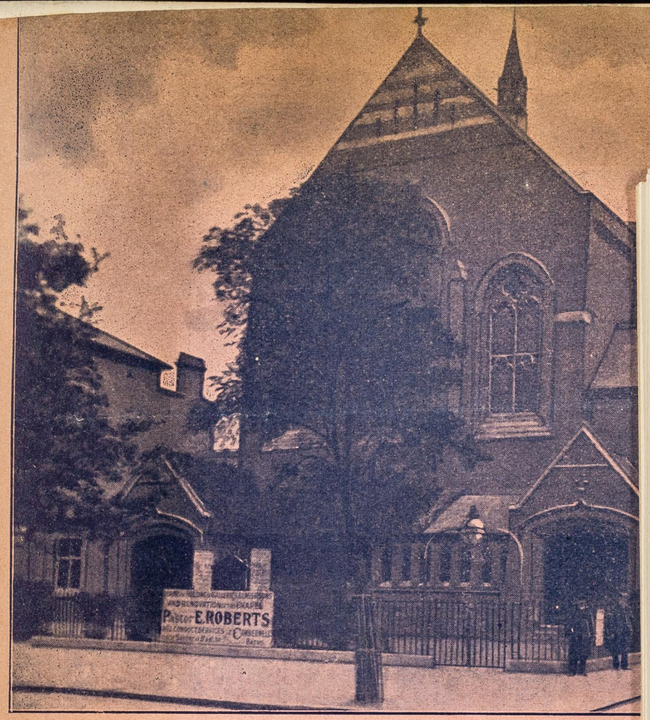
As Honorary Members.—Older Christians who, though unable to regularly attend the Meetings are interested in, and desire to be connected with, the Society.

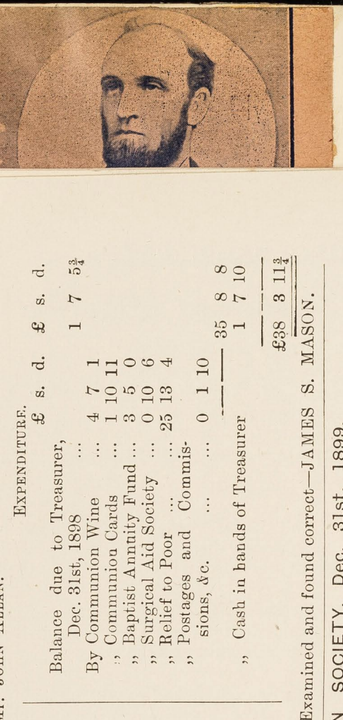
MEETINGS.—Every Thursday evening from 8 till 9 o'clock. The first Thursday in each month is devoted to a Consecration Service.

All young people are heartily welcome.

Any further information will be gladly given by any Officer or Member of the Society,

THE JUNIOR SOCIETY, for boys and girls under 15 years of age, meets every Thursday, from 6.45 till 7.45.





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IN DEBT, OUT OF DEBT,
IN DEBT AGAIN!

A WELCOME TO ALL.
HYMN SHEETS PROVIDED.
BRIGHT SINGING.
ALL SEATS FREE.

CHURCH POOR FUND, Dec. 31st, 1899.

28

Treasurer, Mr. JOHN ALLAN.

RECEIPTS.	£	s.	d.	£	s.	d.
By Monthly Collections ...	35	6	0¾			
,, Interest on Legacy left by the late Mrs. Watts	2	17	11			
				38	3	11¾
				£38	3	11¾

EXPENDITURE.	£	s.	d.	£	s.	d.
Balance due to Treasurer, Dec. 31st, 1898 ...				1	7	5¾
By Communion Wine ...	4	7	1			
,, Communion Cards ...	1	10	11			
,, Baptist Annuity Fund ...	3	5	0			
,, Surgical Aid Society ...	0	10	6			
,, Relief to Poor	25	13	4			
,, Postages and Commissions, &c.	0	1	10			
				35	8	8
,, Cash in hands of Treasurer				1	7	10
				£38	3	11¾

Examined and found correct—JAMES S. MASON.

SPURGEON SERMON LOAN SOCIETY, Dec. 31st, 1899.

Secretary, Mr. HARRY COOPER, 25, Shenley Road.

RECEIPTS.	£	s.	d.
To Donations	4	19	1
,, Sale of Sermons	1	3	3
	£6	2	4

EXPENDITURE.	£	s.	d.
By Sermons	3	2	6
,, Covers	1	6	0
,, Registers	0	19	0
,, Balance due to S.M.S.S, etc.	0	9	4
,, Balance in hand	0	5	6
	£6	2	4

Examined and found correct—F. HARDING, E. VINCENT.

SUNDAY SCHOOL BUILDING FUND.—Dec. 31st, 1899.

29

Treasurer, Mr. W. H. COOPER.

Secretary, Mr. W. H. POWELL.

RECEIPTS.	£	s.	d.	£	s.	d.
To Contributions received from Sunday School on Sale of Goods, &c.... ...	20	0	0			
,, Sale of "Brick" Tickets ...	0	16	0			
				20	16	0
				£20	16	0

EXPENDITURE.	£	s.	d.	£	s.	d.
By Cash deposited at London and South Western Bank				20	16	0
				£20	16	0

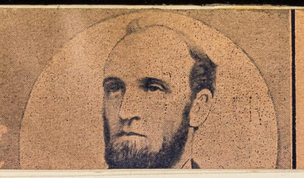
Examined and found correct, 7th January, 1900. { G. BRAKE, W. H. POWELL, } *Auditors.*

JUMBLE SALE ACCOUNT, 1899.

Treasurer ... ... Mrs. ROBERTS.

RECEIPTS.	£	s.	d.	£	s.	d.
To proceeds of Sale	9	7	0			
				£9	7	0

EXPENDITURE.	£	s.	d.	£	s.	d.
By Expenses	0	7	0			
,, Cash in hand	9	0	0			
				£9	7	0



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BRIGHT SINGING.

IN DEBT AGAIN! ALL SEATS FREE.

CRICKET CLUB—Season, 1899.

Patrons, Sir J. Blundell Maple, M.P., C. Goddard Clarke, Esq., J.P., L.C.C.

President, Rev. E. Roberts. *Vice-Presidents*, Messrs. J. Allan, G. Beake, F. Brumwell, J. Cook, W. H. Cooper, W. G. Churchill, R. Fairs, J. Goodwin, W. Hamper, J. Mason, W. H. Powell, D. Reynolds, S. R. Rolfe, W. Slatter, G. Stilley, H. Weaver, W. G. Webb.

Captains, Messrs. W. J. Brown and W. Hipp. *Vice-Captains*, Messrs. T. G. Milledge and G. Winter

Hon. Secretary and Treasurer, Mr. W. M. Powell, 53, Waller Road, New Cross. *Assistant-Secretary*, Mr. W. G. Gall.

Receipts.

	£	s.	d.
To Members' Subscriptions, Donations, &c.	25	6	8½
,, Balance due to Treasurer ...	6	13	5
	£32	0	1½

Expenditure.

	£	s.	d.
By Deficit 1893	2	2	10
,, Cost of Ground, Tools, Postages, &c.	29	17	3½
	£32	0	1½

Friends who are wishful to support the Club are earnestly desired to become either playing or honorary members.
The Secretary will gladly furnish any information on application. Playing Members subscription for next season, 10s. 6d.

CHOIR FUND.

Treasurer - - - Mr. J. Thorogood.

Receipts.

	£	s.	d.
To Collection at Harvest Thanksgiving Service	2	11	7
Sale of Programmes	0	16	2
Due to Treasurer	0	1	10
	£3	9	7

Expenditure.

	£	s.	d
By expenses of Vocalist	0	5	0
,, Printing	0	12	0
,, 24 Anthem Books and carriage of same	2	12	7
	£3	9	7

DORCAS SOCIETY.—December 31st, 1899.

President, Mrs. Roberts, 34, Camden Grove. *Treasurer*, Mrs. Powell, 53, Waller Road, New Cross.
Secretary, Mrs. Weaver, 83, Lyndhurst Grove.

Working Meetings are held on the first and third Mondays in each month, from 5 to 8 p.m. The garments made are given away at the end of each year, to needy persons in the Church and Congregation or elsewhere.
Membership subscriptions, 5s. per annum, which entitles to a parcel of the value of 4s. in December.

Expenditure.

	£	s.	d.	£	s.	d.
By Goods purchased ...	2	9	6			
,, Gifts in Money ...	0	10	0			
,, Donation to Tabernacle ...	0	10	0			
,, Tea Expenses	0	2	8			
				3	12	2
Cash in hand				2	9	5¼
				£6	1	7¼

Receipts.

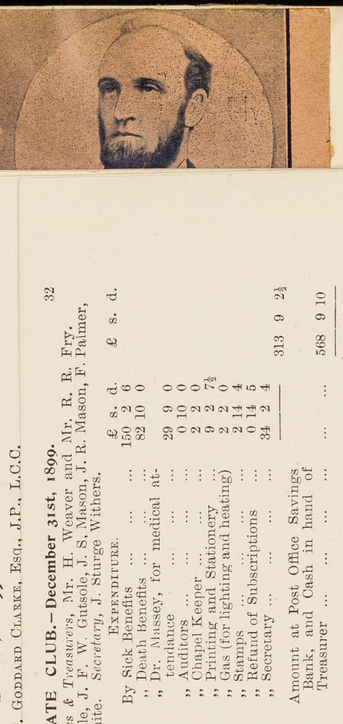
	£	s.	d.	£	s.	d.
To Cash in hand Dec. 31st, 1899	1	7	0¼			
,, Donations	4	11	0			
,, Tea Collection	0	3	7			
				4	14	7
				£6	1	7¼

Examined and found correct, 20th January, 1900. RICHARD R. FRY, ALFRED J. CLEMO, } *Auditors.*

A Maternal Bag has been started in connection with this Society, and for the use of same application may be made to—Mrs. Roberts (*President*,) 34, Camden Grove, or Mrs. Weaver (*Secretary*), 83, Lyndhurst Grove, who has charge of the bag when out of use.

SUBSCRIPTIONS

Mrs. Fairn ...	0	10	0	Mrs. Tanner ...	0	5	0
,, Webb ...	0	10	0	,, Weaver ...	0	5	0
,, Stilley ...	0	5	0	Miss Cook ...	0	6	0
,, Nicholls ...	0	5	0	Mrs. Roberts ...	0	5	0
Mrs. Thorogood	0	5	0	Miss Allen ...	0	5	0
,, Pagnion ...	0	5	0				
,, Sheffield ...	0	5	0		£4	11	0



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ALL SEATS FREE.

CRICKET CLUB—Season, 1899. 30

Patrons. Sir J. Blundell Maple, M.P., C. Goddard Clarke, Esq., J.P., L.C.C.

SOUTH LONDON TABERNACLE SLATE CLUB.—December 31st, 1899. 32

Board of Management—President, The Pastor. *Trustees & Treasurers,* Mr. H. Weaver and Mr. R. R. Fry. *Committeemen,* Messrs. J. Allan, F. Brunwell, E. T. Gamble, J. F. W. Gutsole, J. S. Mason, J. R. Mason, F. Palmer, G. Silley, W. Turner, and G. W. White. *Secretary,* J. Sturge Withers.

Receipts.	£ s. d.	£ s. d.
To amount received from Members for Subscriptions	713 8 6	
,, Death Levies	101 10 0	
,, Fines	17 14 10	
,, Quarterages	33 17 8	
,, Rules, Cards and Cases	3 14 6½	
,, Entrance Fees	6 5 0	
Advertisement on back of Subscription Cards	0 10 0	
	877 0 6½	
In erest on cash on deposit in Post Office Savings' Bank	4 18 6	
		4881 19 0½

Expenditure.	£ s. d.	£ s. d.
By Sick Benefits	150 2 6	
,, Death Benefits	82 10 0	
,, Dr. Massey, for medical attendance	29 9 0	
,, Auditors	0 10 0	
,, Chapel Keeper	2 2 0	
,, Printing and Stationery	9 2 7½	
,, Gas (for lighting and heating)	2 2 0	
,, Stamps	2 14 4	
,, Refund of Subscriptions	0 14 5	
,, Secretary	34 2 4	
	313 9 2½	
Amount at Post Office Savings Bank, and Cash in hand of Treasurer	568 9 10	
		4881 19 0½

The accounts of the Club have been audited by us, and we certify that this Balance Sheet is correct in all particulars.

WILLIAM TAYLOR, } *Auditors.*
FRANK E. MASON, }

DIVISION.

		£ s. d.	£ s. d.
By balance as above		568 9 10	
Amount due from Members for arrears of Subscriptions, Death Levies, and Fines (including Quarterages, 4/8)		1 18 2	
			570 8 0
Less Sick Pay to be paid			3 15 0
Divisible Balance			£566 13 0

Amount divided £566 13 0

493 Full Shares at 1s. 2d. per Share ... 566 3 0
14 ¾ ,, ,,
6 ½ ,, ,,
2 ¼ ,, ,,
Balance £0 10 0

= 507 Shares at £1 2s. 4d.

HOPE MISSION (Notley Street), 33

In connection with South London Tabernacle.

GENERAL ACCOUNT.

Superintendent, Mr. W. Austin. *Treasurer,* Mr. W. H. Cooper. *Secretary,* Mr. J. L. Dracup, 40, Benhill Road

Receipts.	£ s. d.	Expenditure, 1899.	£ s. d.
To proceeds of Service of Song, by Mr. Rolfe and family	7 0 0	By Balance due to Treasurer	0 18 10½
,, H. Wood, Esq., J.P., donation	1 0 0	,, Caretaker	13 5 0
,, Tea Tickets and Collection at Anniversary Meeting	2 17 5	,, Gas Account	4 17 11
,, Donation from late Choir	0 3 6	,, Coke, Stove and Fittings	3 0 0
,, Collected by Mr. Gibson	2 4 9	,, Repairs	4 19 4
,, Weekly Collections and Sundry Donations	16 6 5¼	,, S.S.S. Tune Book	0 9 0
,, Balance due to Treasurer	2 1 0¼	,, Stencil Plates	0 6 6
		,, Printing	1 11 3
		,, Advertisement Bills	0 5 6
		,, Coke and Cleaning Utensils	0 19 1½
		,, Tea Meeting	0 10 9
		,, Rubber Stamp, Postages, &c.	0 9 10½
	£31 13 1½		£31 13 1½

Examined and found correct, January 2nd, 1900. F. BRUMWELL, B. W. SHEFFIELD, } *Auditors.*

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ALL SEATS FREE.

Patrons, Sir J. Blundell Maple, M.P., C. Goddard Clarke, Esq., J.P., L.C.C.

HOPE MISSION SUNDAY SCHOOL (Notley Street). 34

Treasurer, Henry J. Mason. *Secretary*, A. G. Parsons. *Superintendent*, C. G. Carter.

Credit.	£	s.	d.
To Balance from 1898	2	1	9½
„ Collection at Annual Meeting ...	0	12	0
„ „ in Classes	7	6	2¼
„ Contribution from Mrs. Webb ...	0	1	0
	£10	0	11¾

Debit.	£	s.	d.
By Star Cards, 1898-1899	0	12	10½
„ Examination Fees and Prizes ...	0	8	7½
„ Annual Tea	1	6	2
„ Reward Books	1	9	1
„ Hymn Books	0	3	6
„ Rubber Stamp for School ...	0	2	6
„ Subscription to Continental Mission	0	5	0
„ „ to Lambeth Auxiliary	0	5	0
„ Contribution to Hope Mission Funds	0	15	0
„ Bibles	0	5	0
„ Postage, Stationery and Sundries	0	2	0
„ Motto Cards and Books	0	7	0
	6	1	9
„ Balance in hand, Dec. 31st, 1899...	3	19	2¾
	£10	0	11¾

The numbers on the books are as follows—Teachers and Officers 16. Average Attendance 13. Scholars 125. Average Attendance 100. Average Attendance Morning Service 25.

Examined and found correct—J. BARNARD, *Auditor*.

HOPE MISSION SUNDAY SCHOOL EXCURSION, Notley Street, 1899. 35

Superintendent, C. G. Carter. *Treasurer*, Henry J. Mason. *Secretary*, A. G. Parsons.

Receipts.	£	s.	d.
To Balance	5	0	6
„ Amounts collected by Teachers and Officers	9	7	6
„ Sale of Tickets	2	10	6
„ Collected in Teachers' Box	2	0	0
	£18	18	6

Expenditure.	£	s.	d.
By Train and Tram Fares	8	18	3
„ Caterer's Account	3	14	9
„ Visit to arrange	0	9	6
„ Printing, Postage and Stationery ...	0	10	2
„ Prizes, &c.	1	3	9
„ Infants' Christmas Treat	1	1	11¾
	15	18	4¾
„ Balance in hand	3	0	1¼
	£18	18	6

Audited and found correct, January 12th, 1900—J. BARNARD, *Auditor*.

SOUTH LONDON TABERNACLE MISSIONARY ACCOUNT.

Receipts.	£	s.	d.
To Balance	6	8	8¼
„ C. E. Society	13	7	4
„ Sunday School Boxes	19	2	10¾
	£38	18	11

Expenditure.	£	s.	d.
By Support of Native Preacher ...	20	0	0
„ „ of "Luke" in Cuttack Orphanage	5	0	0
„ Balance	13	18	11
	£38	18	11

Examined and found correct. H. COOPER, W. HUNT. } *Auditors.*

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HYMN SHEETS PROVIDED.
BRIGHT SINGING.
ALL SEATS FREE.

30

CRICKET CLUB—Season, 1899.

Patrons: Sir T. Bernard, Mayor, M.P., Councillors, Rev. J.D. [illegible]

36

INDEPENDENT ORDER OF GOOD TEMPLERS.

"Ebenezer" Lodge No. 4008.

This Lodge was instituted on 16th November, 1897 for the purpose of uniting the total abstainers of the Church and Congregation in organised Temperance effort, and has now 140 members on its roll.

The I. O. G. T. is the largest total Abstinence brotherhood in the world. Its Lodges are to be found in every quarter of the globe, and work both in the Arctic circle and the Tropics. Recognising that the use of intoxicating liquor is the chief cause of drunkenness, crime, poverty, insanity and premature death, it advocates both personal abstinence and the prohibition of the Liquor Traffic. The Lodges meet weekly, and form some of best training schools for young and old. Every meeting is opened and closed with prayer and praise, which, with Scripture teaching, enter largely into the usual services.

The I. O. G. T. is not a Benefit Society, but a self-supporting Temperance Missionary Organisation, dependent not upon the large donation of a few wealthy people, but upon a small quarterly subscription from every member. This subscription (due 1st February, May, August and November), is One Shilling per quarter for men, Sixpence for women, and for youths under eighteen. Members are pledged not to "make, buy, sell, use, furnish, or cause to be furnished to others as a beverage" any intoxicating liquors.

If you are already an abstainer, will you not join the Lodge, and thus increase its numbers and usefulness?

If you are not already an abstainer, we very earnestly plead with you to become one, both for your own sake and the sake of others. Remember that the drink curse largely counteracts the efforts of Sunday School, Bible Class, and Church and is one of the greatest hindrances to the spread of the Gospel, both at home and abroad

The Lodge meets in the Lecture Hall every Wednesday evening, at 8. Further particulars may be obtained of the chief Templar, Rev. E. Roberts, Secretary, F. W. Beale (43, Paulet Road, Camberwell), Financial Secretary, J. Goodwin, Lodge Deputy, W. H. Cooper or of any of the Members.

SOUTH LONDON TABERNACLE,

PECKHAM ROAD.

PUBLIC BATHS' SERVICES,

SUNDAY, NOVEMBER 11th, 1900.

MORNING.

HYMN 1. (*Tune* 22.)

1. FILL Thou my life, O Lord my God,
In every part with praise,
That my whole being may proclaim
Thy Being and Thy ways.

2. Not for the lip of praise alone,
Nor e'en the praising heart
I ask; but for a life made up
Of praise in every part.

3. Praise in the common things of life,
Its goings out and in;
Praise in each duty and each deed,
However small and mean.

4. Fill every part of me with praise,
Let all my being speak
Of Thee and of Thy love, O Lord,
Poor though I be and weak.

5. So shalt Thou, Lord, from me, e'en me
Receive the glory due,
And so shall I begin on earth
The song for ever new.

6. So shall no part of day or night
From sacredness be free;
But all my life, in every step,
Be fellowship with Thee.

HYMN 2. (*Tune* 545.)

1. ETERNAL Light! Eternal Light!
How pure the soul must be,
When, placed within Thy searching sight,
It shrinks not; but, with calm delight,
Can live and look on Thee;

2. The spirits that surround Thy throne
May bear the burning bliss;
But that is surely theirs alone,
Since they have never, never known,
A fallen world like this.

3. O! how shall I, whose native sphere
Is dark, whose mind is dim,
Before the Ineffable appear,
And on my naked spirit bear
The uncreated beam?

4. There is a way for man to rise
To that sublime abode,—
An offering and a sacrifice,
A Holy Spirit's energies,
An Advocate with God.

5. These, these prepare us for the sight
Of Majesty above;
The sons of ignorance and night
Can dwell in the Eternal Light,
Through the Eternal Love.

HYMN 3. (*Tune* 638.)

1. O WORSHIP the Lord in the beauty of holiness!
Bow down before Him, His glory [proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore Him, the Lord is His [Name!

2. Low at His feet lay the burden of carefulness.
High on His heart He will bear it for [thee,
Comfort thy sorrows and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

3. Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine.
Truth in its beauty, and love in its [tenderness.
These are the offerings to lay on His shrine.

4. These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear,
Mornings of joys give for evenings of tearfulness,
Trust for our trembling, and hope for [our fear.

5. O worship the Lord in the beauty of holiness!
Bow down before Him, His glory [proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore Him, the Lord is His Name.

HYMN 4. (*Tune* 379.)

1. MY blessed Jesus, Thou hast taught
A grateful heart to sing,
While sheltering my weary soul
Beneath Thy loving wing.

2. I praise Thee for that look divine
Which broke my stony heart,
And bade its sorrows and its fears
For ever to depart.

3. I praise Thee for that arm of power,
Which round my feeble frame
Has through my pilgrimage been thrown,
And still abides the same.

4. In adoration I would bow,
O Lord, before Thy throne.
And yield myself a sacrifice
To Thee, and Thee alone.

5. Lord, I am Thine, and Thou art mine!
Oh help me by Thy grace
To glorify Thee day by day,
And then to see Thy face.

HYMN 5. (*Tune* 397.)

1. Thou sweet, beloved will of God,
   My anchor-ground, my fortress-hill,
   My spirit's silent, fair abode,
   In Thee I hide me, and am still.

2. O Will, that willest good alone,
   Lead Thou the way, Thou guidest best;
   A little child, I follow on,
   And, trusting, lean upon Thy breast.

3. Oh lightest burden, sweetest yoke!
   It lifts, it bears, my happy soul,
   It giveth wings to this poor heart;
   My freedom is *Thy* grand control.

4. Upon God's will I lay me down,
   As child upon its mother's breast;
   Nor silken couch, nor softest bed,
   Could ever give me such deep rest.

5. Thy wonderful, grand will, my God,
   With triumph now I make it mine;
   And faith shall cry a joyous 'Yes'!
   To every dear command of Thine.

EVENING.

HYMN 1.

1. The God of Abraham praise!
   Who reigns enthroned above,
   Ancient of everlasting days,
   And God of Love!
   Jehovah, great I AM!
   By earth and Heaven confest!
   I bow, and bless the sacred name,
   For ever blest!

2. The God of Abraham praise!
   At whose supreme command
   From earth I rise, and seek the joys
   At His right hand:
   I all on earth foresake,
   Its wisdom, fame, and power,
   And Him my only portion make,
   My Shield and Tower.

3. The God of Abraham praise!
   Whose all-sufficient grace
   Shall guide me all my happy days,
   In all my ways:
   He calls a worm His friend!
   He calls Himself my God!
   And He shall save me to the end,
   Through Jesu's blood!

4. He by Himself hath sworn,
   I on His oath depend:
   I shall on eagles' wings upborne
   To Heaven ascend:
   I shall behold His face,
   I shall His power adore,
   And sing the wonders of His grace,
   For evermore!

5. The whole triumphant host
   Give thanks to God on high:
   "Hail! Father, Son, and Holy Ghost!"
   They ever cry:
   Hail! Abraham's God and mine!
   I join the heavenly lays;
   All might and majesty are Thine,
   And endless praise!

HYMN 2.

1. Sinners Jesus will receive;
   Sound this word of grace to all
   Who the heavenly pathway leave,
   All who linger, all who fall!

Sing it o'er . . . and o'er again, . . .
Christ receiv - - eth sinful men; . . .
Make the mes - - - sage clear and plain; . . .
Christ receiveth sinful men.

2. Come: and He will give you rest;
   Trust Him: for His word is plain;
   He will take the sinfulest:
   Christ receiveth sinful men.

3. Now my heart condemns me not,
   Pure before the law I stand;
   He who cleansed me from all spot,
   Satisfied its last demand.

4. Christ receiveth sinful men,
   Even me with all my sin;
   Purged from every spot and stain,
   Heaven with Him I enter in.

HYMN 3.

Solo and Chorus.

1. Oh, tender and sweet was the Master's voice,
   As He lovingly called to me:
   "Come over the line! it is only a step—
   I am waiting, My child, for thee!"

   "Over the line!" Hear the sweet refrain!
   Angels are chanting the heavenly strain!
   "Over the line!" Why should I remain,
   With a step between me and Jesus?

2. "But my sins are many, my faith is small";
   Lo! the answer came quick and clear;
   "Thou needest not trust in thyself at all;
   Step over the line; I am here!"

3. But my flesh is weak," I tearfully said,
   "And the way I cannot see;
   I fear if I try I may sadly fail,
   And thus may dishonour Thee."

4. Ah! the world is cold, and I cannot go back:
   Press forward I surely must:
   I will place my hand in His wounded palm,
   Step over the line and *trust*.

   "Over the line!" Hear the sweet refrain,
   Angels are chanting the heavenly strain!
   "Over the line!" *I will not* remain;
   I'll cross it, and go to Jesus!

4—ANTHEM.

HYMN 5.

1. I heard the voice of Jesus say,
   "Come unto Me, and rest;
   Lay down, thou weary one, lay down
   Thy head upon my breast."
   I came to Jesus as I was—
   Weary, and worn, and sad;
   I found in Him a resting-place,
   And He has made me glad.

2. I heard the voice of Jesus say,
   "Behold, I freely give
   The living water—thirsty one,
   Stoop down, and drink, and live."
   I came to Jesus, and I drank
   Of that life-giving stream;
   My thirst was quenched, my soul revived,
   And now I live in Him.

3. I heard the voice of Jesus say,
   "I am this dark world's Light;
   Look unto Me, thy morn shall rise,
   And all thy day be bright."
   I looked to Jesus, and I found
   In Him my Star, my Sun;
   And in that Light of life I'll walk,
   Till travelling days are done.

HYMN 6.

1. Whom have I, Lord, in heaven but Thee?
   None but Thee! None but Thee!
   And this my song through life shall be,
   Christ for me! Christ for me!
   He hath for me the winepress trod,
   He hath redeemed me "by His blood,"
   And reconciled my soul to God:
   Christ for me! Christ for me!

2. I envy not the rich their joys:
   Christ for me! Christ for me!
   I covet not earth's glittering toys:
   Christ for me! Christ for me!
   Earth can no lasting bliss bestow,
   "Fading" is stamped on all below:
   Mine is a joy no end can know:
   Christ for me! Christ for me!

3. Though with the poor be cast my lot:
   Christ for me! Christ for me!
   "He knoweth best"—I murmur not:
   Christ for me! Christ for me! [assail,
   Though "vine" and "fig-tree" blight
   The "labour of the olive fail,"
   And death o'er flock and herd prevail:
   Christ for me! Christ for me!

4. Though I am now on hostile ground,
   Christ for me! Christ for me!
   And sin beset me all around,
   Christ for me! Christ for me!
   Let earth her fiercest battles wage,
   And foes against my soul engage,
   Strong in His strength I scorn their rage:
   Christ for me! Christ for me!

5. And when my life draws to its close,
   Christ for me! Christ for me!
   Safe in His arms I shall repose,
   Christ for me! Christ for me!
   When sharpest pains my frame pervade,
   And all the powers of nature fade,
   Still will I sing through death's cold shade,
   Christ for me! Christ for me!

CHURCH NOTICES FOR THE WEEK.

Please read, and keep for reference.

MONDAY, Nov. 12th.—Prayer Meeting in Lecture Hall (Entrance in Shenley Road), 8 o'clock.

TUESDAY, Nov. 13th.—Band of Hope in Lecture Hall, Shenley Road, at 7 o'clock.

WEDNESDAY, Nov. 14th.—Good Templary, Depicted in Song and Story, in Lecture Hall, 8 o'clock.

THURSDAY, Nov. 15th.—Junior C. E. Society in Lecture Hall, 6.45.
Senior " " " 8.

FRIDAY, Nov. 16th.—Slate Club in Lecture Hall, 8 o'clock.
Choir Practice 8.30.

SUBJECT FOR SUNDAY EVENING, NOV. 18th,

IN DEBT, OUT OF DEBT, IN DEBT AGAIN!

W. SLATTER, PRINTER, 59 BLACKFRIARS ROAD, S.E.

Revd E. A Tydeman
Lordship Lane Baptist Church

Aug 15/1900

Building used

A working class church

43/63
5.21

Revd E. A. Tydeman. Minister of Lordship Lane Baptist Church. East Dulwich. S.E
Seen at 189 Barry Road, S.E.

Mr Tydeman is a stout, full faced man with wavy white hair and grey whiskers. At first glance, looks over 60 but his fresh face & clear complexion are those of a younger man, prematurely grey – probably about 50 or so. Has been a Baptist minister since 1873. Two years at Lordship Lane, previously at Devonport.

The Chapel holds a commanding position at the corner of Lordship Lane & Goodrich Road. Seats 550 people. Schoolroom below holds 300; also some vestries.

Their people are drawn mainly from the streets behind the chapel between Lordship Lane and Barry Road south of Whateley Road. This triangle practically corresponds with their Free Church Council district. Nearly all are better class working people – warehousemen, printers, postmen – young people are clerks in the City &c. No people of independent means and scarcely anyone

who

Persons employed

Services held

who keeps a servant. Have a number of servants both in congregation & membership. These change frequently but he has noticed that the Scotch girls stay much longer than others. They are good servants & mistresses are glad to keep them & allow them considerable liberty.

Very well off for workers of that class e.g. working people. At least 60 or 70 including 43 S.S. teachers. Only minister is paid.

Sunday Services 11 am & 6.30 pm. Seldom any empty seats at night and in the morning average would be 400. Except workers engaged at children's services & the morning people come at night.

Sunday School with 420 on books and average attendance of 360. Over 400 there last Sunday. Nothing special except that it was a wet day. Find that both in School & chapel the numbers improve. Gallery congregation is materially increased in wet weather. Childrens services are also held morning & evening.

During the week the chapel is practically open. Services on Monday, Wednesday & Saturday at 7.30.

The

The elderly people come on Wednesday night. Could get more by making the meeting later but would lose these. Christian Endeavour (Junior + Senior) on Tuesday night Average over 60 - The best in the week.

Band of Hope. Average attendance 160. Temperance Society Average 41 - The worst meeting. ~~He~~ This Society is now exercising their minds as they realise that they do not get many of the class they wish to reach. Take 15 & 20 pledges a year but do not regard this as satisfactory. They have tried teas to get the people and now are going to try a hot suppers, hoping to reach the men who stand about by Whateley Road &c - "the publichouse loafers".

Visitation

To Visitation, Mr T. gives four days a week. "I am obliged to" in order to maintain the congregation. The best way to know the people was to see them in their homes. It entailed a lot of work but it had to be done. Also visit sick &c. Finds it difficult to see the men & is now thinking of giving some meetings up so that he can visit them in the evenings. The ~~hall~~ distributors (9)

Go

Charitable Relief

Church Membership

Co-operation - close with Free Churches.

At best nominal with Anglicans.

The Christian Union of the Fr Church Council recommended 6 candidates for the Borough Council - 5 were returned.]

go round on Sunday and the Sunshine Com^tee of the C. E. visit the sick. Cannot do more as they have no leisured class.

Communion fund (about £14 a year) for the members of the church. C. E. also has a small fund for the young people when sick. Collections are also made at Christmas for the poor & they gave dinners & 1 cwt of coals to 110 families last christmas. Lists are compared with the Congregational & Wesleyan Chapels to prevent overlapping but the Church of England did not care to do this

Church membership is 230. Recruited from Sunday school, servants &c.

Free Churches co-operate closely. Arranging a simultaneous mission in January, when they will visit every house in the district. No co operation with Anglican church - except with Canon Dannell who is friendly. The High Church do not care to join altho' friendly personally. Some of the Evangelicals would join in the week of prayer, if we could have the meetings on neutral ground - no such

meeting

Other Religious Agencies

General Questions

meeting place in Dulwich - while they cannot have us at their churches.

Of the other churches, Mr T. mentioned the Barry Road Wesleyan & Congregational Churches. These divide the better class people from Barry Rd &c between them and are socially better off than his church, so much so that some Baptists belong to those churches rather than their own denomin^{n}. Wesleyans have a very good temperance meeting on Saturday night - get 250 people.
Salvation Army has been poorly off but is better now. Hanbard Christian Band is strong. Has an excellent Brass Band. Is an off shoot from the S.A.

Do not see much of the Police. A good deal of drinking. Told how he had followed a drunken man into a publichouse in Lordship Lane & prevented the publican serving him. See nothing of prostitution in this part. Thrift a weak point, altho most of the men belong to some order, such as the Oddfellows. Marriages - only their own people.

Mr Tydeman is a steady conscientious, hardworking minister, without "gas" or advertisement. He lives in a small & poorly furnished house. His front room is covered with linoleum, probably for the reception of church members &c

Nov. 13th. 1900.

Interview with Mr J. A. Plant, ~~L.C.M.~~ 43 3.14

Mr Plant has been for 6½ years L.C.M. on the Camberwell Green district which is bounded by Camberwell Green, Brunswick Sq., Church St. and Waterloo St.

The district contains about 750 families of whom perhaps half are of artisan and half of labouring class. As a whole the district cannot be described as very poor, but in most of the streets there is a considerable mixture of the poor and sometimes squalid with the comfortable and respectable. The two poorest streets are Mosedale St. and Belham St., where in houses suitable for only two families there are sometimes four or five.

The chief cause of such poverty as exists is drink, which is increasing, coupled with "general extravagance and a careless way of living".

The tendency in the district is to get poorer and more crowded, partly owing to the removal of the better-to-do, partly to the rise of rent. Rents for the six roomed ~~houses~~ houses have risen in six years from 10/ a week to 13/ and 14/: and it is during the last year that the rise has been most rapid.

The L.C.M. has no hall of its own here but has the free use of a hall belonging to the Ragged School Union. Here then are the usual meetings and organisations:- Gospel Service on Sunday evening with about 60 in attendance, followed by an after meeting in open air service in summer; altogether about 90 to 100 attend Sunday meetings. Then is a Service on Wednesday, followed by Bible reading, with a small attendance: Christian Endeavour of 40: Senior and Junior Band of Hope (30): and Mothers' Meeting. Then is no Sunday School

but one is carried on in the building of the Ragged School Union (Superintendent: Mr G. E. Arkell) with an attendance of about 90 "very good for a Mission School."

Mr P. claims to visit the whole of his 750 families: but he scarcely ever sees the men, and there are often great difficulties in getting at the tenants or second families in a house: they are usually said to be "out or busy." Even on a ~~fi~~ first visit Mr P. never fails to turn the talk into spiritual channels. Though he always has a Bible with him he is very chary about reading it or asking the people to pray with him: to approach the question so openly is to run gran risk of a rebuff and possibly of ~~an~~ ~~of~~ a dismissal: his method is rather to interlard his talk with scriptural quotations and allusions or to lead up through social talk to the presentation of

a tract, with a spoken word on two driving home the moral.

On the whole Mrs P. is well received: at first he experienced some opposition, and met with a good deal of sceptical argument: this has disappeared: women for the most part recognise that his message is true and good, and are ready with "excuses rather than arguments": they "send their children" to so and so: "what's the good of churchgoing if you are no better than Mrs So and So" etc.: the latter appears to be the most frequent excuse; but in using it they are careful to instance "wishy washy Christians": "a hard working Christian who lives up to his religion and is not ashamed to deliver his testimony boldly" is always respected.

Here as elsewhere the vast mass of the people are "indifferent" "lead careless and ever godless lives" are interested "chiefly in their appetites" and if in anything ~~would they~~ get further rather in the Sunday newspaper and pleasure seeking than in

Religion.

Hower as the result of his six years' work Mr P. has gathered round him the usual stock band of earnest and faithful adherents, nearly all his own converts, who are able and willing to conduct open air services etc. Asked how far he fed other churches or chapels Mr P. refused to the rule of the society as to the necessity of children's converts to become definite members of some organised church. But he clearly observes the rule only to a limited extent: "You can't send the lifeboat out without someone to man it." he said, in other words he cannot afford to pass people on to any great extent: with many of them too "he would not feel comfortable about them if he lost sight of them" i.e. their attachment is mainly personal and local. At the same time some become members of churches: but as a rule they attend the church only in the morning, and the mission in

the evening.

Another rule which Mrs P. in common with all other L.C.M.s, finds strictly to observe, is that as to Relief. A "free will offering" for the poor is taken once a week, and from £5 to £7 a year is spent in doles of coal etc. But Mrs P. is quite alive to the danger of the practice: as he said "if you open a door with a loaf of bread, you have to use a loaf of bread to keep it open". Such help as is given is mainly to widows in supplement of parish relief.

Mrs P. referred to the mission as "the only evangelistic agency at work in the district": the Church of England (St. Silas) sends ladies rather fitfully into some of the streets, but they confine themselves chiefly to collecting for parochial funds. Visitors from several non-con churches call occasionally and leave a tract or one of

Spurgeon's sermons: but Mrs P. is the only one who calls systematically from house to house.

In six years Mrs P. has only known of two prostitutes living in the district. But cases of living together unmarried are not uncommon, and there is a good deal of sexual immorality: this is fostered in the two blocks of Buildings. London Dwellings and Model Lodgings by the indecent ~~sanitary~~ and inadequate sanitary arrangements.

Mrs P. is a good specimen of the L.C.M.: a bright cheerful intelligent little woman with much more tact and common sense than many of them possess.

The Rev A. Wyard.

Church management.

Nov. 14. 1900. Dist 43. 43/3.14 S.H.D

Interview with Rev. A. Wyard. Minister of the German Church in Denmark Windsor Road near Denmark Hill Station. at his house 184 Camberwell Grove.

Mr. Wyard is Swiss by birth, has been here 25 years. An old man with white hair & long white beard & spectacles between 60 & 70 years of age.

The Church was founded in July 1854. Is unde-nominational, is managed by members of the congrega-tion, at least 21 years old, who have paid at least £1 towards church expenses for two previous years. Many pay to the Church expenses who are not themselves Church goers.

The Church

Congregation.

Upgard.

Church - a small Gothic Building just opposite
Denmark Hill Station. Holds 250.

Congregation - all city merchants. Last year 131
Subscribers. Comes as families with wives & children.
Weather & influenza affects attendance.
Church is shut in August because everyone
is abroad. Have no creed. Any who come
are willingly received. Catholics or any
Xtian person whose conscience allows him
may come to the Lord's Table: no questions
are asked. The duty of the parson is
to preach the Gospel in a Protestant
spirit. Do read the Athanasian creed he
wd consider blasphemous.

Service. at 11 A.M. Church rather more than
half

Church Service.

Half full. Service begins with a song, then 3 lesson, prayer (liturgic), singing, sermon at least 20 to 25 minutes: reading a sermon wd not be allowed: every sermon that is preached is carefully explained to the children in School the Monday before so that they may fully understand when the time comes on Sunday. The hymns also are sung with them. No Sunday school. He has his own school & can teach religion when he likes - "what good then to have a Sunday school?" He also on occasions gives services in French & English but usually in German: only in French or Eng when one

Middleclass School.

Charity

of his own people marries a foreigner. 4
No paid choir: an organ:

School. In the Grove. Anglo German High School.
Sons & daughters of his congregation go.
About 50 boys. & about 50 girls. fees £6.6 & more a term
Germans are 'dwindling away'. The neighbours.
hood grows everyday worse. People buy houses
further out or go to the West End. So
the congregation is small & will be smaller.
"All keep servants: I shd think so: they must
have their carriage repair." No poor at all
in the congregation itself.

Charity. If he wants money for special cases: he
asks for it from the pulpit. He himself is
paid by voluntary contributions from those in
& outside the church - He is forbidden to tell

Future of religion in London.

tell the amount. His people said that if he[5] even told the Church wardens they wd pay no more. Once he used to receive all the poor Germans once a year behind his church but he had to give it up because of the subsequent tenting that went on round the houses of his congregation.

General Question. as a foreigner he wd rather not criticize purely English institutions.

As to the future of religion in London he thought that the Board Schools had taken away dog-matic theology & had not left anything in its place. In Switzerland all, masters & children teach & learn undenominational religion; they teach & are taught the Bible, love of God & tolerance He wished this were possible in London, but here you have unbelief at the top & bottom while in the centre there is a thin narrow band of dogmatic belief es

Camberwell for curios.

-ers who believe very strongly but whose belief is too narrow to be satisfactory to any but themselves."

Mr Wysard also travels in August - He writes books & poems, as well as sermons. Buys old pictures: one he showed me (by Luini of a copy of a famous picture stolen from the Chigi or Sciarra family. He thought it might possibly be the very picture. Camberwell he said was rather a good place for picking up old things, rich old inhabitants dying or leaving their wives or children selling off the old things.

T. L. Dracup. Hope Mission. Notley St.

Nov. 16. 1900. Dist. 43. 43/1-2 S.H.D.

Interview with Mr. T. L. Dracup superintendent of the Hope Mission. Notley Street. Camberwell at 239 Camberwell New Road.

Mr. Dracup is a frock coated little man between 30 & 35. friendly & pleasant: with wavy hair, & the agreeable manners of the shop assistant. He is a member of the S. London Tabernacle, has been in a furniture shop in Clapham Rd & is now district supt of the Working Mans Insurance society "which is in the provinces what the Prudential is in London." As supt of the mission he has management of its services & schools. Of his pastor (Roberts) he spoke with envy "always interesting, up to date, with a queer way of putting things, preaches on all subjects from the pulpit; last Sunday on the home coming of the C. I. V.

Type

Services-

Dracup.

Hope Mission Hall. in Notley St. out of Ed.
mund St. Camberwell.
Holds (including Gallery) about 100.
This is the Mission of the S. London
Tabernacle in the Peckham Road.

Services on Sunday.

Morning. 9.45. Sunday School. 100 children
Come on the average: being children of the
residents, nearly all fairly comfortable
working-class. 'We get very few of the
really poor children.
No morning service. 'Because we cd. get
none to come to it!'
Sunday School. about the same number
the same children come again at 3.
About 12 teachers: ages of children from
5 to 15.

Ev.

Evening Service.

Dracup.

Evening service at 7. followed generally by prayer meeting or by praise & testimony meeting. In Summer an open air service takes the place of the after meeting from the end of April to October when neighbouring Xtians come, the Good Templars being especially helpful in speaking against the drink traffic. Evening attendance mostly composed of our own personal friends though occasionally when noted evangelists come the hall is packed! When Mr W.R. Bradlaugh (Editor of the Xtians Armoury) paid a visit people came from far & near. [He is brother of Charles Bradlaugh.] 20 to 30 is the ordinary eve

Principal work of the Missionary

Dracup.

Evening attendance. Chapel is out of the way.
'people in such poor n'hoods are dark & heathen
they are afraid to come, afraid of one another'.
So they none of them come.
The principal part of their work & the most
successful is the distribution of tracts from
door to door & open air services. About 4 of
them distribute tracts spasmodically, every
now & then: have no recognized weekly
round. The former head was so disheart-
-ed with the results that after 18 month
he gave it up. Each goes about once a
month.
The Employments of the n'hood. are Labourers
in the Building line, here & there a bus. driver

Employments in the n'hood

Charity

Dracup.
driver or conductor but more cab & bus washers - many girls in Whites gingerbeer factory & the Malvern water factory in Waterloo Street. People are all pleasant enough, look forward to the arrival of the Xtian Armoury, Victoria penny stories & back numbers of the Xtian Herald. Dont often see the men - "Women make lots of excuses for not coming."

Charity. nothing given away now but there used to be in the time of Mr Orange who was a man of means & worked it as a Baptist Chapel for 10 or 12 years. "He did anything to win the people both financially & spiritually" left broken down in Health. Even in his time the congregation was not large. "People came for what the cd get; though I must say we heard

Dracup. 6

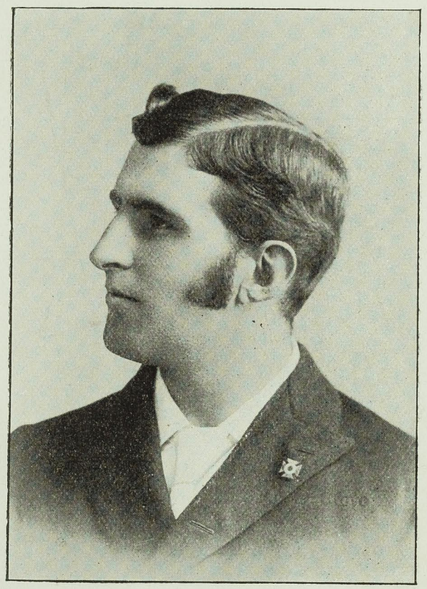
heard of conversions after he left: he cast his bread on the waters, & no doubt God really blessed his work.' The most successful draw at the Chapel now are the Chestwynd Glee ~~singers~~ Union ~~ed~~ on the Sundays that they come the Chapel is full. 'The people like to hear the Gospel in Song.'

Mr. Dracup said that he enjoys his work 'tremend-ously' though he was afraid that the mission was "rather a down at-the-heels affair."

He gave me an account written by him of meetings between himself & "Unitarians & Atheists" on Peckham Rye. "They both deny the Blood so that I think they shd. be exposed together." was his answer when I asked whether Unitarians might not fair object to being classed with Atheists.

Revd Albert Swift
Dulwich Grove Congl Church

GA
Nov 15/00



Albert Swift

The people reached

Buildings used

Revd Albert Swift. 112 East Dulwich Grove S.E.
Minister of Dulwich Grove Congl Church.

Mr Swift has only been at East Dulwich 12 months but has already made his mark. He was pastor of an American church 5 years and then coming to England, he settled at Campbell Morgan's Church, Tollington Park for a few months previous to the call to Dulwich. He is a strong, well built man of medium height - 40 to 45 years of age. Photograph at side is good, tho' like most photos slightly flattering. A man with ideas and the strength to carry them into effect.

The people are drawn chiefly from the roads between Lordship Lane and Calton Road. A few come from ~~the~~ along East Dulwich Road from the Oakhurst Grove & the better class streets near Peckham Rye and northward by Grove Vale. Nearly all are of the pink and red classes, people going to the City from East Dulwich Station.

The Church seats 500 and the Hall 300. Beside this they have a few classrooms & vestry. Accommodation is insufficient & galleries are to be added to the church increasing the sittings to 900

Persons Employed

Notes on Services

Social Agencies

Minister is the only paid worker. Large number of voluntary workers - including 8 deacons, 38 S.S. teachers &c &c. An L.C.M. Mr Pain, works in connection with the church visiting in the streets east of Lordship Lane.

For list of Services see page 6 of Church Manual.

Church is about 4/5th full in the morning and packed at night. Some come to both services. About 200 of the evening congregation would have been present in the morning. Tries to make the evening service brief and bright and finds that the morning people enjoy it.

Sunday School (400-500) is more mixed than the congregation. To the children's service at night they get a lower class child than at the other services. Those who come of their own accord.

To the week night service they get 100 to 150 & the C.E. Society 50 to 60.

Social Agencies are well sustained. The Literary & Debating Society is the chief. This has made a new departure this winter, its engagements be based on a course of English History - Green's Short History being

the

Visitation

Charitable Relief

the book selected. The membership has jumped from 140 to 210. altho' some of the older members feared the innovation would wreck the Society. The Programme is largely the work of Mr Swift - I gather as he explained that the plan was prepared first + the people asked to take the subjects after.

Gymnasium for young men and lads. Have 40 to 50 young men.

Mr Swift visits the sick and 'our own people' He wants also to get round their Free Church Parish. Also has a Visiting Committee of Ladies. They have districts assigned + visit people "to whom I send them", strangers coming into the neighbourhood or visiting the church for the first time - generally to welcome newcomers.

The Communion Fund (£ 25-30) is more than is needed for the poor of the church so they give subscriptions to charitable institutions and obtain letters which are very useful. People who would not accept money are often glad of these in times of trial.

The Benevolent Society provides for outside poor and is managed by a Committee of the Church. Amounts under 5/- are given secretly at the discretion of the member in charge of the case larger amounts would be discussed by the Com^tee

Church Membership

The Etiquette of
Church Membership

Co-operation

Free Church Council

Relief Committee

Mr S. is not in sympathy with the C.O.S. For two years he took notes of a Counter meeting at B'ham and that experience formed his views. Lack of sympathy with the poor is the weak point in the C.O.S.

Church membership is now 230. Growing considerably. Have added 50 this year. Gain by transfers. Finds many people living in the neighbourhood, who are members of churches at a distance and do not take their transfers. He urges them to do settle. (See Magazine). In America the movement is more rapid than here and they are bound to do it. In England ministers don't look after the transfers "from a sense of honour." "They think that people should apply or ask". He would not ask anybody to join unless he were certain they were fit nor would he ask anybody who was in membership with a neighbouring church. "He would not be mean enough to do that".

Free Church Council is doing real work. Has recently appointed a chaplain for the workhouse. Unites the free churches.

Committee of workers amongst the poor also exists. Canon Daniell is at the head. Mr S. predecessor took an active part "but it does not appeal to him." Too ~~exacto~~. It is a society to avoid overlapping. Has the C.O.S. spirit.

Drink too conspicuous in the Lane, where drunken quarrels are 'not unusual'.

The best neighbourhood is good for church work and will not alter much. The people are a sober and respectable class. Nearly all own their houses and are not likely to move nor to sell them and move further into the country as a wealthier class might.

Comparing Dulwich with North London, Mrs S says there is more social life in the north Here people are more in their homes. They have nice homes and enjoy them.

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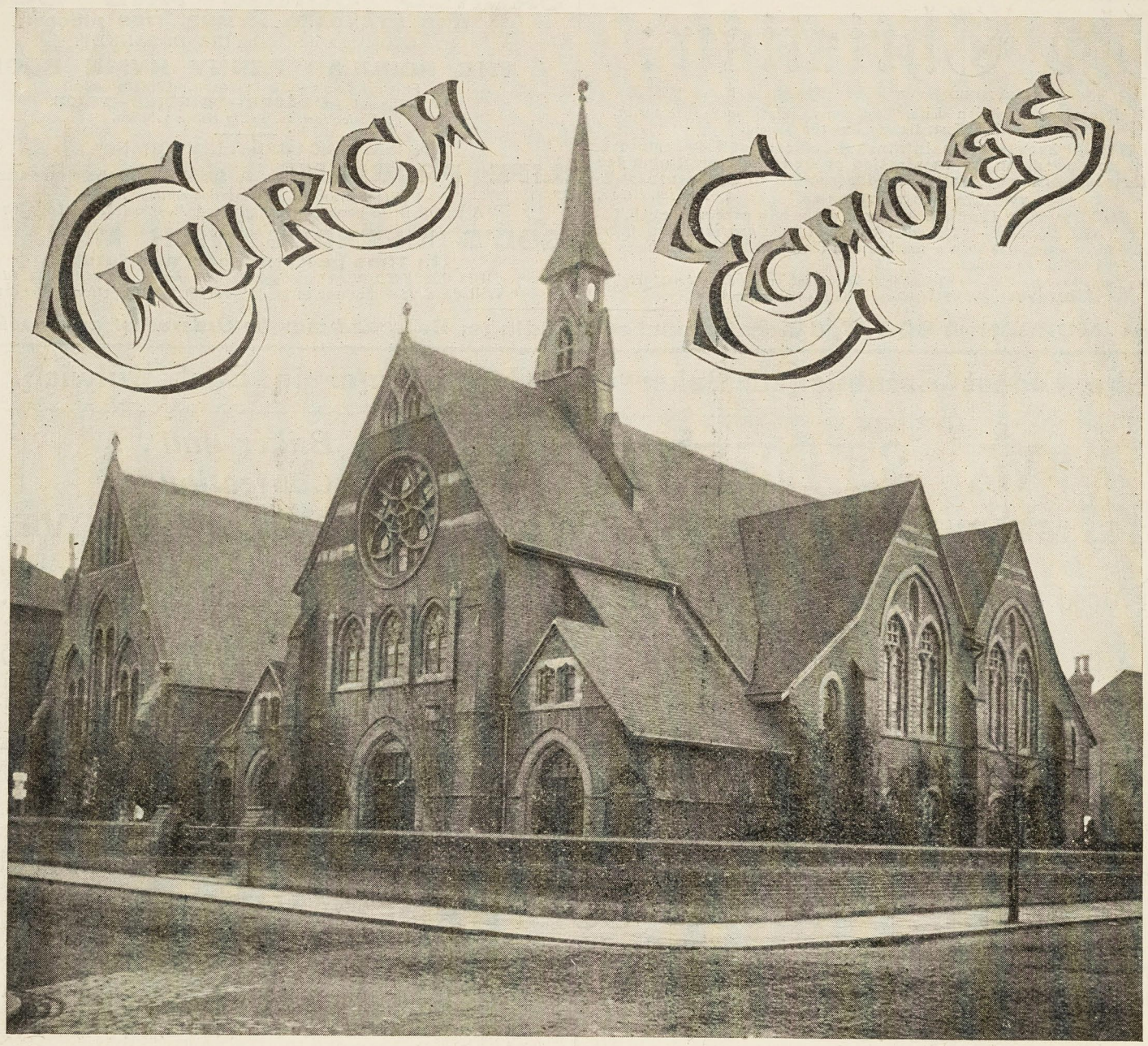
2000 a month circul

VOL. I. NOVEMBER, 1900.

VOL. I. NOVEMBER, 1900. No 11.

CHURCH ECHOES



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EAST DULWICH GROVE and MELBOURNE GROVE, LONDON, S.E.

PASTOR:

Rev. ALBERT SWIFT, 112, East Dulwich Grove, S.E.

PUBLIC SERVICES.

SUNDAY,	10.30	a.m.	Prayer Meeting.
	11.0	„ & 6.30 p.m.	Public Worship.
	11.0	„ „ 6.30 „	Children's Service in Hall.
	2.45	p.m	Sunday School.
	3.0	„	Bible Classes and P.S.A.
TUESDAY,	7.0	„	Band of Hope.
	8.0	„	Christian Endeavour Society.
THURSDAY,	6.30	„	Junior Christian Endeavour Society.
	8.0	„	Public Worship.
FRIDAY	3.0	„	Women's Prayer Meeting.
SATURDAY,	8.0	„	Prayer Meeting.

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CHURCH ECHOES.

Vol. I. NOVEMBER, 1900. No. 11.

Pastoral Notes.

The Pastor is at home to receive callers for Spiritual Conversation, and with reference to Church Membership, on Thursday evenings from 6 to 7.30 o'clock.

Persons in sickness or trouble, and desiring a Pastoral visit, are earnestly requested to send word to the Pastor direct. A post-card only costs a halfpenny, and it is sure to reach its destination.

OCTOBER has been a busy month. The various Societies of the Church have all entered upon their winter's work with spirit and with every indication of encouraging success. The services of the Sanctuary have been most cheering, not only in numbers attending, but in their immediate fruitfulness. The spirit of the Mission is already with us, and several decisions for Christ have been recorded during the month. I am always glad to have persons see me in my vestry, after any service, concerning their spiritual welfare, or they may see me at my home on Thursday evenings as announced above.

* * *

My experience leads me to the conclusion that there are many people in the district who were Church members and workers before they moved to Dulwich. Months have been allowed to pass, and nothing has been done with reference to a transfer of membership. May I appeal to all such to consider how much they are losing by such neglect. The personal spiritual life is apt to become weakened, and the Kingdom of God is robbed of the service such could render. By all means find a Church home *somewhere* without delay.

* * *

The event of the month will be, I presume, the ANNIVERSARY of the PASTORATE, on Thursday, Nov. 8th. Full particulars are given on another page. It is hard to realize that I have already been here a year. In that time how much has God wrought? I have not known a happier year in all my ministry,—nor have I ever faced my work with greater confidence and hope in the power of the Gospel of Christ. The love and loyalty of the people makes work easy, so that the dawn of the future is bright with glorious possibilities.

* * *

The collection at the Anniversary will be devoted to a new fund called the "Church Ministerial Library Fund." I have often felt that at the time when young ministers need books most they are least able to buy them. It is a work of many years to secure a large reference library, and it would therefore be a splendid thing if each Church possessed for the use of its pastor at any rate some of the larger and more expensive works of reference. The Church would benefit by an enriched ministry, especially if the minister should be young and unable to purchase such books. Of course, the library would remain the property of the Church, and an annual offering would in time make it a valuable collection.

* * *

In the spring the Church Meeting decided to have such a library, and the collection at the Anniversary of the Pastorate each year was devoted to this purpose. In the meantime, a first instalment of books has been presented to the Church by one of the Deacons, and so a beginning has already been made.

* * *

The Sunday School Anniversary takes place on Sunday, November 11th, and Thursday, the 15th. Particulars will be found on the Children's page. I am very anxious to strengthen the hands of our Sunday School workers by a large collection. In the Midlands and the North of England Sunday School Anniversary Collections are always large. In the South little more than the average seems to be the rule. I know this is not from any lack of generosity; it may be that the need of the school has not been borne in upon the mind. I very much hope we may be able to give the Sunday School Treasurer £15 at least, as the Church's contribution towards the work of winning the children for Christ.

* * *

On Wednesday, November 28th, the Band of Hope Anniversary will be held in the Church. Let there be a good attendance of parents and friends.

* * *

On Tuesday, November 20th, the East Dulwich Group of Christian Endeavour Societies will hold a Conference in the Church. Our members will entertain

visitors in the Hall from 7 to 8. At the subsequent meeting, Rev. H. J. Knight, president of the S. London C.E. Union, will preside. All friends are cordially invited.

* * *

On Thursday, November 22nd, Rev. F. B. Meyer, B.A., president of the Metropolitan Federation of Evangelical Free Church Councils, will visit this district, the meetings being held in the Rye Lane Baptist Church, afternoon and evening. The evening service at Dulwich Grove will be given up in order that all may rally to this meeting.

* * *

Rev. J. H. Jowett, M.A. of Birmingham, has promised (D.V.) to preach our Missionary Sermon on Wednesday, May 8th, 1901.

* * *

Rev. G. Campbell Morgan has consented to visit us monthly during the winter, on Thursday evenings. He will deliver a series of addresses on "Christian Ethics," and his dates will be December 6th; January 3rd; February 7th; March 7th; April 4th. Make a note of these.

* * *

The deacons have decided to have a bookstall in the Church lobby on Thursday evenings, before and after the Service. Mr. A. B. Doxsey will have charge, and will have on sale a variety of hymn books, as well as some devotional literature, including Mr. Morgan's works. This will probably be a convenience to many friends, especially in the matter of purchasing hymn books. Seatholders and regular attendants are earnestly requested to purchase their own, in order that those belonging to the Church may be at the disposal of visitors.

Albert Swift

Workhouse Services.

A meeting on Sunday afternoons from 3 to 4 o'clock has been started for the inmates of the Constance Road Workhouse. Rev. John Farren, who has charge of this work under the direction of the Free Church Council, is in need of helpers. Any friends from this church who would be willing to help in this good work will be cordially welcomed. Mr. A. E. Manby, 47, Kestrel Avenue, Herne Hill, will be glad to receive names and give all information regarding the services. The Workhouse is adjacent to East Dulwich Station and therefore very near at hand.

Literary Society.

This Society has started its winter session in splendid style. The meetings so far have been exceedingly well attended. The opening social was most successful, the only thing to mar its enjoyment was the regrettable absence of our President, through ill-health, but we are happy to say that he was so far recovered as to be able to deliver his lecture on "Alfred" the following week, and a very fine effort it was, showing conclusively that the history of that early period could be made interesting and entertaining.

The papers and debate of the two following weeks kept up the record in the way of attendance and the interest taken.

For next month special attention is called to the lecture by the Rev. H. R. Haweis, M.A., on "Chaucer," illustrated by unique dissolving views. This lecture can be confidently recommended as the Rev. Haweis enjoys a very high reputation as a lecturer, and is well known as such all over the kingdom. The concert on the first Monday of the month by the Church Choir and friends, under Mr. C. E. Branscombe's direction, will be well worth the consideration of all, especially those who are admirers of Sir H. R. Bishop's music. Tickets for the concert, 6d. each, and for the lecture, 1s. each, can be obtained from the Secretaries, or from any of the members.

Programme for November:—

"GREEN'S SHORT HISTORY"—Chapters III and IV.
Book for Month—"Ivanhoe."

Nov. 5.—An Evening with Sir H. R. Bishop—By Church Choir and Friends.
Under the direction of Mr. C. E. Branscombe
(Non-Members, 6d.)

„ 12.—LITERARY EVENING (Papers).
1—"The Blending of the Races." Mr. T. Knighton.
2—"An appreciation of 'Ivanhoe.'" Mr. H. Heywood.

„ 19.—LECTURE—"Chaucer: His Tales and Times."
Illustrated by Unique Dissolving Views.
Rev. H. R. Haweis, M.A. (Non-Members, 1s.)

„ 26.—DEBATE—"Was Isaac of York a Typical Jew?"
Aff.—Mr. P. S. Porteous.
Neg.—Mr. W. Martin.

Hon. Secs. A. P. ALLPORT, 21, Glengarry Road, East Dulwich.
W. C. WOOD, 122, Dunstan's Road, East Dulwich.

Prayer Meeting.

The leaders for the Saturday Night Prayer Meetings will be as follows:—November 3rd, The Pastor; November 10th, Mr. W. Hockley; November 17th, Mr. H. Bond, Peckham Rye, C.E.; November 24th, Mr. A. Strong.

W. BELL.

P.S.A.

For Men only! Sunday Afternoon from 3 to 4 in the Church! Brief! Bright! Brotherly!

We have had some real good times at the P.S.A. during October, tempered however by one regret. Of course you know what that was, but for the benefit of anyone that has been away, I will just say it was the indisposition of our President. For his sake the P.S.A. Monthly Conference for October was adjourned until Wednesday, the 21st day of November, when (D.V.) he will bring forward for discussion the subject "The Land Question and the Bible."

At the time of writing I am delighted to know our President is well on the road to his usual health.

Now the November evenings are not expected to be of a balmy nature inviting us to take outdoor rambles, it will be far more genial in our Iron Room at the social conferences (whatever the weather outdoors may be), and we want every P.S.A. member specially to be with us that night, and if possible to bring at least one friend with him.

We shall also be pleased to welcome every Church Member and friend reading this, to spend an hour or so with us on the 21st November, at 8.30. There is no occasion for me to say that the subject for our consideration is most interesting, since of course we must live on the land.

The winter time is close at hand, and that is just the time for our members collectively and individually to work hard and recruit for the P.S.A. It rests with them, and not with the officials, if the Association is to march onward, ever onward, increasing spiritually and numerically on the way. Among our joys we have had some first class speakers and singers. Friends who have delivered the Lord's message faithfully and well. Friends who have cheered us with the sweetest of solos.

Then we had our Festival which was one of the best Socials we have ever had, and to say all I would like to about it would take nearly a full page of *Church Echoes*, so must be content by giving our heartiest and truest thanks to Mrs. Doxsey, Miss Brent, and Mr. Branscombe for their solos, Mr. Funnell for his recitation, and Mr. Palmer for his reading.

Then there were the ladies who worked so hard and helped so much with the tea, and made the Festival such a success, also Mr. Argent and those who addressed us, and to Mr. Doxsey, and band. Also to Mr. Bell through whose energy the Festival was rendered possible.

W. J. HOCKLEY.

DULWICH GROVE

- Congregational Church. -

FIRST ANNIVERSARY

OF THE

PASTORATE

OF

Rev. ALBERT SWIFT,

THURSDAY, NOVEMBER 8TH, 1900.

- - Programme. - -

4.30 p.m. SERMON by
Rev. G. CAMPBELL MORGAN,
Of Tollington Park.

6.0 p.m. TEA will be served in the Lecture Hall.
Silver Collection.

7.0 p.m. ORGAN RECITAL by
Mr. C. E. BRANSCOMBE.

8.0 p.m. PUBLIC MEETING.

Chairman, EDWARD SMITH, Esq.,
of Bromley (a Trustee of the Church).

Hymn. Prayer.
Chairman's Address.
Solo.
Address: **Rev. ANDREW MEARNS,**
Sec. of the London Cong. Union.
Hymn.
Address: **Rev. F. R. GREEN,**
of Streatham.
Collection for Church Ministerial Library.
Anthem.
Address: **Rev. G. CAMPBELL MORGAN.**
Doxology and Benediction.

ALL WELCOME.

Christian Endeavour.

The most important feature in connection with Endeavour, and more especially Dulwich Endeavourer, is the Social Conference, arranged by the Dulwich Group of the South London C.E. Union, which will take place (D.V.) on Tuesday evening, November 20th, at Dulwich Grove Congregational Church; Rev. H. J. Knight (President of the Union) in the Chair.

Social Intercourse and refreshment, from 7 till 8 p.m., in the Lecture Hall. The Service in the Church will commence with a question box, which will be conducted by the Rev. Albert Swift. Endeavourers are asked to bring written questions on methods, difficulties, &c., found in the working of C.E. Societies; or personal matters.

A solo will be rendered by Miss Bernardine, which will be followed by a Consecration Service. Societies in the South London C.E. Union are asked to be prepared to respond to a roll call.

Friends and Members of the Congregation will be cordially welcome at the 7 as well as 8 o'clock service.

Arrangements for the month as follows:—

Nov. 6th.—"Are you doing your best," *Matt. xxv.* 14—30. Arranged by Look-Out Committee.

,, 13th.—"A Decision for Christ," *Luke xiv.* 25—33. Mr. W. H. Collins, Leader; Miss M. Cooper, Chairman.

,, 20th.—"What Intemperance Costs our Nation," *Prov. xxiii.* 1—7, 15—21. Mr. H. N. Palmer, Leader; Miss Ullmer, Chairman.

,, 27th.—"Praise the Lord," *Psalm xlvii.* 1—20. CONSECRATION MEETING.

Prayer Meeting every Sunday Morning, 10.30 till 10.55, in the Iron Room.

W. H. COLLINS,
C. E. SEARLE, } *Hon. Secretaries.*

* * *

A child of God should be a visible beatitude for joy and happiness, and a living doxology for gratitude and adoration.—*C. H. Spurgeon.*

Our opportunities for doing good are not limited to those we know well, nor even to those we meet occasionally, but extend to the multitudes we pass without a word, as a lamp set in a window not only brightens the room for the home circle, but cheers the heart of the stranger passing by.—*Anon.*

Children's Corner...

Sunday School.

ANNIVERSARY SERVICES.

We beg to call special attention to the Services which will be held as follows:—

SUNDAY, NOVEMBER 11TH, 1900.

Morning at 11 o'clock ... Preacher, The Pastor.
Afternoon at 3 o'clock ... Address by The Pastor.
Evening at 6.30. o'clock ... Preacher, Rev. J. Alford. Davies, B.A., B.D., of Barnet.

Then on Thursday, November 15th, there will be a Tea Meeting at 6.30. Tickets for which, 6d. each, may be obtained of any of the teachers. This will be followed by a Public Meeting in the Church at 7.30., when Mr. G. H. Leeson, President of the Surrey Congregational Union, will preside, and addresses will be delivered by Rev. E. A. Tydeman, of Lordship Lane Baptist Church, and our Pastor. The children will sing some special pieces. We earnestly hope that our friends will keep these dates open and attend in large numbers, thus encouraging the teachers in their labour of love in our Sunday School.

Band of Hope.

The most important feature this month is our First Anniversary which will be celebrated on Wednesday, 28th, and we trust our members will do their best for this occasion by spreading the news and by bringing all their relatives and grown-up friends on that evening.

The President of the Southwark Band of Hope Union will be the principal speaker, and our own President will be in the chair, but further particulars later.

One thing don't forget to tell your friends to keep Wednesday, 28th November, open for our Anniversary.

PERCY H. EVENS, *Secretary.*

CHURCH ECHOES.

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MANUAL
OF THE
DULWICH GROVE
CONGREGATIONAL
CHURCH.

1900.

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1900.

Motto:

"He calleth thee."

Luke x. 49.

MANUAL

OF THE

DULWICH GROVE CONGREGATIONAL CHURCH.

LONDON, S.E.

Pastor:

REV. ALBERT SWIFT.

Church Officers.

Pastor:

Rev. Albert Swift, 112, East Dulwich Grove, S.E.

Deacons.

Mr. Alfred J. Bale, 6, Elms Road, North Dulwich.
" A. B. Doxsey (*Pew Rent Sec.*), 29, Oakhurst Grove, East Dulwich.
" Harry Funnell, 70, East Dulwich Road.
" Wm. H. Hook (*Treasurer*), 15, Elsie Road, East Dulwich.
" George Hodges, 2, Hillsboro' Road, East Dulwich.
" Wm. Lovell, 86, Melbourne Grove, East Dulwich.
" Wm. T. Martin (*Deacons' Sec.*), "Lyncote," Green Lane, North Dulwich.
" P. S. Porteous (*Church Sec.*), 22, Glengarry Road, East Dulwich.

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Mr. J. H. Butler. | Mr. Wm. Sanders.

Home Missionary (L.C.M.).

Mr. W. Pim, 91, Henslowe Road, East Dulwich.

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Delegate to the Congregational Union of England and Wales.

Mr. A. J. Bale, 6, Elms Road, North Dulwich.

Delegates to the London Congregational Union.

Mr. A. B. Doxsey (also for S.E. district), 29, Oakhurst Grove.
" Geo. Hodges, 2, Hillsboro' Road.
" T. Knighton, 60, Glengarry Road.
" H. N. Palmer, 57, Ashbourne Grove.
" J. W. Polkinghorne, 88, Coplestone Road, Denmark Hill.
" P. S. Porteous, 22, Glengarry Road.
" T. J. Searle, 5, Worlingham Road,

Delegates to the Camberwell Council of Evangelical Free Churches.

Mr. A. J. Bale, 6, Elms Road, North Dulwich.
" H. N. Palmer, 57, Ashbourne Grove.

Organist.

Mr. C. E. Branscombe, 74, Thurlestone Road, Norwood.

Chapel Keeper.

Mr. S. Devis, 17, Tell Grove, East Dulwich.

Church Rules.

1.—This Church shall be called "Dulwich Grove Congregational Church."

2.—It shall consist of those who have given evidence of their conversion to God, and whose faith and practice are in conformity with His will, as revealed in the Scriptures.

3.—The officers shall be the Pastor, and such number of Deacons as may from time to time be deemed expedient by the Church.

4.—The Church Meetings for the admission of members and the transaction of general business shall be held on the Thursday or other convenient day in the week preceding the first Sunday of the month: special Church Meetings being convened in conformity with the Trust Deed.

5.—No person shall be entitled to vote in an election of Pastor or Deacons, or upon any question affecting the policy of the Church, who shall not have been a member thereof for six months; and no member of the Church under the age of 18 shall be entitled to vote at any of the Church Meetings.

6.—The Pastor shall be elected in accordance with the provisions of the Trust Deed. The Deacons shall be elected by ballot, they having been nominated one month previously at a Special Church Meeting, duly convened, and no person shall be eligible for election who has not been a Member of the Church for twelve months. Four Deacons shall retire every two years in rotation, but they shall be eligible for re-election.

7.—The Deacons shall each or all cease to hold office upon a vote to that effect being given by at least two-thirds of such Members as shall be present at a Special Church meeting duly convened for that purpose.

8.—Upon a requisition to that effect signed by at least a tenth (provided that such number be not less than seven) of the members of the Church, the Pastor and Deacons shall call a Special Church Meeting.

9.—No business, other than that introduced by the Pastor and Deacons, shall be brought forward at any Church Meeting, unless notice of the same be given at a Church Meeting one month previously, except with the united consent of the Pastor and Deacons.

10.—All candidates for Church fellowship, having been recommended by the Pastor at a Church Meeting, and satisfactory evidence of their Christian character having been adduced, shall be admitted by vote of the majority of the members present at the next Church Meeting.

11.—Any member being absent from the Communion for six consecutive months shall be visited if possible by the Pastor or one of the Deacons, or enquiries made regarding them; and if absent for twelve consecutive months without a satisfactory reason being furnished, such person shall cease to be a member of the Church.

12.—Except in cases otherwise provided for, all questions shall be decided by a simple majority as ascertained by a show of hands; the Chairman to have a casting as well as a deliberative vote.

13.—The accounts of the Church shall be made up to the 31st of December of each year, and be audited by two persons appointed by the Church for that purpose.

14.—A revised list of members shall be read and approved at the Church Meeting held immediately prior to the first Sunday of each year.

15.—A General Meeting of the members of the Church and Congregation shall be held early in each year, at which the Reports and Accounts of the Church and its Institutions for the preceding year shall be read.

16.—Each member shall be provided with a copy of these Rules.

Regular Services and Meetings.

SUNDAY SERVICES:—

10.30 a.m.—Prayer Meeting.

11 a.m. and 6.30 p.m.—Public Worship.

COMMUNION.—On the first Sunday in every month, after the evening service. On the last Sunday in the months having five Sundays, after the morning service.

BAPTISM.—On the first Sunday in the month, at the morning service, by arrangement with Pastor.

CHILDREN'S SERVICES.—Sunday Morning at 11 in the Hall; Sunday evening at 6.30 in the Iron Room.

SUNDAY SCHOOL.—Sunday afternoon at 2.45.

BIBLE CLASSES.—Sunday afternoon at 3.
For Young Men in the Pastor's Vestry.
For Young Women in the Church.

Week-night Service.—Thursday evening at 7.45, in the Church.

Church Meeting.—After the week-night service on the Thursday previous to the first Sunday in each month.

Society of Christian Endeavour.—*Senior*, Tuesday evening at 8.
Junior, Thursday evening at 6.30.

Prayer Meeting.—Saturday evening at 8.

Mothers' Meeting.—Monday afternoon at 2.30.

Women's Prayer Meeting.—Wednesday at 3.15.

Dorcas Meeting.—First Wednesday in month at 3.

Band of Hope.—Tuesday evening at 7.

Choir Practice.—Thursday evening at 8.45.

Literary & Debating Society (Winter months).—Monday evening at 8.

Cycling Club.—Saturday afternoons and holidays during Summer.

PEWS AND SITTINGS.—Application for these should be made to Mr. DOXSEY, at the close of any of the services. Seat rents are payable in advance. Seatholders are earnestly requested to be in their places *before* the hour announced for service, and so facilitate the accommodation of strangers.

Pastoral Letter.

MY DEAR FRIENDS,

It is with a deep sense of gratitude to God that I address you for the first time through the pages of our Year Book. Surely He has brought us together as Pastor and people, and in that faith we may well face the future with confidence and with joy.

The year past has been to you one of sorrow and of trial. The removal of Mr. Haffer, to Harpenden, meant the severing of a relationship, the ties of which were both strong and tender. For eleven years he had ministered to you from the pulpit, and moved among you in your homes, bearing your burdens and rejoicing in your joys. A man of God, having much of the compassion of his Master, he won your confidence by his sympathy and love, and you came to regard him as one of your best and dearest friends. The removal of such a friend, wont to be on hand in every moment of need, makes a blank in the life, which time only enables another to fill.

And, yet, whilst his ministry to-day is in another sphere, there is no reason why the friendship should cease. Nay, it will not! The memory of Mr. and Mrs. Haffer is enshrined within your hearts. You will continue to pray for them and for their work; you will ever be glad to welcome them back at Dulwich; and you will look forward to a glad re-union in the morning that will know no cloud or shadow.

Last year witnessed another important event in your history—the paying off of the debt on the Church. The constant giving and working to this end through the past ten years reflects the utmost credit upon the fellowship, and the task accomplished cannot but be a source of considerable satisfaction to you all.

Having accomplished so much in the past, I am sure we shall not be content to sit at our ease, doing nothing, in the future. The work done, makes possible larger achievements in the days that are ahead. I do not propose, here, to map out a plan of campaign, but I may perhaps suggest some phases of the work on which we may well concentrate our attention in the New Year upon which we have entered.

First of all, there are a large number of young people warmly attached to the Church, and whose lives have been influenced by the ministry of the past, but who have not yet definitely committed their

lives to Christ and become Members of His Church. These are upon my heart, and I want the entire fellowship to unite with me in earnest intercession for their early and deliberate decision for Christ. That a good work is already going on, I have abundant reason to believe, for a number have already been to see me on this very matter. In October next (D.V.) my dear friend, Rev. G. CAMPBELL MORGAN, is to conduct a short Mission in the Church, when I am hoping for a deep and lasting work of Grace. To that end there must be prayerful and active preparation, which may begin even now.

Again, there are large numbers of people all around us who attend no place of worship at all. For the salvation of these people we are in some measure responsible. We must go out and "compel them to come in." To this end CHURCH ECHOES has been published and will carry month by month a word of invitation into 2,000 different homes. But this is not enough! There must be personal work, the sympathetic word *spoken*, as well as in print, and to this ministry we are *all* called.

I am also desirous that there shall be increased interest in all Missionary work. A capital programme has been arranged for the Missionary Anniversary in May, and I am hopeful of the result. My experience is that a Church prospers at home in proportion to its interest in the wider activities of the Master's Kingdom.

On the same ground we should in this year do our utmost for the Twentieth Century Fund. "There is that scattereth and increaseth yet more; and there is that withholdeth more than is meet, but it tendeth only to want."

These are but some of the more prominent features of the work ahead. There should be progress in *every* department of Church activity. Let the motto of last year be continually before us, and in *all* things let us "Go forward."

Praying for you all, that you may be rich towards God, and constantly enjoy of the fulness of His Grace,

I am,

Yours very affectionately,

Albert Swift

January 25th, 1900.

Secretary's Report.

SUMMARY OF MEMBERS 1899.

January 1st, 1899.	Members on Roll		179
	Received by transfer during year ...		7
	,, ,, profession ,, ,, ...		22
			208
	Transfers granted	15	
	Deaths	2	
	Lapsed	4	
			21
January 1st, 1900.	Members on Roll		187

As will be seen the membership shows an increase of eight during the year, which, under the circumstances, we look upon as satisfactory, and whilst the ordinary changes are considerable, there have only been two of our number taken from the Church below to their home above, viz., Mrs. Hockley and Mrs. Jory, and here we desire to record our deep sympathy with those who sorrow—but sorrow not as those who have no hope.

The year just closed, in other respects, has been an eventful one in the history of our Church, for co-incident with our crowning effort in paying off the debt on the Church, came the vacancy in our pastorate.

The Rev. H. J. Haffer, who had laboured amongst us with untiring zeal and devotion for nearly 11 years, having been obliged, by failing health, to seek a charge in the country.

His work here was well and nobly done, and he carries with him to his new sphere of labour, the best wishes of Dulwich Grove for his future health, happiness, and prosperity, in his work for the Master.

It is with devout thankfulness to Almighty God that, after being four months without a Pastor, we have to record the settlement amongst us, on November 5th, of the Rev. Albert Swift, whose strong and genial personality, power of organisation, and telling appeal in the pulpit have already endeared him to us all.

Judging from the results of the last two months, together with what we know of Mr. Swift's previous history, we very confidently anticipate glorious work for the Master at Dulwich Grove in the near future.

P. S. PORTEOUS,
Church Secretary.

Church Treasurer's Account.

GENERAL CHURCH FUND, 1899.

	£	s.	d.
To Offertories	226	14	0
,, Offertory Recognition Service	1	5	0
,, Seat Rents	190	13	0
,, Sale of Hymn Book ..	0	3	4½
,, Communion Fund, balance of	11	5	6
,, London Congregational Union Grant	18	15	0
,, Rent, Iron Room	17	10	0
,, Sundries	3	10	0
,, Donations, etc.—			
Vestry Elections ..	6	6	0
Slate Club	1	10	0
Cycling Club	0	15	0
Rev. H. J. Haffer (supplies for pulpit) ..	2	10	0
Rev. Albert Swift (do.)	2	10	0
Use of Hall	3	14	0
Dorcas Society	0	11	3
Sunday School	3	12	8
Incidental Expenses ..	4	6	6
	£495	11	3½

	£	s.	d.
By Balance due to Treasurer, 31/12/98	0	13	4½
,, Minister's Salary	176	11	8
,, Interest on Mortgage ..	86	16	2
,, Pulpit Supplies	39	12	6
,, Fire Insurance	5	7	6
,, Gas	17	17	2
,, Coals and Coke	11	15	0
,, Income and other Taxes .	7	10	10
,, Water Rate..	2	0	0
,, Caretaker's Salary ..	50	0	6
,, ,, Petty Expenses and Xmas Gift	4	16	9
,, Organist's Salary	20	0	0
,, Organ Blower's Salary ..	3	12	0
,, Printing, Stationery and Stamps	24	19	2
,, Donation towards removal expenses, Rev. A. Swift	10	0	0
,, Sundries .. £2 17 8			
,, Tuning Organ 1 10 0			
,, Advertising.. 2 1 6			
	6	9	2
,, Repairs	1	16	0
,, Donations and Grants—			
London City Mission ..	1	10	0
British & Foreign Bible Society..	1	0	0
Hospital Sunday Fund .	3	9	10
Congregational Union..	2	10	0
,, (Subscription)	0	10	6
,, Eng. & Wales	0	10	6
Lon. Missionary Society	4	10	8
Soldiers' Widows and Orphans (per *Daily Telegraph*)	4	0	0
Sunday School	3	8	6
East Dulwich Dispens'y	1	5	0
,, Balance in hand of Treasurer	2	8	6
	£495	11	3½

Audited and found correct,

J. Herbert Butler,
Wm. Sanders, } *Auditors.*

W. H. Hook, *Treasurer*
P. S. Porteous, *Secretary.*

15th January, 1900.

COMMUNION FUND.

	£	s.	d.		£	s.	d.
To Balance in hand.. ..	9	7	9½	By Sacramental Wine.. ..	2	8	0
,, Offerings	23	5	7½	,, Gifts to the Poor	7	14	6
				,, Amount to General Fund..	11	5	6
				,, ,, in hand of Treasurer	11	5	5
	£32	13	5		£32	13	5

Audited and found correct,

J. Herbert Butler,
Wm. Sanders, } *Auditors.*

W. H. Hook, *Treasurer.*
P. S. Porteous, *Secretary.*
January 15th, 1900.

BUILDING FUND.

1899		£	s.	d.	1899		£	s.	d.
Jan. 1	To Balance from 1898	95	6	3	Apl. 12	By Final payment to Sceptre Life Assn. *completely clearing debt of Church*	150	0	0
11	,, ,, Grant from London Congregational Union..	57	0	0	May 1	,, Cost of Illuminated Resolution (recording the extinction of Church Debt) for Vestry .	1	8	0
						,, Balance in hand..	0	18	3
		£152	6	3			£152	6	3

1900
Jan. 1 To Balance in hand.. 0 18 3

Note.—The Debt on Lecture Hall remains as before £2,200.
,, ,, Iron Room and Repairs Account is £56 14s. 10d.

Examined and found correct,

Geo. Hodges,
Arthur P. Allport.

P. S. Porteous, *Treasurer.*

COLLECTIONS FOR 1900.

February 4th.—(*Communion*), L.M.S. Widows and Orphans Fund.
,, 25th.—London City Mission.
April 13th.—(*Good Friday*), British and Foreign Bible Society.
May 13th to 17th.—Missionary Anniversary.
June 24th.—Hospital Sunday.
July 8th.—Church Anniversary.
October 28th.—Sunday School Anniversary.
November 25th.—London Congregational Union.

Missionary Society.

President: The Pastor.

Treasurer: Mr. H. N. Palmer.

Secretary: Mrs. Cheetham, 22, Kelmore Grove.

Committee:

Mrs. Swift. | Mr. J. W. Polkinghorne.
Mrs. Crack. | Mr. J. N. Butler.
Mr. G. Hodges.

And Superintendent of Sunday School.

Collectors:

London Missionary Society: Mrs. Cheetham.

Mrs. Gilbert Hutchings' Orphanage: Mrs. Watts.

Two interests have again benefited by the Missionary Contributions of the Church and Sunday School. For both the London Missionary Society and Mrs. Gilbert Hutchings' Anglo-Indian Orphanage at Poonah, the contributions have increased upon last year. A Committee has been appointed by the Church to direct and stimulate Missionary enthusiasm among the people, and the following arrangements have been made for the Anniversary:

Sunday, May 13th.—Sermons by Pastor.
Monday ,, 14th.—Missionary Conversazione.
Tuesday ,, 15th.—Children's Evening.
Thursday ,, 17th.—Sermon by Rev. G. Campbell Morgan.

Mrs. Gilbert Hutchings has been spending some months in England during the past year. She is returning to her work in India early in February, and will be followed by the earnest sympathetic prayer of her many friends in this place. Her presence among us has been a benediction; we have been enriched by the influence of her quiet though cheery Christian life. We shall often think of her in the midst of her dusky Hindoo little ones. May the dear Master help her to bring many to His feet.

WATCHERS' BAND,

(Prayer Union of the London Missionary Society.)

Secretary: Mrs. Cheetham.

There are at present 27 Members of the Watchers' Band. This number should be doubled, at least, in the year. Surely every Christian can undertake to pray for the Missionaries and their work *once a week*. It is to secure that end that the Band exists.

LONDON MISSIONARY SOCIETY.

ACCOUNT.

To Cash. March 28, '99.	£	s.	d.	By Cash. March 30, '99.	£	s.	d.
Coll. by Mrs. Cheetham	6	12	0	To L.M.S.	6	12	0
,, May 12, '99.				,, ,, ...	4	10	8
Collection	4	10	8	,, ,, ...	3	8	2½
,, S.S. Contributions ..	3	8	2½				
	£14	10	10½		£14	10	10½

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Mrs. Hutchings..	2	10	0	Mrs. Cheetham	0	5	0
Rev. H. J. Haffer	0	10	0	Mr. Funnell	0	2	6
Mr. Hewes	0	10	0	Mr. Porteous	0	2	6
Mr. Martin	0	10	0	Mr. Doxsey	0	2	6
Mr. Polkinghorne	0	10	0	Mr. T. Sanders	0	2	6
Mrs. Watts	0	10	0	Small sums	0	7	0
Mr. Hodges	0	5	0				
Mr. Palmer	0	5	0	Total, as above	£6	12	0

MRS. GILBERT HUTCHING'S ANGLO-INDIAN ORPHANAGE, POONAH.

ACCOUNT.

To Mrs. Watts' Class Collections	£	s.	d.	By Cash to Mrs. Gilbert Hutchings	£	s.	d.
	1	8	4½		23	1	7½
,, Miss Stringer's Miss'ry Box	2	9	5½				
,, Miss Brown's ,, ,,	0	4	4½				
,, Mrs. Crack's ,, ,,	0	1½	4				
,, Miss Stringer's Concert ..	4	2	4				
,, Concert	5	4	6				
,, Mr. and Mrs. Polkinghorne	2	0	0				
,, Collected by Mrs. Watts ..	5	4	0				
,, ,, Miss Castle ..	1	14	3				
	£23	1	7½		£23	1	7½

SUBSCRIPTIONS.

Collected by Mrs. Watts:	£	s.	d.		£	s.	d.
Mrs. Polkinghorne	1	10	0	Mr. Palmer	0	2	6
Mrs. Hodges	1	0	0	Small sums	0	1	0
Mrs. Phillips	1	0	0		£5	4	0
Mrs. Watts	0	10	0				
P.S.E. Bible Class	0	6	6	Collected by Miss Castle:			
Mrs. Hewes	0	5	0	Mr. Hodges	0	5	0
Miss Stevenson	0	4	0	Small sums	1	9	3
Mr. Fisher	0	2	6		£1	14	3

Twentieth Century Fund.

President: The Pastor. | Treasurer: Mr. Doxsey.

Committee:

Mrs. Callender.	Miss Clark.	Mr. Knighton.
,, Hodges.	Mr. Collins.	,, Polkinghorne.
,, White.	,, Funnell.	,, Reynolds.

Secretary: Mr. Hodges.

At the Church Meeting in May last we decided to take part in the Twentieth Century Scheme, and a meeting of the Church and Congregation was held on 22nd June, at which Mr. C. W. Toms, the Chairman of the L.C. Union, attended and explained the Scheme.

It was decided to send the whole of the amount, without reserve, to the Central Fund, and at that meeting we received promises to the amount of £70.

The money promised is being collected in various ways, but there are many of our friends who are not yet participating in this; and we invite them to join us and share in the blessing which the Lord sends to those who "Freely give even as they have received."

Note.—In connection with our P.S.E. a few friends were appointed collectors, but have not yet reported the result of their efforts. However we know that some of our P.S.E. Members are paying in their subscriptions.

SUBSCRIPTIONS RECEIVED.

	£	s.	d.		£	s.	d.
Miss Lloyd	5	0	0	Mrs. Edwards	1	1	0
Mr. and Mrs. Moon	2	2	0	Miss Seeley	1	1	0
,, ,, Allport ..	2	2	0	Collected by Miss Searle ..	1	1	0
,, Coker	2	2	0	A. Friend, per Mr. Hodges ..	0	10	6
,, Palmer	1	1	0	Mrs. Fitter	0	10	0
,, Polkinghorne	1	1	0	Miss Sellick	0	2	0
,, M. Doyle	1	1	0		£19	15	6
Mrs. Watts	1	1	0				

PROMISES, INCLUDING BOXES.

	£	s.	d.		£	s.	d.
Mr. Hodges and Family ..	10	10	0	Mrs. Crack	1	1	0
,, Martin	10	0	0	,, Cowtan	1	1	0
,, Doxsey and Family ..	5	5	0	,, Cheetham	1	1	0
,, Matthews	5	0	0	,, White	1	1	0
,, Hoult	5	0	0	,, G. Evans	1	1	0
,, Hook	2	2	0	,, Carter	1	1	0
,, Porteous	2	2	0	,, Coverdale	1	1	0
,, and Mrs. Callender ..	2	2	0	,, Spelman	1	1	0
,, ,, Lovell	2	2	0	,, Nutting	1	1	0
,, ,, Miller	2	2	0	,, Denton	1	1	0
,, ,, Funnell ..	2	2	0	,, Cleaver	1	1	0
Miss Back	2	2	0	,, Batty	1	1	0
Family of three, per Mrs. Callender	1	11	6	,, Dear	1	1	0
				,, Goodwin	1	1	0
Mr. and Mrs. Baker	1	5	0	Miss Cooper	1	1	0
,, Knighton	1	1	0	,, Fermor	1	1	0
,, Branscombe	1	1	0	,, Castle	1	1	0
,, J. Porteous	1	1	0	,, Rugg	1	1	0
,, Harry Wood	1	1	0	The Misses Davis	1	1	0
,, Hawkins	1	1	0	,, Shipway	1	1	0
,, Strong	1	1	0	Mr. Spelman	Amount not stated.		
,, Bale	1	1	0	Mrs. Gain, sen.			
,, Hicks	1	1	0	,, Pudney			
,, Eustace Evans	1	1	0	,, Ball			
,, Shipway	1	1	0		£85	16	0
Mrs. Lodge	1	1	0				

SUMMARY	Cash received ..	£19 15 6	£105 11 6
	Promises and Boxes ..	85 16 0	

London Congregational Union.

SUBSCRIPTIONS AND COLLECTIONS.

		£	s.	d.		£	s.	d.
May 26	To Collected by Mrs. Hodges	5	19	3	By Cash paid to L.C.U. ..	10	6	3½
Dec. 31	,, Boxes per Mrs. Hodges	1	6	6½				
Nov. 31	,, Collection	2	10	0				
	,, Subscription ..	0	10	6				
		£10	6	3½		£10	6	3½

British & Foreign Bible Society.

Collector: Mrs. Hutchings.

		£	s.	d.		£	s.	d.
Mar. 31.					By Cash to B. & F. B. Soc. ..	16	0	0
To Collection	..	1	0	0				
,, Subscriptions—								
Mr. Martin ..	..	10	0	0				
Mrs. Hutchings ..	..	2	2	0				
Mr. Chambers ..	..	1	0	0				
Mr. Hook ..	..	0	10	0				
,, Polkinghorne	..	0	5	0				
,, A. Hutchings	..	0	5	0				
,, Palmer ..	..	0	5	0				
,, Porteous ..	..	0	2	6				
,, Funnell ..	..	0	2	6				
,, Hodges ..	..	0	2	6				
Mrs. Hodges ..	..	0	2	6				
Small sums ..	..	0	3	0				
		£16	0	0		£16	0	0

London City Mission.

Missionary: Mr. W. Pim.

The work of visiting the district has been carried on by me regularly and systematically during the past twelve months, and I am glad to report a growing friendliness of the people of the district, so that I get a better access to them to preach the word and speak of the Saviour's grace. Many have thus been induced to attend the house of God, and in some instances I have much reason to believe a work of grace is going on in their hearts. I am also glad to report five persons have been persuaded by me to enter into Church fellowship, and two more are now candidates.

Several of the people whom I visited have passed into the Great Eternity, two died professing faith in the Lord Jesus Christ.

To God be all the praise. W. PIM.

Feb. 1899 Collection .. .. £1 10s. 0d.

Sunday School.

President: The Pastor.

Superintendent: Mr. W. H. Wood. | Secretary: Mr. Martin.

Treasurer: Mr. Palmer. | Assistant Secretary: Mr. Allen.

Superintendent Morning Service: Mr. Skinner.

Teachers:

Mrs. Allen.	Miss Peaster.	Mr. Jarvis.
Miss Castle.	,, Sanders.	,, Keates.
Mrs. Cheetham.	,, A. Sanders.	,, Lovell.
Miss Clark.	,, Seeley.	,, McAlister.
,, Cooper.	,, Stevenson.	,, Polkinghorne
,, Davis.	Mrs. Watts.	,, Porteous.
Mrs. Evans.	,, White.	,, T. Sanders.
Miss James.	Miss Wood.	,, B. Searle.
,, Eva James.	Mr. Collins.	,, C. E. Searle.
Mrs. McAlister.	,, Evens.	,, Skinner.
Miss Newson.	,, Funnell.	,, Strong.
	,, Hildreth.	

Average attendance 33

Scholars:

Number on Books 468

Average attendance 302

Morning Service.—Average attendance 98

International Bible Reading Association .. .. 197 members.

Secretary: Miss Ullmer.

We rejoice in the fact that 6 of our Scholars have joined the Church during the past year.

The Excursion was to Ashstead, and about 300 children went down, and also a large number of adults.

We are looking forward with confidence and hope to the fresh year's work, assured that our Heavenly Father's blessing will rest upon all the efforts put forth by us for the bringing in of the young to His Kingdom.

SUNDAY SCHOOL.

BALANCE SHEET ENDING OCTOBER, 1899.

	£ s. d.		£ s. d.
To Balance from last year ..	2 17 2¾	By Books, Printing, &c. ..	4 18 11½
,, Subscriptions	8 9 10½	,, Caretaker, 12 m'nths at 10s.	6 0 0
,, Collections	4 13 2	,, Parents' Tea	0 14 3
,, Children's Pence	13 11 4	,, Donation to Church Fund	3 3 5
,, Books sold	1 1 0½	,, ,, S. S. U. Cont. ,,	3 8 10¾
,, Loan Lantern to Literary Society	0 5 0	,, ,, Country Home ,,	3 10 9¼
		,, ,, L. M. Society ..	3 8 2½
		,, Subscription to S. and F. H. Auxiliary S. S. U. ..	0 10 6
		,, ,, ,, ..	0 6 10
		,, Donation to Passmore Edwards Home Fund..	1 12 2
		,, Tuning Piano	0 3 6
		,, Balance	3 0 1¼
	£30 17 7¾		£30 17 7¾

CHILDREN'S BENEVOLENT FUND.

	£ s. d.		£ s. d.
To Balance from last year ..	3 11 0¾	By Grant	0 4 6
		,, Balance	3 6 6¾
	£3 11 0¾		£3 11 0¾

EXCURSION FUND.

	£ s. d.		£ s. d.
To Proceeds of Concert ..	10 7 9½	By Felton & Co., Refreshment Contractors	9 17 8
,, Donation, Mrs. Joseph ..	1 0 0	,, Railway Fares £9 1 6	
,, Sale of Tickets	10 10 3	,, Waiters .. 0 7 6	
,, Collected at Table	1 0 3	,, Guards & Porters 0 6 0	
,, Goods Sold	0 1 2		9 15 0
		,, Printing	0 10 0
		,, Fruit	0 8 6
		,, Balls and S. Ropes ..	0 5 7
		,, Skinner's Bill	1 1 10
		,, White & Sander's	0 9 10½
		,, Gratuities	0 5 0
		,, Balance	0 6 0
	£22 19 5½		£22 19 5½

SUBSCRIPTIONS.

	£ s. d.		£ s. d.
Mrs. Hutchings..	1 1 0	Mr. Porteous	0 2 6
,, Doyle	0 5 0	,, Spyer	0 2 6
,, Coker	0 5 0	,, Whibley	0 2 6
,, Watts	0 5 0	,, T. H. Sanders	0 2 6
Mr. Bale	0 5 0	,, Shipway	0 2 6
,, Hodges	0 5 0	Small Sums	1 6 6
,, Martin	0 5 0		5 12 6
,, Polkinghorne	0 5 0		
,, Allport	0 2 6	Received after Annual Meeting, 1898	1 10 0
,, Doxsey	0 2 6	Mr. O. W. Spyer	1 7 4½
,, Funnell	0 2 6		£8 9 10½
,, Hook	0 2 6		
,, Palmer	0 2 6		

Young People's Society of Christian Endeavour.

President:
THE PASTOR.

Vice-Presidents:
Mr. GEORGE HODGES. | Mr. W. H. WOOD.

Treasurer:
Miss A. SANDERS, 72, Lordship Lane, East Dulwich.

Prayer Meeting Committee:
Miss N. CASTLE (*Convener*). | Mr. W. ADDIMAN.
Mr. A. STRONG. | ,, J. CARTER.

Secretaries:
Mr. A. H. KEATES, 66, Ondine Road, East Dulwich.
Mr. W. H. COLLINS, 17, Melbourne Grove, East Dulwich.

Magazine Secretary:
Miss M. COOPER, 73, Crystal Palace Road.

We started the year 1899 with 28 Active and 3 Associate Members. We have now 41 Active, 7 Associates, 2 Honorary, and 1 Corresponding Member—an increase of 20.

During the past year the Look-out Committee has taken up Temperance work, having arranged some very helpful meetings. The Prayer Meeting Committee has arranged some very profitable evenings also. The Missionary Committee have done good work. The Sunshine Committee have brightened many a home with their smiling faces and small gifts. Seven members have joined the Church during the year.

We regret to report that we have lost by death Mr. Jarvis, a most promising member.

BALANCE SHEET.

1899	£	s.	d.	1899.	£	s.	d.
To Balance forward	0	1	6	By Carriage of Missionary Box	0	1	0
,, Anniversary Collection ..	0	9	8½	,, Printing (O. Spyer & Co.)..	0	15	0
,, Consecration ,, ..	0	16	6	,, ,, (Co-operative Soc.)	0	14	6
,, Sale of Papers	0	6	11	,, Subscription, S. Lond. C. E.	0	2	6
,, Missionary Collections ..	1	8	3½	,, Cash Books	0	0	5
,, Debt Reduction Fund Collections	2	9	6	,, Pledge Cards	0	3	0
				,, Stamps	0	0	1½
				,, Hymn Books	0	6	2
				,, Pinafores	0	6	0
				,, Balance in hand	3	3	8½
	£5	12	5		£5	12	5

Audited and found correct,

AGNES SANDERS, *Treasurer.*
25th January, 1900.

A. H. KEATES.

Junior Society of Christian Endeavour.

Superintendent: Mr. HODGES.

Committee:

Miss CASTLE. | Miss EVENS. | Mr. C. E. SEARLE.
Miss CLARK. | Miss ULLMER. | Mr. STRONG.

Secretary: Mr. W. H. COLLINS, 17, Melbourne Grove.

For some months prior to last March the Jr. C. E. had been suspended, owing to various adverse circumstances, but it is with great gratitude we report that during the nine months since its re-commencement the interest has very largely developed and we have now about 80 Members on the roll, and for some time past the attendance has ranged between 40 and 50 per week.

The Members take a keen interest in the Meetings, and by their behaviour they show that their hearts are in the work of Junior Endeavour.

On one or two occasions we have asked the children to bring an object and write a text which mentions same, and we have spent some very interesting and profitable times in talking about the texts so introduced.

We are just now interesting the children in the Missionary Work, and some are doing and making various things to send out to the little heathen children.

We thank God that from time to time we are encouraged by seeing signs of unmistakable penitence and seeking to serve Him who has done so much for them.

We are looking forward this year with much confidence to the work, and feel sure that we shall not be disappointed.

That God will abundantly own and bless our work with the little ones in the future is our earnest prayer.

Band of Hope.

President: The Pastor.

Vice-Presidents:

Mr. W. H. Wood. | Mr. George Hodges.

Treasurer:

Committee:

Miss Church. | Miss Clark. | Mr. Strong
Miss Evens. | Mr. Hildreth. | Mr. Groombridge.
Miss Cooper. | Mr. Addiman. |

Secretaries:

Mr. W. H. Collins, 17, Melbourne Grove.
Mr. Percy H. Evens, 9, Grove Vale.

The Band of Hope was re-organized on the 10th November, 1899, by the Christian Endeavour Society's Temperance Committee. We started with a membership of 54, but that has steadily increased to 110, more than double in two months. The subscriptions have been ½d. per week, and Meetings held on Friday evenings, from 7.30 to 8.30. For the ensuing year, 1900, the subscriptions will be 1d. per month, and Meetings on Tuesday evenings, from 7 to 8.

GENERAL ACCOUNT.

1899.	Receipts.	£	s.	d.	1899.	Expenditure.	£	s.	d.
Oct. 20.	Balance handed over	0	4	6	Oct. 26.	Register	0	1	0
Nov. 17.	Subscriptions ..	0	2	9		Cash Book	0	0	6
,, 24.	,, ..	0	2	6½		Forms (Pledges) ..	0	0	9
Dec. 1.	,, ..	0	3	3	Nov. 21.	Subscription Cards..	0	0	9
	Collection for B. and F. S. S.	0	3	0		Postages, Stationery, &c.	0	0	6
,, 8.	Subscriptions ..	0	2	6½	,, 24.	Minute Book ..	0	0	4
,, 15.	,, ..	0	1	8½	Dec. 1.	Limes for Lantern..	0	2	0
,, 29.	,, ..	0	1	9½		Caretaker	0	1	6
		£1	2	1	,, 31.	Postages, &c. ..	0	1	0
						Balance	0	13	9
							£1	2	1

Jan. 1. Balance carried forward £0 13 9

Audited and found correct,

A. HILDRETH.

P.S.E. Association.

President: The Pastor. Treasurer: Mr. W. J. Hockley.
Committee: Messrs. Addiman, Swift, Groombridge, Bell, Doxsey, Polkinghorne, Mumford, Pim, Lovell.
Secretaries: Mr. H. N. Palmer, Mr. W. J. Hockley.

The P.S.E. Services have been carried on uninterruptedly during the year. Good meetings have been held, and some having received blessing have joined our Church membership.

BALANCE SHEET for Session Ending March 31st, 1899.

1898.		£	s.	d.	1898.		£	s.	d.
Sep. 28.	To Balance received from former Sec.	0	15	5	Oct. 24.	By Paid for June Prizes to Members	2	7	4
,,	Balance from Tea Meeting.. ..	1	1	6	1899. Feb.	,, Paid June Account for Oxygen Gas..	1	6	0
1899. Jan. 31.	,, Donation received fromChurch Sale of Work ..	1	0	0	Mar. 12.	,, Amount handed to Chaplain on Soldiers Night ..	2	3	0
Feb. 3.	,, AmountfromP.S.E. Tem. Soc., per Treasurer, H. N. Palmer	0	16	4		,, Expenses of Refreshment to the Soldiers.. ..	0	3	6½
Mar. 12.	,, Special Coll. for Soldiers' Homes, and Donation for Soldiers Travelling Expenses ...	2	3	0	,, 31.	,, Paid Postages during the Session	0	3	2½
,, 23.	,, Collection from Service of Song ..	0	5	0		Paid for Stationery and Handbills..	3	2	7
,, 31.	,, 6 Months' Weekly offerings for General Expenses ..	4	0	2½		,, Caretaker	1	6	0
	6 Months Members Subscriptions for Prizes	3	3	3		Balance in hand ..	3	10	3
	Donations received during Session..	0	17	2½					
		£14	1	11			£14	1	11

BALANCE SHEET for Session Ending September 30th, 1899.

1899.		£	s.	d.	1899.		£	s.	d.
Apl. 1.	To Balance	3	10	3	Apl. 17.	By amount expended for March Prizes: Michell's £3 13 5 Sun. Sch. Union 0 2 8			
	,, Special Contributions for extra value or Special Prizes for March Session	0	15	3			3	16	1
June 18.	,, Special Colln. for Hospital Sunday	0	6	0	June 20.	,, Hospital Sunday Collectn. handed to Mr. Hook ..	0	6	0
Sep. 24.	,, Special Colln. for British & Foreign Sailors Society..	0	9	6	Sept. 24.	,, SailorsColl. handed to Capt. Clarke, R.N.	0	9	6
	,, Total Offertories on other Sundays during the Session	2	10	4		,, 19. ,, Paid Messrs. Owen Spyer's a/c for Printing ..	1	10	11
	,, Donations Received during the Session	0	4	6		Paid Postages during the Session	0	5	3
	,, Total Members subscriptions recvd. during the Session for Sept. Prizes ..	2	3	10		,, Paid Devis ..	1	6	0
						,, Paid for Posters ..	0	13	0
						,, Stationery bought	0	0	2
						Balance	1	12	9
		£9	19	8			£9	19	8

Maternal and Dorcas Society.

President: Mrs. Swift. | Treasurer: Mrs. Doxsey.

Committee:

Mrs. Cheetham. | Mrs. Hodges.
Mrs. Cox. | Mrs. Hutchings.
Mrs. Denton. | Mrs. Lodge.
Miss Fermor. | Mrs. Polkinghorne.

Collector: Mrs. Knighton.

Secretaries:

Mothers' Meeting: Mrs. Lovell.
Dorcas Society: Mrs. White.

The eleventh year of the above Society has been brought to a close. The bag has been lent three times; number of garments made during the year, 56.

The Committee regret very much the loss of Subscribers, owing to their removing from the neighbourhood, and trust friends will come forward and thus further the good work which has been done in the past. Work Meetings are held the first Wednesday in the month.

The Mothers' Meeting is held every Monday, at 2.30 p.m. Number of women on books, 43.

The Annual Excursion took place on the 19th of June, when a large number of Members, accompanied by workers and visitors, spent a most delightful day at Brighton.

Ladies can obtain the services of Charwomen, etc., without payment of fee, on application to Mrs. Lovell at the Lecture Hall, from 3.30 to 4 p.m.

MATERNAL AND DORCAS SOCIETY.

GENERAL ACCOUNT, to DECEMBER, 1899.

1899.	£	s.	d.	1899.	£	s.	d.
To Subscriptions	5	0	0	By Half amount to Dorcas Account	2	10	0
				,, Half amount to Mothers' Meeting Account ..	2	10	0
	£5	0	0		£5	0	0

MATERNAL AND DORCAS ACCOUNT.

1899.	£	s.	d.	1899.	£	s.	d.
To Balance per last Account..	0	9	11	By Materials	3	6	5¾
,, Half Subscriptions ..	2	10	0	,, Minute Book	0	0	
,, Special Donations	0	8	5	,, Tea Money to Church Funds	0	11	3
,, Profit on Teas	0	11	3	,, Balance in hand	0	1	5¾
	£3	19	7		£3	19	7

MOTHERS' MEETING ACCOUNT.

1899.	£	s.	d.	1899.	£	s.	d.
To Balance per last Account..	4	1	10¾	By Material	5	3	5½
,, Half Subscriptions.. ..	2	10	0	,, Cleaning	1	4	0
,, Goods sold	5	10	0	,, Allowance with Bags ..	0	10	8
,, Jumble Sale..	4	14	7½	,, Excursion	3	17	5½
				,, Grocery	1	2	5
				,, Annual Tea	0	17	6½
				,, Prizes	0	7	0
				,, Printing and Stationery..	0	3	11½
				,, Balance in hand	3	10	0¼
	£16	16	6¼		£16	16	6¼

Audited, *12th January, 1900.*

J. W. Polkinghorne.

Annie Doxsey, *Treasurer.*

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Mrs. Matthews	0	5	0	Mrs. Doxsey	0	2	6
,, Hodges	0	5	0	Miss Fermor	0	2	6
,, Spyer	0	5	0	Mrs. Denton	0	2	6
,, Porteous	0	5	0	,, Lodge	0	2	6
,, Hutchings..	0	5	0	,, Moore	0	2	6
,, Polkinghorne	0	5	0	,, Knighton	0	2	6
,, White	0	5	0	,, Lovell	0	2	6
,, Field	0	5	0	,, Smith	0	2	6
,, Cox	0	5	0	,, Bale	0	2	6
,, Doyle	0	5	0	,, Streeter	0	2	6
,, Cheetham	0	5	0	,, Edwards	0	2	6
,, Hoult	0	5	0	,, Funnell	0	2	6
,, Wood	0	5	0				
Miss Burt	0	5	0		£5	0	0

Benevolent Society.

President: The Pastor.

Treasurer: Mr. W. Martin.

Committee:

Mrs. Porteous.	Mrs. Crack.
Mrs. Wood.	Mrs. Hodges.
Mrs. Lovell.	Mr. Pim.
Mrs. Hutchings.	Mr. Groombridge.

Secretary: Mrs. Palmer.

Collector: Mrs. W. C. Wood.

During the year 59 grants of relief in money have been given. In one instance rent was paid, and 12 grants of coal were made.

BALANCE SHEET, 1899.

	£	s.	d.		£	s.	d.
To Balance in hand, December 31st, 1898	8	1	5	By Grants—Relief in Money	9	13	10
,, Subscriptions to Michaelmas	7	10	6	,, ,, Coals	0	19	0
,, Refunded by Mr. Furlong	0	2	6	,, ,, Rent	0	6	0
				,, Printing Notice Cards ..	0	3	6
				,, Balance carried forward ..	4	12	1
	£15	14	5		£15	14	5

P. S. Porteous, *Auditor.*

W. S. T. Martin, *Treasurer.*

January 20th, 1900.

SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Mr. Martin .. (per annum)	1	0	0	Mrs. Doyle	0	5	0
Mr. Hodges	1	0	0	Mr. Polkinghorne	0	5	0
Mr. Castle	0	10	0	Mr. Porteous	0	5	0
Mr. Hoult	0	10	0	Mrs. Pudney	0	5	0
Mrs. Hutchings	0	10	0	Mr. Doxsey	0	4	0
Mrs. White	0	10	0		7	6	0
Mr. A. F. Wood	0	10	0	Small Sums	0	4	6
Mr. Bale	0	8	0		£7	10	6
Mr. Coker	0	8	0				
Mr. Funnell	0	8	0				
Mr. Streeter	0	8	0				

Slate Club.

President: The Pastor.

Treasurer: Mr. Harry Funnell. | Medical Officer: Dr. Stiell.

Auditors: Messrs. A. B. Doxsey and W. H. Collins.

Secretary: Mr. J. W. Polkinghorne.

Committee:

Mr. J. Allen.	Mr. E. W. Church.	Mr. T. Kingsbury.
,, A. P. Allport.	,, A. B. Doxsey.	,, G. A. Perridge.
,, W. Bell.	,, C. Groombridge.	,, L. Swift.
,, W. C. Brittain.	,, A. E. Harris.	,, H. Whittam.

Benefits.— 10s. per week for 10 weeks; 5s. per week for 10 weeks. On death of Member or Member's Wife, a levy of 1s. per member up to 300 members on the Roll.

Annual distribution of Funds, &c.

Terms of Membership.—Age from 17 to 45 years. Entrance Fee, 1s. Weekly Contribution, including Medical Attendance, 7d. Members of this Club may belong to two other Clubs.

Club Meetings held on Saturday Evenings from 7.30 to 8.30.

BALANCE SHEET for the Year ending 25th November, 1899.

	£	s.	d.		£	s.	d.
To Balance in hand	0	3	9½	By Payment to Sick Members	24	8	4
,, Members' Contributions ..	128	15	0	,, ,, to Dr. Stiell ..	20	2	8
,, One Honorary Member's Contribution	1	6	0	,, ,, to Secretary ..	4	18	9
,, Doctor's Fees	20	2	8	,, ,, to Stewards ..	1	19	0
,, Secretary's Fees	4	18	9	,, ,, on Death of Mrs. Hadlow, a Member's Wife	4	19	0
,, Entrance Fees	0	13	9	,, Payment to Church, for use of Room	1	10	0
,, Cash over	0	2	7	,, Printing	3	0	0
,, Fines	3	14	10	,, Postage and Stationery ..	0	11	6
,, Interest	0	15	1	,, Caretaker	0	7	6
,, Death Levy	4	19	0		61	16	9
				,, Balance for Division ..	103	14	8½
	£165	11	5½		£165	11	5½

We have examined the above Account and find it correct, and the Balance of the Treasurer's Account we declare to be divisible as follows:—

	£	s.	d.	£	s.	d.
96 Full Members' Shares at	1	1	0	100	16	0
3 Three-quarter Shares at	0	15	9	2	7	3
1 One-quarter Share at	0	5	3	0	5	3
				103	8	6
Balance carried forward				0	6	2½
				£103	14	8½

A. B. Doxsey, W. H. Collins, *Auditors.*

J. W. Polkinghorne, *Secretary.*

December 5th, 1899.

Penny Bank.

President: The Pastor.

Treasurer: Mr. W. S. T. Martin.

Committee:

Mr. Allport.	Mr. Hockley.	Mr. Spelman.
,, M. Doyle.	,, J. D. Porteous.	,, Ullmer.
,, Dunham.	,, Roberts.	,, W. H. Wood.
,, Funnell.	,, T. H. Sanders.	,, W. C. Wood.

Secretary: Mr. Knighton.

New Accounts opened in 1899	83
Accounts closed in 1899..	101
Deposits	£76 4 11
Withdrawals	£76 2 6

STATEMENT OF ACCOUNTS.

1899.	£ s. d.		£ s. d.
Deposits and Interest ..	129 14 4	Withdrawals	76 2 6
Interest from Post Office ..	3 13 10	Interest Account	1 0 5
Lapsed Accounts	2 5 2	Expenses	3 15 1
		Cash in Post Office	50 8 6
		Cash in hand	4 6 10
	£135 13 4		£135 13 4

BALANCE SHEET.

	£ s. d.		£ s. d.
To Deposit Account	53 13 0	By Expenses Account ..	3 15 1
,, Interest Account	2 14 3	,, Cash in Post Office ..	50 8 6
,, Lapsed Accounts	2 3 2	,, Cash in hand	4 6 10
	£58 10 5		£58 10 5

Audited and found correct,

A. B. Doxsey.

Thomas Knighton, *Hon. Sec.*

William S. T. Martin, *Treasurer.*

Literary and Debating Society.

President: The Pastor.

Vice-Presidents.

Mr. A. J. Bale.	Mr. George Hodges.	Mr. W. Martin.
,, A. B. Doxsey.	,, W. H. Hook.	,, P. S. Porteous.

Committee.

Mrs. A. P. Allport.	Mrs. W. C. Wood.	Mr. Morten Doyle.
,, A. B. Doxsey.	Mr. A. H. Anderson.	,, Harry Funnell.
Miss Sanders.	,, J. H. Butler.	

Treasurer: Mr. Wm. Sanders.

Secretaries.

Mr. A. P. Allport, 21, Glengarry Road.

,, W. C. Wood, 122, Dunstans Road.

This Society, which has now a membership of 140, with an average attendance of 76 per meeting, is in a stronger position than it has ever been. The session now in progress has been most successful, and bids fair to finish with one of its best records.

Subscriptions, 1/6 per session, or 1/- for the half session.

BALANCE SHEET. Session (October—April), 1898-99.

Receipts.	£ s. d.		Expenses.	£ s. d.
By Balance brought forward..	0 13 4		Printing (Owen Spyer & Co.)..	4 10 6
,, Subscriptions	7 14 0		Hire of Piano (Lawrence & Co.)	3 12 0
,, Collections	9 12 7		Expenses, Entertainments, &c.	9 11 4
,, Sale of Tickets, &c., at Entertainments.. ..	1 15 9		Balance carried forward ..	2 14 4
,, Hire of Piano	0 12 6			
	£20 8 2			£20 8 2

Audited and found correct,

H. L. Roberts.

W. Sanders, *Treasurer.*

13th January, 1900.

Cycling Club.

President:
THE PASTOR.

Vice-President:
Mr. Hy. FUNNELL.

Captain:
Mr. F. J. BRANSCOMBE.

Vice-Captain:
Mr. ALEC MILLAR.

Treasurer: Mr. A. P. ALLPORT.

Committee:

Miss F. DOYLE.	Mr. WM. BALL.	Mr. R. H. COKER.
Miss S. A. SEELEY.	Mr. C. E. BRANSCOMBE.	Mr. D. J. J. FINCH.
Miss E. SHIPWAY.	Mr. J. H. BUTLER.	

Secretaries:

Mr. H. R. COKER, | Mr. W. N. WHITE,

140, East Dulwich Grove, S.E.

The Year 1900 (the close of an old or the opening of a new Century, whichever you like) marks an epoch in the life of the above Club, for this Spring it starts upon its Fifth Season.

The first two years experienced by this Club were none too rosy, but since 1898, with the hearty support from the Cyclists connected with the Church and a few of their friends, things have taken a decided turn for the better, and the Club embarks upon its way this Year with a stronger list of Officers than ever and with every prospect of even greater success than attended its third and fourth Seasons.

BALANCE SHEET.

Jan. 1st, 1899.	£	s.	d.		£	s.	d.
To Balance in hand	0	6	8	By Printing	1	6	0
„ Members Subscriptions:—				„ Postage, Stationery, &c. ..	0	15	6
Gentlemen .. £3 8 0				„ Expenses *re* Soirees at Riddlesdown and Keston ..	0	18	3
Ladies .. 0 11 0				„ Cost of Prizes, &c., for Races	0	11	6
	3	19	0	„ Cost of Games for Club Room	0	5	3
„ Advertisements on Club Cards	0	10	0	„ Gratuity to Church Caretaker..	0	7	0
„ Entrance Fees for Races ..	0	11	0	„ Donation to Dulwich Grove Congregational Church for use of Iron Room .. Dec. 3rd, 1899.	0	15	0
„ Sale of Badges	0	14	0	„ Balance in hand	1	2	2
	£6	0	8		£6	0	8

Audited and found correct,

J. HERBERT BUTLER.

ARTHUR P. ALLPORT, *Treasurer.*

List of Members.

No.	Admission.	
122	31/12/96	Addiman, Mr., 9, Heber Road
102	3/1/95	Allen, Mr., 191, Lordship Lane
103	3/1/95	Allen, Mrs. „ „
165	4/5/99	Allen, Miss E. A. „ „
166	4/5/99	Allen, Miss M. F. „ „
150	30/6/98	Allen, Miss, 14, Zenoria Street
55	1/10/91	Allport, Mr., 21, Glengarry Road
35	4/9/90	Allport, Mrs. „ „
45	29/1/91	Anderson, Mrs., 28, Glengarry Road
181	4/1/900	Attwell, Mr. H., Brighton House, Grove Vale
169	1/6/99	Baker, Mr., 56, Melbourne Grove
170	1/6/99	Baker, Mrs. „ „
7	2/1/84	Bale, Mr., 6, Elms Road, N. Dulwich
8	2/1/84	Bale, Mrs. „ „
2	29/9/80	Ball, Mrs., 4, Landcroft Road
164	4/5/99	Bayliss, Mrs. E., Victoria House, Bawdale Road
56	29/10/91	Beckett, Mrs., 17, Melbourne Grove
121	3/12/96	Bell, Mr., 43, Crawthew Grove
76	2/11/93	Bell, Mrs. „ „
83	4/1/93	Branscombe, Mr., 74, Thurlestone Road, Norwood
174	1/6/99	Britten, Mrs., 13, Felbrigg Road
95	3/1/95	Brown, Miss B., 5, Townley Road
185	4/1/900	Brown, Miss L., 15, Nutbrook Street
77	4/1/93	Bull, Mr., 39, Chesterfield Grove
78	4/1/93	Bull, Mrs. „ „
136	4/11/97	Burt, Mr., 122, Lordship Lane
137	4/11/97	Burt, Miss „ „
84	4/1/93	Butler, Mr., 12, Tarbert Road
85	4/1/93	Butler, Mrs. „ „
17	30/3/87	Callender, Mrs., 16, Kelmore Grove
28	26/2/90	Carter, Mrs., 9, Tell Grove
38	4/12/90	Castle, Mr., 94, Lordship Lane
144	30/12/97	Castle, Miss „ „
27	1/1/90	Cheetham, Mrs., 22, Kelmore Grove
89	28/6/94	Church, Mrs, 14, Crystal Palace Road
154	29/12/98	Church, Miss Edith M., 14, Crystal Palace Road
155	29/5/95	Church, Miss Nellie „ „
104	30/5/95	Clark, Mr. S., 54, Amott Road
105	30/5/95	Clark, Mrs. „ „
106	30/5/95	Clark, Miss E. „ „
107	30/5/95	Clark, Miss N. „ „
180	4/1/900	Clark, Miss M., 12, Ashbourne Grove
120	3/9/96	Collins, Mr. W., 17, Melbourne Grove
82	4/1/93	Colthrup, Miss, 54, Ondine Road
88	3/5/94	Colthrup, Miss C. „ „
97	3/1/95	Cooper, Miss M., 73, Crystal Palace Road

List of Members—*continued.*

No.	Admission.	
148	30/6/98	Coverdale, Mr., 6, East Dulwich Grove
149	30/6/98	Coverdale, Mrs. ,, ,,
22	1/1/90	Cowtan, Mrs., 18 ,, ,,
75	28/9/93	Crack, Mrs., 7, Constance Road
151	29/12/98	Currie, Mr., 151, Upland Road
152	29/12/98	Currie, Mrs. ,, ,,
153	29/12/98	Currie, Miss ,, ,,
23	1/1/90	Davis, Miss F., 53, Melbourne Grove
24	1/1/90	Davis, Miss R. ,, ,,
25	1/1/90	Davis, Miss A. ,, ,,
42	1/1/91	Doxsey, Mr., 29, Oakhurst Grove
43	1/1/91	Doxsey, Mrs. ,, ,,
44	1/1/91	Edmed, Mrs. J., 28, Gubyon Avenue, Herne Hill
33	4/9/90	Evans, Mrs. Geo., junr., 67, Melbourne Grove
39	1/1/91	Evens, Mr. L., Catford
79	4/1/94	Evens, Mrs. L. ,,
158	2/2/99	Evens, Mr. P., 9, Grove Vale
184	4/1/900	Evens, Miss M. ,, ,,
157	2/2/99	Fenwick, Miss E., 151, Upland Road
124	31/12/96	Francis, Mr. G., 54, Whateley Road
175	28/6/99	French, Miss, 1, Woodlawn, N. Dulwich
11	28/4/86	Funnell, Mr. H., 70, East Dulwich Road
12	28/4/86	Funnell, Mrs. H. ,, ,,
47	27/4/91	Gain, Mr., 36, Hillsboro' Road
48	27/4/91	Gain, Mrs. ,, ,,
80	4/1/93	Goar, Mr., 15, Spurling Road
145	30/2/97	Goodwin, Mrs., 79, Melbourne Grove
36	30/10/90	Griffiths, Mrs. S.
100	3/1/95	Groombridge, Mr. 13, Felbrigg Road
101	3/1/95	Groombridge, Mrs. ,, ,,
162	4/5/99	Grinsey, Miss, "Homestead," East Dulwich Grove
168	4/5/99	Henderson, Mrs., 46, Beauval Road
5	2/1/84	Hewes, Mr., 21, Marmora Road, Honor Oak
6	2/1/84	Hewes, Mrs. ,, ,,
171	1/6/99	Hink, Mr., 30, Shawbury Road
172	1/6/99	Hink, Mrs. ,, ,,
182	4/1/900	Hildreth, Mr. E. V., 62, Oglander Road
183	4/1/900	Hildreth, Mr. A. H. ,, ,,
74	4/5/93	Hodges, Mr. G., 2, Hillsboro' Road
62	3/3/92	Hodges, Mrs. ,, ,,
123	31/12/96	Hockley, Mr., 14, Zenoria Street
1	10/10/79	Hook, Mr., "Fairholm," Elsie Road
63	31/8/92	Hutchings, Mrs. M., 88, Copleston Road, Denmark Hill
16	1/9/86	Jameson, Miss, The Village, Dulwich
96	3/1/95	James, Miss F., 16, Crebor Street
115	2/1/96	James, Miss Eva ,, ,,

List of Members—*continued.*

No.	Admission.	
132	3/6/97	Johnstone, Mr., 409, Lordship Lane
133	3/6/97	Johnstone, Mrs. ,, ,,
141	2/12/97	Jory, Miss, 77, Crystal Palace Road
161	4/5/99	Kearney, Mr. E., 18, Archdale Road
134	1/7/97	Keates, Mr., 66, Ondine Road
59	3/12/91	Kindell, Mrs., Kennington Park
70	3/11/92	Klickmann, Mrs., 82, Ondine Road
118	26/3/96	Knighton, Mr., 60, Glengarry Road
119	26/3/96	Knighton, Mrs. ,, ,,
138	2/12/97	Lloyd, Miss, 29, Carden Road
34	4/9/90	Lodge, Mrs., 41, Melbourne Grove
92	4/10/94	Lovell, Mr., 86, Melbourne Grove
93	4/10/94	Lovell, Mrs. ,, ,,
135	30/9/97	Longdon, Mrs., 162, Crystal Palace Road
15	28/7/86	Martin, Mr., "Lyncote," Green Lane
21	1/1/90	Martin, Mrs. ,, ,,
173	1/6/99	May, Miss L., 25, De Crespigny Park, Denmark Hill
117	26/3/96	McAlister, Mr., 40, Ashbourne Grove
66	2/6/92	Miller, Mr., 200, Underhill Road
67	2/6/92	Miller, Mrs. ,, ,,
29	4/9/90	Mumford, Mr., 166, Lordship Lane
30	4/9/90	Mumford, Mrs. ,, ,,
111	1/8/95	Oliver, Miss, 162, Crystal Palace Road
163	4/5/99	Palmer, Miss, 6, Ardbeg Road
64	2/6/92	Palmer, Mr., 57, Ashbourne Grove
65	2/6/92	Palmer, Mrs. ,, ,,
178	4/1/900	Peters, Mr., 74, East Dulwich Grove
179	4/1/900	Peters, Mrs. ,, ,,
71	2/2/93	Pim, Mr., 91, Henslowe Road
72	2/2/93	Pim, Mrs. ,, ,,
31	4/9/90	Pinnock, Mr., 67, Melbourne Grove
32	4/9/90	Pinnock, Mrs. ,, ,,
60	3/3/92	Polkinghorne, Mr., 88, Copleston Road, Denmark Hill
61	3/3/92	Polkinghorne, Mrs. ,, ,, ,,
3	3/11/80	Porteous, Mr., 22, Glengarry Road
4	3/11/80	Porteous, Mrs. ,, ,,
94	3/1/95	Porteous, Miss B. ,, ,,
26	26/2/90	Pudney, Mrs., 84, Melbourne Grove
114	2/1/96	Raggett, Miss, Harpenden
159	28/3/99	Reynolds, Mr. J., 4, Norman Villas, Etherow Street, Barry Road
160	28/3/99	Reynolds, Mrs., 4, Norman Villas, Etherow Street, Barry Road
68	4/8/92	Richards, Miss F., 26, Oakhurst Grove
69	4/8/92	Richards, Miss A. ,, ,,
112	29/11/95	Roberts, Mr., 14, Hillsboro' Road
113	29/11/95	Roberts, Mrs. ,, ,,
57	3/12/91	Robson, Mr., 57, Dulwich Grove
58	3/12/91	Robson, Mrs. ,, ,,

List of Members—*continued.*

No.	Admission.	
90	30/8/94	Samwell, Mr., 18, Constance Road
91	30/8/94	Samwell, Mrs. ,, ,,
13	28/4/86	Sanders, Miss E., 72, Lordship Lane
14	28/4/86	Sanders, Miss A. ,, ,,
20	27/11/89	Sanders, Mr. W., 54A, Upland Road
37	4/12/90	Sanders, Mrs. W. ,, ,,
81	4/1/93	Sanders, Mr. T., 72, Lordship Lane
127	4/3/97	Searle, Mr., 5, Worlingham Road
128	4/3/97	Searle, Mrs. ,, ,,
129	4/3/97	Searle, Miss ,, ,,
130	4/3/97	Searle, Mr. C. E. ,, ,,
156	29/12/98	Searle, Mr. Bruce ,, ,,
86	29/3/94	Shaw, Mr.
87	29/3/94	Shaw, Mrs.
131	1/4/97	Simmons, Mrs., 1, Gritley Terrace
18	27/11/89	Spyer, Mr. O. W., Wallington
19	27/11/89	Spyer, Mrs. ,,
53	1/10/91	Stevenson, Miss E. M., 96, Barry Road
54	1/10/91	Stevenson, Miss K. F. ,, ,,
125	4/2/97	Strong, Mr. A. J., 123, Chadwick Road
126	4/2/97	Strong, Mrs. ,, ,,
139	2/12/97	Stanger, Mr., 10, Elsie Road
140	2/12/97	Stanger, Mrs. ,, ,,
142	2/12/97	Steer, Mr., Plymouth
143	2/12/97	Steer, Mrs. ,,
98	3/1/95	Surridge, Miss Louise, 94, Lordship Lane
176	4/1/900	Swift, Rev. Albert, 112, East Dulwich Grove
177	4/1/900	Swift, Mrs.
108	4/7/95	Swift, Mr., 34, Nutfield Road ,, ,,
109	4/7/95	Swift, Mrs. ,, ,,
46	29/1/91	Turpin, Mrs., Salisbury
116	2/1/96	Turner, Mr., 91, Henslowe Road
146	30/6/98	Ullmer, Miss E., 5, Shawbury Road
147	30/6/98	Ullmer, Miss G. ,, ,,
40	1/1/91	Walter, Mr. Lewis, 69, Lordship Lane
41	1/1/91	Walter, Mrs. Lewis ,, ,,
186	31/12/96	Walton, Mr., Balham
187	21/12/96	Walton, Mrs. ,,
73	4/5/93	Watts, Mrs. E., 208, Choumert Road
99	3/1/95	White, Mrs., 5, Townley Road
110	1/8/95	White, Mrs., 162, Crystal Palace Road
167	4/5/99	Williams, Miss M., 38, Beckwith Road, N. Dulwich
9	31/3/86	Wood, Mr. A., 3, Gubyon Avenue, Herne Hill
10	31/3/86	Wood, Mrs. ,, ,,
49	30/7/91	Wood, Mrs., 178, Barry Road ,, ,,
50	30/7/91	Wood, Miss E. ,, ,,
51	30/7/91	Wood, Mr. Wm. H. ,, ,,
52	30/7/91	Wood, Mr. W. C., 122, Dunstans Road.

OWEN SPYER & CO.,
Printers,
COPTHALL HOUSE, E.C.

Mr J Harper
Lordship Lane Wesleyan Mission

GH
Nov 17/1900

The Mission Premises

43/19

Mr J Harper. 7 Garden Road, Herkham Rye. H.
Supt of the Wesleyan Mission. 114 Lordship Lane S.E.

This Lordship Lane Mission is worked by the Barry Road Christian Worker's Ass[n]. and practically all the workers are drawn from that church. Mr Harper, the Supt. is a sturdy man of 50 or so, looks like a good class mechanic but is now probably a traveller as he is away from home the greater part of the week. He lives in a comfortable £36-£40 house. An earnest and enthusiastic worker, wishes he could give up his occupation & throw himself into the Mission work but cannot afford to do so.

The Mission premises consist of an old house with a large garden. They have joined a hall into which they can pack 130 people. Upper rooms are used for small meetings, whilst when the weather permits the service is held in the garden. They have planned to build a Hall with Coffee Bar, club rooms &c on the site and are

now

Persons Employed

Notes on Meetings

Visitation

Charitable Relief

now waiting for the 'Million Fund'. The building of the new Church at Herne Hill has thrown them back ~~bad~~; now however they stand first in the district. Mission has been open 7 years

Have a fair number of workers: 14 S.S teachers a Sister, whose salary is paid by a lady, & two or 3 visitors, who could not take up Sunday School work.

A considerable number of engagements crowd the week, commencing with a children's service on Sunday morning - 60 to 70 attend. The Report of the Worker's Ass^n attached gives particulars of many of these - The Sunday evening service averages 50 to 60 including a good number of men - ~~xxxx~~ bricklayers, carpenters, shoemakers &c. All these people are working folk - always pennies in the collection, any silver would come from one of the workers. The two class meetings have a membership of 24.

A considerable amount of visitation is done by the Sister & visitors, who have districts in the streets between Crawthew Grove & Whateley Road.

No charitable fund. Any cases needing help

Other Religious Agencies

help are referred to the Parent Church, where the Strangers Aid Society deals with them.

Of other religious agencies the Salvation Army is active but is not full. Its Hall is large. Most of the local places of worship have good congregations - Dulwich Grove Congregational Church has is doing very well. It has a good P.S.A. and a strong Bible class for men on Sunday afternoon. Some from Barry Road have gone. Baptists (Lordship Lane) are also doing well. Does not see anything of the Church of England - St Johns & St Clements are very high. The R.C's are doing a quiet work. A fair number of poor Irish in the neighbourhood When they hold their services in the garden, and they (e.g. the Wesleyans) can hear the R.C's singing which is "good"

Drink is prevalent. Children are late at Sunday School (3 PM) because father is not home to dinner Some come without dinners. Publicans do all they can to induce young men to come. Provide rooms

free

free for clubs. Instanced a swimming club, many of the members of which were abstainers. When he heard it had gone to the publichouse he offered it house room at the Mission.

Several Societies meet at the Mission including strong lodges of Rechabites and Oddfellows.

Does not see much of the police Morality of a low order - Coarseness rather than immorality, ~~&c~~ which he does not see here altho' prevalent near the Rye.

The prospects he regards as 'excellent' & that altho' in places like Whateley Road the not more than 5% attend a place of worship. They get the working men occasionally - He will invite them from outside the publichouse. "Alright Guvnor, I'll come" but they dont except occasionally yet they get some. He told several cases of reclaimed men - one where the man's conduct had forced his wife into the workhouse.

Mentioned Mrs E. M. Faulkner, 41 Hindmans Road E. Dulwich, a decorator, who has known the place 30 years

BARRY

Wesleyan-Methodist Christi

ANNUAL REPORT AND STATE

THE following are brief reports from the various dep
the Association:—

BARRY ROAD MISSION. Services have been held in the Lecture Hall
not been so large as in some former years, the
been present, and in many cases, the good seed
regular in their attendance, are now taking th
make our Mission Service an aid to the congregation and the
to bear upon those who meet with us from time to time. Stra
Workers. Our congregations vary of necessity as to their
influenced large numbers who are now to be found in the neigh
Society, who by their always welcome and invaluable services

PRAYER MEETINGS. We are glad to be able to report that during
numbers attending our Sunday Morning Pra
severe weather we have experienced lately
temporary. Now that the brighter morning
that our friends whom we never see at our Prayer Meetings,
would only come and meet with us at the throne of grace.
Father in Heaven, is the sweetest of the whole week, and o
they cannot come so early, we would point out that there is a
Reception Room. This too has been a means of grace to ma

CHILDREN'S SERVICE. The workers in connection with the Child
blessing during the past year. The Service
been necessary to hold an overflow Service
and of the workers is unabated, and their lo
to those who are answerable for the conduct of the Children
Mr. Carter, render valuable assistance in leading the singing
prayers which are offered on behalf of the children, and we
young people may yield themselves to the Saviour.

TRACT DISTRIBUTION. It is to be regretted that the number of th
still left to us a few faithful friends who ca
will be glad to hear that we hope soon to h
Services we trust to have many applicatio
this interesting work, full of possibilities. Who can tell th
the simple act of handing a Tract, or speaking a loving wo
our Services? We earnestly invite any of our friends, wh
Miss Blunden or Miss Hollamby, our Tract Secretaries, wil
a large Church like ours it is not too much to ask for forty
We pray that their number may soon be increased.

Wesleyan-

1899

To Balance in hand from 189
,, Collection in Lecture Hal
,, ,, at Lordship La
,, ,, at Anniversary
Church ... ...

,, Net Receipts from—
Anniversary Public
Anniversary Service
Easter Monday Dem
Excursion in July
,, Subscription List ...
,, Donation from "A Friend
,, Repayment of portion of
Lordship Lane...

J. HARPER, *Treasu*

BARRY ROAD

Wesleyan-Methodist Christian Workers' Association.

ANNUAL REPORT AND STATEMENT OF ACCOUNTS, 1899.

THE following are brief reports from the various departments of work carried on under the auspices of the Association:—

BARRY ROAD MISSION. Services have been held in the Lecture Hall every Sunday evening, and although the attendances have not been so large as in some former years, the Meetings have been a source of profit to those who have been present, and in many cases, the good seed sown has brought forth fruit. Many who were at one time regular in their attendance, are now taking their place in the Church. We rejoice in this. We wish to make our Mission Service an aid to the congregation and the Membership of the Church. We bring personal influence to bear upon those who meet with us from time to time. Strangers are always welcome and especially looked after by our Workers. Our congregations vary of necessity as to their individuality, but we are sure that the Word spoken has influenced large numbers who are now to be found in the neighbourhood. Our gratitude is due to the Barry Orchestral Society, who by their always welcome and invaluable services make our Meetings so attractive.

PRAYER MEETINGS. We are glad to be able to report that during last summer a marked improvement was noticeable in the numbers attending our Sunday Morning Prayer Meeting. In the winter, and especially during the very severe weather we have experienced lately, there has been a falling off. This we believe is only temporary. Now that the brighter mornings are coming we shall have larger numbers. We feel certain that our friends whom we never see at our Prayer Meetings, would derive great good, and be spiritually refreshed, if they would only come and meet with us at the throne of grace. To many of us this hour spent in closer communion with our Father in Heaven, is the sweetest of the whole week, and one that we should not like to forego. To those who feel that they cannot come so early, we would point out that there is a Prayer Meeting every Sunday evening, at 6 o'clock in the Reception Room. This too has been a means of grace to many. We would fain see the number increased.

CHILDREN'S SERVICE. The workers in connection with the Children's Mission have every reason for gratitude to God for His blessing during the past year. The Services have been as crowded as ever, and on many occasions it has been necessary to hold an overflow Service in one of the class-rooms. The interest both of the children and of the workers is unabated, and their love for the Service is a source of the greatest encouragement to those who are answerable for the conduct of the Children's Mission. The Young People's Band, under the control of Mr. Carter, render valuable assistance in leading the singing, which is always very hearty. We thank God for the many prayers which are offered on behalf of the children, and we ask for a continuance of these prayers, that many more of our young people may yield themselves to the Saviour.

TRACT DISTRIBUTION. It is to be regretted that the number of those engaged in this work has rather decreased, but there are still left to us a few faithful friends who carry on their work with great zeal and love. Those concerned will be glad to hear that we hope soon to have a complete supply of new Tracts, and after our Anniverary Services we trust to have many applications from friends who wish to do something for the Master, in this interesting work, full of possibilities. Who can tell the care that may be lightened, the joy that may be given by the simple act of handing a Tract, or speaking a loving word and expressing a kindly wish to see the recipient at any of our Services? We earnestly invite any of our friends, who have a little spare time, to devote some of it to this work. Miss Blunden or Miss Hollamby, our Tract Secretaries, will be glad to receive names and allot them districts. Surely in a large Church like ours it is not too much to ask for forty to take up this work; at present we have only about a dozen. We pray that their number may soon be increased.

Open-Air Meetings. We are much encouraged by the success of our Meetings, especially those held at the East Dulwich Road corner of Peckham Rye. The singing of our workers and friends has drawn large audiences, who have listened with great attention to the practical Gospel addresses given, and we have faith to believe that the seed thus sown by the wayside will bring forth much fruit in the Saviour's Vineyard. We are much gratified by the prominence given to open-air work by our last Conference, and look forward to this year's Meetings with great expectation, trusting for increased support from our friends and workers in the Barry Road Church. We roused the opposition of the powers of evil, during our last year's Meetings, but we pursued the even tenour of our way and conquered. Our 6 o'clock Meetings in the various streets of the neighbourhood proved seasons of refreshing from the Lord. We take to the people's doors the Gospel, which alas, so many of them are tempted to neglect.

Lordship Lane Mission. Our reports for the year do not vary much; "Slow and Steady" is our motto. The Sunday evening services are fairly well attended, and one or two genuine cases of conversion have taken place, but as in all Missions, removal to other places thins our ranks. Death has also removed one or two. The Sunday afternoon and Monday evening Society Classes were without Leaders for a time. This temporary difficulty is over. Fresh Leaders have been duly appointed, and we are hoping for an increased membership. It is our earnest prayer, that the work may be blessed, in inducing those who rarely attend a place of worship to join us, and make the present building too small, so that the long looked for new premises may be erected.

Girl's Club. This work increases in interest and numbers, the attendance varying from 14 to 22, while the behaviour of the members, especially during Scripture-reading and prayer is most satisfactory. Many girls have responded most willingly to a scheme for increasing their Bible knowledge, which entails a little home work, notwithstanding the appalling fact that a number of them had no Bible in their homes. The institution of prizes for good conduct has been very effective. Money for purchasing these prizes has been obtained by the sale to members of cast-off clothing given by friends. Many ladies connected with the Church have shown practical interest in this work by the contributions of magazines, flowers, etc., and by providing two free teas for the members. The "Y" Branch (B.W.T.A.) has furnished musical entertainment during 16 evenings. The prayers of God's people are asked, that the workers in this department may have the joy of leading many into the fold of the Good Shepherd.

Sunday School. We are glad to report that the average attendance of the Scholars is sustained, and the Teachers continue to stand by us in the work. Some time ago we started a Library, but the majority of the books being old and not much in demand, it was abandoned. If any friends have books suitable for this purpose, we shall be pleased to receive them. The singing of the Scholars has much improved of late, through the instrumentality of an outside friend, who kindly volunteered to teach them additional hymns from our Sunday School Book. Our best thanks are due, and are hereby tendered. Although during the year we have lost some of our most valued workers, others have been raised up to take their place. God is with us.

Band of Hope. The Members on our Books number 203, with an average attendance of 120; but our work is much restricted by the size of the Hall. We frequently have to send children away. We greatly need a Piano. Will any of our generous friends help us?

Mother's Meetings. The number attending continues steadily increasing, and the efforts of Mrs. Acutt, who has taken over the management, have been much appreciated. At Christmas each mother was presented with a parcel of groceries, subscribed for by friends of the Superintendent, and once a quarter the same kind donors provide a tea. A Lantern Lecture illustrating the story of the Prodigal Son was much enjoyed, and the hour spent in singing, prayer and exhortation cannot fail to do good.

Wesley Slate Club. All the sections of this flourishing Club had a most successful year, the dividends at the end of the year being as follows:—

	£	s.	d.		£	s.	d.
Men's Section	1	3	1	Senior Section (men over 50) ...	1	4	0
Womens do.	0	16	0	Junior do. (youths up to 17)...	0	15	1½

That these results were eminently satisfactory to those concerned is evidenced by the fact that almost all have rejoined for this year. The Coal Club and Penny Bank are being carried on with great care and devotion, and the Secretaries are to be commended for the patience shewn, and the time given to work which is very little heard of.

We feel that the foregoing reports give but a very imperfect idea of the varied character of the work carried on by the Association, but we are confident that our friends believe that everything we can do shall be done. We cordially invite those whose knowledge of the Association is perhaps limited, to visit any of our Meetings, or Services at Barry Road and Lordship Lane. A visit too, to the "Little Mission" (as the little ones love to call it), in the Infants' School-room, at 6.30 o'clock on Sunday evening, will be found deeply interesting.

To all who assist us in any way, the Orchestra which does so much to brighten the Services in the Lecture Hall, the Speakers, Soloists, Pianists, &c., our gratitude is due, and in the name of the Association we desire to record our indebtedness to them. Our best thanks are also due to the Subscribers, who year by year help us by providing the funds for carrying on the work, and we feel assured that the same liberality will be shown during the ensuing year. Our needs will be greater, as during the past few weeks another step of the utmost importance has been taken, in the work of evangelising the neighbourhood. Through the generosity of a few true and tried friends of the Church a Sister has been engaged to visit the houses of the people and generally carry the Gospel to those who will not come under the reach of the pulpit. Although her salary is provided she will require tools to work with, in the shape of Gospels, Books, Tracts, &c., all of which will add to our expenditure. We therefore, appeal earnestly for increased support, and confidently trust to the generosity of our friends.

Our indefatigable Collector, Miss Cross, to whom the Association owes so much, will be glad to receive the names of any who will in this way assist in spreading the glad news of Salvation. In conclusion, we desire to thank God for all that He has done for us, and for having associated us with so many of His people in this good work. We look forward full of hope, and pray that each Member of the Association may be given grace from on High, to work with redoubled energy during the year which is before us, and at its close, may we all have the joy of knowing, that our efforts to work out God's plan of Salvation have not been in vain.

J. H. GOODMAN, *President.* **ROBT. TELFER,** *Vice-President.*
W. F. GWYNNE, *Secretary.*

SUBSCRIPTIONS, 1899.

	£	s.	d.
Anon	0	2	0
Anon	0	5	0
Anon	0	5	0
Anon	0	5	0
Argent, Mr.	0	2	6
Bailey, Mrs.	0	2	6
Batty, Mr.	0	2	6
Bawden, Mrs.	0	2	6
Charman, Mr.	0	5	0
Clay, Mr.	0	2	6
Collins, Miss	2	2	0
Collins, Mr. H. N.	2	2	0
Collins, Mr. J. N.	0	12	0
Cushon, Mr.	0	1	0
Feltham, Mr.	0	2	6
Freeman, Mr. and Mrs.	2	2	0
Furze, Mr.	0	5	0
Gare, Mr.	0	2	6
Gration, Mr.	0	10	0
Grieve, Mr.	0	2	0
Gwynne, Mr.	0	2	6
Hare, Mr.	0	5	0
Harrison, Mr.	0	2	6
Harvey, Mr.	1	1	0
Harper, Mr. and Mrs.	0	5	0
Hurst, The Misses	0	2	6
Hurst, Mr.	0	5	0
Keast, Mr.	0	2	6
Kelly, Mr.	1	0	0
Kelly, Mrs.	0	10	0
Kemp, Mr.	0	2	6
King, Mr.	0	10	0
Carried forward	£14	4	0

	£	s.	d.
Brought forward	14	4	0
Lamb, Mr. E. H.	2	2	0
McDougald, Mr.	0	5	0
Maskell, Mr.	0	2	0
Meadows, Mr.	0	2	6
Minett, Mrs.	0	2	6
Misslebrook, Mrs.	0	2	0
Murphy, Mr.	0	2	6
Neall, Mr.	0	3	0
Nightingale, Mrs.	0	2	6
Nightingale, Mr. A. J.	0	5	0
Nightingale, Mr. G. H.	0	5	0
Nisbet, Mr.	0	2	6
Norman, Mr.	0	5	0
O. A. H.	0	0	6
Price, Mr.	0	2	6
Prigg, Mr.	0	3	6
Richards, Mr.	0	2	6
Roberts, Mr.	0	2	6
Ruddick, Mr.	0	2	6
Sedgwick, Mr.	0	5	0
Shinkfield, Mr.	0	2	6
Smith, Mr. J. A.	0	5	0
Spicer, Mr.	0	5	0
Stray, Mr.	0	2	6
Swain, Mr.	0	2	6
Telfer, Mr.	0	10	6
Walker, Mr.	0	2	6
Witten, Mr.	0	5	0
Wright, Mr.	0	2	6
Yeo, Mr.	0	5	0
Total	£21	7	6

Donation from "A Friend" £5 0 0

Collector :—Miss Cross, 43, Nunhead Lane, S.E.

BARRY ROAD

Wesleyan-Methodist Christian Workers' Association.

GENERAL CASH ACCOUNT.

1899 RECEIPTS.	£ s. d.	£ s. d.
To Balance in hand from 1898		3 18 3
,, Collection in Lecture Hall	15 9 7	
,, ,, at Lordship Lane	12 5 5	
,, ,, at Anniversary Services in Church	7 0 0	
		34 15 0
,, Net Receipts from—		
Anniversary Public Meeting (March) ...		4 13 2
Anniversary Services, Lordship Lane (July)		9 16 5
Easter Monday Demonstration		0 10 0
Excursion in July		0 2 9
,, Subscription List		21 7 6
,, Donation from "A Friend"		5 0 0
,, Repayment of portion of Loan to Slate Club, Lordship Lane...		0 18 0
Total		£81 1 1

1899 EXPENDITURE.	£ s. d.	£ s. d.
By Contribution to Lordship Lane Trust	7 0 0	
,, ,, ,, ,,	9 16 5	
,, ,, ,, ,,	13 0 0	
		29 16 5
,, ,, to Barry Road Trust for Lighting and Cleaning		5 0 0
,, Grant to Mothers' Meeting, Lordship Lane .		2 2 0
,, ,, Sunday School, ,, ,, ...		1 0 0
,, ,, ,, ,, and Band of Hope Excursion, Lordship Lane		5 0 0
,, ,, towards expenses of Infants' Treat, Children's Service and Lordship Lane Mission		6 0 0
,, ,, to London Central Mission (Proceeds of Demonstration, Easter)...		0 10 0
,, ,, to Magazine Fund		3 3 0
,, Printing of Plans		3 0 0
,, ,, Report and Balance Sheet		1 15 0
,, ,, General and on 5,000 Tracts (supplied)		1 10 0
,, Subscription to London Wesleyan Mission Band Union		0 5 0
,, Advertising on Temperance Society's Programmes		0 10 0
,, Purchase of Hymn Books for Children's Service, and Lordship Lane Mission Hall and Sunday School		4 4 3
,, Purchase of Bibles for Lordship Lane Sunday School		2 3 4
,, Purchase of New Harmonium for Open Air Services...		6 15 0
,, Expenses in connection with Lantern Service ...		1 2 10
,, Postage and Stationery		1 5 0
,, Sundry Expenses		0 8 4
,, Christmas Present to Lordship Lane Caretaker		1 1 0
,, Balance in hand		4 9 11
Total		£81 1 1

J. HARPER, *Treasurer.*

Audited with Vouchers and found correct, 25th January, 1900.

J. FRED KELLY.
J. H. J. McDOUGALD. } *Auditors.*

BARRY ROAD

Methodist Christian Workers' Association.

GENERAL CASH ACCOUNT.

RECEIPTS.

	£	s.	d.	£	s.	d.
98				3	18	3
1	15	9	7			
ne	12	5	5			
Services in						
... ...	7	0	0			
				34	15	0
Meeting (March) ...				4	13	2
, Lordship Lane (July)				9	16	5
onstration				0	10	0
... ...				0	2	9
... ...				21	7	6
"				5	0	0
Loan to Slate Club,						
... ...				0	18	0
Total				£81	1	1

1899 **EXPENDITURE.**

	£	s.	d.	£	s.	d.
By Contribution to Lordship Lane Trust	7	0	0			
,, ,, ,, ,,	9	16	5			
,, ,, ,, ,,	13	0	0			
				29	16	5
,, ,, to Barry Road Trust for Lighting and Cleaning				5	0	0
,, Grant to Mothers' Meeting, Lordship Lane .				2	2	0
,, ,, Sunday School, ,, ,, ...				1	0	0
,, ,, ,, ,, and Band of Hope Excursion, Lordship Lane				5	0	0
,, ,, towards expenses of Infants' Treat, Children's Service and Lordship Lane Mission				6	0	0
,, ,, to London Central Mission (Proceeds of Demonstration, Easter)...				0	10	0
,, ,, to Magazine Fund				3	3	0
,, Printing of Plans				3	0	0
,, ,, Report and Balance Sheet				1	15	0
,, ,, General and on 5,000 Tracts (supplied)				1	10	0
,, Subscription to London Wesleyan Mission Band Union				0	5	0
,, Advertising on Temperance Society's Programmes				0	10	0
,, Purchase of Hymn Books for Children's Service, and Lordship Lane Mission Hall and Sunday School				4	4	3
,, Purchase of Bibles for Lordship Lane Sunday School				2	3	4
,, Purchase of New Harmonium for Open Air Services...				6	15	0
,, Expenses in connection with Lantern Service ...				1	2	10
,, Postage and Stationery				1	5	0
,, Sundry Expenses				0	8	4
,, Christmas Present to Lordship Lane Caretaker				1	1	0
,, Balance in hand				4	9	11
Total				£81	1	1

rer.

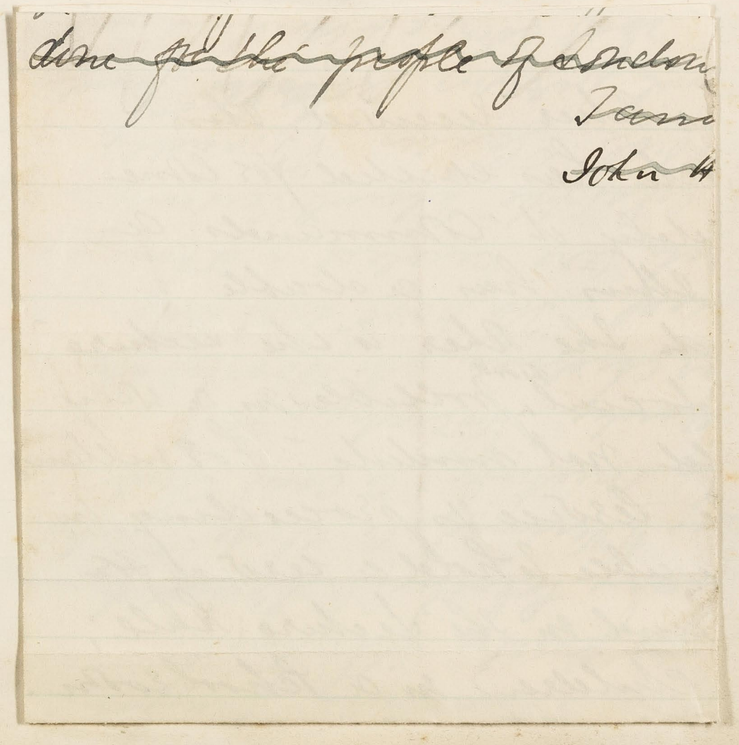
Audited with Vouchers and found correct, 25th January, 1900.

J. FRED KELLY.
J. H. J. McDOUGALD. } *Auditors.*

Report of interview with the Rev. J.H.Goodman, Minister of the Barry Road Wesleyan Methodist Chapel, at his residence, 212 Peckham Rye. (E.A.) Nov.12.00.

H3
H 18

Mr. Goodman is a man of about 50; short, square, sturdy. A certain lack of dignity about him, but no nonsense, and perhaps he was indifferent to the impression that he made as he appeared in dressing-gown and slippers at about midday. He had sent the following memorandum in reply to the office letter, but the church is an important one, and it was partly to get a few supplementary piecse of information, and partly ~~xxx~~ to see Mr. Goodman himself that I called.



135

Report of interview with the Rev. J.H.Goodman, Minister of the Barry Road Wesleyan Methodist Chapel, at his residence, 212 Peckham Rye. (E.A.) Nov.12.00.

43
18

Mr. Goodman is a man of about 50; short, square, sturdy. A certain lack of dignity about him, but no nonsense, and perhaps he was indifferent to the impression that he made as he appeared in dressing-gown and slippers at about midday. He had sent the following memorandum in reply to the office letter, but the church is an important one, and it was partly to get a few supplementary pieces of information, and partly ~~xxx~~ to see Mr. Goodman himself that I called.

Dear Sir

Referring to your letter received this morning Barry Road Church has existed for some Seventy five years. Fortunately it Commands a Corner of two roads and thus has a double entrance one to the church the other to the Lecture Hall &c. This makes Social work possible in a way that many Churches could not imitate. For instance On Sunday Evening while service is proceeding in the main building; We are able to hold a service for the people with a Strong Band in the Lecture Hall; and a third service for Children in a School Room. During the week in addition to preaching, prayer meeting and gatherings for purely Spiritual fellowship, We have a Library Society, a Band of Hope, a popular Saturday Evening, a Male Clubs a Penny Bank a Mothers Meeting a Coal Club a Blanket Club a Maternity Society; a Benevolent Committee for aiding the poor of the district regardless of creed. The poor Visiting connected with the Church are united & form another Fund. We have also the usual Sewing & Dorcas Meetings and Bible Classes. Broadly Speaking some two thousand persons adults and children are under the roof every Sunday.

(2) Ulverscroft Rd (Re) YS (4)

(2)

Mr. G. has known the district at intervals for the last ten years or more, and during that time there has been a marked downward tendency. He mentioned especially such a street as Ulverscote Road, which we make light blue on the map. Crystal Palace Road varies, ~~xxgoodxxxxx~~ but is a good deal better than Ulverscote Road, and this we have made pink for the most part. I asked him about a purple street, I think it was Henslow Road, and it was a satisfactory confirmation of the general accuracy of the map to be at once told that that was something "between" the other two. (He was not looking at the map, and if he had been would ~~xxx~~ not have understood the colours). He attributes the local decline to a normal efflux from more central London, for the most part, but clearly thinks that a good deal of unwise giving from many sources may have hurried on the change. He recalled a visit that had been paid to him when he was here before, some six years or so ago, from a police inspector, with the object of warning him that the district was getting, or had got, ~~a reputation~~ "in the Borough", from where a good many people were moving further out, ~~xxxonexinxwhixh~~ as a neighbourhood in which a good deal of charity was going. The streets round about were, therfore, attracting a not very acceptable class. The police did not want them,

and assumed that clergy and ministers would not also, so gave their warning, and made their request for greater care. "He advised me to work with the C.O.S." The inspector was believed to be on a round of visits to the other ministers and clergy of the district, and the episode made, it was evident, a considerable impression on Mr. Goodman. (I wonder whether Mr. Loch as has ever thought of enlisting the services of the police authorities as co-workers in the organization and direction of charity!)

It appears that a joint consultative Commit ee was formed in the district, to act as a clearing-house for charitable workers. But it was "difficult" and was believed to have lapsed. Mr. G. said that they still occasionally reported cases to the C.O.S., and he certainly has

(Mem: I have sine heard that this joint committe has been recently revived, and that two ladies from the Barry Road Chapel were present at the meeting.)

not forgotten the interesting and suggestive visit from the police.

Although it has gone down Mr. G. claims that the district is generally respectable. He complained, however, of the Rye at night, and said that some were agitating to have it enclosed and locked up after dark. It is common land, however, and this cannot be done, even

if public opinion demanded it.

Mem: M.E. Macnaghten, who stayed a good deal at Toynbee Hall some years ago, had, among other schemes, one for lighting up the Parks at night. He used to dilate on the wickedness of shutting them up, and to contrast with their present dark and deserted condition at night, the scenes of brightness and enjoyment of which they might be made the centres. Even with the help of the electric light, it is ~~xxxxxxxxx~~ hopeless to think that the great parks can be lighted, or at least that they have any chance of being, but there is a whole accumulation of evidence to show that in such places as London Fields and Hackney Downs, ~~xxxxxxxxxxxxx~~ brilliant lighting up is called for at night. On the Rye there is, apparently, the same necessity.

Goodman

Mr. ~~Barry~~ is well off for ~~xxxxxxxx~~ buildings, having close together, and connected by covered passages, a chapel, holding 1000; a hall, holding 600; and a smaller room, in which some 300 children can meet. These are in Barry Road. In addition, there is the Mission Room in Lordship Lane. Here a small ~~xxx~~ place has been obtained, (a house adapted for the purposes of the Mission) and a Sunday School etc. started. The work here is "mainly among children", but there is the beginning of a church, with some 25 members. All are poor, "much poorer than anything we have at Barry Road". They have about 250 children on the Sunday School register at Lordship Lane. At the morning mission services there, the attendance is only "fair"; in the evening the average may be 100.

(5)

Lordship Lane is an offshoot of the Barry Road Christian Workers'(see Plan) whose main operations are carried on in the two halls adjoining the Chapel in Barry Road. In the larger of these halls, some 3 to 400 attend on Sunday evening, besides 300 children in the smaller hall, and the Chapel congregation of some 800.

The morning Chapel congregation is about the same size, and while both morning and evening the people are middle-class who come to the Chapel, the floating element~~x~~ is larger in the evening, and the "family" element less marked. Practically all the people who come ~~to~~ are connected in some way with the City. Church membership is 550. There are some 700 children in the Sunday School. Apart from the work carried on at Lordship Lane and the various meetings in the two halls, the Barry Road organization is the same as that of all other Wesleyan centres, and some further particulars, mainly lists of names, are given in the Plans. It is perhaps the most important local centre of religious work, and in Mr. Goodman they have an effective and level-headed leader.

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BARRY ROAD

Wesleyan-Methodist

Christian Workers' Association.

PLAN,

NOVEMBER 1900, to

JANUARY, 1901.

ST

P.
Miss
Miss

T.
Miss

A. J.
(j
W
G. H.
Miss

Sis

Lane.

Lordship Lane Mission,

Superintendent - Mr. J. Harper.

SECRETARIES:

TRACTS - MISS HOLLAMBY.

SUNDAY SCHOOL - MR. CARTER.

MOTHERS' MEETING - MRS. ACUTT.

BAND OF HOPE - MISS MITCHELL.

PENNY BANK - MR. PEARKES.

COAL CLUB - MISS ACUTT.

GIRL'S PARLOUR - MRS. KEMP.

WESLEY SLATE CLUB:

MEN'S SECTION - MR. ASHMORE.

SENIOR DO - MR. A. PAPE.

WOMEN'S SECTION.

MRS. WALKER AND MRS. GWYNNE.

JUNIOR SECTION MR. A. J. WALKER, JUN.

NOTICES.

All Workers are requested to be punctual and regular.

Each Worker is expected to keep the appointment, or in case of inability, to notify the Secretary in GOOD TIME, so that a Substitute may be found.

A Mission Prayer Meeting is held in the Reception Room on the second Friday in each month.

Anyone requiring the services of a Sick Visitor should communicate direct with

Miss GOFFE, 7, Solway Road,
East Dulwich.

Donations will be gladly received by

Mr. J. HARPER, 7, Carden Road,
or Mr. R. TELFER. 34, Herne Hill.

When two speakers are planned the time allowed for each is 15 minutes.

PRESIDENT:

REV. J. H. GOODMAN.

VICE-PRESIDENT: R. TELFER.

TREASURER: J. HARPER.

COMMITTEE:

MISS BURLINSON, MR. H. J. MASKELL,
,, A. GRATION, ,, J. H. J. McDOUGALL,
,, MONTGOMERY, ,, F. MURPHY,
,, NIGHTINGALE, ,, J. E. NEEDHAM,
MR. H. ARGENT, ,, A. PARKER,
,, F. CUSHON, ,, T. PARKER,
,, T. DELF, ,, T. RUDDICK,
,, W. H. FELTHAM, ,, H J. SHINKFIELD,
,, W. GRATION, ,, R. STRAY,
,, J. F. KELLY, ,, S. WITTEN.

GENERAL SECRETARY:

W. F. GWYNNE,
15, St. Aidan's Road, Honor Oak, S.E.

SECRETARIES:

Tract - Miss BLUNDEN.

Children's Services - Mr. A. J. NIGHTINGALE.

Open Air Meetings - Mr. E. D. WRIGHT.

Prayer Meetings - Mr. E. H. LAMB.

ORCHESTRA:

Conductors { Mr. LONGHURST, Mr. G. H. NIGHTINGALE.

VISITING SISTER:

Miss GOFFE, 7, Solway Road, East Dulwich, S.E.

COLLECTOR:

Miss Cross, 43, Nunhead Lane, S.E.

BARRY ROAD

Wesleyan-Methodist

Christian Workers' Association.

PLAN,

NOVEMBER 1900, to JANUARY, 1901.

BARRY ROAD WESLEYAN METHODIST CHRISTIAN WORKERS' PLAN, 1900.

NOVEMBER. DECEMBER. JANUARY.

		4	11	18	25	2	9	16	23	30	6	13	20	27
Prayer Meetings in Reception Room	7.30 a.m. Leader	Walker.	Gwynne	Ashmore	A. J. Nightingale	Sister Goffe	P. Smith	Norman	F. Cushon	Miss L. Smith	Telfer	Ruddick	Miss Norman	Wright
	6 p.m. ,,	Maskell	Walker.	Sister Goffe	Telfer	Hodgson	Miss Collins	Rose	Stray	Telfer	Batty	Argent	E. Lamb	
Mission Hall Services at 6.45 p.m.	Speakers	Wright F. Cushon	Maskell Walker.	Sister Goffe	Dowsett	Hodgson Lew s Miss	Miss Collins	W. Telfer Rose	Stray	Praise Meeting	Batty	Telfer	E. Lamb Argent	Simultaneous Mission
Band at 6.30 p.m.	Soloist	Miss Presland	Miss Burlinson	Miss Eaborn	The Choir	A Montgomery		Miss Eaborn	C. Friggens	The Choir	W. G. King	Miss Young	Mrs. Hollamby	
Children's Service Infants' School Room at 6.30 p.m.	Speakers	Sister Goffe Rose	Miss Grainger Miss Montgomery	Maskell Wright	Carter E. Lamb	Young Workers Night	T. Delf Miss Robson	Mrs. Carter Murphy	Hill S. Marsh	Miss Smith Telfer	Miss Gration Stray	Childrens Night	G. Delf Lewis	Kelly P. Smith
Open Air Meetings at 6 p.m.	Place													
	Conductor													
Opposite King's Arms at 8.15 p.m.	Leader							Suspended during the Winter Months.						
	Speakers													
	Pianist													
LORDSHIP LANE **Sunday Services** Morning at 11.	Speaker	Wright	A. J. Nightingale	Shinkfield	Nisbet	Maskell	Walker (junior)	Conducted by Scholars	S. J. Marsh	T. Delf	F. Cushon	G. Delf	Wright	Pearkes
	Speakers	Stray	S. Lamb Harper	Shinkfield Falkner	Murphy Rose	Batty	A. J. Wright	Rev G Cartwright	Maskell Argent	Hodgson Walker	Sister Goffe	Dowsett	W. Telfer F. Cushon	Simultaneous Mission
Evening at 6.45	Soloist	Miss Eaborn	Miss Gration	Mrs. Shields	Miss Burlinson		G. H. Nightingale Miss Nightingale	Sacrament	Miss Young	Mrs. Hollamby		Miss Presland	C. Friggens	
Thursday Evening at 8. Prayer Meeting Alternate Weeks.	Speaker						Sister Goffe		Monahan		F. Cushon		Murphy	
	Leader (P. M.)	Sister Goffe	Nisbet	Shinkfield	Rose	Prigg		E. Lamb		Nisbet		Wright		Rose

Special Prayer Meetings Nov. 9th, Dec. 14th and Dec. 11th.

Attention is directed to the alteration authorized by the Committee in the Thursday Evening Services at Lordship Lane. It is hoped that all who can will make it a point of being present at the proposed Prayer Meetings.

ANNUAL BUSINESS MEETING, Wednesday, Decembes 5th, at 8.30 p.m.

AGENDA.—Presentation of Balance Sheet, Election of Officers and Committee for ensuing year, arrangements for Anniversary Services, &c., &c,

Report of interview with the Right Reverend Father Benedict Snow, of the Roman Catholic Church in Lordship Lane, at the Presbytery, 301 Lorship Lane. (E.A.) Nov.12.00

Father Snow did not answer our letter, but when seen was very willing to tell about his parish. His title prepared me for another Bishop, tucked away here, just as I found the Bishop of Emmaus doing mission work in Chelsea, but I was mistaken. The father appeared, but without the violet episcopal edging or the episcopal ring, and towards the end of our short conversation his friendliness led me to ask what the "Right Reverend" meant. The answer was interesting, for he proved to be a Titular Abbot of Glastonbury. Father Snow is a Benedictine and Glastonbury is one of the ancient Benedictine foundations in this country. "By the sanction of the Holy See" five or six of these old titles are retained, and Father Snow holds one of them. At the present time it is in view to convert the existing Benedictine Monasteries into Abbeys, and thus to restore the actual office of "Abbot". Father Snow himself, although he had necessarily passed some years in the Community life, had never been at the head of any of the Monasteries, and for twenty-five years before coming to Lordship Lane, had been in charge of a Mission at Liverpool. There he had a population of from to 3-4000; all Irish; all poor; all living

within a half mile radius of the church -- a congestion of poverty, dirt and drinking. "Dulwich is a great relief."

Here he has a total census of from 8 to 900; practically all clerks, of the classes earning from £80 to £200 a year. A good deal of shifting, but the same kind of people take the places of thse who leave. They are scattered over the whole parish. The tone of his people may be deduced from the fact that in the first winter of Father Snow's arrival six years ago the weather was very severe, and he had orders sent him for 40 cwt. of coal. He could only get rid of eight of them, although as he said there were doubtless plenty of his people who would have been glad enough to have had them. Pride withheld acceptance, however, and social status was preserved.

The staff consists of two priests. There are no nuns - "nothing of the sort"; no branch of the Soc. of S. Vincent de Paul; no nothing, I think, save the ordinary ministrations of the Church; the customary Confraternities; and the Schools.

They are badly off for buildings, the Church being small, upstairs, with the School underneath. The Presbytery used to be close to the Church, but was very unhealthy. The Franciscans, who had this Mission before the

Benedictines, used to live in the old Presbytery; they had ten of them there; "used to starve them;" somebody was always ill; "the doctor was never out of the house". (No. 301 Lordship Lane stands on much higher ground than the Church, some half mile away.)

There are three Masses on Sundays, and on the average some 500 come, including a certain proportion of children. Father Snow considers, and rightly so, on the percentage of his census, that his people attend well. There are a few converts generally on hand, but not more than five or six in the year.

In the evening, there is Compline, but few strangers find their way at any time to this church, and the evening congregation is small. There are "three high Anglican Churches in the neighbourhood, and to come to us would be like going to a little Dissenting Chapel. Besides we are upstairs. Looks like a trap, a Papist trap" he added with a smile, and is clearly no proselytizer.

He came down to me looking a little snuffy and untidy in a well-worn cassock, but full of friendliness, lunch and wind. He belched good houmour, with perfect unconcern at the noisy rumblings of his stomach. He is an old man, something over sixty; gray; inclined to stoutness, [redacted]

perhaps to lethargy. But he is not without a certain dignity, and has doubtless earned the quieter life that he is now living after the rough-and-tumble of the long innings at Liverpool.

Note on the East Dulwich Baptist Church, Amott Road.
(E.A.) Nov12.00.

43
4. 18

Mr. Beale, the minister, wrote to say that he was so much away from home now that he could not give a time, save in the evening. I could not go at the time he suggested, so called on the chance of finding him in, and if not of getting some information. His wife was at home, and opened the door for me, so I went in and had a short conversation with her. She could not give me many figures, and was, I think, unwilling to do so, save in the case of the Sunday School which with its register of 200 and an average attendance put at 120 makes a fairly respectable show. The fact is, I am afraid, that in spite of all Mr. Beale's efforts, things are at a low ebb at Amott Road. He has been connected with this chapel, not for the whole time in the same spot, for more than twenty years, but their hope of getting a permanent building is still unrealized and they still worship in an iron erection. I asked if her husband was still very active or hopeful in the work (I forget the word I used) and she replied, somewhat missing my meaning, but throwing a good deal of light on the state of affairs "O yes, I sometimes have to scold him for being so anxious", and went on to say that he was always hoping for the permanent church, so that more

might join them and the Church maintain its own pastor, "if not in his time, in that of his successor". For all this time, apparently, and certainly at present, he is acting in an honorary capacity, leading a little band of faithfull workers in their struggle to make their own little Bethel a thriving religious centre in a district where the competition of churches and chapels is already keen. Mrs. Beale is herself emphatically one of the "poor things", albeit good, of the religious world, uninteresting and uneducated. She is the President of the "Ladies' Christian Association" of the Chapel and we can probably measure something of its vitality by hers.

They have moved to Amott Road from a poorer neighbourhood, and she was glad as their surroundings give them a better chance of getting a connexion. But the connexion is slow in coming. She referred to Mr. Mann at Bellenden Road, and thought that his experience was like their's "difficult", "so many people move further out". They are preparing for the Simultaneous Free Church Mission in 1901, and are h ping for something from this, and the Magazine is a recent innovation that is to help to win the neighbourhood over. They find their motive to activity to some extent in the extreme views of the neighbouring church (S. John's) which is getting so high, and

WEEKLY MEETINGS.

SUNDAY.—Sunday School, 10 a.m. 2.45 p.m.
,, Prayer Meetings, 10.15 a.m., and after Evening Service.
,, Service, 11 a.m., 6.30 p.m.
,, Bible Classes for Young Men and Women, 3 p.m.
Monthly Sermon to Young Men and Women.—Last Sunday in each month.
Lord's Supper.—First Sunday Evening in each month.
MONDAY.—Band of Hope, 7 p.m.
,, Prayer Meeting 8 p.m.
TUESDAY.—Young People's Society of Christian Endeavour, at 8 p.m.
WEDNESDAY.—Ladies Christian Association meet at 3 p.m.
THURSDAY.—Preaching Service, 8 p.m.
SATURDAY.—Prayer Meeting, 7.30 p.m.

"doing a lot of harm". So they move about among the people disiting and giving away the magazines etc. and doing now and again a kind and neighbourly act, a gift in kind generally, "something that I make,very often", but the impression given was that it must all be very feeble and futile, and prompted by no very generous aim or spirit. "We find" she said, with naivete and as though it was a discovery not often made "a great many who don't go anywhere", and it is perhaps a puzzle to this good woman that she should be surrounded by hundreds of these detached souls, and that the iron chapel should still suffice and the xkxm building still be unfilled. In the morning, for instance, the children are the only people sitting at the sides of the chapel, the adults finding more room than they need in the centre. So they plod on, anxious that the church should "go forward", the man inclined to be disheartened at home because it does not, and the woman not perhaps anxious, but mildly perplexed at the apparent apathy of the people round her.

Mr. Beale is engaged in some business of his own during the day, and is away regularly from 10 to 7.

1.

Nov. 15th 1900. Dist 43. H3 / 1-H 8 H.D

Interview with Mr. R.R. Blewer: head of the Lighthouse mission in George Street. New Church Rd. Camberwell. S.E. at his house 12. Ethnington Rd. out of the West end of Brunswick Square.

Mr. Blewer has fair hair moustache with a short thin beard. Is 49 years of age but does not look it. Has been 25 years here. He has a bright talkative manner, lives in a pink street, is by trade a traveller to Murdock & co (piano makers music, book & bike sellers). He started when they had only 3 back rooms: now they have over 2000 employees: Their success he has been due he said to meeting the demand of customers for music, books & pianos, & the demand of

of Tellers. to be able to supply these things with their own name inside - Customers pay by the week to authorised collectors of whom Mr Blewer is one. He has plenty of spare time as he has a regular salary & is an old & trusted servant.

He began life as a ballet dancer, making his first hit in the character of an old woman. "I was once a little turnup in the panto & these last feet I stood on as an actor was the old Vic, where I now stand on with a Bible in my hand."

At the age of 25 he was converted by Ned Wright the 'converted burglar' & 'up went the tinsel.' He had immediate success as an open air preacher due to his music hall experience; he can get on with any body due to his experience as a traveller: he has been on the vestry & means to go on again. His mission is in the middle of the worst streets. He also knows well & gets some people from Sutton St. area.

The

Blewer.

Mission Hall. in George St. at the N end next Beerhouse (Admiral Codrington) on the East side. Used to be a farriers shop. Was started under the influence of Ned Wright who had a large mission Hall at the corner of Victor St. & George St. Owing to money difficulties this hall was sold to the Salvation Army for £2000. Ned Wright's mission was known as the Xtian workers Union of Camberwell. 'Comfortably speaking' the Hall holds 120 but it's like a telescope, if need be 130 to 140 get in': he has often fed 140 child. -ren there. The Services on Sunday. Sunday.

Blewers.

Sunday. 10. AM. for children. Between 80 & 100 come. all under 12. majority being 6-8. This is not School but is a service for the children with an address from one of the Mission members. with some singing. Children are very smart in Scripture "Board School seems to give them a very good teaching. they can take a rise out of some of us olde ones at times." Service lasts till 11.

At 11. AM. to 12 is the "Sacrifice of the Lords Supper" interspersed with hymns & prayers. Sometime Mr. Blewers conducts the service but if any other brother feels himself "led" he gets up & leads it. At the end, any one

Blewer.

one who likes may get up & give a short Gospel address. Has to be very careful to prevent controversy "When I find they begin to get warm I propose we shd sing a hymn!" This lasts till

12-45.

A 3 PM. is Sunday School. 170 on books: on an average 150 come - drawn from George St Caspian St etc: has both the gutter class & the working children "I have to keep them as separate as I can". You shd come to one of my sausage suppers to see the class that come: if you want to see poor children.

There are 9 teachers.

At 6.45 is a "thorough go-ahead evangelistic Gospel.

6.

Blewer.

Gospel service": conducted by all sorts, "sometimes
manage to throw in a pastor sometimes a
reverend. The Rev Chapman sometimes looks
in: or Pastor Roberts. or Xtian Cat dosse
comes; or a deputation of Xtian policemen,
or Xtian Carmen, or Xtian soldiers or sailors,
each brings their own class." If any fact
Mrs Blewer himself is ready to supply their
place. As a matter of fact Mrs B. does not
conduct the service or give an address
more than once in 2 months though he
is always present. He has enough to do
playing the big old fashioned French Har-
monium

At

Blewer..

At 8PM. there is a hymn so that those who who have had enough of the 6.45 meeting go. Then another meeting begins when anyone may jump up & give an experience or sing a solo 'you wd be surprised how many come on to us from other services, it is well known what a lively time we have at our place! This is only in the winter. In summer the 8. PM meeting is held in Havill St. ing lamp on 3 poles: get 300 or 400 - sometimes police have to come up to keep the people off the foot path. The police in Camberwell being Xtian men they help the meetings rather than hinder them. Service lasts till

8

till 10. All the neighbouring windows open.
They are full of people 'like private boxes' &
the people enjoy the service - Always more than
ens' willing to conduct the service - 'have
to drag 'em up'. "Want to be naturally of a
jovial disposition, able to give a jolly answer,
not sanctimonious."

Monday - Prayer meeting. "This is the prosperity
of our little place; we believe in prayer."
Takes place at 8 PM. A little address or word
of exhortation usual from Mr. B. Meeting
lasts till 9.45. Anyone may get up & ask
for prayer. An old lady gets up & asks
them to prayer for her boy in S Africa: or for
Success in his new place: prayers are ask for all sorts

About

9.

Blewer.

20 to 25 come to the meeting. Wd be larger but as all belonging to the mission are of the working class many work late cannot come.

Tuesday at 7 PM. Band of Hope - conducted by 2 sisters of the mission. About 30 belong. Girls & boys: ages between 6 & 12. Girls do sewing & boys do a bit of carpentering.

at 8. PM. Work Girls & Boys. ages 14 - 20 - 18-20 come. taken by Mr Blewer himself. want a fatherly man to keep them in their place.

"I am happy to say nothing unseemly has ever transpired in our place."

The girls are mantle, necktie makers, shop girls: pay 1d a week, & every quarter have a tea & may bring one friend male or female, then they give an entertainment. Pays for it self. Sometimes Mr B sends out for lemonade or fruit. what

Blowers:

which he pays for himself.

The Boys are in shops, offices, work of Smith "the paper-people in the Strand". or are carmen

Wednesday. Miscellaneous - set apart for the high element or for meetings of Bus drivers or postmen: entertainments given.

Thursday. 8 PM. for the respectable neighbours. 50 to 60 come - always entertainment given freely by outsiders.

Friday. miscellaneous, the same a Wednesday.

Saturday. Club. mutual aid, penny bank -

400 members in mutual aid club. payments vary. from 3d. to 2/. a week. clear out every year. The year he expects to share out over £500 -

Each share cost 3d: you may borrow 10/- on the 3d share: 3 secretaries all paid: when he borrows 10/- the man only gets 9/6: the 6d goes as

11

as interest. Repayments being 6d. per wk.
Last year men got their money + 10/-:
the payment for the secretaries comes out of an
extra payment of 2d. per share.
"It is not the interest that attracts men but the
convenience of being able to borrow". At least
man in trade is allowed exceptional treatment
may borrow above his legal amount.
Last year there were only £3 in bad debts
Since then some has been paid back.
The class of people who come to the Mission are.
Hearth stone men, coters, Bricklayers labourers,
painters, good sprinkling of men at the service
rather over 3 women to one man.
The Penny Bank feeds the church. He speaks to
each man as he comes to pay in his money or
to ask for a loan.

Sat

12

'Drift' Children's feeds given at Xmas, & a dinner to 500 old men & women of meat - vegs - pudding & service - costs 1/ per head - money got by special appeal. These are not people who come to the mission. Must be over 60 years of age.

Mr. Blewer was the originator of the Ragged School Unions Cripple work in South London. As he went his rounds for Murdoch, or mission visiting he used to notice the number of cripple children who had nothing done for them. He put them on a list & used to visit them himself or get them visited. When the Ragged School Union started this work they took over the whole of his list as their beginning in S London. He was made the Superintendent & he now has 8 or 10 visitors under him.

Police. get regular payments from prostitutes. Each has

has to pay her footing as a new one comes on
to the Peckham Rd. 'But they are not a bad
lot & are not unfriendly to the mission'.
Mr. B believes they also get something from
the publicans.

Drink. the curse of the neighbourhood. Has increased
owing to good times & war excitement.
Mutual aid clubs are the only way he knows
of counteracting it: get hold of the sur-
plus money: collect it outside instead of
inside a public house. It was at the suggestion
of some working men that his own club was
started. Mr B is one of the paid secretaries.
The men wanted to give him 3d the same as
they wd pay to a public house treasurer.
Mr B said he wd beg it for 6 months &
then for nothing & then if it went well take

take on the job at 2d per subscriber.

Prostitution: Common round Brunswick Square where also some of the Haymarket prostitutes live. The square itself has been allowed to become uncared for & disreputable by the house owners in the hope that the LCC may be induced to buy it & then their property wd. greatly increase in value.

Crime: Mill Harris St. by the Bd. School out of Southampton Rd. used to be a noted place for thieves but only the south end now remains in its old state.

Housing: great demand for house room rents going up: 6 roomed houses fetch 14/- to 16/- a week. Man takes house & lets off rooms: The worst places round about are the Sultan & Hollington Street

Probably means W side of George St.
Waterloo St gardens are not larger than
others in district Gds.

15

Street area. All low class labourers. ~~Bet~~ &
Hampton Avenue. Mr Blewer wd have the Boro
Council pull down the N side of Waterloo St
which has large gardens: build houses or work-
-mens dwellings, offer them at a low rent to
the inhabitants & then turn them from one into
the other, he believes they wd go because the
very poor will never move far away from their
old homes if they can help it & every other
places in Camberwell is already full. These
places are so well known that noone will take
in those who hail from them.

"But you cant say that Sultan St etc is an
insanitary area": the medical officer told Mr B
that the death rate is lower there than in the
more respectable streets. It is merely a collection
of streets where beastly men & women live bestially.
The

16

the medical officer puts down the healthiness to
the large fish smoking establishment in Beckett St
where one Barratt employs 30 to 40 men & women.
The oil from the fish gets into the lungs & nourish
es the people.
Mr. B said that it was not from this class
though they live in crowded conditions that
prostitutes come. The women wash & dress in the
presence of men. 'But he gets one in the eye
who dare to touch one against her wish.'
'Prostitutes come from the much more innocent
class who have been brought up in fairly
comfortable surroundings.

RAGGED SCHOOL WORTHIES.

Mr. R. R. BLEWER.

THERE lies in the fifty volumes of the Ragged School Union Record, a vast accumulation of material awaiting the advent of some diligent Macaulay or Froude of the future to cull the permanent results of the varied effort amongst the submerged tenth, as an important contribution to the social history of England during the latter half of the Nineteenth Century. There is certainly much food for reflection and interest of every kind.

The books have their sad memories, too, as the names and efforts of the pioneer workers are reviewed. Truly, "they builded better than they knew," and we who have entered into their labours have the benefit of their experimental efforts and experience.

Mr. R. R. Blewer.

In glancing over the speeches in the quite early days, we came across the following from the lips of our first Treasurer, the late Mr. R. C. L. Bevan, whose son—a worthy successor to a worthy sire—is the present honoured custodian of the finances of the Society. Speaking at a Ragged School meeting in the City before the Lord Mayor, Mr. Bevan said: "Having had the honour to act as Treasurer to the Union from its formation, he knew something of its usefulness, and he was perfectly convinced that it was one of the most effective means of regenerating society in this country that had ever been devised . . . . The Union was a system of philanthropy, conducted on true principles, beginning at the very base of society, and marching upwards. He did not pretend to be a prophet, but he would venture to predict that the time would come—and perhaps many present would live to see it—when they would find on the platform of the Ragged School meeting a man who would get up, and after advocating the claims of the Society would say,

'I WAS A RAGGED SCHOOL BOY.'"

The words were prophetic, as over and over again have old scholars in Ragged Schools occupied the platform and uttered their grateful testimonies to the saving influences of the movement.

The prediction applies in a measure to Mr. R. R. Blewer, whose external lineaments are given as the Ragged School Worthy of the month. Born in Southwark, of very humble parentage, he began the active labours of life as a printer's boy, soon after he was seven years of age. He looks back with gratitude to the old Ragged School in Broadwall which was his one and only School, and of that kind which has been facetiously described as "academies for young gentlemen of limited incomes." White smocks were affected in those days, and he recalls the eagerness to get to the Night School, and the preliminary "scrub," which the Superintendent demanded from his noisy pupils.

Here were obtained the rudiments of the only education the lad was privileged to receive. Nor are the first lessons in Bible teaching, and the earnest home thrusts of the Gospel truth, forgotten. At this time

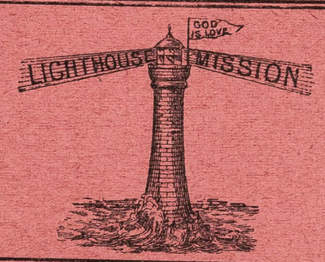
LIGHTHOUSE MISSION,

GEORGE STREET, NEW CHURCH ROAD,

CAMBERWELL, S.E.

(Affiliated to the Ragged School Union).

Founded 30th Sept., 1883.



— By —
R. R. BLEWER.

Annual Report

. . . and . . .

STATEMENT OF ACCOUNTS

UP TO THE CLOSE OF THE

Seventeenth Anniversary of the Lighthouse Mission.

R. R. BLEWER, Hon. Supt.,
12, Elmington Rd., Camberwell, S.E.

A. CONSTANCE, T.U. PRINTER, 234, WALWORTH ROAD, S.E.

South London was infested by gangs of young thieves—how history repeats itself!—and in 1862 some of the scholars found their way into the Police Court. To counteract this spreading evil, a Drum and Fife Band was started, and the first march out was made to Exeter Hall, to receive the Ragged School Union Prizes for faithful service, at the hands of Lord Shaftesbury. The words of his Lordship to the lads have never been forgotten: "Remember, my boys, that honesty is the best policy," nor the remark of Judge Payne, who "hoped he should never see any of them brought officially before him."

As years went on there was no diminution of toil, but there were changes, for the sharp lad left the printer's for a somewhat roving life on the stage; but this not paying, he became a traveller for a humble commercial agency. Reaching early manhood, Mr. Blewer came under influences which led to his definite conversion, now twenty years ago. With it came the desire to be useful, and particularly with the class of rough lads who have all along been the despairing hope of the God-called teacher. Teaching in the Night School at Nelson Street developed a readiness of speech and controlling influence over lads which were to be more fully employed later. He joined the Christian Mission in Camberwell under Mr. Edward Wright, "the converted burglar," and began preaching in the open air, having been elected a member of the Open Air Mission. He taught himself a little music, and was able to play the harmonium, and he used his vocal powers in solo singing. With it all there came an aptitude for homely illustrative talking which was well understood by the denizens of the slums. When the Christian Mission was disbanded, Mr. Blewer was asked to act as Superintendent of the remaining workers, who set to work under his leadership to construct a Mission Hall out of a wooden shed in a needy nook of Camberwell Green. What a queer little shanty it was! popularly known as the "telescope," from its shooting-gallery-like shape and size. Here both indoors and out, on Sunday and week-day, in summer and winter, did the earnest band of workers seek to preach and live the Gospel around their own doors and amongst their own neighbours. Here also were found some Cripple Children who received the more sympathy and attention from the fact that the leader himself suffered from the loss of an eye, and thus knew from bitter experience what it is to be handicapped in the struggle for existence.

The secular work by which a humble livelihood is obtained has been in no way relaxed, and the leisure only of a busy, hard-working life is devoted to the Lord's service. To get a good view of this earnest labourer let us mingle with the crowd around the harmonium on a Sunday evening at the Open Air Service. We notice a thin, wiry man, with a bright intelligent face, acting as leader. He is organist, speaker, and director all in one. As he addresses the crowd there is a racy readiness and fervency which arrests attention. He has also a brisk, good-tempered answer to the possible objector in the crowd, and a forceful way of presenting the truth, backed up by illustrations from daily life, which compels the respect and sympathy of the audience. Converts many and various cluster around as the meeting closes, with an invitation to come inside to the indoor gathering.

The Mission under the Superintendence of Mr. Blewer is known as the Lighthouse Mission, and is now situated in George Street, New Church Road, Camberwell. It has a cluster of well-sustained agencies, including Sunday Schools, Bible Classes, Band of Hope, Gospel Services, Prayer Meetings, Happy Evenings for the people, Singing Class, Penny Bank, Slate Club, etc.

Such zealous activity for teens of years has brought with it the respect of the neighbours, and when some six years ago, Mr. Blewer was requested to stand for a Vestryman, he was voted in by a big majority, and has since rendered efficient service as a Member of the Burial Board and Health Comm ttee.

Thus in many ways does this whilom Ragged School boy serve the community, seeking with persistent grace and humility to let his light so shine before men that they may see his good works, and glorify the common Father which is in Heaven.

"If any little love of ours
  Can make one life the sweeter;
If any little care of ours
  Can make one step the fleeter;
If any little help may ease
  The burden of another:
God give us love and care and strength,
  To help along each other."

RAGGED SCHOOL WORTHIES.

Mr. R. R. BLEWER

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LIGHTHOUSE MISSION,

George Street, New Church Road Camberwell.

YE OLDE LIGHTHOUSE.

Treasurer:
J. G. HICHISSON, Esq., 35, Parkhouse Street, Camberwell.
Hon. Superintendent:
R. R. BLEWER, 12, Elmington Road, Camberwell.
Elders:
Messrs. JESSE HOPKINS and WILSON.
Working Committee:
Messrs. M. JAMES, H. PERINS, J. CORMACK, F. FRESHWATER and J. PHILLIPS.

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68, Florence Road,

Wimbledon.

Dear Sir,

I have pleasure in informing you that the Accounts of the Lighthouse Mission are correct, and am pleased to see such a good balance, considering the Donations are about £4 less than last year and sale of tickets less also, which is a clear proof of your good management.

Trusting the Mission will receive more generous support, and wishing it further success,

Believe me,

Faithfully yours,

A. J. T.

Cheques, Post Office Orders, Stamps, Left-off Clothing, or Articles for our Bazaar, will be thankfully received by

Yours truly,

R. R. BLEWER,

Hon. Superintendent.

12, Elmington Road,
Camberwell, S.E.

Annual Report of Accounts

— AND —

PROGRESS OF THE LIGHTHOUSE MISSION.

This brings to a close our Seventeenth Anniversary.

ORIGIN OF THE LIGHTHOUSE MISSION.

SEVENTEEN years ago a few men and women, whose hearts the Lord had touched, stood as a small band of workers at the corner of a street night after night, singing and telling out to a crowd of poor people gathered around them the benefits of leading a Christian life, and the result of these labours convinced many of their evil ways, causing them to seek that true friend who alone is able to save to the uttermost all who call upon Him. The little band increased in numbers, and as the nights got cold, we hired an old carpenter's shop, very dilapidated, at four shillings per week, and for eighteen months in this old shed we preached the gospel. We was anxious to give the mission a name, and as a number of tiles was off the roof, and the moon shone in, it was remarked what a light-house, and we thought how appropriate the name would be, and truly it has been a Lighthouse to many a wrecked soul. Unfortunately our landlord at last pulled down the old shed and we were turned out; but soon we found a strip of land 80 feet long and 11 feet wide, and upon this ground we started

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to build a wooden mission, so long and yet so narrow, it was known by many as the telescope, and in this place we have had packed over 160 people, and for twelve years we carried on this good work amongst the poor. God only knows the result of our labours. We have had amongst us convicted thieves, drunkards, prostitutes, and some of the worst characters in London, and know of many through our influence have become honest and respectable members of society; many a sad story could we tell of suicide and untimely deaths, but space will not allow. Once again misfortune stared us in the face, our landlord died and a new owner came and claimed the property and we were turned out once more, but not for long; a large Mission Hall in George Street, Camberwell, was given up by its members, and we were fortunate enough to have the lease transferred to us for twenty-six years. So here we are, working together with one object and desire, to rescue the perishing and care for the dying, to raise up them that are cast down, to help the aged and infirm, to help the destitute children in our parish, to seek out all the little cripples and visit them, trying to let a ray of sunshine into many a dark home, and, above all, to spiritually teach those who are striving to lead a Godly life.

When I look back from the commencement of this work of seventeen years, which is certainly a great slice out of a man's life, with all his ups and downs, I do not regret having given my services voluntary to so noble a cause. Knowing that a cup of cold water given in the name of the Lord shall not go unrewarded. When I think of the many ladies and gentlemen who from time have helped me, I can only say on behalf of the mission, God bless them.

A FEW OF OUR HELPERS.

The Ragged School Union, to whom we are affiliated, has been to us a great support; food, clothing, crutches, books, has been granted to us, and many a cripple or sickly child has been sent to their holiday homes free of charge.

A word of praise is due to the Camberwell Tradesmen. I should like to mention the names of the following gentlemen who for years have subscribed towards the Lighthouse:—C. E. Atkinson, Esq., J. G. Hichisson, Esq., R. Strong, J.P., L.C.C, the late Henry Wood J.P, Col. P. H. Dalbiac, M.P., teaching, and the earnest home thrusts of the Gospel truth, forgotten. At this time

R. Cory, J P., W. M.Cross, Esq., C.C., Matthew Wallace, J.P.C.C., E. H. Watts, Esq., Baron L. Rothschild, Bart, R. White, Esq., Henry Hichisson, Esq., Edwin Jones, J.P., etc., etc.

We have many branches in our Christian work.

Prayer meetings for the weary, Temperance for old and young, Sewing Classes for Work Girls, Singing Classes and Recreation, a Large Sunday School, a Penny Bank with 170 members, a Men's Slate Club with 50 members, a Working Mans' Mutual Aid Club with 400 members, and from this Club no less a sum than £750 was lent out last year.

Every year we have an annual excursion for old and young.

During Christmas week we provide small joints of meat and sacks of coals, distributing them amongst the most needy. On the first week in the new year, we give a first-class dinner to five hundred old men and women, in the Camberwell Baths, kindly lent to us by the Vestry; this is a sight worth seeing, and any lady or gentleman are welcome to visit and wait on the old folk. The old people have a singing competition, and the fine brass band of the free Salvationist entertain them.

MANY THANKS FOR THE FOLLOWING GIFTS:—

A Bag of Clothes and Box of Flowers, K. G. Johnson, Esq.; Two Gross of Lemonade, R. White, Esq.; Ragged School Union, Books, Clothing, Robins Dinner, etc.; Grant of Bread and Coal Tickets, Philanthropic Society; Two Joints of Meat, Mrs. Hichisson; Box of Grocery, J. G. Hichisson, Esq.; Packets of Tobacco for Old Men, Henry Hichisson, Esq.; A Leg of Pork, W. Jeffery, Esq.; Plum Puddings from the following ladies:—Mrs. Gale, Roycroft, Hipgrave, Biggerstaff, Davies, Richardson, Hopkins, Jones, Hichisson, Jolly, Blewer, and Miss E. Falconer.

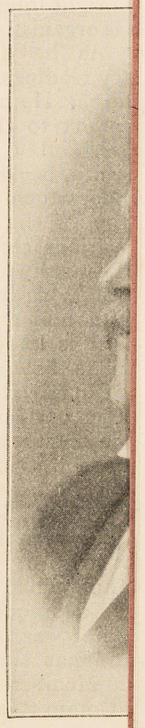
A ROBINS DINNER TO 120 POOR CHILDREN.

Roast Beef, Vegetables and Plum Pudding, etc., G. H. Breton, Esq.

Piano lent for various concerts free, Mr. L. G. Lyon, 122, Camberwell Road.

RAGGED SCHOOL WORTHIES.

Mr. R. R. BLEWER



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We also thank Mr. W. Hipgrave once again for collecting the sum of £4 10s. from the gentlemen on the staff of the Camberwell Vestry.

If I have omitted any subscriber's name, will you please forgive me.

AN EARNEST APPEAL.

Before I close this report, I do sincerely ask your aid for the very poor of Camberwell; we have lost, through death, several ladies and gentlemen, who for many years have helped us, and we need others to take their places. Think of this coming winter, and the large number of reserve soldiers returning from South Africa, many of them will fill their old positions, and the temporary man thrown out of work; look at the price of coals and house rent. Winter is always a source of anxiety with us, for we have so many cases of distress that it is impossible to meet the claims of all

Will You Help Us.

Left off Clothing, Blankets, Boots, Sheets, Coals, Food or Money, if sent, will be distributed with the greatest care.

What we Greatly Need:

Shoes for Naked Feet.

Coals for Empty Grates.

Food for Empty Stomachs.

Furniture for Empty Homes.

Money for Empty Pockets.

Believe me to remain, Yours truly,

R. R. BLEWER, *Hon. Supt.*

12, Elmington Road, Camberwell.

FORM OF PECUNIARY LEGACY.

I give and bequeath unto the Superintendent for the time being of the Lighthouse Mission, Camberwell, the sum of to be raised and paid by and out of my ready money, plate, goods, and personal effects, and any other property, which by law I may and can charge with payment of the same, to be applied towards accomplishing the charitable designs of the said Institution.

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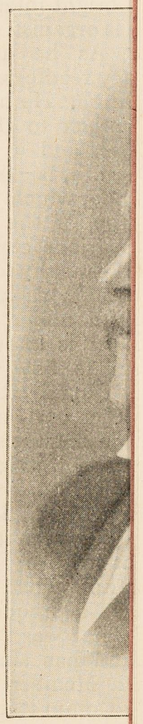

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CLOSING ACCOUNTS

From 30th September, 1899, to 30th September, 1900.

Receipts.	£	s.	d.
By Collections at Services ...	27	16	11½
„ Donations	43	12	0
„ Sale of Tickets, Books, &c.	14	16	6
„ Balance in hand last year...	8	13	3½
	£94	18	9

Expenditure.	£	s.	d.
To Rent and Gas	28	17	9
„ Printing, Stationery, Stamps	8	15	7½
„ Incidental and Repairs ...	9	12	0
„ Excursion, Brakes, Teas, &c.	21	12	0
„ Free Meals, Distress, &c. ...	17	16	9½
„ Balance in hand this year...	8	4	7
	£94	18	9

Examined with vouchers and found correct.

A. J. TYMMS,
68, Florence Road, Trinity Road, S. Wimbledon.

Donations and Collecting Cards.

1899.		£	s.	d.
Oct.	14.—Mr. J. Hopkins	0	5	0
Nov.	15.— „ L. G. Lyon	0	5	0
„	15.— „ B. J. Osborne	0	2	6
„	15.— „ S. Hobill	0	2	6
„	15.— „ Henry Wood, J P.	1	0	0
„	15.—Mrs. R. J. Fremlin	1	0	0
„	19.—Mr. R. Cory, J.P.	0	10	0
„	20.—Col. P. H. Dalbiac, M.P.	0	10	0
„	25.—Mathew Wallace, J.P.	0	10	0
Dec.	1.—Mr. W. M. Cross, C.C.	2	0	0
„	1.— „ F. W. Sturt	0	2	6
„	7.— „ J. B. Maltby	0	3	0
„	11.— „ W. Roycroft	0	1	0
„	11.—Mrs. Roycroft	0	2	0
„	13.—Mr. Morphew	0	1	0
„	13.— „ Roycroft	0	2	0
„	16.— „ C. E. Atkinson, J.P.	2	0	0
„	17.—Mrs. Dutton	0	2	6
„	17.—Mr. M. James	0	4	3
„	19.—Ragged School Union	2	0	0
„	20.—Mr. J. McCandie...	0	2	6
„	21.— „ B. Gale	0	5	0
„	21.—Mrs. Gale...	0	5	0
„	21.—Three Little Brothers	0	7	3
„	21.—Mr. A. Constance	0	1	0
„	23.—Collected by Mr. Hipgrave from the Staff of Camberwell Vestry—			
	Mr. C. W. Tagg .. £0 2 6			
	Dr. F. Stevens ... 0 2 6			
	Mr. W. Oxtoby ... 0 2 6			
	„ J.R.Tomkins (Overseer) 0 5 0			
	„ W. J. Bigwood „ 0 5 0			
	„ W. J. Peck ... 0 2 0			
	„ J. Rhodes ... 0 2 0			
	„ H. H. Hooper ... 0 3 0			
		1	4	6
	Carried forward	£13	8	6

RAGGED SCHOOL WORTHIES.

MR. R. R. BLEWER

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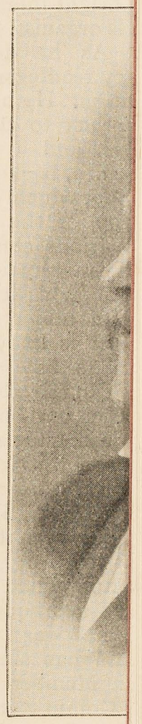

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10

	£	s.	d.	£	s.	d.
Brought forward ...			...	13	8	6
Mr. R. C. Carter ...	0	2	6			
„ T. Ballard ...	0	2	0			
„ L. C. Shipton ...	0	2	0			
„ J. W. Daws ...	0	2	0			
„ F. J. Slater ...	0	2	0			
„ A. R. Bryant ...	0	1	0			
„ A. Purkis ...	0	1	0			
„ J. S. Pointon ...	0	1	0			
„ W. Eagle... ...	0	1	0			
„ H. Heath ...	0	1	0			
„ G. Dewey ...	0	1	0			
„ E. Homer ...	0	1	0			
„ C. Kerslake ...	0	1	0			
„ G. W. Sudamore...	0	1	0			
„ E. L. Gower ...	0	1	0			
„ H. K. Wright ...	0	1	0			
„ W. E. Groom ...	0	1	0			
„ C. Balentine ...	0	0	6			
„ D. S. Preston ...	0	1	0			
„ H. Cooper ...	0	1	0			
„ H. Brittain ...	0	1	0			
„ A. Hosking ...	0	1	0			
„ E. H. Oliver ...	0	1	0			
„ J. Waddelow ...	0	1	0			
„ E. R. Collings ...	0	1	0			
„ W. C. Toms ...	0	1	0			
„ T. Webb	0	0	6			
„ C. J. F. Carnell ...	0	1	0			
„ H. J. Pipe ...	0	1	0			
„ A. Perram ...	0	1	0			
„ G. W. Daly ...	0	1	0			
„ H. T. Robinson ...	0	1	0			
„ H. Stancombe ...	0	1	0			
„ T. Tanner ...	0	1	0			
„ G. Blunden ...	0	1	0			
„ A. Chatterton ...	0	1	0			
„ G. Griffith ...	0	1	0			
„ W. Hipgrave ...	0	1	0			
Miss M. S. A. Billing...	0	1	0			
Mr. W. D. Gittings ...	0	1	0			
				2	4	6
Carried forward				15	13	0

11

	£	s.	d.	£	s.	d.
Brought forward ...			...	15	13	0
Mrs. J. Tinworth ...	0	0	6			
Miss G. Bristow ...	0	0	6			
Mr. A. Watton ...	0	1	0			
„ M. A. Cappern ...	0	1	0			
„ J. Seabrook ...	0	0	6			
„ E. A. H. Wood ...	0	1	0			
„ J. A. Simpson ...	0	1	0			
„ R. H. Lord ...	0	1	0			
„ J. T. Bickerton ...	0	1	0			
„ D. C. Preston ...	0	1	0			
„ W. E. Woolridge...	0	1	0			
„ R. Maltby ...	0	1	0			
„ L. C. Shipton ...	0	3	0			
„ J. B. Burlington ...	0	2	0			
„ T. C. Brewer ...	0	2	6			
„ B. Baker	0	1	6			
„ C. Reynolds ...	0	0	6			
„ G. Morley ...	0	1	0			
				1	1	0
1899.						
Dec. 23.—Mr. Peter Wallis				0	5	0
„ 23.—Miss R. Cormack				1	8	0
„ 23.—Miss E. Cormack				0	9	0
„ 24.— „ E. Falconer				0	2	6
„ 24.—Carol Singing				0	13	5
„ 24.—Mr. R. Strong, J.P., L.C.C.				1	1	0
„ 28.—Miss E. Runacre				0	16	4
„ 29.—Mr. C. Davis				0	8	6
„ 30.— „ J. Cormack				1	1	4
„ 30.— „ J. Wilson				0	17	0
„ 31.— „ G. Phillips				0	3	0
1900.						
Jan. 1.—Mrs. Willoughby				0	3	0
„ 1.— „ A. Davies				0	15	9
„ 1.—Mr. G. Fogg				0	2	6
„ 1.— „ J. Hopkins				0	6	0
„ 1.— „ S. A. Cowdy				0	5	0
„ 2.—Miss A. M. Bogg				0	15	6
„ 2.—Mr. John Nisbett...				0	10	6
„ 2.—Miss M. Davies				0	2	6
„ 3.—Mr. G. W. Linnecar				0	5	0
Carried forward				27	4	10

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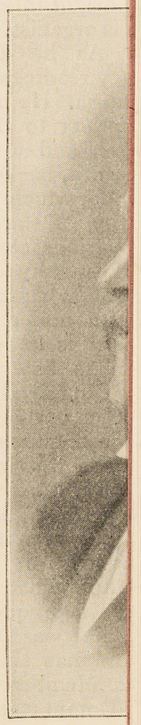

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			£	s.	d.
1900.		Brought forward	27	4	10
Jan.	8.—	„ E. H. Watts	1	1	0
„	8.—	Mrs. L. Jones	0	5	0
Feb.	2.—	Ragged School Union	5	0	0
„	13.—	Readers of the *Christian*, per Messrs. Morgan-Scott	1	0	0
July	—	Excursion List :—			
		Baron L. De Rothschild... £1 1 0			
		Mr. R. Strong, J.P., L.C.C. 0 10 0			
		„ W. M. Cross, C.C. ... 1 0 0			
		„ S. Hobill 0 2 0			
		„ J. R. E. 0 2 0			
		„ W. H. Lardeaux ... 0 2 0			
		„ J. Cormack 1 0 6			
		„ B. J. Capell 0 5 0			
		„ Edwin Jones, L.C.C. 0 5 0			
		Street Collection, J. H. ... 1 0 0			
		Children's Cards 1 10 6			
		Mr. J. Hopkins 0 3 0			
		„ G. Fogg 0 5 0			
		„ A. Davies 0 4 8			
		„ and Mrs. Adamson .. 0 10 6	8	1	2
Sept.	10.—	From Readers of the *Christian*, per Messrs. Morgan-Scott	1	0	0
		Total	£43	12	0

From Mr J. W. Ackery
Catholic Apostolic Church,
Camberwell New Road.

43
2 —

ack. 13.11.00
desk. 43

Catholic Apostolic Ch.
Camberwell New Rd

11, PECKHAM ROAD,
LONDON, S.E.
12th Nov. 1900

To Chas Booth Esqre

Dear Sir

In reply to your circular
dtd 8th inst. I write to say that
I do not think I could say
anything respecting the work
of this Church which would be
at all helpful to you in your
enquiries with reference to the
"Life Labour of the People" inas-
as the majority of the worshippers
at this Church reside at a great
distance from our Church building
& we have no schools or social

43
2 —

From Mr J. W. Ackery
Catholic Apostol
Camberwell N

organizations which come within
the scope of the enquiries which
you wish Somebody in your
Valuable work on "Life &
Labour" &.

Very faithfully Yours
John Wm Ackery
Chief Minister
C. & A. Church
Camberwell

43/1-6

Nov. 15th. 1900.

Interview with Adjutant Williams, Salvation Army, Camberwell.

I went to this interview in the expectation of meeting a man. Adjt. Williams however proved to be a bright intelligent rather plain little woman: a widow I suppose at all events Mrs not Miss. She has been in the S.A. for 20 years, and an officer for 18. Except during her training she has never before been in London. Six months ago she came here from Cradley Heath, where for 2½ years she had been in charge of "a model corps" with, I think she said, 600 members. With Mrs W. was her lieutenant, an exceedingly pretty girl of about 20, who was converted when she was 11. She too had been at Cradley Heath.

Mrs W. is a tremendously vivacious talker, with a real gift of fluent speech, never at

a loss for a word. She is a most genuine little woman, with no fault I should say, but a rather transparent vanity, or perhaps it should rather be called self confidence, due no doubt to the success with which she has evidently met in her command of country corps.

The Camberwell corps is one of the strong ones of London, and is the mother corps of ~~[illegible]~~ some 7 or 8 others in South London, all of which are now large and prosperous. It however suffered greatly some years since by the secession of most of its influential members, who formed the Free Salvationists. It is now again stronger than at the time of the split. The membership is now about 300 Senior members, and 165 Junior. At the Sunday evening service there are, including 200 juniors, from 700 to 900 people present. There is a Senior Every

night in the week: on Monday the average attendance is about 250: on other nights it is much smaller.

People now the members of the corps are fairly prosperous (Mrs W. estimates their average earnings at 30/ a week) she is convinced that they have all been drawn from "the poorest of the poor": among the adults she says that both men and women who are converted have been drunkards before their conversion: and Mrs W. told me many stories and showed me photos of notable converts in this and other corps, two prize fighters, and one a bandsman in this corps who was and still is a foreman on the Sporting Life, rather ~~to~~ a strange occupation I thought for a Salvationist. Many then that she has rescued from the gutter since she came to Camberwell is a

Cousin of the Rev. Harry Drew of Hawarden.

Here as in other corps one of the chief agencies among the young is the Band of Love which pledges the children ~~to~~ against Drink, Bad language, lying and theft, and to kindness to animals. This is an old organisation in the Army: but through this and other means the Army here at all events and in Mrs W's previous corps, is making much more of a feature of social and educational work among young people than in the past, and is starting classes of all kinds, educational, semi-recreative and recreative: wood carving, gymnastics etc. This is found necessary to ~~[illegible]~~ bind the young people to the army and to counteract the attractions ~~[illegible]~~ elsewhere: "others have their clubs and their pubs, and their theatres: we want our

people to live in the Army, to find all their wants catered for there."

Mrs W. seems to do a good deal in the way of relief among poor members and others: at Cradley Heath she used to spend at least £50 a year: and here no small sum: but there is much more difficulty in raising money here: "the people are less generous" and no help can be obtained from outside. The necessary expenses of the work are ~~heavy~~ heavy: at least £8.10 a week has to be raised.

The open air services of the corps are always well listened to even in the poorest streets, e.g. Sultan St. when they go twice a month. But as a whole the people here are much less inclined to religious than in country towns" when everybody is religious in a

way even if they are leading drunken and degraded lives". Here the people seem indifferent: the supply of churches, chapels, and mission halls is ample, but all alike ~~seems~~ seem almost empty.

Nor does there seem to be here any cooperation between the religious bodies. The S.A. is ignored, while at Cradley Mrs W. was Vice President of the Free Church Council.

43
V-3.

Nov. 15th. 1900

Interview with Rev R. Pitt, Leipsic Road Mission.

Rev Pitt is a man of near 40, who has been connected with this Mission for about 18 years. The Mission has been going for some 30 years, never I fancy with any great success: at all events it has changed hands more than once: it has been a branch of the R. S. A. and of the L. C. M., and two years ago was taken over by the Denmark Hill Baptist Chapel, which is now responsible for it.

Rev Pitt is a good creature with an excellent heart and a very weak head, a most pronounced "softy." What is his occupation I don't know but something of working class or the small shop keeping character no doubt. He lives in a large house in [illegible] from Lane

Camberwell, the greater part of which is let off as lodgings.

The Mission is situated on the brink of the Sultan St. area, let does not touch it! Lyndham Road says Mr F. forms a boundary line between filth and squalor, and a decent artisan neighbourhood, and it is in the latter exclusively that the Mission gains it's adherents. Even so they are not numerous: it appears to be an unusually feeble little work except no doubt in the fervor of it's workers, of whom there are some 50.

The meetings are of the usual character:

Sunday 7.45: Prayer meeting: very few come.
" 11 Children's service.
" 3 Sunday School: about 150.
" 7 Gospel Service: 60 to 70 ("That is a maxim" said Mr F.)
Monday. Mothers' meeting 45. Penny Bank, Coal Club etc.

Wednesdays. Gospel Address: from 6 to 10.
Thursdays. Band of Hope (50) and girls' Social
Fridays. Singing Class 15s to 20.
Saturdays. Boys' Social.

In Summer time are the usual open air services.

The general attitude of the people to the religious work of the Mission is one of "cold indifference". Our F. remembers days of hostility when during the open air services missiles were thrown. Now people listen patiently ~~and~~ throw up their windows, and even perhaps ask for a favourite hymn, but they cannot be induced to come in. Our F. attributes the growing indifference partly to increased prosperity: people have more to spend on pleasure, and the competing attractions are more numerous.

At one time there used to be a good deal of giving from the Mission, especially at Christmas dinners: about £20 a year was spent on them

LEIPSIC ROAD MISSION.

R. S. U. Xmas

Goose Club

1900.

Will you join our **Goose Club,** and so secure **A Good Dinner at Christmastide?**

Only Sixpence a week for 13 weeks, (with 3d. extra,) from September 17th to December 10th.

Payments to be made at

LEIPSIC ROAD MISSION HALL,

On

MONDAY EVENINGS, 8.15 to 8.45.

N.B.—If you join after September 17th you must pay arrears with first payment. **Only Sixpence a week** *(and an odd Threepence).*

dinners. This led to much jealousy and to large attendances of cadgers at the Mission some months before Christmas. A Goose Club has now been substituted, with excellent results.

On general questions. Mr F. noticed great increase of drinking: less drunkenness perhaps in the streets, but much more soaking, and growth among women.

Nov. 19th. 1900. H3

Interview with Rev. J. Reid Howatt B. 12

Presbyterian Church, Brunswick St., Carlton.

Rev Reid Howatt is a man of 50 who has been known as said "almost from boyhood". He came as the first minister of this church straight from College 25 years ago. He is a Scotchman with only a slight Scotch accent: the first impression of him is rather dour and unpleasant: but he lights up greatly in conversation and proved exceedingly genial.

Though he knew our work & found help very through the criterion that he thought Rev Booth was connected with the Salvation Army.

All the statistics as to the Church are given in the Report and how it's arranged on our form.

He is vexed with Presbyterian churches the

members are drawn from a very wide area: "my parish covers" said Mr H. "about 48 square miles." About 1/3rd are Scotch Presbyterians by birth: the others are "quite heterogeneous," and have been drawn from almost all the other denominations: few if any come from the outside indifferent mass. The tie is very largely personal, and a change in the ministry would mean that "numbers would take the opportunity to slip the bond."

But though 'the parish' is so large the majority are drawn from the south of the church: The church is built at a spot which almost exactly divides a working from a middle class district: "above the church we have to help them" said Mr H. "from below we draw them." This shows that the bulk of the people are middle class: but none are rich, and to some extent all classes are

represented: but there is only one employer among the members. Tho in all Presbyterian churches there is a considerable element of Scotch servants.

Rev. H. paged a tribute to the intelligence of his people, a characteristic which he believes they have in common with other Presbyterian congregations. They like not pulpit ups with mere emotional appeals from the pulpit, but want high theological preaching based on sound logic. This is fostered by the fact that their ministers have the most thorough theological and philosophical training of all ministers of religion. So while the Wesleyans dream "the pious enchant" and the Baptists those of "the lower middle and working class whose emotions are easily touched" the Presbyterians and to some extent the Congregationalists attract the most intelligent section of the middle class.

It will be noted that on our form Mr H. says there is "less church-going than 25 years ago." This is meant to apply to all churches in the neighbourhood, and rather less to Mr H's than to others: for his numbers have not altered greatly. Partly this fact is due to some ~~slight~~ slight social decay, but much more to the growing indifference and carelessness even among Christians, as to religious observance and work. Among his own people Mr H. notices a tendency to shirk a second service, and finds it much ~~more~~ more difficult to get workers: "there used to be an ample supply: everyone seemed anxious to do something for the church: now if you want workers you have to dodge about for them." Mr H's theory is that the weakening of religious sense is mainly due to the decay of a ~~&~~ belief in eternal punishment: and he traces the beginning of the movement

to about 20 years ago when Farrar's "Eternal
Hope" was followed by a long discussion and
correspondence on the subject in the pages of
"The Christian World"; which led Spurgeon to
say "The greatest burden the Christian world
has to bear is "The Christian World!" At
that time the matter was often seen in an
acute form: visitors used to be upset ~~at~~
admittance with the spirit if not the words of
"We've found you out: You're the thing we
hate: there is no Hell." Mr H. preached
and taught vigorously on the other side not.
I think because he really believes in eternal
punishment in any crude sense, but rather
on an analogous principle to Keble's remark
"If there were no God, it would be necessary
to invent one": for Mr H. is one of those
men of fairly liberal views who holds that
"it is ah very well to discuss these things

in the study, but you're no right to burst out your opinions until you are sure of the results."

Whatever the cause churchgoing is decaying with the result that ministers are taking to sensational methods to bring the people in: a fatal error Mr H. believes: "there is a spiritual as well as a spirituous dram drinking": "you can raise the thermometer for a time by putting your thumb upon the bulb; but there is bound to be a reaction." Apart from this, brass bands and so on destroy the quiet which should reign on Sunday, which should be a day of actual as well as spiritual repose and peace: and so Mr H. refuses to allow "whistling on the Sawbath" in his house, "not because it is wicked" but because it interferes with this spirit of rest.

It will be seen that the Church carries on a considerable Mission work of the usual character in the poor streets in the neighbourhood. Mr H.

takes no active part in it - (apart from his preaching he spends most of his time in journalism in which I think his heart is) - and there is reason to suppose that it is not conducted with any great ~~wisdom~~ wisdom: speaking of the 10 p.c. interest which is given in the Penny Bank Mr H. said "Please dont mention that: it is just a bribe to bring them to the Mission." As a matter of fact these bribes have little effect: the people "have no gratitude" and seem to look upon what is done for them as a right.

Mr H. appears to be on unusually cordial terms with other clergy in the neighbourhood: he spoke most warmly of Canon McGrath, the R.C. who was here till lately: and is evidently very friendly with Mr Kelly, though thinking poorly of him as a parson. "I ought to have been the M.P. and my brother vicar" he says, "and we all agree with him."

There is a Free Church Council in the district but "it does not appeal greatly to my people": and Mr H. evidently thought that the Free Church Council movement was rather artificial.

On general questions - Mr H. noticed the great increase of Prostitution in Edinburgh during the last eight years. Before that time it was unknown.

SUNDAY SCHOOL. (*Meets in*

Superintendent—Mr. BURGESS MARTIN.

Treasurer—Mr. J. MALCOLM MACKIE.

TEACHE

Miss CHITTENDEN, Miss CHURCHER, Miss EDWARDS, Miss
Miss LOVELL, Miss MACKIE, Miss SPEER (Infant
Teacher), Miss STEWART, Miss E. STEWART, Miss SY
Miss WOOLLARD.

Mr. JAMES BROWN, Mr. DEY, Mr. HITT, Mr. R. GORDON
Mr. J. D. MACKIE, Mr. J. A. McRITCHIE, Mr. PORTE

Total Roll for 1899—459. *Average Attendance*—I

Bible Reading Associatio

Scholars' Scripture Examination.—No. examined, 21. Results—
5 Second Class Certificates.

School Awards.—All School Prizes, 14; First Prizes, 27; Second

Flower Show.—No. Entered, 23. 6 Prizes awarded.

Scholars contributed during the year to the China Mission

Band of Hope.—Meets every Friday evening at 7 o'clock. Mee
September to June.

Boys' Brigade (3rd London Company).—Captain, JAMES BRO
Total strength 40. Average attendance 26 at the Drill
open Tuesdays and Saturdays. Bible Class meets every

Cricket Club.—Captain, Mr. J. A. McRitchie. Secretary, Mr. J
the Lambeth Auxiliary of Sunday School Union.

THE DORCAS

President—Mrs. HOWATT. *Treasurer*—Mrs

Meets in the Lecture Hall first and third Wednesday of each Mon

The value of the work done during the year amounted to £7 8s.

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Presbyterian Church of England,

BRUNSWICK SQUARE, CAMBERWELL.

Minister - Rev. J. REID HOWATT, 171, Camberwell Grove, S.E.

REPORT FOR 1899.

DIVINE SERVICE.—Sunday Morning at 11 ; Evening, 6.30. Wednesday Evening, 7.45. PRAYER MEETINGS—every Sunday Morning, 10.30, and Last Sunday in Month after Evening Service. COMMUNION—First Sunday of Month, Morning and Evening alternately (January, Morning). SERMON TO YOUNG MEN AND WOMEN—Evening of Second Sunday of Month. SERMONETTE TO CHILDREN—Every Sunday Morning.

ELDERS.

Mr. H. R. BALL, 20, Knatchbull Road.
„ J. F. ELLEN, 18, Church Street (Church Treasurer).
„ THOS. HIATT, 151, Grove Lane.
Mr. H. S. HOLMES, 206, The Grove (Session Clerk).
„ JOHN MACKIE, 53, Church Street.
„ A. MACKIRDY, 123, East Dulwich Grove.
Mr. BURGESS MARTIN, 6, Station Road (Superintendent Sunday School).

The Session meets once a month on the Wednesday before the Communion, at 8.45.

SESSION REPORT.—During the year there were 47 persons admitted as Communicants for the first time, and 8 received by Certificates from other Churches—an addition of 55 in all. There were 8 Certificates of transfer granted, and 33 Members removed without receiving their Certificates ; there were 6 Baptisms, 3 Marriages, and 4 Deaths. Total number of Members on Roll, 440.

DEACONS.

Mr. J. BROWN, "Eversley," East Dulwich Grove.
„ C. J. CHURCHER, 8, Lorrimore Square (Treasurer China Missions).
„ A. FRASER, 6, Bredon Road.
„ J. JOLLY, 74, Southampton Street.
„ Wm. KENT, 10, Windsor Road (Clerk of Deacons' Court).
Mr. HENRY McDOWALL, Athol House, Knatchbull Rd.
„ F. MACGREGOR, 20, Fawnbrake Avenue, Herne Hill (Treasurer Sustentation Fund).
Dr. CHARLES STIRLING, 159, Grange Rd., Bermondsey.
Mr. A. SYRETT, 18, Cuthill Rd. (Officer of Seat Letting).
„ J. WATSON, 3, Knatchbull Road.
„ C. WOOLLARD, Langley House, Grove Lane.

The Deacons' Court meets once a month on the Wednesdays after the Communion, at 8.45.

(Statement of Finance is on the next page).

ORDINANCES are MAINTAINED by Free-will offerings, Seat Rents and the Sustentation Fund—the latter being for the direct support of the Ministry.

SUSTENTATION FUND. Treasurer, Mr. F. MACGREGOR.

SITTINGS.—On application to Mr. A. SYRETT, or any of the Office Bearers.

BAPTISMS.—During Morning Service of last Sunday of Month. Notice to be given to the Minister the week previous.

CHURCH MEMBERSHIP.—Persons wishing to join the Church are requested to communicate with the Minister or any of the Office Bearers.

VISITATION.—Cases of Illness should be referred to the Elder of the District, or to the Minister.

MARRIAGES.—The Church is Licensed for the Solemnization of Marriages.

CHOIR PRACTICE.—Wednesday Evenings at 8.45. Organist and Conductor, Mr. WM. E. COE, 32, Chaucer Road, Herne Hill.

MAGAZINE.—The "Camberwell Presbyterian Church of England Magazine" is published Monthly, 1d., containing matter of local and general interest. To be had at the Church.

CHURCH OFFICER.—Mr. JOHN KNIGHTS, 67, Southampton Street, Camberwell.

H. B. SKINNER & CO., STEAM PRINTERS, CAMBERWELL, S.E.

REVENUE ACCOUNT, 1899.

Dr. *Cr.*

Receipts.	£ s. d.	£ s. d.
To Balance in hand, Dec. 31st, 1898		80 9 0
,, Pew Rents, 1st Quarter ...	58 15 0	
2nd ,, ...	56 6 0	
3rd ,, ...	58 2 6	
4th ,, ...	72 2 0	
		245 5 6
,, Sustentation Fund, 1st Quarter	19 10 0	
2nd ,,	19 0 0	
3rd ,,	20 10 0	
4th ,,	25 16 0	
		84 16 0
,, Ordinary Collections	257 12 11	
,, Special Collections for General Expenses	89 18 0	
		347 10 11
,, Donations, viz.:—		
To General Funds ...	0 10 0	
,, Sale of Work (1898) A/c.	0 12 0	
		1 2 0
,, Lecture by Rev. Silas Hocking		3 19 0
		763 2 5
,, Special Collections, as under:—		
Presbyterian College ...	6 8 4	
Home Missions	3 7 3	
Sunday School	9 13 11	
Hospital Sunday Fund	18 18 0	
Widows' Friend Society	5 0 0	
Poor Fund & Local Mis'ns	27 7 1	
Presbyterian Church Extension Debt Fund ...	5 0 0	
		75 14 7
,, Collected for China Missions in Children's Boxes	9 8 10	
Less Expenses	0 9 7	
		8 19 3
,, Magazine Receipts		45 10 0
,, Sale of Hymn Books		2 1 0
		895 7 3
,, Balance of Organ Repairing Fund		8 0 0
		£903 7 3

Expenditure.	£ s. d.	£ s. d.
By Rev. J. Reid Howatt		300 0 0
,, Sustentation Fund:—		
Returned to Minister	£200 0 0	
Subscription to Fund	30 0 0	
		230 0 0
,, Organist's Salary		25 0 0
,, Church Officer's Salary		53 15 0
,, Organ Blower's Salary		8 0 0
,, Pulpit Supplies		15 10 0
,, Synod Assessment		7 19 0
,, Presbytery Assessment		4 1 0
,, Session Expenses		3 9 10
,, Water Rate		1 1 0
,, Organ Tuning		7 7 0
,, Printing and Advertising		6 10 6
,, Renewals and Repairs		15 3 0
,, Cleaning Materials and Sundries		2 16 9
,, Gas		15 2 6
,, Coal and Coke		7 9 8
,, Fire Insurance		6 14 6
,, Choir Expenses		0 10 2
,, Soirees, to Balance Account		0 18 1
,, Organ Repairing Fund		10 0 0
		721 8 0
,, Presbyterian College ...	£6 8 4	
,, Home Missions	3 7 3	
,, Sunday School	9 13 11	
,, Hospital Sunday Fund ...	18 18 0	
,, Widows' Friend Society ...	5 0 0	
,, Poor Fund and Local Missions	27 7 1	
,, Presbyterian Church Extension Debt Fund	5 0 0	
		75 14 7
,, China Missions		8 19 3
,, Magazine Expenses		45 10 0
		851 11 10
,, Balance in hand, December 31st, 1899 ...		51 15 5
		£903 7 3

Examined and found correct—W. J. EDWARDS, G. J. SMITH, C. K. WELTON, Auditors.

CHRISTIAN ENDEAVOUR SOCIETY.

	£ s. d.		£ s. d.
To Balance in hand, Dec. 31st, 1898	0 1 0	By Subscription to South London Union ...	0 2 6
,, Monthly Collections from members ...	0 12 10½	,, ,, Christian Endeavour Union	0 1 0
,, Subscriptions for Sua Bue Mission ...	4 1 8	,, Refreshments, Social Evening Tea ...	0 7 7
,, Amount due to Treasurer, Dec. 31st, 1899	0 0 3	,, Stamps and Sundry Disbursements ...	0 3 0½
		,, Sua Bue Mission	4 1 8
	£4 15 9½		£4 15 9½

Examined and found correct—W. J. EDWARDS, G. J. SMITH, C. K. WELTON, Auditors.

POOR AND MISSION FUND.

	£ s. d.		£ s. d.
To Balance brought forward	5 16 9	By Disbursements direct to Poor Members ...	5 5 0
,, Collections	23 10 11	,, ,, per District Visitors ...	7 2 6
,, Poor Box	2 6 2	,, Mothers' Excursion	3 0 0
,, Donations	5 15 0	,, Hymn Books	1 0 0
		,, Pew Rents	1 10 0
		,, Interest to Depositors in Mission Bank ...	6 18 2
		,, Magazines	4 18 4
		,, Subscription to Scottish Corporation, Aged Pilgrims, Friendly Aid and Provident Dispensary	3 12 0
		,, Church Decorations	1 10 0
		,, Sundries	0 6 0
		,, Cash in hand	2 6 10
	37 8 10		37 8 10
,, Grant from Widows' Friend Society ...	1 10 0	,, Paid to Member	1 10 0
	£38 18 10		£38 18 10

Examined and found correct, 3rd February, 1900—ALEX. MACKIRDY, H. S. HOLMES, Auditors.

MISSION PENNY BANK ACCOUNT.

Received from Depositors	£169 9 7½
Interest Allowed on Deposits	6 18 2½
	£176 7 10

SUNDAY SCHOOL.

Dr. *Cr.*

Receipts.	£ s. d.	£ s. d.
To Balance from 1898		15 17 5
,, Prize Distribution and Xmas Treats ...		4 1 6
,, Annual Collection—Anniversary Sunday Morning & Evening in Church	£9 13 11	
Afternoon in School	1 3 8	
		10 17 7
,, Summer Excursion:—		
Contributions received and acknowledged in Church Magazine for August ...	19 17 0	
,, Contribution from Mr. Feasey ..	0 2 6	
Payment by Teachers, Scholars, and Visitors	9 6 9	
		29 6 3
,, Sale of Hymn Books and Bibles	1 1 7	
,, ,, "Westminster Teachers"	1 19 7	
,, Library Subscriptions	0 2 6	
		3 3 8
,, Band of Hope Subscriptions, (2 quarters)		5 10 1
		68 16 6
,, China Missions		14 7 9
		£83 4 3

Expenditure.	£ s. d.	£ s. d.
By Annual Prize Distribution and Xmas Treats		8 1 0
,, Summer Excursions:—		
Special Train (L.B. & S.C. Ry.)	£8 15 0	
Catering (Senrs.) Felton & Co.	8 4 6	
,, (Infants) J. F. Ellen	1 12 10	
Printing (Skinner & Co.) ...	0 17 6	
Sports, Infants' Entertainment, Gratuities, &c.	0 16 10	
		20 6 8
,, Annual Subscription to Lambeth Auxiliary S. S. Union		0 10 0
,, Annual Subscription, Scholars Examination		0 5 0
,, Band of Hope (Expenditure)		5 6 1
,, ,, ,, (Balances in hands of Miss Woollard)		0 4 0
,, Lesson Leaflets		5 2 8
,, "Westminster Teachers" & Jun. Quarterlies		2 1 8
,, Infants' Magazines		4 0 0
,, Hymn Books and Bibles		1 5 1
,, Hymn Sheets for Anniversary		0 18 0
,, Posters & Posting ,, ...		0 18 6
,, Plants for Flower Show		0 8 4
,, Cleaning and Repairing Forms		0 4 0
,, New Forms for Infants' Class		3 0 0
,, Class Registers		0 8 6
,, Entrance fee Lambeth Auxiliary Singing Competition		0 2 6
,, Secretary's Expenses:—		
Stationery, Postages, &c.		0 12 0
		53 14 0
,, China Missions	£11 3 9	
,, Children's Messengers ...	3 4 0	
		14 7 9
Balance in hand		15 2 6
		£83 4 3

Examined and found correct—W. J. EDWARDS, G. S. SMITH, C. K. WELTON, Auditors.

MOTHERS' MEETINGS.

	£ s. d.		£ s. d.
To Balance in hand, Dec. 31st, 1898	2 17 10½	By Purchase of Materials, and Repayments ...	7 0 10
,, Received from members per Cards ...	7 5 2½	,, Balance in hand, Dec. 31st, 1899	3 2 3
	10 3 1		10 3 1
,, Grant from Poor Fund for Annual Excursion	3 0 0	,, Expenses of Annual Excursion	3 0 0
	£13 3 1		£13 3 1

Examined and found correct—W. J. EDWARDS, G. J. SMITH, C. K. WELTON, Auditors.

DORCAS SOCIETY.

	£ s. d.		£ s. d.
To Balance in hand, Dec. 31st, 1898	8 14 2	By Purchase of Materials	10 2 9
,, Subscriptions	5 10 6	,, Repair to Sewing Machines and Sundries	0 7 8
,, Result of Sale	6 10 11	,, Free Clothing Tickets	0 18 0
,, Free Clothing Tickets	0 18 0	,, Balance in hand, Dec. 31st, 1899	10 5 2
	£21 13 7		£21 13 7

Examined and found correct—W. J. EDWARDS, G. J. SMITH, C. K. WELTON, Auditors.

ORGAN REPAIRING FUND.

	£ s. d.		£ s. d.
To Amount of Subscriptions as acknowledged in Magazine	44 6 6	By Repairs to Organ	46 10 0
,, Sale of Harmonium	2 0 0	,, Printing, Envelopes and Postage	0 16 6
,, Amount from Sale of Work (1898) Account	10 0 0	,, Hire of American Organ	1 0 0
		,, Balance carried to Revenue Account ...	8 0 0
	£56 6 6		£56 6 6

Examined and found correct—W. J. EDWARDS, G. J. SMITH, C. K. WELTON, Auditors.

3rd LONDON COMPANY BOYS' BRIGADE.

		£ s. d.			£ s. d.
1898.			1899.		
Dec. 12.	To Balance in hand	10 4 2¾	May 19.	By Expenses of Battalion Drill ...	0 2 0
1899.			June 5.	,, Company Tea	1 2 0
Feb.	,, Donation	0 2 0		,, Prizes	0 6 0
Nov.	,, Donations as per Nov. Magazine...	23 4 7	Sept. 20.	,, Brigade Subscription	0 10 0
	,, Subscriptions, etc., received from Boys	4 9 6½	Nov. 4.	,, Captain's Postages	0 1 7
			Dec. 12.	,, Battalion Subscription	0 5 0
				,, General Supplies...	23 15 3
				,, Printing	1 14 2
				,, Bandmaster	1 0 0
				Balance in hand of Treasurer	9 4 4¼
		£38 0 4¼			£38 0 4¼

SUNDAY SCHOOL. (*Meets in Lecture Hall at 3 o'clock*).

Superintendent—Mr. BURGESS MARTIN. *Secretary*—Mr. CHARLES SINCLAIR.

Treasurer—Mr. J. MALCOLM MACKIE. *Asst. Secy. & Librarian*—Mr. FRANK EDWARD

TEACHERS—

Miss CHITTENDEN, Miss CHURCHER, Miss EDWARDS, Miss ELLEN, Miss GILBERT, Miss GILROY, Miss HOWATT, Miss LOVELL, Miss MACKIE, Miss SPEER (Infant Teacher), Miss CHRISSIE SPEER (Assistant Infant Teacher), Miss STEWART, Miss E. STEWART, Miss SYRETT, Miss WATKINS, Miss WELLS, Miss WHITING, Miss WOOLLARD.

Mr. JAMES BROWN, Mr. DEY, Mr. HITT, Mr. R. GORDON HOWATT, Mr. DOUGLAS HOWATT, Mr. J. A. JOLLY, Mr. J. D. MACKIE, Mr. J. A. McRITCHIE, Mr. PORTER, Mr. WOOLLARD (Bible Class).

Total Roll for 1899—459. *Average Attendance*—Boys, 125; Girls, 113; Infants, 94; Total, 332.

Bible Reading Association—120 members.

Scholars' Scripture Examination.—No. examined, 21. Results—One Prize, 12 First Class Certificates (6 with honours); 5 Second Class Certificates.

School Awards.—All School Prizes, 14; First Prizes, 27; Second Prizes, 12; Third Prizes, 12; Total, 65.

Flower Show.—No. Entered, 23. 6 Prizes awarded.

Scholars contributed during the year to the China Missions.

Band of Hope.—Meets every Friday evening at 7 o'clock. Membership, 132; Average attendance, 106 for 3 Sessions, September to June.

Boys' Brigade (3rd London Company).—Captain, JAMES BROWN. Lieutenants, J. PORTER and T. HITT. Total strength 40. Average attendance 26 at the Drill Meetings held every Friday evening. Recreation Room open Tuesdays and Saturdays. Bible Class meets every Sunday morning at 10, average attendance 16.

Cricket Club.—Captain, Mr. J. A. McRitchie. Secretary, Mr. J. STEVENSON. Affiliated to the Cricket Association of the Lambeth Auxiliary of Sunday School Union.

THE DORCAS SOCIETY.

President—Mrs. HOWATT. *Treasurer*—Mrs. KENT. *Secretary*—Miss SIMMONS.

Meets in the Lecture Hall first and third Wednesday of each Month, from 3 p.m. till 7 p.m.

The value of the work done during the year amounted to £7 8s. 11d. Members 26—Subscriptions, £5 10s. 6d.

Twelve Free Tickets were given to the Poor of the Mission. A Maternity Society is in connection with the Dorcas, providing 6 Boxes.

MOTHERS' MEETING.

Meets on Monday afternoon at 3 o'clock, conducted by Mrs. SPRY and Mrs. MARTIN. There are 52 members with an average attendance of 25. The money deposited by members during the year amounted to £7 5s. 2½d.

LOCAL MISSION.

TRACT DISTRIBUTION and SAVINGS' BANK.

President—Rev. J. REID HOWATT. *Secretary*—Miss STÖCKICHT.

Mission Preachers.—Mr. CRACKNELL, Mr. JOLLY, and Mr. MARTIN.

Lady Visitors.—Miss CAMERON, Miss BROWN, Miss ELLEN, Mrs. GRIGOR, Miss JEWSON, Mrs. MALLANDAIN, Mrs. POVEY, Miss SPEER, Mrs. SYRETT, Miss SYRETT, Mrs. WELLS, Miss WOOD.

These 12 District Visitors are doing good and beneficent work and conducting also a very successful Penny Bank.

The Missions meet in Lecture Hall Monday evenings at 8 p m. On the First Monday in each month, an address is given by the Minister to the Workers and Members.

Four entertainments were given during the year and a Free Christmas Meat Tea in January.

THE LITERARY SOCIETY.

President—Rev. J. REID HOWATT. *Vice-Presidents*—Mr. CRACKNELL and Mr. JOHNSTONE.

Treasurer—Mr. J. WATSON. *Secretary*—Mr. GORDON HOWATT. *MSS. Magazine Editor*—Miss CARPENTER.

Meets in the Lecture Hall every Thursday evening at 8 o'clock. The Session extends from the beginning of October till the end of March. Membership, 84. Programme, etc., to be had of the Secretary.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. J. REID HOWATT.

Corresponding Secretary—Miss C. B. GILBERT. *Recording Secretary*—Miss CHITTENDEN.

Meets in the Lecture Hall on Thursdays at 7. p.m. Membership, 28.

Flower and Fruit Committee.—102 visits (Oct. 1898—Oct. 1899). *Sua-Bue Mission*—Total amount subscribed during year was £4 1s. 8d. *Busy Bee Committee.*—Has made a parcel of clothing for the Ragged School Union.

Form **B.**—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

(a) What is the general character of the population?

Respectable and decent working.

(b) What portion do the ministrations of the Church touch?

Hard to tell without statistics which have been tested.

(c) What persons are employed? (stating duties and whether paid or not)

The usual officials

(d) What buildings are used? (including mission rooms, schools, and clubs)

Church - Lecture Hall, Lesser Hall, Committee Rooms &c

(e) What Services or other religious meetings are held and by whom and by how many attended?

Regular services in Church: average attendance about 350: Mission Service, Sundays, about 150: Mothers' Meeting, Dorcas, &c &c

Literary Soc: "At Homes", after services: Recreation rooms of Boys' Brigade, Entertainments of Mission every few weeks &c &c

(f) What Social Agencies are connected with the Church—institutes, societies clubs, entertainments, meetings, &c.

(g) What Educational work is done?

Sunday School Bible Classes

(h) To what extent are the people visited? (by Ministers or District Visitors)

Every one visited by Minister and Dist. Visitors

(i) What arrangements are there for nursing the sick?

Through Dist. Visitors

(j) To what extent is charitable relief given or administered by the Church?

about £50 per an.

General Questions—

(k) Under what other religious influences do the people come?

almost all others.

(l) What other charitable or philanthropic work is done. What co-operation is there between (*a*) The Free Churches (*b*) The Free Churches and the Established Church?

Co-operation among Free Churches, none with Established - Friendly feeling & quite friendly.

Remarks with reference to the district are invited on -

(I) Local Government (including Poor Law administration)

These can best be

(II) Police

(III) Drink

(IV) Prostitution

(V) Crime

(VI) Marriage

(VII) Thrift

(VIII) Health

(IX) Housing and Social Condition generally.

obtained from other sources

District _____

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Less church-going than 25 years ago.

Captain Pinnock. S.A.
East Dulwich Corps.

GA
Nov 22/1900

District worked

Buildings used

43
5.22

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Captain Pinnock. Salvation Army Corps at Shawbury Hall. Shawbury Road. East Dulwich S.E.
Seen at 1 Hamsler Road.

No reply having been received to our letter, I called at the quarters, the door being opened by Captain Pinnock, whom at I at once recognised, as having called upon him respecting the Newington Corps (See Book CXI) He has been here since May, succeeding Ensign Jones, who has married and gone to Hove.

The district worked includes the whole of East Dulwich, going as far north as Choumert Rd and E. east to Peckham Rye.

The Hall seats 400 and they have a number of rooms beside, including the Hamsler St house which has direct communication with the Hall. Thus they can have several meetings at the same time. Last night five meetings were held. The Young Peoples Legion, a childrens meeting, the Corps Cadets, Band practice and singing practice.

Beside the two paid officers they have 30 local officers, including a band of 14 performers.

Notes on Services

Membership

Meetings open to the public are held every night except Tuesday, when a soldiers' meeting is held. On Sunday, four indoor and three outdoor meetings are held. In the morning & afternoon the attendance is about 60; 150 to 200 at night. On week evenings the average would be 40 to 50.

In the Sunday school they have 90 Juniors and 50 in the Band of Love. Some are the children of soldiers, others from outside - some come from the Wanted Road area, where they are hoping to open an outpost as soon as they can get a room. This "There are some poor there"

Corps now numbers 120. It is 6 below the strength it had when Pinnock came. They have had so many removals - has given 30 transfers since he came - to other parts of London & also to the provinces. One man has gone to Sheffield and another to S. Croydon - both to take farms. These are their best people and at other times the Corps would have felt it but that it is winter, their best time.

In the corps they have about a dozen fairly well-to-do

Visitation.

Relation with the Churches

East Dulwich & Newington compared

well-to-do" e.g. people who take a decent wage. No independent people; manager of a shop, printer, building trades - bulk would be under 30/- a week.

Visits about 20 hours a week - his own people and others outside. Amongst the latter indifference is the characteristics.

Very little contact with the churches; less here than in some places. "It is such a strong non-conformist place". East Dulwich Congreg[l] is very friendly & so is Lordship Lane Baptist. but the wealthier people hold off such as Rev A. Ramsay's church.

Comparing Dulwich with Newington. Capt. P. thinks the people in Dulwich are more comfortable every way. Where one would earn a decent wage there. 6 would at Dulwich. Meetings those, especially in the open-air were larger than at Newington - the people gathered round; here they may open their windows. Financial position is better at Dulwich - people, having more, give more readily. Last year they collected £70 for self denial & £25 in the Harvest festival week

Drink & Morality

The Young People's Legion

Drunk ~~is~~ Not so much drinking out of doors but a tremendous lot behind the scenes. Morality is is also much better than at Newington. Nothing to be seen here like the Elephant & Castle – whatever is done, is done secretly.

Here they have a Young Peoples Legion. Found a difficulty in holding the young people between 14–20. They were too big for Juniors and not ~~boys~~ big enough for the Corps.. They started with 10 transfers from the Junior corps & now have 30 members. The members ~~are~~ are divided into Companions & Members, the latter being those who are converted.. Meetings are held on Wednesdays at 7 pm. After singing and prayer they are formed into classes – singing, sewing, knitting, mandolene &c until 8.30: from 8.30 to 9 they have a spiritual meeting. Find the plan successful – of the first 10, nine have been converted & became full members and only one left.