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Minister		Chapel	Seen At	
Connell	Rev. R. R.	Prim. Meth. Tavell St.	4 Oakington Rd. Harrow Rd.	1
Young	Rev. Dinsdale T.	Wesleyan, Denbigh Rd.	66 Kensington Park Road	7
Horne	" C. Silvester	Cong. Allen Street	9 Campden Hill Gardens	15
Shearer	" J. Fleming	Bap. Cornwall Road	22 Oxford Gardens	33
Freeman	" Geo.	Bap. Westbourne Grove	11 St. Lawrence Road	47
Freeston	" Frank H.	Essex Ch: The Mall:	Essex House, New Rd.	55
Beckett	Pastor W.H.	Cong. Walmer Road	94 Peel St. Kensington	59
Scott	Rev. C. Anderson	Presb. Allen St.	14 Russell Road	69
Smallman	Mr. Chas:	Sec. Latymer Rd. Mis.		81
Child	Rev. J.	New Jerusalem Church Kensington Pal. Gdns. Terr.		97
White	Pastor J. H.	Talbot Tabernacle.	7 Burlington Road	101
Macgregor	Rev. H.C.	Presb. Notting Hill.	11 Hanover Terrace.	119
Reed	Mr. George,	L.C.M. Jubilee Hall, Latimer Rd.		141
George	Miss E.	Bible Mission, 1 Walmer Rd.		153
Stuart	Rev. J. G.	Wesl. Lancaster Road	81 St. Helen's Gardens	161
Green + Baker	Fathers	R.C. Bosworth Road	68 Hazelwood Crescent	169
Bird	Mr. C. W.	L.C.M, Edinburgh Road	55 Chesterton Road	183
Morgan	Mr. H.	L.C.M. Kensington Potteries	10 Bomore Road	191
Clarke	Rev. J.	Cong. Kensington Park Rd.	49 Wharton Rd.	209
Gibb	Mr. J	— Mission, Olaf St.	51 Ladbroke Grove, W	219

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Index Cont^d.

Minister		Chapel	Address	Page
Cullum	Rev. W.	✓ Wesl^n Warwick Gdns.	47 Shepherds Bush Green	231 -
Christmas	Adjutant	S. Army. Notting Hill	269^a Portobello Road	235 -

Rev R. R. Connell
Primitive Methodist

GLA
7/6/1/19

Notting Hill Chapel
Fowell St.

Services

St. Clement's parish.

Paddington West 28 / 26 Kensington West 28 / 8

Rev^d R. R. Connell. Primitive Methodist Minister. 4 Oakington Road, Harrow Road W.

Mr Connell is the Supt. of the 'Marylebone' Circuit, of which comprises 4 chapels or halls, two of which are in this district: Fowell Street, Notting Hill & the Small Hall The Mall, Silver Street. An interview with Mr C. appears in District 22. (Book LXXXIII. p 33) so only particulars of the two places above mentioned are given here.

Notting Hill Chapel (Fowell St) seats 300 people. & there is a schoolroom below the chapel.

Sunday Services at 11 and 6.30. Get about 100 on Sunday morning of whom 75 would be men. In the evening 180 to 200. This is more a family congregation. All working class people drawn chiefly from the Bramley Road & Silchester Road neighbourhood. Largely cabmen. Get a few from the ~~west~~ east of the chapel & a few servants

Sunday School. 137 scholars & 15 teachers. Average attendance. Morn. 35 & afternoon 80.

Church Membership

The District

The Mall Hall

St George's parish.

Wednesday. Preaching service.
Tuesday & Sunday. Society classes.
Band of Hope.
Do a good deal of open air work, the neighbourhood being favourable.

The church membership is 70: they reckon it a fairly vigorous church.
Help their own poor from the church fund. Not much. Each church has to be self supporting.

The district has gone down very much. When he lived at Lancaster Road it was a very nice neighbourhood, now much poorer. The people are not extremely poor but their earnings are not regular. There is a good deal of drinking. The women work at the laundries and the working people generally have a fair opportunity of getting on.

The Mall Hall, The Mall seats 150. It is near Notting Hill Gate Station & is rented by the P.M's.

over

Membership

Services

The canse is small only numbering about 20 members.

Services are held on
Sunday .11. & 6.30. Congregation about 20
Sunday school with 4 teachers & 30 scholars drawn from the neighbourhood.
Tuesday 8pm. Preaching service and society class.

Only two ~~f~~families connected with the place. The bulk are good class domestic servants coming from the large houses around. As an illustration of the class of servant they have, he said that like all other P. M. chapels the place was self supporting & this is spite of a rent of £30 a year. £300 has also been saved toward the building of a new chapel.

April 1st 1895

St Peter's parish.

Tues 28 / Wed 27 / Wed 28 / 13

7

Interview with Rev. Dudley T. Young, Denbigh Road, Wesleyan Church, Bayswater.

Rev Young is a man of uncertain age, probably between 40 and 50: with rather a powerful and striking face, suggesting the stage rather than the pulpit.

He has been here only for six months and his acquaintance with the District is small.

The church is old-established and has always been fairly prosperous though the last minister seems to have not altogether successful and the church was not full when Mr Y. came. Mr Y. however is a vigorous man and has practically filled it again: in the evening it is quite full and in the morning nearly so. There has been a large accession of seat-holders the flow of the church being now all in: many of the new seat-holders were not previous Wesleyans and Mr Y. noticed like so many others the weakness of the denominational tie in London: the attraction is the preacher.

Mr. J. spoke of the district as becoming "more Tory" which he apparently meant less aristocratic and wealthy and therefore more favourable ground for Wesleyanism. Many the congregation are a few wealthy people (e.g. Mr Peto M.P.) but the bulk are of the lower class i.e. working class chiefly shopkeepers with a sprinkling of artisans and a good number of shop assistants whom special efforts are made to attract, by a monthly service and sermon

Apart from the ordinary work of a Wesleyan church in a prosperous neighbourhood there appears to be practically nothing going on here: there is a Bible woman in connection with the church who does some visiting and tract distributing but otherwise there is no evangelistic effort and such relief as is given is confined to church members.

Mr J. spoke of the work of the Wesleyan church in London being much handicapped by their system; the best sons of the old ministers are

Young - Wesleyan

convinced that three years is not sufficient time in London, and some change is almost certain to be made shortly. Equally prejudicial was the constant change of pulpits in London, and Mr. Y. has made a point of preaching at Denbigh Road regularly on Sunday nights: some spirit of this is necessary to attract any but confirmed Wesleyans.

March Quarterly Meeting.

Methodist Times 13/4/99

LONDON (BAYSWATER).—Rev. Dinsdale T. Young in the chair. Finance shows steady and large balance in favour of circuit. Membership increase of 27 on quarter, 48 on year, and 22 above highest record. Revs. Dinsdale T. Young and J. George Stuart most heartily invited for second and third years respectively, Rev. R. B. Shepherd, M.A., in third year of highly appreciated ministry. Rev. J. T. W. Stafford unanimously invited to succeed him at Conference. Most cordial vote of thanks to the local preachers. Special vote of thanks to Rev. E. Hawkin for his many years' gratuitous services, and much regret at his approaching removal from the circuit. Candidate for the ministry (Mr. J. N. Milne) received unanimous vote. Circuit stewards will attend District Synod. Messrs. Tilney Rising, B.A., and W. Jeffrey elected lay representatives. Encouraging reports presented on behalf of Missionary Committee, Sunday-school, Temperance and Twentieth Century Fund, and circuit chapel treasurers. It was announced that properties in Denbigh-road had been acquired by Mr. Perks, M.P., for future circuit development.

Denbigh Road is one of the largest, if not the largest Wesleyan Churches in West London: Sunday School has 55 teachers. 418 scholars on the books. Average attendance: Morning 116, Afternoon 262.

D.H.

Young Wesleyan

13

St Peter's parish

St Mark's —

St Mary Abbot.

Places & Hours.		FEBRUAR 5	12	19	26
MORNING LESSONS ...		Gen. iii Matt. 20, 17-34	Gen ix, 1-19 Matt xxvii 1-28	Gen. xeut. iv, 1-22 Matt xuke xxi, 5-24	
DENBIGH ROAD *(Bayswater).*	11	Stuart s	H.A.Smith c	Stuar oung	
	3				
	7	Young s	Young cy	Yountuart	
Thursday	8	Young	Bond mc	Youroung	
Saturday, Prayer Mg.	7½	Young mp	Young	Youroung	
LANCASTER ROAD *(Notting Hill).*	11	Young	Rising	Yountuart	
	3				
	7	Stuart s	Stuart	Stuarhepherd	
Tuesday	8	Stuart	Williams	Stuartuart	
ASKEW ROAD *(Shepherd's Bush)*	11	Shepherd	Young c	Shephepherd ca	
	3				
	6½	Shepherd s	Hawkin c	Williroung ca	
Thursday	7½	Joyce	Vincent	Younghepherd *	
Monday, Prayer Mg.	7½	Taylor	Tapper	Shephepherd	
CLARENCE PLACE *(Kensington)*	11	Shelley	Stuart c	Tembincent	
	3				
	7	Hawkin	Joyce c	Wellshelley	
Wednesday ..	8	Wells and	Stuart	Younshepherd	
Friday, Prayer Mg.	8	C.W.B			
KENSAL ROAD *(Kensal Town)*	11	Milne	S. Smith c	Shelleemblett	
	3				
	6½	Rising	Vincent c	ShepWilliams	
Tuesday	7½	Hawkin	Stuart	Young.Mg.	
Thursday, Prayer Mg.	8				

REFERENCES

*—Leaders' Meeting.
CH.—Church Meeting
L.—Lovefeast.
S.—Sacrament of the
Y.—Monthly Sermo istry
H.—Home Missions
MC.—Metropolitan

Names and Residences.

Rev. Dinsdale T. Young, "The Manse," 66 Kensington Park Rd, W.
Rev. J. G. Stuart, 81, St. Helen's Gardens, W.
Rev. R. B. Shepherd, M.A., 12, Rylett Road, Shepherd's Bush, W.
Rev. Edward Hawkin, 34, Elgin Crescent, W.

Student, Richmond College.

Mr. W. Newman, 63, Swinbrook Rd. W
Mr. T. Rising, B.A., 117, Cambridge Gardens, W
Mr. J. P. Williams, 4, Upper High Lever Road, W.
Mr. J. Temblett, 4, Peel Street, W.
Mr. S. Smith, 10, Colville Mansions, W.
Mr. W. M. Everson, 72, Talbot Road
Mr. A. W. Heal, 9, Chapel Road, W.
Mr. C. W. Shelley, 102, Chesterton Road, W.
Mr. H. Wells, 1, Pembridge Road, W.
Mr. Vincent, 115, Percy Road, W.
Mr. Jas. N. Milne, 49, Pembridge Road, W.
Mr. S. J. Benians, 41, Ledbury Rd., W

ON TRIAL.

Mr. F. W. Joyce, 7, Tunis Rd., Shepherd's Bush, W. [herd's Bush, W.
Mr. G. Taylor, 81, Askew Rd., Shep-

OTHER CIRCUITS.

Rev. R. W. Allen, 26, Edith Road, W.
Rev. J. Banham, Clapham.
Rev. E. C. Lansdown, Clacton-on-Sea.
Rev. J. Atkins, 115, Ivydale Road Nunhead, S.E.
Mr. A. Elvidge, 17, The Parade, Acton.
Mr. H. A. Smith, M.A., Queen's Mansions, Brook Green, W.
Mr. A. R. Johnson, 22, Trefoil Road, Wandsworth Common.
Mr. I. J. Smit, 30, Lammas Park Road, Ealing, W.
Mr. C. H. Peters, 23, Shirlock Road N.W.
Mr. P. Rees, B.A., 68, Cambridge St., Pimlico, S.W.

Young Wesleyan

13

THE BAYSWATER CIRCUIT, 1899.

Places & Hours.		FEBRUARY. 5	12	19	26	MARCH. 5	12	19	26	APRIL. 2 *Easter Sun.*	9	16	23	30
MORNING LESSONS ...		Gen. iii Matt. 20, 17-34	Gen ix, 1-19 Matt xxvii 1-28	Gen. xix, 12-29 Matt xxix 1-26	Gen. xxvii, 1-40 Mark iii, 1-12	Gen. xxxvii Mark vi., 30-44.	Gen. xlii. Mark x, 32-45.	Exodus iii. Mark xiv, 27-52	Exodus ix. Matt. xxvi. 1-16	Ex. xii, 1-28 Rev. i, 10-18	Num. xvi, 1-35 1 Cor. xv, 1-28	Num. xx. 1-13 Luke xiii. 1-17	Num. xxii. Luke xvii, 20-37	Deut. iv, 1-22 Luke xxi, 5-24
DENBIGH ROAD (*Bayswater*).	11	Stuart S	H.A.Smith C	Stuart	Shepherd E	Young QS	Banham SSA	Shepherd	Rising	Shepherd S	Stuart	Young	Shepherd	Young
	3													
	7	Young S	Young CY	Young	Young EL	Young QS	Young SSA	Young Y	Young	Young S	Shepherd	Young Y	Young CH	Stuart
Thursday	8	Young	Bond MC	Young *	Young	Hawkin	Young	Young *	Young *G'd Fri.*	Young	Young	Young *	Young	Young
Saturday, Prayer Mg.	7½	Young MP	Young	Young SP	Young	Young MP	Young	Young SP	Young	Young MP	Young	Young SP	Young	Young
LANCASTER ROAD (*Notting Hill*).	11	Young	Rising	Young C	H. A . Smith	Shepherd E	Shepherd	Young Q	B. Scott SSA	S. Smith	Rising	Shepherd	Young	Stuart
	3													
	7	Stuart S	Stuart	Stuart C	Stuart	Stuart ES	Stuart	Stuart QL	B. Scott SSA	Lansdown	Stuart S	Stuart	Stuart	Shepherd
Tuesday	8	Stuart	Williams	Stuart *	Stuart	Stuart	Stuart *	Milne	B.Scott *Mon.* Stuart *G'd Fri.*	Stuart	Stuart	Wells	Stuart *	Stuart
ASKEW ROAD (*Shepherd's Bush*)	11	Shepherd	Young C	Shepherd H	Stuart	Stuart S	Young Q	Stuart	Young E	Milne	Shepherd	Stuart	Stuart	Shepherd CA
	3													
	6½	Shepherd S	Hawkin C	Williams H	Shepherd	Shepherd S	Shepherd Q	Shepherd	Shepherd E	Shepherd	Rising	Shepherd L	Shepherd	Young CA
Thursday	7½	Joyce	Vincent	Young(Mon)H	Shepherd *	Shepherd	Shepherd	Shepherd	Shepherd *G.Fr.*	Shepherd	Shepherd	Shepherd	Shepherd	Shepherd *
Monday, Prayer Mg.	7½	Taylor	Tapper	Shepherd	Shepherd	Shepherd MP	Shepherd	Shepherd	Shepherd	Shepherd M*	Shepherd	Shepherd	Shepherd	Shepherd
CLARENCE PLACE (*Kensington*)	11	Shelley	Stuart C	Temblett	Rising Q	H. A. Smith	Milne	Vincent & C.W.B.	Shepherd E	Young S	Taylor	Rising	S. Smith	Vincent
	3													
	7	Hawkin	Joyce C	Wells & J.H.	Shelley Q	Everson	Benians	Wells L	Hawkin E	Temblett&J.H.	Williams	Heal	Taylor	Shelley
Wednesday ..	8	Wells and	Stuart	Young *	Shepherd	P.Mg.	A. W. Heal	Young	Milne	Shepherd	Shelley	Young	Stuart	Shepherd
Friday, Prayer Mg.	8	C.W.B												
KENSAL ROAD (*Kensal Town*)	11	Milne	S. Smith C	Shelley	Young Q	Hawkin E	Stuart	A. W. Heal	Vincent	Lansdowu	Joyce	H. A. Smith	Benians	Temblett
	3													
	6½	Rising	Vincent C	Shepherd S	Williams Q	Wells & C.W.B. E	Taylor L	Rising	Milne	Everson	Wells	Shelley	Milne	Williams
Tuesday	7½	Hawkin	Stuart	Young *	Shepherd	Milne	Young	Stuart	Shepherd	S. Smith	Young *	Stuart	Shepherd	P.Mg.
Thursday, Prayer Mg.	8													

REFERENCES

SERVICES.

*—Leaders' Meeting.
CH.—Church Meeting
L.—Lovefeast.
S.—Sacrament of the Lord's Supper
Y.—Monthly Sermon to Young Men & Women
H.—Home Missions
MC.—Metropolitian Chapel Building Fund
SP.—Sunday School Prayer Meeting
MP.—Missionary Prayer Meeting
S.S.A.—Sunday School Anniversary
C.A.—Chapel Anniversary.

COLLECTIONS.

G.—General Chapel Fund
E.—Education Fund
Q—Quarterly Collection for Support of the Ministry

Names and Residences.

REV. DINSDALE T. YOUNG, "The Manse," 66 Kensington Park Rd, W.
REV. J. G. STUART, 81, St. Helen's Gardens, W.
REV. R. B. SHEPHERD, M.A., 12, Rylett Road, Shepherd's Bush, W.
REV. EDWARD HAWKIN, 34, Elgin Crescent, W.

STUDENT, Richmond College.

Mr. W. NEWMAN, 63, Swinbrook Rd. W
Mr. T. RISING, B.A., 117, Cambridge Gardens, W
Mr. J. P. WILLIAMS, 4, Upper High Lever Road, W.
Mr. J. TEMBLETT, 4, Peel Street, W.
Mr. S. SMITH, 10, Colville Mansions, W.
MR. W. M. EVERSON, 72, Talbot Road
Mr. A. W. HEAL, 9, Chapel Road, W.
Mr. C. W. SHELLEY, 102, Chesterton Road, W.
Mr. H. WELLS, 1, Pembridge Road, W.
MR. VINCENT, 115, Percy Road, W.
MR. JAS. N. MILNE, 49, Pembridge Road, W.
MR. S. J. BENIANS, 41, Ledbury Rd., W

ON TRIAL.

MR. F. W. JOYCE, 7, Tunis Rd., Shepherd's Bush, W.
MR. G. TAYLOR, 81, Askew Rd., Shepherd's Bush, W.

OTHER CIRCUITS.

REV. R. W. ALLEN, 26, Edith Road, W.
REV. J. BANHAM, Clapham.
Rev. E. C. Lansdown, Clacton-on-Sea.
REV. J. ATKINS, 115, Ivydale Road Nunhead, S.E.
MR. A. ELVIDGE, 17, The Parade, Acton.
Mr. H. A. SMITH, M.A., Queen's Mansions, Brook Green, W.
Mr. A. R. JOHNSON, 22, Trefoil Road, Wandsworth Common.
MR. I. J. SMIT, 30, Lammas' Park Road, Ealing, W.
Mr. C H. PETERS, 23, Shirlock Road N.W.
Mr. P. REES, B.A., 68, Cambridge St., Pimlico, S.W.

QUARTERLY VISITATION OF THE CLASSES.

Leaders.	Day.	Hr.	Date.	Minister.
Denbigh Road.			United Meeting of Classes, Monday, February 27th.	
Mr. Heal	Sunday ...	10		
Miss Whitfield ...	,,	6		
Mr. Seymour ...	Monday ...	8¼		
Mr. Wells ...	,,	8¼		
Mrs. Walter Heal ...	Tuesday ...	7½		
Mr. Lush	,,	8		
Miss Widmann ...	,,	8		
Mr. Vinten ...	Wednesday...	8½		
Mrs. Brumwell ...	,, ...	8		
Mr. Tapper ...	,, ...	8		Young
Mr. S. Smith ...	,, ...	8		
Mr. Dally	,, ...	3½		
Mrs. Wm. Heal ...	,,			
Mr. Gilby ...	Thursday ...	8¼		
Mr. J. Davis ...	Friday ...	8		
Rev. Dins. T. Young	,,			
Sister Mary [Miss Drury]				
Miss C. Frendell ...	Thursday	7		
Mr. Seymour ...	,,			
Lancaster Road.				
Mr. Quilter ...	Sunday ...	10½	Mar. 5	Stuart
Mr. A. J. Mileson	,, ...	3½	Feb. 26	Stuart
Mrs. Havelock ...	Tuesday ...	9	,, 28	Stuart
Mr. Clemo ..	Wednesday...	7½	Mar. 1	Stuart
Mr. Williams ...	,, ...	8½	,, 1	Stuart
Miss A. L. Williams	,, ..	8	,, 1	Stuart
Mr. Quilter ...	,, ...	7½	,, 1	Stuart
Mr. Wyatt ..	,, ...	8½	,, 8	Stuart
Mrs. Vicary ...	Thursday ...	8	,, 2	Stuart

Leaders.	Day	Hr.	Date.	Minister.
Lancaster Rd. (con.)				
Miss Wager ..	Thursday ...	7½	Mar. 2	Stuart
Rev. J. G. Stuart ...	,, ...	8	,, 2	Stuart
Mrs. Oliver * ...	Tuesday	7	,, 7	Stuart
Miss Havelock * ...				
Askew Road.				
Mr. L. E. Camp ...	Sunday ...	10	Feb. 19	Shepherd
Mr. Seymour ...	,, ...	3	,, 19	Shepherd
Miss Crow ...	Tuesday ...	8	,, 21	Shepherd
Rev. R. B. Shepherd	Wednesday...	3½	,, 22	Shepherd
Mrs. Jeffery ...	,, ...	7½	,, 22	Shepherd
Mr. Vincent ...	,, ...	8½	Mar. 8	Shepherd
Mrs. Staples ...	Thursday ...	8½	,, 2	Shepherd
Mr. Chapman ...	,, ...	8½	,, 2	Shepherd
Mr. F. W. Joyce ...	,, ...	8½	,, 9	Shepherd
Rev. R. B. Shepherd	Friday ...	7½	Feb. 24	Shepherd
Miss Jeffery* ...	Tuesday ...	6	,, 21	Shepherd
Mr. G. E. Taylor * ...	Thursday ...	6	Mar. 2	Shepherd
Miss Priske * ...	Friday ...	6½	,, 3	Shepherd
Clarence Place.				
Mr. Joyce ...	Sunday ...	8	Mar. 1	Shepherd
Mr. French	Tuesday ...	8		
Miss French ...	Thursday ...	8		
Mr. Gilby	,,			
Kensal Town.				
Mr. H. Wells ...	Tuesday ..	8½	Feb. 14	Stuart
Mr. Newman ...	,, ..	8½		
Mrs. Parker * ...	Tuesday ...	6½		

(*Junior Classes.)

CIRCUIT NOTICES.

1.—Local Preachers' Meeting, Friday Mar. 24th, at 8.

2.—The Circuit Quarterly Meeting, at Denbigh Road Chapel, Tuesday, Mar. 28th Tea at 6 p.m.

3.—It is expected that both parents will be present when the Sacrament of Baptism is administered.

4.—Marriages may be solemnized in the Denbigh Road, Lancaster Road, and Askew Road Chapels.

5.—Pews and Sittings may be taken in the several Chapels after the Week-night Service.

6.—All requests for the next Plan must please be sent to the Superintendent not later than the Quarterly Meeting.

7.—Every preacher is expected to fulfil his own appointments or himself provide an accredited substitute.

8.—Friends desiring Pastoral visitation are invited to send their name and address to the Minister of the chapel they attend.

9.—Newcomers are urged to make themselves known to the Minister at the earliest opportunity.

Wesleyan Methodist Church,
LONDON.

PLAN OF THE SERVICES
IN THE
Bayswater Circuit.

From FEBRUARY 5th, to MAY 6th, 1899.

Circuit Officers.

MR. R. W. PERKS, M.P., 11, Kensington Palace Gardens, *Circuit Steward.*

MR. S. SMITH, 10, Colville Mansions, W., *Circuit Steward.*

MR. OSWALD R. GREEN, 16, Elgin Crescent, W. *Secretary to Quarterly Meeting, and Treasurer of W.O.M. Fund.*

MR. JAMES SMITH, 32, Chepstow Place, W., *Treasurer for Foreign Missions.*

REV. R. B. SHEPHERD, M.A., 12, Rylett Road, W., and MR. JAS. LUSH, 16, Cornwall Road, W., *Secretaries for Foreign Missions.*

MR. J. LUSH, 16, Cornwall Road, W. *Circuit Chapel Secretary.*

MR. J. P. WILLIAMS, 4, Upper High Lever Road, W. *Secretary Local Preachers' Meeting.*

REV. R. B. SHEPHERD, M.A., *Education & Temperance Secretary.*

Geo. Sudbury, Printer, 187 Westbourne Grove, W.

Society Stewards:

DENBIGH ROAD.—

MR. G. B. HOSKINGS, 15, St. James's Square, W.

MR. JOHN HALE, 257, Portobello Road, W.

LANCASTER ROAD.—

MR. J. B. QUILTER, 152, Ladbroke Grove, W.

MR. T. OLIVER, 9, Grenfell Road.

ASKEW ROAD.—

MR. W. MANCHESTER, 81, Askew Road, W.

MR. L. E. CAMP, 101, Devonport Road, W.

CLARENCE PLACE.—

MR. C. W. BRUMWELL, Holland Park Avenue, W.

MR. F. W. JOYCE, 7, Tunis Road, W.

KENSAL TOWN.—

MR. H. WELLS, 1, Pembridge Road, W.

MR. PARKER, 58, Oliphant Street, Queen's Park, W.

Denbigh Road Deaconess—

SISTER MARY, 11, Sutherland Place, Bayswater, W.

Rev. C. Silvester Horne
Congregational

— Allen-street Church, Kensington (Mr. C. Silvester Horne, M.A.), raised £2,433 for the purposes of maintaining public worship and the various agencies directly connected with the church, the largest sum the church has ever raised for the purpose. For outside purposes—missionary, colleges, hospitals, war funds, &c.—an additional £1,335 was raised, making a total of £3,769, apart from the Twentieth Century Fund, for which £1,700 has been paid in towards the £4,686 promised. The grand total (£5,469) is one of the highest in the church's records. The membership of the church is over 500, and is larger than ever. At the annual church meeting Mr. Horne spoke of his deep attachment to Kensington Chapel and his determination not to leave it. Christian World. Feb 15. 1900

Character of Population

St Mary Abbot parish. 15

Interview with the Rev. C. Silvester Horne, Minister of Allen St. Congregational Chapel, Kensington, at his residence, 9 Campden Hill Gardens. March 27th 1899 - J.A.

Mr. Horne occupies a large, well furnished house, and is evidently in very comfortable circumstances. He is about 40 years of age, and has been here 10 years, being young when appointed, for so important a charge. He is of fair countenance, with a slight moustache, and is rather worn and weak-looking. He has, however, a very good reputation, and probably looks are in his case deceptive. He was very friendly, and spoke freely and to the point, on the questions asked.

Allen Street is known as the old Kensington Chapel. There were 3 original chapels:- Paddington, Westminster and Kensington, which once represented Congregation-alism in West London. There are now, of course, many more, and it has become fashionable to call them churches, but here they stick to the old term- Chapel.

There is nothing like an artisan population in

Persons employed

Buildings used

Mission Work

Kensington. In the vicinity of this chapel, they have, mostly, good middle class, but there are a number of grooms and some struggling shop keepers, and large numbers of shop assistants connected with the very large shops. The congregation consists largely of professional people, and is drawn from all over the western district.

The persons employed are:- Mr Horne and an assistant minister: a chapel keeper and wife, who also take charge of the schools: sick nurse and Bible woman. These are all paid. In addition a large band of voluntary workers.

The Buildings used are Chapel, Lecture Hall & schools. The Chapel holds 1200, the Lecture Hall 200, and the schools are quite large. By throwing 2 schoolrooms into one, 700 people can be accomodated. The buildgs are roomy but badly designed.

The Chapel has a mission in Olaf St Notting Dale. About 4 years ago, they were looking out for some

mission work as a consequence of the outcry which was then raised about the condition of the poor in West London. They found a mission which was being very indifferently worked by people from the Regent Street Polytechnic; so they took it over from them. They have here 2 small houses, a hall seating 300, and there is a coffee house attached. There are several rooms at the coffee house, and these are used for clubs etc. The Mission is very vigorously worked, all the work being voluntary. Bangor St, S. Catherines Rd, and other streets in the S. Clements Rd District are visited by ladies from this mission. Something is going on here every evening. There are vigorous lads and girls clubs, classes, gymnasiums etc. The Lady Superintendent of this Mission is Mrs Gibb, of 51, Ladbroke Grove, who knows the district very well & would give full particulars. Her husband is Supt of the Sunday Schools, but is engaged in the city all the week. There are flourishing thrift Societies connected with the Mission. This Mission is successful beyond all expectations. They have been obliged to stop taking children into the schools there. The coffee house is

Services &c

Social Agencies

Horne - Congregational

found to be exceedingly useful, and Saturday night entertainments are held and are always crowded.

At Allen St. Chapel. the usual services are held. The morning congregation is roughly about 1,000, and the evening varies from 600 to 1000. The evening congregation consists very largely of young people connected with the shops etc. They get an unusually large number of young men in this way. The services are more of a liturgical character than is usual. The music is good, and there is a large voluntary choir. He preaches a good deal on social topics - feels himself free to discuss any of the questions of the day, and on the last Sunday in each month gives ~~the~~ a "people's lecture" on some popular subject, which is duly advertised. There is a big audience then.

There is a week-night service on Thursday, with a fair attendance. The Sunday schools have 500 - 600 children. A good number of these belong to their own people, but there are also many from outside.

Some of the social agencies connected with the chapel are given on the card herewith.

Kensington Chapel Association.

President: REV. C. S. HORNE, M.A.

Vice-Presidents: REV. CHARLES CLAY, B.A., MR. W. H. GURNEY SLATER, MR. F. W. EMERY, MR. T. WILLIAMS, MR. R. CATCHPOLE.

Committee: MR. E. S. SPICER, MR. J. DODS SHAW, MR. W. F. GWINNELL, MR. ROBERT WALLACE, Q.C., M.P., MR. C. SAUNDERS, MR. L. N. TUCK, MR. T. E. WILLIAMS, MR. E. T. HONNIBALL, MR. W. G. POLLETT, MR. S. TURNER. MRS. HORNE, MRS. KENNEDY, MRS. E. S. SPICER, MRS. JUST, MISS COCKERELL, MISS E. GURNEY SALTER, MISS LACHLAN.

Secretary: MR. JOHN WATT, 99 Earl's Court Road, W.

Horne- Congregational

One way or another there is a good deal going on. There is a very successful guild for young women engaged in business houses, and, connected with it, educational classes, such as cooking, dressmaking, French, ambulance work etc.. The young women pay 1/- for membership, and 1/- for any class which they join. They are able to engage first-class teachers, and the classes are very nearly self-supporting.

The young men are much less inclined towards educational work. They have tried to organize classes for them, but the result has been a failure. He attributes this largely to the liking for athletics. The reading circles are for both sexes, and go fairly. The lectures draw large audiences. There is a Temperance Society, but it is always rather a struggle to keep it going. The Band of Hope thrives and gives entertainments from time to time. He has the usual hope regarding these children.

In connection with one or other of these agencies, tea and coffee are served 2 or 3 evenings a week. He, himself, has an "At home" one Sunday a month, held after the monthly evening service for young people.

Kensington Chapel Association.

PROGRAMME.

Oct.—Dec., 1898.

1898.

Oct. 5. SOCIAL AND MUSICAL EVENING.

Oct. 19. LECTURE: 'Scenery.'
With Limelight Illustrations.
Mr. W. F. Gwinnell, F.G.S.

Nov. 2. MUSICAL EVENING.

Nov. 16. LECTURE: 'The Literary Associations of the Lake District.'
With Limelight Views.
Canon Rawnsley.

Nov. 30. LECTURE: 'Colour Photography.'
Illustrated.

Dec. 14. LECTURE or MUSICAL EVENING.

The Meetings Commence at 8 p.m.

BRANCHES.

CAMERA CLUB.

Secretary: Mr. A. B. Skinner, 25 Pelham Crescent, S.W.

CHORAL UNION.

Secretary: Mr. John Watt, 99 Earl's Court Road, W.

READING CIRCLE.

ELOCUTION CLASS.

Member .....

Horne - Congregational

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himself, has an "At home" one Sunday a month, held
after the monthly evening service for young people.

Education

Visiting

which always draws a large crowd.

Amongst the successful agencies there is also a large Mother's Meeting, and the nurse and Bible-woman work a good deal in connection with this. The nurse visits daily in sick cases, and tidies up the room etc. She does not usually nurse serious cases, these being got to the hospitals, or otherwise provided for.

There used to be a large day school carried on by the Chapel, but this has since been handed over to the School Board. But the chapel authorities reserve to themselves the complete control of the school buildings, when they are not being actually used for the purposes of the School.

The assistant minister visits a good deal and visiting is also done by a Committee of Ladies. Addresses of people are obtained thro' their various organizations, and serve as a basis for visitation. The Committee of the Young Women's Guild visit the places of business.

Charitable Relief

Horne - Congregational

Relief is given thro' the agency of the chapel's Benevolent Society, both for the mission and the chapel. There are a good many cases connected with the chapel, coming principally from the Mother's Meeting. Mr Horne could not state how much is dispensed in this way, but will send the Church Manual as soon as published. About £4,000 a year is raised for all church purposes. In giving relief they try to co-operate wherever they can, and always make careful inquiries. The tendency among the churches in this district is to act, so far as they can, on C.O.S. lines, so as to prevent overlapping. There used to be a frightful amount of corruption, but there is a growing spirit of carefulness in distribution now. He never, himself, gives relief in money, but if people come to him, he either gives them a letter to the Benevolent Society, or, in cases of immediate distress, an order for a coffee house close by, where the applicant can get a meal, and a bed if necessary, the cost being defrayed by the Benevolent Society.

Other Religious Influences

Prostitution

A Peculiarity

Horne - Congregational

The Church of England is very strong in the locality, and visitation is very thoroughly done by a large staff of curates. There is a Presbyterian church in the same street as his chapel (St Johns : Rev. C. A. Scott) with a very influential congregation, but they do not do much outside their own body.

Speaking of the general influence of religion in the district, Mr Horne takes a hopeful tone. His own chapel was never so flourishing as it is now, and his ~~own~~ impression about the Free Churches here is that they are doing better than they were 10 years ago, all round.

As to general questions, Mr Horne had not much to say. He does not think there is much prostitution in the district, but hears of bad houses adjoining the 2 great exhibitions.

The peculiarity of the district is the singular dearth of young married people. He hates to marry his young people because he knows he is sure to lose them. Owing to the enormous rental of houses, they must go elsewhere to live.

City Mission Work

See Interviews. Book XCI. p. 1.

Local Government

Horne - Congregational

A city missionary, Mr F. C. Wilson, is partly under his control and partly under that of the Presbyterian Church. He holds services in their hall, and really does good honest work.

The Rugby boys have a very good club in Notting Dale, mainly athletic.

The Chairman of the Vestry, he believes, is trying to form a company with a view of buying up houses in Bangor St. The old occupants will then be turned out, and a better lot brought in. He believes the Vestry feel keenly the condition of Notting Dale, and are anxious to improve it.

Revd J. Fleming Shearer
Ladbroke Grove Baptist Church

GA
12/4/99

Personal Note

The District.

Increase of Jews

Increase of Flats & Tenement Houses

After Work 28 Wint 28
23 7

Revd J. Fleming Shearer. Minister of Ladbroke Grove Baptist Church, Cornwall Road. Seen at his residence: 22 Oxford Gardens, N. Kensington. W.

Mr Fleming Shearer is a big, broad shouldered man of 40 or 45. Full face, clean shaven except for small mustache - good presence. Has been in the Baptist ministry since 1866, & for the past 5 years at Cornwall Road.

The changes that were in progress in the district before Mr S's time still continue e.g. the better class houses are being converted into flats and the Jews are increasing their hold on the neighbourhood. Bassett Road & Oxford Gardens the two best roads in the district having a constantly declining number of persons occupying the house. (In Oxford Gardens I noticed several houses, portions of which were occupied, boards being exhibited in the front gardens with 'Upper' or 'Lower' flats to let as the case might be). Talbot Grove, St George's Road & the other streets immediately north west of the chapel have become poorer within

Shearer - Baptist

Mr Y's time. He has also noted the spread of the bad area in Pottery dale, where some of their people visit the lodging houses.

The people reached

The people attending the chapel are drawn mainly from the district to the north of the chapel. The congregation is chiefly middleclass. They get some servants but these are from the families of members. Are also now getting (he is glad to say) some working people from the immediate neighbourhood

Persons Employed

The Pastor is the only paid agent. Have also a number of voluntary workers, including 2 lady visitors, 30 S.S. teachers, an evangelization society; about 40 abo at least beyond the teachers.

Buildings used

Chapel seats 900, School, about 300, elaborately fitted classrooms abound on the American model.

Services Held

Services on Sunday at 11 & 7.0. From a social point of view the morning congregation is the better; but as to number the evening, when they sometimes get 700 to 800, including a proportion of working men

and

Sunday School: Scholars on Books 290

Average attendance - M - 35. A194.

Social Agencies

Visitation

and visitors. Fluctuates considerably, affected by weather & other things.

Week night service on Wednesday. Very well attended for the neighbourhood. C. E. Society on Friday - about 40 members

There are a number of social agencies; indeed something goes on every night: -

Monday. Penny Bank followed by

Meeting of Evangelistic Society. Varies and may be a concert even. Get 200 or so at the meetings.

Has also a "Bonds Institute" by which they seek to retain the young people in the S. Schools. The young women meet on Tuesday & the young men on Saturday.

Membership about 40 of each sex. Mr S. has also a kind of improvement class with about 20 members. These are being prepared for missionary or other christian work.

Mothers Meeting (about 90 members). Women come from Notting Dale & the poorer streets. Dorcas & Maternity Societies in connection.

Slate Club (130 members) on Saturday night.

Mr S. visits his own people & they have visitors for the S. S. & also a few lady visitors.

Nursing

Charitable Relief

Excessive Relief in Notting Dale

Shearer - Baptist

Subscribe to Nursing Institution + can have a nurse when needed. Commends their work

For Charitable relief they have the Communion Fund, which is £20 to £30. Have but few poor members + do not restrict helps to them. Except the indirect help to the women attending the mothers meeting in the way of treats, Jumble sales +c, little is given except through the North Kensington Philanthropic Society (Secretary: Archibald Parkhouse, St Lawrence's Road). This is worked by the ministers + influential people of the district - most of his people subscribe + cases are referred to it. We should see Mr Parkhouse. The 'Friendly Society Institutes' also helps cases after visitation. Mr S. thinks that relief and visitation have been overdone in the Notting dale area. People are demoralized. He heard a woman tell the Missionary "You must not come to visit me any more because the church lady says she will have nothing more to do with me if you do". She thanks the lady more profitable than the missionary.

Other Religious Agencies

Shearer - Baptist

The Church of England is active. All the services are high and they have curates and ladies visiting. In the Notting Dale area, he specially mentioned the Revd C. E. T. Roberts (St Clements, Treadgold St) as doing all he can to reach the people; Mrs Morgan (L.C.M) visiting in the Potteries district and holding meetings at the Rugby Club. Dr Barnardo also has a Shelter at 12 St Johns Place and engages in Rescue work there.

The West London Temperance Society is an active force in the district. Holds meetings in Ladbroke Hall and in the open air. Has splendid meetings on Sunday night.

Ro. C's are strong in the district. Have three convents close at hand ~~and~~ beside St Joseph's College & other institutions. Do a good deal of visiting.

Free churches are weak. Thinks his own is the only one that is growing.

No co-operation. A Free Church Council was started but the churches are so scattered and weak that it has done no effective work. Pastor White (Talbot Tabernacle) & Rev Macgregor (Presbyterian) would not join & & thus no practical result has been attained. Mr S. is Secretary. He is now forming a small council of 50 or so who favour the Free Church

No. Co-operation

Free Church Council moribund

Poor Law

Drink

Prostitution

Marriage

Health

Shearer Baptist

Free church principles & will make his church the centre, so that when circumstances are favourable the moribund council may be resuscitated..

Respecting Poor Law, we should see Mr W.E. Cove, The Laburnums, 68 St Mark's Road. He is a deacon of the church and a guardian & vestryman.

There is plenty of drink. A great deal in Notting Dale & it is a question whether there is not as much here (Ladbroke Grove district) only it is more quiet & private. In his church the temperance feeling is not strong - cannot run a temperance society, altho' they have a Band of Hope.

When he came here the absence of prostitutes from the streets struck him but within the past two years they have come. There are a score or so of women of the lowest type in Ladbroke Grove.

Marriages are mostly those of his own people, altho' a number of poor people come to him. The young people leave the district. Go to Willesden, Harlesden & Finchley.

Health as good as anywhere in London.

Church Membership
and Growth

Shearer - Baptist

The Church Membership is 250. Admit 30 to 40 new members annually but against this increase 20 to 30 have to be set for those going away, so that the growth is but slow. The better class go to the suburbs and the young folks also. Growth however is the order & the church has increased in numbers, congregation & financial condition during last 5 years.

Mr Shearer has wide sympathies and takes a keen interest in social questions. Calls himself a radical & Fabian. He preaches on social questions whenever he thinks it desirable, although he knows ~~he~~ a prejudice exists amongst some of the conservative members against this. He is a genial homely man and these qualities would give him power even with those who do not share his views on social matters. While his people do not like any sensational or advanced methods, they are always ready to help financially in any schemes for improving the condition of the poor.

Rev^d Geo. Freeman

Westbourne Grove Chapel

GEA 13/4/99

Persons Employed

St Peter's parish. Western 28 Work 28/6 47

Rev^d Geo. Freeman. Minister of Westbourne Grove (Baptist) Chapel. Seen at his residence: 11 St Lawrence Road. North Kensington. W.

Mr Freeman is a fair clean shaven man on the wrong side of 40. Turn up nose and perky, affected manner that reminded me of Mr Chamberlain. Wears spectacles. Has been in the Baptist ministry 10 years & pastor at Westbourne Grove about 12 months.

The interview took place under somewhat difficult circumstances. Appointment was made for 5 pm but Mr F. did not turn up until 5.15. & then he was accompanied by another gentlemen, who waited for him in the drawing room whilst I was with Mr F. in the study. He took but the faintest interest in the subject and evidently was anxious to get back to his friend. so that I contented myself with the barest outline.

The population is 'most varied' - from poor to quite rich.

Except the Minister, the workers are ~~quite~~ entirely voluntary. Include S.S. teachers visitors &c; quite 40 at least.

Buildings used

Services Held

Social Agencies

Freeman (Baptist)

Chapel seats 1460 & the lecture hall 1000. Have vestries also.

Sunday Services at 11 & 7pm. Morning congregation is the better socially but they get the largest numbers at night, when the congregation ~~reached~~ reaches 1300 to 1500. Middleclass people, mostly tradesmen; have also a few of the 'upper ten' and some shops assistant from the great shops, Owens & Whiteleys. Owen is a member of the church & this influences some. & there are Bible classes held in the houses to which the ministers go & give addresses.

Sunday School: 19 teachers, 175 scholars on books with an average attendance of 140. Two adult Bible classes. Mens 45 & womens 50.

Weeks night preaching service.

Prayer meeting on Saturday night, which is a special feature. Mr F. always takes it. Attendance "runs into hundreds" but did not define more closely.

Christian Endeavour Society 24 members.

Not many social agencies. Mr F. believes in altering the spiritual condition - when this is done the social alteration will result. Band of Hope (50).

Mothers meeting; women come from the Bolton St area.

Visitation

Nursing

Charitable Relief

Other Religious Agencies

Free Church Council

Freeman - Baptist

Mr F. only visits definite cases of sickness. Could not visit all the members. They have a number of people who do visit. The neighbourhood of the chapel is divided into districts to which visitors are assigned by a Visitation Committee.

Have 2 or 3 nurses in the church and these give their services freely when needed.

Charitable relief amounts to £200. Only relieve their own poor regularly. Other cases are thoroughly investigated & they thus "trip up the tramps". These own poor they provide for & do not seek any outside help for them.

Of the other religious agencies Stuart (St Matthews) is the great power in the Church of England. The other churches are strongly Romanised and are very active. Of the Free churches' work he sees little. All are friendly but each works in its own district & the neighbourhood is so great that they are able to work as if they were alone. Dr Clifford is the great power.

The Free Church Council has hardly taken root. Does not know why; has thought whether the denominational feeling is too strong.

Prostitution

Thrift

Church Membership

Freeman - Baptist

Does not think prostitution is so bad as the appearance of the streets would lead one to suppose.

Thrift is at a low ebb.

Church membership is about 400. They have added about 100 during the past year and not lost many. (Year book gave membership as 243. The 1899 edition).

Church is growing and Mr F. seems quite satisfied with its condition.

GLA
18/2/99

Wesleyan 28 28/13 26

Revd Frank K. Freeston. Essex Church. The Mall.
Notting Hill Gate. Residence: Essex House, Newtd. Notting Hill.

Mr Freeston replied offering appointment at 10 am. on April 18th. I called & found he was not at home and on my return ~~from~~ to the office found a letter with the form filled up. Mr Freeston is leaving for the Continent on Wednesday & was obliged to alter his plans. For further information he refers us to the Senior Churchwarden: Mr Bryan E. Johnson of 34 Clanricarde Gardens, Bayswater. W.

Mr F. lives in a good modern double fronted house, fitted with electric light and all modern conveniences and luxury.

See form on next page.

Essex Church, The Mall, Notting Hill Gate.
(Unsectarian, but commonly called Unitarian) 57

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

(a) What is the general character of the population?

Sharply divided into rich (Kensington) and poor (Notting Hill Gate)

(b) What portion do the ministrations of the Church touch?

Morning Service attended by the former: Evening Service Institutions devised for the latter.

(c) What persons are employed? (stating duties and whether paid or not)

Minister (Paid)
District Visitors (Unpaid)

(d) What buildings are used? (including mission rooms, schools, and clubs)

Church: School: adjacent Manse.

(e) What services or other religious meetings are held, and by whom and by how many attended?

See above (b.) Morning about 150 / Evening about 130.

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

Congregational Society. Doreas Society. Mothers' Meetings. Boys' Club. Girls Club. Choral Society. Provident Club. Sunday School.

(g) What Educational Work is done?

Educational Popular Lectures. Two Courses each Winter.

Essex Church, The Mall, Notting Hill Gate.
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(g) What Educational Work is done?

Educational Popular Lectures. Two Courses each Winter.

(h) To what extent are the people visited? (by Clergy or District Visitors)

Poor people visited regularly (monthly) by District Visitors, & by Minister in special cases.

(i) What arrangements are there for nursing the sick?

All cases of Sickness are reported to Visiting Committee who provide District Nurse, Dispensary Orders or Hospital Letter

(j) To what extent is charitable relief given or administered by the Church?

Monthly offertory devoted to Charitable relief: administered by District Visiting Committee in connection with Charity Organisation Society.

General Questions—

(k) Under what other religious, charitable, or philanthropic influences do the people come?

(Too numerous to here enumerate in detail)

(l) What co-operation is there between the Churches and other bodies.

A member of the District Visiting Committee represents it officially on the C.O.S. Committee (Kensington Branch)

Remarks with reference to the district are invited on—

(i) Local Government (including Poor Law administration)

(ii) Police

(iii) Drink

(iv) Prostitution

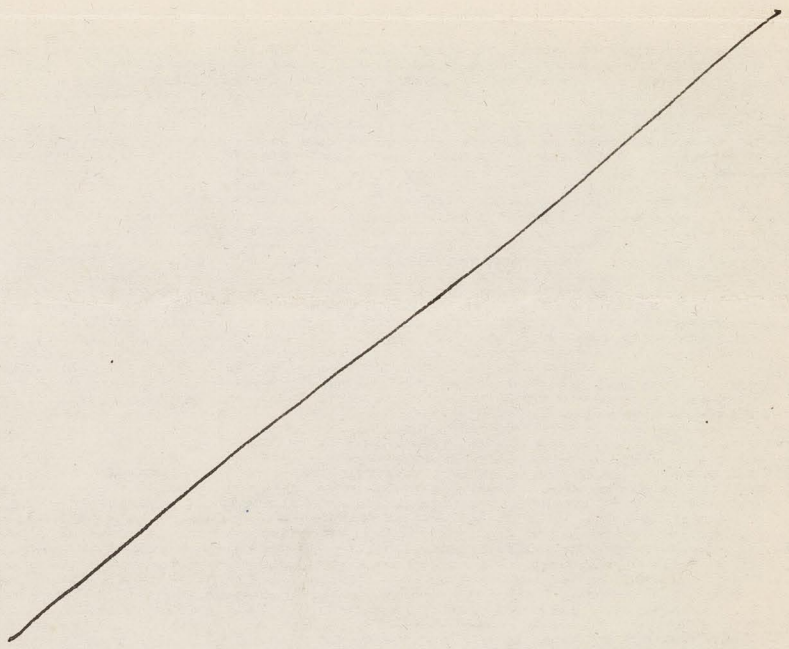
(v) Crime

(vi) Marriage

(vii) Thrift

(viii) Health

(ix) Housing and Social Condition generally



Minister: Rev. Frank K. Freeston, Essex House, Campden Hill. W.
Parish

[Where possible, a comparison should be made between Past and Present.]

Pastor W. H. Bickell.

Invited thence as preacher to Notting Dale & then asked to stay -

He preaches two sermons on Sunday & gives an address every Tuesday ev.

St. Clement's parish. Notebook 28/26 Work 28/8 59

April 1. 1899. S.H.J.

Interview with Pastor W. H. Bickell - 97 Peel Street Kensington

Mr. Bickell is a young man of 28 living in a small two storied house at the NW end of Peel St. nearly at the top of the hill. He is in some business, he did not say what, & works all his spare time at preaching & visiting. Middle height, pale, earnest, seems works too much, self educated I think. His training to the pastorate has been as a lay preacher, helping in the West London Tabernacle or wherever wanted. His business hours are 8 AM to 7 PM; evenings & Saturday afternoons he gives up to study & visiting. He is now honorary pastor to the Notting Dale congregational church in the Walmer Road Notting Dale, unpaid: he refuses to accept anything until he can be paid in full: & I should not accept anything under £120 a year

Church & school. Seating &
attendance

Character of congregation.

but that would be for my whole time.

He has been honorary minister at Notting Dale Church since November last (5 months) succeeding the Rev. W.H. Dickinson who died last August having been pastor for 6 years.

The Church seats 350.
The School room adjoining 120.
The Vestry (used as class room) 30
There are 55 genuine members of the Church + four new members are to be received tomorrow.
At 11 o'clock service there are 20 or 30 present
at 7 PM ——— ——— 130 to 150 ———.
Sunday school has 190 on Books & an average attendance of 150: for this there are 14 teachers & a Superintendent (gratuitous).
Both school children & members are drawn from the artisan class: 'not the very poorest': 'It is impossible to get the poorest except by constant visiting or by doles: the weakness of the non-conformists is that they do not visit, for myself. I have not the time, & I would give doles, it seems to me that character will be of more use than

Visiting.

Preaching in Common Lodging Houses.

than blankets in heaven.'

Mr. Bickell had been at Notting Dale Church two short a time to talk of results: he spoke rather of the lines on which he was working.

Every Saturday afternoon he pays a friendly visit to one or two houses of his members. 'We talk about everything to begin with but I don't like to leave without speaking on religion: I generally introduce it by speaking of my own religious experiences & difficulties, then the speak of theirs, so we get on.'

Of Notting Dale he said that Bangor St & Crescent St were the two worst; men of every class, he has met university & public school men in the Common lodging houses there: He has given many addresses in the kitchens 'you rarely are disturbed unless you take a religious side, or they get the idea you are attempting patronage.' One young man who tried to speak of the advantages of Protestantism over Catholicism had the whole place in uproar in no time

9

Other religious agencies.

Drunkenness.

Buckell - Congregational

I was shocked into the street.

Of other religious agencies —
The West London Tabernacle has a lodging house mission.
The Established church has St. James', St. Clement St. Agnes, & the Harrow Mission & Trinity Church:
There is a London City Missionary who does good work.
The Roman have the Carmelite Church & are not lacking in zeal.
The established church is the best "visitor."
"There is not want of missions or lack of free gifts." "But a man will never be reformed on blankets: it is backbone that they want: character you can take with you to the next world."
There is also the North Kensington Philanthropic Society.

He notices no decrease of drunkenness among the men & a decided increase among the women. "I know of one sad case where the

woman bought drink & had ~~them~~ it placed in the bill
~~he~~ as groceries. She has never seen a child
drunk.

On the whole he means to pay special attention to
the class above the poor: though I shall always
welcome the poor if they come: his mission is
to the fairly comfortable.

Very glad at any time to give help or information.

St Philip's parish.

April 13th 1855

West End 28 West 28th 29

Sermon with Rev 156. Anderson & Scott, Allen h. Presbyterian Church, Kensington.

Rev Scott is a man of about 40: like all the Presbyterian ministers I have met he is of a type rather superior to the average minister of other denominations: cultured intelligent, thoughtful; pleasant, courteous and dignified in manner.

Rev S. who was pressing in his invitation for nine years has only been here for nine months, and only gave us an invitation from which both to the Directors to the Booth in whose house, in common with his brother ministers, he took a lively interest.

The church is in the main a rich one

69

Dreaming it is adherents from a certain number
area there is united with the Scotch churches
nearly all come from Kensington: the character
of the people is shown by the fact that
the morning congregation can nearly all
late dinner on Sunday and therefore do
not come to the evening service: the church
however is full in the morning (holds
600) which in the evening there is a good
congregation of a poorer class, many
Scotch servants, of whom there are a
large number in the district.

Beyond the service there is no work
centering at the church but there is a
mission at Redfield Lane - (for which see
criterion at. note Rev Wilson. Book XCI p. 1.)
Apart from the fact that there is no great

demand or scope for work outside the religious sphere the church has no Hall or other rooms for meetings.

Those who come to the church have an almost universal exception been Presbyterians and no effort is made to attract others: there is no visitation or other object or other forms of proselytism. The Wilberforce the church has worked as a Mission Parish: there was regular visitation, with the result that 9/10ths of the congregation was English, a few drawn from other denominations, but the vast majority 'converts to religion'.

Speaking of the Scotch in London Mr S. thought that both rich and poor were more careful of religious observance than

The bulk of the population: a large
number however lapse from Presbyterianism:
Sometimes the rich from motives of
attach themselves to Episcopalianism, directly
they come to London but more often the
lapse is among the young people who
having a lighter grasp of their faith and
less respect for the tradition are more easily
driven away by a 'fossil' minister or some
other cause ~~of~~: the character of a church
depends so much entirely on the personality
of the minister rather than on the form,
as in the Church of England, that given
an inadequate minister, the temptations
to Scotch people to go elsewhere are great,
and how often wonders that their churches
are so successful as they are in London,

especially in view of the rapid Anglicising of Scotch society. Those who leave the Presbyterian church seem in S. Africa to go to Ritualistic churches at once and to give they usually "lapse into Rom. Popery".

The attitude of the Scotch working classes in London to religion is very different from that of the English working classes: they are seldom if ever victims of the indifference born of ignorance, which is the attitude of the English working man: the Scotchman has always thought the matter out: often he is an agnostic or an atheist, but could always give an intelligent reason for the faith or want of faith which is in him. On the whole in S. Africa that religious element

is now common among the Scotch than among English working men: they have all been nourished on theology.

Speaking of Kensington Rev S. said that among the religious bodies the Church of England was far the most influential. The non-conformists are very few and very weak. The Horse alone has any following

Mr Charles Smallman
Latymer Road Mission

G.H.
April 18/99

Historical Note

Personal Note

Occupations of the People

St Clement's parish. Data work 28 / Work 28 S

87

Mr Charles Smallman, Secretary of Latymer Road Mission
1 Blechynden Street, Notting Hill. W.

The Mission was the pioneer in this neighbourhood. It was started in 1862 by Dr Gladstone & some friends & a ~~L.C.M.~~ City Missionary was stationed here. At that time the population was sparse but the construction of the Great Western Rly brought a large number of navvies into the district. Now the house accommodation is very crowded and the ground in the immediate neighbourhood is all covered. North of Walmer Road however there is much land that might be used for building.

Mr Smallman is a smart businesslike man of 35 or thereabout. He has been connected with the Mission 16 years.

The men are largely labourers; some are employed in the bus yards; others in the laundries but many are lazy and dissolute and the women become the breadwinners of these families. Nearly all the women work in the laundries, which abound in the neighbourhood.

Mr S. makes a sharp distinction between the

Notting

Latimer St area improved

The district worked

Buildings used

Persons Employed

Meetings Held

Notting Dale district (Bangor St etc) and the neighbourhood of the Mission. Here he sees distinct signs of improvement; the people are more thrifty than they were with the past 10 years and as evidence of this he cited the Farthing Bank and the Sick Clubs, which are flourishing. The children are also better dressed & kept.

Those attending the Mission are drawn from the immediate neighbourhood - The area enclosed by the Railway (to Wormwood Scrubbs) Walmer Road & Lancaster Road would be the place from whence most came. Within this small area most of their work is done.

The Buildings - a gradual accretion around a small hall - include 2 Halls (200 & 150) several class rooms & offices; refreshment room & crèche with wood yard & sheds adjacent.

Beside the Secretary, the Supt of the Boys' Evening Shelter is paid - he gives his evenings from 7 to 10. Bible woman & City Missionary (Mr Moody) are also paid workers. Have quite 50 workers including 28 Sel. Helpers.

For list of Meetings, see 2nd page of Cover of "Light & Shade" at end of this interview.

Notes on Meetings

Social Agencies

Sunday School has 350 scholars on the books, with an average attendance of 73 in the morning & about 280 in the afternoon. Children are decently dressed.

Sunday evening service is taken by the L.C.Dr. Attendance is small - Average 40 or so.

Social agencies are numerous and active; and several meetings are proceeding on most evenings. The Boys Shelter is open every evening, except Saturday & Sunday from 7 to 10 from October to April. Average attendance is about 120. Games, books &c are provided. No subscriptions are payable & the lads can obtain cheap refreshments from the bar which opens into the Hall. The rules are few; and the first being that the lads should come with clean hands & faces; others are directed against bad language & gambling. The lads attending are distinctly poorer and rougher than those attending the other meetings and many of them come from the more distant streets. Some two years ago I was at the Mission & went over the premises, spending some time with these lads. There were about 150 rough, unkempt lads present. All were engaged in some way: bagatelle, draughts & other

games

games; some recent arrivals were drinking cocoa, making their evening meal; others were looking at illustrated books; London News etc. They were not very noisy, altho' conversation was free & they moved about without any restraint. Ages ranged from 12 to 18 but the younger lads were few.

Girls Shelter & Sewing Club. is open 4 nights a week. They are taught to make their own clothes & may purchase them. Ages from 6 to 15 years.

Band of Hope. 200 on books. Average attendance 120.

Temperance Meeting is fairly attended.

Cocoa Concerts (One Penny admission, returnable in refreshments) attracts the young people.

Infants Nursery is used by the women employed at the laundries. 6d a day is charged for one or 9d for two children. Maintain this price, which is higher than at any other Creche because the women earn good money. One result is that the children brought are all very young: so soon as the schools will take them they are sent & ~~then~~ have to fend for themselves during the dinner time (12 to 2) & from the close of school until 8 or 9 when the mother comes home.

Mothers Meeting with 120 on books & attendance of 70 to 80.

Some of the women have prejudices against 'Creches'. Prefer to pay an old woman 8d a day to mind child.

Thrift agencies

Visitation

Charitable Relief

Wood yard is used to provide employment for cases that might need assistence. In the winter have 5 or 6 working. Is practically self supporting.

Other agencies are Mens Loan Club. and Mens Temperance Sick Club with membership of 80. Womens Sick & Benefit Club with a membership of 500. Have limited it to this number as the ladies feel that is as much as they can manage. Farthing Bank with 1400 depositors. After all these agencies additional information is given in the Report.

The Billeswoman visits the mothers & persons connected with the Mission. The City missionary visits from house to house in the immediate neighbourhood.

Not much is given away, said Mr Smallman, as the Committee does not hold with giving relief except in cases of destitution. Free dinners are given to children during winter, the tickets being distributed by the Board School teachers. Food is given at Christmas to poor families (See report) and soup & ~~other~~ food is sold cheaply. Clothing and other

other articles are given away & the usual treats are provided.

Sickness and drunk are the ~~usual~~ ordinary causes of distress. In cases were the man drunks they would try to help the woman & children only. Never give money.

After religious agencies

Of other religious agencies in the district, Mrs Smallman mentioned the Harrow Mission rather high - has a number of visitors and a nurse.

Mrs Reed, (L. C. M.) has a hall in Latymer Road and visits north of Walmer Road.

Mrs Cator (L.C.M.) has a Railway arch fitted as a Hall in Bramley Road.

Olaf Street Mission also does a considerable amount of work ~~an~~ Has a women's club. Compares membership lists with Latymer Road.

No co-operation

No co-operation. Thinks there should be ~~but~~ a more friendly understanding.

Police

District is "none to well policed "altho" the officers are friendly. Need is most felt on Saturdays

Drink

Drink is the plague spot. All the publichouses have been enlarged. Thinks an improvement has

taken

Prostitution

Crime

The Notting Hill Lads

taken place: ~~Here~~ drunken brawls are less frequent. Temperance feeling is very strong amongst the temperance people. Several temperance lodges meet at the Mission. Thinks the Bands of Hope are the best temperance agencies: the children grow up sober; or at least a good number of them.

Not much prostitution in the neighbourhood ~~and not~~ very few of these women living in the neighbourhood. More in the Notting dale area.

Not a criminal quarter, altho some of the boys are thieves. Police occasionally come to the Shelter to look for lads.

Boys of the district, Mrs Smallman thinks, are rowdy and undisciplined. He got 10 into the Gordon Boys Home & within a short time they absconded: could not stand the routine. The Supt told him that the lads from Notting Hill were the worst they had to deal with - not only the ones sent by Mrs S. but those ~~from~~ recommended from other sources.

Mission is growing in some directions. The Sunday school is declining.

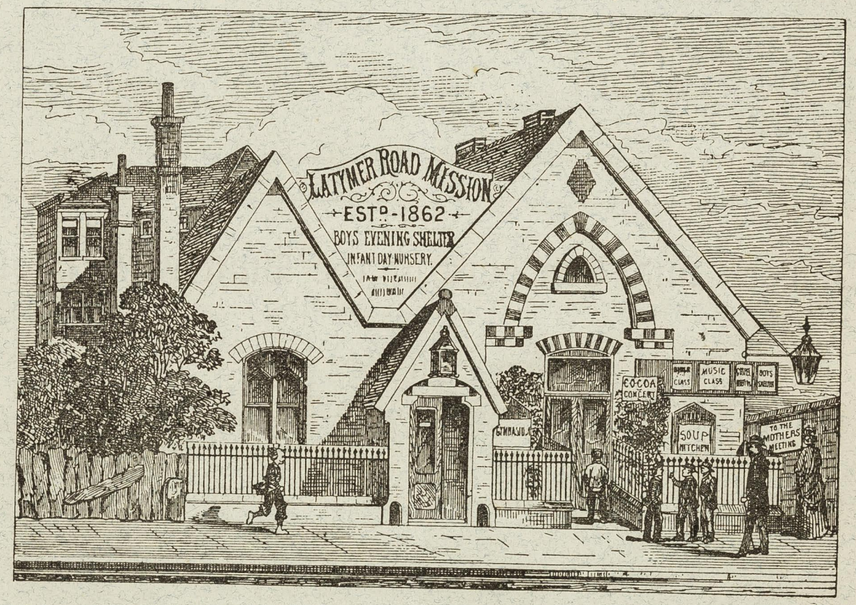
PRICE TWOPENCE.

LIGHT AND SHADE.

THE ORGAN OF THE

LATYMER ROAD MISSION.

EDITED BY MISS GLADSTONE, HON. SEC. TO THE MISSION.



JULY, 1898.

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OUR WORK.

SUNDAY.—Morning Schools at 10 a.m. Afternoon Schools at 3. Service for Adults (conducted by City Missionary), 7.

MONDAY.—Women's Sick Benefit Club, 2 p.m. Xmas Goose Club, 2 p.m. Mothers' Meeting at 2.30. Sunday School Library, 5.30. Boys' Shelter, 7 to 10. Girls' Shelter and Sewing Class at 7. Gospel Temperance Meeting at 8.15. Infants' Nursery, 8 a.m. to 9 p.m. Men's Loan Club, 8 p.m.

TUESDAY.—Farthing Bank, 6 to 7. Girls' Shelter and Sewing Class, 7. Boys' Shelter, 7 to 8. Sowers' Band Industrial Class for Boys and Girls, 8 p.m. Infants' Nursery, 8 a.m. to 9 p.m.

WEDNESDAY.—Girls' Shelter and Sewing Class at 7. Boys' Shelter, 7 to 10. Infants' Nursery, 8 a.m. to 9 p.m.

THURSDAY.—Band of Hope at 6.30. Girls' Shelter and Sewing Class at 7. Boys' Shelter, 7 to 10 p.m. Infants' Nursery, 8 a.m. to 9 p.m.

FRIDAY.—Boys' Shelter, 7 to 10. Infants' Nursery, 8 a.m. to 9 p.m.

SATURDAY.—Cocoa Concerts on alternate Saturdays during winter, 8. Men's Sick Club, 7. Infants' Nursery, 8 a.m. to 9 p.m.

INFANTS' DAY NURSERY, open every day. BOYS' EVENING SHELTER AND COFFEE HOUSE, every day except Saturday and during summer. SOUP KITCHEN, LAUNDRY WOMEN'S DINING ROOM, and Free Dinners to Hungry Children four days a week during Winter. Soup Tickets can be purchased at 1s. per doz.

WOOD CHOPPING YARD, open every day. Orders solicited. Price Lists on application to the Secretary.

Officers and Teachers of the Sunday School

Afternoon Superintendent (Boys).
Mr. F. H. Lee.

Afternoon Superintendent (Girls).
Miss J. Virtue.

Morning Superintendent.
Mr. Chas. Smallman.

Secretary.
Miss Lydall.

Infant Class Teacher.
Mrs. Bentley.

Teachers.

Miss Abrams.	Miss R. E. Flavelle.	Miss Phillot.	
Miss Angel.	Mrs. Jones.	Miss Selby.	
Miss Baker.	Miss Lucas.	Miss Shailor.	
Miss Bradley.	Miss Mee.	Miss Wilkinson.	
Miss Campion.	Mrs. Moody.	Miss Williams.	
Miss Dickenson.	Miss Mutiner.	Miss Winn.	
Miss Elliott.	Miss Ockenden.	Miss Woodley.	
Mr. T. James.	Mr. Jones.	Mr. Kendall.	Mr. Kent. Mr. Widdowson.

LIGHT AND SHADE.

EDITED BY MISS GLADSTONE,

HON. SEC. LATYMER ROAD MISSION, BLECHYNDEN STREET, NOTTING HILL, W.

ENTERED AT STATIONERS' HALL.

VOL. XVII.—No. 104. JULY, 1898. TWOPENCE.

NOTICE.

OUR FRIENDS would materially increase our circulation if they would kindly assist in one of the following ways:—

1.—By sending a few copies gratuitously, either to their friends, or else to some large establishment (hotel, club, or boarding house), with the request that the Magazine be allowed to lie on their drawing-room or library table.

2.—By asking for LIGHT AND SHADE at the different bookstalls and newsagents, and asking the managers to keep one or two copies for sale.

3.—By asking their Tradesmen to advertise in LIGHT AND SHADE.

N.B.—Subscribers and Donors who prefer to remit their Contributions by Post Office Order, should make the same payable to (Miss) F. M. GLADSTONE, at Bramley Road Post Office, Notting Hill, and forward to Latymer Road Mission, Blechynden Street, Notting Hill, W.

THIRTY-FIFTH ANNUAL REPORT.

SUMMARY OF MISSION WORK, MARCH 1897 TO MARCH 1898.

I Wish to take as the text of this Introduction words from the Report of another London charity; words that embody much of the spirit of our work, and which show the ideal after which we too strive in our own way.

"It has been a happy year of doing and watching, and it is always helpful to remember that 'blessed are they who do.' Love, however, must be the mainspring; for there is monotony even in Christian work if the heart does not turn with such love to Christ as shall prompt the love of others for His sake."

The following pages will show that there is no lack of doing at our Mission Rooms. A good deal may seem to be of only secular importance; but the body acts upon the spirit, and, in a world where every right act may be done to God's glory, why should a dividing line be drawn between spiritual and temporal well-being? As the special requirements of a neighbourhood change, and as human thought develops, there are sure

to be new methods in philanthropy as well as in other things; we must always remember, however, that organization can never take the place of personal effort. "In business, in politics, but especially in religious work, the prime source of power is always and everywhere the person. . . . The wise enthusiasm, the enthusiasm that is begotten of love to Christ, *that* cannot be delegated or methodized; it must emanate from a true heart devotion to the King and His service, and must exist in the soul of the worker."

It is interesting to look back to the days of the first Christians, and to see how little even the inspired writers could conceive of the reforms which Christ's teaching on brotherly love must inevitably bring about. In the New Testament we find no direct laws against slavery, no hint at the preventive philanthropy of our own day. Such ideas were too advanced for men and women brought up in a heathen society, but the early disciples felt the fresh inspiration which Christ had brought, and they tried to live up to the best they knew. The question is, are we doing the same? We recognise that a person whose sense of obligation and responsibility is undeveloped, he who has no consideration for others, but pursues his own desires, or self-interest, or even his own idea of what is right, regardless of their opinions, and of the circumstances in which they are placed, may be a Christian in name but possesses little of "the mind of Christ." But do we realise that the "more excellent way of charity" must affect our lives down to their minutest details, and that it is our duty to practise an all-round self-control, eating and drinking reasonably, speaking with moderation, and behaving ourselves in a seemly manner under all circumstances, lest we place a stumbling-block in the way of another?

Our duty does not even end here: we must do our best to understand the difficulties of our brethren, and must try to clear them out of the way, using our longer purses and larger education for the benefit of others, and striving by sympathetic words of encouragement or counsel to show whose we are and whom we serve. "How different the world would be if only each one of us would determine to help somebody daily that needed our help! . . Why should it so often be forgotten that smiles sometimes preach as effectively as sermons, and that benignities and charities of life are in themselves practical and forcible evidences of Christianity?"

But as we meet and touch each day
The many travellers on our way,
Let every such brief contact be
A glorious, helpful ministry!
The contact of the soil and seed,
Each giving to the other's need,
Each helping on the others best,
And blessing each as well as blest!

The ideal is high, an ideal only fully attained by One, the God-man. But unless we aim at the highest we know we are not even striving to attain to "the measure of the stature of the fulness of Christ."

* * *

The following letter has been received from our generous Auditors:—

"27, Clement's Lane, E.C.

"The Chairman, Latymer Road Mission.

"Dear Sir,

"We have pleasure in enclosing herewith the certified account of the income and expenditure of the General Fund of the Latymer Road Mission for the year ended March, 1898.

"The receipts of the Mission we are pleased to say show a considerable increase upon those for the two previous years, the chief increase taking place in donations, which were £160 more than in 1896-7.

"One result of this increase in income is that you have been able to pay off the loans from the London and South Western Bank and from Dr. Gladstone, and to start the new year free from debt and to have a considerable increase of cash in hand over that at the commencement of the year in question.

"Yours faithfully,

"HOWARD BROS. & HOWES."

It is, of course, true that at the end of March we closed our accounts entirely free from debt, except for a small loan from the General Fund to the Wood Yard Fund, and we had even a slight balance in hand. But the year has not been without its serious financial anxieties. At the end of September we owed some £200, and had nothing in hand for the winter's work. We determined, therefore, for the present at least, to issue Light and Shade only twice instead of four times a year, and we issued a Special Appeal which, we are thankful to say, brought in over £100. This amount came chiefly from old friends. By an advertisement in *The Christian*, and by a Jubilee Appeal for 250,000 Farthings, we obtained about £34. It is these two amounts, and Capt. H. A. Travers' handsome gift of £25, which have so satisfactorily increased our income, but increased it for this year only, and at the cost of a larger amount than usual spent in Printing and Advertising. It must not be supposed, however, that we do not now need financial help. Very little money comes in by donations when once the cold weather has come to an end, and the extra money was needed for paying off debts, not for current expenditure. The present state of our coffers will be seen from a paragraph in "Notes and Needs," at the end of this Report.

We would take this opportunity of thanking the large number of friends who have sent us parcels of clothing, books, flowers, house-furnishings, food, etc. These gifts are extremely welcome, and, not only benefit us, but often prove the greatest boon to our poor people. Among the Relief Returns are mentioned 78 Hospital Letters, 25 Rabbits and 100 Articles of Clothing, all of which have been given to us to give away, but we have no account of the boxes of flowers sent up from the country and distributed among sick people or to members of the Band of Hope, nor of the numberless illustrated papers, bags of sweets or shells, and packets of Christmas cards, which our Bible Woman distributes on her rounds. The goods which are sold at a nominal price do not come into this list, but probably they are of quite as much value as these downright gifts, and during the past year our Sales have brought us in £36 16s. 1d.

On February 22nd Messrs. Thomas Gurney and F. Maclean Anderson kindly organised a Concert at the Victoria Hall, the proceeds of which were to come to

our Mission. Unfortunately these proceeds were nil, but the mention of our Mission in the local papers is always of use, and we tender our thanks to these kind friends.

You never can tell when you do an act
  Just what the result will be;
But with every deed you are sowing a seed,
  Though its harvest you may not see.
Each kindly act is an acorn dropped
  In God's productive soil;
Though you may not know, the tree shall grow,
  And shelter the brows that toil.

SUNDAY SCHOOLS AND ADULT SERVICES.

IN the December number of this Magazine we spoke at some length about "Our Children," and sketched some of the problems with which we have to grapple in dealing with the ill-fed and ill-trained portion of our child community. Bad as they still are, things are far better now, thank God, than they were 30 years ago when a veritable Ragged School was held within our walls! Better still than they were 100 years ago, when Sunday Schools were few and far between, when the softening influence of the lady teacher was scarcely thought of, and when no book learning or religious education of any kind came to the waifs and strays of our population.

It is strange to turn over the Rules of a Sunday School of a century ago and to see how the children were to be instructed in Spelling and Reading three times on a Sunday in the house of their master, and were to accompany him to two services in the chapel. For this the stipendiary was to receive the munificent sum of 1/- per week. Children failing to attend, or who came with dirty faces or hands, or who used improper language in the school were, on the first offence, reprimanded by the master; but for the second default they were "confined in a dark and solitary place for the space of one hour;" but, "if the said child shall offend a third time, then the master shall make a particular report of such offender to the Treasurer, who shall order such punishment to be inflicted as he, in his discretion, shall think proper."

Compulsory education has done much to change this state of things, but, as another factor, we must not overlook the modern development of the truth that we Christians are responsible for the well-being of our neighbours—a thought bringing along with it that power of personal influence, of which we have spoken in the introductory article. Sad and disappointing as much of our work is sure to be, heartrending as it is when we hear of the impenitent down-fall of an old scholar, or watch the gradual deterioration of some of our girls and boys, even before they leave the upper classes of the school; there is also constant encouragement, and the tender affection of many of the children for their teachers often proves a source of mutual happiness and lasting good.

On Jan. 30th we received 115 scholars from the Sunday School which has been connected with Mr. Cater's City Mission district. These children were accompanied by 8 teachers, whose names will be found along with our own band of teachers on the cover of this Report.

We take this opportunity of thanking all those ladies and gentlemen who so unselfishly give us their services on Sunday afternoons, and the speakers who help Mr. Smallman in the Sunday Morning School, or who from time to time address the girls and boys in the afternoon. The addition of scholars has added largely to our responsibilities, and will cause much extra expense in providing the Treats, but this addition scarcely affects the average numbers counted to the end of March.

	1896-7	1897-8
Number of Children on Books ...	170 ...	248
Average Morning Attendance ...	50 ...	49
Average Afternoon Attendance...	121 ...	128
Number of Teachers on Register	21 ...	27
INFANTS.		
Number on Register	95 ...	102
Average Morning Attendance ...	22 ...	24
Average Afternoon Attendance...	65 ...	68

The Superintendents remain as before. Miss Lydall has kindly undertaken the duties of Secretary of the School, and is often helped in her work by Miss Buchanan.

The following letters from Miss Virtue and Mrs. Bentley give accounts of their special departments:—

"The year just closed has shown the usual changes, some of the elder scholars having left and the little ones growing up and filling their places. The work has been a steady one Sunday by Sunday. Often the teachers go home feeling greatly disappointed with the afternoon's work; still, as we look back, we do feel thankful to our Heavenly Father for giving us the work of leading His little ones, and, though we can speak of no wonderful results, we go on, knowing that the seed sown will be fed and watered, and bring forth fruit to His glory.

"Our numbers have been largely added to by the Sunday scholars and teachers from the Railway Arch Mission joining us on account of their being turned out of their hall. So far we have worked pleasantly together, and trust this new arrangement will be a blessing to us all. It will, of course, add very largely to the expenses of our treats; still, we felt we must trust to our Father—who has always provided for our needs—to send us the necessary extra funds. If any of our friends feel they can add a trifle to their usual contribution to the treats we shall feel very thankful.

"Jessie D. Virtue,
"Girls' Superintendent."

"With regard to the Infants' Department of our Sunday School there is not a great deal to report. At the present time there are 119 names on the roll, out of which 101 children are in attendance. Notwithstanding this we only get an average attendance of about 70 in the afternoons and 22 in the mornings. This irregularity of attendance has been due in a great measure to illness (of which there has been a great deal among our little ones again this year) and bad weather. Doubtless there is a great deal of indifference among the parents as to whether their children spend their time in the street or at school; but this is not the case as a rule, for, as several mothers have remarked: 'They like coming, and it is more trouble to have them crying at home than to get them ready and send them.'

"Of the number on the roll at this time last year, 11 boys and 9 girls have been promoted, several have removed out of the district, and I am sorry to have to add this time, we have lost one by death. 43 new children have been admitted, about two-thirds of whom were from a school recently closed in the district. Of these latter 11 made one attendance, and have not been since.

"The little ones had their usual treats in July and January, which, judging by their happy faces and remarks overheard afterwards, they thoroughly enjoyed. Miss M. Campion has given most efficient help in the management of the little ones during the year.

"F. VERA BENTLEY."

Of course the ***Summer and Winter Treats*** have taken place. The Summer Treat to the Boys and Girls was fully described in the Christmas number of this Magazine, 121 children and 14 teachers being taken to a field about a mile-and-a-half from Southall station. The Winter Treats were held on Jan. 3rd and 4th. On Monday, January 3rd, the parents of the Sunday scholars were invited to tea, and were present at the distribution of over 100 prizes to the children who had made sufficient attendances in the morning or in the afternoon. Dr. Gladstone gave away these prizes, as he has done without intermission for many years; indeed, for so many years that several of the present fathers and mothers took books from his hands when they themselves were scholars. No wonder that it makes these parents "feel young again" to see him at his old post. Four books were awarded by Miss Elliott to regular attendants at the Sowers' Band Class, and Miss Virtue gave extra prizes to the three girls who had attended with absolute regularity both the Morning and Afternoon Sunday Schools. On Tuesday, January 4th, 114 girls and boys assembled for tea in our Front Hall, and were afterwards amused by the clever ventriloquism of Mr. Lethbridge and his talking dolls. The Infants' Treats on July 17th and on Jan. 8th were held in the Mission Rooms, and while the lady helpers provided tea, started the ring games and gave out the presents, the little people—there were 80 or 90 on each occasion—regaled our ears by singing childish hymns in the sweetest manner under the direction of Mrs. Bentley. Many friends deserve thanks for sending us beautiful dolls, scrap-books and toys, for distribution among the infants.

Six children spent a ***Fortnight in the Country,*** through the help of the Ragged School Union, their parents paying only 6/- for each child. The ***Sunday School Library*** is under the management of Miss Flavelle, and Mr. Brown and Miss Wilkinson preside over the little Missionary Working Party or ***Sowers' Band.***

Monthly Prayer Meetings are held by the teachers, and from time to time we have ***Social Meetings*** for the transaction of business connected with the Sunday School. On February 23rd a ***Workers' Devotional Meeting*** took place, and a large number of our staff, Sunday School helpers and others assembled for tea, and afterwards listened to an encouraging address from our old friend, Mr. John Lydall. Dr. Gladstone was in the chair.

This brings us to the subject of ***Adult Services.*** The ***Sunday Evening Services,*** which are conducted by the City Missionary, Mr. I. Moody, are attended by a quiet, well-behaved nucleus of "our own people," who love the simple services at "chapel," as the Mission Rooms are often called, though, of course, we do not aspire to or accept the appellation. Besides this central and regular group a considerable number of children and grown people make their appearance at irregular intervals. After the week of ***Special Gospel Temperance Services,*** held from October 3rd to October 11th, the numbers in attendance considerably increased, and some of the new-comers are still with us. These friends were invited along with "our own people" to ***Mr. Moody's Anniversary Tea*** on October 26th. There is a weekly ***Choir Practice*** for the Sunday Evening Services, conducted by Miss Flavelle, and the hymn-singing is bright and cheery.

As usual, the winter session commenced with the ***Harvest Thanksgiving Services*** on September 26th, and a ***Watch-Night Service*** fitly ended a year of hard work, and invoked God's blessing on 1898 with its untold tale of sorrow and suffering, and its sure promise of blessing and of joy.

MOTHERS' MEETING AND CRÈCHE.

AGAIN and again we seem to have told the tale of our hundred mothers. There are more than a hundred names on the books, though the average attendance does not quite reach that figure; but any friend who likes to look in between 2.30 and 4 o'clock on a Monday will find a room full of sensible-looking working-women, most of whom will be found at laundry-work on the other days of the week. Miss Richardson continues to conduct the meeting, and her addresses are much appreciated. Occasionally Mrs. Coote or some other friend has taken her place, but Miss Richardson is seldom absent from her post, and the success of the meeting is largely due to this fact and to the untiring visiting of our Biblewoman, Mrs. Bullen.

Before the women settle down to the serious business of the afternoon money is put in to ***Miss Richardson's Savings Bank and Clothing Club,*** and there is usually a brisk sale of half-pounds of tea, and of clothing old and new, or of small house furnishings and ornaments, which have been kindly sent to us by friends. These weekly sales are distinct from the ***Old Clothes Sales*** which are held from time to time, and are only open to members of the Mothers' Meeting; or from the Annual ***Jumble Sale*** in aid of the Metropolitan Association for Befriending Young Servants, to which the members of the Sick Benefit Club are also admitted. The proceeds of this latter sale do not swell our coffers, but by the other sales we have gained over £36 during the past year. The ***Loan of Blankets*** during the winter is chiefly to our mothers, but this is mentioned under the heading of Sick Relief, and the ***Women's Sick Benefit Club,*** which is intimately connected with this branch of our work, is also described on another page.

The Summer Treat at Sandgate on July 12th was attended by 110 women, and went off well, as did the Winter Treat at the Mission Rooms on Jan. 10th. After tea on this occasion shrieks of laughter might be heard from those benchfulls of hard-working women, over the quaint entertainment got up by Miss Jacomb-Hood. We have spoken before on the subject of brightness, and the following paragraph well expresses our views on this point:—

"As a rule, I am convinced we do not sufficiently consider the element of *laughing* in such classes. To bring a smile, a gleam of light, across some tired careworn face full of anxious thought, to raise a hearty ringing laugh of genuine merriment, this is worth very much. The serious element will not lose thereby; the Bible reading at the close will come with greater effectiveness if the minds of those present receive it with freshness. 'You people are always so dull' is a charge often made against parish workers in their gatherings, and there is surely some foundation for the charge when one notices how continually the same set of persons attend the meetings—those whose minds have a natural bias towards them, while outsiders are hard to catch."

Oh, what a little thing can turn
A heavy heart from sighs to song!
A smile can make the world less stern,
A kind act cause the soul to burn
With glow of heaven all night long!

There is no question that the mothers form a wholesome, hearty centre to much of our work, and that there is amongst them a loyalty to the Mission and the Mission helpers which does one's heart good!

With regard to the ***Creche*** year in year out there seems but little change, and still we have the same faithful nurse, though during the past 12 months our nurse-girl has left us and another has taken her place. Both these girls have been Sunday scholars and members of the Band of Hope and Night School, and we are glad to be able to help in training them for domestic service.

We do not have so many babies as we should like, and the following figures are scarcely satisfactory, for we could take in almost double the number of infants, and yet not be overcrowded.

	1896	1897	1898
Total Attendances	2,988	2,353	2,223
No. of Children on Books	72	76	79
Highest Attendance ...	22	19	20

Sometimes the question rises—is the game worth the candle? Is there an adequate return for the necessary expenditure of money and human strength? We think there is. 69 children have spent more or less time with us during the year, and feeble and stunted and ugly in face and habits as many of these children are, they are less feeble, and less ugly because of the time passed in our bright, warm rooms, under the patient training of our faithful nurse. Many of these poor little ones are not wanted, even though they are the children of married parents, and again and again we feel it is only too true that the mother practically does all she can, by her want of carefulness, to kill the child whom God has given her. But it is worth while to save the children, for how can we tell what future is in store for them. Is it not true that "children recreate the world year by year, decade by decade,

by making over human nature; by transforming trivial, thoughtless men and women into serious, earnest ones; by waking in arid natures slumbering seeds of generosity, self-sacrifice, and helpfulness. It is not alone in this way that children are bringing the dawn of the perfect day. . . . Among the thousands of tiny things growing up all over the land—watched and tended, unwatched and untended, loved, unloved, protected from danger, thrust into temptation,—among them somewhere is the child who will paint the greatest picture or carve the greatest statue of the age; another who will deliver his country in an hour of peril; another who will give his life for a great principle; and another born more of the spirit than of the flesh, who will live continually on the heights of moral being, and dying, draw men after him. It may be we shall preserve one of these children to the race- who knows? . . It is a peg big enough on which to hang a hope, for every child born into the world is a new incarnate thought of God, an ever fresh and radiant possibility."

Mrs. Porter and the members of the Tabitha Working Party, as usual, gave the babies a delightful Treat and Christmas Tree, and provided each of the 38 little guests with lovely warm garments, besides leaving beautiful stores of clothing for future use. But these are not the only friends to whom we owe thanks for clothing, and toys and food for our little ones.

EVENING SHELTERS.

THESE Shelters have been carried on as usual, and, in spite of the mildness of the past winter, we seem to have had an extra large attendance both of girls and boys.

The ***Boys' Shelter*** closed at the end of April, 1897, and reopened on Oct. 12th, and by November the Front Hall was often packed with boys—as many as 200 coming in and out between 7 and 10 o'clock. The Superintendent, Mr. Bushell, was aided in the management of the boys and in providing food by our caretaker, George Stickley, whose quiet good-temper caused him to be beloved by all with whom he came in contact, and made his unexpected death in April last a real sorrow at the Mission Rooms. Mr. Bushell sends the following account of this part of the work:—

"Once again we have completed a most successful season. The boys have attended well; in fact, on some nights large numbers were refused owing to lack of accommodation.

"The wants of the lads have been well attended to, and many have made it a practice to come for cocoa and cake after their daily labours instead of going home, where they would find no one to attend to their needs. During the year nearly 5,000 lads have been served. This proves the value of the Shelter, as it provides a place of rest and social enjoyment. Of course, during this time opportunity is taken of speaking to the boys, either by means of short addresses or individually, with reference to their spiritual welfare, and the evils of in-

temperance have been especially pointed out. "G. BUSHELL."

There is no doubt that in a quiet unostentatious way the ***Girls' Sewing Class and Night School*** also does good work. But the very continuance in well-doing makes it difficult to write about it, and the following letter by our teacher, Miss Goddard, seems to sum up all there is to tell:—

"The Girls' Evening Shelter continues to be well attended. The girls, I am sure, are most grateful for the privilege of being able to make their own underclothing in this warm and well-lighted room, and often express regret that they cannot come five evenings instead of four. The other day I overheard a little lass say to her friend: 'I could not come last night because I went to my *other happy evening*.'

"We have been able to finish another cloth rug, and I shall be very grateful for further contributions of cloth. Some good friends were kind enough to send us patterns of print, which we hope to turn into a patchwork quilt before Christmas. The blocks and scrap-books are getting into a rather dilapidated condition, though they continue to give as much pleasure as ever to the smaller members.

"The girls seemed very sorry when the session came to a close at Easter, and we parted with every hope of meeting again in the autumn.

"E. GODDARD."

We have only had one ***Cocoa Concert*** this year, a Concert kindly organised by the Misses Burness, and immensely appreciated by the youthful audience assembled on that Saturday evening in February in the Front Hall. We should be very thankful to receive the names of any friends able to undertake a Concert or to help at these informal entertainments.

During the greater part of the winter we have lent our Back Hall on two evenings in the week for the use of the members of Mrs. Dalton's Boys' Club, and a most successful Gymnasium Class has been held.

TEMPERANCE WORK.

GOSPEL Temperance Society. The need for persistent effort in connection with this branch of our work becomes year by year increasingly apparent. Much of the poverty, misery and crime in this, as in other neighbourhoods, is due to intemperance; and, as we mark how it enslaves and brutalizes its victims, we feel that only by Divine help can the fetters be broken. While total abstinence, therefore, is earnestly advocated, the Gospel is presented, and all are urged to seek a full salvation. The weekly meetings have, on the whole, been well attended,—the ***Special Gospel Temperance Mission*** held in October giving considerable impulse to the work. A good number of pledges have been taken, and, though in not a few cases the habitual craving for drink has proved overpowering, we thank God for some who have remained faithful. Very often the meeting takes the form of an Entertainment—the Denbigh Road and Lancaster Road Brass Bands, the North Kensington Mizpah Band, and the Dalston Helpers' Club, having repeatedly rendered valuable service of this kind. Miss Flavelle, who has all along been closely indentified with this work, and who is hardly ever absent from the meetings, usually presides at the piano.

The Annual Excursion took place on July 5th, when the members drove to Riddlesdown, near Purley, and spent a very enjoyable day.

Mr. Moody is the Secretary of the Society, and helps in various ways.

The weekly meetings of the ***Band of Hope*** have been regularly held, and it is encouraging to note that the attendance has been remarkably good. This may be seen by a glance at the following figures:—

	1896-7	1897-8
Number on Books	137	150
Average Attendance	73	98
Members Enrolled	73	88

The highest attendance was on March 10th, when 136 children were present, besides a number of toddlers. The latter and a sprinkling of babies are often a disturbing element in the meetings, and add considerably to the difficulty of maintaining order and discipline. Their exclusion, however, would prevent the attendance of their older brothers and sisters, who cannot come without them. We take them all, therefore, and do our best to amuse and interest them, for the object of the meetings is to provide entertainment as well as instruction, and it would be a mistake to subject the children to anything like the restraint which is exercised over them in school hours. At the same time, we feel that real work is done, and a decided influence for good exerted, not only by the bright temperance addresses occasionally given by friends, but also in various other ways. Our lending library is as popular with the members as ever, but its usefulness would be greatly increased, and the work of our estimable librarian, Miss Wilkinson, considerably lightened, by a liberal addition of suitable books.

On July 3rd 77 children were taken to Petersham Park for their Summer Treat, towards the cost of which each contributed sixpence. The weather was delightful, and all had a very merry time.

The Quarterly Teas and Entertainments have also been much enjoyed, and on these occasions, especially, it is always pleasing to notice how clean and tidy the children look.

We regret having lost a good worker in Miss Cooper, who was obliged to give up owing to change of residence. Miss Virtue has, however, very kindly assisted at the meetings since October, and this, for some time, in addition to her very exacting work in the Soup Kitchen. We have also found another helper in Master Algernon Ford, who always plays the piano for us. Mr. Frank Marson is the Secretary, and his knowledge of accountancy, coupled with invariable good nature, makes him admirably suited for this position, which, by the way, entails a good deal of work.

At the Winter Treat, on Jan. 6th, there was a magic lantern after the tea, and then, as an extra and quite unexpected joy, two bran-pies were provided—one for the girls and one for the boys—containing small boxes or baskets of sweets, tiny dolls, blow-out toys and

whistles, things which had been sent in to us, and which made the most welcome presents, tiny as they were. "Bran-pies" were new to most of the children, and it was amusing to see how timid many of them were of burrowing in their depths, indeed, one little girl was going off with a handfull of sawdust thinking that this was all she was intended to carry away. A simple thing, but giving so much pleasure!

C. SMALLMAN.

SAVINGS BANKS AND SICK CLUBS.

UNDER this heading we group a number of distinct branches of work, but all with the object of teaching our people to lay by part of their earnings for future use. These money deposits may re-appear in another form, as in the Goose Club, but essentially all our Banks and Clubs are "help yourself societies."

Among these agencies the most important is the ***Farthing Bank.*** This is still most kindly carried on by Mr. Dyson, aided by Mr. Smallman; and it is really a large and complicated financial scheme. £5 10s. 5d. appears in the Balance Sheet as Farthing Bank Interest, this being the amount required—in addition to £5 3s. 3d. received from the Post Office, in which the money is deposited—to pay the interest allowed to depositors. These figures show that a great many small sums pass through the Secretary's hands, and the following details still further prove this fact.

"The Farthing Club still obtains a large amount of attention both from the children and parents of this neighbourhood.

"During the year ended March 31st, 1898, the deposits amounted to £784 15s. 10¼d., and the withdrawals to £785 19s. 9¾d., the balance due to depositors on this date being £321 8s. 2d.

"Withdrawals are made constantly throughout the year, the heaviest being just before and after the Bank Holidays. Naturally, the largest amounts are withdrawn about Christmas time. Between Dec. 7th, 1897, and Jan. 11th, 1898, over £368 was paid out.

"The number of accounts open on March 31st was over 1,300; of these 668 had balances varying from ¼d. to 1s., while 89 had £1 and upwards.

"The highest number of transactions occurred on March 15th, when there were 480 deposits and 30 withdrawals, amounting to £21 0s. 1¼d. and £13 2s. 1d. respectively.

"W. H. M. DYSON."

The Women's Sick Benefit and Loan Society is limited to a membership of 500, because that is as many as can be properly managed with the existing arrangements. The Club is very popular, and there were a great many applicants in December, 1897, to fill the vacancies in our list. We print the Balance Sheet on a later page. There has been much sickness among our women, and £54 17s. 6d. was given out in Sick Pay as against £46 for last year. The Death List too has been far beyond the average, two members and seven members' husbands having died. The levy of 6d. a piece from the members in case of a death far more than covers the

£5 given, and, therefore, in spite of the heavy Sick Pay we had £505 17s. 8d. to share out at Christmas instead of £460 4s. 8d., the amount distributed last year. £752 9s. 3½d. has passed through the Treasurer's hands between November 1896 and November 1897. The Annual Meeting was again held in the Hall under the Wesleyan Chapel in Lancaster Road, and on that occasion Miss Ada R. Habershon kindly addressed a large and attentive audience.

The ***Mothers' Meeting Savings Bank and Clothing Club*** has been already mentioned. Miss Richardson states that she had 68 depositors, and that £56 17s. 7d. was distributed before Christmas; the total amount received during the year being £78 5s. 5d.

The ***Latymer Temperance Slate Club*** and the ***Friends of Labour Loan Society*** are still held in our building under the management of Mr. Wm. Bone. They number respectively 86 and 45 members.

We are thankful to report that our newest venture, the ***Christmas Goose Club.*** has worked extremely well. As stated in the December number of this Magazine we knew of a similar club belonging to a Temperance Society connected with St. Mary Abbots, Kensington, and the Ragged School Union independently adopted the same idea. There were 69 members who paid 7/- each, or 6d. a week from Sept. 20th to December 20th, the cash takings in all being £24 6s. 1d. But perhaps it is as well to print our little Balance Sheet, in case any friends feel inclined to inaugurate a similar club. It is pleasant to record that the food provided gave much satisfaction, and probably, if Mrs. James Virtue will again kindly superintend the Club next winter, a great many more people will join.

RECEIPTS.	£	s.	d.
Cash Takings	24	6	1
Deficit paid by L.R.M. ...	0	6	5
	£24	12	6

EXPENDITURE.	£	s.	d.
Short (Meat)	12	2	0
Frost (Geese)	6	17	6
Tea	1	14	6
Cakes	3	9	0
Refunded	0	1	6
Printing Cards and Handbills	0	8	0
	£24	12	6

RELIEF STATISTICS.

THE winter was a mild one, and consequently labourers' work was not stopped, and there was little of the grinding poverty which follows a long spell of frosty weather. There were, however, a large number of cases of illness, and we granted nearly double as many pints of milk to the sick in 1897-8 as in 1896-7. The other items are not very different from last year, except that less meat was given away. The figures include the ***Christmas Distribution to Poor Families,*** but not the gifts of cake and cocoa at the Watch-Night Service or the Treats:—

63 parcels of groceries;
43 lbs. meat;
224 pints of milk;
25 rabbits;
100 articles of clothing;

78 hospital letters;
5 cwt. coal;
10 cases variously assisted;
46 blankets lent during the winter months.

The ***Soup Kitchen*** flourished from January 11th to March 4th, and the sales, especially of halfpenny portions of pudding, were much larger than in any previous year. Indeed, this most useful branch of the work is rapidly extending, thanks to the care of Miss J. Virtue and Miss Flavelle. It is possible that in the future we may add further items to our bill of fare. It will be noticed that in the Balance Sheet the Soup Kitchen appears on the credit side of the account. This is misleading, for the cost to the Mission of firing and gas, which are not included, would far more than cover the profit. We also began this season with a considerable store of materials for making soup. The figures for the Soup Kitchen are as follows:—

	1896-7	1897-8
Free dinners to children ...	2,184 ...	2,395
Quarts of soup given away ...	308 ...	192
Quarts of soup sold at 1d. per quart	4,330 ...	4,848
Halfpenny portions of pudding	2,641 ...	4,333

THE WOOD YARD.

THIS is still progressing, and the accounts show an appreciable increase in the sales of the past year, notwithstanding an exceptionally mild winter. The liabilities on the 31st March were £18 4s. 6d., including a debt of £10 to the General Fund of the Mission. These are more than covered, however, by assets in the shape of stock, horse and van, sheds, &c., the total value of which is about £45. We have been able to give employment to several men and boys, and it is our desire to do still more in this direction, and thus help many who are in want and distress. Our best thanks are due to the large number of friends who have so kindly supported this branch of our work by giving us their orders for firewood. We shall be very grateful for their recommendation.

C. SMALLMAN.

NOTES AND NEEDS.

WE have already referred to the sad death of our caretaker, George Stickley, although it occurred at the West London Hospital on April 6th, and therefore after the end of the financial year. We knew that he was seriously ill, but no one, except perhaps himself, had any idea that his illness was likely to end fatally, and the shock to all at the Mission Rooms was consequently very great. He has left a widow and three little children, for whom we feel most deeply, as he was a devoted husband and father besides attaching himself to all who worked with him.

But George Stickley was no new friend. He came as a boy to our Sunday School, and, while still a boy, he was helper to the Matron at the little Convalescent Home started by our Committee at Broadwater, near Worthing. After that period he went to America, and did hard work in various ways. He came back to us as caretaker in Sept., 1895.

He was at that time in somewhat poor health, but whilst working with us his health seemed to improve, and we looked forward to many years of life and energy. The Heavenly Father, however, had other work for him to do, and called him away before he had completed his 30th year.

* * *

We have had another serious loss in the death of Mr. John Short on May 2nd. Mr. Short died in harness, for he was struck with paralysis whilst speaking for his Master in a neighbouring Mission Hall. It was not only on the Gospel Temperance platform that we counted Mr. Short as a friend. For a short time he served on our Committee, and ever after helped us in practical business ways in connection with our Soup Kitchen and the Distribution of Food. His name will be seen in the Balance Sheet of the Goose Club, and, by giving extra good measure for God's work, he carried his religion into every-day life. The following notice appeared in the *Christian* for May 12th:—

MR. JOHN SHORT, NOTTING HILL.

This earnest and devoted servant of Christ, greatly beloved for his tender spirit, his evangelistic gift, and his hearty sympathy with mission work, passed to his rest at his residence in Notting Hill last Thursday evening, after an illness of four days. For many years he had been prominently associated with the Lord's work in the West End, first with the West London Tabernacle (in Mr. Henry Varley's time), and then with Trinity Presbyterian Church, also as a member of the Committee, and latterly the Treasurer of the Bayswater Y.M.C.A. Thus he was also concerned in Christian effort in his own district, but his sympathies went far beyond his locality. He was a warm supporter of the Metropolitan Tabernacle institutions, as well as of many other societies too numerous to name. His genial and loving spirit, combined with his clear grasp of Scripture, and his fluent utterance, made him in many quarters highly appreciated as an evangelist and teacher. It may be noted that in this particular respect his sons are following in his steps. While his singularly modest and retiring disposition prevented him from becoming so widely known as some, he had rendered for many years valuable support and effective aid in the spread of the Gospel.

* * *

Although we closed the year free of debt, we regret to say that we are not in that happy position at the present time. Very little money has come in during the current financial year, and we have, therefore, been compelled to borrow from our bankers in order to meet the ordinary expenses of the Mission. Under these circumstances it is with some misgivings that we contemplate the usual summer arrangements. About 300 poor children and 120 mothers—leading, in many cases, hard and joyless lives—are eagerly looking forward to their annual treat. But for this purpose alone we require at least £30—not a large sum when one considers what a day in the country really means to these dwellers in the overcrowded back streets of London. But besides this, we need another £70 to carry us through the summer months. Surely there are twenty of our readers who could well-spare a five-pound note, and a hundred who could give us a sovereign! We earnestly ask their help, and shall be grateful for contributions of any value.

* * *

The following dates are suggested for the Summer Treats, and we sincerely hope that the weather may be fine on these days:—

Temperance Society's Excursion to Riddlesdown, June 27th.

Band of Hope Treat, Hampton Court, July 2nd.

Mothers' Meeting Excursion to Hythe, July 4th.

Sunday School, Bricket Wood, July 9th.

Infants, at the Mission Hall, July 16th.

Subscriptions, Donations and Collections for General Fund, Soup Kitchen, Free Dinners, Children's Treats, Sick Relief, etc., received from April 1st, 1897, to March 31st, 1898.

	Subs. £ s. d.	Dons. £ s. d.
Abrams, Miss		0 10 0
Abrams, The Misses		0 5 0
Adcock, The Rev. H. H. Halford	0 10 6	—
Adkin, H. A., Esq.		0 16 0
Aerssen, Baroness Van (2 dons.)		2 0 0
A Friend		0 10 0
A Friend (Hove)		0 2 6
A Friend, per Miss Mills ...		0 10 0
A Friend, per Miss Porter ...		0 6 0
A Jubilee Offering, per Miss R. E. Flavelle		0 5 0
Anderson, Mrs Wright ...	2 2 0	—
Andrew, D., Esq., per W. Gordon, Esq.		0 5 0
Anonymous (Earl's Court), per Bankers		2 0 0
Anonymous (Malton)		1 0 0
Anonymous (Amounts of 10/- and under)		4 2 9
Anson, E. H., Esq.		0 10 0
A Servant Girl...		0 2 0
Aston, Mrs.		0 5 0
A Sympathiser, per Jos. Heron, Esq.		1 0 0
C. R. A.		0 2 6
Backhouse, Major		0 5 0
Balls, Miss		0 2 6
Barnard, Mrs.		0 10 0
Barrow, Inspector-Genl. J. W.		0 5 0
Bartrum, Mrs.		0 2 6
Beresford, Mrs.		1 0 0
Berney, Lady		3 0 0
Bishop, Miss		0 2 6
Black, Mrs. Brittain		0 5 0
Blantern, The Misses... ...		0 2 0
Bloomfield, The Lady ...		2 0 0
Bonhote, The Misses	1 0 0	0 10 0
Booth, Mrs.		0 10 0
Booth, Miss M. E.		1 0 0
Booty, Miss C. A. (3 dons.)		0 15 0
Bourdin, Mrs. (2 dons.)		0 10 0
Bristow, Miss E. G.		1 1 0
Brown, Miss		0 10 0
Brown, Miss E. (3 dons.)		2 1 0
Bulwer, Miss R.		0 2 6
Burgoyne, Miss		0 5 0
Burness, G., Esq.		2 0 0
Burness, The Misses		2 0 0
Butlin, Miss Muriel		0 5 0
Butlin, Miss Olive		0 5 0
E. B.		0 5 0
H. B.		5 0 0
Callaway, Mrs.		0 7 6
Campbell, Mrs. (2 dons.)		2 10 0
Campin, Wm., Esq.	1 1 0	—
Carritt, Mrs.		0 10 0
Carroll-Irwin, Miss	0 5 0	—
Carson, Mrs.		0 10 0
Carter, Miss		1 1 0
Caunter, Mrs.	1 0 0	—
Chapman, Mrs. Reginald ...		1 0 0
Chattaway, Mrs.		0 10 0
Christ Church, Sidcup (Rev. B. W. Chancellor, M.A.), per W. C. Barker, Esq., Share of Christmas Coll.		3 2 0
Christian, Readers of The, per Messrs. Morgan & Scott		15 10 6
Chynoweth, Miss (sub. & coll.)	1 1 0	0 12 10
Chynoweth, Miss A.	1 1 0	—
Clark, Miss, per Miss J. Virtue (coll.)		4 17 6
Clark, Miss I. F. (2 dons.)		0 8 0
Clarke, R. H., Esq. (3 dons.)		1 0 0
Clayton, Mrs., per Miss Rowan		0 5 0
Clift, Mrs.		0 2 6
Clutterbuck, Miss A.		0 5 0
Cobbold, Miss K.		0 10 0
Cockburn, Miss		0 10 0
Cockburn, Miss M. E. ...		1 0 0
Collett, Mrs.		0 2 6
Collins, Miss S. J. (3 dons.)		0 12 6
Copland, Colonel		1 1 0
Corscaden, Mrs.		3 3 0
Cowan, Mrs.	0 10 0	—
Cowan, Miss		0 3 0
Cretchley, Mrs.		0 10 0
Crookes, Alfred, Esq. ...	2 2 0	—
Crookes, Lady...	1 0 0	—
Cruickshank, Mrs.		5 0 0
Cruse, F., Esq.		0 5 0
C. C. C.		0 5 0
T. L. C. (2 dons.)		2 2 0
W. H. C.		0 10 0
Dark, Mrs.		0 10 0
Davis, Frederick, Esq. ...		5 5 0
Day, Mrs.		2 0 0
Deacon, Miss	0 10 0	—
Deptford, Miss M.		0 5 0
Dick, Master Carl		1 1 0
Doherty, F. M., Esq. (2 dons.)		2 1 0
Doreck College, Pupils of, per Miss Bailey		0 14 0
Doyle, Miss (2 dons.)		1 0 0
Drew, Mrs.		0 2 6
Drewry, Mrs.	0 10 0	0 10 0
Dry, Mrs.		0 5 0
Dunn, Mrs. (3 dons.)		0 7 6
Dyson, W. H. M., Esq. ...		1 0 0
E—, Annie		0 3 0
Edgell, Major and Mrs. ...		0 10 0
Eisele, Mrs.		0 3 0
Elin, John, Esq.		2 2 0
Elkin, W. W. A., Esq. ...		0 10 0

	Subs. £ s. d.	Dons. £ s. d.
Elliot, Mrs. Barnewall (2 dons.)		6 0 0
Elliot, Miss (2 dons.)		1 0 0
Ellis, Mrs. M. E.		1 0 0
Emlyn, C. W., Esq.	1 0 0	—
Estella		0 2 0
Eumorfopoulos, Mrs. (2 dons.)		1 15 0
Evans, Miss K. W.		0 5 0
Ewens, Miss M.		1 0 0
L. E.		0 2 6
R. E.		0 10 0
Farrer, Mrs. Bryan		2 0 0
Fenwick, P., Esq.		2 2 0
Flavelle, Miss R. E.	2 2 0	—
Flavelle, Miss Florence ...		0 5 0
Fletcher, Mrs. and Master Alan (Jubilee Offering) ...		1 0 0
Fletcher, Master Alan ...		0 5 0
Franklin, H. A., Esq. ...		0 10 0
Franklin, Mrs. H. A. (2 dons.)	0 10 0	0 18 0
Franklin, Miss		0 5 0
Franklin, L. B., Esq. ...	1 0 0	—
Fox, Miss G. A.		0 2 0
Fullard, Mrs.		0 1 2
Gaselee, Mrs. (2 dons.)		2 1 0
Geake, Mrs.		1 1 0
Geaves, Mrs. (2 dons.)		4 0 0
Gibb, G., Esq.	1 1 0	—
Giffard, Mrs.		3 0 0
Gladstone, Dr. J. H., F.R.S.	12 0 0	—
Gladstone, Miss	1 0 0	—
Gladstone, Mrs.		0 10 0
Gladstone, J. Hamilton, Esq.	2 2 0	—
Glanville, Mrs.		1 0 0
Gomonde, Mrs.	10 0 0	—
Gray, B. G., Esq.		1 1 0
Gray, Mrs.		5 0 0
Green, Miss, per Miss R. E. Flavelle	0 5 0	0 3 0
Greenbank, R. H., Esq. ...		2 0 0
Gribble, J. C., Esq.		1 0 0
Grimwade, Miss E.		0 10 6
M. L. L. G.		1 0 0
Hall, Miss J. (2 dons.)		0 15 0
Hamp, Miss		0 5 0
Hardy, O. N., Esq.		0 5 0
Harrison, Mrs.		0 10 0
Havelock, Col. A. C. ...		0 5 0
Hawksley, Mrs.		0 10 0
Hayman, Henry, Esq. ...		1 1 0
Herrington, Miss		0 10 0
Hett, Mrs.		0 10 0
Heywood, Col. J. M. ...		2 2 0
Hicks, Mrs. G.		0 10 6
Hill, Mrs.	2 2 0	1 1 0
Hill, Mrs. Pearson	2 10 0	—
Hilliard's, Miss, Pupils (coll.)		0 10 0
Hillier, Dr. (2 dons.)		0 15 0
Hilton, Thos., Esq.		0 2 6
Hockley, T. A. G., Esq. (2 dons.)		2 2 0
Hodgkinson, Mrs.		0 2 0
Holland, A. R. Esq.		1 1 0
Hood, The Misses G. and A. Jacomb (coll.)		0 12 8
Hopkins, Mrs.	0 10 0	—
Howell, T. E., Esq.		0 5 0
Howell, Miss	0 10 0	—
Hughes, Miss E.		0 5 0
Hulbert, M., Esq.	2 2 0	—
Hull, Dr.		1 0 0
Humphrey, Mrs.		0 5 0
Humphreys, Mrs. (2 dons.)		0 10 0
Hutchinson, Lieut.-Col. ...	1 0 0	—
T. H.		0 10 0
Impey, Mrs.		0 2 0
In Memory of Janie Curtis, per Miss Tenesessy (2 dons.)		1 0 0
Isaacs, L. J., Esq.	1 1 0	—
Jackson, W. C., Esq. ...	1 1 0	—
Jackson, Mrs.		3 3 0
Jackson, Miss E. M.		5 5 0
Jackson, Miss Minnie... ...		0 2 6
Janson, Mrs.		1 0 0
Keating, Miss		2 0 0
Klosz, Miss (coll.)		0 5 0
Knight, Mrs.		5 0 0
E. M. K.		0 5 0
Langdale, Mrs.	1 1 0	2 0 0
Langlois, Mrs. W.		1 1 0
Larter, R. N., Esq. (2 dons.)		1 0 6
Latymer Road Mission, Crèche and Hall Boxes		0 19 9
Leaf's, Mrs., Maids (coll.)		0 8 6
Learbrow, Miss per Mrs. Porter		0 5 0
Leech, Mrs. (2 dons.)		0 10 0
Lees, Miss Ida		1 0 0
Lees, Master Eric		0 3 0
Lees, Masters Beresford & Eric		0 3 6
Leicester, Mrs.		0 2 6
Letchworth, Thos., Esq. ...	1 1 0	1 0 0
Letchworth, Miss	0 10 0	0 2 6
Lind, Mrs.		0 5 0
Loader, Mrs.		0 1 0
Lott, Mrs.		0 7 6
Lowes, Mrs.		0 10 0
Mackenzie, Mrs. (2 dons.)		2 0 0
Mackinlay, Major G.		0 10 0
Maitland, Mrs. E.		0 5 0
Makant, Master Angus ...		3 3 0
Makant, Master Jock... ...		3 3 0
Makant, Master Keith ...		3 3 0
Makant, Masters Jock and Angus (coll.)		1 11 10
Mansell, Mrs.		1 1 0
Marshall, Mrs. E. A.		0 10 0
Martin, F. H., Esq.		0 5 0
Massy, Miss		0 5 0
Melbourne, Mr. and Mrs., per D. Stalford		0 4 0
Metcalfe, Mrs.		0 7 6
Middleton, Mrs.	1 0 0	—
Middleton, Miss C.	6 0 0	1 0 0
Miers, Mrs.	0 10 0	0 10 0
Miers, Miss	0 10 0	—
Miers, Miss	1 1 0	1 1 0
Millar, F. C. J., Esq., Q.C. ...		10 0 0
Miller, Mrs. W. (2 dons.)	1 0 0	2 0 0
Mills, P. B., Esq. (2 dons.)		4 0 0
Mills, Miss L. (2 dons.)		1 0 6
Moir, Mrs. W.		1 0 0
Moon, Mrs.	1 10 0	—
Morison, Miss M. (2 dons.)		0 7 6
Morris, Mrs. E.		0 5 0
Mosenthal, Mrs. H.		1 1 0
Mott, Mrs.		1 0 0

	Subs. £ s. d.	Dons. £ s. d.
Mould, Geo. S., Esq. (2 dons.)		0 10 0
Moule, Miss E. A.		0 10 0
Mynors, Miss A.		5 0 0
S. D. M.		0 1 6
Nemo		0 5 0
Norrish, G., Esq.	1 1 0	—
M. N.		0 2 3
Ogle, Mrs.		0 7 6
Ogle, Miss		1 0 0
P—, Miss (2 dons.)		0 15 0
Partington, Mrs.	1 0 0	—
Pascoe, Miss		1 0 0
Peach, Mrs.		0 10 6
Pepys, The Hon. Walter ...		0 10 6
Perry, Mrs. K.		0 3 6
Phillips, Mrs. A M. S. ...	3 0 0	1 0 0
Phillips, Mrs., per Miss Porter		0 5 0
Pollock, Mrs. (2 dons.)		0 10 0
Pope, Miss	6 6 0	—
Porter, Mrs. (2 dons.)		1 0 0
Porter, Miss (coll.)		0 8 5
Powell, Mrs. Wellington ...	1 0 0	1 10 0
Prosser, Miss C. (coll. & don.)		1 8 6
Pullen, F., Esq.		0 10 6
W. B. P.		0 1 0
Ragged School Union ...		10 0 0
Raikes, Miss	3 0 0	—
Ralli, Mrs. John		1 0 0
Ray, Chas., Junr., Esq. ...	0 10 0	0 15 0
Rayner, Wm., Esq.		1 1 0
Redknap, Miss A.		0 5 0
Reece, Mrs. (2 dons.)	0 10 0	0 15 0
Rees', Miss, Pupils, Sale of Work by		19 6 0
Reid, Mrs.		1 1 0
Rhodes, Miss	0 10 0	—
Rich, Miss		1 0 0
Rider, T. P., Esq.	1 1 0	—
Ringrose, R. B., Esq. ...		1 0 0
Rivington, Mrs. W.		1 0 0
Roberts, John, Esq.	1 1 0	1 1 0
Roberts, R. B. S., Esq. ...		2 0 0
Roberts, Mrs. F.		0 2 6
Roberts, Miss, per Miss Rowan		0 5 0
Robson, Henry, Esq.		2 0 0
Robson, Miss F. (2 dons.)		0 13 0
Roget, Miss (2 dons.)	2 2 0	7 2 0
Roper, Miss H	2 2 0	—
Rose, Mrs.	1 10 0	—
Rowan, Miss (coll.)		0 4 2
E. R.		0 10 0
Sale, Colonel (2 dons.)		0 10 0
Schneider, Mrs.		0 10 0
Schulhof, Mrs.		1 0 0
Scott, Miss		0 15 0
Seal, Mrs., per C. Ray, Junr., Esq.	2 0 0	—
Selby, Miss		0 2 6
Selfe, Miss (2 dons.)		0 10 0
Sharp, Miss		0 7 6
Shaw, Mrs. J. (2 dons.)		0 9 0
Shaw, Miss		0 5 0
Simens, Mrs.		1 0 0
Simpson, Mrs. W. E. (3 dons.)		5 0 0
Sinclair, Mrs. (3 dons.)		1 10 0
Skrine, Mrs.		1 0 0
Smith, Mrs. Barnard, per Miss Abrams (2 dons.)		0 15 0
Smithyman, Mrs.		0 5 0
Soames, Mrs. H.		5 0 0
Spiller, Miss (2 dons.)		0 10 0
Stalford, D., Esq.		0 1 0
Stanhope, Miss M. and Master H.		0 4 0
Stewart, Miss Leveson ...		0 10 0
Stewart, Mrs. Shaw		0 2 6
Stewart-Beattie, Miss (2 dons.)		4 0 0
Stovell, Miss A.		0 4 0
Sturmy, Mrs.		1 0 0
Sunbeam Fund, per W. R. Everett, Esq.		0 10 0
Symes, Mrs.		0 10 0
S. B. S.	1 1 0	—
Temple, Mrs.	2 2 0	0 5 0
Tennant, The Hon. Mrs. (2 dons.)		2 0 0
Thompson, Mrs. Silvanus ...		1 0 0
Thrupp, Mrs.		0 10 0
Thwaites, Mrs. G.		0 5 0
Topham, Miss...		0 3 0
Travers, Capt. H. A.... ...		25 0 0
Travers, Miss B.		0 2 6
Trench, Mrs. F. F. J. ...		0 2 6
Trenow, Miss A.		0 10 0
Trenow, Miss F. E.		0 10 0
Trevanion, H. T., Esq. ...		1 0 0
Tucker, Mrs. L. B. (coll.)		0 7 0
Tulloch, Miss	1 0 0	—
Turnbull, Miss (2 dons.)		0 15 0
Valiant, F., Esq.	1 0 0	—
Varley, Mrs. (3 dons.)		3 0 0
Vernède, Mrs.		1 10 0
Villebois, Mrs.		0 5 0
Vinter, Mrs. (2 dons.)		1 0 0
Virtue, Mrs. James	1 1 0	—
Virtue, Miss J.		1 1 0
Voelcker, Mrs. (3 dons.)	1 1 0	5 5 0
Waithman, Mrs. (2 dons.)		0 15 0
Waley, Mrs.		0 10 0
Walters, W. T., Esq.		0 2 6
Ward, Mrs. Peterson	1 1 0	—
Warner, Miss E. J.		0 5 0
Waterfield, Sir Henry ...	1 0 0	—
Welman, J., Esq.	1 1 0	—
Westgarth, Mrs.		1 0 0
Whidborne, Miss A.	5 5 0	—
Williams, Miss (2 dons.)		1 1 6
Wilmot, Miss Eardley ...		0 10 0
Winter, Miss M.		1 0 0
Wood, Mrs.		1 0 0
Wood, Mrs. J. T.	0 10 0	—
Woodhouse, R. H., Esq. ...		2 2 0
Woolfryes, A., Esq.		0 10 0
Wylie, Mrs.		0 10 0
L. Y.		0 2 6
Zimmermann, E., Esq. ...		0 10 0
Zinck, Henri, Esq., Legacy of the late		10 0 0
	£113 16 6	387 13 10

Contributions received from April 1st to June 16th, 1898.

Burchell, Miss A., 4/-.

Cruickshank, Mrs., £2, Mrs. Chatto £20.

Emlyn, C. W., Esq., £1.

Flavelle, Miss R. E., £2 2s.

Howell, Miss, 10/-.

Keating, Miss, £2.

London, Miss M. A., 5/-, E. M. L. 10/, Mrs. Leaf's Maids, 3/10.

Miers, Miss, £2 2s., F. H. Martin, Esq., 1/-, Miss C. Middleton £6.

Palmer, Miss M. A., 2/6, Mrs. Partington £1 1s., Prosser, Miss, 2/-.

Roberts, Miss, per Miss Rowan, 5/-.

Sale, Col. T. H., 5/-, Mrs. Leveson Stewart 5/-, Miss Scott 10/-.

Tweedie, Mrs., 5/-.

Westgarth, Mrs., £1, Sir Hy. Waterfield £1.

Also the following Gifts in Kind from Dec. 4th, 1897, to June 16th, 1898.

Anon, clothing; Mrs. Aston, clothing; Mrs. Andrews, 2 mattresses, clothing, &c.

Burlington School, Pupils and Old Pupils of, clothing; Mrs. H. Booth, clothing and boots; Miss E. Brown, clothing, toys, dolls and sweets; Miss Bailey, 12 hospital letters; The Ven. Archdeacon and Mrs. Bathurst, dolls, toys and Christmas cards; Members of Busy Bee Working Party, per Miss Klosz, clothing, dolls, &c.; Miss Burgoyne, clothing and sweet baskets; Mrs. Bentley, toys for Infants' Treat; Miss Balls, clothing, sweets, &c.; Miss Burness, kitchen utensils.

Cockburn, Miss G., clothing; Mrs. C. Crookes, clothing, books and toys; The Pupils of Clough School, children's clothing; Mrs. Clarke, clothing; Mrs. John Crook, 13 prs. cuffs, magazines, &c.; Mrs. Collins, clothing and magazines; Mrs. Knight Clowes, clothing, pictures, &c.; Miss Connolly, clothing, &c.

Doyle, Miss, clothing; Miss Day, clothing and 9 hospital letters; The Pupils of Doreck College, clothing and woollen balls; A. G. Dick, Esq., mail cart and high chair; Mrs. Dunlop, clothing and magazines; Mrs. Davenport, clothing and umbrella; Mrs. Dunn, clothing; Mrs. Drage, clothing, carpet, &c.

Eisele, Mrs., clothing.

Franklin, Mrs. L. B., toys, books and Christmas cards; Miss R. E. Flavelle, holly; Mrs. H A. Franklin, 12 yds. flannelette, clothing, scrap albums, 100 oranges, box of sweets and parcel of nuts; Mrs. Bryan Farrer, wicker chair, screen and boots; Miss Foster, clothing, balls and scrap-books.

Gladstone, Mrs., clothing (including 3 knitted jackets); Mrs. Gibb, clothing and scrap-book; Mrs. Grimwade, dolls and scrap-books; J. C. Gribble, Esq., 2 flannel night-shirts; Miss Gray, miscellaneous articles; Miss L. Gammon, flowers.

Harker, Mrs., clothing, sweets and toys; Mrs. D. N. Howell, clothing; Miss Herrington, clothing and blankets; Miss Jacomb-Hood, Christmas cards; Mrs. Hills, clothing; Mrs. Hipwell, scrap-books, doll and pictures.

Johnson, Mrs., 15 hospital letters; Mrs. Johnson's Working Party, clothing; Jas. Joicey, Esq., 25 rabbits.

Kemsley, A., Esq., greenery.

Little Folks, The Editor of, magazines, cards, &c.; Miss Laver, flags, pictures and lamps; Mrs. Lees, 1 doz. eggs.

Makant, Mrs., clothing; Mrs F. C. J. Millar's Working Class, clothing; Miss Mills, clothing, toys, cards and brooms; Mrs. C. Millet, ornaments for Christmas Tree; Mrs. W. Miller, Christmas Tree toys and biscuits; Mrs. E. Maitland, 4 hospital letters; Miss Milligan, bed linen, clothing, books, &c.; Mrs. Marshall, magazines.

Prosser, Miss, clothing and scrap-books; Mrs. W. Powell, clothing; Miss Philott, clothing; per Mrs. Porter, woollen frock; Miss Penny, clothing, &c.

Ragged School Union, men's clothing; Mrs. Reece, large illus. Bible, 8 prs. infants' socks, books, pictures, &c.; Mrs. Robertson, Christmas cards; Miss Ragueman, woollen clothing; Mrs. Geo. Reid, clothing; Miss F. Robson, flowers, pr. knitted socks, wool, &c.; T. P. Rider, Esq., 10 hospital letters.

Skilbeck, Miss H., dolls and drawing-books; Col. T. H. Sale, magazines; Mrs. Sinclair, cloak; E. C. Shirreff, Esq., clothing; Miss Skilbeck's Working Society, 37 articles of clothing; Mrs. Leveson Stewart, clothing, 3 tins infants' food, &c.

Trenow, Miss A, 12 yds. calico; Miss Turnbull, clothing; Mrs. Turner, clothing; Mrs. Tregenza, clothing.

Virtue, Mrs. James, clothing; Mrs. Vinter, carpet, clothing, 2 chairs, copies of *Graphic*, &c.; Mrs. Voelcker, 3 hospital and 2 dispensary letters; Mrs. Vernède, clothing.

Warren's Children, Mrs., toys; Mrs. Whitehead, clothing; Mrs. Waithman, clothing.

GENERAL FUND.

Statement of RECEIPTS and EXPENDITURE for the Year ended 31st March, 1898.

Dr. **Cr.**

1897	£ s. d.	£ s. d.
April 1—To Balance—		
At Bank ...	4 6 4	
In Secretary's hands ...	1 1 2	
		5 7 6
1898		
March 31—To Receipts, viz.:—		
Subscriptions ...	113 16 6	
Donations ...	372 17 10	
Collections ...	14 16 0	
Coffee House Trade	11 9 9	
Less Expenses	10 8 3	
	1 1 6	
LIGHT & SHADE	3 1 6	
Sale of Soup and Puddings	29 8 5	
Less Cost of Materials	26 14 1½	
	2 14 3½	
Sale of Clothing, &c.	36 16 1	
Sale of American Organ ...	4 10 0	
Sundry Receipts	13 6 5	
	563 0 1½	
To Wood Yard, Repayment of Loan	25 0 0	
	£593 7 7½	

MEMORANDUM.

Unpaid Accounts—	£ s. d.
Gas Light & Coke Co....	9 10 8
Amount due by Wood Yard to Mission ...	10 0 0

1898	£ s. d.	£ s. d.
Mar. 31—By Rent, Gas, Coals, &c.	48 8 4	
Less London City Mission for Gas	2 0 0	
	46 8 4	
Furniture Repairs and Cleaning ...	11 1 3½	
Postages and Stationery	22 8 4	
Printing and Advertising ...	51 19 10½	
Secretary's Salary and Wages ...	190 7 6	
Bankers' Interest	2 8 7	
Sundries	6 0 11½	
	330 14 10½	
By Evening Shelters and Night Schools	27 3 1½	
Sunday School Expenses	26 19 1	
Children's and Mothers' Treats	29 16 6½	
Relief Fund ...	5 7 10½	
Temperance Meetings, Teas, Excursion, &c. ...	21 14 4	
Less Receipts ...	14 13 6	
	7 0 10	
LIGHT & SHADE	27 18 10	
Infant Nursery Expenses	72 18 3¼	
Less Receipts ...	49 9 8	
	23 8 7¼	
Farthing Bank Interest	5 10 5	
	153 5 3¾	
By Repayment of Loans— London & South-Western Bank...	40 0 0	
Dr. J. H. Gladstone	40 0 0	
	80 0 0	
By Balance— At Bank... ...	26 12 3	
In Secretary's hands	2 15 2¼	
	29 7 5¼	
	£593 7 7½	

Audited and found correct,
HOWARD BROS. & HOWES,
27, Clement's Lane, *Chartered Accountants*,
London, E.C.
May 24th, 1898.

WOOD YARD.

Statement of RECEIPTS and EXPENDITURE for the Year ended Mar. 31st, 1898.

	£	s.	d.
To Balance April 1st, 1897	1	13	5
,, Sales	459	7	9
,, Hire of Van	4	0	0
,, Loans from Latymer Rd. Mission ...	28	0	0
£493	1	2	

	£	s.	d.
By Wood	207	7	4
,, Tyers	5	17	0
,, Tools, &c.	2	2	0
,, Repairs to Van	5	6	6
,, New Shed and Repairs to old one...	7	11	3½
,, Wages...	167	15	0
,, Pony's Keep	19	3	0
,, Rent of Bramley Road Yard ...	12	0	0
,, Printing, Stationery and Postages ...	9	6	3
,, Sundries	1	18	1½
,, Repayment of Loans	53	0	0
,, Balance in hand	1	14	8
£493	1	2	

Examined and approved,
FLORENCE M. GLADSTONE.
RUTH E. FLAVELLE.

WOMEN'S SICK BENEFIT & LOAN CLUB.

BALANCE SHEET for 1896—97.

INCOME.

	£	s.	d.
Balance from last year	37	17	5
Total Receipts (including Contributions, Fines, Repayment of Loans and Interest, Death Levies and Working Expenses)	695	3	11½
Post Office Interest	4	8	11
Owing on Cards	14	19	0
£752	9	3½	

EXPENDITURE.

	£	s.	d.
Sick Pay	54	17	6
Deaths	45	0	0
Doctor's Fees	0	17	6
Loans	124	10	0
Mrs. Bullen's Salary (12 months) ...	5	0	0
Do. Fares (Sick Visiting) ...	0	13	3
Printing and Postages	3	4	0
Refunded 8 Women	1	8	5
Hire of Hall for General Meeting ...	1	2	6
Full Amount to Share Out	505	17	8
Reserve Fund	9	18	5½
£752	9	3½	

FLORENCE M. GLADSTONE, *President.*
J. A. C. RICHARDSON, *Hon. Treasurer.*
RUTH E. FLAVELLE, *Hon. Secretary.*

LATYMER ROAD MISSION,

BLECHYNDEN STREET, NOTTING HILL, W.

Established 1862.

PATRON.

The Right Hon. the Earl of Aberdeen.

COMMITTEE.

Abrams, Miss, 8, St. Helen's Gardens, North Kensington
Blair, Edward, Esq., St. George's, Ascot.
Flavelle, Miss, 42, York Street Chambers, Bryanston Square, W.
Gladstone, J. H., Esq., Ph.D., F.R.S., 17, Pembridge Square, W
Gladstone, Miss, 17, Pembridge Square, W.
Virtue, Miss J., 40, Bassett Road, North Kensington, W.

CHAIRMAN OF COMMITTEE.

Dr. J. H. Gladstone, F.R.S.

HON. TREASURER.

Edward Blair, Esq.

HON. SECRETARY.

Miss Gladstone.

SECRETARY.

Mr. Charles Smallman.

BANKERS.

London and South Western Bank (Notting Hill Branch).

HON. AUDITORS.

Messrs. Howard Bros. & Howes, Chartered Accountants.

OTHER WORKERS.

Miss Rowan (Matron of Infants' Nursery).
Mrs. Bullen (Bible Woman).
Miss Goddard (Supt. of Girls' Sewing Class and Shelter).
Mr. Moody (London City Missionary).
Mr. Bushell (Supt. of Boys' Evening Shelter).

WORKING SOCIETY

For the Latymer Road Mission.

Members are invited to join the above, and to work one hour a week. For Rules and particulars apply to Miss H. E. SKILBECK, Halton, Surbiton Hill.

April 21st 1851 St George's parish. 28 28 97

Interview with Rev. T. Child New Jerusalem Church, Kensington Palace Gardens Terrace.

Rev Child is a man of about 60 who has been for about 15 years the minister of this Swedenborgian Church. He is a scholarly and talented man and intelligent in all matters of life and labour. So that our conversation was friendly and pleasant but from the point of view of our present enquiry it was of little importance.

The Church is old established and large, but for the Swedenborgian cause it is not well attended and is less prosperous than their other churches in London. The congregations amount to about 200 of the most middle class people drawn from a wide area and few of them from the immediate neighbourhood.

Beyond the dissemination of literature and an occasional lecture there is no propaganda and no attempt is made to get people in by visitation or other means.

Apart from the service the only work that is carried on is a Sabbath Class.

Mrs C. admitted that Swedenborgianism as a sect was standing still & not diminishing, but claimed that Swedenborgian ideas were leavening the other sects & in increasing degree. She claimed that there were few Ministers of any denomination who did not possess and read the works of Swedenborg.

Of religious denominations in Kensington Mrs C. said the Church of England was far the strongest.

Pastor Frank H. White
Talbot Tabernacle

GLA
April 24/99

Personal Note

Changes in the District

Order work 28 / work 28

Pastor Frank. H. White, Talbot Tabernacle, Talbot Rd
Notting Hill. Seen at his residence: 7 Burlington Rd

With Pastor White was his "Helper" Mr Wm H. Janssen. M.A. L.L.B. (a tall, broad shouldered man of in the thirties) and Mr Collett, one of the deacons, a sturdy elderly middle class man, with long iron grey beard & massive forehead. Pastor White is a slight, elderly man, of about middle height. His face is pale and worn, the results of close study or illness, possibly both. He reminded me of Geo Holland in his quiet manner & saintly appearance altho' Pastor White's face is thinner & has more of the lines of the student.

He has been here 23 years and the district has changed greatly. It was then known as the Indian Colony; many retired Indian officials having settled there. These have all gone further afield and the better roads & streets e.g. those south of the Cornwall Road are occupied by professional people, & a great many Jews. Lodging houses abound. In the north part of the district, Acklam Road & Shrubbrook Road were mentioned as poor & the streets off Golborne Road are poor and crowded.

Buildings used

Cornwall Hall.

Christian. —— *June 1st 1899*

DURING the last twenty-two years a good Gospel work has been carried on in the Cornwall Hall, supported mainly by the offerings and efforts of the Church worshipping in the Talbot Tabernacle. For some time, however, the conviction has been deepening that a change was desirable. In view of the lease expiring in June, we have been prayerfully waiting and watching for a site on which to build a new hall. When a little since we heard that the freehold of St. Michael's Club, North Kensington, was for sale, we felt that it was for this we had been kept so long waiting. Originally built for a public-house at a cost of £2,000, the building occupies an excellent corner position at the junction of Faraday and Portobello Roads, in the centre of a district thickly populated with working people, amongst whom there is little Gospel effort. The structure, which has a frontage of 40ft. by 50ft., lends itself admirably to our requirements. There is an extensive cellarage which will fit up splendidly for our soup kitchen. By clearing the ground floor and bar we shall have a hall to seat 200 persons, beside a good-sized class-room. On the first floor we shall be able to accommodate 160 people, besides having two large rooms suitable for classes. Then there are six capital rooms, including a kitchen on the top floor, which will serve us well for classes and caretaker's apartments.

We have bought the property for £1,750, towards which we have already received £1,100, while a sum of £250 has been loaned to us for eighteen months without interest. This leaves but £400 to be obtained to enable us to *complete the purchase*. The necessary alterations to the new premises will entail an outlay of at least £600 to £700 in addition. The property will be immediately put in trust on the same Undenominational, Evangelical and Protestant lines as those of the Talbot Tabernacle.

FRANK H. WHITE,
7, Burlington Road, Bayswater. Pastor.

Persons Employed

Doctrinal Position

White - Talbot Tabernacle

The Talbot Tabernacle is a fine red brick building seating comfortably about 1100 & they can squeeze 1500 into it. Ponsonby Hall adjoining holds 350 to 400. The Cornwall Hall Mission 124a Cornwall Road, close to Portobello Road, consists of a house and a hall on the ground behind. It is rented but will shortly be given up as they have purchased St Michael's Club Faraday Road and will make that the head quarters of their Mission work. The Vicar of St Michael's ran it as a club on very broad lines, drinks, skittle alley &c but it failed & they purchased it for £1750. (It is a big place & probably cost more than this to build)

Beside the pastor & his assistant, Mr Janssen, who has charge of the mission work, they have a Bible woman paid. At least 100 voluntary workers including 60 Sunday School teachers and 14 elders & deacons.

A list of the Services is given in a little booklet on ~~next~~ page 107. This also gives an outline of their doctrinal position and some particulars of the methods of working. The doctrinal position is akin to that of the 'open Brethren' and the 'Baptists' altho' they carefully refrain from naming themselves. Bible teaching is their strong point. "The morning service is practically a huge Bible class".

The Congregation

The Sunday Schools

Reach the Poor but not the poorest

White - Talbot Tabernacle

The congregation consists of middle class and working people and they have practically two congregations the morning being better socially, whilst in the evening they get a greater number of working people. The congregation has declined a little - last Sunday evening was from 700 to 800. You would have thought the place full if you had come in" but the people were not sitting closely. Have some poor people who are "widows indeed"; struggling needlewomen. Also some young women from the business houses and servants.

Sunday school is composed mainly of children of the congregation - chiefly the working class as the better people do not send their children. At the Mission Hall they get poorer children and also at the Sunday evening children's service. These are "quite rough and poorly dressed".

They do not however get the very poorest. They will not come, altho' efforts are made to reach them eg service at 8.30 on Sunday evening at the Mission. They come in contact with them at by visitation and also through the open air meetings, which are large carried on very energetically from the Mission as a centre.

List of meetings &c
"What we believe"

Social Agencies

White - Talbot Tabernacle

TALBOT TABERNACLE,

Powis, & Cornwall Halls.

—:o:❖:o:—

MEMORANDA OF MEETINGS,

Etc., Etc.

"The Church is subject unto Christ."—
EPHESIANS V. 24.

1895.

A. J. SHEARS, PRINTER, 12, TELFORD ROAD, LADBROKE GROVE, W.

Of Social agencies, they have none, except such ~~as~~ are exclusively connected with there ~~Children~~ christian work. No concerts or debates. "We try to keep on apostolic lines" said Mr White, "of course some people think us narrow". Really with them, the various christian bands take the time & place occupied in other places by concerts &c. There is a Young Christians' Band, a ~~Children's~~ Christian Band, A Missionary Children's Band (has raised £40 for missionary purposes this year) &c

List of Meetings, &c
"What we believe"

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TALBOT TABERNACLE,
Powis, & Cornwall Halls.

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Etc., Etc.

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List of Meetings. &c

"What we believe"

Social Agencies

THIS little book is written in the earnest hope that it may serve to promote a closer fellowship among us as "fellow workers in the Kingdom of God."

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—: o :—

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What we believe in 5
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OFFICE BEARERS.

Pastor.

Mr. FRANK H. WHITE,
Talbot Tabernacle, Notting Hill, W.

Pastor's Helper.

Mr. WM. H. GAUSSEN, M.A., LL.B., 96, Hereford Rd., W.

Treasurer.

Mr. M. C. LEITE-ROZAS, 84, Lansdowne Road, W.

Secretary.

Mr. SIDNEY COLLETT, 191, Belsize Road, Kilburn, N.W.

Elders and Deacons.

BEARDON, Mr. GILBERT, 3, Bedford Terrace, Kensington.
BLOXSIDGE, Mr. S. J. B., 100, Lancaster Road, W.
COLLETT, Mr. N. G., 26, Tavistock Crescent, W.
COLLETT, Mr. SIDNEY, 191, Belsize Road, Kilburn, N.W.
DRAPER, Mr. F., 16, St. Ervan's Road, W.
DREW, Mr. JNO., 6, Thorpe Mews, W.
GIFFORD, Mr. W., 58, Lancaster Road, W.
HAIG, Mr. C. R., 12, Mark Lane, E.C.
HARPER, Mr. W., Kilburn Bridge, Kilburn, N.W.
HEAD, Mr. W., 12, Ranelagh Road, Harrow Road, W.
LOCKINGTON, Mr. T. K., 94, Lancaster Road, W.
REED, Mr. E. E., 22, Bassett Road, W.
ROUSE, Mr. G. W., 130, Fenchurch Street, E.C.
SHEPPARD, Mr. J. F., 42, Archer Street, W.

WE BELIEVE IN

1.—The Divine inspiration, authority, and sufficiency, of the Holy Scriptures, as not only containing but being in themselves, the word of God, and the need of the teaching of the Holy Spirit to a true and spiritual understanding of it.

2.—The Unity of the Godhead and the Divine Co-equality of the Father, the Son, and the Holy Spirit.

3.—The utter depravity of human nature in consequence of the Fall.

4.—The true and proper Godhead of our Lord Jesus Christ, His real and perfect manhood, His work of atonement for sinners of mankind, His resurrection, ascension, and His present priestly intercession for His people at the Right hand of the Father.

5.—The Justification of the sinner solely by faith through the atoning merits of our Lord and Saviour Jesus Christ.

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6.—The necessity of the Work of the Holy Spirit in Regeneration, Conversion and Sanctification; also in ministry and worship.

7.—The Immortality of the soul—the resurrection of the body—the Judgment of the world by our Lord Jesus Christ, with the eternal blessedness of the righteous and the eternal punishment of the wicked.

8.—The Divine institution of the Christian Ministry, and the obligation and perpetuity of the ordinances of Believer's Baptism (by immersion,) and the Lord's Supper. *

9.—The Personal Return of the Lord Jesus Christ at the close of the present dispensation to inaugurate the Millennial Kingdom and Age.

* *The above is incorporated in the Trust-deed of the Tabernacle.*

MEMORANDA OF MEETINGS.

—:o:—

The Lord's Day. (At the TABERNACLE.)

Morning at 10.—**Prayer Meeting.**
(In Gallery Class Room.)

" 11.—**Worship and Ministry.**

Evening 7.— " " "

Open-air Service (in summer) after Evening Service. (Tavistock Road.)

Gospel Service, Cornwall Hall, 8.30. (In Winter.)

Tuesday.

GOSPEL SERVICE at the Cornwall Hall, 8 o'clock.

Wednesday.

CHILDREN'S SERVICE in Powis Hall, 7 o'clock.
YOUNG CHRISTIAN'S BAND " 8.15.

Thursday.

Praise and Prayer Meeting with very brief **Address,** at POWIS HALL, 8 p.m.

Written requests for prayer and praise greatly assist fellowship by drawing out mutual sympathy, and helping to give definiteness in our prayers and thanksgiving.

NEVER MISS THE THURSDAY PRAYER MEETING IF YOU CAN HELP IT.

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Saturday.

PRAYER MEETING with BRIEF ADDRESS in the Cottage of the Cornwall Hall at 8 p.m.

ANNUAL SOCIAL MEETING, GOOD FRIDAY.

" MISSIONARY BREAKFAST, WHIT-MONDAY.

Sunday Afternoon Bible Classes.

Young Women.

In the Gallery Class-room, 3.15.

Conducted by MADAME ROZAS.

Young Men.

In the Cottage, Cornwall Hall, 3.15.

Conductor ... Mr. BLOXSIDGE.

Junior Young Men.

At 120, Talbot Road, 3 o'clock.

Chairman ... Mr. GAUSSEN.

SUNDAY SCHOOLS.

POWIS HALL.

President: THE PASTOR.

Superintendents:

Morning—Mr. GIFFORD, 58, Lancaster Road.

Afternoon—Mr. W. R. T. CARR, Avondale, Springfield Road, Acton.

Secretary: Mr. ROBINSON, 22, Blenheim Crescent.

With an average of 35 teachers and 420 scholars.

Time of School—Morning 10. Afternoon 3.

CORNWALL HALL.

President: THE PASTOR.

Superintendent: Mr. J. DREW, 6, Thorpe Mews.

Secretary: Mr. H. WILSON, 87, Chesterton Road.

With an average of 20 teachers and 240 scholars.

Time of School—Morning 10. Afternoon 3.

CHILDREN'S SERVICES,

in the CORNWALL HALL, every Lord's Day Evening at 6.30.

Also in the POWIS HALL, every Wednesday Evening at 7.

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Young Christians' Band.

President: THE PASTOR.

Vice-President: Mr. W. H. GAUSSEN.

The management is vested in the hands of a Committee consisting of the Superintendents and 8 Teachers in the Sunday Schools.

The Young Christians' Band was commenced in January 1894, as the outcome of two missions to Children held by Mr. GEORGE GOODMAN, of the Children's Special Service Mission.

The object of the Band is the encouragement and help of the members in their Christian life, and to band the young people together in Work for Christ.

Meetings are held every Wednesday in Powis Hall, from 8.15. to 9.15. Young people are heartily welcome.

Young Christians desirous of becoming members should make application to the Secretary, Mr. W. H. STENTIFORD, 3, Sevington Street, W., or at any of the meetings.

120 on the Roll.
Also have an Junior 100
branch for the Younger Children &c

CORNWALL MISSION HALL,

124A, CORNWALL ROAD, W.

—:o:—

COMMITTEE.

PRESIDENT: Pastor FRANK H. WHITE.

CHAIRMAN: Mr. SIDNEY COLLETT.

HON. SEC. & TREASURER: Mr. WM. H. GAUSSEN, LL.B., 96, Hereford Road, W.

Mr. BLOXSIDGE.	Mr. HARPER.
,, COHEN.	,, LOCKINGTON.
,, DREW.	,, REED.
,, GIFFORD.	,, SHEPPARD.

Lord's Day.

Open-air Service (*in Summer*) corner of Tavistock Road, 8.15.

In-door ,, (*in Winter*) at 8.30.

Monday.

Open-air Service (*in Summer*) at 8 p.m. corner of Tavistock Road.

Tuesday, 8 p.m.

Gospel Meeting in the Hall, *throughout the year.*

Friday. Same as on Monday.

Saturday.

Prayer Meeting, in the Cottage, at 8 p.m,

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CORNWALL HALL (continued.)

Since 1877 the Cornwall Hall has been used as the Mission Hall of the Talbot Tabernacle. Until now the Lord's work there has been maintained chiefly by the offerings of those in the Tabernacle fellowship; And under God, the Committee look for their continued support, of an effort which as been a means of blessing to so many.

The Soup Kitchen is open every day (except Monday and Saturday) throughout the winter from 12 to 1.30 p.m., and hundreds of the poor avail themselves of these GOOD PENNY DINNERS.

Mothers' meetings are conducted on Monday afternoons, Gospel Temperance and other Special services are held from time to time.

There is no money outlay for workers; a band of men and women whose hearts God has touched, freely labour in the various branches. Mr. W. H. GAUSSEN, the Pastor's helper has charge of the work as a whole.

The necessary expenditure is about £125 to £130 a year. To meet this, the Committee are almost entirely dependent on free-will offerings. They specially ask for quarterly or annual subscriptions however small. These may be given to any member of the Committee or the Treasurer, who will gratefully acknowledge the same. Donations marked "*Cornwall Hall*" may be placed in any of the boxes at the Tabernacle.

CLOTHING SOCIETY.

—:o:—

President—MRS. FRANK WHITE.

—:o:—

Meetings to receive and give out work every FIRST Monday in the month, at 3 p.m., in the Ladies' Room, Powis Hall. Every sister in the Church, who is able, should lend her aid in this truly Christian work. Gifts of material or money gladly received.

BAPTISM.

—:o:—

"Then they that gladly received His word were baptized."—Acts ii. 41.

We baptize only professed believers by IMMERSION, believing this to be agreeable to apostolic teaching and practice, but do not regard the same as a condition of membership. *

* For our fuller views on the subject, see a little work written by the Pastor, entitled—"How readest thou?" S. W. Partridge & Co., or may be obtained at the Powis Hall, Price 6d.

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THE LORD'S SUPPER.

"This do in remembrance of Me."—Luke xxii. 19.

The Table of the Lord is spread every Lord's Day. On the *first*, *third* and *fifth* Sundays in the morning, and on the *second* and *fourth* Sundays in the evening.

While we are nowhere *commanded* to a weekly observance of the Lord's Supper (the words of the apostle being "*as often* as ye eat this bread"); it may be inferred from such scriptures as Acts ii. 42, 46; xx. 7. that the apostolic church remembered the Lord's death every Lord's Day, if not oftener.

The Lord's Supper, like Baptism, is an ordinance for disciples only. *

No one can rightly remember a Saviour they have never known. Unbelievers, or evil livers, have no place at the table of the Lord. The weak yet true disciple should be encouraged to come and commune, to the strengthening of his faith and love. Our claim to a share in church privileges is not based on personal worthiness, or the measure of our spiritual attainments or comforts, but upon our being Christ's by faith in His name. "Let a man examine himself and so let him eat."

Archbishop Usher has called the Lord's Supper—"a glass for the mind, a monument for the memory, a

* For fuller views on the Lord's Supper, see a little work entitled "The Gospel and Sacraments," by the Pastor, 2d. (to be obtained on any week evening at Powis Hall.)

support of faith, a provocation to love, a quickening to obedience, and a signet seal of all the mercies of God in Christ Jesus."

CHURCH MEMBERSHIP.

"The number of the names together were about an hundred and twenty."—Acts i. 15.

A Register is kept of those Christians who have formally united in the membership of the Church, and to whom the hand of fellowship has been given.

A profession of saving faith in the Lord Jesus Christ, as evidenced by a consistent walk and conversation in the world, is an essential qualification for membership, and a general assent and consent to the scriptural doctrines embodied in the statement of belief set forth on pages 5 & 6.

Believers are directly enjoined in the Scriptures to marry "only in the Lord." (1 Cor. vii. 39.)

Admission of Members. All persons desiring membership are seen by the Pastor, and usually by one or more of the Elders. If thus approved, their names are announced on the Lord's day, and should no valid objection be raised to their acceptance, they are in due time received to fellowship, and their names enrolled in the Church Register. *Acts* ix. 26-28.

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Enquirers and applicants for Christian fellowship will be gladly seen by the Pastor or his helper either before, or after the Thursday evening service, at the Powis Hall: or by special appointment.

DISCIPLINE. The name of any member absent from the Lord's Table for six consecutive months, unless from causes which the Pastor and Elders, on enquiry consider unavoidable, is removed from the Register.

Charges of disorderly walk, (2 Thessalonians iii. 6.) factious conduct tending to division, or other unscriptural practices brought against any member (such charges to be made in writing, and a copy thereof forwarded to the member accused not less than forty-eight hours previous to the official enquiry) investigated by the Pastor and Elders, and if in their opinion any such charge is proved, the member is either admonished, or suspended from the rights and privileges of membership until satisfactory evidence is afforded of repentance and amendment; or is excluded from fellowship, as the circumstances may require. (1 *Cor.* v. 11, 13. *Romans* xvi. 17 *Titus* iii. 10, 11. 2. *Tim.* iii, 1, 5.)

Members having any *private* complaint against one another, are earnestly requested to obey the rule laid down in Matthew xviii. 15-17.

MEMBERS' ATTENDANCE TICKETS. *One* ticket is provided for *each* Sunday in the Year, for the purpose of registering attendance *once* in the day. If remaining

to the Lord's Supper, please put the ticket with your offerings into the *collection plate*; otherwise put the ticket into one of the boxes at the doors. *Observance of this rule will greatly assist the Pastor and Elders in Church oversight.*

In the event of removal kindly write new address on back of first card given up after change.

N.B.—Each ticket is dated and should only be used for the Sunday to which it belongs.

VISITATION. In every case of sickness or affliction a *note should be sent to the Pastor*, or to any of the brethren whose names and addresses are recorded on page 4. Much sorrow and regret have been occasioned by the neglect of this most obvious precaution. However watchful the Pastor and Elders may be, they are not omniscient.

The Pastor will to the *utmost of his power* visit the *sick and afflicted*, but the visits of the brethren sharing with him the oversight of the Church should be cheerfully accepted, not only to supply his lack, but as agreeable to church order. It is impossible for the Pastor to compass all the visiting.

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SITTINGS.

If every church member has a sitting, it is a great help to oversight. In so large a congregation one is then more easily missed.

Sittings in any part of the Tabernacle are freely alloted on application. A freewill offering only, according to ability, is expected,

Every endeavour will be made to retain an appropriated seat, but this cannot in any case be guaranteed. Seat-holders must come in time, all sittings are liable to be filled after the service has commenced.

The seat stewards are in attendance every Thursday evening from 7, to 8, and from 9, to 9.30; also before and after any of the services.

THE SERVICE OF SONG.

—:o:—

Hon. Precentor—Mr. LOCKINGTON, 94, Lancaster Road.

—:o:—

To assist in leading the praises of the congregation is truly service for the King The Choir consists of those who have first given themselves to the Lord, and have learned, we trust, to sing for Christ's sake and the Gospel's. More helpers are always needed.—Apply to the Precentor.

A meeting for the practice of Congregational Singing is held every Friday Evening at ¼ past 8 o'clock, in the Tabernacle.

FINANCES.

"And God is able to make all grace abound toward you: that ye, always having all sufficiency in all things, may abound to every good work."—2 Cor. ix. 8.

The Support of the Ministry and all other expenses are defrayed by freewill offerings. Boxes will be found in the lobby of the Tabernacle, and at each entrance door.

We look for every worshipper to put an offering according to ability, Sunday by Sunday, into one of these boxes.

ADMONITION.

Temporary absence does not exempt from the duty and privilege of contributing. All arrears therefore arising from absence should be conscientiously made up at the first opportunity.

SPECIAL CONTRIBUTIONS.

for any particular branch of the work should be marked accordingly and either placed in one of the boxes, or sent under cover, addressed to the Treasurer, or the Pastor. "NONE SHALL APPEAR BEFORE ME EMPTY."—*Exodus* xxiii, 15.

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THE JUVENILE MISSIONARY BAND.

President—Mrs. Frank H. White.

Object: To interest the young in Missionary effort at home and abroad.

Place of Meeting: Powis Hall, Powis Gardens.

Day of Meeting: Every First Saturday in the month.

Time: Three o'clock to Half-past Four.

Any Christian adult may become an honorary member by subscribing 3s. per year.

WEEKLY STORING.

Every member should conscientiously and regularly set apart a portion of his or her income to be devoted to the service of the Gospel. Appeals to the world, which are unscriptural, and therefore to be avoided, would not seem to be even necessary if this Divine plan of *storing for God* were adopted, and every believer made a practice of *never coming to worship on the Lord's Day without bringing an offering.* (1 Cor. xvi, 1-2.)

NOTE.

Attendance is given in the Powis Hall every Thursday evening before and after the meeting, for appropriation of sittings, sale of Hymn books, &c.

Hymn Books can also be obtained of A. J. Shears, 12, Telford Road, Ladbroke Grove, W.

Keeper of Tabernacle and Hall.

Mr. Batt, 19, Third Avenue, Queen's Park Estate.

The following books are recommended:—

Books for Enquirers.

God's Way of Peace. By Dr. H. Bonar ...	(Nisbet & Co.)	6d.
The Blood of Jesus. By W. Reid	" "	6d.
Around the Wicket Gate. By C. H. Spurgeon		1/-
Grace and Truth. By Dr. Mackey ...	(Taylor, Edinburgh)	1/-
Life in a Look. By Bishop Huron.	(British Gospel Association, Liverpool)	4d.

Books for Young Christians.

Counsels for Christians. By Geo. Muller ...	(Shaw & Co.)	1/-
Nicholls' Help to Reading the Bible.	{Society for Promoting Christian Knowledge.}	2/6

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How we got our Bible. By Smythe ... ... (Bagster) 1/-
Kept for the Master's Use. By F. R. Havergal. (Nisbet & Co.) 1/-
Many Infallible Proofs. By Dr. Pierson. (Morgan & Scott) 2/6
Christ and the Scriptures. By Dr. Saphir. „ „ 1/6
A Brief sketch of Dispensational and Prophetic Truth ... 3d.
Bible Helps. By A. C. P. Coote.... ... ... (Hawkins) 1/-

Books for Older Christians.

Gospel Truths. By B. W. Newton ... ... (Houlston) 1/6
Outlines of Christian Doctrine. By H. C. G. Moule, M.A. (Hodder & Stoughton) 2/6
Thoughts on the Spiritual Life. By H. C. G. Moule, M.A. (Seeley & Co.) 1/-
Memoir of R. M. McCheyne ... ... (Oliphant & Co.) 3/6
* Christ in the Tabernacle. By Frank H. White. (Partridge) 3/6
The Hope of Christ's Second Coming: How is it taught in Scripture? and why? By S. P. Tregelles, LL.D. (Bagster) 1/-

Books on Romanism.

Handbook to the Romish Controversy, By Stanford. (Irish Church Mission) 1/-
Blakeney's Manual of the Romish Controversy. (G. McGibbon, Edinburgh) 1/-

Most of the above, with a large number of other volumes, will be found in the Pastor's lending library.

* To Church Members 2/6.

An elegant & useful Gift Book.

—:o:—

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"FAITH LACKING."

One Penny.

"FAITHFUL AND TRUE"

AN EXPOSITION AND APPLICATION OF THE LAST CHAPTER OF THE REVELATION.
One Penny.

A Sevenfold View of Divine Forgiveness.

One Penny.

The GOSPEL and the SACRAMENTS.

A TREATISE ON THE LORD'S SUPPER.
TWOPENCE.

LONDON: S. W. PARTRIDGE & CO.

The foregoing **Works by the Pastor** may be purchased at the Powis Hall;
or of A. J. SHEARS, 12, Telford Road, North Kensington.

Of Social agencies, they have none, except such ~~as~~ are exclusively connected with their ~~children~~ christian work. No concerts or debates. "We try to keep on apostolic lines" said Mr White, "of course some people think us narrow". Really with them, the various christian bands take the time & place occupied in other places by concerts &c. There is a Young Christians' Band, a ~~Childrens'~~ Christians Band, A Missionary Childrens Band (has raised £40 for missionary purposes this year) &c

Visitation

Ticket system of oversight

Charitable Relief

Church Membership

The Bible woman visits the mothers and takes streets as she can - usually in North Kensington. Six ladies visit taking with them the Christian Ambassador, a 4 page paper with a notice of the services. Of these they distribute 800 a month. Mrs Collett visits the widows & Mrs White so far as he can visits the sick &c. The elders also visit.

To maintain an oversight of the members they have a ticket system which is new to me. See page 16-17 of Memo Book. This works fairly, would work better if they did not forget their tickets. These are marked off, in the week & Mr Gaussen writes to absentees

Charitable Relief amounts to about £100 a year & those of the 'household of faith' are first looked after. They have a number of widows; & the other cases are mostly due to age or sickness. The Soup Kitchen at the Mission is self supporting. i.e. so far as materials & paid labour are concerned. All meals are sold (1d) altho' people may & do purchase tickets to give away.

The membership is about 500 now and does not vary much in number. altho' the individuals

The Cornwall Road Mission

Dr No co-operation.

except with Presbyterian Church

Drink

individuals change. Mr Jansen said that only the members had changed during the 5 years he had been there. Most of the new members come from the Sunday school. They are getting an increasing proportion of single men.

The Mission in Cornwall Road is vigorously worked by Mr Jansen but with the exception of the open air meeting and the Mothers' Meeting does not reach the adults to an appreciable extent. Amongst the children it is successful. The Report on the next page gives particulars.

Practically no - co-operation. Could not co-operate with the Church of England except in very general matters, as the Princess's Dinner. Mr. Macgregor (Trinity Presbyterian) co-operates in the soup Kitchen.

Drink is bad. Find it penetrates the church a little. They have avoided making total abstinence prominent in the teaching but there is a strong temperance feeling, which shows itself most at the Mission where they come in contact with the evil.

Marriage

Cornwall Road Mission

White Talbot Tabernacle

Marriages only their own people. Mr White will only marry "in the Lord" so that the outside people do not come. The young people go away to settle down.

CORNWALL HALL

MISSION.

Report and Accounts

FOR

1897.

Marriage

Cornwall Road Mission

White Talbot Tabernacle

113

Marriages only their own people. Mr White will only marry "in the Lord" so that the outside people do not come. The young people go away to settle down.

ANNUAL REPORT

FOR

1897,

OF THE

Cornwall Hall Mission,

124a, CORNWALL ROAD, W.

London:

Printed by A. J. SHEARS, 12, Telford Road, Ladbroke Grove, W.

Marriage

Cornwall Road Mission

White - Talbot Tabernacle

Marriages only their own people. Mr White will only marry "in the Lord" so that the outside people do not come. The young people go away to settle down.

President:

PASTOR FRANK H. WHITE, Talbot Tabernacle,
Talbot Road, W.

COMMITTEE.

Chairman:

Mr. SIDNEY COLLETT, 191, Belsize Road, N.W.

Mr. S. J. B. BLOXSIDGE.	Mr. E. HARFIELD.
,, R. CHIPPERFIELD.	,, W. HARPER.
,, J. P. COHEN.	,, F. LACEY.
,, J. DREW.	,, T. K. LOCKINGTON.
,, W. GIFFORD.	,, E. E. B. REED.
,, F. GROVES.	,, J. F. SHEPPARD.

Hon. Sec. & Treasurer:

Mr. WM. H. GAUSSEN, M.A., LL.B., 96, Hereford Road, W.

BANKERS:

LONDON & SOUTH WESTERN BANK, Ladbroke Grove Branch.

124A, CORNWALL ROAD, W.,
April, 1898.

Marriage

Cornwall Road Mission

White - Talbot Tabernacle

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Marriages only their own people. Mr White will only marry "in the Lord" so that the outside people do not come. The young people go away to settle down.

List of Meetings.

LORD'S DAY.

10 a.m. ... Sunday School.
11 a.m. ... Children's Service.
3 p.m. ... Sunday School and Large Infant Classes.
3 p.m. ... Young Men's Bible Class.
6.30 p.m. ... Children's Service.
8.20 p.m. ... Open-air Meeting, Tavistock Road, (*in summer*).
8.30 p.m- ... Service in Hall (*in winter*).

MONDAY.

2.30 p.m. ... Mother's Meeting.
8.15 p.m. ... Open-air Meeting (*in summer*).
8 p.m. ... Gospel Temperance Meeting (alternate weeks), in Hall (*in winter*) Tavistock Road (*in summer*).

TUESDAY.

8 p.m. ... Gospel Service.

THURSDAY.

6.30 p.m. ... Band of Hope. 120 members ~~120~~
7.30 p.m. ... Ditto Penny Bank. Band of Hope children.

FRIDAY.

8.15 p.m. ... Open-air Meeting (*in summer*).

SATURDAY.

8 p.m. ... Prayer Meeting with brief address.

The Soup Kitchen is open every week day (except Monday and Saturday) throughout the winter from 12 to 2 p.m., and hundreds of the poor avail themselves of these penny dinners.

Report.

OUR Mission this year attains its majority, and we praise God for what is, on the whole, a healthy condition, for growth in some directions, for increased interest on the part of the Lord's people, and most important of all, for tokens that God Himself has been with us.

Sunday School.

The Superintendent, Mr. John Drew, and the teachers feel that the good hand of the Master is still leading and blessing them in this branch of the work, in conversions among the scholars, and their hearts are filled with thanks to God for past and present mercies. The numbers have fallen off a little, but since the beginning of 1898, there has been an improvement. At the close of 1897 there were 231 scholars and 23 teachers on the books, with an average attendance of 57 scholars and 4 teachers in the morning and 170 scholars and 17 teachers in the afternoon: 31 children joined the school during the year.

270
45
149
4
18
28

Children's Services.

Messrs. Harfield and Stentiford, who are in charge of the Children's Services on Sunday evenings, report that in answer to prayer the order has been better and there have been signs that God has been blessing His Word to the salvation of the children, one or two cases being particularly hopeful. We may mention that one lad, who was converted two years ago at one of these meetings, has recently been baptized and joined the Church.

Attendance average about 100

Gospel Total Abstinence Society.

The second annual meeting of this Society was held on November 29th last. The Secretary, Mr. Harfield, read the report, which shewed that the membership had reached

Marriage

Cornwall Road Mission

White - Talbot Tabernacle

113

Marriages only their own people. Mr White will only marry "in the Lord" so that the outside people do not come. The young people go away to settle down.

113, an increase of 41 during the year, and that 42 pledges had been taken, nearly all of which, it was believed, had been kept. The report spoke of interesting meetings that had been held—taken by deputations from sailors, railway men, milkmen, soldiers, postmen, etc. and by various able speakers, also by Talbot Tabernacle Choir and Gospel Male Choir, and it gave a pleasant picture of the members' excursion to Pinner. The report shewed that the salvation of souls was the ultimate object of the Society and that this end had been attained in several cases. Even on the excursion, a conversation was held with a young woman about her soul which was one of the elements in her conversion.

After the reports and financial statements had been presented, Mr. OSCAR OWERS delivered an able and impressive address.

Band of Hope.

The members of the Band of Hope had their tea in November, when Mrs. BARON REED presented the prizes and medals which had been awarded. As the Band is now the Junior Branch of the Temperance Society, its report was read by Mr. LACEY at the annual meeting of the latter. It stated that the membership had risen to 114, several of whom had come from High Church Bands of Hope where all kinds of worldly amusements are held, and told of happy meetings, various competitions and lime-light lectures for the children, and a most successful excursion to Hampstead Heath for a whole summer's day. Since the annual meeting a penny bank has been opened to encourage thrift among the members. Through the kindness of a few friends the Band has paid 1/6 a week to the general fund to cover cost of cleaning, lighting, etc.

Sunday Night Services.

These have been the most encouraging of all the meetings for adults, as often during the winter the Hall has been

quite full, and some half-dozen have professed to find peace through believing.

Open Air Work.

The open air meetings held during the summer three times a week in Tavistock Road were well sustained, though there was not that definiteness of result which we should have liked to see. Still, much precious seed was sown which will, we cannot doubt, bear fruit. One, who had been attending regularly, decided for Christ at the first indoor service, and at our autumn workers' conference a woman who came to sign the pledge was enabled through grace to trust the Saviour.

Tuesday Evening Services.

We have heard of cases of blessing through these meetings—one young woman having since been baptized and having joined the Church at Talbot Tabernacle. The attendance has been about the same as in previous years, but we are looking for real help from a small choir (of which Mr. A. E. SHEARS is conductor) lately formed to lead the singing.

Mothers' Meeting.

We have to announce with regret that Mrs. ALEN has, through ill-health, been obliged to give up this important work, but with thankfulness that Mrs. HAY CAMPBELL has consented to take it up with the able assistance of Miss REED, Miss NELLIE ALEN, and Mrs. PHELPS. There are now 59 mothers on the books, an increase of 4, and the average attendance has been very good. The workers have noticed that marked attention has been paid to the addresses, and some have given evidence of a change of heart. Besides their summer treat and also a tea at Mrs. Alen's house, the women with their husbands had a tea in Cornwall Hall early in the present year, after which Mr. FRANCIS gave an earnest address which was listened to with evident interest. Many

now 76

Marriage

Cornwall Road Mission

White - Talbot Tabernacle

113

Marriages only their own people. Mr White will only marry "in the Lord" so that the outside people do not come. The young people go away to settle down.

of the Mothers expressed pleasure at what they had heard and were thankful for kindness shewn them. The statement of accounts for this branch shews increased receipts but also increased expenditure. It will be seen that the balance in hand is somewhat less than that of last year.

Soup Kitchen.

The soup kitchen has been open on the same lines as usual, and, in spite of the mild winter, was much appreciated by many of the poor, who feel the pinch of hunger even when the snow does not lie on the ground. An average of £2 4s. 10d. per week was taken for soup supplied, which is nearly 3/- a week more than the average for the previous year. Has the room often so that people can have their dinners at the Hall. Get many grown up people as well as children. Working men loafers, crossing sweepers

New Premises.

In spite of the many happy memories which cluster around the present Hall, we have always felt that its position so far back, and invisible from the road, was a serious drawback which probably prevented strangers from coming in. The buildings moreover are old and constantly needing repairs, and the rent represents a capital sum for which we think we ought to be able to erect far better premises. We are, therefore, in view of our lease expiring in June 1899, waiting on God for guidance, and are anxious to hear of a suitable site for a new hall, if it be His will we should build one. Meanwhile will all interested unite with us in prayer that in each step the right path may be clearly pointed out. In closing, we again desire to ascribe to our God all the glory for any measure of success attained and to heartily thank many friends for their ready help which we trust will be continued.

Subscriptions or donations should be sent to Mr. W. H. Gaussen, 96, *Hereford Road, Bayswater, W.*

CORNWALL HALL MISSION.

Statement of Accounts, January 1st to December 31st, 1897.

RECEIPTS.	£	s.	d.
To Balance from 1896	3	7	8
,, Donations and Subscriptions	44	1	3
,, Ditto, per Treasurer Talbot Tabernacle	22	0	0
,, Grants from Ditto.	11	14	6
,, Proceeds of Box at Hall	11	10	3
,, Rents and Hirings	13	14	0
,, Collections at Workers' Meetings ...	2	8	4
,, Appropriated from Soup Kitchen ...	2	8	1
	£111	4	1

EXPENDITURE.	£	s.	d.
By Rent and Insurance	58	12	6
,, Rates and Taxes	3	6	8
,, Wages	22	2	0
,, Gas	8	16	10
,, Coal, Coke and Wood	3	15	9
,, Postage and Printing	3	9	0
,, Sundries	1	12	11
,, Balance at Bank	9	8	5
	£111	4	1

Compared with Vouchers and found correct. Finlay Gibson.

Marriage

Cornwall Road Mission

MOTHER'S MEETING.

Statement of Accounts, January 1st to December 31st, 1897.

RECEIPTS.

	£	s.	d.
To Balance from 1896	4	14	8¾
,, Cash paid in by Mothers	20	13	8¾
,, Collected for Excursion	8	11	6
,, Proceeds of Rummage sales	2	2	10½
,, Subscriptions	3	14	0
,, Sundry Receipts	0	4	6½
	£40	1	4½

EXPENDITURE.

	£	s.	d.
By Cash paid out to Mothers (of which £2 13*s* 5½*d* is interest)	18	16	1¾
,, Purchase of Goods	4	15	6¼
,, Expenses of Excursion	7	12	4
,, Expenses of Teas, etc.	1	18	6½
,, Help given to Mothers	2	3	8½
,, Coals for Mothers	0	8	2
,, Balance on hand	4	6	11½
	£40	1	4½

Compared with Vouchers and found correct:—Wm. H. Gaussen.

GOSPEL TOTAL ABSTINENCE SOCIETY.

Statement of Accounts November 30th, 1896, to November 1st, 1897.

RECEIPTS.

	£	s.	d.
To Cash in hand	0	1	0½
,, Subscriptions and Donations ...	7	7	0
,, Collections at Meetings	2	8	11½
,, Proceeds of sale of tickets for Excursion	2	19	3
,, Balance due to Treasurer	0	0	2½
	£12	16	5½

EXPENDITURE.

	£	s.	d.
By Printing	1	19	10
,, Hire of Slides, Exhibiting, &c. ...	0	12	4
,, Travelling Expenses of Speakers and Refreshments	0	13	1½
,, Stationery, Postage, &c.	0	6	8
,, Excursion August 14th, ...	6	0	0
,, Donation to Deep Sea Fishermen ...	0	5	0
,, ,, Sailors Home of Rest ...	1	0	0
,, Charge for use of Cornwall Hall ...	1	7	6
,, Sundries as per Petty Cash Book ...	0	4	6
,, Charge for use of Cornwall Hall (outstanding)	0	7	6
	£12	16	5½

Compared with Vouchers and found correct:—William H. Stentiford.

November 13th, 1897.

White - Talbot Tabernacle

Marriages only when own people. Sun Visits will only among "in the Lord" 2 Cor 6 14 Kal the outside people do not enter. The young people go away to settle down.

113

Marriage

Cornwall Road Mission

BAND OF HOPE.

Statement of Accounts to 31st, October 1897.

RECEIPTS.

	£	s.	d.
To Amount received from Children ...	2	17	1¾
,, ,, collected	0	9	0
,, Sale of Books and Cards	0	1	6
,, Proceeds of Sale of Tickets for Excursion	1	6	0
,, Donations	2	18	0
	£7	11	7¾

EXPENDITURE.

	£	s.	d.
By Hire of Lantern, &c.	0	17	0
,, Expenses of Teas	1	1	5
,, Hymn Books	0	5	6
,, Summer Excursion	4	11	6
,, Printing	0	3	0
,, Sundries	0	4	5½
,, Balance carried down	0	8	9¼
	£7	11	7¾

ASSETS.

	£	s.	d.
To Balance brought down	0	8	9¼
	£0	8	9¼

LIABILITIES.

	£	s.	d.
By Printing Bill outstanding	0	8	6
,, Balance	0	0	3¼
	£0	8	9¼

Compared with Vouchers and found correct:—WILLIAM H. STENTIFORD.

November 13th, 1897.

White Talbot Tabernacle

Marriages only when
"in the Lord" 220 Kal
the young people

113

White- Talbot Tabernacle

The Church raises about £1300 a year, mostly by voluntary contributions. Papers are issued quarterly giving 4 or 5 objects of expenditure & the people allocate their gifts to the different funds as they feel disposed.

COMPARATIVE TABLE FOR THE LAST FIVE YEARS.

	1892.	1893.	1894.	1895.	1896.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Pew Offerings (*Tabernacle Boxes*)	366 16 4	400 4 9	422 1 0	403 12 9	380 10 9
Pastor and Expenses	288 14 1	306 7 10	278 18 11	256 7 11	270 11 11
Sundry Receipts	67 15 4	84 7 1	26 1 5	85 18 7	164 7 4
Lord's Table	126 19 0	151 10 8	133 0 3	137 9 1	133 6 11
Poor Fund (*exclusive of half of Lord's Table* ... ...)	44 10 1	67 11 0	49 13 0	51 19 8	35 1 5
Mission and Home Benevolent Fund (*inclusive of Missionary Breakfast*)	63 16 9	91 10 6	96 13 8	83 17 11	83 9 4
Special Mission Fund	148 10 11	131 14 4	149 7 11	100 9 8	136 5 8
Renewals and Repairs Fund ...	30 0 0	58 8 1	70 3 2	9 5 0	71 15 9
Week Evening Meeting (*Boxes*) ...	22 3 1	21 8 9	18 18 3	13 4 10	18 7 3
Redemption of Freehold Fund ...	47 19 0	34 12 9	44 17 7	5 6 3	15 14 11
TOTAL ...	1207 4 7	1347 15 9	1289 15 2	1147 11 8	1309 11 3

As to the Prospects of the work, Mr White says that the drawbacks and difficulties increase rather than diminish. He mentioned specially the carelessness of the people, the Sunday newspaper, cycles and the tendency of ministers to get sensations to attract the people & necessitating a further sensations to retain them as causes leading to this indifference.

Mr White is a strong, decided spirit, imprisoned in a very frail body. He has written a large number of religious

religious books & pamphlets, one of which he gave me at parting as a memento of the visit. So long as he is able to conduct the services the place will remain a power but difficulties may arise as his physical powers wane.

Died in the first week of May 1900.

All Saints parish.

119

Nonconformist. 1

April 22. 1899. Inter. 28 / 20 Dist. 28. Work 28 / 6 E.H.N.

Interview with the Rev. H.C. Macgregor M.A.
11. Hanover Terrace. Ladbroke Square. W.

Mr. Macgregor is a spare man, dark hair, eyes & small dark moustache: spectacles: about 40: quiet, determined.
He is minister of the Presbyterian Church at the corner of Elgin Crescent in the Kensington Park Road.

The Report at the end of this interview is full - one of the most complete I have seen & gives all particulars as to the Principles of the Presbyterian Church;

Church

121

Church Calender. Committees & work of the
Church generally. at the end is a special report
of each class & Mission in connection with
the Church.

The Church Holds 910.

At the 11 oclock morning service there are
about 650.

at the 7 PM. service 550.

'These estimates are within the mark if
anything except on rainy Sundays.'

The Church membership is 400.

Mr. Macgregor has been here 4 years: when
he came there were only 40 members: he
hinted that his predecessor had given way
to drink & ruined the Church.

Now people come 'even from Hampstead' to his
Church

church. The character of the congregation
is essentially well-to-do with the 'merest
Sprinkling of the poor.' 'I am sorry for it
but the fact is so! Those who come are
those who in any case would go to church.
They are a 'really religious people'.
In addition to his own members he gets a
fair number of Low churchmen who are
disgusted with the Stiffness of all the
neighbouring Established churches.
The neighbourhood is going down: Jews
coming in in Ladbroke Square: It is
well to do 2 of Clarendon Rd & Kensington
Cambridge Rd & Blenheim Crescent: [Its
a good red district]. In Cornwall
Rd

Rd, & subletting begins at in Lancaster road. The poorest streets are Talbot Grove & Mews & Portobello Rd & one or two streets off it. The poor are catered for in the Mission Hall (Kensington Hall) two doors from the Church. He does not touch Notting Dale.

Rents run from £150 to £250 or £300 for houses in Ladbroke Square (the largest private open space he thinks in London) In the Clarendon Rd (part) rents are between £50 & £60

The well to do who are leaving are drawn away by increased facilities for

for getting to Acton & Ealing, also by the new flats in Central London: Ladbroke Square is 'not fashionable'.

Charity - is administered by a Committee of Charity. There is a body of Kensington 'Friendly Workers': but they dont do much: they aim at so much that they do nothing.

All who come for Xmas dinners must qualify for them by attendance at mothers meetings. They are careful there shd be no overlapping: though they dont work in with other church bodies, they find out about those who come to

to their meetings & can judge whether they go elsewhere or not.

He visits his communicants once a year

Gambling & Drink are the vices on the increase. In both the increase among women ~~the increase~~ is more serious than among men. He said 'Perhaps you had better not speak to me about drink. I feel so strongly.'

His serious point about womens drinking is that children inherit more from the mother than the Father: if the woman is a drunkard the children are more likely to have an inherit the taint than if the Father is a drunkard.

General morality: ~~bad~~ Among his new people

Macgregor Presbyterian

morality is good but generally speaking
he notices an increased number of
people who do not desire to have
children & use preventives & a larger
number who live together unmarried.
Servant girls he says are the best members
of his congregation: a proportion to their
means & opportunities they do
more church work & give more.
Health of District good. The best inhabs.
Sanitary inspection & street cleaning very
fair.

Mr. Macgregor spoke strongly about the
position of a minister in the Presbyterian
Church

Church. 'We believe strongly in the laying
on of hands & ordained ministers.' 'Tom, Dick
& Harry cannot become ministers as in
some Nonconformist bodies.' 'We do not
care to call ourselves Nonconformists'.
Presbyterian He uses the lessons & psalms from the English Prayer Book but
The congregation elects their ministers
once there they cannot dismiss him:
dismissals can only come from the
Presbytery.
Every minister must have had a theological
University training: he himself was
8 years at the University.
He said his father was a poor clergyman in
Scotland: he himself has made his
own

Macgregor Presbyterian

own way. 'Since I was 12 years old my
father has not paid a penny for me.'
He delegates all the church work he can
but keeps the leadership of everything.
'The minister is apart & above.'

He is a preacher & was using his Sunday
Sermon when I interrupted him, in stock-
-land. The first thing he did on coming
to London was to study his district with
the help of Booth's maps & books
& will be not glad to give any
further help or information in his power.

They are very keen on foreign missions & out of a total
of nearly £1400 given by his congregation in the course
of last year, £500 was for foreign missions

LONDON: Notting Hill, Trinity.—Kensington Park Road.

Founded 1872. Insurance £9000. Sittings 793. Communicants 321. Sab. Scholars 352. Local Missions—Kensington Gardens School, Silver Street, W.; Kensington Hall, Kensington Park Road, W. *Finance*—Ordinary £1215. Local Missions, etc. £473. Temporary £238. Synod Schemes £506. Stipend £800. *Services*—Lord's Day 11 a.m. and 7 p.m., Wed. 8 p.m.

Minister.—Rev. Geo. H. C. Macgregor, M.A. (Edin.), 11, Hanover Terrace, Notting Hill, W. Ord. 1888. Ind. 1894.

Session Clerk and Presb. Elder.—Mr. R. D. B. Macqueen, 20, Upper Addison Gardens, W.

Cong. Treas.—Mr. Jas. Hardie, M.A., 10, Holland Park Terrace, W.

Sab. Sch. Supts.—Mr. W. Chater, 35, Bassett Road, W.; Mr. Rouse; Mr. Macqueen.

Young Men's Soc. Sec.—Mr. R. Cameron, 22, Treadgold Street, Notting Hill, W.

For. Miss. Treas.—Dr. A. D. Campbell, 96, Palace Gardens Terrace.

Women's Miss. Sec.—Mrs. Dunbar Walker, 160, Ladbroke Grove.

Local Missionary and Band of Hope Sec.—Mr. W. J. Robertson, 22, Blenheim Crescent.

Leader of Praise.—Mr. Woodham.

Church Officer.—Mr. J. Selkirk, 188, Kensington Park Road, Notting Hill, W.

Trinity Presbyterian Church
NOTTING HILL.

ORDER OF SERVICE

SUNDAY.....189

.....

MORNING PRAYER.

Invocation.....

Praise..... Hymn.....

Prayer .....

Psalms for the day.....

Children's Sermonette.....

Prayer .....

Children's Hymn.....

First Lesson.....

Praise..... Psalm.....

Second Lesson.....

Announcements.....

Collection and Anthem.....

Prayer and Lord's Prayer.....

Praise..... Hymn.....

Sermon.....

Prayer.....

Praise..... Hymn.....

Benediction.....

Trinity Presbyterian Church
NOTTING HILL.

ORDER OF SERVICE

SUNDAY.....189

.....

EVENING PRAYER.

Invocation.....

Praise..... Hymn.....

Prayer .....

First Lesson.....

Praise..... Hymn.....

Second Lesson.....

Announcements.....

Collection and Anthem.....

Prayer and Lord's Prayer.....

Praise..... Hymn.....

Sermon.....

Prayer .....

Praise..... Hymn.....

Benediction.....

TRINITY PRESBYTERIAN CHURCH,

NOTTING HILL.

Congregational Year Book.

1898.

Issued by Authority of the Deacons' Court.

Trinity Presbyterian Church

KENSINGTON PARK ROAD.

NOTTING HILL.

CONGREGATIONAL MANUAL.

REPORTS

AND

STATEMENT OF ACCOUNTS

FOR

1898.

Congregational Year Book.

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CLASSIFICATION OF CHURCH DISTRICTS.

District No.	From and including on the West.	To and excluding on the East.	From and including on the South.	To and excluding on the North.	Elders and Deacons Attached.
1	Kensington Park Road.	Ossington Street and Hereford Road.	Holland Park Avenue ..	Cornwall Road & Westbourne Park Road.	Mr. Hardie. Mr. Soares.
2	Ossington Street and Hereford Road.	Indefinite	Holland Park Avenue ..	Great Western Railway ..	Mr. Gibson.
3	Portobello Road.	Indefinite	Cornwall Road & Westbourne Park Road ..	Indefinite	Dr. Walker. Mr. Virtue.
4	Clarendon Road.	Kensington Park Road.	Holland Park Avenue ..	Elgin Crescent and Road	Rev. W. Wingate. Mr. Stuart Hall.
5	St. Mark's and Clarendon Rds.	Portobello Road.	Elgin Crescent and Road ..	Indefinite	Mr. Chater. Mr. R. Brodie. Mr. E. Ford.
6	Indefinite	Clarendon and St Mark's Roads.	Holland Park Avenue ..	Indefinite	Mr. Macqueen. Mr. R. Cameron.
7	All South of and	exclusive of Holland Park Avenue	.. .. ..	.. .. ..	Dr. Campbell. Mr. J. Short.

CONGREGATIONAL ARRANGEMENTS.

I.—WORK OF THE MINISTER.

SUNDAYS.

1.—Public Worship.—Morning at 11 o'clock.
Evening at 7 o'clock.

2.—Prayer Meeting at 10.30 a.m. and at 6.30 p.m.

3.—Sermon to Young Men and Women on the Evening of the last Sabbath of each Month.

4.—The Sacrament of Baptism is dispensed on the Morning of the last Sabbath of each Month.

5.—The Sacrament of the Lord's Supper is dispensed on the first Sabbath of each Month.

6.—A Class for those desirous to become Communicants is held as occasion demands at the close of the Evening Service.

WEEK DAYS.

*7.—Weekly Prayer Meeting on Wednesdays, at 8 p.m.
**until April—on Thursdays*

8.—Monthly Prayer Meeting on last Friday of each Month, at 8 p.m.

VISITATION.

The Minister particularly requests that cases of sickness be intimated to him without delay. Notice may be sent through the post or by the Church Officer.

General Visitation of the Congregation on the afternoons of Tuesdays and Fridays.

MARRIAGES.

Marriages may be solemnized in the Church.

II.—WORK OF THE SESSION.

*1.—The Session meets on the last Wednesday of each month at 9 p.m.

2.—The Lord's Supper is dispensed on the first Sunday of each month; in the morning in January, March, May, July, September, and November, in the evening in February, April, June, August, October, and December.

3.—A book of Communion cards is issued to each member at the beginning of the year. Members are requested to deliver the appropriate card each month to one of the Elders in attendance.

4.—Members leaving the Congregation may obtain certificates of Church Membership on application to the Session Clerk.

5.—Any persons regularly worshipping in the Church, who desire to have their names added to the Communion Roll, are requested to apply to the Minister or Session Clerk.

III.—WORK OF THE DEACONS' COURT.

1. MEETINGS.

*The Deacons' Court meets on the first Wednesday of each month at 9 p.m.

2. SEAT-LETTING.

1.—All who attend Church regularly should have Sittings allocated to them.

2.—Sittings may be taken at the close of any of the Services on applying to the Church Officer or to any of the Office-Bearers.

3.—Sittings are let in this Church on the following conditions:—

(a)—That the rent is paid in advance.

(b)—That a Quarter's notice is given in writing before leaving. All Sittings will be considered as held until the expiration of such notice.

4.—Sittings are allocated free of charge to any who may not be able to pay for them.

3. CONGREGATIONAL FINANCE.

The purposes to which the Funds raised in this Congregation are applied are as follows:—

1.—EXPENSES OF PUBLIC WORSHIP—
These include Heating, Lighting, Water Rate, Insurance, Wages, and all charges except the Minister's Stipend.

2.—MAINTENANCE OF CHURCH BUILDINGS—
To provide for repair of the Fabric from time to time.

**until April—on Thursdays.*

3.—SUSTENTATION FUND—

This is in reality the great Home Mission Fund of our Church and one of the most important entrusted to the care of the Office-Bearers. By it many of our Churches, especially in the country districts of the North, which otherwise could not continue to exist, are aided in maintaining Gospel Ordinances. To this Fund our Congregation sent in 1898 £340, of which £200 was returned as equal dividend and formed part of the Minister's stipend. As the direct contributions to the Fund do not yet amount to this sum the Office-Bearers greatly desire to see an increase in the number of Subscribers and solicit the sympathy and aid of all Seatholders in placing the fund in a satisfactory condition.

4.—SUNDAY SCHOOL FUND—

By this fund the work in our Sunday Schools is supported.

5.—LADIES' BENEVOLENT ASSOCIATION—

To this Association is specially committed the care of the poor connected with the Church.

6.—EVANGELISTIC FUND—

This fund is charged with the expense of all our Evangelistic work.

7.—WORKING LADS' INSTITUTE and NIGHT SCHOOL—

By this fund a valuable work among the older Lads from our Sunday School is supported.

8.—POOR FUND—

Collections for the Poor are made at the monthly celebration of the Lord's Supper. The money is distributed by a Committee of Deacons' Court working in concert with the Committee of the Ladies' Benevolent Association.

—SCHEMES OF THE PRESBYTERIAN CHURCH OF ENGLAND—

These are six in number.

(a)—FOREIGN MISSION—

This Mission is carried on principally in China, where we have English Missionaries, Native Preachers, Teachers, and Students at work.

(b)—HOME MISSION—

This fosters local efforts for preaching the Gospel.

(c)—JEWISH MISSION—

For the support of work among the Jews in East London and at Aleppo.

(d)—COLLEGE—

A good deal of support is required annually for this Institution, in which so many of the future Ministers of our Church are being trained. In view of the removal of the College to Cambridge, increased liberality towards this scheme is desired.

(e)—INSTRUCTION OF YOUTH—

This aims chiefly at securing definite religious teaching by means of Sunday Schools, Guilds, Bible Bands, &c., for the young people connected with the Church. Examinations are held annually.

(f)—CONTINENTAL WORK—

To render aid to poor Churches and Mission work generally on the Continent of Europe.

The Funds necessary for the carrying on of the work of the Congregation are raised—

1—By Pew Rents.
2—By Weekly Offerings.
3—By Special Collections.
4—By Quarterly Contributions and Donations, received through Envelope Papers, which are placed in the Pews.

IV.—LADIES' BENEVOLENT ASSOCIATION.

1.—OFFICE-BEARERS.

President		Mrs. Macgregor, 11 Hanover Terrace.
Hon. Secretary		Miss Bewes, 67 Ladbroke Grove.
Hon. Treasurer		Mrs. Orr, 12 Pembridge Place.
Superintendent of Visitation ..		Mrs Orr, 12 Pembridge Place.
,,	*Poor Communicants*	Mrs. Cohen, 103 Cambridge Gardens.
,,	*Mothers' Meeting*	Miss Savage, 26 Horbury Crescent.
,,	*Loan Blanket Society*	Mrs. Ford, 69 Oxford Gardens.

Committee.

The above mentioned Ladies, together with the Visitors and Workers compose the Committee of the Association.

2. MEMBERSHIP.

The Membership is composed of all Ladies in the Congregation who subscribe to the funds of the Association.

3. MEETINGS.

The Association meets on the second Friday of each month at 11 a.m.

4. WORK.

THE WORK OF THE ASSOCIATION IS FIVE-FOLD :--

1—VISITATION—

The Association carries on visitation among—

(a)—Poor Members and Adherents of the Congregation.

(b)—The Mothers of Scholars attending our Sunday Schools.

(c)—The Mothers attending the Mothers' Meeting.

THE RULES FOR VISITORS ARE AS FOLLOWS :—

(a)—No relief to be given in money out of the Association's Funds, except in special cases which must first be submitted to the Committee.

(b)—Relief to be given in Tickets for Meat, Bread, Milk, Groceries, and Coal. Visitors may purchase any of these if they require more than the number allotted to them.

(c)—Each Visitor to be supplied with a number of Relief Tickets, also with some Periodicals, to be used solely among those she visits. The Tickets to be given in proportion to the number visited.

(d)—The accounts must be laid before the Committee monthly.

(e)—Visitors are enjoined to use great circumspection in supplying the needs of those under their care.

2—LOAN BLANKET SOCIETY—

THE RULES OF THIS SOCIETY ARE AS FOLLOWS :—

(a)—Only those under the care of the Association are eligible for the use of Blankets.

(b)—Any such person may be supplied with a Blanket on payment of 6d. towards the expense of washing.

(c)—Application for Blankets to be made on Mondays at the close of the Mothers' Meeting.

(d)—Blankets to be given out in November and returned in May.

3—MOTHERS' MEETING—

Superintendent	Miss Savage, 26 Horbury Crescent.
Assistant Superintendent ..	Miss Huxtable, 26 Horbury Crescent.
Treas. of Mothers' Meeting Fund	Mrs Stuart Hall, 54 Ladbroke Grove.
Bank Treasurer	Miss Lydall.
Superintendent of 'Dorcas' ..	Mrs. Ford.

(a)—This Meeting is held in Kensington Hall every Monday at 2.30 p.m.

(b)—The expense of the Christmas Dinners and Summer Treat in connection with this Meeting is borne by a "Mothers' Meeting Fund." Mrs. Stuart Hall, who is Treasurer of this Fund will be glad to receive subscriptions or donations to it.

4—MOTHERS' PRAYER MEETING—

Superintendents .. Mrs. Gardner-James and Mrs. Chater.

This Meeting is held in the Upper Vestry on Thursdays at 3 p.m.

5. FINANCE.

The expenses of the Association are defrayed by means of subscriptions and donations, which are received, some through the Church (blue papers) and some privately. Any subscriptions or donations towards the Association's work will be thankfully received by the Hon. Sec., Miss Bewes, 67 Ladbroke Grove, or by the Hon. Treasurer Mrs. Orr, 12 Pembridge Place.

A detailed statement of accounts will be found among the other accounts of the Congregation.

V.—SUNDAY SCHOOLS AND CLASSES.

1. CHILDREN'S SERVICE.

Mr. A. C. P. Coote, M.A., *Superintendent.*

This Service is held in the Church every Sunday Afternoon at 3.15.

The attendance of the Children and Members of the Congregation is specially invited.

2. KENSINGTON HALL SCHOOL.

This School meets in Kensington Hall on Sundays at 3 p.m.

TEACHING STAFF.

Superintendent .. .. Mr. W. Chater, 35, Bassett Road.
Secretary .. .. Vacant.
Teacher of Elder Girls .. Miss Campbell.
Teacher of Elder Boys .. Mr. Lamb.
Teacher of Infants .. .. Miss L. Cohen.

Miss E. Bewes
,, M. Bewes
,, Campbell
,, Coote
,, E. Chater
.. Clarke
,, Cohen
,, Grant
,, Haywood
,, Hooper
,, Harris
,, Miller
,, Noon
Mrs. Phipps
Miss Roberts
,, Smith

Mr. Cameron
,, Haig
,, Holloway
,, Soares
,, Schoon

Persons willing to help in the work of this School should apply for Classes to the Superintendent.

BAND OF HOPE.

Superintendent .. Mr. C. Bailey.
Secretaries .. Mrs. Bailey.
Miss Hollingdale.

Time of Meeting—6.30, Tuesdays.

3. KENSINGTON GARDENS SCHOOL.

This School meets in Silver Street Board School each Sunday at 9.45 a.m. and 3 p.m.

STAFF.

Superintendent .. Mr. Rouse, 44, Arundel Gardens.
Morning Superintendent Mr. Macqueen, 20, Upper Addison Gardens.
Secretaries .. Mr. G. Beardon, 3, Bedford Terrace.
Mr. W. Woodmason.
Treasurer & Librarian Mr. Cana, 40, St. Lawrence Road.

Morning Teachers—

Miss Roberts
,, M. Roberts
,, Husson

Afternoon Teachers—

Miss Macqueen
,, M. Macqueen
,, Dewey
,, Selkirk
,, C. Selkirk
,, Roberts
,, M. Roberts
,, Steele
,, Hardie
,, L. Beardon

Mr. Davie
,, Stokes
,, Thompson

Morning Service—Mr. FORCE

Evening Service—Mr. A. ANDERSON.

Any person willing to help in the work of this School should apply to either of the Superintendents.

4—KENSINGTON GARDENS CHILDREN'S SERVICE.

Mr. ALAN ANDERSON .. *Superintendent.*

This Service is held in Silver Street Board School on Sundays at 7 p.m.

5—YOUNG WOMEN'S BIBLE CLASS.

Superintendent—Miss ANDREWS, 16 Ladbroke Grove.

This Class meets in the Upper Vestry each Sunday at 3.30 p.m.

6.—MISSION BAND OF HOPE.

Superintendent .. .. .. Mr. Bayly.

The Band meets in Kensington Hall on Tuesdays at 6 p.m.

VI.—LADS' NIGHT SCHOOL.

President .. Rev. G. H. C. Macgregor, M.A.
Superintendent Mr. George W. Rouse.
Hon. Sec. .. Miss Elphinstone, 40, Arundel Gardens.
Hon. Treasurer Mrs. Rouse, 44, Arundel Gardens.

Teachers—

Miss M. Bewes
Miss Cohen
Miss Doreck
Miss A. Elphinstone
Miss Agnes Elphinstone
Misses Gray
Miss Green

Miss Keeling
Miss Reid
Miss Roth
Miss D. Rouse
Miss Vanrenen
Mr. Groves
Mr. W. Rouse.

The above form the Committee, which also includes—

Representing Session .. Mr. Chater.
,, Deacons' Court Mr. Hardie.

The Session usually lasts from October to April.

1—The ordinary Meetings of the School are held in Kensington Hall on Mondays and Thursdays from 7.30 to 9.30 p.m.

At the close of each Meeting there is a Bible Reading or Gospel Address given.

2—For the Lads a Bible Class is held in the Lecture Hall on Sundays at 3 p.m.

3—A Prayer Meeting is held on Tuesdays at 8.30 p.m.

4—The expenses of the work are defrayed by contributions through the blue papers and by private subscriptions. Any help for the maintaining and developing of this work will be gladly received by the Treasurer or Secretary.

VII—EVANGELISTIC SERVICE.

Secretary .. .. Mr. JOHN CLARKE.
Treasurer .. .. Mr. A. J. SOARES.

1—This Service is held in Kensington Hall each Sunday at 8.15 p.m. Any one willing to help in the work should communicate with the Secretary.

2—The expenses connected with this Service are defrayed out of the congregational Evangelistic Fund.

VIII.—FOREIGN MISSIONARY ASSOCIATION.

President .. .. Rev. G. H. C. Macgregor, M.A.
Vice-President .. Mrs. Macgregor.
Treasurer .. .. Dr. A. D. Campbell.
Secretary .. .. Mrs A. D. Walker, 168 Ladbroke Grove.
Assistant Secretary .. Miss M. B. Hagger, 13 Lower Phillimore Place.
Collectors .. .. Misses Brodie, K. Gray, Hardie, Hansford, and Macqueen.
Box Secretary .. Miss Orr.
Thanksgiving Boxes .. Miss M. Macqueen.
Prayer Union Secretary Miss I. Arber.

OBJECTS OF THE ASSOCIATION.

1—To awaken and strengthen interest in Foreign Mission Work by the communication of Missionary intelligence and the encouragement of prayer for Missions.

2—To induce Members of the Congregation to give themselves to Foreign Mission Work.

3—To raise contributions for the carrying on of the Foreign Mission Work of the Presbyterian Church of England. Women's Subscriptions will be for the "Women's Missionary Association." Men's Subscriptions will be sent to the General Fund.

All Subscriptions paid through the blue papers go to the General Fund.

MEMBERSHIP.

The Membership of the Association is open to all who are interested in its work on payment of an annual subscription, and all are invited to join the Prayer Union and to read the "Messenger" and "Our Sisters in Other Lands."

MEETINGS.

The Association meets ordinarily on the last Tuesday of each month.

A Ladies' Prayer Meeting is held on the third Thursday of each month at 12 noon in the Vestry.

SYLLABUS, 1899.

Thursday, Jan. 26—Meeting in Church, 8 p.m.
Tuesday, Feb. 28—Meeting in Lecture Hall 3.30 p.m.
Wednesday, Mar. 22—Conference Meetings at 3, 7, and 8 p.m.
Thursday, Mar. 23—Conference Meetings at 3, 7 and 8 p.m.
Tuesday, May 23—Meeting in Lecture Hall. 3.30 p.m.
The Sale of Work will be held (D.V.) during the week which commences May 28th and ends June 3rd.
Tuesday, June 20—Meeting in Lecture Hall, 3.30 p.m.

MISSIONARY LIBRARY.

The Library may be used by all on payment of a yearly subscription of 1/. Books may be obtained on Wednesday Evenings or by special appointment with the Librarians.

Librarians—

Miss Gibson, Miss I. Gray, Miss Eva Stewart.

IX.—YOUNG PEOPLE'S MISSION BAND.

Hon. President .. Rev. G.H. C. Macgregor, M.A.
President .. Mrs. A. D. Walker.
Secretary .. Miss Rolfe, 57, Ladbroke Grove.
Treasurer .. Miss Forsythe.
Box Secretary .. Miss Gray.

1—The Band meets on the first Friday of each month at 6 p.m.

2—A Working Party is held every alternate Saturday at 57, Ladbroke Grove.

3—The Membership is open to all young people of the Congregation,

CHILDREN'S MISSIONARY BOXES.

These may be had on application to Miss Gray, 37, Holland Park.

X.—YOUNG MEN'S BIBLE STUDY CIRCLE.

Hon. President .. Rev. G. H. C. Macgregor, M.A.
President .. Mr. H. Oldham.
Secretary .. Mr. W. L. Macqueen.

The Circle meets for Bible Study in the Upper Vestry each Sunday morning at 10 o'clock. All young men will be heartily welcomed.

XI.—YOUNG LADIES' BIBLE READING.

The young ladies meet for Bible Study in the Lecture Hall each Thursday afternoon at 3 o'clock. All young ladies will be heartily welcomed.

XII.—CHRISTIAN ENDEAVOUR SOCIETY.

President .. .. Rev. G. H. C. Macgregor, M.A.
Recording Secretary .. Miss Campbell.
Corresponding Secretary .. Mr. S. M. Haig.
Treasurer .. .. .. Miss Gibson.

This Society meets in the Lecture Hall every Friday evening at 8.15 and is open to all members of the congregation.

XIII.—RELIGIOUS & LITERARY SOCIETY.

President ... Rev. G. H. C. Macgregor, M.A.
Vice-Presidents Robert Anderson, Esq., LL.D., C.B.
James Hardie, Esq., M.A.
W. Chater, Esq.
John Short, Esq.
B Macqueen, Esq.
Treasurer .. Mr. John Short, 6, Lorton Terrace.
Secretaries .. Mr T. D. Hawkin, 34, Elgin Crescent.
Mr. R. Cameron.
Committee .. Mrs. Thorpe, Miss Gibson.
Messrs. Brodie, Cana, Gibson,
W. L. Macqueen, and Traies.

1—The objects of the Society are the promotion of friendly and Christian intercourse among the Members of the Congregation and the discussion of Social and Political questions from the Christian standpoint.

2—The ordinary Meetings of the Society are held in the Lecture Hall on Mondays at 8.15 p.m.

3—The Subscription is 1/- quarterly, payable in advance.

XIV.—CHOIR.

Organist—Mr. A. G. Harriss.

*The Choir meets for practice on Wednesday evenings at 9 o'clock.
*Until April—on Thursday evenings.

REPORTS

OF

VARIOUS CHURCH AGENCIES

FOR

1898.

PASTORAL NOTE.

Again we have to praise God for a year of blessing and of steady progress. At the beginning of the year the number of Members on our Roll was 371. During the year 18 have been added on profession of faith, and 49 by resolution of Session. During the same period 8 have been removed by death, and 39 have been disjoined by certificate or otherwise. This leaves the Roll at the beginning of this year at 388. It is interesting to notice as illustrative of the migratory character of the people of London, that during the four and a half years of my ministry here, I have had the privilege of receiving 364 into the membership of the Church, but have also had the sorrow of losing 176.

The past year will be long remembered for the loss we suffered by the death of Mr. John Short. The time that has elapsed since he passed from us has only made us more sensible of how invaluable was the service he rendered us. And as the beginning of the year was shadowed by the death of Mr. Short, the close of the year was shadowed by the death of Mr. Edgson, a man who in the sweetness of his spirit, and in his passion for the salvation of men, much resembled Mr. Short.

But while there has been shadow in the year, there has also been sunshine. The interest in Missions has been more than maintained, and we had the joy of seeing two of our Members, Miss Backenstoss and Miss Usher, sail for China. The congregation has now more Members in the Foreign Field than any of the congregations of our Church, with the exception of Highbury. As will be seen from the various reports, the work of the congregation at home has been thoroughly sustained. For all past blessing let us thank God, and let us gird ourselves to serve Him with new eagerness during the coming year.

GEORGE H. C. MACGREGOR,
Minister.

I.—TREASURER'S STATEMENT.

In spite of what the Church has suffered by deaths and by removals it is exceedingly gratifying to be able to present the best balance sheet of our present Pastorate.

After allowing for the amount brought forward into each year the contributions of 1898 are about £80 in excess of those for the previous year. The result is a surplus out of which we have been able to devote over £50 to the Fund for the Maintenance of Church Buildings and other £50 to form the nucleus of a Manse Fund in the hope that at no distant date we may be able to provide a home for our Minister.

We are specially grateful for the increased support given to the Suspense Fund, for it has enabled us to close the year without a deficit on any one account.

The amount of aid sent to the Sustentation Fund is £140, an increase of £2 10s. on last year's amount. Including this sum we have contributed to Church Schemes and religious and philanthropic agencies outside of our congregational work nearly £1000 or more than a third of the total income.

The contributions to Foreign Mission work, which were the bright spot in the financial statement of last year, have this year reached the grand total of nearly £520. The Foreign Missionary Association is warmly to be congratulated on the continued success of its efforts.

The one unsatisfactory item in our accounts is the small amount contributed to the Church Building and Debt Extinction Fund. I fear that many among us still fail to realize that we are Presbyterians and not Congregationalists.

The perusal of the various statements cannot but produce a feeling of deep thankfulness, and thus even a balance sheet may become a 'means of grace.'

J. HARDIE, *Treasurer.*

II.—LADIES' BENEVOLENT ASSOCIATION.

REPORT.

I.—MOTHERS' MEETING.

We are very glad that at the close of another year we can again give an encouraging report of our work among the poor women in our neighbourhood.

Our Church is situated upon the borders of two very poor and neglected districts, Kensal to the north, and Notting Dale to the west. The last named is reputed to be one of the lowest and poorest parts of our great city. There are streets in Notting Dale too dangerous almost for a lady to visit alone, where the wickedness, squalor, and wretchedness are perfectly indescribable. Latimer Road Mission and the West London Mission both strive to let a little light into the appalling darkness, but where everything is done it seems as if nothing were done. Yet we feel glad if even a few lives can be cheered and helped in the daily and hourly struggle amid such fearful surroundings. Our Mothers' Meeting, numbering about 150, draws a good many of its members from these districts. Many women walk nearly a mile every Monday, carrying one baby and leading another to the bright little service we hold in the Mission Hall next door to our Church from 2.30 to 4 o'clock. We always have a large attendance, generally 110 to 120, and there are few among them who would not make any sacrifice rather than miss that short time at the beginning of every week, which they consider entirely and exclusively their own. We do not give afternoon tea, or flowers, or amusement of any sort, yet they come eagerly and gladly just to hear about the Home above where there are no drink, no aching bones, or crying babies, and to learn the choruses

and hymns our Minister always teaches them when he is with us. We begin with a bright little story, then reading of the Bible, prayer and singing, finishing with a plain simple gospel address by some gentlemen or lady of our congregation who has arranged to give it.

Sick members are prayed for by name, and many feel the sure way to get well is to be prayed for at the meeting. We sell old clothes at our meeting before the service begins. Carpets, crockery, anything can be sold, if we can only get them to sell, and the money thus obtained helps towards the Summer Treat and Christmas dinner.

This year we have given dinners to 120 families. The wife gets the ticket as a reward for regular attendance, and husband and children enjoy it with her. About 600 souls in all have had their Christmas dinner given them by the kindness of our Church. There is a Bank, managed most admirably by Miss Lydall, with about 110 members, and Mrs. Ford undertakes the selling of clothes and needlework. This year is the 20th year since the meeting was begun, and it is with the deepest thankfulness we can truthfully say each year finds our numbers larger and the women more contented and satisfied.

M. SAVAGE, Superintendent.
E. HUXTABLE, Asst.-Supt.

II.—BANK AND CLOTHING CLUB.

Number holding	Bank Cards	...	...	98	
,,	Clothing Cards	...	...	2	
,,	Maternity ,,	...	...	18	
				£	s. d.
Money saved on	Bank Cards	...	...	71	1 2
,, ,,	Clothing Cards	...	...	0	19 4
,, ,,	Maternity ,,	..	...	9	11 4
Interest paid on	Bank and Maternity Cards			7	15 3
Money collected in	Missionary box	...	...	1	7 1½

C. M. LYDALL.

III.—BIBLE NURSE.

We have to record another year of continued blessing which has attended the ministration of our tried friend, Mrs. Giles, the Bible Nurse.

Wherever sorrow and pain are deepest, there we may be sure to find her, teaching many a weary sufferer how to trust the Man of sorrows and how to cast their burden on the burden-bearer.

IV.—FINANCIAL STATEMENT.

During the year 1002 Relief Tickets, also 500 Soup Tickets were distributed to women belonging to the Mothers' Meeting and to parents of Sunday School children.

The Subscriptions have been less than in the previous year owing to some of our valued helpers being called "Home." May our Master's words "Give ye them to eat," ring in many ears and touch many hearts, that all engaged in this "work of faith," and "labour of love," may be encouraged and enabled to go on ministering both to the souls and bodies of the destitute and afflicted during the coming year.

III.—SUNDAY SCHOOL REPORTS.

1—Children's Service.

This Service continues to prosper, although the average attendance has not increased since last year. Most of the children are very regular in coming. Some have left to take up Sunday School teaching, and one dear child, a regular attendant at this service for years past, went to be with the Lord after a brief illness. There is a local branch of the Scripture Union largely recruited from the service, and also a branch of Dr. Barnardo's Young Helpers' League.

A. C. P. COOTE.
Superintendent.

2—Kensington Hall School.

Our report for 1898 runs very much upon the lines of that of the previous year. The work has never been allowed to flag, although at different periods our teaching staff was very inadequate. Happily, as the autumn came on friends offered for the work, and we find ourselves at the close of the year with a full staff of Teachers and Scholars.

Roll Book.—The number of Scholars on the Roll is 230; the Teachers, including the Superintendent, number 26.

Attendance.—The average attendance throughout the year for each Sunday has been as follows:—Boys, 65; Girls, 57; Infants, 36; Elder Girls' Bible Class barely 3; Total, 161; showing a decrease on last year of 18. The average attendance of Teachers has been 20 throughout the year.

Bible Classes.—We are anticipating an improvement in attendance of the Girls' Class since Miss Campbell has taken it in hand. The Class presents some difficulty inasmuch as the members are unable to leave their employment with regularity. A Class for elder Lads has been started under the care of Mr. Lamb, and we hope with his assistance to have a greater hold on those who are above the age of those in the ordinary boys' classes.

Synod Examination.—Seventeen Scholars entered for this Examination, and several prizes and certificates were obtained.

Band of Hope.—This department of our work is carried on with considerable success by Mr. Bayly. The children pay a subscription of 1d. per month, and have occasional lantern lectures and social evenings. The Scripture competitions have been very encouraging, showing that the good Seed of the Word is finding a resting place in their memories and we trust in their hearts. Mr. Bayly would gladly welcome some helpers in this work.

Library.—The Library has been well patronized throughout the year, and with some additions would be very much what a Sunday School Library should be. Miss Grant has very kindly given a great deal of attention to this department of our work.

Prizes.—Finding that the effect of a careful distribution of books as prizes in the Jubilee year has been productive of increased interest, we have maintained the practice, and in November last rewarded all the Scholars whose regular attendance and attention merited recognition.

Missions.—Our boxes have produced for the China Mission—July. £1 19s. 0¾d.; December, £1 17s. 5¾d.; Total, £3 16s. 6½d. Collection for the Passmore Edwards' Convalescent Home at Clacton, £1 3s. 9d. This was a very satisfactory appeal, the Scholars seeming fully to realize the advantage to themselves of such an institution.

Treats.—The annual Winter Tea and Entertainment took place on the 4th of February, and the Summer Excursion, in conjunction with the Silver Street School, on June 29th, to Boxmoor, both occasions being highly appreciated.

Conclusion.—Our Teachers are united in prayerful and sustained effort for the thorough carrying on of the work in the school, and they ask for the constant sympathy and prayer of the congregation that abundant fruit may be found to the praise and glory of God.

W. CHATER,
Superintendent.

3—Kensington Gardens Sunday School.

During the past year our work has been quiet but progressive, and we are entering upon the new year with a better staff of Teachers than we had twelve months ago, and

with better prospect of useful work for the Master amongst the young. The number on Roll and the average attendance are practically the same as last year.

The Morning School and Service are well attended, Mr. Force having taken up the Morning Service work.

The Challenge Banner offered by the West London Auxiliary Sunday School Union, Western Division, and won by us three years in succession, has again been won by our Scholars.

Our Winter Treat was held on Friday, January 21st, and our Parents' Tea on March 7th. The two Schools again united for their Summer Treat, a pleasant day being spent at Boxmoor.

During the year we have collected £6 - 14 - 7, for the China Inland Mission, and £1 - 16 - 0 for other Societies.

We have sustained a severe loss in the death of Mr. Edgson, who took up the work of the Evening Service in 1895, and carried it on successfully, endearing himself to the hearts of both Scholars and Teachers. The Scholars gladly contributed towards a wreath as a mark of sympathy. Mr A. Anderson has consented to carry on this most important branch of our School and is meeting with great success.

We do feel thankful to our loving heavenly Father for having again kept us together as a band of Teachers and for increasing our uumbers, and do pray and ask you to pray for us that the School which has been so abundantly blessed in former years, may be still more so in the future, and that many more of our young people may be brought into Christ's fold now.

GEO. W. ROUSE,
Superintendent.

IV.—BIBLE CLASS REPORTS.

1—Young Men's Bible Study Circle.

The Bible Circle met nearly every Sunday during 1898 in the Upper Vestry at 10 a.m., except for some weeks during the Summer. The attendance was small, rarely exceeding ten, and it diminished rather than increased during the year. Nevertheless the meetings were carried on with considerable interest, and since January 1898, Jeremiah, Ephesians, and the Gospel of St. John have been studied.

The weekly meeting is only a means to an end, the true end of the Circle being the promotion of systematic private Bible Study. The time of the meeting is occupied by an interchange on the part of the members of the results of their home study.

The Bible Circle is leading some of the young men of the congregation to a deeper knowledge of Christ, the source of "all things that pertain unto life and godliness," by affording them an incentive to regular devotional study of the Word of God.

2—Men's Bible Class.

The Men's Bible Class on Sunday afternoons has had a steady attendance during the bygone year, but there is room for many more. The teacher and the men know each other better, and, we trust, are learning to know Him better, whom to know is life eternal; there is evidence of some growth in grace and of increased interest in the teachings of God's Holy Word. Some of the members have begun a Gospel service on Wednesday evenings in the adjoining Hall, and several of them take part in the open-air services in Summer months on the Lord's Day. Most of the members of the Class are total abstainers, and touchingly refer in

Attendance 30, chiefly cubmen

prayer in the class to the temptations to drink which beset their fellow workmen, and which they themselves in former years have had to encounter and resist. Several members of the class have this year been enrolled as members of this congregation, with their wives, and we commend these our brethren and sisters, as members of Christ, to the kindly regard of the Church. "Bear ye one another's burdens, and so fulfil the law of Christ."—*Gal. vi.* 2.

J. E. MATHIESON,
Superintendent.

3—Young Women's Bible Class.

During the past year fifteen new names have been added to our Roll, and ten have been taken off, owing chiefly to the members removing from the neighbourhood, though in a few cases it has been through other causes. Of the thirty-six whose names now stand enrolled, about twenty-five are most regular in their attendance (a few others are only in London at certain seasons of the year, but then come regularly). All these evince a very real and hearty interest in their church and their class, also in the Lord's work connected with them. We have been much encouraged by hearing of blessing received by individuals during the past year, as well as by the continued love for the Word of God and the cause of Christ shewn by them as a class. Several social gatherings have taken place. A Drawing-room Meeting and a Garden Party (the latter also including the members of the Y.P.S.C.E.), at each of which Mr. Macgregor gave an address, were specially helpful seasons.

L. E. ANDREWS,
Superintendent.

4—Young Ladies' Bible Reading.

The Subjects of Study during the past year have been—"The Life of St. Peter and his first Epistle," and "The Conversations of our Lord," as contained in the Gospels.

Col. Oldham gave a New Year's address, and our Pastor has given several very helpful talks on the following subjects: "The Nature and Character of Backsliding"; "The Secret of Abiding and Victory"; "Unselfishness"; "Personal Religion," and "How to win Souls."

An earnest spirit of prayer is growing in connection with these gatherings, and very happy times are spent over the study of God's Word.

F. M. WALKER.

V.—EVANGELISTIC WORK.

1—Kensington Hall Work.

This year's work in the Mission Hall was opened with a special Service, our Pastor giving the address. The services were continued till May, different gentlemen connected with the Church giving addresses. In May we held the Annual Meeting, when the Rev. G. H. C. Macgregor and Colonel Oldham spoke helpful and encouraging words. It was at this meeting that our dear friend and co-worker, Mr. John Short, who was presiding, was suddenly struck down while engaged in his favourite work of pleading with men to give their hearts to God.

The open-air work began on Sunday, May 15th, and was continued outside the Church on Sunday evenings until September 18th. Gospel addresses were given by our Pastor, the Revs. W. B. Hutton and Lilley, John Colville, Esq., M.P., Colonel Oldham, Messrs. J. E. Mathieson, J. P. Cohen, W. Chater, Walter Sloan, E. Hole, J. Oldham, Husson, and

other gentlemen. Many felt the power of God at these meetings. One man asked for pardon openly; another left the gathering and went home with our Pastor, and we trust found peace in God through our Lord Jesus Christ.

Our workers gathered on Thursdays at our City Missionary's meetings held in Blenheim Crescent. The services, re-commenced at the Hall in September, are now well attended. Thanks are due to Miss Husson for her services at the harmonium and to our Choir. We desire the prayers and help of God's people in this corner of His vineyard.

JOHN CLARKE,
Hon. Secretary.

2—Work of the City Missionary.

PORTOBELLO ROAD DISTRICT.—1898.

During the past year the work in this district has been prosecuted with great vigour and encouraging success by the new Missionary, Mr. Bayly. He has visited the district house by house, eight times during the year, seeking an entrance to the people's homes, and bringing to them the message of the gospel. Cases of sickness or of spiritual interest are specially and frequently visited.

The work of visitation is and always must be the Missionary's principal work.

One of the most successful parts of the year's work was the open-air work carried on from May to September. By this means the Gospel was brought to hundreds who never enter a place of worship. At the beginning of the winter a week's mission by the City Mission Choir was arranged by Mr Bayly. This was most successful in arousing interest, and had a great influence in increasing the attendance at the Sunday evening services.

After the Mission a weekly service for the people was started, and is proving very helpful.

The Band of Hope is still carried on on the Tuesday nights with encouraging results.

For this work, so closely connected with the mission work of our congregation, the earnest prayer of our people is desired.

GEORGE H. C. MACGREGOR,
Local Superintendent.

3—Work of the Night School.

In January last we had our usual annual Christmas Tea for the lads when about 60 were present, and a most enjoyable evening was passed, and the Christmas gifts were much appreciated by the boys.

The attendance, as usual, kept well up till the middle of February.

The Gymnasium for the elder lads on Thursday evenings under the able instruction of Mr. Campion, was much appreciated.

The attendance at the wood-carving classes was also good, and some of the work done was most excellent, and showed that a good deal more might be done in this class of work. We finished, as usual, with a tea and prize-giving. A fine magic-lantern display was given during the evening.

The Gymnasium was kept open a few weeks longer, but the attendance fell off as the evenings lengthened out.

The Cricket Club has again been a great success. It kept a good many of our lads together during the summer.

It is with great regret, therefore, that owing partly to the absence of Miss Elphinstone in Ireland (where she is working with Miss Sandes at the Soldiers' Home), and to the great difficulty of getting teachers, we have had to abandon the Night School for this winter.

One of the lads who was formerly in the school and is now a Sunday School teacher and preacher told the writer that nobody could say what a blessing the Night School had been to many lads and that he was confident that the seed sown there was producing much fruit. May the Lord continue to bless the work.

We hope, however, to establish instead of the Night School a Boys' Brigade for the younger lads and a Gymnasium and Drill Class for the elder ones on the same lines. We hope also to revive the Bible Class for elder lads.

Will you pray for us that this new departure may prove a great blessing and that efficient earnest helpers may be sent us in this matter?

GEO. W. ROUSE.

VI—FOREIGN MISSIONARY ASSOCIATION.

REPORT.

1—The General Association.

General Work.—There has been much blessing in connection with this Association during the past year, and our hearts are full of praise for all God has done for us.

By means of sermons and addresses, given by our Pastor and those who have been actually in the Mission Field, the members are being gradually trained to take a more real and intelligent interest in Missionary work. We are enabled to record that in answer to prayer two of our members have been led to give themselves for the Lord's work in China—Miss Usher having gone to work for our own Mission and Miss Backenstoss for the China Inland Mission.

Membership—Our membership has increased, although we have lost many by death or removal from the neighbourhood.

Sale of Work—Our Sale of Work, which now seems to be taking its position as an annual one, realised £187 - 9 - 8. This sum was divided amongst the various Mission schemes of our Church.

Library—The Missionary Library still continues to be a source of pleasure and information to the members, and many new books have been added.

The work of the Association is carried on by a band of Collectors and Assistant Secretaries, who are most faithful and zealous in the discharge of their duties. To them as also to the Ladies who have so kindly provided the teas at the afternoon meetings the thanks of the members are due.

We look forward with hopefulness, believing that the Lord will do great things for us in the coming year, and asking that all will "pray without ceasing" for a deeper love for the souls of men to be poured out upon us.

Ladies' Prayer Meeting—The attendance at this meeting is small, and it is earnestly hoped that many more will avail themselves of this opportunity for pleading with God for His work in foreign lands. Letters from our Missionaries are read and information is given.

F. M. WALKER,
Hon. Secretary.

2—The Mission Band.

A steady attendance with increased interest has been maintained at our regular meetings and those of the working party. Addresses have been given upon missionary work in Africa, China, Formosa, India, and Thibet.

A parcel containing picture text cards, scrap books, and other things for prizes and Medical Mission work was sent to Formosa in the autumn as the result of the efforts of the working party.

In July a happy day was spent at Hampton Court. During the summer holidays the members made £3 - 12 - 6 by the sale of small articles; this sum went towards providing a Christmas treat to the Jewish children in Whitechapel by the desire of our young workers.

The Annual "Rally" was held in October for the first time in our own Church, when we had the pleasure of welcoming among us the Rev. D. Sutherland, who has gone out as the representative of the Christian Endeavourers of our Church.

VII—CHRISTIAN ENDEAVOUR SOCIETY.

REPORT.

It is amid great encouragement and with praise to God that we present this our first Annual Report.

Membership.—The first meeting took place on December 3rd, 1897, when 8 active and 3 associate members were enrolled. The membership at the close of the year is 37 active, 1 associate, and 13 honorary members.

Committees—From these the following Committees have been formed.

1.—The Prayer Meeting Committee, which has to select leaders for the meetings. This has had light work to do, as our President has been so often with us.

2.—The Look-out Committee, which is often designated the Eye of the Society, and which has to welcome strangers and induce them to become members.

3.—The Sunshine Committee, whose efforts are put forth in distributing gifts of tea, butter, eggs, &c., to the poor, and in writing letters to invalids and cripple children.

4.—The Missionary Committee which endeavours to collect information regarding our missionaries and to stimulate the interest of the members.

Outing—In July the members were invited to a Garden Party at Aubrey House by the kindness of Mrs. Alexander, where an enjoyable time was spent.

Sale.—At the Sale which is to be held in May there is to be a stall, the proceeds of which will be given towards the support of our Missionary, Mr. Sutherland, whose destination is Sua-bue.

In closing this report, we feel that if our Society is to be a power for good in the Church and for God's glory, the members must realize their individual responsibility to be true to all they promise God in their pledge, remembering that God is able to make all grace abound toward us, that we, always having all sufficiency in all things, may abound to every good work.

Contributions—From the Funds of the Society during the past year £1 - 2 - 7 was given towards the organ for the open-air work, and £2 - 3 - 2 given to the C.E. Missionary Fund.

E. B. CAMPBELL,

Recording Secretary.

VIII.—RELIGIOUS & LITERARY SOCIETY.

REPORT.

During the past year the Literary Society has under the blessing of God made steady progress in numbers, and a greater amount of interest has been shown by members of the congregation than could be reported at the end of 1897. Good attendances have been the rule rather than the exception, and there is no difficulty in inducing those present to discuss the subject for the evening. There is, too, that most hopeful of all signs, a large contingent of junior members, who in due course will take up this and other church work. We touch on all subjects of interest, and one of our best evenings was that on which six ladies gave us short papers dealing with various branches of Church and Mission Work. We had too, an evening dealing with the sacerdotalism in the Established Church, when Mr. Coote and Dr Anderson held forth with no uncertain note on the subject, and speakers were so numerous that it was impossible to give an opportunity to all who wished to unburden themselves. It need hardly be said how gladly the young people of the congregation will be welcomed to the meetings on Monday nights, and we trust that those who have not been approached personally on the matter will take this invitation in that light.

The thanks of the Society are due to the President, Vice-Presidents, and Officers of the Society, particularly to Mr. John Short, whose help with the lantern and at Conversaziones is simply invaluable.

T. D. HAWKIN,

Hon. Sec.

TWENTY-SIXTH

ANNUAL

STATEMENT OF ACCOUNTS

OF

Trinity Presbyterian Church

NOTTING HILL

1898.

Subscribers' Names.	A Sustentation Fund	B Sunday Schools	C Evangelistic Services	D Ladies' Benevolent Fund.	E Night School	F Maintenance of Church Buildings	G Expenses of Public Worship	H Foreign Mission	J Home Mission	K Jewish Mission	L Continental Work	M Instruction of Youth	N College	O Ch. Bldg. & Debt Extinction Fund	P Suspense Fund	Totals.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Aitchison, Miss M. ..	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0
Ames, Mrs. (Box) ..	..	..	..	..	..	..	..	2 3 6	..	..	..	..	..	..	..	2 3 6
Anderson, Lady Agnes	..	..	..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Arber, Miss J. ..	4 0 0	0 5 0	0 5 0	..	..	..	..	1 0 0	0 5 0	1 0 0	0 5 0	..	..	..	..	7 0 0
Arber, Miss M. ..	1 7 6	..	..	..	..	..	..	0 4 0	..	0 4 0	0 2 6	..	0 8 0	..	..	2 6 0
Ariell, Miss ..	1 0 0	..	..	0 5 0	..	..	..	..	..	..	..	..	..	..	0 15 0	2 0 0
Baikie, Miss M. ..	0 8 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0	0 12 0
Baker, Mr. H. M. ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Bewes, Mrs. Wyndham	5 0 0	1 0 0	1 0 0	1 0 0	1 0 0	..	..	1 0 0	..	1 0 0	..	..	..	..	..	11 0 0
Bishop, Mrs. ..	..	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0
Bodda, Madame ..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 12 6	0 12 6
Bolding, Miss ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Bridges, Mr & Mrs W.J.	1 0 0	..	..	0 15 0	..	..	..	..	..	..	..	..	..	..	0 5 0	2 0 0
Brodie, Mr. W. C. ..	1 0 0	..	..	..	..	..	..	0 10 0	..	..	..	..	..	..	2 0 0	3 10 0
Brodie, Mr. R. H. ..	1 0 0	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0	2 0 0	4 0 0
Brown, Miss B. ..	0 12 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 12 0
Bruce, Mr. T. Boston..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Buchanan, Mrs. ..	5 0 0	0 10 0	0 5 0	..	0 5 0	..	..	2 10 0	1 0 0	..	..	..	..	..	..	9 10 0
Buchanan, Miss ..	4 0 0	0 10 0	0 10 0	..	0 10 0	..	..	2 0 0	1 0 0	..	..	..	..	..	..	8 10 0
Buchanan, Miss H. ..	2 0 0	1 0 0	0 15 0	..	0 5 0	..	..	1 0 0	..	..	..	..	..	..	..	5 0 0
Burton, Mrs. ..	2 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2 0 0
Blankets (returned) ..	..	..	..	1 17 6	..	..	..	..	..	..	..	..	..	..	..	1 17 6
Cameron, Mr. R. ..	3 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3 0 0
Campbell, Miss ..	0 2 9	..	..	..	..	..	..	..	..	..	..	..	..	..	0 14 0	0 16 9
Campbell, Dr. A. D. ..	2 0 0	2 0 0	1 0 0	1 11 0	0 10 0	1 0 0	..	1 0 0	1 0 0	..	..	..	1 0 0	..	..	11 1 0
Carter, Miss ..	0 5 0	0 5 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Chater, Mr. & Mrs Wm.	2 2 0	5 0 0	2 0 0	..	..	..	..	2 0 0	..	1 0 0	..	..	2 0 0	..	..	14 2 0
Clark, Mrs. ..	2 5 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2 5 0
Clark, Mr. W. N. ..	2 0 0	..	..	..	..	..	..	1 0 0	..	1 0 0	..	..	..	..	..	4 0 0
Clements, Mrs. ..	0 5 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0	0 7 0
Cocks, Miss ..	1 0 0	0 7 6	0 7 6	..	0 2 6	0 2 6	0 5 0	0 2 6	0 2 6	..	..	..	..	..	0 17 0	3 7 0
Cohen, Mr. & Mrs. ..	1 0 0	..	..	0 10 0	..	..	..	0 2 6	..	..	..	..	..	..	..	1 12 6
Coldstream, Mrs, ..	.	..	..	0 2 6	..	..	..	..	..	..	..	..	..	..	..	0 2 6
Colville, Mr. John, M.P.	4 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	5 0 0	9 0 0
Coote, Mr. A. C. P. ..	1 0 0	..	..	..	..	..	..	1 0 0	..	..	..	..	0 10 0	..	1 10 0	4 0 0
Cormack, Miss H. G. ..	0 4 0	..	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	0 6 0
Cormack, Miss Mina ..	0 1 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 1 0
Coutts, Mr. Patrick ..	0 3 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 3 0
Crawford, Miss M. ..	0 3 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 3 0
Collecting Boxes ..	..	..	..	..	..	..	..	0 7 2	..	..	..	..	..	..	..	0 7 2
Coal Tickets sold ..	..	..	..	1 9 4	..	..	..	..	..	..	..	..	..	..	..	1 9 4
Darke, Mrs. ...	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Davies, Mrs. ..	0 10 0	..	..	..	..	..	..	0 2 0	..	..	..	..	..	..	..	0 12 0
Dix, Miss E... ...	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Dix, Mr. A.	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Douglas, Mr. G. G. ...	1 0 0	..	..	..	..	..	0 5 0	0 5 0	..	..	..	..	..	..	..	1 10 0
Duncan, Mrs. ..	..	...	..	..	..	..	..	0 7 6	0 7 6	0 7 6	..	..	..	..	0 12 6	1 15 0

Subscribers' Names.	A Sustentation Fund.	B Sunday Schools	C Evangelistic Services	D Ladies' Benevolent Fund.	E Night School	F Maintenance of Church Buildings	G Expenses of Public Worship	H Foreign Mission	J Home Mission	K Jewish Mission	L Continental Work.	M Instruction of Youth	N College	O Ch. Bldg. & Debt Extinction Fund	P Suspense Fund	Totals
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Easton. Mr. & Mrs. W.J.	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Edgson, Mr. Walter ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Elphinstone, The Misses	3 0 0	0 6 0	0 6 0	0 7 6	0 7 6	..	0 11 3	1 2 6	0 15 0	0 7 6	..	..	0 3 9	..	..	7 7 0
Evill, Miss ..	0 2 6	..	..	0 2 6	..	..	..	..	..	0 2 6	..	..	..	..	..	0 7 6
Evill, Miss R. ..	0 10 0	..	..	0 10 0	..	..	..	..	..	0 10 0	..	..	..	..	..	1 10 0
Farquhar, Miss ..	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Fenwick, Mrs. Pascoe..	..	..	..	2 2 0	..	..	..	..	..	..	..	..	..	..	..	2 2 0
Ferguson, Miss M. ..	0 12 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 12 0
Ford, Mr & Mrs Ernest	5 3 0	1 0 0	0 10 0	1 1 0	..	..	0 10 0	1 0 0	..	..	..	..	..	1 0 0	..	10 4 0
Forsyth, Miss ..	4 0 0	..	..	..	..	..	..	..	..	0 2 6	..	..	..	..	..	4 2 6
Fowler, Mr.	0 2 6	..	..	..	0 2 0	0 2 6	0 2 6	0 1 0	..	..	..	..	..	..	..	0 10 6
Fox, Brigade-Surgeon	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3 0 0	3 0 0
Fox, Mrs.	..	..	..	1 1 0	..	..	..	..	..	..	..	..	..	..	..	1 1 0
Fraser, Miss Jessie ..	0 2 0	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Fraser, Miss M. Cadogan	4 0 0	0 15 0	0 5 0	..	0 5 0	0 5 0	0 10 0	0 5 0	0 5 0	..	..	..	0 10 0	..	1 0 0	8 0 0
"A Friend"	..	..	0 5 0	..	..	..	..	..	..	..	..	..	..	..	..	0 5 0
Galliers, Miss ..	0 15 0	0 2 6	0 2 6	..	..	..	0 5 0	0 2 6	..	0 2 6	..	..	..	..	..	1 10 0
Gibson, Mrs. ..	..	..	..	1 0 0	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Gibson, Miss ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Gibson, Mr. Arthur L.	2 0 0	..	..	..	..	..	..	0 15 0	0 5 0	0 5 0	..	..	..	..	0 5 0	3 10 0
Gibson, Mr. A. ..	..	..	..	..	..	..	..	0 5 0	..	..	..	..	..	..	..	0 5 0
Gibson, Mr. W. P. ..	..	..	..	..	..	..	..	0 10 0	..	..	..	..	..	..	..	0 10 0
Giles, Mrs.	0 8 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 8 0
Gill, Miss	..	..	..	..	0 5 0	..	..	..	..	..	..	..	..	..	..	0 5 0
Goldman, Miss ..	0 5 0	0 5 0	..	0 5 0	0 5 0	..	..	..	..	0 5 0	..	0 5 0	..	..	..	1 10 0
Gordon, Mrs. ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Graham, Miss ..	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Grant, Miss C. ..	0 2 0	0 2 0	..	..	..	..	..	..	..	..	0 2 0	..	..	..	..	0 6 0
Gray, Mrs.	22 0 0	1 10 0	1 10 0	1 10 0	3 0 0	1 10 0	1 10 0	1 10 0	1 10 0	1 10 0	..	..	1 10 0	4 0 0	..	42 10 0
Gray, Miss Janet M. ..	1 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Gray, Miss Katie ..	1 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Gray, Mr. N. ..	..	..	..	..	..	..	..	1 0 0	..	..	..	..	..	..	..	1 0 0
Grierson, Miss .	0 15 0	..	.	..	..	..	..	..	..	..	..	..	..	..	..	0 15 0
Grierson, Mr. Archibald	3 15 0	0 5 0	..	0 5 0	..	..	..	2 0 0	0 10 0	0 10 0	..	..	0 10 0	..	..	7 15 0
Gumprecht, Miss ..	3 10 0	0 2 6	0 2 6	0 2 6	0 2 6	..	..	0 15 0	..	1 0 0	0 5 0	..	..	..	..	6 0 0
Hagger, Miss M. B. ..	1 0 0	0 10 0	..	..	..	..	..	1 1 0	..	1 0 0	..	..	..	..	..	3 11 0
Haig, Mr Stuart M. ..	0 4 0	0 5 0	0 2 0	..	0 2 0	..	..	0 9 6	..	0 6 0	..	..	..	..	..	1 8 6
Hall, Mr. & Mrs Stuart	30 0 0	4 10 0	1 0 0	1 10 0	1 15 0	4 0 0	0 10 0	..	1 10 0	..	..	0 5 0	..	..	2 0 0	47 0 0
Hardie, Mr & Mrs James	5 0 0	..	..	1 0 0	..	..	..	..	..	..	..	..	..	3 0 0	5 0 0	14 0 0
Hart, Mrs.	0 10 0	1 0 0	0 10 0	..	0 10 0	..	0 10 0	..	0 10 0	..	..	..	..	..	..	3 10 0
Hawkin, Mr. T. D. ..	..	..	..	..	..	..	..	0 2 6	..	..	..	..	..	..	..	0 2 6
Henry, Miss Janet ..	0 8 0	0 12 0	..	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Home Box	..	..	..	..	..	..	..	..	..	0 10 6	..	..	..	..	..	0 10 6
Income Tax (1d. per £)	..	..	..	..	..	..	..	..	..	..	..	..	..	0 7 9	..	0 7 9
James, Mrs. Gardner ..	..	0 10 0	0 5 0	0 15 0	0 2 6	0 2 6	0 5 0	..	..	..	..	..	..	..	..	2 0 0
James, Mr. J. S. ..	..	..	..	0 5 6	..	..	..	..	..	..	..	..	..	..	..	0 5 6

Subscribers' Names.	A Sustentation Fund	B Sunday Schools	C Evangelistic Services	D Ladies' Benevolent Fund.	E Night School	F Maintenance of Church Buildings	G Expenses of Public Worship	H Foreign Mission	J Home Mission	K Jewish Mission	L Continental Work	M Instruction of Youth	N College	O Ch. Bldg. & Debt Extinction Fund	P Suspense Fund	Totals.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Kerr, Miss Beresford	2 0 0	..	..	1 0 0	1 0 0	..	0 15 0	0 5 0	0 10 0	0 10 0	..	..	..	..	..	6 0 0
King Miss	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0	0 2 0
Law, Mrs.	2 0 0	2 0 0	1 0 0	1 0 0	..	..	1 0 0	1 0 0	1 0 0	..	..	..	..	..	1 0 0	10 0 0
Lawrie, Miss	0 2 6	0 3 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 5 6
Leslie, Mr & Mrs John	4 0 0	1 10 0	1 10 0	0 10 0	1 10 0	..	..	..	..	..	..	..	..	..	..	9 0 0
Levack, Miss Sinclair	0 1 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 1 0
Lewellen, Mrs	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0	0 4 0
Lincott, Mrs.	..	..	..	0 5 0	0 5 0	..	..	..	..	..	..	..	..	..	..	0 10 0
Locke, Miss	0 4 0	0 2 6	0 5 0	0 5 0	..	..	..	..	..	..	..	..	..	..	..	0 16 6
Lydall, Mr.	..	..	..	1 0 0	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Lover of the Lord Jesus	..	0 2 3	0 2 3	..	..	..	..	..	..	..	..	..	..	..	..	0 4 6
M.H.	..	..	..	..	..	..	..	0 1 0	..	..	..	..	..	..	..	0 1 0
MacAllan, Miss Jessie	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0
Macgregor, Rev. G. H.C.	12 0 0	3 0 0	5 0 0	2 0 0	1 0 0	1 0 0	2 0 0	12 0 0	0 15 0	2 0 0	0 5 0	1 0 0	5 0 0	3 0 0	1 0 0	51 0 0
Mackinnon, Mr.&Mrs D.	50 0 0	10 0 0	10 0 0	15 0 0	10 0 0	..	12 10 0	10 0 0	10 0 0	5 0 0	5 0 0	7 10 0	..	..	..	145 0 0
Mackinnon, Mr.& Mrs J.	40 0 0	8 0 0	8 0 0	8 0 0	6 0 0	6 10 0	8 10 0	8 0 0	12 0 0	1 0 0	..	3 0 0	..	..	..	109 0 0
MacLeod, Mrs.	..	..	..	0 5 0	..	..	..	..	..	..	..	..	..	..	..	0 5 0
Macqueen, Mrs.	..	..	..	0 7 6	..	..	..	..	..	..	..	..	..	..	..	0 7 6
Macqueen, Miss L. A.	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
Macqueen, Miss M. H.	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0	..	0 4 0
Macqueen, Miss A. P.	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0	..	0 4 0
Macqueen, Mr. W. L.	..	..	..	..	..	..	..	0 2 6	3 0 0	..	..	..	..	..	..	3 2 6
Maltman, Miss	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Mann, Miss	..	..	0 2 6	..	..	..	..	..	..	..	..	..	..	..	..	0 2 6
Maries, Mr. & Mrs C. S	0 5 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 5 0
Marshall, Mrs.	1 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Mathieson, Mr&Mrs J.E.	..	2 0 0	..	3 0 0	..	..	20 0 0	20 0 0	..	33 0 0	..	..	..	..	..	78 0 0
Maxwell, Mr. Richard	4 4 0	..	..	..	..	..	..	1 0 0	1 0 0	..	..	..	..	..	..	6 4 0
McCausland, Mrs.	0 5 0	..	..	0 2 6	..	..	..	0 2 6	..	..	..	..	..	..	..	0 10 0
McCredie, Miss	0 8 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 8 0
McGill, Miss G.	0 15 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 15 0
McIntosh, Mr. David	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 4 0
McPherson, Miss	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0
McQueen, Miss C.	0 1 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 1 0
McRae, Miss	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
McRae, Mr. W.	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 10 0
Meredith, Miss	..	..	..	..	..	..	..	..	..	0 5 0	..	..	..	..	..	0 5 0
Miller, Mrs.	1 0 0	1 0 0	..	0 10 0	0 5 0	0 5 0	..	0 5 0	0 5 0	0 5 0	..	..	0 5 0	..	..	4 0 0
Millard, Miss	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	0 2 0
Milne, Mr. & Mrs C. W.	1 0 0	0 10 0	0 10 0	..	..	..	..	1 0 0	1 0 0	..	..	..	..	..	0 2 0	0 2 0
Monfries, Mrs.	2 10 0	0 10 0	0 10 0	1 0 0	0 10 0	0 10 0	0 10 0	1 0 0	0 10 0	0 2 6	0 2 6	0 2 6	1 0 0	..	..	5 0 0
Morgans, Miss	..	..	..	0 10 0	0 5 0	..	..	0 5 0	..	..	..	..	0 5 0	..	..	8 2 6
Morrison, Miss Jessie	0 10 6	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0
Munro, Miss	0 2 0	..	..	..	..	..	..	..	..	..	..	..	..	..	0 8 0	0 18 6
A Member	..	..	..	..	..	..	0 5 0	1 0 0	..	..	..	..	..	..	..	0 2 0
Nicolson, Miss J.	0 6 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 5 0
Nixon. Mrs.	..	..	..	1 0 0	..	..	..	..	..	..	..	..	..	..	..	0 6 0
Northcroft, Mrs	1 0 0	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1 0 0
"Nurse Ida"	..	..	0 2 6	0 2 6	..	..	..	..	..	..	..	..	..	..	..	1 0 0
																0 5 0

Subscribers' Names.	A Sustentation Fund	B Sunday Schools	C Evangelistic Services	D Ladies' Benevolent Fund.	E Night School	F Maintenance of Church Buildings	G Expenses of Public Worship	H Foreign Mission	J Home Mission	K Jewish Mission	L Continental Work	M Instruction of Youth	N College	O Ch. Bldg. & Debt Extinction Fund.	P Suspense Fund.	Totals.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Oldham, Col. ..	4 0 0	..	..	..	..	..	..	1 0 0	..	..	..	..	...	..	8 0 0	13 0 0
Oldham, Miss ..	1 0 0	..	..	0 10 0	..	..	..	..	..	0 10 0	..	..	...	..	...	2 0 0
Oldham, Mr. G. ..	..	..	..	..	..	..	..	0 3 0	..	..	..	..	...	...	...	0 3 0
Orr, Mrs ..	6 0 0	1 0 0	1 0 0	2 0 0	..	..	..	..	1 0 0	1 0 0	..	..	..	..	1 0 0	13 0 0
Orr, Miss ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	...	..	...	0 10 0
Phipps, Miss Harriett	0 10 0	..	..	..	..	..	..	..	..	..	..	..	..	..	...	0 10 0
Pocock, Mrs.	0 1 6	..	..	...	..	..	..	..	..	..	..	..	..	..	...	0 1 6
Popham, Dr B. F. .	1 0 0	1 1 0	..	1 1 0	..	..	1 1 0	2 2 0	..	..	..	..	..	..	...	6 5 0
Raeburn, Miss C. J. ..	0 2 6	..	..	..	..	..	..	..	..	..	..	..	..	..	...	0 2 6
Robinson, Lady ..	1 2 0	0 7 0	0 16 6	0 16 6	0 7 0	..	..	0 12 0	0 12 0	0 12 0	..	..	...	..	...	5 5 0
Rolfe, Miss	0 10 0	..	...	..	..	..	..	..	..	..	..	..	...	..	...	0 10 0
Rozas, Madame ..	0 10 0	..	..	..	..	..	..	..	..	..	..	..	...	...	...	0 10 0
Saunders, Miss ..	0 6 0	..	..	..	..	..	..	..	..	..	..	..	..	..	...	0 6 0
Savage, Miss ..	0 10 0	..	0 10 0	1 0 0	..	..	..	..	..	0 10 0	..	..	..	..	...	2 10 0
Selkirk, Mr. & Mrs. ..	..	...	..	..	..	..	..	0 2 0	..	..	..	..	..	..	...	0 2 0
Selkirk, The Misses ..	..	..	..	...	..	..	0 2 0	..	0 2 0	..	..	..	..	..	...	0 4 0
Shearer, Miss Agnes ..	0 3 0	..	..	...	..	..	..	..	..	..	..	..	..	..	...	0 3 0
Shirrefs, Miss ..	1 0 0	0 2 6	0 2 6	0 5 0	..	..	..	..	..	0 2 6	..	..	..	..	...	1 12 6
Short, Mr.	..	..	..	..	..	..	..	0 5 0	..	..	..	..	..	..	...	0 5 0
Short, Mr John .	2 0 0	1 0 0	..	0 10 0	0 0 10 0	2 0 0	..	0 2 0	...	..	..	..	0 10 0	..	1 0 0	7 12 0
Sloan, Mr. & Mrs. ...	..	..	..	..	..	..	1 10 0	1 5 0	0 5 0	..	..	..	..	..	...	3 0 0
Smidt, Mrs. de ..	0 10 0	1 0 0	0 2 6	..	..	..	..	3 0 0	1 5 0	0 15 0	..	..	..	..	...	6 12 6
Smith, Miss ..	0 2 6	..	..	..	..	..	..	..	..	..	..	..	..	..	...	0 2 6
Soares, Madame ..	0 15 0	..	..	..	..	..	..	..	..	..	..	..	...	...	...	0 15 0
Soares, Mr. A. J. ..	1 0 0	..	..	..	...	..	..	..	..	..	..	..	..	..	...	1 0 0
Stabb, Mrs ..	0 4 0	..	..	..	..	..	..	..	..	..	..	..	..	..	...	0 4 0
Stapleton, Mr. ..	..	..	..	..	..	..	..	..	..	..	...	..	..	...	0 2 6	0 2 6
Starkey, Mr. & Mrs. ..	...	1 1 0	2 2 0	1 1 0	..	..	...	15 15 0	5 5 0	1 1 0	..	1 1 0	...	...	...	27 6 0
Stewart, Miss Sarah ..	0 4 0	0 2 0	0 4 0	..	..	..	..	..	..	..	..	...	0 2 0	...	0 2 0	0 14 0
Stewart, Miss Eva ..	..	..	..	..	..	..	..	0 2 6	..	..	..	...	..	...	0 2 6	0 5 0
Stuart, The Misses ..	1 10 0	..	..	0 5 0	..	...	..	..	..	..	...	..	..	...	1 0 0	2 15 0
Stuart, Mrs. K. B. ..	1 10 0	0 10 0	0 10 0	0 10 0	0 0 10 0	0 0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	0 10 0	...	..	...	...	6 10 0
Sale of Work ..	..	..	..	..	..	..	..	72 2 3	..	15 0 0	...	..	..	...	...	87 2 3
Self-Denial & Thanksgiving Envelopes...	..	..	..	..	..	..	..	7 19 9	..	..	...	..	..	...	...	7 19 9
Tongue, Miss ...	..	..	0 2 0	..	..	..	..	..	...	..	...	..	..	...	...	0 2 0
Traies, Mr. Edward ..	0 15 0	..	..	..	..	..	..	..	...	..	...	...	..	...	...	0 15 0
Traill, Miss	...	..	..	0 1 0	..	..	...	..	...	0 11 0	...	...	..	...	...	0 12 0
Tweedy, Mrs. ..	1 0 0	..	..	...	..	..	...	..	..	..	...	..	..	..	...	1 0 0
Virtue, Mr. Herbert ..	1 1 0	..	..	...	..	..	..	..	..	..	...	..	..	...	4 4 0	5 5 0
Walker, Mrs. ..	1 0 0	..	...	0 10 0	..	..	..	..	...	..	...	..	..	...	...	1 10 0
Walker, Dr. & Mrs A. D.	10 0 0	1 1 0	1 1 0	1 1 0	..	..	..	5 5 0	...	2 2 0	...	...	..	5 0 0	...	25 10 0
Walker, Mr. N. D. ..	..	..	..	..	..	..	..	0 2 6	...	...	..	...	..	...	...	0 2 6
Walker, Mr. R. ..	..	..	..	..	..	...	..	1 1 0	..	...	..	..	..	...	...	1 1 0
Walker, Mr. O. A. .	..	..	..	..	..	...	..	0 2 0	..	..	..	..	..	..	...	0 2 0
Walker, Mr. L. P. ...	..	..	..	..	...	...	..	0 2 6	..	...	...	..	..	...	...	0 2 6
Wallace, Miss ..	0 1 0	...	..	..	...	...	..	..	...	..	...	..	..	...	0 1 6	0 2 6
Williams, General ..	..	..	..	..	...	...	..	...	...	..	...	...	..	...	5 0 0	5 0 0
Williams, Mrs. ..	0 10 0	...	..	...	...	...	..	..	...	...	...	...	...	...	2 0 0	2 10 0
Wingate, Rev. W. &Mrs.	2 10 0	...	...	0 15 0	...	...	1 0 0	1 10 0	0 10 0	2 10 0	...	...	..	...	...	8 15 0
Wright, Mr. M. ...	..	...	...	...	...	...	..	...	...	...	...	...	...	...	0 10 0	0 10 0
Wyndham, Miss ..	..	0 4 0	0 5 0	...	0 1 6	...	..	...	..	..	...	...	...	...	...	0 10 6
Young Ladies' Class ...	..	...	..	...	...	...	...	...	...	1 0 0	...	...	..	...	...	1 0 0
	311 17 9	59 2 9	45 0 3	66 0 4	31 12 6	17 17 6	54 16 9	196 17 8	48 9 0	79 9 0	6 12 0	13 3 6	13 13 9	17 15 9	51 15 6	1014 4 0
Collections ..	18 0 1	10 0 0	16 9 9	9 15 3	...	...	..	31 13 8	4 18 0	7 3 1	...	4 10 7	9 15 8	...	...	112 6 1
Totals	329 17 10	69 2 9	61 10 0	75 15 7	31 12 6	17 17 6	54 16 9	228 11 4	53 7 0	86 12 1	6 12 0	17 14 1	23 9 5	17 15 9	51 15 6	1126 10 1

1—EXPENSES OF PUBLIC WORSHIP.

1897	*Dr.*	£	s.	d.	£	s.	d.
Dec. 31.	To Balance				93	3	7
1898							
Dec. 31.	,, Pew Rents	561	8	6			
,,	,, Sunday Collections ..	463	8	1			
,,	,, Donations (List G) ..	54	16	9			
					1079	13	4
					£1172	16	11

1898	*Cr.*	£	s.	d.	£	s.	d
Dec. 31.	By Pastor's Stipend ..	800	0	0			
,,	,, Less equal dividend from Sustentation Fund ..	200	0	0			
					600	0	0
,,	,, Pulpit Supplies				26	5	0
,,	,, Church Officer and Assistance and Clerical Work				97	6	0
,,	,, Organ Expenses, including Organist's Salary				63	17	1
,,	,, Synod and Presbytery Expenses ..				26	16	0
,,	,, Printing, Stationery, Postage and Advertising				13	0	0
,,	,, Coal and Coke				5	3	0
,,	,, Gas				51	18	11
,,	,, Fire Insurance				6	15	0
,,	,, Water Rate				2	2	0
,,	,, Reports for 1897				15	15	0
,,	,, Incidentals, including Annual Tea ..				27	6	5
,,	,, Valuations of Properties				8	8	0
,,	,, Assistance at Mothers' Meetings ..				3	0	0
,,	,, Transfers to—						
	Sunday Schools Fund				4	19	2
	Maintenance of Church Buildings				56	5	1
	Communion Account (Poor Fund)				5	9	5
	Sustentation Fund..				10	0	0
	Manse Fund				50	0	0
,,	,, Balance carried to 1899				98	10	10
					£1172	16	11

2—SUNDAY SCHOOLS FUND.

1898	*Dr.*	£	s.	d.	£	s.	d.
Dec. 31.	To Donations for Summer Treat	14	13	1			
,,	,, Subscriptions & Donations (List B)	69	2	9			
	Per Kensington Gardens Sunday School—						
,,	,, Subscriptions and Collections as per contra	7	19	1			
					91	14	11
,,	,, Transfer from Suspense Account				20	19	10
,,	,, Transfer from Expenses of Public Worship				4	19	2
					£117	13	11

1897	*Cr.*	£	s.	d.	£	s.	.
Dec. 31.	By Balance				5	5	11
1898.							
Dec. 31.	*Kensington Hall Sunday School—*						
,,	By Rent	26	0	0			
,,	,, Summer Treat	17	18	0			
,,	,, Winter Treat	6	4	3			
,,	,, Infants' Treat	0	14	2			
,,	,, Prizes	2	11	0			
,,	,, Sunday School Union Literature, Magazines, &c., less subscriptions received..	3	7	4			
,,	,, Christmas Fruit ..	2	10	0			
,,	,, Printing and Library Materials	0	6	4			
					59	11	1
	Kensington Gardens Sunday School—						
,,	By Rent and Cleaning ..	19	13	0			
,,	,, Prizes	2	5	1			
,,	,, Winter Treat	4	19	5			
,,	,, Summer do. £11 6 5 Less Teachers' contributions,&c 0 10 0	10	16	5			
,,	,, Infants' Treat ..	1	11	5			
,,	,, Parents' Tea	2	6	5			
,,	,, Bonus to Caretaker ..	1	0	0			
,,	,, Christmas Fruit ..	0	16	8			
,,	,, Sundry Payments ..	1	9	5			
					44	17	10
,,	,, Subscriptions per Teachers to Sunday School Union	0	12	0			
,,	,, Collections :—						
,,	,, China Inland Mission ..	6	14	7			
,,	,, Mission to Deep Sea Fishermen	0	12	6			
					7	19	1
					£117	13	11

3—EVANGELISTIC FUND.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Subscriptions and Donations (List C)	61	10	0
,,	,, Donations to Harmonium Fund ..	10	19	2
,,	,, Transfer from Suspense Account ..	18	15	5
		£91	4	7

1897	*Cr.*	£	s.	d.
Dec. 31.	By Balance	13	13	1
1898				
Dec. 31.	By Payments to Bible Nurse	36	0	0
,,	,, Rent of Kensington Hall	20	12	6
,,	,, Assistance at Mothers' Meeting	10	0	0
,,	,, Workers' Outing ..	1	0	0
,,	,, Harmonium	9	19	0
		77	11	6
		£91	4	7

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4—SUSTENTATION FUND.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Subscriptions and Donations (List A)	329	17	10
,,	,, Transfer from Suspense Account ..	10	2	2
,,	,, ,, ,, Expenses of Public Worship Account	10	0	0
		£350	0	0

1898	*Cr.*	£	s.	d.
Dec. 31.	By Remittances to Central Fund ..	340	0	0
,,	,, Balance to 1899	10	0	0
		£350	0	0

5—COMMUNION ACCOUNT (Poor Fund).

1897	*Dr.*	£	s.	d.
Dec. 31.	To Balance	4	0	5
1898				
Dec. 31.	To Collections	78	2	1
,,	,, Transfer from Expenses of Public Worship Account	5	9	5
		£87	11	11

1898	*Cr.*	£	s.	d.
Dec. 31.	By Ladies' Association for Poor Relief	52	16	0
,,	,, Special Grants for do.	7	14	5
,,	,, Assistance at Mothers' Meeting ..	10	0	0
,,	,, Communion Service, including re-electro-plating Cups, Goblets, &c.	17	1	6
		£87	11	11

6—MAINTENANCE OF CHURCH BUILDINGS.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Subscriptions and Donations (List F)	17	17	6
,,	,, Transfer from Expenses of Public Worship	56	5	1
		£74	2	7

1898	*Cr.*	£	s.
Dec. 31.	By Repairs	24	2 7
,,	,, Balance to 1899	50	0 0
		£74	2 7

53

7—SUSPENSE ACCOUNT.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Subscriptions and Donations (List P)	51	15	6
		£51	15	6

1898	*Cr.*	£	s.	d.
Dec. 31.	By Transfer to Sustentation Fund ..	10	2	2
,,	,, ,, Evangelistic Fund ..	18	15	5
,,	,, ,, Sunday Schools ..	20	19	10
,,	,, ,, Messenger & Supplement	1	18	1
		£51	15	6

8—SALE OF WORK.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Amount taken at Sale . . .	187	9	8
		£187	9	8

1898	*Cr.*	£	s	d.
Dec. 31.	By Sundry Expenses	4	10	4
,,	,, ,, Goods	10	17	1
,,	,, Women's Missionary Association	70	0	0
,,	,, Foreign Mission (General Fund)..	72	2	3
,,	,, Juvenile Missionary Association ..	15	0	0
,,	,, Jewish Mission	15	0	0
		£187	9	8

9—MESSENGER & SUPPLEMENT FUND.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Contributions	17	4	5
,,	,, Transfer from Suspense Account..	1	18	1
		£19	2	6

1898	*Cr.*	£	s.	d.
Dec. 31.	By Messenger and Supplement, Printing, &c.	19	2	6
		£19	2	6

10.—MANSE FUND.

1898	*Dr.*	£	s.	d.
Dec. 31.	To Transfer from Expenses of Public Worship	50	0	0
		£50	0	0

1898	*Cr.*	£	s.	d.
Dec. 31.	By Balance carried to 1899	50	0	0
		50	0	0

11—General Statement of Receipts and Remittances on Account of Missions, &c.

		£	s.	d.	Received. £ s. d.	Remitted. £ s. d.	Balance in hand. £ s. d.
Foreign Mission—General Fund—Contributions	(List H)	156	9	1			
	Sale of Work	72	2	3 ..	..		
Do. Women's Missionary Assoc. Contributions		187	1	0			
	Sale of Work	70	0	0 ..	..		
Do. Juvenile Fund—Contributions per Boxes		17	3	1			
	Sale of Work	15	0	0 ..	..		
					517 15 5	517 15 5	
Home Mission ..	(List J)				53 7 0	53 7 0	
Jewish ,, ..	(List K)				86 12 1	86 12 1	
Continental Work ..	(List L)				6 12 0	6 12 0	
Instruction of Youth	(List M)				17 14 1	17 14 1	
College	(List N)				23 9 5	23 9 5	
Church Building and Debt Extinction Fund	(List O)				17 15 9	17 15 9	
Ladies' Benevolent Association					75 15 7	66 0 4	9 15 3
Lads' Night School					31 12 6	31 12 6	
Aged and Infirm Ministers' Fund					10 11 6	10 11 6	
British and Foreign Bible Society					0 5 0	0 5 0	
Church Extension					7 3 6	7 3 6	
English Colony of Mercy..					1 0 0	1 0 0	
Hospital Sunday Fund					42 13 9	42 13 9	
London City Mission					18 10 8	18 10 8	
Mr. Moody's Work (per Literary Society)					5 12 7	5 12 7	
Rev. John McNeill's Mission					5 5 0	5 5 0	
Royal Naval Scripture Readers' Society					1 12 6	1 12 6	
Students' Missionary Association					8 14 8	8 14 8	
Sua-bue Mission, per Mission Band					2 0 5	2 0 5	
,, ,, ,, Christian Endeavour Society					11 5 3	11 5 3	
West Indies Hurricane Fund					16 5 1	16 5 1	
					£961 13 9	£951 18 6	£9 15 3

12—SUMMARY OF RECEIPTS AND EXPENDITURE FOR THE YEAR 1898.

1897	RECEIPTS.	£	s.	d.
Dec. 31.	To Balance	78	5	0
1898				
Dec. 31.	,, Expenses of Public Worship ..	1079	13	4
,,	,, Sunday Schools	91	14	11
,,	,, Evangelistic Fund	72	9	2
,,	,, Sustentation Fund	329	17	10
,,	,, Communion Account (Poor Fund)	78	2	1
,,	,, Missions, &c.	961	13	9
,,	,, Maintenance of Church Buildings	17	17	6
,,	,, Messenger and Supplement Fund	17	4	5
,,	,, Suspense Account	51	15	6
		£2778	13	6

1898	EXPENDITURE.	£	s.	d.
Dec. 31	By Expenses of Public Worship ..	947	12	5
,,	,, Sunday Schools	112	8	0
,,	,, Evangelistic Fund	77	11	6
,,	,, Sustentation Fund	340	0	0
,,	,, Communion Account (Poor Fund)	87	11	11
,,	,, Missions, &c.	951	18	6
,,	,, Maintenance of Church Buildings	24	2	7
,,	,, Messenger and Supplement Fund	19	2	6
,,	,, Balance	218	6	1
		£2778	13	6

BALANCE SHEET, DECEMBER 31st, 1898.

	Dr.	£	s.	d.
To	Expenses of Public Worship	98	10	10
,,	Ladies' Benevolent Association	9	15	3
,,	Maintenance of Church Buildings	50	0	0
,,	Manse Fund	50	0	0
,,	Sustentation Fund	10	0	0
		£218	6	1

	Cr.	£	s.	d.
By	Cash at Bank	218	6	1
		£218	6	1

We have examined the twelve foregoing Accounts and Balance Sheet, have compared them with the Books and Vouchers, and certify them to be correct.

February 1st, 1899.

C. WILLIAMSON MILNE
A. J. SOARES
} *Auditors.*

KENSINGTON MISSION HALL—BALANCE SHEET, 1898.

1898	*Dr.*	£	s.	d.
To	Balance brought forward	27	3	4
,,	Rent, Evangelistic Society	20	12	6
,,	,, Sunday School	26	0	0
,,	,, Gospel Temperance Society, per W. A. Bewes, Esq. ..	19	18	6
,,	,, Lads' Night School	16	2	6
,,	,, London City Mission	13	0	0
		£122	16	10

1898	*Cr.*	£	s.	d
By	Mr. J. Selkirk's Wages	20	16	0
,,	,, Incidental Charges	0	19	6
,,	Papering and White-washing Kitchen and Bedrooms	2	3	0
,,	Rates and Taxes	5	0	5
,,	Coal and Coke	5	3	8
,,	Gas	14	10	0
,,	Water Rate	0	12	0
,,	Ground Rent	7	14	8
,,	Messrs. Traies & Son, Ltd., for Repairs, &c.	5	14	3
,,	Fire and Plate Glass Insurance ..	1	9	6
,,	Rent of two extra rooms	20	16	0
,,	Balance to 1899	37	17	10
		£122	16	10

We have examined this Account, have compared it with the Vouchers, and certify it to be correct.

February 1st, 1899.

C. WILLIAMSON MILNE
A. J. SOARES
} *Auditors.*

LADS' NIGHT SCHOOL—BALANCE SHEET, 1898.

RECEIPTS.

	£	s.	d.
Balance from last year	37	3	2
Per Blue Papers	31	12	6
Mrs. Mathieson	1	0	0
£	69	15	8

EXPENDITURE.

	£	s.	d.
Rent of Kensington Hall	13	2	6
Rent of Small Room	2	5	0
Selkirk for Cleaning	1	16	0
Selkirk for self..	1	0	0
Mr. Campion for Drill	3	2	0
Bar Bells for Drill	2	5	0
Teas and Entertainments	3	7	4½
Bell Ringers for Treat..	1	11	6
Wood-carving Materials..	1	7	0
Fowler & Co. for Printing	0	2	0
Gas Mantles	0	15	0
Prizes and Xmas Gifts	2	11	3
Subscription to Cricket Club	1	0	0
Postage and Stamps	0	3	6
£	34	8	1½
Balance to 1899	35	7	6½
£	69	15	8

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We have examined this statement, have compared it with the Books and Vouchers, and certify it to be correct.

February 1st, 1899.

C. WILLIAMSON MILNE
A. J. SOARES } *Auditors.*

charity account

Ladies' Benevolent Association—Balance Sheet, 1898.

RECEIPTS.

	£	s.	d.
Balance, December 31st, 1897	23	1	10½
Subscriptions	62	13	6
Blankets (return)	1	17	6
Coal Tickets sold	1	9	4
£	89	2	2½

EXPENDITURE.

	£	s.	d.
Grocery, including Xmas packets	13	7	0
Milk	5	12	7
Bread and Flour for Xmas Puddings	5	17	6½
Coal	12	17	3
Meat	10	15	6
Soup Tickets	1	1	5
Donation to Soup Kitchen	1	1	0
Periodicals	1	9	2
Cleaning Blankets..	2	11	0
Maternity Bags	2	2	6
Grants	14	18	6
Printing Relief Tickets & Cards for Mothers' Meeting	1	11	6
Assistance at Mothers' Meeting	10	0	0
Balance, 31st December, 1898	5	17	3
£	89	2	2½

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We have examined this Statement, have compared it with the Books and Vouchers, and certify it to be correct.

February 1st, 1899.

C. WILLIAMSON MILNE
A. J. SOARES } *Auditors.*

FOREIGN MISSIONARY ASSOCIATION
SUBSCRIPTION LISTS.

1—GENERAL FUND (List H) ... £156 9 1
Sale of Work ... 72 2 3

£228 11 4

2—WOMEN'S MISSIONARY ASSOCIATION.

	£	s.	d.
Aitchison, Miss M. ..	0	1	0
Alexander, Mrs.	0	2	6
Ames, Mrs.	0	1	0
Anderson, Lady Agnes ..	0	10	0
Andrews, Miss	0	2	6
Arber, Miss I.	0	10	0
Arber, Miss M. .. .	0	4	0
Ariell, Miss	0	10	0
Backenstoss, Miss F. ..	0	2	6
Baikie, Miss	0	1	6
Bailey, Miss E.	0	1	0
Bateman, Mrs.	0	2	6
Beedell, Miss A.	0	1	0
Beveridge, Mrs.	0	2	0
Bewes, Mrs.	0	5	0
Bewes, Miss	0	10	0
Bewes, Miss M.	0	1	0
Bickers, Miss	0	1	0
Bishop, Mrs	0	2	6
Bodda, Madame	0	2	6
Bolding, Miss	0	10	6
Brodie, Mrs...	0	2	6
Brodie, Mrs. R.	0	2	6
Brodie, Miss..	0	2	6
Buchanan, Mrs. & Miss ..	5	0	0
Buchanan, Miss H. ..	1	10	0
Burton, Mrs.	0	3	0
Cameron, Mrs, ...	0	6	6
Cameron, Miss	0	1	0
Campbell, Mrs. A. D. ..	0	10	0
Campbell, Miss	0	6	0
Campbell, Miss I. M. ..	0	5	0
Cana, Mrs. & Miss ..	0	4	6
Carter, Miss..	0	5	0
Chalmers, Mrs.	1	0	0
Chater, Mrs	0	10	0
Christemeyer, Miss... ..	0	2	6
Cocks, Miss	0	2	6
Cohen, Mrs.	0	5	0
Cohen, Miss M.	0	1	0
Cole, Miss	0	1	0
Collections at Missionary Meetings	12	4	4
,, Mothers' Meetings	1	7	2
Cook, Miss M.	0	2	0
Cormack, Miss	0	2	0
Cormack, Miss M. ..	0	2	0
Cox, Miss	0	2	0
Darke, Mrs...	0	2	6
Davies, Mrs. & Miss ...	0	4	0
Davies, Miss	1	0	0
De Smidt, Mrs.	0	2	6
Deverill, Mrs.	0	1	0
Dix, Miss	0	10	0
Doreck, Miss	0	2	0
Dunford, Miss	0	2	6
Edgson, Mrs.	0	5	0
Elphinstone, The Misses ..	0	6	0
Evill, Miss	0	1	6
Ewing, Miss..	0	3	0
Farley, Miss F.	0	1	0
Fisher, Miss	0	2	0
Ford, Mrs. & Misses ..	0	7	6
Forsyth, Miss	0	2	6

	£	s.	d.
Fox, Mrs.	0	2	0
Fraser, Miss C.	0	7	6
Fraser, Miss J.	0	2	0
"A Friend"	50	0	0
Galliers, Miss	0	10	0
Garden, Miss	0	1	0
Gibson, Mrs. & Miss ..	0	10	0
Gibson, Miss	0	1	0
Gibson, Miss L.	0	5	0
Giles, Mrs.	0	2	0
Gill, Miss E. C.	0	1	0
Gill, Miss F.	0	10	0
Goldman, Miss	0	5	0
Goodworth, Miss	0	2	6
Graham, Miss	0	2	0
Grant, Miss	0	1	0
Gray, Mrs.	2	0	0
Gray, Miss	0	10	0
Gray, Miss H. K.	1	0	0
Gray, Miss I. M.	2	0	0
Grierson, Miss	1	0	0
Gumprecht, Miss	0	5	0
Habbits, Miss C.	0	0	7
Hall, Mrs Stuart	1	0	0
Hagger, Miss M. B. ..	2	0	0
Hansford, Mrs.	0	2	6
Hansford, Miss	0	2	0
Hardie, Mrs.	0	5	0
Hardie, Miss	0	5	0
Hart, Mrs.	2	0	0
Hay, Miss	0	1	0
Haydon, Mrs.	0	2	6
Henning, Mrs. & Miss ...	0	10	0
Henry, Miss..	0	1	6
Hicks, Mrs.	0	1	6
Hole, Mrs.	0	5	0
Hooper, Miss	0	2	0
Husson, Mrs.	0	2	0
Husson, Miss	0	1	0
Huxtable, Miss	0	1	0
Jack, Miss	0	1	0
James, Mrs.	0	1	6
James, Mrs. Gardner .	1	0	0
James, Miss Gardner ...	0	2	0
Jarvis, Miss L.	0	2	0
Jeffreys, Miss J.	0	2	0
Jones, Mrs.	0	2	6
Kennedy, Miss	0	1	0
Kerr, Miss Beresford ..	0	4	0
Law, Mrs.	1	0	0
Leslie, Mrs.	0	5	0
Levack, Miss S.	0	2	6
Locke, Miss E.	0	2	0
Lock, Miss	0	1	6
Macallan, Miss J.	0	2	6
MacClymont, Mrs.	0	3	6
Macgregor, Mrs.	1	0	0
Macgregor, Miss	0	5	0
Macgregor, Master.. ..	0	5	0
MacKinlay, Mrs.	0	2	0
Mackinnon, Mrs. D. ..	5	5	0
Mackinnon, Mrs. J. ..	2	2	0
MacLean, Miss A. ..	0	1	0
MacLeod, Mrs. ..	0	2	6
Macqueen, Mrs. & Misses..	0	7	6
McCausland, Mrs.. ..	0	2	6
McPherson, Miss ..	0	1	0
McRae, Mrs.	1	0	0
McRae, Miss J.	0	10	0
Magill, Miss	0	1	6
Maltman, Miss	0	5	0
Mann, Miss	0	1	0
Mansergh, Mrs.	0	2	0
Marshall, Mrs.	0	3	0
Mathieson, Mrs. J. E. ..	2	0	0
Maxwell, Mrs. R. ..	1	0	0
Maxwell, Miss	0	10	0
Meredith, Miss	0	5	0
Millard, Miss	0	1	0
Miller, Mrs.	0	2	6
Miller, Miss	0	2	6
Monfries, Mrs.	0	10	0
Morgans, Miss	0	2	6
Morrison, Miss J. ..	0	2	0
Newton, Miss	0	10	0
Nicholl, Miss M ..	0	2	0
Northcroft, Miss	0	2	6
Northcroft, Miss C. ..	0	2	6
Oldham, Miss	0	10	0
Orr, Mrs.	0	10	6
Orr, Miss	0	10	0
Parkinson, Miss	0	2	0
Phipps, Miss H.	0	2	6
Player, Miss H.	0	3	0
Pocock, Mr.	0	1	0
Pottinger, Miss	0	2	6
Radley, Miss F.	0	1	0
Raeburn, Miss E. J. ..	1	0	0
Ramsay, Miss	0	1	6
Roberts, Miss	0	5	0
Robinson, Lady ..	1	1	0
Rolfe, Miss	0	1	0
Roth, Madame.. ..	0	2	0
Roth, Miss	0	2	0
Rozas, Madame ..	0	5	0
Sale of Work	70	0	0
Sales, Occasional ..	8	1	11
Sampson, Miss ..	0	2	6
Saunders, Miss H. ...	0	2	6
Savage, Miss	0	3	0

	£	s.	d.
Selkirk, Mrs.	0	3	0
Shearer, Miss	0	3	0
Shirrefs, Miss	0	10	0
Short, Mrs.	0	5	0
Short, Miss	0	5	0
Short, Misses and Master	0	5	0
Sloan, Mrs. W. B. ..	0	10	0
Smith, Miss A. ..	0	1	0
Smith, Miss B. ..	0	1	0
Soares, Madame	0	2	6
Stabb, Mrs	0	1	0
Stannard, Miss	0	2	0
Starkey, Mrs.	2	2	0
Starkey, The Misses ..	1	1	0
Steele, Miss	0	2	6
Stewart, Miss E. ..	0	4	6
Stewart, Miss S.	0	2	6
Stuart, Mrs. K. B. ..	0	10	0
Stuart, Miss	0	1	0
Stuart, the Misses ..	0	5	0

	£	s.	d.
Tanner, Mrs. Gosset ..	0	10	0
Taylor, Miss	0	3	0
Thanksgiving Boxes ..	38	9	0
"Thank-offering"	0	9	6
Thomson, Miss G.	0	5	0
Thorpe, Mrs.	0	10	6
Tweedy, Mrs.	0	2	6
Usher, Mrs.	0	1	0
Usher, Miss	0	10	0
Walker, Mrs.	2	2	0
Walker, Mrs. A. D. ..	0	1	0
Wildridge, Miss	1	0	0
Williams, Mrs.	0	10	0
Wingate, Lady	0	5	0
Wilson, Mrs.	1	0	0
Wingate, Mrs.	0	4	0
Wrenn, Miss			
£257	1	0	

Women's Missionary Association—Balance Sheet, 1898.

1898. *Dr.*	£	s.	d.
To Subscriptions and Donations ..	126	18	7
,, Thanksgiving Boxes	38	9	0
,, Collections at Missionary Meetings ..	12	4	4
,, ,, at Mothers' Meeting ..	1	7	2
,, Proceeds of Sale of Work	70	0	0
,, ,, Occasional Sales	8	1	11
£257	1	0	

1898. *Cr.*	£	s.	d.
By Remittances to General Treasurer, Women's Missionary Association ..	257	1	0
£257	1	0	

We have examined this statement, have compared it with the Books and Vouchers, and certify it to be correct.

February 1st, 1899.

C. WILLIAMSON MILNE
A. J. SOARES
} *Auditors*

3—JUVENILE FUND MISSIONARY BOXES.

Received too late for Remittance in 1897, and carried to 1898 account	0	8	5
Master N. Cameron	0	3	5
Master A. Chater	0	6	0¾
Master Cohen	1	18	8½
Misses Edgson	0	8	3
Miss B. Lindup..	0	8	4
Misses Monfries..	0	13	3
Miss H. Macrae	1	2	8¾
Miss and Master Macgregor	0	7	1¼
"Linton House" Mission Band	0	6	9¼
Master J. Oldham..	4	5	0¾
Misses Selkirk	0	2	2¾
Miss and Master Short	0	4	4½
Master A. MacClymont	0	3	9¾
Miss and Master Traies	0	5	6½
Masters L. and O. Walker	1	5	10¾
Kensington Hall Sunday School	4	9	1
Rev. G. H. C. Macgregor's box	0	4	0½
Sale of Work	15	0	0
	£32	3	1

Fowler & Co., Printers, Kensington Park Road.

Mr G. Reed. L.C.M.
Jubilee Hall

GHt
25/4/99

The Industries of Latimer Road

The Laundries

St Helen's parish. Order Book 28 Work 6 141

Mr Geo. Reed. London City Missionary, Jubilee Hall, Latimer Road. W.

Mr Reed is an active elderly man - nearing 60. iron grey hair and short goatee beard. Has been 7 years on the district.

His ground is rather large, extending from Wormwood Scrubbs, by St Quintin's Avenue & St Helens Gardens to the G.W.Rly and thence up Latimer Road. to the Scrubbs.

Not much change has occurred during his time. (7 years) Some of the laundries have removed to Acton. Has a number of prison warders, men working in the Dye works, Creosoting works, and on the brick fields, but the staple industry is laundry work. Some of the men are employed as dolly men and drivers and the bulk of the women. The laundries not only employ women but also give out work and consequently in the tenement houses in Walmer Road & the neighbourhood women are working, droning &c. Confirms other witnesses as to many men not working. The women are paid daily & the men wait for them and get the money.

Poverty the result of
Drink & Improvidence.

Crowding

Building used

Persons Employed

Notes on Services

Reed- L.E.M.

Swansgate Sheet is one of his poorest sheep- Mostly brick workers, whose work has fallen off owing to the complaints about the smells from brick burning. Even here Mr R. thinks the poverty is largely the result of improvidence and drink. Latimer Road is not very crowded, & much of the house room is used for laundry purposes, yet in some houses have 4 families; in Walmer Road houses contain 5 or more families. Most families have less than the floor. (2 rooms)

The Hall seats 450 & portions of it are shut off by revolving shutters to form 4 or 5 class rooms.

Mr Reed has a large family of sons, (grown-up) most of whom assist in the mission work. Has about a dozen male workers but not enough females - one.

For ~~List~~ of Services see Report - last page.

Have about 200 children on the S.S. books. & attendance 176 in afternoon. 13 teachers. Good class of children. Parents are proprietors of Laundries, etc. - St Helen's Church school next door - very jealous of Jubilee on this account as they only 'get the riff raff.' Curate intercepts the children at the gate etc.

Notes on Services (cont^d)

Visitation

Sunday evening service. 70 to 80 average attendance (adults)

At the Gospel Temperance meeting on Monday, he gives the people plenty of singing. Never calls it a temperance meeting but "Pleasant evening for the people" or something of the kind. Attendance varies but well over 100. Was at St Leach's Church, Harrow Road & brought some of his good things over here & to H they take immensely. By hiding the word temperance he is able to get the drunkards, who will not come to a temperance meeting.

Has no gospel meeting during the week as the people cannot come - All at work.

Open air meetings are held on Sundays and Wednesdays at Smarsgate Street & Walmer Road.

The Penny Bank is successful (statistics in report). Amount of deposits is increasing. Some of the small shopkeepers bring the money for their rent & bank it; whilst children save for clothes. Gives 5% on 10/- and manages to make it pay from the 2½% allowed by the Post Office.

Mrs Reed visits consecutively on Wednesdays & Thursday. On other days she would only find the children or the people would

Charitable Relief

Religious Agencies

Drink

Immorality

would be at work - Monday collecting the washing and on Tuesday sorting it. Visits special cases as needed. Also visits some of the laundries and works.

Does not give charitable relief because he has none to give. The only exception is a few tickets to sick and needy people. £4/2/- in the last financial year.

St Helen's Church is practically fast asleep.

Bible House Mission (Walmer Road) works in harmony with Mr Reed, using his hall occasionally (had 170 persons there to tea a few days ago) and they arrange so that their meetings do not clash. Mrs Fordham, the widow of the man who gave most of the money for Jubilee Hall, carries on this Mission.

The Harrow Mission is rather high.

The Priest from St Francis de Assissi visits the Irish people.

Drink amongst women and lads is the biggest trouble. There is also a strong temperance party - Sons of the Phoenix. Some of the laundries will not permit drink to be brought in.

Much immorality on Wormwood Scrubbs during the summer amongst the young people. Women in the district when bad are very degraded - attributes it to the coarse conversation & life in the laundries.

Health

Health is not good. Never free from fevers – diphtheria typhoid are always about. Mrs R. attributes it to the laundry work. Infected clothing is constantly being brought into the houses. Laundry people ~~are~~ minimise the matter as they fear losing good customers.

The work of the mission is growing. Has had a wave of blessing this winter. Converts join neighbouring churches: two just gone to St Clements, one to the Baptist but most go to the Wesleyans in Lancaster Road.

LONDON CITY MISSION.

North Pole District,

LATIMER ROAD, W.

The Fourteenth Annual Report

AND

BALANCE SHEET

FOR

The Year ending September, 1898.

JUBILEE HALL.

Our Aim: "ALL FOR CHRIST."

JUBILEE HALL MISSION,

LATIMER AND WALMER ROADS, W.

Trustees.

H. W. MAYNARD, Esq. J. H. LYDALL, Esq.
J. FRENCH LYDALL, Esq.

Treasurer.

F. JENNINGS, Esq., 137, Walmer Road,
Notting Hill, W.

Hon. Secretary.

Mr. JOSEPHUS REED.

Superintendent of Sunday School.

Mr. EDWARD BUSWELL.

Assistant.

Mr. T. MORGAN.

School Secretary.

Mr. CHAS. W. REED.

Organist.

Master JOHN H. REED.

Missionary.

Mr. GEORGE REED.

London City Mission.

JUBILEE HALL, LATIMER ROAD.

Statement of Accounts from October, 1897, to September, 1898.

Income.

	£	s.	d.
Alexander, Mrs., per Mrs. Dalton	2	0	0
Beard, J., Esq.	1	11	0
Band of Hope Subscriptions	0	16	7
Bosher and McCabe, Messrs,	0	10	0
Calder, Mrs.	3	0	0
Cove, W. E., Esq.	1	0	0
Collins, E., Esq.	0	10	6
Frye, F. C., Esq.	0	15	0
Jennings, F., Esq.	1	0	0
Keith, J., Esq.	0	10	0
Leif, The Misses	4	0	0
Lockwood, Mrs.	0	15	0
Lydall, H., Esq.	1	0	0
Lonsdale Ragged School Committee, per H. C. Hukins, Esq.	5	0	0
Malet, Mrs.	4	0	0
Morgan, Mrs.	1	0	0
Peters, J., Esq.	5	0	0
Prickman, Mrs.	1	10	0
Papineau, Miss	0	10	0
Roberts, Dr.	0	10	0
Rose, A., Esq.	0	10	0
St. Quintin, W. H., Esq.	2	2	0
Short, J., Esq. (the late)	1	1	0
Theatre Service Mission	10	0	0
Ware, C. T., Esq.	0	10	0
Walker, Dr. Dunbar	1	1	0
Small Subscriptions	0	12	0
Collected by —			
Mrs. Jones	1	0	8
Mrs. Reed	0	13	9
Mr. C. W. Reed	0	10	0
Miss Fry	0	8	0
Miss M. Ingram	0	8	0
Mrs. Buswell	1	4	6
Mr. Lowndes	0	10	0
Mr. Parrell	0	6	9
Tickets Sold (Excursion)	2	10	9
Sale of Harvest Goods	1	9	0
Balance of Wreath Fund (Mrs. Barney)	0	5	0
Weekly Offerings	6	1	1
L.C.M. for Gas	2	12	0
Weekly Offerings in Sunday School Boxes	3	18	10
Credit—due to Treasurer	2	9	10
Deficit	3	7	1¾
	£78	9	4¾

Expenditure.

	£	s.	d.
Deficit from last account	0	19	5¾
Children's Christmas Treat	3	14	11
Cleaning	3	2	6
Cost of Teas and Entertainments	3	16	8½
Gas and Firing	12	8	2
Gas Fittings—Incandescent	4	13	0
Ground Rent	1	4	2
Incidental Expenses	1	10	3
Printing Annual Reports, &c.	2	13	6
Postage and Stationery	0	12	0
Rates and Taxes	4	17	10
Repairs and Painting outside of Premises	10	17	10
Sundry School Requisites and Hymn Books	2	1	8½
Summer Excursions, including Infants and Band of Hope	17	11	6
Special Poor Cases	4	2	0
Subscription to S. S. Union	0	5	0
Sunday School Boxes, sent to L.C.M.	3	18	10
	£78	9	4¾

Examined and found correct,
FRED. KING,
4, Bracewell Road, North Kensington.

24th October, 1898.

OAD,

LL, Esq.

SION,
W.

Fourteenth Annual Report.

In the order of God's providence and in the greatness of His mercy we are brought to the close of the fourteenth year of the opening of this Hall and the sixth of our labours together as Missionary and people. We can truly say goodness and mercy have followed us in our work of faith and labour of love; and, as a band of Christian workers, we to-day raise our Ebenezer, for Hitherto hath the Lord helped us. To Him be all the praise!

The Fourteenth Anniversary of the opening of Jubilee Hall and Sixth of Mr. Reed's work was celebrated on Sunday and Monday, October 23rd and 24th.

The morning of Sunday as usual was devoted to the children, when addresses were given by Mr. T. Morgan and Mr. Buswell.

The afternoon was special for parents, friends and children, on which occasion the Hall was fairly crowded. Special hymns were sung, and an address given by Mr. Herbert Cox, L.C.M., who spoke of five doors, which he hoped would be remembered by all present. The attention was most encouraging.

The evening service was, by special request, conducted by the Missionary, who spoke at some length on *Ezekiel* xxxiv. 26. The whole was calculated to incite a deeper interest in Divine things, and bring about definite blessing. This also was largely attended.

On Monday, tea was provided, and more than 100 adult persons partook from the well-furnished tables.

The public meeting which followed was presided over by Mr. E. Buswell, who for nearly 20 years has been closely connected with the work, especially in the Sunday School. After reading and prayer, a short report of the year's work was read by Mr. Reed, which, from beginning to end, was bright and encouraging.

Mr. Stewartson followed with some very telling remarks on strong drink, and the great need of accepting Christ.

The Rev. G. H. C. Macgregor seemed quite at home, and in his usual easy, telling way, told of his experience in Mission work in Scotland; he then broadened out into what proved to be a most searching soul-stirring address. His remarks will not soon be forgotten.

Mr. Hukins' word was brief, but full of holy eloquence and joy at the prosperity of the Lord's work here.

Miss George, from the Bible Mission House, spoke in glowing terms of the spirit of unity existing between herself, the Missionary and his family, and the work in general.

Some very encouraging things were also spoken by Mr. T. Morgan and Mr. Parrell, two of our most earnest workers.

The thanks of the meeting were moved by Mr. King and seconded by Mr. Griffiths, and duly accorded to the speakers for the evening, thus bringing to a close one of the happiest of gatherings.

The work in all its various branches has been a real pleasure to all concerned. The sick and poor have sought our aid, the troubled have looked to us for sym-

pathy when dark shadows had deepened upon the home, and in the Master's name we have been equal to such trying times; indeed, it would not be easy to find an experience through which we have not passed, so varied are the Divine leadings.

We had but just entered upon the present year when we were called to pass through a severe trial. Our beloved sister and faithful teacher, Mrs. Barney, who for 20 years laboured in our school, and was foremost in all the good work carried on here, she was suddenly called to her rest. We quietly laid her in the silent grave, amid weeping affection, till the Lord shall come. We wondered who would fill her place, and so waiting upon God, our Bro. Parrell came forward and undertook the teaching of the class, which has given us the greatest satisfaction during the past year.

Among the children there has been much sickness during the year, and quite a large number have been taken away. We are happy to say all are now home again. Only one case of death has occurred.

We close our financial year with 14 teachers and helpers; 103 boys and 156 girls, making a total of 259 children, thus showing an increase in the school of 60 children for the year.

We have had our pleasant seasons, such as our Christmas Tree and Tea, also our Summer Excursion to Bricket Wood. These were altogether most successful as well as enjoyable, for which we thank God.

Visits and Calls made during the year ...	6,733
Of which, to Sick and Dying	391
Meetings held (exclusive of Band of Hope and Sunday School)	194

Meetings in Open Air	9
Tracts, Books and Papers circulated ...	11,012
Read the Scriptures	1,796
Number of Deaths (visited)	11

Gospel Meetings.

These have been fairly well attended, especially during the winter. We preach a full, free, and present salvation, and have been much encouraged.

Open-Air Work.

"Go out into the highways and hedges, and compel them to come in," was the Great Master's injunction; this we have done as often as the weather permitted. On the whole we have had a good hearing, both in Latimer Road and Snarsgate Street.

Prayer Meetings.

These to us are a source of strength. Work done in a prayerless spirit is of little or no use. Waiting on God, our arms are nerved for the great battle.

Gospel Temperance.

Our Monday meetings have been well appreciated. We have had our large gatherings and our small ones too; but altogether we have been cheered with the amount of success with which our Divine Master has so graciously favoured us.

Band of Hope and Text Searching.

In this great and good work our attendance has never been large, yet the weekly gatherings have been bright and cheerful. We cannot but think that if the parents could see the great advantages to be gained from Total Abstinence, both as to health and thrift generally, our gatherings would be much augmented, and the future of the children would be far better.

Penny Bank.

No. of Deposits for the year	7,187
Amount Deposited	£414 15 11
No. of Withdrawals	742
Amount Withdrawn	£405 14 8
No. of Depositors	646

The above money has been lodged in the Post-office Savings Bank, in the names of three Trustees, and so sparing the publican the trouble, from whom myself and son expect no thanks.

The Choir.

The Choir has been a great help to us. The singing has been bright and attractive, not only on Sundays, but also in our winter campaign on Monday nights. We cannot speak too highly of this branch of the work. Still we believe a much higher standard might be reached by the consecrated voice in the Lord's service.

Thanks.

Our warmest thanks are due to Mrs. Fordham for the beautiful wall texts, as well as the photograph of her late husband, who was largely instrumental in the erection of this Hall, and numerous other acts of Christian benevolence. Also to other friends who have sent Hospital, Surgical Aid, and Sick Man's Friend Letters.

Our old friend Mr. Hukins, who was an old friend when I came, more than six years ago, is an old friend still; and though his home is shadowed with a big trouble, he came from Ealing to speak to us at our Annual Meeting.

Repairs.

The Hall, which has stood as a beacon light the last fourteen years, has been a source of anxiety to us owing to the wear and tear of those past years. We have spent some £10 on the outside alone; and inside, for the gas improvements, stove pipe, &c., another £6. We were forced to appeal to the Secretary of the Theatre Service Mission, who kindly and generously made us a grant of £10; this, with the help of other friends, enabled us to pay our way.

For every kind help both small and great, for every prayer whether silent or loud, for every act of sympathy rendered in the Master's Name, myself and wife and family, also my fellow helpers, thank God and take courage.

Hospital Letters are much called for here. The Missionary would be grateful for St. Mary's and West London Hospital Letters.

Funds are urgently needed. We have no guaranteed support for the work, but depend entirely upon the liberality of local and other friends; therefore shall be truly grateful if all who have helped would do so again. Especially would we prize the prayers of all who may read this Report.

For further information respecting the Lord's work here, apply to the Secretaries, London City Mission, 3, Bridewell Place, E.C.; or to

Yours faithfully,

GEO. REED,

Jubilee Hall.

List of Services and Work.

Sundays.

9.45	Morning School
11.0	Children's Service
3.0	Afternoon School
4.15	Teachers' Prayer Meeting
7.0	Gospel Service
8.30	Open Air Meeting (*Summer*)
	Prayer and Praise (*Winter*)

Mondays.

8.30	Gospel Temperance

Wednesdays.

7.0	Band of Hope
8.30 ...	Open Air Meeting, Snarsgate Street
	Prayer and Praise (*Winter*)

Saturdays.

6.30 to 8	Penny Bank

Miss George

Walmer Road Bible Mission

GLA 1/5/99

Building used

Meetings Held

St Helen's parish. Notting West 28 visit 28 5

Miss E. George, 18 Bible woman at the Bible Mission, 1 Walmer Road. Notting Hill.

Miss George is a refined elderly lady; regular features, grey hair, stout but not in any way slow or feeble. Has been here for 2½ years, coming from the parish of St Barnabas, Kensington, where she was 8 years. She has also worked in Bow.

The Mission is carried on at the expenses of Mrs Fordham, who supports it without asking any outside support in the way of subscriptions.

The premises consist of a large two storied houses, the ground floor of which has been converted into a hall holding 120-150 people, while the upper part is used as dwelling rooms.

Altho' quite distinct the Mission is worked in co-operation with Jubilee Hall, services being arranged so not to clash.

Sunday 3 PM. A Bible meeting is held conducted by Mr Groves, a City Missionary. Get 60 adults but average would be less.

Have a large Mothers' Meeting on Monday. 116 on the books.

Visitation

A "mixed" neighbourhood

books and an average attendance of 70. Clothing Club in connection.

Miss G. has a Sewing class for girls during the winter. Gets about 36 girls (ages 9 to 14). Finds them very ignorant - can't think for themselves

Temperance meeting twice a ~~week~~ month and a prayer meeting every Friday evening.

Miss G. visits every day - going to their own members and any others she thinks she can do any good

The mothers are drawn from all the roads near the Mission and a few come from the St Annis Road district.

The characteristic feature of the neighbourhood is its mixed condition e.g. in all the streets there are a number of quite respectable people living side by side with most disreputable people. Walmer Road is going down e.g. the proportion of low class folk is increasing. Whilst Miss G. spoke highly of the working people, she has a low opinion of the other section. The young men (17-20) loaf about & will not work. She mentioned the case of a young fellow (17) who is about to marry a very decent girl. He has not done & will

Charitable Relief

Drink

Health

will not do any work. His mother told her that she was glad as she would get rid of him but did not care about the fate of the girl. The girls are bad; worse than the East End factory girls, in that they are crafty, while the East ender when bad is frank & open and does not pretend to be other than she is.

Mrs Fordham helps a number of old people & also some cases of sickness. Miss G. thinks too much relief is given in the neighbourhood. Some of the women will 'attend anything' if they can get anything by doing so. There is an amount of deception carried on, ~~with~~ which is very difficult to meet. She does not think it right to bribe people and never would do it.

Much drunkenness. The mission house is next door to a large publichouse which has been rebuilt and enlarged within the past year. Sleep is impossible until the small hours of the morning; Saturday night is the worst - the people come out at closing time and stop about outside the mission house.

Other evidence as to unhealthyness of the district was confirmed.

Nursing

confirmed. Fevers frequent & influenza never absent.

No lack of nurses. The Harrow Mission & Wesleyan have nurses and the Kensington Association nurses also come into the district.

Miss George is a capable christian woman and a decidedly good influence. The Mission is small but ~~exists a~~ is doing good work quietly and without any ostentation or advertisement.

Rev^d J.G. Stuart

Lancaster Road Wesleyan Church.

GLA
26/4/99

Personal Note

The Circuit

Building used

Services held

Order West 28 23 Work 28 7

Rev^d J. G. Stuart, 81 St Helen's Gardens. W.

Minister of the Wesleyan Church, ~~Notting~~ Lancaster Road Notting Hill W.

Mr Stuart is a splendid specimen of the manly parson: about 50, tall, broadly built, large head ~~soon~~ covered with a plentiful crop of iron grey hair. Clerical coat & collar.

Lancaster Road church is in the Bayswater circuit and with a mission church at Kensal Town is under the pastoral charge of Mr Stuart. Circuit plan is given on page 13. (Includes work of Rev J Donaldson Towns)

The chapel was built under the Lycett Trust, ~~which~~ the conditions being that 1000 sittings should be provided. This took all the ground available and part of the chapel has since been taken for vestries & the accommodation reduced to 875. Schoolroom below the chapel.

Services on Sunday at 11 & 7. ~~Place~~ Congregation fairly good at night; not so many in the morning.

Sunday School is vigorous. 456 scholars on the book. 55 teachers. Average attendance 90 in morning; 277 in the afternoon. Spend a good deal on it: Treat, Christmas tree, prizes. School is about full.

Tuesday. prayer meeting with short address 40 to 50.

Have something every night. Meetings commenced at

8.

Social Agencies

The A. working class Church

Visitation

Nursing

8 pm, but this means 8.15 pm - people are so late in getting home. Twelve class meetings are held but the attendance is not so good as in the country, partly because the vestry accommodation is so poor.

Large Temperance meeting on Saturdays. Musical programme. Charge 1d for programme.

Men's Slate Club with large membership. Women's club, recently started, is small. Have also Dorcas Society, Ladies Sewing meeting, Young peoples Guild

The congregation & church is largely working class. A very few professional folk and good shopkeepers; some clerks & others engaged in the City and great many people employed in laundries. Have a good proportion of men.

Visiting is rather unsatisfactory work. Only find the women and they are engaged 3 times out of 5 in their domestic duties or work. Leaders are supposed to visit their classes but this duty is apparently much neglected.

They have a nurse, who visits the sick poor. Her services are not limited to there own people, altho' they would stand first. The nurses in the district

are

Charitable Relief.

Church Membership

Public Charities

Workhouse Service
+ Free Church Council

are sufficient for all demands, ~~if~~ Indeed Mrs Stuart tried to arrange with the Nursing Association for a joint nurse but they could not do that, otherwise such an arrangement would have met the need.

They have the Sacramental fund for the poor members of the church; but a good deal of relief is given informally by the members. Some a number of applications for hospital letters - usually for out patients depts of West London + Brompton Hospitals. Less frequently for St Mary's

The membership of the church is 200 (a little over) and is growing. Considerable changes are going on, chiefly occasioned by people following their work.

As public charities, Mrs S. mentioned Lord and Lady Campden's Bequest and Cromwell's Gift - about £4400 for education, apprenticing + old age pensions. Report is issued by the ~~Cost~~ Clerk of the Trustees: Reuben C. Eyden, Vestry Hall High Street Kensington.

The Philanthropic Society also works in the district. The Church subscribes to it and the vestry also.

A weekly service in the workhouse is the only relic of the Free Church Council. So afraid that will fall through... Wesleyan minister have so many evening engagements that they cannot go outside their own work - at least that is his experience.

Poor Relief

Drink

Prostitution

Thrift.

Poor relief is restricted. We should see Mrs A.J. Smileson, (Brewton Villa, St Marks Road), one of their people & a vestryman.

Lot of drunkenness in the neighbourhood. Most of their people are total abstainers.

Nothing to be seen here.

The people are a thriftless lot. "Sut, sut, all the way through the week." No forethought, like children in this respect.

~~Gen~~ Behind Mrs Stuarts house is a large extent of open ground with a foot path from Edinburgh Road to the North Pole. This ground is frequented by youths on Sunday for gambling. At other times it is used for other equally objectionable purposes. It is difficult for the police to watch as the men can escape in either direction.

St Andrews parish.

Interview with Fathers Green & Baker
Priest & assistant Priest. Our Lady of the Holy Souls
Bosworth Rd Kensal New Town. 4 May 1895.

The response to our letter was a very warm
invitation to lunch at Tolloch which I
accepted. The Priests house adjoins the
Church but is one of the regular terrace 1068.
Church stands at the Corner of Bosworth Rd.
& Hazlewood Crescent in which the Priests house
stands - through the Church we reached the
Girls & Infants School - now overflowing into
the Church. Opposite in Hazlewood Crescent
is the Convent where are 5 religious & 2 lay
Sisters - They have been here 3 or 4 years -
Father Green has been 17 years & Baker
was a curate here already when he came.
But they had been at Eton together & had
both seceded from the Church of England - but
Green only had been in Anglican orders. Baker
had been a high Church boy. Green had
begun with Low Church & moved gradually
towards Rome

Fathr Bakers room is level with the
entrance - the dining room being below
in the basement & Father Green is on
the first floor - a charing room clothed
with books & pictures - to this we went
after lunch. Lunch was a good solid
meal - no doubt their dinner, there is
no show of asceticism about Father &
we all ate heartily & drank beer
Father Green though not at all grey is
getting on in years. He has not run on
the religious ground without a good deal
of spiritual strain. He had a church
at Brighton as Anglican. & was in Holy
Orde before coming here. He is not by
much the Priest - More the manner of a
Scholar (though in spite of this & all the
books I shoud doubt his being one) - a very
Gentle quiet manner - a man easy to
get on with - no maker of enemies. I
shoud think a slow builder up in what
he does.

Father Baker is a big rubicund school boy of a man. Not looking the very least a priest. More like a minor official. Both men are very simple & direct.

They have a large district & of about 4000 Catholics at least 1000 are better off - "but none you could get a five pound note from" - they shade down to the poor & very poor but not the lowest. The great feature is the enormous number of children 1600 (they said) from one street - not Catholics any of course but all told - I know from what I have seen before that the streets here swarm.

There has been a great influx, only many Catholics, chiefly from demolitions for the railways in Lisson Grove Marylebone Seemingly of a class no different from the rest - but increasing the mass of poor people & flooding their schools.

Green & Baker- R.C's 4

The Gas works are close by & many find work there - others on or connected with the Railway & all sorts of work - For the women there is a great deal of laundry work - they begin at 15 & work till 70 - hard work long hours & a good deal of drinking - Washday Boy Servers have to be at 4 o'clock to get any one

They reach their own people I suppose but perhaps their work at times them & they have both suffered from influenza lately

Besides the Church & the schools out of it - there is a small boys school in another Street & a big new school in building will be ready this Summer. The old boys school will be for the infants I think & the girls have the one by the church opposite the Convent - room for abt 1000 children when all is complete. Only proper room for 412 now - & yet into trouble for overcrowding.

Green & Baker - R.C's (5

The Church holds 500/600 & abt 1000 come to the 4 Morn Masses - that at 10 is when the Children come being the fullest - This number is Godbatty much below their total possible - They have the Children in the afternoon & a family full Church for Vespers with a temperance Meeting afterwards

There are 2 Clubs - for Boys - 13 to 20 yrs & Girls - each held in the respective schools - & as off shoots from the Boys Club there are foot ball & boating teams - & cricket I suppose too - Their tradition prevails "Loot bobs" & The priests are President & Vice President & they have "fixture cards" - group photo staples & all the rest of it - The lads as photographed looked very smart. It strikes me that this work among the young people is what keeps all going smoothly

Green & Baker RCs 6

The day schools are the principal ones Educationally. Sunday school is mainly necessary to keep the Children from play Elsewhere. I went over the schools after lunch & was struck with the orderly look - Cleanliness & good ventilation & healthy happy appearance of the Children - especially girls & Infants - who seemed more "class" than any except the Elder of the boys. In Kaaral. N.I. the word 'class' is used for what is superior. "My father is nit class" said a six year old 'he's always boozing". There is a special language here about it seems "pinch" the last word for steal having recently supplanted "nick" which had succeeded "sneak." The sisters have to acquire the language so far - & have to put up with a fearful amount of filthy talk - the streets are ample for the

There is no organised nursing - they have no money for it - but health is good & the disturbed when the drains are taken up to be relaid. The people are better if left alone. Cardinal Manning used to tell how he had killed a man by giving him 3/ on condition of taking a bath! There are some nursing Sisters at Notting Hill who are very good in Cases if there are any serious cases The fathers catch influenza from visiting the sick. They visit as much as they can but evidently not systematically

Charitable relief consists of "handing out threepences continually". "What can you do." The people beg money now & night. Treat the beef tea &c as much as we do when they are ill."

Of other religious influences nothing for or round them.

Mrs C. W. Bird - L. C.M.

Edinburgh Road District

GA
28/4/99

The District.

The people & their homes

Mrs C. W. Bird. / London City Missionary. (Asst Does 28 / 5 Work)

55 Chesterton Road, Notting Hill / Missionary on the Edinburgh Road district, Notting Hill. W.

Mrs Bird is a smartly dressed dark man in the prime of life. Strong earnest face. Came here in 1898, having served for some years previously in Rev Evan Hopkins parish (St Luke, Brompton).

The Edinburgh Road district is bounded on the north by the Railway, S.E. by Telford Road & Blackham Street & west by the Marylebone Infirmary. It includes the west of dark and light blue sheets at the north end of Ladbroke Grove.

Edinburgh Road & Admiral Mews are the worst parts of the district. Many of the men work in the Gas works and there are a few costers. The women also work. Branston, Bransford & Treverton Streets are almost, if not quite as poor, as Edinburgh Road. People live from hand to mouth - 3 to 6 families in each house. A few families have a floor to themselves; several have single rooms. Roughness is the characteristic of this neighbourhood. Have a "little army of loafers" - young fellows of 18 to 20, who do

nothing.

The Mission Room

Workers

Services Held

Visitation

nothing; a few of them are in the militia and some ~~the~~ have gone into the Gordon Boys Homes. They congregate in batches at the street corners.

The people in these streets are very accessible and very civil. The worst class to deal with are the Irish Catholics and of these there are a large number. The only time he had received any rough treatment, it was from these people.

Rackham Street & Wormington Road are the best streets: more artizans: ~~the~~ people are really workers; warehousemen, bricklayers etc

Hall at 5 Edinburgh Road holds about 45 people. It is two parlours in a private house.

Has about 10 voluntary workers to help - 5 men & 4 or 5 young women.

The services held are small and attended entirely by people living on the district.

Sunday School with about 100 on the books & an average attendance of 65 - chiefly from Admiral Mews.

Sunday Evening Service. 30 to 40 adults.

Tuesday evening Service (8 to 16) and a prayer meeting on Saturday evening.

District is visited consecutively. Takes 8 & 9 weeks

Home Laundries

No charitable relief

Other Religious Influences

weeks to get round. Visits sick as needed and also devotes Thursdays and Fridays to visiting laundries. A large number of small laundries exist on the district, using kitchens or other rooms in the private houses for the work. In these from 3 to 8 or 9 women are employed. In response to an expression of surprise, he enumerates some of these places. Two in Bransford Street, others in Hewer & Exmoor Streets, Wormington Road. The Cords are stretched across the kitchens & the clothes are drying, whilst women are ironing at the tables below.

The people do not move much. Not nearly so much change as in South Kensington. As a rule he can get to see all the people in the houses. In the poorer houses, street doors are left open and he begins at the top of the house, working downward. In the better streets he has to get a good footing with the landladies."

Has no charitable fund so cannot give, except a few hospital letters.

The Rackham Street Mission has sisters who visit about & he thinks they give a great deal of relief to people who attend. This Mission is in the charge of the notorious Father Bridge, who assisted in getting the son of a Protestant Church clergyman into a Home at Mildenhall Suffolk recently, without the knowledge or consent of his parents.

Drink

Gambling

St Luke's Parish
Brompton

Bird - L.C.M.

St Michaels had a men's club at the corner of Wormington Road. It was started by the Vicar (Rev H.B. Denison) but ~~it~~ it caused great complaints amongst the women because the men could go there and get drunk after church hours on Sunday. It was used very freely by the men but not now. [Pastor White of the Talbot Tabernacle has bought the place].

Mrs Keen, a grocer, has a small mission in Portobello Road. The only other one on his district (Is this No 429 Portobello Road?)

Drunk is bad especially amongst women on Mondays, when they have no work.

Much gambling on fields at end of Edinburgh Road.

The results of the work had been encouraging. Most of the workers were people who had been won under his predecessor, of whom the people speak very highly.

Mrs Bird knows St Luke's Parish well. Says Ifield Road is the poorest. Many of the houses are very crowded. He found 35 children in one. Moral character of many of these Roads is bad, especially, Redcliffe Road & Shut and the Finborough Road. Many prostitutes.

May 12th 1855. St Clements parish East West 28 Work 28 S

Interview with Rev H. Morgan, London City Missionary, Kensington Potteries

Rev Morgan had asked me to call at his house in Bowen Road: as I was walking down the street a young man with a bag, with all the appearance of a navvy actor, crossed the road and said "Are you looking for No. 10" "Yes" I said. "I'm Rev Morgan" was the reply. That this young fellow with his actor's face, his actor's voice, his actor's manner should be a City Missionary was indeed a surprise. Poverty Corner on the Strand seemed his natural haunts. What he has actually been in the past I could not discover, but his labours as a Missionary have only extended over two years, all spent here.

His ways of thought were, for a City Missionary as unexpected as his appearance. He described himself as "creedless" spoke of the usual methods of speech of his brother Missionaries as "sickening" confessed that his chief object was to press the humanitarian side of his work, and had no belief in

"conversion" altogether what he was doing "in this galley" remained a mystery: already he has come into collision with the authorities for his unorthodoxy, and I imagine his position is very insecure.

I spent about two hours with Mrs Morgan paying visits in his small district which is bounded by Lancaster Road, Clarendon Road, Ivory Place and St Clement's Road.

Both from what I saw and from what Mrs M. told me I should say that work among the dwellers in Tobin St. and the courts off it is hopeless and discouraging. Mrs M. admits almost complete failure: the only people whom he visits the movers or influencers are some dozen old widows, and the children, of whom there are about 120 in his Band of Hope held at The Rugby Chapel.

Mrs M. has no help and only holds Out door services; he has however added to his growing work of visitation a Cricket and Swimming Club for lads.

My round with Mrs. Jr. gave me a good insight into the character of their degraded district: I have no reason to suppose that the sights I saw were in any way chosen, indeed much of my experience was in the streets rather than the homes: but even when I was the trail of drink, gambling, & poor living.

The first case we visited was a woman in Dunham's Cottages: she was ill and apparently dying with bronchitis: her husband a wood chopper, out of work: three children: living in one room: as she lay in bed the woman looked drunken: but Mrs. Jr. told me she had been a Methodist for years: the husband is fairly steady and works when he can get it. The room was of the poorest description, papered both ceiling and walls with patches of old paper varying in size from one to two sq. feet. It might soon have come in to do the housework.

Our next visit was to a house in Hackett Place where Mrs. Jr. had to take a Prompton letter. Here again living in one room was a drunken and

his wife with six young children: the woman was out; two children were lying on the bed. The man, a large sheepish, good natured looking fellow was in and felt under the Rev's denunciations for his drunken habits. As Rev M. urged him to better things he replied with a sort of rueful cheerfulness "Oh! I don't doubt your word sir, but evidently the words had no influence, and the good drover will probably continue to get drunk to the end of the chapter: his wife however has taken the pledge and kept it for some months.

From here we crossed into Tobin St. and had some talk with a toothless old crone who was sitting at her doorway. Rev M. asked after her son, who was out. He was she said, as usual spending all his money in drink and "she did'nt hold with it". As we walked down Tobin St. Rev M. spoke to a sallow ready, degenerate looking creature who was limping along with a bandaged foot: here again Drink was the reason and led to another rather theatrical declamation

by Mrs M. : in this case his efforts were received with a good deal of rather ready chaff : so far from showing signs of repentance the sinner gloried in his frailty, declared that he was never so happy as when drunk, and told her of the one glorious reminiscence in his life, the time when his 'father' died and left him £200 which "lasted five months". "There I had a good time" he said and this poor wreck face wreathed into smiles as he thought of those "five months" when he had "gloried and drunk deep". There was something almost heroic in his evidently unshaken conviction that for him at all events drink was the one thing in this world worth living for.

From there we went to a Common Lodging House in Mary Place. Here in the kitchen were two girls, - some prostitutes, a lad of about 16 - a boy who often acts for work but does not want it and a middle aged man, bearded dirty and unkempt, with an extraordinarily furtive look and manner : his speech showed him to be one who had come

down in the world, through drink and crime Mr M. told me.

He walked from here to Walton Road at the corner just opposite the Rugby Club he came upon a group of six talking lads playing pitch and toss. Mr M. took the opportunity for another denunciation and turning to me said "I hope Sir when you get back to Scotland Yard you will report the way in which the lads in this district spend their time." The lads rather sparked at the suggestion that I was a tec but for Mr M. and his thunder they evidently cared not at all they in common with others rather tending to resent his interference with what they clearly felt was no business of his.

Mr M. next took me to two of his decent old widows the only people as he said who are glad to see him. The first was a dear old Scotch lady in Bowen Road. Her husband is employed at Whitley's but owing to his drinking habits she parted from him 15 years ago and

Her sister lived with her son & a young married
a young fellow of 23 who married last year, but
pays his mother rent: apart from this the old
lady earns about 6/ a week, and lives on it.
The room was beautifully clean tidy and quite
comfortable. The son was lying asleep on his
mother's bed, but woke up soon after we came
in. Then Mr. M. was evidently a welcome visitor
and we stopped for about 20 minutes chatting.
It is often the case with the respectable poor in
such a rough locality that Mrs Macpherson said that
she knew nothing of her neighbours and that
she seldom spoke to anyone but Mr. and
her son. The conversation turned on the question
of the churches in the neighbourhood and it
was agreed that few of the people went anywhere.
St Clement's (the Robertsons' church) got a good many
but it has never been so full as it was when
Mr Robertson first came, just after Hodges'
departure. Old Mrs Macpherson goes to no chapel
but her son said that he and a number of
other young fellows in their neighbourhood used to

make a habit of going to his P.S.A's.
Open air services and Lantern services all over
London: they had even been so far afield as
Mrs Carlile at Stockwell to Hill.

Our last visit was to a poor old
body of 70 living in a small back room at
the top of a house in Bonsor Road. She
suffers from "chronic bronchitis" and Mr M.
has often urged her to go into Home or
Infirmary but she prefers to keep on outside
on a precarious income of about 4/6 weekly
of which 2/6 goes in rent: the small
farmings come from the minding of babies.
Certainly the old lady seemed wonderfully cheerful.
She too spoke of the church and said that since
the Lady visiting that house from St. Clements
knew that Mrs M. was also visiting, she
had refused to see her.

As we walked to Latimer Road Station we
came upon another group of lads & gentlemen
at the corner of Blechynden St: One M. jumped
into the ring and raised a penny which her

on the ground: this led to a scene: the
owner, trembling, and pallid with mingled fear
and rage, removed his coat and squared up,
using lurid language: he was known to stand to
strike, and after some parley, his penny was returned,
and his game removed as he passed on. I
doubt whether anything short of incarceration
will influence in the smallest degree the mass of
crime ~~and~~ wretchedness ~~and~~ drunkenness and
heathenism that prevails in this district. certainly
Mr Morgan's methods are quite futile, and I
expect if the truth was known that he and most
of his brother missionaries find their chief
encouragements among the children and a few
respectable old women

Rev.d J. Clarke
Horbury Congregational Church

GH
May 17/99

Personal note

Buildings used

Wed 28 Sat 28/6

Rev.d J. Clarke. Minister of Horbury Congregational Church. Kensington Park Road. W. Seen at his residence: 49 Wharton Road, W. Kensington. W.

Mr Clarke is a sturdy resolute little man; middle aged, rounded beard, hair closely cut & tendency to baldness in front prominent eye brows. Was a Wesleyan minister in South London & seceded on account of objections to the itinerant system. Has been minister at Horbury since 1894.

Years ago a flourishing community worshipped here and the church was a resort for evangelical christians of various kinds. The opening of the Presbyterian Church & others churches with an evangelical ministry in the Church of England drew off the sections belonging to these bodies and the congregation declined. When the late minister left some also left & Mr Clarke came to an almost empty Church about 12 months later. Mr Clarke has improved the congregation but the church is still weak.

The Church seats about 950. Two halls 450 & 100 respectively & they have several class rooms.

Persons Employed

Services Held.

Social Agencies

Visitation

Minister is only paid workers. 9 deacons. 25 S.S. teachers + a some others.

Services on Sunday 11 am + 7. 200 to 300 at each service but different people. In the morning lower middle class + a few tradesmen. In the evening servants and young people. Congregations are increasing. "Not many poor as we have not many dolls." Bulk of the congn come from a distance but they get the wealthy people as occasional visitors.

Sunday School. 270 on books. Attendance averages 60 + 170. Children are chiefly those of persons employed at the great houses - grooms + c. Bible classes for young people. Have also prayer meeting, christian endeavour society (47 members)

Social Agencies include a flourishing Literary Society, which gets 100 young people to its socials + 20 or 30 to its ordinary gatherings. Also have a meeting for the shop assistants after service on Sunday during winter, replacing it in summer by a social in the afternoon where they can get tea. Just commenced this - had 30 last Sunday.

The congregation is visited by of general visitation

Charitable Relief

Church Membership

Other Religious Agencies

Free Church Council

Lack of Public Spirit in district

visitation in the district there is none. When they have a mission or something special, it forms an occasion for visiting, especially in the poorer streets.

For charity they have the Communion fund and poor fund. From former church members are helped & other persons from later. With Christmas collection the amount would be about £30.

Church membership is about 170. Lose a good many by removals - people go to Ealing & the northern districts - yet they are increasing.

Of the other religious bodies Mr C. had little to say. Archdeacon Thornton (St John's) is friendly; Stuart is an attraction as a preacher; the Wesleyan at Denbigh Road are friendly but there was little to say of the others.

Free church council is merely nominal the only result of its existence being the workhouse service. Yet there is no unfriendly feeling amongst the ministers - each has so much to do, and the churches are separated.

The apathy of the Kensington people to all great public

Charke- Congregational

public questions is a trouble to Mr C. There is an air of respectability about the place that makes people self-contained - and you cannot be sure of any one's opinion. The people are so deferential, that is the poorer part of them, that they will not express an opinion. Very different to the South Londoner. There he could always get the people to take an interest in a public question as the coal lockout but public interest here would be 'a reason why they would not come'. The things that arouse interest here are the opposite to those in S. London. Must not hint at democratic sentiment here but talk to them about taste culture, refinement or their pleasures & they will listen. Had a May day Festival & they came to that. Even in the church itself, independent as they are conservatism is found so strong as the environment. Has only seen one occasion when interest was shown It was at a schoolboard election meeting held in his Hall when some working men (supporters of Burns & Keir Hardie) came to heckle the candidate. Of course many of the people were shocked but the men did not care for their respectability. Mr C. rather enjoyed & wishes something could be done to arouse them.

Drunk +
Prostitution

Housing

Prospects

Charke - Congregational

Drunk has been worse since the opening of the new theatre, which has also brought a number of prostitutes into the district. Sees many of them along the road from Notting Hill Gate Station to Uxbridge Road. They have even accosted him altho' he wears clerical dress

Housing is very bad in some of the poor streets.

Mr C. thinks the prospects so far as the church is concerned are better as the district is becoming poor and a class of people coming in amongst whom non-conformity has a greater likelihood of success.

Mr Charke is a capable man with ~~gus~~ progressive ideas. He seems to be ~~bum~~ wasting himself here altho' he is making a little headway. He would do splendid work in a working class district.

Mrs J. Gibb
Olaf Shell Mission

In connection with
N. Home Congregation. Allen's
Kensington

GH
May 3/99

Notting West 28 — work 28
18 6

Mrs J. Gibb 51 Ladbroke Grove. W.
Secretary of the Olaf Street Mission, Latimer Rd. Notting Dale.

The Mission premises are in Hammersmith parish (District 30) but being within the Notting dale area the report is placed here for convenience.

Mrs. Gibb is an elderly business man; long and broad with a massive head, grey whiskers and a wealth of wavy grey hair. His wife & she (she is officially the secretary) appear to be the leading spirits of the Mission, altho' neither of their names appear in the Report.

The Mission began with work in the lodging houses. Then they got rooms and got reached the more respectable working people in Latimer Road and the streets to the west of it. They still get the people from the Bangor Street area. Most of the lads belonging to the Boys' Club come from those streets, altho' they are now meeting a difficulty. The lads become respectable & the others will not come. No difficulty about mixing with those who come. Finds lads more sociable than girls. Most of these lads are abstainers.

Bangor Street area growing

Buildings used

Persons Employed

An excellent Report

While the number of the lodging houses is not increasing now – there are 23 in the district – the bad area is widening. Furnished rooms are found in Hunt Street but does not think they have reached the nightly letting level. The vestry is alarmed about the district & is taking what steps it can to reduce the evil. Mr G. says that the houses in Crescent & Bangor Streets are better built than those in Latimer Road

The Hall holds about 200 people. They have also two cottages and the upper part of the Coffee Tavern used for the Mission work. Caretaker lives on the top floor

Have about 50 or 60 workers, including 29 S. S. teachers, 9 in Band of Hope & 12 in mothers meeting. Caretaker is the only one paid. Most of the S. S. teachers come from Kensington.

As to the work of the mission, the report gives an excellent account this one of the best of these pamphlets I have seen. The promptitude with which it was issued is evidence of the way in which the work is done. The copy appended was received within seven days of the date of the audit of the accounts to March 31/99.

The Olaf Street Mission,

. . . . Notting Dale.

ANNUAL REPORT,
1898-9.

The Olaf Street Mission,

LATIMER ROAD, NOTTING DALE, W.

List of Meetings, Services, etc.

SUNDAY.
Children's Service 11.15.
School 3.
Evening Service 7.

MONDAY.
Mothers' Meeting 2.30.
Penny Bank 7 to 8.
Slate Club 8.
Girls' Club 7.30.
Lads' Club 8.

TUESDAY.
Girls' Club 7.30.
Lads' Club 8.

The People's Hall and The Lighthouse.

WEDNESDAY.
Temperance Meeting 8.
Girls' Club 7.30.

THURSDAY.
Girls' Club 7.30.
Lads' Club 8.

FRIDAY.
Band of Hope 7.
Girls' Club 7.30.
Lads' Club 8.

SATURDAY.
Free Entertainment 8.
(During Winter).

"The Lighthouse," the Magazine of the People's Hall.

HUTCHINGS AND CROWSLEY, Printers, 183, Fulham Road, S.W.

OLAH STREET MISSION,

Latimer Road.

President = = = REV. C. SILVESTER HORNE, M.A.

Sixth Annual Report, 1898-99.

AS the years go by the Mission appears to grow in the interest and affections of the people of the neighbourhood, and it is hoped this growth is connected with spiritual blessings received, as well as with the sympathy and friendship extended to those who associate themselves with the place. The workers quite realize that the highest aim of the Mission is to preach and teach, and while they rejoice in any civilizing and humanizing tendency of the work done, they believe that unless, in the long run, the Kingdom of God is so proclaimed that men, women and children become its citizens, the Mission fails of its object.

Report. containing Notes on Buildings & Balance Sheet

Sunday Evening Services.

Considerable interest is still shewn by the people in the Sunday Evening Services, which are well attended and are much appreciated. A pleasing feature of these services is the presence, every Sunday, of a large number of the members of the Young Men's Club. These young fellows join most heartily in the singing of the hymns, and their help, as well as that of the Young Women's Club, is most welcome in this important part of the service. On Christmas Day a Special Carol Service was held, and was a great success. Solos are sung at almost every service. A constant change of speakers is provided. Lantern services are held occasionally during the winter months. A prayer meeting is held at the close of the ordinary service, to which most of the congregation remain. 100 to 200 attendance. Smaller in summer. Hold open air meeting at corner of Latimer Road.

Sunday School.

When it is remembered that many of the parents of the scholars attend no place of worship, and make no profession of religion, and that the children, as they grow older, will be tempted to follow in the footsteps of their parents, it will readily be believed that the teachers feel deeply the importance of the Sunday School work, and desire earnestly the help of the Spirit of God that their efforts may bear fruit now and hereafter. A visit to the School would do the hearts good of lovers of children. One of the most pleasing sights they would see would be the large number of elder scholars and their interested and decorous behaviour. The number of children on the books is 470, the average afternoon attendance being 322. Of teachers and officers there are 29, the average afternoon attendance being 26. The need for new efficient teachers is constant.

During the year a separate service for children on Sunday evenings has been started, as it was found their presence in the Hall interfered slightly with the comfort of the adults.

Same class of children as the Sunday School. Some quite poor and have to stay away because no boots or clothes. Some are becoming quite respectable & have a change of clothing

The Band of Hope

meets on Friday evenings at 7 o'clock, when addresses on various subjects of interest by friends, songs and recitations by members,

lantern entertainments, etc., serve to pass a pleasant hour. Two teas, followed by a conjuring display, have also been given during the year, and have been much appreciated by the children.

The Band joined with the Sunday School in a summer excursion to Boxmoor, when a very enjoyable day was spent.

Owing to the marriage of Mr. Sidney Davie to Miss Margaret Lawson, in the spring, the Band lost the services of two valuable helpers. Mr. Montague Davie kindly came forward to take his brother's place, and the membership and attendance of the Band have been well maintained; the present membership being 163.

The helpers are glad to report on the good order and attention of the children, and to take this opportunity to thank the various friends who have so kindly rendered assistance from time to time.

Mothers' Meeting.

There are 182 members on the books, the average attendance being 94, and the largest at any meeting 128. The Meeting has lost two of its members by death in the year and many by removal, but their places have been taken by new comers. Men and their families have to follow work, and in this way some have gone to other parts of London, and two members of some years' standing into the country. Sometimes women now living at a distance pay their old Meeting a visit, and letters are received from others speaking affectionately of the People's Hall. In November last it was suggested that each mother should give a penny a month to the hospitals. The suggestion was warmly responded to, and two guineas have been sent to Brompton Hospital, one guinea to St. Mary's and one guinea to the Friends' Convalescent Home at Folkestone, at which several of the mothers have spent a pleasant time of convalescence. The Sick Benefit Club in connection with the Meeting has been doing good work, and the members lately showed their gratitude to Mrs. Harris Jones, their Secretary, by presenting her with a handsome umbrella.

Girls' Club.

meets 4 evenings a week

The Club has maintained its numbers; 55 names are recorded in the register, and the average attendance is 25. The resignation of the Secretaryship by Mrs. Sidney Davie was a great grief to all, members and helpers alike, and a very great loss to the Club. It is gratifying, however, to be able to report that Miss Bloxam, whose heart is thoroughly in the work, has kindly taken the vacant Secretaryship, and that in this respect the Club is still well equipped. The Drilling Class, under a capital teacher, has done well during the winter, and the girls hope to give an exhibition to their friends at Whitsuntide. Informal ambulance teaching has proved interesting to the members. The Cookery Class has been resumed since Christmas, but the attendance has been rather disappointing. Ordinary working girls employed at the laundries, dye works, factories etc

The Working Lads' Club.

This institution, with a membership of some 35 to 40 youths, has had some stirring times during the past year, and has been reconstructed more than once, but always with new rules and articles of association; otherwise it could not have been kept together for long.

The Club has had its red letter days, too; one of the most pleasant of which is known by "that hot day when we went over to Willesden and had tea with Mr. and Mrs. Cris. Tucker in the garden." The Club never forgets its friends, and although a bit playful at times when other people are grave, often gives evidence that the finer feelings are not always sacrificed to the necessity for each member of the Club to be a man of action.

It is astonishing what the Club manages to do for itself in respect to keeping up the freshness and vigour of its Sunday Afternoon Class, and it has always kept before itself the idea that to belong to the Club, which means also the Bible Class, was to be esteemed a privilege. It has aimed high, at all events.

As so many of the Founders of the Club are standing by us still, it has been decided to change its name to one more important, so, "Young Men's Club" in the future, please, Ladies and Gentlemen!

Lads are here every night but the club is open 4 nights a week. Cricket Football on Saturday

The Lighthouse Slate Club.

This is a Provident Society. It consists of 150 men, whose payments in the year amounted to £310 14s. 3d. Of this sum £29 went to the club doctor, £36 to sick members, £10 to the representatives of two members who died, and each member received back about 30s. at Christmas. Slate Clubs meet a felt want. Some, but not many, attend the services

The Penny Bank

has over 500 depositors, and its turnover in the year under review was larger than in previous years. A little alteration has been made in the rules: interest is not now allowed on sums over £2. Some of the depositors, possibly with an eye to the liberal rate of interest, 5% allowed, were week by week paying in sums larger than the managers of a "Penny Bank" thought it wise to encourage. While the Bank undoubtedly encourages thrift, it is to be regretted that on special occasions, such as Christmas, many depositors draw out all their savings, leaving not even a nest egg. However, the excellent bank managers are always at their posts at the appointed time ready, smilingly, to welcome back their old customers and help them to begin saving again. Monday nights - Adults as well as children

Total Abstinence Society.

This Society holds its meetings every Wednesday either indoors or out, and has in its archives encouraging and interesting instances of drink abandoned and peace and prosperity renewed to miserable homes. Its records tell also of the terrible power exerted by strong drink on some who struggle to be free, but with a will enfeebled by indulgence. Attendance 70 to 170.

Saturday Evening Concerts

have this winter been very successful in the number of people they have attracted to the Hall, which has been invariably full and frequently crowded, the attendance remaining good to the end of the season. Great interest and enjoyment have been shown by the people in the entertainments, which have

been arranged by friends too numerous to mention. The Saturday meetings sustained a severe loss by the retirement of Mr. Davie, but happily Mr. Hacking has proved a friend in need, and, with his family, has well sustained the character of the entertainments. Full meeting. Always a lot of men and women - mostly people from Crescent Street & Bangor St. Pay 1½ for coffee + ½ for cake.

Industrial Exhibition.

The Fourth Industrial Exhibition was held in March, 1899, and was a decided success. The exhibits consisted of Needlework, Fancy Work, Cookery, Models, Carpentering, Penmanship, and Drawing. Over 200 entries.

There was a decided improvement in the work, as compared with that sent in on previous occasions, both as regards quality and quantity.

It is felt that the Exhibition certainly justifies itself, inasmuch as it not only brings out talent among those frequenting the People's Hall, but also encourages many to employ time which would in many cases be wasted. Work is entirely local. Women make pastry &c; the men articles connected with their trades.

Thanks to the kindness of many of the helpers who made various articles which were sold at the Exhibition to meet the Prize Fund and other expenses, only a small charge fell upon the General Fund of the Mission for the Exhibition. To be held annually as is a Flower Show

Finance.

The Committee are glad to report that, no special expenditure having been incurred during the past year, the accounts for the year ending March 31st show a small balance in the hands of the Treasurer.

While thanking very heartily those friends who have given their kind help in the past, the Committee solicit their continued, and where possible, increased support for the coming year; and make an earnest appeal to ALL to help in this work.

Subscriptions and Contributions

for the Current expenses of the year will be gladly received by the Treasurer or any member of the Committee.

STATEMENT OF ACCOUNTS,

For the Year ending March 31st, 1899.

Cr.

To Balance from 898 ...		19	8 0
To Debts allowed for 1898 ...		55	0 0
Allen Street Annual Collection	37	2	5
Apportionment of Sunday Collection	79	1	8
	116	4	1
Subscriptions (Annual) for 1898	157	4	0
Donations for 1898	26	13	0
Mission Hall Collecting Box ...	1	5	1
Sundry Receipts.			
Rent for 95, Latimer Road ...	25	9	6
Use of Room for Phœnix Lodge	1	16	0
Donation to District Visitors' Books	0	19	6
	28	7	0
Coffee Shop.			
Amount of Sales for Twelve Months	427	7	4
Adults' Temperance Meeting.			
Annual Gathering (Receipts)	4	1	8
Special Donations.			
Convalescent Cases	9	8	9
Christmas Gifts: Mrs. Lawson	1	0	0
Mrs. Lankester	2	0	0
Miss Wild ...	0	10	0
Miss Reynolds	0	10	0
	4	0	0
Mothers' Meeting.			
Women's Weekly Pence	30	19	1
Monthly Sales of Old and New Clothes	33	5	2
From Mothers for Summer Outing	5	15	0
From Helpers for Summer Outing	0	18	0
	70	17	3
Band of Hope.			
Children's Pence	1	1	0
Industrial Exhibition.			
Admission Tickets	4	1	11
Refreshment Stall	2	15	4
Conjuring Entertainment ...	0	19	4
Donations for Prizes	0	13	0
Proceeds of Workers' Stall ...	8	10	6
Sale of Ferns	0	13	2
	17	13	3
Lighthouse Magazine.			
Sales at Allen Street Chapel	13	15	6
Sales at Olaf Street Mission } Advertisements ... ... }	3	2	6
Donation, per Mr. L. N. Tuck	0	10	6
	17	8	6
Sunday School.			
Subscription to Treat	1	18	6
Sale of Books	0	4	7
Donation, per Miss Cockerell	0	3	0
	2	6	1
	958	5	0
To Balance in Hand, March 31, 1899	28	5	1
	£929	19	11

Dr.

Incidental Expenses.			
Rent	97	6	8
Rates and Taxes...	26	4	0
Insurance	1	13	3
Gas, Coals and Coke	46	10	9
Printing and Stationery ...	8	14	4
Sundry General Expenses ...	20	18	6
Furniture and Fittings	15	12	10
Repairs and Renewals	12	6	0
	229	6	4
General Expenses.			
Hymn Books and District Visitors' Books	8	10	1
Limelight Lantern Expenses ...	2	14	0
	11	4	1
Management.			
Mr. and Mrs. Heath, and Additional Help	124	1	9
Coffee Shop			
Cost of Provisions for twelve months	295	0	9
Adults' Temperance Meeting.			
Annual Gathering (Expenses)..	4	19	8
Convalescent Cases and Xmas Gifts	13	3	9
Girls' Club.			
Bank Holiday Entertainments	2	12	11
Material for Gymnasium ...	3	0	0
Incidental Expenses	0	18	7
	7	11	6
Young Men's Club.			
Annual Summer Outing ...	1	16	4
Carpenters' Tools, etc. ...	2	10	0
	4	6	4
Mothers' Meeting.			
Cost of Material...	27	5	5
Cost of Blankets	4	18	2
Weekly Afternoon Teas ...	13	2	1
Annual Summer Outing ...	18	3	4
Annual Winter Meeting ...	4	19	11
	68	8	11
Band of Hope.			
Summer and Winter Meeting...	6	2	8
Printing, &c.	0	10	0
Conjuring Entertainments ...	1	1	0
	7	13	8
Industrial Exhibition.			
Prizes for Exhibits	6	16	0
Incidental Expenses	4	2	10
Printing, etc.	3	14	6
Cost of Ferns	0	13	2
Conjuring and Music	5	5	0
	20	11	6
Lighthouse Magazine.			
Printing and Binding	35	17	5
Carriage, Postages, &c. ...	0	15	6
	36	12	11
Sunday School.			
Summer Outing	28	0	9
Parents' and Children's Winter Meeting	8	15	4
Sunday School Prizes	6	9	6
Printing and Sundry Expenses	6	5	5
	49	11	0
Saturday Night Concerts.			
Sundry Expenses for the Season	2	2	7
Library.			
Printing and Stationery ...	0	6	2
Liabilities.			
Approximate amount of accounts due for Rent, Gas, Taxes, &c.	55	0	0
	£929	19	11

Audited and found correct,
April 15th, 1899. W. B. HACKING.

ROBERT J. BARRETT, Hon. Treasurer.

Temperance

Charitable Relief

Visitation

Prostitution

Drink & the degradation of the Young

Temperance feeling is strong. Many people who are non-abstainers attend the temperance meetings. It is not mere abuse of the drink - Have magic lanterns &c. Take a good many pledges - not all kept but many stand for years. The caretaker of the mission was a drunkard.

Give as little charitable relief as possible. Have become sceptical as to the good of it. Only £13. appears in the accounts. Important cases are referred to the Benevolent Society connected with Allen St Cong[l] Church (Mr Howell).

Visit the mothers and S. Scholars if absent twice. Also visit homes with tracts "but never want them back"!. The Lodging houses are also visited on Sunday evenings and "British Workman" and other literature distributed. Used to hold a service but it was stopped as the R.C's & Protestants used to quarrel after they left the house.

Very low class prostitutes live in these streets nothing attractive about them. Men live upon them. When the Act was passed recently these men were frightened & went away. They have now returned.

They think the drink is the one enemy. The children are brought in it. They grow up under the influence of the schools and are nice respectable children

children when they leave school. In the course of a few years after "you can see what they become". This deterioration of the young seems to one of the most awful facts of this district, altho' the only peculiarity here is the extent of the evil. Miss George of the Walmer Road Mission alluded to the same thing.

The work of the Mission is growing and they are thinking of extending the premises. They have a number of converts and these remain with the Mission, help in the Band of Hope. Many take part in the prayer meeting.

The Mission is vigorously worked and has undoubtedly got hold of some of the very poor. The Coffee Tavern also appears to be a paying concern, the profit on the trading being used for the Missions work.

Rev W.m Cullum.
Warwick Gardens Wesleyan Church

GH
18/5/99

The Church

The People

Membership & Workers

St Philip's parish. 231

West Rw 20 / 15 Work 28 / 9

Rev. W.m Cullum, Supt of Kensington Circuit. Seen at his residence: 47 Shepherd's Bush Green. W.

Mr Cullum was seen respecting the Church in Shepherd's Bush Road (see Book C. p 47). He also gave the following particulars respecting the Church at Warwick Gardens, which is under the pastoral care of the junior minister of the circuit:
Rev C.R. Butcher 38, Melrose Gardens, West Kensington. W.

The Church in Warwick Gardens seats 1000 people and was built for Punshon. In his time it was filled, the congregation of course including many who went to hear the famous preacher. Since his time it has gradually gone down, even F. W. Macdonald could not maintain it. Now they are working it as a Mission service "as much as is consistent with the dignity of the place". Ibs

The people represent two extremes: a sprinkling of good families and poor working people from the houses in Warwick Road & the streets to the west of it. Also a good number of servants.

The Church membership is 70. Of voluntary workers, they are rather short. Minister paid.

Services Held

Cullum - Wesleyan

Sunday services at 11 and 7 pm. ~~All~~ Congregation
about 100 in the morning; 150 to 160 at night.
Sunday School
Eight classmeetings.
Week night service on Thursday.

Mr Butcher was stationed at Broomwood Rd,
Wandsworth Common before he came to Kensington
~~He~~ two years ago. He has only been 3 years in the ministry
& was then in his first year. A slim, very youthful looking,
and nervous, he hardly seemed the man to put
in charge of such a church as Warwick Gardens.
and unless he has developed wonderfully during the
~~past~~ two years, can hardly be expected to hold his own
in a place where F.W. Macdonald could not succeed.

Adjutant Christmas
Notting Hill Corps
of the Salvation Army

GH
29/5/99

The District worked

Buildings used

Persons Employed

Membership

All Saints parish. Workers 28 22 Work 7 235

Adjutant T. H. Christmas, Officer commanding the Notting Hill Corps of the S. A. Portobello Road W.
Seen at his lodgings: 269a Portobello Road. W.

A lean, wiry man of 40 & 45, with not an ounce of superfluous fat and a mind as ~~as~~ active as his body, Adj Christmas represents a type not ~~not~~ uncommon ~~in~~ the S. Army.

The district worked by the Corps is bounded on the north by the Railway, east by Great Western Terrace ~~South~~ west by Clarendon Road, while to the south the limit appears to be undefined. They go occasionally to the group of shell south of Notting Hill Gate Station but ~~this~~ for practical purposes, the Cornwall Road is the boundary.

The Hall holds 350 & for their children's meetings they use a Mission Hall in Kensington Park Road.

Have 56 local officers, including 13 or 14 bandsmen. Also 13 Junior officers. The paid officers are Adjutant Christmas & his wife.

Have nearly 300 soldiers in the Corps and 55 Juniors ~~and~~ Corps is growing. 132 new converts have come in during the 10 months Adj. Christmas has been at Notting Hill

Meetings held

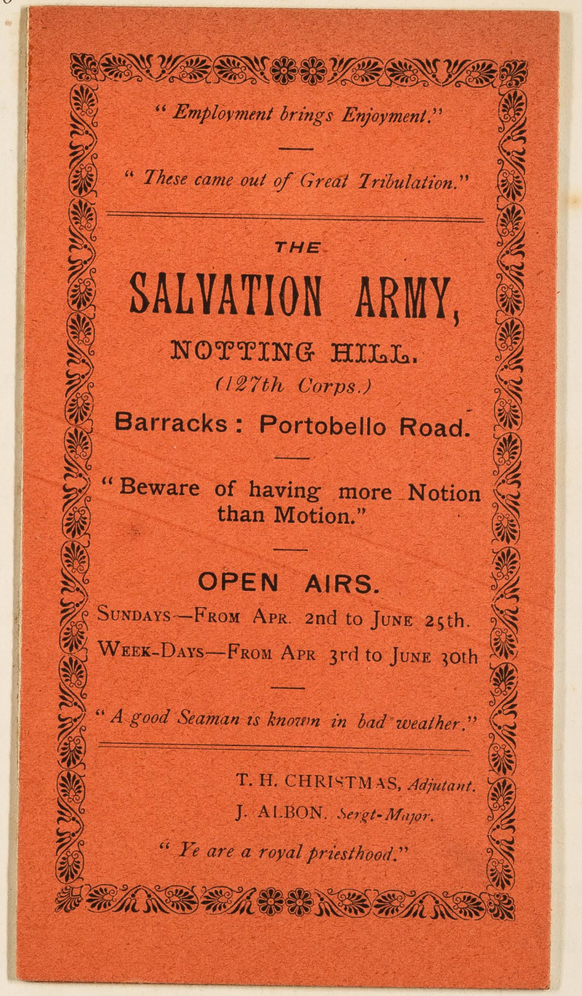
Christmas - S. Army

They have the usual meetings:
Sunday at 7, 11, 3 and 7 pm. Full at every meeting except at 7 & 11 am. Turn hundreds away and frequently their members remain outside the Hall & hold an open air meeting so that the other people may get in. Their difficulty is that they cannot get a hall large enough. Want one to hold a thousand people. It is a case of first come, first served with them.

The Sunday School meets from 2 to 3 pm. before the afternoon meeting. Have about 120 children divided into 11 'companies'.

Meetings are held every night in the week at 8 pm. those on Tuesday & Friday being Soldiers' & Holiness meetings respectively. The other nights are evangelistic meetings and an open air meeting is held beforehand. Week night services average 150 attendance. Being so restricted indoors they go in very largely for open air meetings, holding a united meeting on Sunday morning, two or three in the afternoon and three in the evening. Plan of these meetings is given on the next page. "Always get a crowd at open airs".

Christmas - S. Army



"*Employment brings Enjoyment.*"

"*These came out of Great Tribulation.*"

THE

SALVATION ARMY,

NOTTING HILL.

(127th Corps.)

Barracks: Portobello Road.

"Beware of having more Notion than Motion."

OPEN AIRS.

SUNDAYS—FROM APR. 2nd to JUNE 25th.

WEEK-DAYS—FROM APR 3rd to JUNE 30th

"*A good Seaman is known in bad weather.*"

T. H. CHRISTMAS, *Adjutant.*

J. ALBON. *Sergt-Major.*

"*Ye are a royal priesthood.*"

Persons reached

They get servants from the big houses and except these, all are working people from the district. A few shopkeepers On Sunday afternoon, get full of 'boosers'. The publichouses turn out at that time and

Persons reached

Christmas - S. Army

WEEK-NIGHT OPEN AIRS.

AT SEVEN O'CLOCK (CONTINUED).

MAY	15	Mon. ...	Big Lamp
,,	16	Tues. ...	Soldiers' Meeting
,,	17	Wed. ...	Lancaster Road
,,	18	Thurs....	Chesterton Road
,,	19	Fri. ...	Holiness Meeting
,,	20	Sat. ...	First Junction
,,	22	Mon. ...	Bevington Road
,,	23	Tues. ...	Soldiers' Meeting
,,	24	Wed. ...	Western Terrace
,,	25	Thurs. ...	Convent Gardens
,,	26	Fri.	Holiness Meeting
,,	27	Sat. ...	First Junction
,,	29	Mon. ...	Kensington Park Road
,,	30	Tues. ...	Soldiers' Meeting
,,	31	Wed ...	Raddington Road
JUNE	1	Thurs....	Bevington Road
,,	2	Fri. ...	Holiness Meeting
,,	3	Sat. ...	First Junction
,,	5	Mon.	Bevington Road
,,	6	Tues. ...	Soldiers' Meeting
,,	7	Wed. ...	Kensington Park Road
,,	8	Thurs....	Lancaster Road
,,	9	Fri. ...	Holiness Meeting
,,	10	Sat. ...	First Junction
,,	12	Mon. ...	Telford Road
,,	13	Tues. ...	Soldiers' Meeting
,,	14	Wed. ...	Bolton Road
,,	15	Thurs....	Raddington Road
,,	16	Fri. ...	Holiness Meeting
,,	17	Sat. ...	First Junction
,,	19	Mon. ...	Bevington Road
,,	20	Tues. ...	Soldiers' Meeting
,,	21	Wed. ...	Blenheim Crescent
,,	22	Thurs.	Acklam Road
,,	23	Fri ...	Holiness Meeting
,,	24	Sat. ..	First Junction
,,	26	Mon. ...	Tea Meeting
,,	27	Tues. ...	Soldiers' Meeting
,,	28	Wed. ..	Western Terrace
,,	29	Thurs. ...	Lancaster Road
,,	30	Fri. ..	Holiness Meeting

EETINGS.

"Cease to do evil—learn to do well."

SUNDAY MORNING UNITED OPEN-AIRS.

APR.	2	... ...	New Found Out
,,	9	... ...	Notting Hill Gate
,,	16	.. ...	Telford Road
,,	23	... ...	Round House
,,	30	... ...	St. George's Road
MAY	7	... ...	Bonchurch Road
,,	14	... ...	Notting Hill Gate.
,,	21	... ...	Denbigh Terrace
,,	28	... ..	Gas Factory
JUNE	4	... ...	New Found Out
,,	11	... ...	Rackham Street
,,	18	... ...	Carlton Bridge
,,	25	... ...	Chesterton Road.

"Don't let the rain damp your devotion."

"Whatsoever thy hand findeth to do, do it with thy might."

They get servants from the big houses and except these, all are working people from the district. (A few shopkeepers) On Sunday afternoon, get full of 'boosers'. The publichouses turn out at that time and

Christmas - S. Army

COMPANY OPEN-AIR MEETINGS.

Date.	Co.	AFTERNOON.	EVENING.
Apr. 2	1 2 3 4	First Junction	Second Junction
9	1 2 3 4	New Found Out	Notting Hill Gate
16	1 2 3 4	Second Junction	Third Junction
23	1 2 3 4	Rackham Street Rackham Street	Lancaster Road
30	1 2 3 4	Notting Hill Gate	Lonsdale Road
May 7	1 2 3 4	Chesterton Road Chesterton Road	All Saint's Road
14	1 2	Round House	Richmond Road Richmond Road
May 14	3 4	St. George's Road	Warrington Road
21	1 2 3 4	Convent Gardens	Second Junction
28	1 2 3 4	First Junction	Denbigh Terrace Bolton Road Denbigh Terrace Bolton Road
June 4	1 2 3 4	Swinbrook Road	Cambridge Gardens
11	1 2 3 4	Lonsdale Road	Third Junction
18	1 2 3 4	Notting Hill Gate	Lancaster Road United
25	1 2 3 4	Acklam Road	Bolton Road

"Cease to do evil—learn to do well."

SUNDAY MORNING UNITED OPEN-AIRS.

APR.	2	... ...	New Found Out
,,	9	... ...	Notting Hill Gate
,,	16	.. ...	Telford Road
,,	23	... ...	Round House
,,	30	... ...	St. George's Road
MAY	7	... ...	Bonchurch Road
,,	14	... ...	Notting Hill Gate.
,,	21	... ...	Denbigh Terrace
,,	28	... ..	Gas Factory
JUNE	4	... ...	New Found Out
,,	11	... ...	Rackham Street
,,	18	... ...	Carlton Bridge
,,	25	... ...	Chesterton Road.

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Persons reached

They get servants from the big houses and except these, all are working people from the district. A few shopkeepers. On Sunday afternoon, get full of 'boosers'. The publichouses turn out at that time and

A local Membership

Frequent Changes

Visitation

Christmas - S. Army

and the people turn into the Hall, many of them under the influence of drink.

Draw practically all their members from the close round. Mr C. had all the names in a small visiting book & he turned to this & counted out the numbers in some of the streets: Acklam Road 11, Rackham St 7, Portobello Road 28 &c.. Speaks very highly of his people: never any trouble about finances; corps so well supported altho' expenses are £5 a week.

Considerable change in the membership, owing to removals. Had 44 transfers this month. Never had a corps where so many ~~removals~~ people move. Partly due to the high rents: you can't get 2 rooms for less than 8/- a week. Partly also to the over crowded condition of their hall, which leads them to transfer those who live a little way off to the nearest corps. They also have a number of converts, who join local church, the Church in Golborne Road & the Talbot Tabernacle being the usual places to which the people go.

Visits the soldiers regularly - all of them once in three weeks - they are pretty close together. Also visits the

servant

Publichouse visitation

servants. Has little difficulty in this. Has many ~~appts~~ applications for servants & people are glad to permit them to be visited

The Corps differs from any I have come in contact with - the local strength being much greater than would be the case with any other corps, using such a small hall. ~~The~~

The Adjutant is a very energetic and methodical man. Before coming to Notting Hill he had worked in Stratford & Walthamstow.

The Corps has no publichouse brigade now. The people get tired of the work after a time. So many insults etc to put up with. They visit for a time; & then drop it, recommencing again after an interval. Has two men in the corps now who were brought to the Army through this publichouse visitation.

Interviews Continued in
Book 91, p. 79.

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