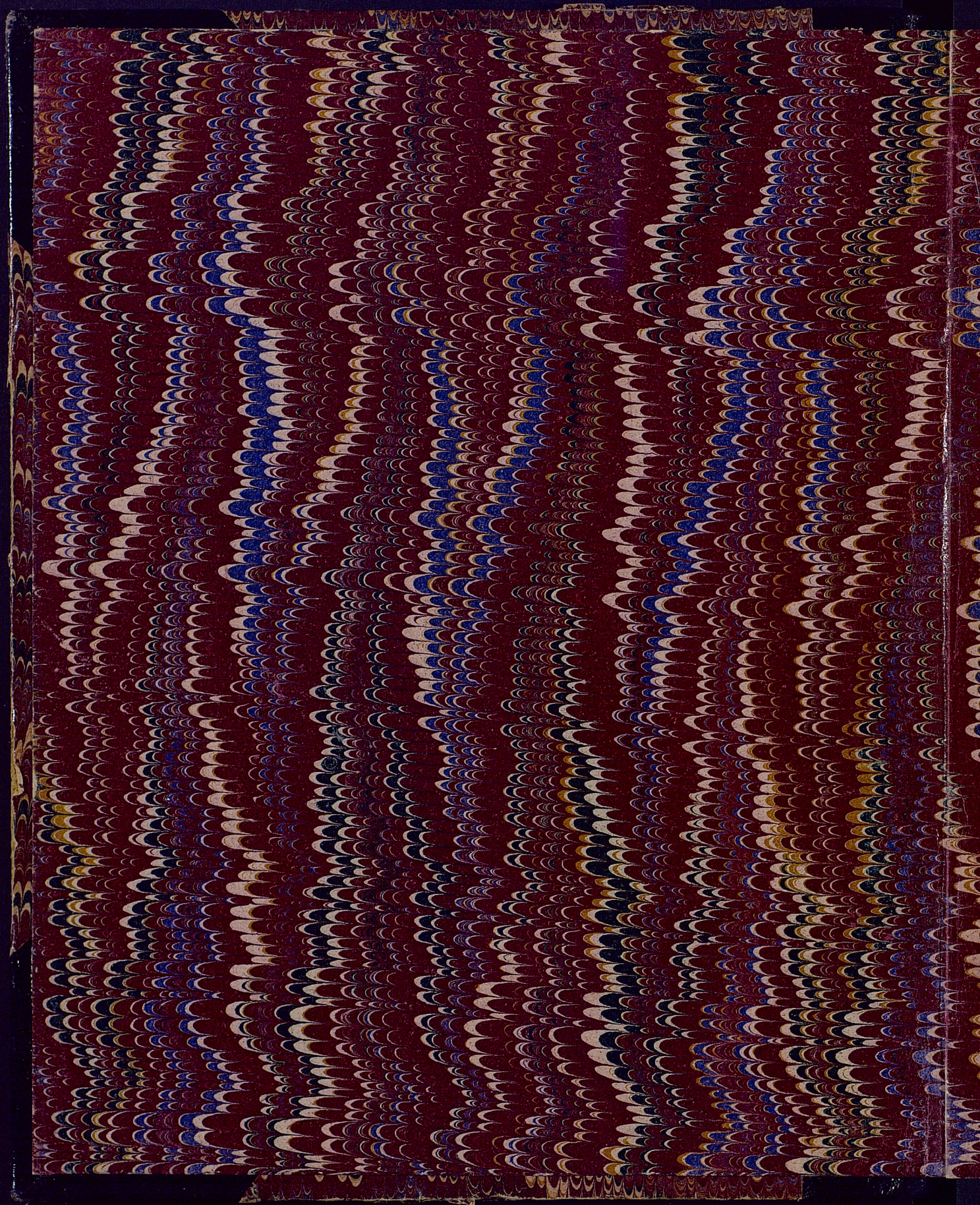


11  
Chicago - Dec. 1907

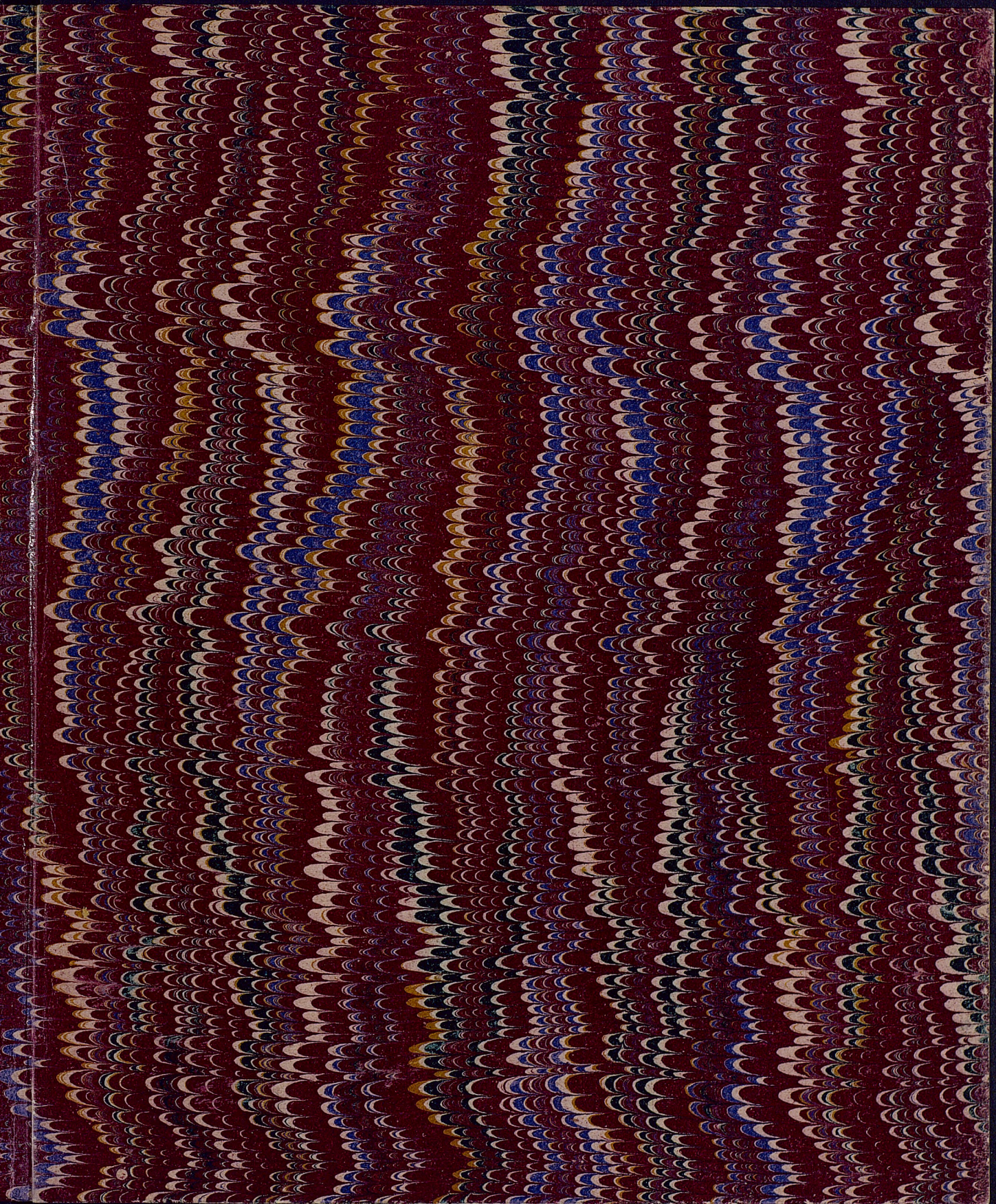
20 Aug. 1900 — 9 Dec. 1901

21











1/6

I

Oct-19-50

Nov. 16

July 1902

Aug 1900

1900

2 Jan. to 9 Dec. 1901

[starts on page 25]



Aug 20<sup>th</sup>

1900

Spent Sunday at Wallington - the home  
of the Trevelyan's - a moderate size country  
house with a certain stolidness & pretentious  
surround by beautiful woods, & then to the  
Tottenham scenery of the district of the Trevelyan's.

The Mr. Vint was particularly on the side:  
the Trevelyan's feeling compelled to do so, &  
we feeling it was the unpleasant return  
to go. Dehew as it is the Trevelyan's  
is so sympathy & little liking: they look  
upon us as the somewhat unkindly friend  
of their son's education & self-complacent - feeling  
that they cannot exactly do it - to be sure  
we are respectable, but unkind, & in our  
own, distinguished; but when they are  
belonging to an altogether different school  
of society. We feeling to them is one of  
indifference. It is impossible not to see -  
that Sir J. Trevelyan is a practical spirit  
high cultivated ~~for~~ man whose letters are  
written & who has lived his life consistently



according to his sense of duty &  
 himself who has even a certain  
 charm ~~in his~~ arising from a fine family  
 tradition, ~~and his former talents~~  
 wide experience of affairs & distinct  
 literary talent. Lady Darnley is a  
 pleasant-tempered conscientious & plain of the  
 woman who has like her husband a high  
 standard of duty. What  
 is it then that makes them, to us, so  
 completely unattractive? It is <sup>not only</sup> that  
 they are ill-favored & the views &  
 conventional in their aims: it is having  
 of no interest but they are deficient in any  
kind of sympathy - ~~that~~ their whole life having been  
 in no long calculations of how to get  
 20/100 of a % etc. As is they are  
 unable to be even more useful by  
 character <sup>its</sup> ~~its~~ <sup>influence</sup> ~~influence~~ <sup>on the</sup> ~~on the~~ <sup>world</sup> ~~world~~  
 and as a <sup>preparation</sup> ~~preparation~~ <sup>of their persons</sup> ~~of their persons~~ <sup>is</sup> ~~is~~ <sup>essentially</sup> ~~essentially~~ <sup>an</sup> ~~an~~ <sup>in</sup> ~~in~~ <sup>the</sup> ~~the <sup>world</sup> ~~world~~  
 inhospitable home - all or almost  
 all the servants are leading in  
 it substance & the spirit of the~~



important. In fact, interesting that every is  
 is "business" : the number of files  
 at an exact accuracy - the number of  
 hours that you stay. They have thought that  
 this was to do the "correct" thing; they have  
 been too busy to do the <sup>a</sup> persons ~~and~~  
 still less a practical act. Then it is that  
 his job was to do. Presley has been  
~~was~~ ~~was~~ "kept" in his job: he  
 has been "curious" of his because of his  
 talent - a his talent but he has been  
 in a situation in a situation of  
 trying to understand it because of the day  
~~there~~ or rather to its natural head. He  
 has many experiments: I don't think  
 he can any find. And Presley - he  
 has in his report, his principal show.

As for Charles Presley, in relation  
 to him, is perhaps we know faintly  
 indifferent, because it isn't (the first)  
 a mistake. Before he handles them  
 I distinctly like him. His good looks,  
 his pleasant character, his own appreciation



(4)

U

for me with 2 his sympathy with me with  
 made his ~~own~~ special acquaintance as  
 one of the ~~most~~ of young men who  
 frequents our home. I am perhaps even  
 a little flattered that he should have  
 for now to our interest - his own  
 a view of a good looking young  
 fellow dancing attendance & coming  
 to supper. But the "Martyr" was  
 long complimentary he was good-looking,  
 pleasant-tempered & we appreciate of our  
 efforts! or you discover that he,  
 like his parents, intends to get 21/  
 out of my £. That Sunday we  
 made all the arrangements for it the  
 of us, take it to be a day to tell  
 2 small of "concern" was perhaps not-  
 out of our own; but it was written  
 to be perfectly "Jens" a small  
 piece of conversation. "I am to change"  
 on the constant reply the of our  
 to pay a call on (it is) to be out.  
 This little business is a part



important trials of Charles Dreyfus & he has had some direct relations, among his  
 experiments to collect <sup>the evidence</sup> small forms. Possibly  
 we might have smiled at his most uncomplicated  
 heart if he had not known, in other  
 matters, an intricate determination to  
 get to the maximum evidence for direct out-  
 of every transaction - planning or execution.  
 The matter was that he was reminded a number of  
 excellent ways to become, & the last months  
 of our journey, through disillumination into  
 one companion; and he was joined by some  
 sort of reaction, he was so. Since our  
 return we have all of us tried hard  
 to be cheerful friends: & his <sup>evident</sup> intention  
~~was~~ <sup>did not stop</sup> ~~to~~ <sup>was</sup> to Washington, & our  
 exception of 4 invitation on my another  
 attempt of his determination <sup>to take steps</sup> to avoid a  
 banality of a kind of our fellowship  
 after many months hard labour. He was  
 in respect back then: for the sake of  
 his presence is upon a "daily card" (of 20  
 or more - from the 15) & might of <sup>is</sup> detached - <sup>journalist</sup>  
 he is always ready to select  
 his share of a large  
 life.



(6)

interests of setting it back into existence  
at all the circumstances & relations of life.  
Mr. Chas. Trevelyan is a good fellow  
well conducted fellow & a good citizen.

The "business strategy" of J. S., & his  
his inside, former eyes, <sup>2</sup> sentimental  
affectionate <sup>to</sup> friends, <sup>demoral</sup> <sup>retreat</sup>  
of feeling & thought. His younger brother  
George has to some traits of character interests,  
than money & man talent. But he

is a consummate <sup>the middle class</sup> <sup>is</sup> <sup>is</sup>  
the happy imperfect "washed" / family;  
but he is futile, he is it <sup>more</sup> <sup>has</sup>  
"dinner" / is there; & thus some

Sensitiveness to feeling & need of  
the people. <sup>Perhaps the more reason he is to give to it of help</sup> But I know is, James  
show one expects so much & like

so little. ~~with the same amount of interest~~

It is an unlovely attitude to  
be conscious of complete indifference -  
of an absence of any kind or degree  
of feeling for one's doers - a  
be even harder to get back to an ally  
like Vernon. The 11 enemies of Wellington.



Sept 25<sup>th</sup> Leeds

1900

7

W by our ~~gentle~~ breeze - stays here to start with but then  
in 5 mins very minutes

Our lecture ended! Five weeks in St Phillips Vicarage,  
a high church here, up on the hill, in a very cozy  
parish. The house our lady built but pleasant  
"appointed" into a good library of devotional &  
historical books. Sunday, 9, a service under it -  
15 minutes of the local singing extracts - an impression  
of 2/3c local present in divine truth in our  
notes. The weather very delightful, so that we had  
no complaint to ~~about~~ <sup>shirts</sup> our work in the evening  
of 5 time or more with ready to our  
desireful holiday of Bromborough.

Three weeks - lying in a tent in the sand  
bedding to sea, or cycling the town (and 2  
mountains, or riding out to rocks & island -  
a quite enchanting holiday. We reading  
minutes of various books in the Oxford movement -  
(a continuation of the historical reading of H/C) Pette's  
memoirs, & last as for a remarkable H/C man - D. Henry &  
& H. Muller's History of Thought.

I have found true refreshment in the historical





exercise

Reading - a change of thought & our ~~exercise~~ <sup>exercise</sup> of feelings: Specials included in the Catholic religion as ~~exercises~~ <sup>exercises</sup> mental hygiene or discipline of the ~~feelings~~ <sup>emotions and authoritative guidance in</sup>, - ~~education~~ <sup>education</sup> of the ~~feelings~~ <sup>feelings</sup> of ~~the~~ <sup>the</sup> ~~person~~ <sup>person</sup> ~~contact~~. There is so much energy & happiness ~~into~~ <sup>into</sup> a ~~man's~~ <sup>man's</sup> ~~life~~ <sup>life</sup> through lack of simple ~~exercise~~ <sup>exercise</sup> through the person's ~~and~~ <sup>own</sup> feelings. The Catholic Discipline has a traditional (2 or 3rd-empirical) ~~to~~ <sup>to</sup> the training of character & the instruction ~~of~~ <sup>of</sup> the ~~emotions~~ <sup>emotions</sup> - ~~the~~ <sup>the</sup> ~~1st~~ <sup>1st</sup> I have no special sympathy for the Society Spirit, 71 - ~~or~~ <sup>we could meet plus</sup> ~~as~~ <sup>as</sup> ~~it~~ <sup>it</sup> ~~is~~ <sup>is</sup> ~~not~~ <sup>not</sup> a ~~good~~ <sup>good</sup> ~~deal~~ <sup>deal</sup> ~~of~~ <sup>of</sup> physical self control, humility & ~~in~~ <sup>in</sup> ~~re~~ <sup>re</sup> ~~verence~~ <sup>verence</sup> ~~for~~ <sup>for</sup> ~~what~~ <sup>what</sup> ~~is~~ <sup>is</sup> ~~lost~~ <sup>lost</sup> ~~energy~~ <sup>energy</sup> or ~~practical~~ <sup>practical</sup> ~~effectiveness~~ <sup>effectiveness</sup>. All this Discipline is, ~~in~~ <sup>in</sup> ~~the~~ <sup>the</sup> ~~end~~ <sup>end</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~day~~ <sup>day</sup> ~~nothing~~ <sup>nothing</sup> ~~more~~ <sup>more</sup> ~~any~~ <sup>any</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~Prudent~~ <sup>Prudent</sup> ~~republicans~~ (?) Perhaps this position was ~~fair~~ <sup>fair</sup>; let ~~it~~ <sup>it</sup> ~~be~~ <sup>be</sup> ~~by~~ <sup>by</sup> ~~me~~ <sup>me</sup>, it is ~~rather~~ <sup>rather</sup> ~~easy~~ <sup>easy</sup> ~~to~~ <sup>to</sup> ~~lose~~ <sup>lose</sup> ~~the~~ <sup>the</sup> ~~good~~ <sup>good</sup> ~~to~~ <sup>to</sup> ~~gain~~ <sup>gain</sup>.

A Voluntary holiday - beauty, rest & ~~com~~ <sup>com</sup> ~~fort~~ <sup>fort</sup> ~~in~~ <sup>in</sup> ~~itself~~ <sup>itself</sup>. Sometimes Sunday & I feel that we can hardly ~~live~~ <sup>live</sup> in ~~with~~ <sup>with</sup> ~~the~~ <sup>the</sup> ~~new~~ <sup>new</sup> ~~life~~ <sup>life</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~new~~ <sup>new</sup> ~~community~~ <sup>community</sup> <sup>the</sup> happiness & joy of an











2 Pills as apocryphal. "The thing will flow  
 in <sup>and</sup> everyone de hand down of the peer.  
 in the baronet all see in his cheque to London  
~~paying~~ added Haldane the circle  
strong.

Oct 7. Christmas II

Haldane's anticipation of a diminished  
 Govt majority seems hardly likely (the  
 fulcrum). "The Liberal party, divided yet  
 itself, uncertain <sup>as to</sup> its policy is being  
 badly treated by the Pils. "The strong  
 man" of the Govt has played a good  
trick to the man in the street: -  
 The "Street" has answered back with  
 emphatic approval. And in doing so the  
~~Electors~~ have <sup>shown</sup> ~~shown~~ common sense. Who  
 could trust a Party with a long policy  
 as ostentatious leaders as the real  
 leaders of its sections, men who have  
 each their own ideas more than  
 they do the persons or the views of the enemy.



And this seems like life for liberals  
 the new future. To win back the  
 large towns they have to give up: Home Rule,  
 Local Vets, & District School - they have  
 to become Independents & develop some  
 kind of social programme. In giving up  
 the old politics they alienate the "Celtic  
 Princes" & all the provincial liberal  
 politicians: a Independent they cannot <sup>win</sup>  
 at the time, & all social questions they  
 lack leadership & conviction & fear  
 to take their own way.

So they will fall back on the old. The only alternative  
 of "no policy" hoping that  
 they may be swept in an "alternative"  
 to a Govt. some state. That may  
 cause the the address on some  
 of men (most of the upper & middle class)  
 who are personally opposed to Govt; as  
 they belong to "interests" that are threatened  
 by the defuncts & innovations of  
 Tory Democracy & that it will be  
 long back to them <sup>the</sup> <sup>same</sup> <sup>as</sup> <sup>the</sup> <sup>old</sup>



And I love when the want some strong  
lead. Some thing 'blatant & positive', ~~the~~  
~~the thing~~. in return for their votes

Mania or go on little concerns  
with the other a storm of 'folities'. How 2  
again in love a quality best the huge  
conservative majority & don't know constancy  
may mean a 'moderate' victory & L.C.C. election  
in March. Otherwise a conservative Gov. is

so good for us as a liberal Gov. <sup>William Foster</sup>  
preferred over J. and has a ~~Sir~~ ~~Foster~~

We believe every day more strongly that  
we can never hope to get help if we  
"have a 5-shut": we are too

"damned intellectual" as a thread-financier  
reminds. All we can hope to do is  
to find out for ourselves the actual facts

to embody them in a man or less scientific  
form, & to hand to other people &  
let the knowledge be handled in

definite forms. <sup>probable</sup> What is more ~~practical~~  
Silence <sup>use of</sup> ~~in~~ <sup>the</sup> ~~deliberate~~ <sup>unimpaired</sup> ~~transformation~~

of law & Gov. <sup>this knowledge</sup>  
by men & women of good will.



11

the business is to be friendly to men  
 of all parties - to try to be character  
 & unassuming, & to go on with our  
 own work, <sup>efficiently & loyally.</sup> Sidney  
 in his administration work has  
 considerably gone to 'break' up down  
 Secondary & University Education in U.S.  
 lines he believes in; with down School of <sup>Business</sup>  
 to home, i.e. on one hand, the forming of  
~~the~~ the <sup>Personnel & Physical Science</sup> teaching for  
 the <sup>through the</sup> ~~University~~ <sup>of</sup> ~~the~~ <sup>general</sup> ~~franchise~~ <sup>establishment</sup>  
 of a <sup>new</sup> ~~new~~ <sup>science</sup> & ~~new~~ <sup>art</sup>.  
 That, with our own research work ought  
 to be sufficient for our faculties -  
 indeed, it may prove to be beyond  
 them!

[The sad result of this election is  
 the exclusion of Science Country from  
 Parliament. He & that have fought  
 splendidly for the Crown they believe in;  
 and to the extent of fact that the  
 Country is now split - they have



I wrote of Mr. & Mrs. Myrta - Chapman.  
 Can get a sense of how freely and  
 how they were <sup>the loss of</sup> ~~into~~ an occupation  
 Dr. gave his ~~entire~~ ~~undivided~~ ~~attention~~:  
 full of interest, a great sense; & that  
 minimized the <sup>terrible</sup> ~~effect~~ of his loss of sight.  
 Fortunately for him, he has a devoted  
 & sympathetic wife who has put him  
 for his ideas, sharing every feeling & every  
 thought & that fact is his essential  
~~pleasure~~ <sup>pleasure</sup> is my increase of it which  
 helped! but he has the <sup>staying power</sup> ~~strength~~ of  
 strong religious feeling & a firm faith  
 - (his is fortified from 7 years work  
 with the + Dr. (Mrs.)). Under ~~such~~ ~~circumstances~~  
~~disfavored~~ ~~from~~ ~~the~~ ~~enabling~~ ~~him~~ . . .  
 In most questions of form and gain  
 material but he is kept & active. If  
 however he has endured over these  
 intellectual humors & ~~the~~ sympathy, but more  
 than for work, he must have become  
 a great power for good. Quoted  
 from "The American Magazine"



16

As it is 'he has been' a voice crying in  
the wilderness: enabling 2 Normalizing this  
As has chance to hear him 2 understand  
him.

Nov. 16

A track passed i trying to pull  
alps rights at f a state of extreme  
physical weakness 2 mental depression.  
Week long, have examination of the  
subject of influenza but spring appeared  
of the ~~disappointments~~ <sup>perceptible</sup> habitations  
of the year had reduced him to a  
pale pitiable state. Found him <sup>from week 2/3</sup> at  
Parramore & surrounded by his best-people  
Percy, Mr Doctors ~~and~~ 2 hours  
coming 2 spring. Some telling his story had  
this week when the reports was walking  
now to ground - he himself attempting  
walking down street his ~~in~~ <sup>in</sup> ~~condition~~ <sup>condition</sup> 2  
find that he was at the front of death  
- a critical compound of red brain  
exhaustion 2 the fatigues of a spirit-  
chase that he has refused the rest







18

he affectionately 2 cheer him up, 2 forth  
 push to Paris. Was to keep 7 5 down  
 Dollars, 1 forward him to have 1-  
 Margaret 2 then with an "of course" account  
 2 finally, occasion he seem as to find  
 road to recovery. Fearon 1- 5 confain  
 to push a man show his words in all  
 way. But we cannot help contrasting  
 his somewhat-jellish politeness etc. 2 is  
 Dr. Jones not content with his proposal etc.  
 Bernard Vernon, his demand, Sullivan  
 indifference to the health of his  
 eldest child. In all that, I have  
 a strong affection for people: 2 have been very  
 to Scarpin a good deal of time 2 thought  
 that his was ~~unpleasant~~ ~~state~~. We (her) ~~had~~  
 had bit of ground on his ~~cases~~ long  
~~the~~ ~~to~~ ~~work~~. ~~work~~ to work. Perhaps  
 to Scarpin has been more on Sirneg's part -  
 who has suffered a wife has done: for  
 to fortify at Margaret he does me good  
 2 dis-occupies us to concerns of some-ones  
 else. In her a useful career. to the  
 moral's feelings of the her's.



19

Dec 5<sup>th</sup>

a delightful Sunday with Walter, Mrs. ...  
& Halvone - talking philosophy, American  
Affairs & Politics. Halvone still  
decidedly attached to Roosevelt; trying hard  
to make friends for him even among  
such humble folk as ourselves & the Russells.

And we used an opportunity to press  
for the adoption of the Policy of  
National Minimums of Health, Education  
& Efficiency, leaving free play to the  
competition between private enterprise  
& public administration under that minimum.

- "Roosevelt has his back to the wall &  
will not be forced into a premature  
declaration of policy: all he is pledged  
to is that there shall be no tampering  
with the Empire. Beyond that he is only  
"sympathetic". But we must meet  
Roosevelt again. Apparently the great  
man is an admirer of Talman &  
"the Empire": & has sent various precious  
messages to the Shaw's.



[The Tuesday following I lectured at the Birmingham University a "How to Study Social Sciences". In the Chamberlain series which he gave to post-graduate & Staff in his report - i.e. B. Post - annoyed me more than of our work but Sydney Dept's & contradictions for me in all part of Dept. even at his. As was not present. An evening spent with four Chas. Nylund who has 3 or 4 children I was into their families. I talked to them how he has been in the family of me but a number - bitterness of false accusations, financial embarrassments & some <sup>past</sup> "Innocent" in the family. The B. Post seems ~~pleasurably~~ happily settled - for Dr. H. "has a present".

[Charles Booth called me afterwards but when I was pleased that surprised me that I knew that he had to come to Cambridge Sydney for his ~~particular~~ <sup>particular</sup> his regard to











Looking over. The Chancellor, Via Chancellor  
 & <sup>Deputy</sup> Registrar, an simple instructions, &  
 represent <sup>independently</sup> & apathy, stupidly & ill will each  
 carried to its extreme. all that is done here  
 to be done in spite of these, and, if common  
 in you as a <sup>member</sup> & Sir Lt. Rossier  
 in concern it is impossible to be otherwise  
 than outwardly acquiescent & respectful.  
 Some or other is running / to University  
 all, I think, falls largely to Perry &  
Horns & me a two others: ~~that~~ ~~of~~ ~~an~~  
 present it is ~~simple~~ chaos. Members  
 we have been ~~speaking~~ on substance:  
 Sir's letter, dinner to Simon Seniors;  
 things to make the ~~unwritten~~ each other  
 & accept Perry's view of University  
 Administration.

As I have been constant by time  
 in you as <sup>one view with</sup> ~~to~~ ~~both~~ is common in  
 rather has health, having 'referred'  
 lecturing at the School - and dear.  
 I often wonder how much I have of my  
 present ~~loss~~ of 'romancing': perhaps ~~of~~



W

4- folk of Times when energy is at a low ebb. But it is not useless. I read 1- had power of mind. He had an authoritative mental hygiene.

Dec 15

Sat had Campbell Darnmore at Low Poy's last night: a giant stupid fellow - for a leader - <sup>well suited</sup> ~~was the~~ ~~best~~ ~~man~~. His position of a wealthy Spain in a sleeping partner in an interest business. Vain.

Huxley's Preface. (H. 397 left)

"There is any reconciliation possible between the things of the kind which are <sup>substantive</sup> ~~substantive~~ ~~of the~~ ~~substance~~ of unknown duration, or, at least, in some cases, that of the kind of some kinds. Then, to more do not let you things with you. It is long time than I have they I see here living to you, and that the you things will remain with you and others - systems, embracing human life at once as"



1901

25

(25)

"the harmonious state,"

Who is here the Magisterial opinion here.  
It is like John Dewey's vision of the  
Democracy.

In Detroit - in France  
Oct. 24 1901

July 2 1907.

Beck is down after a year's  
into the States & the others. The sister  
I do not know what as you told  
me: indeed the last year from her  
seems to bring us all more together.

Blood relationship is a very concious tie:  
it is not like many "relationships of choice"  
- seems better than any other relationship  
(except marriage) tho' it is seldom  
so close <sup>close or sensitive</sup> as the special intimacy of  
the moment. But as one gets middle aged  
the intimate relations friendships seem  
to fade away & one is too much  
occupied in one's own, too utilitarian  
to make new friends. One sees persons



25

She is for the time <sup>one's</sup> fellow workers  
 & these individuals are not necessarily  
 sympathetic. As friends die or marry or  
 become estranged or indifferent. If in  
 any friendships <sup>few</sup> ~~to be~~ remain: the  
 Bortas & Margaret Harbman estranged,  
 Crag Brown dead, the Barnetts,  
 Ben Jones, <sup>2 high</sup> <sup>Somerset</sup> ~~the~~ <sup>Ally</sup> <sup>Queen</sup>, Dick <sup>Fisher</sup>  
 & all extremely friendly when we meet -  
 but on next perhaps once a year,  
 or to one of the three latter perhaps  
 twice or three times a year. Then see,  
 it is true, Herbert Spencer & Clara Pyle  
~~the~~ <sup>in each case</sup> but of them I occasionally visit <sup>expressly</sup>  
 but of just towards our old sentiment.  
 Then the "two" dear comrades & friend  
 she for some brief days from regularly  
 spent this holiday with us - Wellen  
 & Stuart - an <sup>one</sup> <sup>of</sup> <sup>them</sup> <sup>married</sup>.  
 & this has again <sup>them</sup> <sup>or</sup> <sup>met</sup> <sup>or</sup> <sup>met</sup>  
 as old friends or seen one ~~met~~. See each other.  
 With ~~the~~ Audrey Wellen I find it  
 difficult to be sympathetic, because she



is so close or small unattached; that  
 he kept in his mind you & you.  
 Charles Shaw does not specially like me  
 & this means to be most friendly  
 assumption changes he considers  
 so as to exclude most of Shaw's old  
 friends. And possibly they were  
 all of them say that we were too much  
 resolved to each other to run for office  
 & that our friendships was more  
 an advantage than our happiness has any  
 special love for them. In fact - a sort  
 of universal benevolence <sup>to all whom</sup> I seem to take  
 in place of special affections for chosen friends.  
 It is only the fervent yet steady tie of  
<sup>intercourse</sup> ~~to~~ letters that seem to survive these  
 inroads of indifference.

The man or see most of <sup>his</sup> ~~the~~  
 Harris: every Tuesday he comes out  
 to discuss ~~the~~ <sup>the</sup> affairs of the School.  
 He is an original mind <sup>and</sup> full  
 of energy & faith - Shaw always declares



28

He is a fanatic. So he is. But he is  
 also a born manipulator. We never  
 know whether he is telling us his  
 real opinion or his real intention. We  
 feel <sup>that</sup> we are being "dangled" just  
 as ~~we~~ <sup>we</sup> ~~understand~~ him handling them.  
 The only ~~thing~~ ~~there~~ ~~has~~ ~~an~~ ~~acceleration~~:

The thought he could be a re-education  
 of the present trend of liberal opinion  
 did not happen to be a re-education from  
 "individual freedom" to hate disorder  
 he detests "Protestantism" or allowing  
 to inner light or <sup>any other</sup> ~~all~~ rebellion against  
 the reasonable will of the community.

2 ones have ~~been~~ <sup>entirely to Christ</sup> ~~of~~ if it had not  
 been for his articles, to be swallowed  
 just at a time when physical science &  
 historical criticism made them nearly  
 seen intellectually contemptible.

He is a great admirer of Chamberlain's  
 Dulles set to liberal leaders equal.







Leave cards & find me, & so bring  
 to George to see the Quakers for  
 business down. But for the next part,  
 or we left to ourselves & allowed  
 to spend our energies as we see fit  
 with.

[At present I am writing the  
 opening chapter to a small book on  
 "Factory Legislation: its theory & practice"  
 a rather lengthy portion of our Pres-  
 ent (p. 12). Denying to a non popular  
 audience. I have also undertaken to  
 edit the remaining chapters & to see to  
 the things of Press. It is to be a  
 Compendium of the present opposition  
 to Factory Legislation in the part of  
 the Women's Dept. Movement & in general  
 of the English press. His opposition has  
 for the last 10 years been all  
 focused on the efficient application of  
 the Factory Act to other industries. It is  
 this last year for the present edition.







Osgood is better mechanical minded, my son  
 has been content of the subject of local government.  
 either preparing lectures in "Industrial Competition", or as  
 relations of Demand, 2<sup>nd</sup> holding on the  
 "Religious Question" & the process of  
 a metaphysics & a general theory. I have  
 been reading of late in these quarters:  
 Theology, Parson's works, James' Will & Action.  
 & his Psychology, Various Principles which are  
~~frustrated~~ & so on. He is subject of  
 mind words of is local government.  
 But we shall have to get to & do of  
 David & All. election is over. I am making  
 clerical arrangements for a course  
 5 months & 6 courses & hope to  
 accomplish, at least to first part  
 (Nov 1 - 1835). We have the study of the mind  
 as well as thinking how to do...







34

appears. Then I sent him James' Will  
to believe " & this note on the left was  
from him.

I first knew W. C. Cuyler in August 1887.  
I remember so well his visit to Worcester:  
my interest in the version & present -  
Eccl. & Dan, my attraction to his  
hand some & direct - mind & downy & so  
different from each other, & yet so  
completely complementary. Few but long friends  
I remain a friend, & until they come  
to date was constantly to visit them.  
These visits to Cambridge & Worcester were  
among the happiest days of my life -  
during the long & trying time of Father's  
illness: the grand old man coming first at a  
time when I was suffering intensely, seen  
to a new opening into a new & distinguished  
reaching out to me & mine. A  
few to first the like & gather me -  
like me to the best side. When I engaged  
myself to Susan, the receipt his



without as their friend, without hesitation  
I've had through my eyes. I trust him  
as he had trusted me.

Remember S. Crompton had changed  
the life of a Professor & Author for that  
of a Bishop. Then in many ~~of~~ of his  
years he repeated the step. The pursuit  
of Vice the Williams' disease, the death  
of a son, and after <sup>correspond</sup> ~~had~~ a series of ~~episodes~~  
~~episodes~~ - see how well a place is  
a Cambridge Dow, - the became impossible,  
and at my date most ~~undoubtedly~~ <sup>difficult</sup> as a Bishop.  
The two large ~~adventures~~ <sup>adventures</sup> to ~~prosperity~~ <sup>prosperity</sup>, join  
to the intellectual ~~life~~ <sup>life</sup> with me in, until  
to feel himself to be a success of the Apostle.  
And this was a theme continuing  
to rebellion, and a reaction possible  
from the day routine of a Bishop's life of  
the change of position seemed for a time,  
to equivalent to ~~himself~~ <sup>himself</sup> side of his  
intention, at the other end. But that  
detached himself of great reputation, with that



3/2

idea of free & easy discussion of metaphysical  
 questions. It was not possible to treat  
 as "open question" matters upon which  
 Bishop had already done a great  
 amount of his study. As to the  
 law, he was not <sup>entirely</sup> ~~entirely~~ <sup>clear of</sup>  
 his position as <sup>a member of the Department of Letters,</sup> ~~the Department of Letters,~~  
 though I feel views & need, the  
 conviction of evidence. There between  
 his & the man seems - minded of  
 his better friends that even a certain  
 atmosphere of constraint. It was on this  
 one neutralized of his imposing interest  
 in an Educational & Research work. For  
 about the spiritual side of life. Crept  
 between implying it to scientific 'method'  
 of discussion & verification. As he believed  
 in <sup>applied</sup> ~~applied~~ <sup>mechanical</sup> ~~mechanical~~ <sup>the</sup>  
 systems of <sup>conduct</sup> ~~conduct~~ <sup>of</sup> ~~of <sup>some</sup>  
 deliberate conviction idea of <sup>spiritual</sup> ~~spiritual~~ <sup>efficiency</sup>  
 he had a <sup>year</sup> ~~year~~ <sup>of</sup> ~~of <sup>domestic</sup> ~~domestic <sup>his</sup> ~~his <sup>in</sup> ~~in  
 contempt - for the politician <sup>announced</sup> ~~announced~~ <sup>almost</sup>  
 to <sup>intimate</sup> ~~intimate~~ <sup>level</sup> ~~level~~ <sup>of</sup> ~~of~~ <sup>hairs</sup> ~~hairs <sup>was</sup> ~~was <sup>to</sup>~~~~~~~~~~~~~~



but the Christ soul Jesus: with  
 Nails - good will no change on  
 immediate + without <sup>intellect</sup> understanding to  
 "wage around now" <sup>however</sup> ~~was~~ ~~known~~ ~~from~~  
 his ~~to~~ ~~condem~~ - and ~~remains~~ in a state of  
 prayer 2 ~~dependent~~ ~~the~~ ~~divine~~.

To D. Crompton a Christian? <sup>convince</sup> ~~was~~ ~~strong~~  
 to question <sup>helpful</sup> ~~convince~~ (his friends) of always  
 felt of "an imperfection" <sup>on his spirit to make to raise his spirits</sup> ~~to~~ ~~convince~~ of.  
 His ~~idea~~ ~~was~~ ~~to~~ ~~find~~ a  
 common basis <sup>with</sup> ~~to~~ ~~find~~, ~~made~~ his  
 deliberate store away all his Christian  
 & ~~Stomping~~, ~~then~~ ~~he~~ ~~took~~ ~~the~~ ~~heretics~~.  
 "Let us find something a hid or a  
 eye, 2 eye a hid basis" on ~~rely~~  
 his ~~status~~ of mind. ~~this~~ ~~is~~ ~~any~~  
~~way~~ ~~near~~ ~~his~~ ~~own~~ ~~principles~~  
 He ~~reaches~~ ~~by~~ ~~it~~ ~~ultimate~~ ~~convictions~~  
 of ~~mind~~ - ~~mind~~ ~~forms~~, ~~could~~ ~~be~~ ~~at~~  
~~status~~ of a ~~convictions~~ ÷ ~~let~~ ~~the~~ ~~well~~  
~~rested~~ in the ~~reference~~ of life <sup>or in the</sup> ~~to~~ ~~convictions~~  
 of the ~~mind~~. He ~~now~~ ~~therefore~~ ~~find~~ a ~~solid~~  
 Conviction



can be so used to understand & sympathize  
 & to justify. Probably the uncommon willingness  
 to accept any person's fundamental  
 assumptions, is a basis for argument  
 on the part of the justifying man, because  
 that he was intellectually inferior. Person of  
 I believe, he has a firm <sup>belief</sup> in the  
 value of <sup>the Church</sup> ~~the~~ faith in its ultimate  
 values over other forms of thought.

Probably a wrong Christian believes that,  
 for a New Church, you must first have  
 a lag as well as a spiritual  
 justification. "Baptism is the first  
 stage of life system: 'Christianity  
 is popular metaphysics' 'missions are a  
 matter of leading the subordinate races  
 to the assumptions of their governors = "  
 - then 2 other sayings before all  
 = his <sup>convergence</sup> 23 days 2 chapters. All the  
 one body secular. The Chrysmos was  
 21 - my point of the historical end  
 of Christ, he was also an extra











a good fellow

is always, plus up to Sunday worship  
is sympathetic because requires all the  
strength for better conditions of employment.

He sees the Dromedary Person taking out  
the 4th Sunday, the 2nd employees helping  
a new 2nd firm building there, then to the  
meeting place "Down town". But the Pres.  
of the Detached Church remains in the  
city parish & is constantly served in  
St. Louis. The volume sees a distinction

between the appropriations of the Church income  
to the Clergy & the appropriations of  
ministry expenses on the value of  
the activity. (and has accepted in the  
expenditures of the mission - a comparison  
between the value of the Clergyman.

"The <sup>significance</sup> of the 2nd day's work  
in this 2nd week among us & it is

precious for the way the 1st day's work  
"it" is a frequently heard <sup>remark</sup> statement:

"If we take the 5th Sunday & its establishment  
with the 1st day's work (and last part) in the  
half century thought of the revolutionizing ~~work~~

the workman"



~~From~~ ~~to the~~ ~~how~~ It educates classes who  
 in not - Chord members in class living  
 the objectives. "Religion" education & vacuum:  
 1. Preceptoria is a religious teaching; all  
 2. Religion is a very wonderful of you  
 3. require scientific proof of it Christ = religious  
 4. 2. how to be religious. Why not leave to  
 5. people who have the traditional faith? <sup>are the dicta</sup>  
 "If the people want I State Church <sup>the religious</sup>  
 6. I'm a man who to show not -  
 7. have this "remarked down Religion."  
 8. From State and want State control  
 9. State control is not to "own" it  
 10. is.

None this is no form of distinction  
 p. what. But what there are in religious  
 terms. 2. how of culture can be a  
 days he a ~~Protestant~~ ~~Religious~~ <sup>Present</sup>  
 "The water - one of education is too  
 cups a imperfect when is its crowing.

To be  
 complete  
 the culture  
 have







freedom to develop. If a Bishop had  
 he has failed to identify them give them  
 to force to prosecute him for breaches either  
 of Canon or of the law for non performance of  
 his duties. Let the Court be the final  
 plea his Bishop, & ultimately to Bench  
 of Bishops, of either party and to appeal.  
 Such a right to Bishop's veto in proceedings  
 - it is their business to give a Judge  
 a veto in proceedings & ultimately of  
 the otherwise provide for against more  
 effective proceedings of individuals.

Such a right the civil jurisdiction over  
 the Church. We do not want a lawyer's  
 interpretation of the Articles & the  
 Prayer Book - we want a sympathetic  
 interpretation of persons whose whole duty  
 of life is to consider the welfare of the  
 & the success of religion. The former  
 State sets its control over the Church  
 & the Bishop's Minister's nomination of  
 the Bishops & of Prelates given &  
 applied. That is sufficient to give











July 25<sup>th</sup>  
2

48

Reading Leslie Stephen's "Attila's":

Always interesting to compare his own  
point of view with that of his' Parent:

In Bentham was certainly Sidney's  
intellectual God Father & tho' I have

now a copy of his lectures on  
Transients through Hecker's Spencer's

the utilitarian spirit of ethics in his

lectures through Spencer's ~~deductive~~ ~~system~~

reasoning fr. certain primary assumptions.

How ~~low~~ <sup>low</sup> ~~is~~ ~~the~~ ~~shape~~ ~~of~~ ~~his~~ ~~doctrine~~ ~~of~~  
the doctrine shaped from that of his last teacher?

First of all the <sup>home</sup> ~~the~~ ~~ethics~~ must  
be judge of its results & being cent-

ertain definite ends, ~~is~~ ~~the~~ ~~the~~ ~~result-~~

~~Can~~ ~~not~~ ~~be~~ ~~seen~~ ~~the~~ ~~to~~ ~~be~~ ~~believe~~ ~~that~~

There is <sup>no</sup> ~~any~~ ~~the~~ "Socratic" that can

be ~~conception~~ of that or lead to such

but "results" tho' or should be inclined

to find service & with meaning &

results; For instance the ~~promises~~



of a noble character, the measure of  
 intellectual faculty, the stimulus to  
 sense of beauty, sense of conduct, and  
 sense of humour as all end <sup>14-</sup>  
 to some eyes as "Someday's" <sup>13</sup> "eternity";  
 but what shall you whether they  
 find happiness of one or not, or <sup>some</sup> ~~not~~?  
 We all agree that the happiness  
 of a man is a <sup>measure</sup> of a depression  
 of one or more ends: the other persons  
 are present at least to each of us  
 here. I say that, ~~that~~ because I have  
 a clear vision of what I mean by  
 "happiness" or what other people mean  
 by it. If happiness means physical  
 enjoyment - this it is and I don't  
 don't "recom" itself to me -  
 attempt not to solve it. I prefer  
 to define it as the measure  
 of the <sup>measure</sup> of certain faculties  
 & desires and I happen to like -  
 love, hate, beauty & humour.  
 Again I love certain things



of the sort of human relationships that  
 I like & that I dislike. But we  
 differ with Benthamites & think  
 that it is necessary that we should all  
 agree as to ends & that there can  
 be determined by an "science" we believe  
 that ends ideas on all that may be  
 called is a large body of "questions of fact"  
 & we take a subject & divide them & a  
 considerable variety of them.

Science & scientific method can be  
 applied, not to the discovery of a truth  
 but to the discovery of a truth by  
 setting at any particular end. A  
 few of them are to Benthamites  
 few lamentably that we then understand  
 of scientific method. They grow to the  
 old power of vicarious. They desire  
 that ways of thinking of their own  
 particular end - human happiness - from  
 common elementary observations of human  
 nature: but they have sought to  
 test the "order of thought" by "the order of things".



They never either It is so? Now they  
 can report in living as their premises  
 an observation of human nature they  
 can report in forming a hypothesis deduce  
 from the premises. When they went wrong -  
 a most pernicious way, we have  
 examples & verify & correct their  
 hypothesis & by the verification to  
 discover their premises. Hence they  
 miles for the calculation some  
 of the most powerful impulses of human  
 nature: the desire for mystery & admiration  
 for novel beauty, ~~the desire for~~  
 longings for the satisfaction of an  
 established expectations. Customs & habit,  
 education, sense of humor <sup>and longed</sup> ~~personal~~ longings for  
 truth, loyalty - besides a host  
 of mean vanities & impulses none  
 of which produce happiness or any of  
 produce it but in part mind  
 impulses.



Feb 9<sup>th</sup>

STU

Met L. Prochey at Hallway again.  
 Asquith, W. News, Prof. News, Prof. News  
 & ourselves had a party. I sat next  
 to Prof. News who was speaking & was  
 self-conscious this last time. But the  
 entertainment was a failure. I mean:  
 we talked & laughed & "showed off";  
 we were just empty-headed men & women  
 discussing our positions: he was  
 married. Prof. News, being a? he  
 kept talking about his school with  
 L. Prochey who is probably the  
 President; but we got to where he  
 is. He is a strong opinionated character,  
 always posing to himself. 2 others,  
 American up to attain a self-  
 expression. I was angry with myself -  
 especially, I was strangely enough, a bit  
~~at~~ <sup>with</sup> at being to my lady!  
 That was not how I intended to be  
 we talked seriously - but it was long



the eternal feminine  
Kantler - "feminine" - all intruded, 20/5/54  
case, we like conformists.

But undoubtedly, on occasions the  
Society advances the interests of the School.  
We can have a feeling of the  
Kantler from what we know of the  
Chair, the Professor, the school -  
prominent - is favor of commercial education  
is it related to the School is to create,  
the Professor is a 3 Turner  
2 other good persons, I play up -  
It does include to <sup>the 4 School</sup> <sup>2</sup> <sup>from</sup>. All  
During 2 Sunday <sup>from</sup>. All  
the, have one's own, really  
of / friends to go to, really become  
to want to interest his Chair is also  
unconformist, advance movements, <sup>part</sup>  
The <sup>delights in</sup> <sup>one</sup> "intruder": 2  
he is amusing himself with putting,  
with the company, to most unhelpful  
co-workers. An institution will be  
united as its sufferer's concerns,







intellect - & heart set on one own work,  
 undivided by formal work & love  
 of children. Fortunately Sorey is  
 absolutely single-minded. But like Harris  
 he does not just like it.

Mar 8<sup>th</sup>

Brilliant victory of N.A.C.C. election.  
 In Oct - I on 4 months, (indeed since  
 October), Sorey has been organizing  
 to check: using the Election literature,  
 insinuating articles in Press, putting  
 up the Program - free all through  
 down as well as engineering &  
 Dept - for profit. We fully expect to  
 lose Sorey's <sup>idea</sup> & fortune if we are deeper  
 paying. But the Water Companies, at  
 that moment were on battle fi  
 as by their <sup>(proposed)</sup> Water regulations.  
 Don't know appeared on board  
 H.W. by in favour, the of  
 better way to make it clear



as softly as possible. Hence to utilize  
 contributions to all to  $\frac{1}{2}$  Press S. let  
 to election day, even  $\frac{1}{2}$  on a one  
 side <sup>and</sup> the D. T. come out <sup>and</sup> ~~the~~  
~~same~~ <sup>support</sup>. Still the sweeping majority  
 for the Republican names M. to have  
 Election has compared to the  
 "old game" the same has fallen down  
 for 12 years, 2 that, impish of the  
 fact that it is going on according  
 Federal, about to election ~~and~~  
 West majority of election in Texas.  
 It is a striking testimony that  
 unity & capacity of a small body  
 of ministers. The hundreds,  
 on the other hand an "old game"  
 it says number of the will not  
 work; as a Party they support.  
 to some extent Dept. to the election  
 Party: recent Politics the majority  
 of them have unpopularity convictions  
 & run away from them. To have  
 unpopularity convictions & had enough to



(56)

55

Turn away from them is false.

And now that it checks is not as  
can be had - but had to look.

I have already begun to sort out  
the material & my ideas for an

Country Report. I am not satisfied

with myself & hope to be here so after

Country in a series of concentrations

as a subject. Down here with us

constant check of personalities -

its attractions & repulsions, its

manipulations & vice-versa, is

distressing & somewhat unwholesome.

As the last year I saw them,

best was an emotional & imaginative

the phrase, the habit of giving me

a certain magnetic effect on other people,

he & his myself. Today I feel

becoming the "victim" of Country life

& intellectual concentration with I had,

being back & same frame of mind.

Brain-work is a wonderful specific quality



It reminds form of hysteria. <sup>56</sup>

" Thought is a solitary, wandering, fugitive  
 & free, it advances towards no end &  
 perhaps with motives not known; arising  
 & then only dead purposes & purposes - ~~at all~~  
 & they of ideas & desires do have, after long  
 effort, seemed a fortitude & relief;

Extract of Haeckel's *Wissenschaftslehre* Vol. II. Part 169.

" We cannot believe in others that we know,  
 but believe in ourselves."  
 " But I cannot enslave you of ~~that~~ be  
 thought. I have not become with myself."

" There is no universal act in the life,  
 in the life of God, than our best desires with  
 the highest Jesus, who watches our every  
 action."

" The honest receipt tells us to cling  
 close to, & cast of mechanical method of thinking."



How they considered to find that is the the  
 every-day work of life, & solving this  
 or can be even difficulties among them  
 or made by one side, he has put  
 a seal, & is confident, strength, &  
 freedom & peace of one soul...

. . . When we think of preparing our  
 a soul, or preparing our hearts, he often  
 & than keeps a mission divine. &

March 22<sup>nd</sup>

the long planned meeting at the  
 Mansie Hall came off yesterday.  
 As you ~~was~~<sup>was</sup> we were concerned then as  
 the hotel is a arrangement. But from  
 the Bishop's staff looks like he came  
 a 4. Maxine Smith has advised you  
 they, & afterwards on papers that he  
 has intended making it meeting on  
 occasion to answer to some of the  
 remarks of the <sup>in Communal Society</sup> Secretary, but  
 the day he witnesses that



Sasha & come over he understands & that  
 and possibly had temper from himself.  
 out of the most effective part of his  
 speech. It is not an all prominent -  
 but it suffices & has been a great  
 advantage for the school. How me of the  
 who are enthusiastic & Harry (I know  
 fairly) with knowledge of the subject -  
~~and~~ <sup>and</sup> Mitchell on, unable to come but -  
 had the contributions with £5000.  
 The whole affair is an ambitious  
 & successful & rapid. It will be  
 a marvel if it does not provide  
 an attack on the management & teaching  
 of the school. We are sufficiently firm <sup>to</sup> ~~to~~  
 to stand to resist it. I feel we  
 that we have done our utmost to  
 give the school an independent life &  
 that it is true that it troubles one  
 of our nursery & to some extent lost  
 its own time. Sunday is now turning  
 his mind to the University & has  
 drafted a scheme for the complex



A representation of the movement to a just  
center of applied Science.

As we see now, (in the way of), I  
can, take my thoughts, study, & it looks  
February my mind has become  
Char of - <sup>his</sup> ~~dominances~~ <sup>skill</sup> ~~fortified~~  
it a far better eye - ~~it is~~ One of -  
then change a mysterious alteration  
that is a seemingly un-come  
in our mental life - a sudden <sup>re-ignition</sup>  
of complex control via thought & feeling  
a a practical idea to concentrate  
all my mental energy in intellectual  
work. It is, as if, a hidden influence  
had been withdrawn & my mind  
was again working freely. But the  
new physical examination of <sup>some</sup> ~~the~~  
features the past <sup>long</sup> ~~good~~ &  
has been work & I am <sup>longer</sup> ~~for~~  
one than months in the country.

Remember my boy is exceptional











62  
 "Car toute brèche se peut dire la puissance  
 d'une âme qui s'efforce de vivre en une  
 atmosphère de beauté, et son est relativement  
 belle en elle-même. Et n'est-ce pas, d'ailleurs,  
 la qualité de cette activité qui rend le  
 vie travaux en Divin?"

Practically.

Si l'on pouvait aller au fond des  
 choses, et n'en pas dit rien ne découvrirait  
 que c'est la puissance de quelques  
 âmes belles qui soutiens les autres dans  
 le vie.

April 2<sup>nd</sup>.

Describe to you way you draw  
 2 to take power to a long spell of work  
 as to work. To do his kind of work  
 an absolute essential 2 turn single-headed,  
 2 single-minded to me special work. It will  
 be a long haul 2 a strong pull to  
 get through the work: if I were to  
 remain in any way like my other part







64

from this or had originally thought of -  
 feeling 2 that at least 1 meeting had  
 advantages to school. Day he was 2d -  
 to be completed. Hewins has three weeks  
 done: he suffers from <sup>all sorts of</sup> ~~some~~ <sup>various</sup> ~~various~~  
 influenza & depression; he is a stuck  
 opinion of his staff; & he seldom lets  
 his "chiefs" into his confidence so I -  
 don't he really intend to do. His ~~stays~~  
 doesn't keep any complete records on his.  
 But he has magnificent energy & persistence,  
 loyalty to his own ideas (which are  
 to be made to seem to an end) &  
 personal disinterestedness.



July 24<sup>th</sup> 1941

Chimney West Harbor. Inset -

A large hatched cottage, with low straggling rooms, an excellent Cook, plain clean but not too complete furniture

to the house on being placed for better than well. The village is in a hollow of <sup>the</sup> chalk down, without trees, &

~~is not within sight of the sea~~ <sup>Sitting up</sup> from the Dept of sea. From our windows

we look on to the <sup>new</sup> road a long <sup>one</sup> ahead <sup>to</sup> other "hatched cottages".

But once on the down, there are pleasing stretches of well-shaped hill & abrupt <sup>chalk</sup> cliff, exposures of

sea & sky & in the other side to most of the <sup>beach</sup> plain of

hills & moor & wooded promontory with high hills & twin towers in all directions except sea-ward.

The coloring than last days has been augmented the sea - sufficient material covered. Mon stone - the chalk cliff

Ante!







are always handy on  
 in m. We have ~~an~~ <sup>always</sup> ~~to do~~ <sup>always</sup>  
 in of m will by "That is not so"  
 in "It is <sup>always</sup> not" it can be 2 the future  
 it becomes in <sup>creation</sup> of evidence, & that  
 for the facts or have under our  
 hands are representative of the whole.  
 The last three or four days or have  
 gone systematically through all the 10  
 boxes on every specimen, so in the  
 some that we have included all the  
 facts & accounts for all the similarities  
 & discrepancies between our "Specimens" & Values  
~~values~~. At last in chapter on 6 & 7  
 is complete & on SW of off 13-  
 type note the systems.

Sidney has spent many hours reading.  
 In 10 this week or have had two  
 balances of <sup>debt</sup> during <sup>last</sup> 1-  
 25:00 - he has <sup>decided</sup> every one  
 of this. I have <sup>planned</sup> through on  
 the: but then I am "Confusing"  
 I find all other <sup>hand-works</sup> out of 4  
 positions, & <sup>comes</sup> by self <sup>about</sup> daily



6P

days. The last week has been glorious  
 summer weather & on some times lovely rills  
 inland or long water along to  
 cliffs on either side. Other times I have  
 these full words: I prayed for guidance  
 & strength. & just now has come  
 on me: I am again completely absorbed  
 in my subject. & completely satisfied with  
 the compromise of nature & the comfort still  
 of my father, love, & husband. The  
 beauty & charm of the country, the  
 isolation & remoteness of the life, the  
 spells of hard brain work, & the spells  
 of physical exercise & physical & mental rest  
 is access to life that suits me, in body  
 & mind.

Sunday Aug 29 May! The long  
 journey up & down to Llanrwst & 7-8-13  
 hours. The day is gloriously hot - & I  
 find myself excited in <sup>the</sup> rocks with my  
 feet (well close my head) toasting in the  
 sun, the rest of my body enjoying the



68

Cool shade of a Pillar-like rock <sup>the</sup> grows  
 a tiny cave just away from the village.  
 Sensations are delicious, a thought &  
 feelings, memories & dreams drift past -  
 the Recorder & mingle with the sensations.  
 Heat & comfort, motion & rest, Sun  
 & water, tide & rock - is it the  
 contrasts that are so enchanting? The  
 long undulating smooth-surfaced hill,  
 of neutral tint, abruptly terminated  
 by the jagged white cliff standing out  
 against the brilliant blue of the sea;  
 the slow-flapping white gull, the  
 fussy black rook, the melancholy  
 cry of the one the <sup>chattering</sup> chattering of the  
 others. The music of the shore with-drawing  
 of the ocean sweep from the sheltered  
 beach - a sound of infinite sweetness  
 & solemnity like the inevitable wind-sound  
 of the lark from a meadow de stes lark;  
 the bubbling & gurgling of the tide  
 in the caves of the rocks beneath me  
 - the spirit of children not yet born



to life? At the horizon the stern outline  
 of Portland: <sup>visions of</sup> Convicts walking <sup>in</sup> the mid-day  
 sun in the prisons: Specter like before them  
 - mean streets hot crowded one-termed houses,  
 lack of movement <sup>and</sup> Drink <sup>and</sup> idle  
 vacant-mindfulness <sup>to</sup> gambling; transactions born  
 adventures crime: Jackson 2 Just - starting  
 left 2 Debraud: <sup>contrasted</sup> ~~crisis~~ ~~contradictions~~! ~~The~~

of  
 words  
 2  
 2

The sun's (Dancing Zap) in the sea and in  
 thoughts <sup>bands</sup> among the <sup>vestments</sup> days for the  
 tropical ocean - I jogging in a long  
 chair watching the flying fish, The  
 from wave to wave. Sitting <sup>away</sup> by my  
 side. Part of as all-year; completely  
 inspecting the work of our wisdom, summing up  
 the institution a lot studying <sup>remembrance</sup> ~~in~~ ~~transmission~~

of  
 the  
 or  
 the  
 fostered. My thoughts long in the care &  
 character of this <sup>part</sup> America or colonial  
 institutions; I see again the American like  
 in the eyes the sky, Columbus 2 freedom



trees & hills I wonder whether the  
 encircling folds "Molem-macchi" is still  
 experimenting in inoculating for anthrax,  
 whether the bacteria is still going down  
 in the 200000 bacteria to women people  
 beyond & below! And then I dream  
 of the personal presence. Are the words  
 or here with eyelids, work (to be  
 common) the bacteria or myself? have they?  
 Then again I dream over the problems of  
 whether in work many to some men, in work  
 I have been ~~interested~~ <sup>not</sup> in  
 work itself is <sup>joint</sup> ~~perhaps~~ <sup>rather</sup>? The work,  
 the presence - always being put - speak to  
 our civilities - Ought - a man or  
 a woman I have many relations with to  
 when see or not one? I think of the  
 peace & happiness of these last weeks - the  
 strenuous thought the long hours of  
 so full enjoyment of light - colour,  
 form, the physical relief of exercise & the  
 equal relief of rest: I see in boys  
 blue eyes resting on me with love as he







I remember I am well over forty, growing  
 grey & somewhat wrinkled. I get up,  
 shake myself - breathing from sun-skins down:  
 tomorrow I must plan out to chapel in a  
 "Schubert" - I know it won't be ready  
 for here it was on Monday: on the way  
 first day of the Bulletin.

"Brain of the best world, not a tickle is there,  
 to formulate the modern - not <sup>the</sup> peerless grandeur  
 of the modern,  
 but of the stup. confusing scenes, to read poems  
 churches are  
 (Necess - may be discuss them, 'and then -  
 may be then with is done no known?')  
 A, visions, heard, conceptions, in the back ground  
 1, the mighty best, dead  
 2, to know, not absolute, faith, to hope, to  
living present.

Whitman



















definitions & Introduction a is following out-  
 logical conclusions. He is fastidious <sup>in his</sup> ~~to~~  
~~the~~ <sup>separating</sup> ~~by~~ <sup>by</sup> ~~his~~ <sup>his</sup> ~~own~~ <sup>own</sup> ~~and~~ <sup>and</sup> ~~lets~~ <sup>lets</sup> ~~my~~ <sup>my</sup> ~~own~~ <sup>own</sup>  
 of ~~his~~ <sup>self-seeking</sup> ~~self-interest~~ a coarse-grained man. He looks  
 of to ~~me~~ <sup>from a passage of</sup> ~~is~~ <sup>is</sup> ~~detected~~ <sup>detected</sup> ~~me~~ <sup>me</sup> - dissects  
 Jensen and demonstrates <sup>curious</sup> ~~enthusiasm~~. And yet -  
 he recognizes ~~that~~ <sup>is a case</sup> ~~you~~ <sup>you</sup> must be a member  
 of a party, or ~~therefore~~ <sup>therefore</sup> he has joined the Jewish  
 Society! I have a less exact Sidney as his  
 "representative" man. One the kernel of his  
 life is <sup>research into the processes of reasoning</sup> ~~his intellectual work~~. After  
 he & kept closed from of logic, or from  
 what ~~his~~ <sup>his</sup> ~~mathematics~~ & I have a  
 vision... All that one can say is let  
 the effort on his own mind of these processes  
 of pure reasoning is to make him singularly  
 helpful in clearing up from concrete issues, even  
~~concerning~~ <sup>then</sup> ~~the~~ <sup>the</sup> ~~need~~ <sup>need</sup> ~~as~~ <sup>as</sup> ~~is~~ <sup>is</sup> ~~speculative~~ <sup>speculative</sup>  
 knowledge of facts. ~~to me~~ <sup>to some</sup> ~~and~~ <sup>and</sup> ~~he~~ <sup>he</sup> ~~appears~~ <sup>appears</sup> ~~to~~ <sup>to</sup>  
~~be~~ <sup>he is</sup> ~~an~~ <sup>an</sup> ~~Expert~~ <sup>Expert</sup> ~~in~~ <sup>in</sup> ~~the~~ <sup>the</sup> ~~art~~ <sup>art</sup> ~~of~~ <sup>of</sup> ~~reasoning~~ <sup>reasoning</sup>  
 a judge independent of the subject-matter.  
 His ~~best~~ <sup>best</sup> ~~characteristics~~ <sup>characteristics</sup> ~~show~~ <sup>show</sup> ~~in~~ <sup>in</sup> ~~his~~ <sup>his</sup> ~~work~~ <sup>work</sup>.  
~~Intellectual~~ <sup>work</sup> ~~shows~~ <sup>shows</sup> ~~the~~ <sup>the</sup> ~~best~~ <sup>best</sup> ~~kind~~ <sup>kind</sup> ~~of~~ <sup>of</sup> ~~judgment~~ <sup>judgment</sup>  
 (a vigorous intellect, of one subtle & honest)



an sketch of his main characteristics.

78

The

a determination not to succumb to his  
 on standards of right & wrong, with a <sup>feeling</sup> ~~feeling~~ <sup>for the higher ~~emotions~~</sup>  
 which he looks <sup>is sympathy</sup> ~~is sympathy~~ & tolerance <sup>for the higher ~~emotions~~</sup>  
~~sympathy~~, & if you regard it as a <sup>virtue</sup>  
 Christian doctrine. The outlines of both  
 his intellect - & his feelings, are sketch  
 & hard & permanent. He is a good doctor\*  
 & so much for our hearts. Beside them  
 too, a <sup>deeper</sup> ~~deeper~~ <sup>depth</sup> ~~depth~~ & <sup>sentiment</sup> ~~sentiment~~  
 backbone, not a <sup>feeling</sup> ~~feeling~~ <sup>feeling</sup> ~~feeling~~ for <sup>terms</sup>  
 out <sup>sentiments</sup> ~~sentiments~~ & a <sup>touch</sup> ~~touch~~ for <sup>collecting</sup>  
 Uni-<sup>versal</sup> ~~versal~~, & is a <sup>daily</sup> ~~daily~~ <sup>visitor</sup> ~~visitor~~ &  
 chats with us <sup>when</sup> ~~when~~ <sup>after</sup> ~~after~~ <sup>noon</sup> ~~noon~~ tea.  
 He, like his <sup>poetry</sup> ~~poetry~~, is <sup>always</sup> ~~always~~ <sup>studying</sup> ~~studying~~  
 last, <sup>scholarly</sup> ~~scholarly~~ <sup>frictions</sup> ~~frictions~~, & <sup>always</sup> ~~always~~ <sup>reading</sup> ~~reading~~. But  
 behind this <sup>mask</sup> ~~mask~~ there is a <sup>deep</sup> ~~deep~~ <sup>secret</sup> ~~secret  
<sup>reticence</sup> ~~reticence~~, <sup>due to</sup> ~~due to~~ a <sup>long</sup> ~~long~~ <sup>years</sup> ~~years~~ of <sup>self</sup> ~~self~~ <sup>consumption</sup> ~~consumption~~  
<sup>had</sup> ~~had~~ <sup>to</sup> ~~to <sup>become</sup> ~~become~~ <sup>an</sup> ~~an~~ <sup>anti-social</sup> ~~anti-social~~ <sup>being</sup> ~~being~~. The  
 world <sup>has</sup> ~~has~~ <sup>progressed</sup> ~~progressed~~ <sup>in</sup> ~~in~~ <sup>contrast</sup> ~~contrast~~ <sup>to</sup> ~~to~~ <sup>him</sup> ~~him~~ & <sup>perhaps</sup> ~~perhaps~~;  
 he is <sup>perpetually</sup> ~~perpetually~~ <sup>beating</sup> ~~beating~~ <sup>off</sup> ~~off~~ <sup>heads</sup> ~~heads~~ <sup>he</sup> ~~he~~  
 has <sup>masters</sup> ~~masters~~ <sup>we</sup> ~~we~~ <sup>is</sup> ~~is~~ <sup>practical</sup> ~~practical~~ <sup>for</sup> ~~for~~ <sup>him</sup> ~~him~~ &  
 it. He on <sup>ment</sup> ~~ment~~, like <sup>also</sup> ~~also~~, <sup>the</sup> ~~the &  
 complementary <sup>being</sup> ~~being~~: as a <sup>man</sup> ~~man~~ <sup>has</sup> ~~has~~ <sup>been</sup> ~~been~~ <sup>formed</sup> ~~formed~~ -  
<sup>for</sup> ~~for~~ <sup>a</sup> ~~a <sup>career</sup> ~~career~~ <sup>in</sup> ~~in~~ <sup>the</sup> ~~the~~ <sup>world</sup> ~~world~~ <sup>and</sup> ~~and~~ <sup>for</sup> ~~for~~ <sup>himself</sup> ~~himself~~ -  
 a <sup>wife</sup> ~~wife~~ & <sup>sent</sup> ~~sent~~ <sup>him</sup> ~~him~~.~~~~~~~~



" Qui soutiendrait-je, dans la société  
 actuelle, les organes empuissant- aux fonctions  
 et que tous les hommes sont courus en  
 l'absence du travail utile qu'ils produisent ?  
 Qui soutiendrait-je la machine en justifiant  
 l'oppression ? Qui peut croire enfin à la  
 Justice de l'iniquité ?

— Et comment le faire cesser, mon Père ?  
 Comment changer le monde ?

— Par la parole, mon enfant. Dieu a en-  
 plan par la parole le monde. d'enchaînement.  
 Ses paroles raisonnables et ses hautes pensées  
 est un lien qu'on ne peut rompre. de parole,  
 comme la parole de David, sous les violents



(82)

Note on Dehorn Russell.

\* I observe in Birkham, a curious "fractured" between his intellect & his moral nature. He is methodical & thorough in his work & in himself & others, he dreams of Perfection & man; he almost loathes lapses from man's own standards. So in his thought he is almost violently impatient of bad reasoning: & yet concludes in some of his bad arguments is open to this: it is the perfection of his reasoning that he seeks after, not the conclusions. Now it seems to me that this is the same sort of connection fractured between the concrete mind:

an intellectual concentration  
on ~~pure~~ applied science,



a  
 & the tolerant; if not, let judgment pass.  
 Just as I am always striving to adjust my  
 order of things (the order of things - credit  
 as I am always looking to results as the test  
 of "belonging" (from <sup>my</sup> <sup>instinctive</sup> <sup>perception</sup>? possibly the  
 frequent result of knocking head against?)

So I am perpetually excusing myself & others  
 for my lapses. I excuse & describe my  
 own & other faults. - But these faults  
 seldom offend me in themselves <sup>but</sup> only because  
 they result in what is unpleasant & ugly.

I have no "sense of sin" & no desire  
 to see it punished. Duhm as to other hand  
 is almost cruel in his desire to see cruelty  
~~punished~~ - avenged.

& fait tomber les forts. C'est l'arme  
 invincible. Sans, cela le monde appartenait  
 aux braves armées. Qui donc les tient  
 en respect? Seule, sans armes et nue,  
 la pensée.



Crossman's July 9<sup>th</sup>

84 81

Haldane spent yesterday at Fiddys, he's  
happier in news of the Liberal split - 2  
entirely siding in Asquith's side.

He has been watching with half indifference  
deep annoyance the "backing" of the Liberal Party  
with it all lines of "Pladstonomics", and  
the leadership of C.D. himself, but of the  
Pro-Boer strategy. The rest of the thing,  
the vacuum left by lack of any clear  
thinking among us - the can't think,  
has been filled with Pro-Boer sentiment  
of an extravagant kind - to a sort  
of sentimental-individualist idealism.  
Only 2 have come, suffered by the Daily  
has been showing signs of returning to  
solid life: C.D. a week <sup>now</sup> since the  
all news has been to the heart - Pro-Boer  
he has been entertaining Pauer & ~~her~~.  
Then the Liberal Liberal meeting at  
Dunfermline he has shown Pro-Boer  
in sentiment, the passing late came resolution



82

of to what the. Meanwhile the ~~reactions~~  
 Contracting ~~has~~ Independent-Sectors - Helms  
 inputs they, has been ~~in~~ entering 71-  
 Du, enjoys, numbers in down sum - &  
 being things slow. Suddenly they make up  
 a few the behind fact - to H. of C.,  
 under the leadership of Lloyd George, declining  
 their support up to War causing  
 taken to the any of their involvement  
 & entering the rest of the Down to some  
 kind of independence. C. D. has been  
 captured.

Strong up of ~~the~~ down taken (now  
 down) Dispute came down being:  
 decline but to on way, inevitable that  
 then had been a right chief - M.  
 independence, & in some to Down 'w.  
 under the on in front. He followed  
 of to head of votes up C. D. & the  
 Part 2 which continued & led at 74-  
 have ~~referred to~~ later some 30  
 Prof. schools. (The lack of to Pugh  
 should, see to have abstain either)  
 accordant a 15 went / Thus & influence



He is not a man enthusiastic of these  
 matters in giving a voice to support  
 - I feel his to be despise of C. D. Head  
 There are <sup>the</sup> before: the incomprehensible  
 Spectacles of - Aspects for balance  
 Suffering of the very poor, as that rebellion  
 against C. D., the chronic habit of the school  
 days, suffering of money, however, it is  
 what I fear of the Board. "We are  
 fighting for our lives" said Haldorne to me.

- " but Aspects 2? one attack through
- " information to Sidney being present at 1 -
- " James: or do not like it, because
- " the old movement may be a failure"
- A dilemma: Sidney is for the 100 members; he  
~~but~~ <sup>agrees</sup> with Aspects & Haldorne, by ~~discretion~~ <sup>discretion</sup> decision;  
~~but~~ ~~as to the~~ ~~he~~ <sup>but</sup> he has not thought  
 out - to practice, he has his list of no  
 attention to it. It suits him in principle  
 better to keep out of the whole affair:  
 he has already made his position  
 among the radical "suspect" among the  
 school. He agrees to School Board.



There are many details, but in the retention  
 of how to be as a student he is not  
 convinced & he will be prepared with complete  
 editorial self-pride & the name John is removed.  
 As to other how, Helson has always trusted  
 him: matter de capis yent, ~~the is, how~~ & how  
 how to that logic there is all his  
 educational project. "I think ~~but~~ <sup>important</sup>  
~~to importance~~ to him "Sign" ~~to~~ see that  
 that I think of Helson in mind: a "no"  
 a importance to my being there: if Helson,  
 a books he 1-10, I cutting out: I had  
 a "talks, if common" have kept out, in  
 a "the affair" but he must be ready  
 a "voluntary" to step forward for his friends,  
 a "if he has no convictions" to cutting  
 a "2" between the two sections of Liberal  
 a "of Sprague" in his hand: I had my letter  
 a "lets come" of either day; but Helson  
 a "2" Conjecture in at least not hostile,  
 a "to our views": the other one. I will go.  
 a "But you need not imagine" of my intention,  
 a "in my" & is other.



And how that de has apud 470 I am  
 writing about it. First & foremost I know  
 the limits of War: I think that the chief  
 episode of the Revolution & its negotiations was a dispute  
 in the country; (the "the date" the "necessity"  
inevitability of the war the presence of  
 the Charter of the S. C. Co. & the Discovery  
 of gold in the Mountain) the distinct balance;  
 clear cut the facts uncertain in this  
 one opinion having entirely avoided  
 having anything in the subject. "It is not  
 to show" he has often said that I have  
 supports in show and blue-prints. From  
 a non-subject point of view it says de  
 believe that to be on either side of a  
 part of the case of. but for the "project".  
 Then I don't believe in the ferociousness of  
 the deed but in some quarters: they  
 live in the strong atmosphere, & in increasing  
 large. The an insupportable to and of  
 the "let", concern to opinion, the  
 "Time" & time then we was a to power of  
speculation & damages - was a to



of the Drivers. Intellectually they are more with  
 us than the more recent sections; but they  
 have no flesh & 2, fact. All their  
 considerations rush through my mind as I  
 half expect to find excepting: but my intuition  
 tells me that he is the sweetest & order -  
 person I have known. He has been so good  
 to me. What is done in Sidney says,  
 the going is not going to of no importance.

July 26<sup>th</sup>

~~of the dinner to the...~~  
 at 6.30 in the night. Ruschberg must be far from  
 being a bit of a man. Sidney on being the presence  
 of the H. of C. was Halwone & O'By, explaining  
 the things to attend to. My wife to add -  
 as some affairs have been called into considera-  
 tion. At 7.15 from New to from edit  
 it is likely we are leaving with excellent  
 next Helen. Ruschberg's devoted heart  
 on a direct mission of its content!  
 "We are not a communication with Ruschberg"



Heard me do said sat & Sunday. Again  
 a 15 Friday evening. just before the  
 English dinner, I met Haldorne in the  
 town (whether I had gone to court  
 & gave an answer to my looking temporary  
 place - almost repeated. "He has  
 made a great speech to the King about  
 Charles & his reputation to what  
 I had done summed his intention  
 of "dignifying his own Justice" - and  
 within a few hours of English  
 speech tonight - what a word of  
 consultation. He is a Probe in  
 politics; added Haldorne was almost  
 a man of classification, in various  
 concerns.

The dinner however went off  
 all right. It was a scratch assembly  
 & Sunday on among the most  
 distinguished of the guests. August - both  
 & I went at 11. A few pieces  
 English speech on Monday &  
 Smith, finally showed 2 speeches



not considered for now. But we can  
 see how that morning at sunset  
 comparison with Rushey's <sup>arrived</sup> ~~sentimental~~  
 utterances. We do not take the  
 high view of Rushey's intentions  
 for the better out of his immediate  
 followers. It does Rushey use them  
 business, - they intend to come through  
 us a strong feeling, then he has done  
 his lieutenant a good service by stepping  
 wholly out of the ranks of an absolute-  
 liberalism. As yet they have no  
 any doctrine that one freedom within  
 to liberal party, the world - however the  
 other - sections of it - for to simply mean  
 that it is not business for them to  
 step off as yet to first-hand. To  
 to that point they must stick to long  
 as they can stick close to their own  
 principles. But Rushey is how far  
 they can do it depends on the  
 the corrected - of the standard itself.  
 Rushey's business is to integrate Christianity



Whether or not he is to become a real  
 howe depend on whether he is really  
 to put in the place of a dependent  
 character. Then information will not  
 do; that is other side. Now  
 | suffering he fails in that he will  
 fail to be consistent. Thus he has  
 to feel open to Empire for a while  
 with a view of to further create  
 way.

Whether the set of nations  
 planned at Halams, Paris I know  
 not. But then he came in Monday  
 evening he was in high spirits. Empire  
 who had been at the war  
 - (they are preparing matters); it  
 was agreed, he saw that Moschey,  
 Empire was a strong forward power.  
 Meanwhile S. B. S. with wings in the  
 plump in war Moschey in the  
 chosen of moral day home policy. We have  
 succeeded in his holding policies a new



Sunday, with occasional suggestions of the, &  
enjoyed an one which entitled  
"Lords Paschberg" - escape for Howard's old

Amman A  
Sept'

A most unsatisfactory vacation. From both  
Spartan - though <sup>up</sup> in a Joshua tree with  
mountain - picture & mountain photography  
upward some 1500 feet <sup>to the westward of the</sup> <sup>or</sup>  
Dora to Vall. <sup>from</sup> a long distance <sup>walk</sup>  
~~Summers~~ <sup>is</sup> <sup>not</sup> <sup>to</sup> <sup>be</sup> <sup>done</sup>  
a <sup>delightful</sup> spot, but for Sunday & I  
do <sup>depend</sup> <sup>on</sup> <sup>legend</sup> <sup>of</sup> <sup>the</sup> <sup>mountain</sup> <sup>being</sup> <sup>some</sup> <sup>6</sup> <sup>or</sup> <sup>7</sup> <sup>miles</sup> <sup>in</sup>  
on <sup>mountainous</sup> & <sup>tiring</sup> - or have seen  
to <sup>get</sup> <sup>out</sup> <sup>of</sup> <sup>the</sup> <sup>best</sup> <sup>of</sup> <sup>the</sup> <sup>valleys</sup>. There  
an <sup>party</sup> <sup>of</sup> <sup>two</sup> <sup>men</sup> <sup>and</sup> <sup>one</sup> <sup>horse</sup> -  
to <sup>the</sup> <sup>charm</sup> <sup>of</sup> <sup>the</sup> <sup>place</sup>, playing on stone  
sets <sup>heads</sup> <sup>of</sup> <sup>cars</sup> <sup>coming</sup> <sup>home</sup> -  
to <sup>visit</sup> <sup>the</sup> <sup>old</sup> <sup>valley</sup> <sup>during</sup>  
not to talk long & make in the summer  
evening. The <sup>one</sup> <sup>hostess</sup>, <sup>was</sup> <sup>always</sup> <sup>in</sup>



c. Staggering conditions & her matches  
 combined the cooking of food with a  
 village bar. Then one & two meals later  
 by about 10 p.m. - a danger of  
 who lounged through his days being  
 persistently set down & some of them  
 being due to work. Perhaps you  
 became I am not sure, that "Tommy"  
 got in by nervous thoughts of the  
 with unhappy, rather, unsteady,  
 untrained, feeling of vice &

became  
 gradually

no virtues, left in their becoming  
 of our loss, especially the appreciation of  
 the hand. And by <sup>personal</sup> "Tommy's" <sup>thoughts to time</sup> <sup>has</sup> been  
 the return of pleasure: a constant

c. feeling of fatigue & nervous & a lot  
 incapacity to concentrate my thoughts &  
 control of feelings. Sometimes I fell -  
 that I despised myself. That I had  
 drifted into a mass of ill-kept ideas  
 & unwholesomeness of thought. For a while  
 I tried to struggle to work & lay out  
 in consideration of the strength of mind



2 repetitions of feeling. There is a deep heart  
 way I related to Sidney's rise & steady  
 into the burning up of the chapters on to Justice  
 & to change the substance of it. By Day my  
 work has lost its spring? <sup>by night</sup> on a page  
 to the idle chattering of personal vanity;  
 to chit-chat with others & to the world left  
 he with mental indigence of an acute mind.

There is now to be done. How my  
 mental health improved; but physically I  
 remained ill-at-ease & constantly fatigued.  
 But the sight of the sea, the watching of  
 it was healing in the sun, the sketches  
 of sky & water, all helped to sort  
 of laws & strengthen my will. With an  
 effort I pulled myself together, I suffered  
 mostly thoughts & concentrated my  
 desires <sup>in one common wish & my</sup>  
<sup>then it followed with another thing:</sup>  
<sup>career.</sup> ~~then~~ I on watched  
 also a presentation of dream & death: I  
 had some mental complaint, the heart-to-  
 kidneys was peculiarly drained: I cried  
 myself to sleep & with it: to morning



becoming for Sunday's future location  
 financed. Copied in to get attempts  
 could be had. In his happiness, had especially  
 interviews with all 2 Sunday was by now  
 just in his future 2 possibly play a  
 sentimental part. But I had settled with back  
 at the 7 <sup>not home</sup> ~~number~~. to go of one to (13th  
 just down Duda 2 be through  
 on hands.

But I am to get the entire in-  
 a professional fee. We stepped in on way  
 into at the Dyer at Dredford. Then  
 of dinner or met a certain Dr. Repley <sup>etc.</sup>  
 By chance or to conversation Dyer to  
 to further Hertz. Sunday to like how  
 first of 2 part as a discourse to  
 his the one cause of dream - getting to  
 head<sup>2</sup> of two frequent intervals. He on  
 an intellectual ~~of form~~, 2 finished in  
 convincing detail how broad, influence,  
 predominant a about all modern dream  
 arose from the one inevitable tendency  
 to let man than one account! Etc to

---

author of various books on the subject of dream-



Swelling

Why class 2 the ~~disappearance~~ ~~of~~ ~~the~~ ~~swelling~~ ~~was~~  
 going to facilitate of ~~the~~ ~~swelling~~! "Do  
 not drink, drink, drink" was a warning  
 to the ~~territory~~ 2 occurred ~~habit~~ of the  
~~animal~~ ~~from~~. But ~~of~~ ~~the~~ ~~fact~~ ~~that~~ ~~the~~ ~~swelling~~  
 is ~~due~~ to many instances of recovery from  
 chronic complaints of ~~the~~ ~~systemic~~  
 obstructions ~~at~~ ~~of~~ ~~the~~ ~~swelling~~.

"How much weight ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"  
~~Woman~~ ~~40~~ ~~lb~~ ~~72~~ ~~lb~~ ~~at~~ ~~the~~ ~~time~~

"Weight of ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"

"~~Weight~~ ~~of~~ ~~the~~ ~~swelling~~ ~~is~~ ~~it~~ ~~the~~ ~~same~~ ~~as~~ ~~the~~ ~~normal~~ ~~weight~~?"



Now I have begun to experiment which  
 I prefer to not compare. I limit  
 myself to 1 lb of food daily, 4 ounces  
 of breakfast - b at 1.30 lunch  
 2 b at 7.30 dinner. I have <sup>small</sup> one cake 1-  
 the others with a sugar at 7.00 in 6-  
 hours another at 4.30 in 4 hours  
 2 a cake of black coffee after dinner.  
 I take very little water out of meals,  
 having a breakfast-cake of hot-water  
 at home 2 another at night. I take  
 no steady food after breakfast, taking  
 out of plenty is meat - green vegetables  
 2 fruit, some is a little cheese 2 butter.

The first days I <sup>have</sup> felt queer this is  
 it all better. An flatulence, 2 indigestion has  
 disappeared, my hair <sup>is</sup> ~~is~~ <sup>stronger</sup>  
~~my hair is much~~ <sup>feel</sup> ~~more~~ <sup>much</sup> ~~than~~  
 before + red. but my heart ~~is~~ <sup>is</sup>  
 somewhat uncomfortable 2 I ~~have~~ <sup>have</sup> ~~to~~ <sup>to</sup>  
 ambly feeling ~~of~~ <sup>of</sup> ~~weakness~~ <sup>weakness</sup> ~~in~~ <sup>in</sup>  
 stomach! however I sleep - badly for  
 first two nights.







The newspapers have taken a serious view  
 of the conference his standing I think  
 made people feel that he is the real  
 issue. Now I am urging his personal  
 position side is a ~~great~~ factor  
 & I intend to go to substance of it  
 in a lecture at the pub.

Meanwhile we have no illusions re-  
 the declared intentions. We think that neither  
 Poleski nor Esparto know to declare themselves  
 in favour of an measure of collectivism.  
 But they have no views but an intricate  
 view of - have nothing to offer but a  
 refusal to take up the instructions side of  
 the discussion. The time will come  
 when if they are to be a political force,  
 they will have to fill up "the political  
 vacuum with some positive convictions  
~~pre-eminently clear".~~ There is a chance  
 for the useful priming of hands - they  
 will fall back on us & not on the  
 other section.

But national efforts are not convincing



at present: the wretched war days in the  
 newspapers day 2 seen 2 15 Jimmie's  
 help in 2 15 opposites in man 2 man divide  
 the Pro Dues are very naturally turning their  
 hands 2 saying "I told you so". Personnel  
 of them is no danger of intervention?  
 Do not think the P-R. situation so intricate  
 as other persons do & it may 2 man  
 determine to resist the ~~action of all~~  
 man complex 2 through going will be the  
 collapse of the Dues relationship and into  
 a sea with a small petri dish, Nucleus  
 2 Superstition, one wonders whether any man  
 ever getting over one be ferrous.

Oct 13<sup>th</sup>

It is now a present time I began li-  
 braries. I began myself, Monday 6<sup>th</sup> at 4:30 AM  
 P-10<sup>1/2</sup>; today I begin P 10<sup>1/4</sup> Medically no change.  
 All Natalian 2 indignation has disappeared:  
 and by "Monday fever" on pass on into  
 Camp: in 5 other how 4 Eugene is no  
 better): ~~Wright bridge & I am taking a photograph~~  
 (Wells char: travel absolutely regular)



I do not sleep well. ~~2 today I am~~ Somewhat  
 depressed too by feeling much less keen &  
 busy; work still matches in quality & quantity.  
 But perhaps I do have time on Sunday  
 on 7th & 8th & put in my lesson: I  
 on the 10th after 10:00 I was ~~at~~  
 King's College after 20 miles. As to that  
 I am better: but not yet "fit"

States of affairs a dead confession  
 involving the most eminent doctors of the  
 dead Council of 1855 was. An excellent  
 clear headed. when. Every body the corner  
 of the 2 or 3 in the line.

Friday 2 Heins is found to speak about  
 4 School: building nearly complete & fair  
 for, capital provided for the home of  
 part of 7.5.0, a small but certain  
 income for some time & plenty of students.  
 Heins now has seen before his & from  
 position & how secured a small  
 class now, I think, and I have



Swelle

103

Swelle has of our set - p to mount -  
skill & self-subsistence again to engineer  
the business on the shores of the University  
movement. Again one notices how, in  
a case of complicated subject like the London  
Parliament unless, the whole power of moulding  
events falls into the hands of the little clique  
who happen to be in the centre of things.

Ten years ago Sir John C. & some have  
influenced the teaching of Economics & Political  
Science in London. This is as has directed  
the policy of the Cabinet. But now no one  
can resist him: he votes to do this or that  
of making points, he is Head of the one law  
institution, he is the one subject Supreme  
in the University Senate (because he is Mayor  
of the U.C.C. before him) & he knows only  
hope or his pitiful, & immediate access to  
every person of influence. Somehow I doubt  
whether such a state of things is just  
wholesome: A man on his knees to  
him can do his hand is beneficent -  
& efficient! But the 'conscience' -



The feeling of absolute helplessness against the doing of less efficient digestion is not so pleasant. On another matter it is the possibility of constant & continuing sweat, with efficiency & just with "free access" & "no favors" to all concerned.

Oct 21

Wiping Machine at Chung Sun Station (on 2 previous very hard mornings) requires S.P. - a deep ch. on all hope is due to a re-adjustment of the Machine. ~~Afterwards~~ <sup>continued</sup> Not possible loss of weight & the presence of Erythema as it may cause unsatisfactory symptoms. Vitamin I feel as the ordinary better: my brain is now working well & I feel free of discomfort. As I have complete control over my thoughts & feelings - a delightful change for 11/2 of months mental indigestion.

Treatment sleepless: HAT-walks control of



the 7.00: do not over exerting.  
 Breakfast of toast & butter + (what egg)  
 W. What the day an essential includes 2 egg.  
 J. D. Park '20 help to clear away the  
 Eczema.

It is so difficult to clear one's mind  
 of all "wrote" matters as to clear one's  
 mind. As the simple plan of "what is  
 done not concern: facts & feelings, in  
 2. place does return so also a  
 vacuum: <sup>the realm of thought & feeling</sup> since I  
 have taken to my "diet" I can read  
 much more & so free of my hours  
 time. But one must be careful in  
 selection: 2 it is hard to find  
 literature that satisfies at once one's intellect-  
 ual & one's emotions: <sup>it is an effort</sup>  
 with reasoning & find the right inspiration  
 for feeling. Another danger, for instance,  
 when I have been careful not to let  
 knowledge in deepened in general description

\* Change back again as I find it unyielding.



in churches, M. Bugeat -

(Sd. Donneur & de Notre-Dame) & convincing  
is shown & somewhat cynical drawings  
(de France Contemporaine) (This is disputed)  
Practs & women last 4-Cluz

became to man here 20 years 2  
not much before <sup>it was</sup> then <sup>the</sup> French <sup>the</sup> day  
Letters : (a part of literary & science)

Ambrose Hulst - Tell off of 20 and  
2 are not all their sufficiencies

Cham refers - a man who spent  
his whole life in it say which he  
must all, with strange, spend one  
afternoon. They Cluz 'too too' in

a different way. In the other hand  
television books which I open for  
helpful & stimulating in ways, setting of

Japan, all over Christian intellect  
& conscience. An simple & direct of -

Fact I cannot say well :  
It is too much in our step  
to enjoy - to know of recreation.

Memories of my I can not myself -  
of the Program & of some fortitude



Hence's prospects, I shall happily enjoy my  
 new activity & am happy, full & grateful  
 life. As you are so far away in the world  
 & I have returned to place as "Dexter" -  
 a course that only to let delay in my  
 when the same then morning & week. A  
 joyful heart to think that I should be  
 without him. & Homeless Poets!

"One thing is certain & that is his  
 "The power that can his love for me die."

"The world's hope then set his heart upon  
 "Turns else - not prospers; & anow  
 "Like snow upon the Desert's long feet  
 "Lingers & lags here a time - to pass"

"Into the unknown, & why not knowing  
 "Her shores like water valley-rills flowing  
 "Out out of it, as wind along to waste  
 "I know not whither, valley-rills flowing."



20. 1'

Can proceed in somewhat detail.  
 Having outlined - especially below to Poyama  
 leaving me with "oh!" side a sore mouth.  
 He is, yes, to be held but - I am  
 an occasional white ceiling until the  
 day a week. So off 1 for 1 further  
 with Poyama to see whether left for  
 a paper - a i will be taken care of.  
 But I mean to remove 2 for 1 -  
 definite - out - Short of seeing 1 -  
 and the hypothesis is too interesting to  
 be left untested: it promises to solve 1 -  
 many problems.

V. Aspinall & Howson Drive down alone  
 a Monday - to talk papers & try  
 to finish the paper. The talk  
 do not come to much. They are 1  
 kind, somewhat informal. Number 1 has  
 "Cartes Blanches" - H. says a very  
 fair to talk his own life quite  
 clear from any other talk - think a  
 bit. Aspinall on preparing 1 -



speaker on the social questions. But  
 H. was still known in coming to  
 "Centre" a time so he stays as  
 so spokesman as it "non political  
 votes" is <sup>allways</sup> ~~the~~ <sup>he</sup> believed. The  
 being the two sections an entirely different  
 in the mind very <sup>equal</sup> unrepresentative  
 important. What H. views me as is a  
productive politician: the Capitalist - also  
 a professional man. He desires little  
 social change in the proper framework.  
 But the class or will then to effect  
 it is the post-<sup>town</sup> middle -  
 middle class, the vast change, but  
 I do know the set direction. Any  
 day but time it on this as well  
 in the fact it has will to apply  
 to one or the other one process in  
 long term in policy held of the class,  
 the of policy of reform.

Mascher is very much some time  
 H. playing a different time. Altogether,  
 H. for them seem somewhat helpless



Esports ~~should~~ impress on us his  
manliness & courage. Consume his  
his show open-mindedness & but -  
he is a course plain individual & will  
never submit to integration of any kind  
Section of him.

Nov. 10th

10 days of Fushouan: returning.

Esports has practically disappeared: months  
is now ended. But I am over come with  
afire: mental & physical & the Union is  
troubled. The man here is still with-  
standing, I suppose. Chief I shall say  
to see if I do any work for some time  
to handle the things here: I have some-  
thing in mind & a hand!

Recently passage of L. Brown Journal  
shows his appreciation of the non-religious  
of political conviction to the people  
of race & for



" As for me, by the blessing of indifference,  
 I have scribbled by politics into an utter  
 ' deletion of all existing governments; 2,  
 ' as it is the shortest & most agreeable &  
 ' Summary yielding majestically the first-  
 ' of an universal republic' ones comes -  
 ' me into an advocate for single &  
 ' an contradicted discipline. The fact is  
 ' Ticks no power, & power is showing red  
 ' like it calls, & one sort of established -  
 ' as no better no more for a people  
 ' than another. I shall not see it by  
 ' long - because it wd not be harmful  
 ' to any other; but as to opinions  
 ' I do not think politics into  
 ' one opinion. Conduct is another  
 ' thing: - if you begin with a fact, so  
 ' as not them.

" of contemporary social aspects  
 Upon us the shepherd of cities: he  
 had neither the facts, the persons nor, I think,  
 it capable to construct. Neither has he  
 any technique of Science: Action is the  
 de estimo & on de substance to Substantial &  
 being thought.



" ... It might be made about -  
 something 2 states - the presence of  
 1 values to events - a sign of efficiency  
 : defining 2 values. Who was who  
 : who had any beliefs to go? Action -  
 Action - action - so Donations:  
 Actions - Beliefs, I say, not very -  
 best of the theme. dark as a preclusion  
 2 monotonous bits of 4 "Jensen"; well  
knows, Jesus, Doner, Arinto Heard  
 (the one have 2 action cycles)  
cycles Siphocles, 2 some other 4 -  
 4 antiques also - that a writer found  
idle crow it is!  
 all things "declusion 2 Samuel"  
 are concerned in Samuel in churches  
 as compos of action

had 104  
 I asked John by myself - had you seen  
 : the part right 3 bits : input of action  
 : was at Herbert. By the way - a



hope now but produce results of  
 flatulence - how is that is: No exercise  
 or other ailment: increasing in effort - more  
 especially physical exercise (how is that  
 however): flatulence not limited to  
 clamps & legs at night - The cramp  
 have come to center stage but is more  
 frequent & its attack than I have had  
 of for years. Bowels regular, urine passed  
 readily. Sleep distinctly better at night  
 & no "Drowsiness" in day. More health-  
 & less strength than a month ago:  
 Have cut off that water at 12 o'clock  
 at night. Cure is evidently going to be  
 a somewhat long business & will need  
 patience & persistence. But life & health  
 is not favorable: had various ailments...  
 asthma, Nephritis (1) and 2 Prostate  
 1 day's cure; Today lecture to Congreg-  
 ation ladies: Sunday gathering of students  
 here in the evening with all the consequent  
 arrangements. Tomorrow for 2 days  
 for a week or two days rest. If I am



Net change How I return I shall begin  
to depend on my own. The treatment. It  
is I suppose the few my Digestion  
improved by abstinence.

lost 2 lbs during 4 or 5 days in London.  
two cups Potone  $\frac{1}{4}$  lb.

Nov. 28<sup>th</sup>

12 days of dry food, keeping to  
diet & living wisely restful &  
healthy life. Result gain of  $\frac{1}{2}$  lb. in  
weight; eczema entirely disappeared,  
no itches or pains. ~~But week in~~  
~~body & mind & sleepless~~ <sup>Depositions</sup> of <sup>Secrets</sup>,  
& bed legs in good order: mouth  
demanded somewhat - delayed (unless it is the  
other way with me) week in body &  
mind & suffering from lack of sleep.  
The amount of sleep I get varies from  
3 to 6 hours - to 24 hours.





Visit to the P'layers at day 12 &  
distinct success. The comfort of day 12,  
Mary's cheery good sense, the very  
unfamiliarity of setting the day 12 for  
from then to have what interruptions, except  
I shall be able to find a mind.

And it is an interesting to get a  
vision of the P'layers at home  
now that they have ~~been~~ become  
Ireland's elderly. The change is  
remarkable: There is a bad temper  
~~now~~ at home. When I look of  
Arthur's Irtalle temper is cool life  
in the very infirm me: middle life  
the change especially underment.  
Now he is a light hearted hale elderly  
man hunting & shooting & a bit  
a walk! Spending 2 days in "Country  
business" & the remainder of his  
time doing what he likes. He  
always seems to find sports & enjoys  
himself: his cat & I make his  
Scampalton modicum & I don't see



very himself - even then a lon /  
 I have is upris for to mil.  
 Cielamp he is "franchises"  
 being, ~~become~~ for of do not  
 high let to "Comp business" Comp  
 & much more than a family  
 Monaster 2 a group of fellows  
 myriads all Comp there 2  
 of domestic system. the wisdom  
 upon & concern money about to  
 his tho' & is just as to within  
 of his 'person' 2 is managed by 2  
 young men 'upon to keep 2 drive'.  
 may be to other hand, is always  
 full of plans 2 tho' she works  
~~part-time~~ very casually ~~to~~  
 get the achieve a good deal  
 with her excellent abilities.  
 Helping her is a pleasant 2 capital  
 with woman - help secretary half-companion.  
 Daughter who enimes to ~~place~~  
 position of a daughter of her.  
 The love pre-occupations of



all  
 Paper & War 2 then diplomats  
 relation was ~~amicable~~ then Druffin:  
 last. Even now I have known &  
 Paper then has always been some one  
 nearly connected with their home & life  
 who was by way as it were of  
 arms, first ~~the~~ <sup>his</sup> old father, then my  
 father, then to Pollock's & next  
 Hammie. They got away into the  
 the I had at Box this way to  
 by resolve refused to magnify the  
 a part to the general if have come  
 to the few estuary. It is true, I believe,  
 they are now signed up than signing,  
 but they have appeared it by their  
 incidents here - telling themselves  
 not one separate piece of mind.  
 The War is to other subjects of  
 occasion for thought both & feeling -  
 here they can not discuss with persons  
 who hold more or less than opinion.  
 Hence to reflect that between us  
 them - all it has so, as half's



Special "Chorus" - to James Kaffer  
 the Pro-Doc. with the idea  
 the feels that the must obtain  
 from intercomms in crisis at the  
 middle people who is under constant  
 Perhaps of his and chief was  
 continuous typing on a full  
 eye of criticism! ~~was~~ ~~the~~  
~~reference to~~

Dec. 7<sup>th</sup>  
 I. Slight modification of set: take  
 a good deal of it suffer in 20 lines  
 to 8 of it - words total next - 18 of:  
 including first. Feel very much stronger  
 long 2 mins: very remains sketchy  
 hope it get to work again it begins  
 of the last year.

Had one call in when the last  
 week to do some affairs 2 ask  
 as to names in an other young man  
 to get to "political" Devil - ~~is~~ in  
 during the means for speakers.



Remember

1907

Att<sup>d</sup> Perry Ashley whom he has talked to.

Hold me distinctly "Down on the back"  
 of the school incident. "We are in  
 communication with Muskey but he has  
 not consulted us as yet his 'speech' is in  
 "all going down to the back" It  
 is clear that Muskey ~~has~~ <sup>phrased</sup> them  
 "to feel" a definite ~~position~~ <sup>position</sup>  
 of a few eyes, down to us, down  
 a line, their ~~speech~~ <sup>speech</sup>. He is now  
 master of ~~the~~ <sup>the</sup> ~~situation~~ <sup>situation</sup>: ~~that~~ <sup>but his</sup> ~~is~~  
 a master of the school Party. The  
 Pro-Dem seemed at the Daily  
 Caucus meeting so much so his  
 photo coming before that of may  
 now be taken that "Annexation" is  
 an open question ~~not~~ <sup>not</sup> to discuss ~~seriously~~  
 Sidney Hines that ~~to~~ <sup>to</sup> ~~the~~ <sup>the</sup> ~~next~~ <sup>next</sup> ~~session~~ <sup>session</sup> ~~will~~  
 the present ~~place~~ <sup>place</sup> ~~will~~ <sup>will</sup> ~~play~~  
 into the hand of the Pro-Dem unless  
 this ~~is~~ <sup>is</sup> ~~an~~ <sup>an</sup> ~~important~~ <sup>important</sup> ~~factor~~ <sup>factor</sup>  
 of the ~~the~~ <sup>the</sup> ~~Boers~~ <sup>Boers</sup> in the War.



Dec 9<sup>th</sup> 1901.

Then an hour but a year I go to  
the end of one year & a year pass  
the end of the week, which will then, with  
all its consequences, leaving it of his  
sides up with other views. Hence  
as it is no longer he lying about -  
he and his parents of the same mind,  
I can speak freely of the  
former work of the last 12 months.

It is you have been to that unsatisfactory  
you of my life since I married.  
How far I must exertions to become  
return to a hard state of physical health &  
a total state of mind I cannot tell.  
But for opinions self concerning things,  
a for that measure for a real  
few days with I have excellent sei  
previous work. As one has been  
over of the but myself: I have kept  
a have face: have seen to be  
fully occupied of other thoughts, &  
my relations to other persons have



even been softened & improved by  
 an intense humilitation at the  
 condition of my mind. I have become  
 infinitely more charitable to Rossi  
 Dobb, for instance, (as, by the way, by  
 several times almost muscally) as  
 the son of character, for his appreciation  
 of other people's small virtues. This  
 is indeed, a very asset of the  
 determination of my own effort. ~~However~~ ~~and~~  
~~all~~ all the weakness & foolishness has  
 had - intention on it - his of tendencies  
 for my own doing by: it has intensified  
 my feeling of his superiority <sup>in intellect</sup> ~~but~~ is  
 based on intellectual grounds. The hard  
 result - has been empirical in fact;  
 to a much smaller & lower  
 intellectual output - a not possibly a  
 reckoning of the fibre of character &  
 intellect.

And what has the state of  
 things been due? Doubtless the "best  
 products", accumulation of every feeling



have had (except to do with it, stimulating  
 activity in some organs & unclouding  
 the brain. About 9 took to the  
 rigid diet - the personal side of my  
 habits seemed to be proving of the  
 expense of the intellectual. (It is interesting  
 to remember that from Mosie's at least -  
 take place directly after she had  
 undertaken employment the feeding -  
 test case). <sup>the 9 then has told me</sup> <sup>for</sup> <sup>the</sup> <sup>condition</sup>  
 the 7 had also been before I moved for  
 music, on incline to be religious  
 & serious in mind & I will  
 be all sorts of sentimental notions.  
 This on to subject. After being  
 on the diet on the 2nd a <sup>imagined</sup>  
 (I may say - from that) increased <sup>mental</sup> <sup>activities</sup>  
 by the admittance of <sup>the</sup> <sup>fact</sup> <sup>that</sup>  
 it <sup>was</sup> <sup>clearly</sup> <sup>had</sup> <sup>been</sup> <sup>decided</sup>  
 in the mind of some prominent  
 persons. The "Episode of a Verse"  
 played on the Hebrew text &  
 self consciousness & intensification of

Epiphany

61



ailments. And very to a very natural  
~~involvement~~ I wish to rise away by  
 Vanis I spoke to me not even to  
 Selma, 'about the ridiculous' business.  
 Firmly believe a sense of conduct -  
 This also a sense of humor & the absence  
~~of~~ of "griggles, wrinkles & the frowns"  
 on constantly intervening to check  
 the rabid growth.

But, thank it does! I am  
 now recovering. The "vest products" & the  
 (have been ~~and~~ I think eliminated  
 of the rigid diet of about 2 months.  
 He has left my mind & body well  
 & not a thought in least health.  
 But the work of thought & slight  
 muscles from - been estimated & the  
 careful resumption of intellectual work, well,  
 I believe, complete to physical ease.  
 So the mental ailments as I can do  
 to ~~stop~~ ~~down~~ ~~the~~ ~~work~~ ~~is~~ ~~to~~ ~~be~~ ~~done~~  
 with: to let my ~~will~~ ~~do~~ ~~in~~ ~~forming~~



the first volume / don't see / to be /  
to you. As to the I shall now  
set my thought & imagination.

There is great encouragement <sup>to least phenomena</sup> for  
the result of last year: one element  
was in the Commission & the Chief  
of justice as of a whole set of  
provisions - some all to intentions of  
the Policy / & actual minimum - &  
now a solid & substantial satisfaction  
~~as to the~~ ~~Part~~ & some particular of -  
like results from our work in local  
front. ~~Remember~~ <sup>and</sup> I feel that  
at any time, saying may now be  
called into 'educational' life & thought,  
~~another set work on another subject~~

So I have little time for scientific  
activity: I must use his  
abilities this by an idea of my  
difficult, at any rate, in a first of  
you. However, that the historical  
work in a subject of undoubted,



~~on~~ ~~now~~ ~~or~~ ~~less~~ ~~unavoidable~~ ~~interest~~ ~~the~~  
local government will ~~eventually~~ improve the  
States, not out of ~~merit~~, but out of  
the ~~real~~ ~~impulse~~ of the School of Science.

It will ~~fulfill~~ <sup>(S. J. G.)</sup> ~~justify~~ ~~its~~ ~~position~~ ~~in~~ ~~the~~ ~~country~~  
of ~~London~~ ~~University~~ ~~it~~ ~~will~~ ~~accentuate~~

~~the~~ ~~Scientific~~ ~~character~~ ~~of~~ ~~the~~  
School of ~~the~~ ~~University~~ ~~of~~ ~~London~~ ~~it~~ ~~will~~ ~~accentuate~~  
to establish ~~the~~ ~~University~~ ~~of~~ ~~London~~ ~~it~~ ~~will~~ ~~accentuate~~

~~his~~ ~~job~~ ~~the~~ ~~dis~~ ~~to~~ ~~improve~~ ~~his~~  
chances of ~~appearing~~ as an "Expert"  
in the ~~course~~ of ~~his~~ ~~activities~~ ~~should~~ ~~be~~  
line of his ~~life~~ ~~and~~ ~~his~~ ~~political~~ ~~life~~ ~~at~~ ~~present~~ ~~of~~ ~~later~~ ~~in~~ ~~his~~ ~~future~~ ~~life~~

and ~~that~~ ~~will~~ ~~continue~~ ~~the~~ ~~to~~ ~~present~~  
Dual ~~work~~ ~~the~~ ~~to~~ ~~maintain~~ ~~2~~ ~~Scientific~~  
investigation: but ~~the~~ ~~revolution~~ ~~of~~ ~~circumstances~~ ~~is~~ ~~the~~ ~~primary~~

that, ~~which~~ ~~will~~ ~~make~~ ~~it~~ ~~wise~~ ~~for~~ ~~him~~ ~~to~~  
step ~~into~~ ~~the~~ ~~political~~ ~~arena~~. If ~~so~~ ~~if~~  
and ~~he~~ ~~will~~ ~~to~~ ~~add~~ ~~the~~ ~~"great~~ ~~influence~~  
in ~~local~~ ~~government~~ ~~to~~ ~~the~~ ~~"great~~ ~~influence~~  
in ~~local~~ ~~government~~ ~~to~~ ~~the~~ ~~"great~~ ~~influence~~

Designation of  
to his name



"An old-cent to long set or low in.  
 (I understand: Dec 1901)  
 The Science has on still one true  
 ground: Chutea subverting to school  
 helping toward the Tolson Court always  
 Street - helpful to Sidney in his various  
 enterprises. J.D.S. stimulating &  
 extraordinary good amount in spending  
 days in creating important to man life  
 important of our production. How  
 in <sup>inward</sup> ~~the~~ ~~Address~~ Ch. Character to  
 defining Chapter "The Case for the Future"  
 & his of Sidney which is to XIX  
 ends in with one to the people  
~~concerning~~ founding up of our  
 literary "ghost":  
with the truth of. The part of the

Latham's Ch. acts believe J.D.S. &  
 manner based on a common fact  
 & the good fellowship, is of to almost  
 'strange' - like, or supplying ~~to~~



has not some ideas & de, in crucial position,  
enormously improving our form.

With me do find Nathan Weiss relations  
in somewhat strained though the organization  
between School No. - 7-8-9 & etc. -  
to proving interests of Democracy No.  
Nathan to is developing connection with  
is distinct of the experiments which Sunday  
is ready to accept & edit for making  
to Democrats from more practically & efficient.

With Harris Street & to Union 7-  
to Progress. Party & to D.C.C. Sunday  
knows an excellent time. His position  
is to know it & is D.C.C. he knew  
improved of 5 units per letter. He is  
ch. requiring a non-political influence  
in position being consulted by men for  
all duties.

He goes further one depends the 'long  
ed hence to Liberal Independent-Work of Political.



7/1 Sunday from a political friend 4- will be  
as a colleague / letters men.



Stocken Anna  
Stocken in Tarn  
Wendland



---

**A Portrait.**

Eyes honest as the day and dark as night,  
Whose lustrous radiance mocks the light that lies  
Imprisoned in the opal, or the gleam  
Of Evening's stillness in soft summer skies.

Lips proudly set, with each emotion vibrant,  
Now curved and scornful in divine disdain,  
Now melted into lines of tend'rest sorrow,  
Pensive in pity for another's pain.

If thou be false as fair, then Heaven pity  
Those upon whom has fall'n thy matchless spell.  
If thou be true—ah! then a man to win thee  
Might dare the chills of death, the fires of Hell.

R. E. P.

129A

*Handwritten notes:*  
Z  
P.  
Handwritten signature  
1857



TO-NIGHT  
**HENRY THE FIFTH.**

Mr. Lewis Waller, Mr. William Mollison, Miss Lily Hanbury, &c.  
MATINEE SATURDAYS and WEDNESDAY NEXT at 2

---

**HER MAJESTY'S THEATRE.**

**MR. TREE.**

TO-NIGHT and EVERY EVENING at 8.15, Shakespeare's Comedy,  
TWELFTH NIGHT.

---

MATINEE TO-MORROW and EVERY WEDNESDAY and SATURDAY at 2

---

**GAIETY THEATRE.**

Lessee and Manager, GEORGE EDWARDES.

EVERY EVENING at 8.15 (doors open 8), A SECOND EDITION of the successful  
Musical Play, THE MESSENGER BOY. MATINEE TO-MORROW (Saturday) at 2.  
Box Office open daily 10 till 6 and 8 till 10.

---

**HAYMARKET.**

TO-NIGHT and EVERY EVENING at 8.30,  
THE SECOND IN COMMAND, by Robert Marshall.  
MATINEE TO-MORROW and EVERY WEDNESDAY and SATURDAY at 2.30.

Box Office (Mr. Leverton) 10 to 10. Telephone 2933 Gerrard.



D. Toynful b. l.

129 B

Silvestre Bonheur o  
La Rotisserie N. Bergout  
Bergout

e  
Clep La France  
Comptoir

o 750 gualds 6, 7  
4, 2 b

Aubem Herbet x

away

still keen 'winning' the cube

o 2 4

Ld. Byroni



1290

# THE HALF-CIRCLE CLUB.

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The first two gatherings to which guests will be invited are the following:—

Friday, 18th February, 1921, 8 to 10.30 p.m., at 12, Rutland Gate, by kind permission of Mrs. Noel Buxton.

Friday, 22nd April, 1921, 8 to 10.30 p.m., at 76-78, Swinton Street, Gray's Inn Road, by kind permission of the British Iron, Steel, and Kindred Trades Association.



129D

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1296

## THE HALF-CIRCLE CLUB.

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