B 219

Church of England.

District 21 Book LXXVIII

R COLL U
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M420

[i]

…erburgh.	Rev. W P Wardell	Christchurch. Marylebone	Rectory 6. Dorset Square NW	1
Midwinter	.. E. A	St. Pauls. Lisson Grove	Vic. Lisson Grove	37
Poval	.. F. K	St. Stephens, Portland Tn.	11 St. Edmund's Terrace	55
Mason	- J. Vezey	Emmanuel. Maida Hill	Vic. 32 Aberdeen Place	75
Duckworth	- R. Canon	St. Marks, Up Hamilton Ter.	5 Abbey Rd. NW.	99
Wright	H. J.	St. Matthew, Carlisle St.	18 Portsdown Road. W.	125
Kirkpatrick	.. R. C	St. Augustine's Kilburn	19 Cambridge Gardens	143
Hutchons	.. J	St. Barnabas, Bell St.	12 Hall Road	185
{ Muirtz { Ealand	. W.S. A. F.	Holy Trinity Marylebone	Clergy House, Bolsover St.	201

not numbered

Report of interview with the Rev. O.P. Wardell-Yerburgh Rector of Christ Church, S. Marylebone, at the Rectory, 10 Dorset Square. (E.A.) Nov.26.98.

Mr. Yerburgh had asked Miss Hart, a lady who has worked in the parish for 30 years to be present at the interview, and she took some part in the conversation. She had also prepared the notes inserted at the end of this report, and, without effusiveness of any kind, but rather with a gentle diffidence, appeared to me to be an admirable specimen of the wise and kindly church worker. Mr. Yerburgh himself has been at Christ Church for the comparatively short period of 7 years, having c me there from S. Peter's, Eaton Square. He is a man of about 40, and , less florid in appearance, more capable in mind, he still recalled to me Sir Borradaile Savory, of S. Bartholomew's. He had the same breeziness the same straightforwardness, and the "detachment", but both the man and his work are much more important than in the case of the genial City parson Baronet. The parish was at one time identified with Mr. Llewellyn Davies; and, with an interval of a year or so, Mr. Yerburgh is his successor. The parish has a very large number of things going on, and the present Rector says that he has tried to keep everything up that had been started, either by Mr. Davies or by the man who was there for the short

time -- short, I think, because of death. In addition, there are the things that he has started himself. ~~xxxxxxxxxx~~ The result is, he thinks, an exceptionally busy parish, and, as Miss Hart said, one of the most fully worked in London. The Report will give the best idea of the scope of the things going on, although it is mainly a catalogue of names.

The area of the parish has been very much affected by the Great Central Railway extension, and, partly on this account and partly from more general causes, has become at the same time smaller and less wealthy. The changes have "cost us £600 a year", as the Rector said, meaning that old supporters to this extent had been removed. From this point of view the most important change has been the practical demolition of Blandford Sq. and Harewood Sq. and the smaller incomes of the class of people who are now for the most part living in Dorset Sq. "This is no longer yellow". The following particulars were given of some of the other streets of the parish: Devonshire St. is still bad, but improving at one end; Devonshire Court (or Place) is very bad, and getting worse; Lisson St, is also worse, there are some tradespeople in it, but all you can say is that it is "not so bad as Devonshire Court"; Charles St. now Ramston St., has been rebuilt, and is now a very "nice little street",

(3)

Miss Hill's friends having taken it in hand; Stephen St. has also been rebuilt; Blenheim Mansions etc.; William St. and Great James St. have both improved; Harrow St. has gone both up and down, and 8 of the houses in it are well looked aft r being in the hands of a lady; Highworth St. is looked after in the same way; Hereford St. has gone down very much, as the result of the clearing out of the other streets, and, with Union St. which has suffered in the same way, offers a small object lesson in the results of displacement; Dorset Sq. has been already mentioned as having gone down, and of the few houses still standing in Blandford Sq. all are awaiting demolition.

For BUILDINGS they are well enough off. The church holds 1300; there is a Church House, in Stephen St, where 4 ladies are livin , and on the same block are the Mission Room and Institute. In addition they rent Board School rooms, a r om for a Boys' Club (rough) in Highworth St., and a house for a girls' club. There are also Parish Schools with accommodation for 700.

Lord Portman and the Rev. Sir Talbot Baker are the chief ground landlords.

For SERVICES see plan. On Sunday morning the attendance ranges from 4 to 500, and in the evening about 1000 come.

MR. NEIGHBOUR, 32 [illegible]

Services.

SUNDAYS.

Holy Communion every Sunday at 7 and 8 a.m.: also on the 1st at 6 and 3rd at 9 a.m.; and after Matins every Sunday except the 5th.
Matins and Sermon, 11 a.m.; Litany, 4.45 p.m.; Evensong and Sermon, 7.
The Litany is sung after Matins on the 3rd and 5th Sundays.
Instruction on Holy Communion immediately after Evensong on the 4th Sunday.
Children's Service at 4 p.m. every Sunday.

WEEK DAYS.

Holy Communion at 7.30 a.m., on Fridays and Holy Days also at 11.45 a.m.
Matins at 8 a.m.; Matins and Litany on Wednesday and Friday at 11 a.m.
Evensong daily at 5.30 p.m.
Service and Address, Wednesday at 8.30 p.m. Children's Service, Tuesday, at 9.15 p.m.
Services on the Greater Festivals and during Holy Week, as announced on special bills.

Baptisms and Churchings.

HOLY BAPTISMS on Sundays at 3 p.m., on Wednesdays at 8 p.m., and at other times by arrangement. There are NO FEES for Baptism, and offerings at Churchings are Voluntary.

Marriages.

Applications for Banns and Notices of Marriages should be made to Mr. CRISP, at least two days before the date of publication or solemnization.

The Clergy can be seen in the Vestry at the following times:
The Rector, Saturdays, at 6 15 p.m.
The Rev. Mark M. Cassidy, Tuesdays, at 6 p.m.
The Rev. Donald T. Glassford, Fridays, at 6 p.m.
The Rev. D. H. Zachary, Wednesdays, at 6 p.m.

Yerburgh- Christchurch

(4)

Full particulars of the Communicants are given in the Year Book, p. 24. There are no fewer than 9 separately organized S. Schools, and the aggregate average attendance is about 800. A men's service in the Church House is sparsly attended The congregations are principally poor and working class, and better, Miss Hart said, "than ever before". and "rather unusually parochial" in composition. A few people only come now from Dorset Sq. but the Grossmith family was mentioned as giving a good deal of help. The son sings ~~xxxxxxxxxxxxx~~ at times, but his name does not appear in the list of the members of the choir. For the general lists of helpers, of whom there are an unusually large number, see the Year Book.

For THRIFT there are 3 Clubs of various kinds, with a total membership of 600 men and 600 women. All are sharing out clubs, and on the ~~xxxxxxx~~ importance of thrift agencies of this kind in these days of the Post Office Savings Bank etc. Miss Hart expreesed the general opinion that they were less needed now. Of Children's Insurance both were suspicious, thinking that it not seldom led to neglect of a criminal kind. There are 400 members (men and women) of their Temperance Societies. The following things were also mentioned: 3 Bands of Hope; 3 Mothers' Meetings; a Youths' Institute; a Men's Club, with 100 members; Clubs for Board School children

held in the Clergy House; a Mothers' Union, with 100 members, started to "teach them to be good mothers"; and the Day Schools, of which the numbers keep up.

The visiting is thorough, exceptionally so, I think, and all the poor parts are covered at least more than quarterly. (For lists and organization see Year Book).

For the sick, they go to the Marylebone and Paddington Association, and to the Dispensary.

The amount of Relief is considerable, and in '97 amounted to £467. There is a relief Committee, of which Miss Hart is an important member. The private giving of visitors etc. troubles her a good deal, and "The Rector", as he broke in "is the chief offender", at which Miss Hart smiled, but did not deny his self impeachment. There are a fair number of pensioners, and there is no reason to think that the charities of the church are carelessly administered here. It is certainly not used as an instrument of bribery. As regards the Rector himself, he had 10 years' experience of a relief committee at S. Peter's and was "thankful to turn his back on it". The old army men and others who discussed with severity at great length and, when a case had been severely rejected, came up to him afterwards with a "I say, Yerburgh, here is half a sovereign for so and so", made him

(6) think that committees are rather a waste of time for this purpose, and in Marylebone he has, I think, but little to do with it. But he is in general sympathy with it, and with the C.O.S. X For Children's Holidays they have, and have had for many years, a separate fund.

X "A very good and tender-hearted committee!".

The district is one of the greatly churched and greatly worked, and Mr. Yerburgh had prepared a list of "some of them" which he went through with some amusement. In the borders of the parish are two City Missionaries; the Church Army, with nurses etc. and a scheme of open air mission work; the Shaftesbury Institute, with a womens Shelter (2d. and 6d.) and a crèche; Mr. Sprunt's Lissom Grove Mission, which is "weak"; and the Wesleyans at Brunswick Chapel, while the Catholic Apostolics of Maida Hill, and a good many of the following, who are near, "cruise about": the Paddington Congregational Chapel; the Roman Catholics, who are "strong"; the Salvation Army, which has a large Shelter; the Shaftesbury ~~Institute~~ Labour Home; the Presbyterians, who are "active"; the Baptists, who are "very active"; and the Unitarian Domestic Mission. With some of these, as e.g. the Church Army, he is associated, but any general co-operation would be "absolutely futile".

There are several local philanthropic agencies, among them the Portman Philanthropic Soc., the Blind Charities, the Christian Union Almshouses, the S. John's Wood Almshouse and the "excellent" Western General Dispensary. In or near the parish are the following hospitals: S. Mary's; Samaritan; Queen Charlotte's; and the Children's.

On the GENERAL QUESTIONS Mr. Yerburgh said that there was not enough POLICE but he had no serious complaint to make. The increase of DRINKING among women was undeniable. There xxxx are a good many kept women in the neighbouring flats and elsewhere. Some prostitutes are living in the parish, but he thought that disorderly houses would be soon discovered and closed. In some parts of the parish the general state of morality was at a particularly low ebb, and the most disgusting abuses were known to exist. He mentioned especially the outrage of children and young girls by relatives. CRIME in the district is sporadic only. Health is good. The Vestry is very good. General sanitary conditions are thus fairly good even in the worst streets. The evil of underground living rooms has, he believed, been almost entirely inspected out of existence.

As to the general trend, he had no doubt but that it was upwards. But the people remain to a great extent relig-

iously indifferent; ~~xxxxx~~ they want back-bone, and there is much truth in the saying that every one wants, (that is needs,) a private chaplain.

Mr. Yerburgh has made very few alterations in the services of the church, which may be described as moderate High Church. They are "like a Cathedral".

(Miss Hart's memorandum)

a. Lisson Grove divides the parish into two parts.
On the west side immediately round the Church the population consists of unskilled labourers, Cabmen, Costermongers etc, little trade people many of whom make a bare living; The inhabitants of Oxford & Cambridge Mansions who are constantly changing & include ladies with small incomes, Professionals & Singers, actors etc; and in Lisson Grove the Lace & Wrapperers form of Miss Spencer Turns & Boldero-
On the East side the new Railway has destroyed two

Squares & driven away the
old inhabitants, Barristers
Solicitors etc. leaving one
& more but frightening
away the greater number
of Householders.
Upper Gloucester Place and
Balcombe St- are inhabited
principally by Lodging Houses-
Keepers, the former attracting
a higher class of Lodgers
especially in the London
season. The remainder
of this side of the parish
consists of several Mews
and little streets inhabited
by the poorer class of
people

Here also
belong the
Villas formerly
in Allsa Rd
Allsa Place
Lower Gardens
Lower Road
Lower Gardens

During the past thirty years there has been a very gradual but steady improvement in the poorer parts of the parish. Many wretched tenement houses have been pulled down, new blocks of flats have been built & a more respectable class of inhabitants attracted. Sixteen houses in two streets on the west side have been bought and are managed by a lady who aims at teaching the poorest people with large families to live decently. But there are still places in the parish, mews, streets, and one large "Court" which are Cottony

dirtier, more dilapidated,
more disreputable, and
are inhabited by the drinking,
thriftless, careless and
loafing class of people.

A large number of the
respectable working people
who were dislodged by
the new railways have
migrated to the new
blocks of buildings called
Whatmcliffe Gardens, in
St. Johns Wood Road, and
still reckon themselves to
belong to Christ Church,
attending the Church Services
and bringing their babies to
be Christened there. They
are visited from time to time
by the Clergy and Visitors of
their old church.

B and H

An attempt is made with energy and with some success to visit every family in the parish which is portioned out into districts. It is almost impossible for any sick person to escape visiting, if the illness is serious, by visitor and Clergyman.

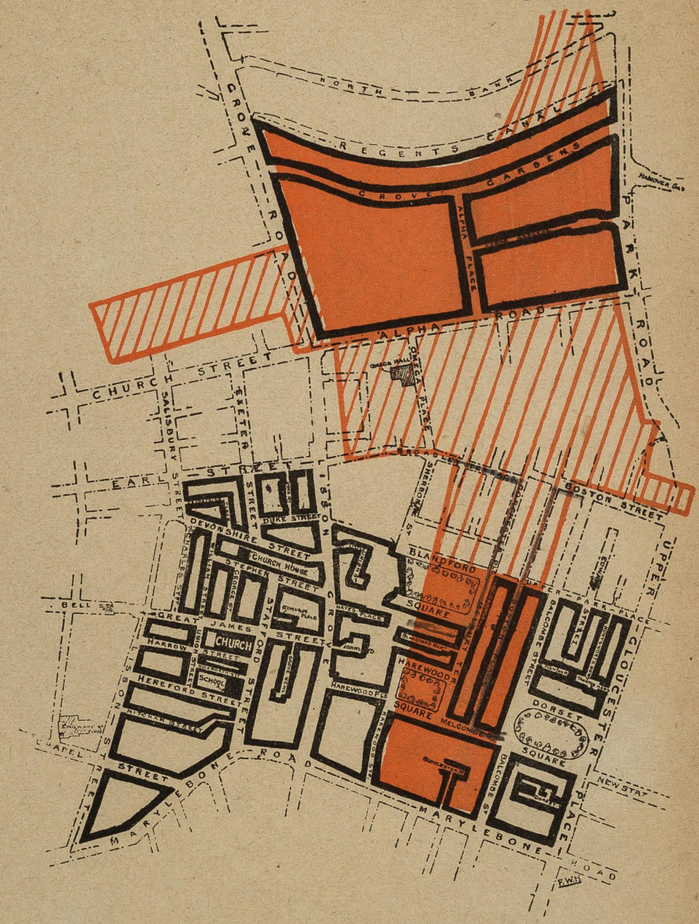
Few, comparatively of the large population, go to Church on Sunday, but the number has steadily increased during the last few years; a large number of women and young girls of the working class, especially the latter, may be seen at the early

Celebrations and at the
7 p.m. Service on Sundays.
Many of these are members
of the Women's Guild, of
a Guild for Girls and of
a Girls' Club.
There is a Men's Guild and
a Guild for Boys and a
certain number of boys go
to church on Sunday
evenings.
Those who have lived and
worked among the people
for 10 or 20 years can point
to individuals ~~lives that~~ who have
risen from a lower to a
higher level of cleanliness
and morality and happiness
as they have become
regular Church goers and

One of the most powerful influences for good has been the work of the London School Board which has been carried on in harmony with the work of the Church and enlisted into its service by three successive Rectors. The work of the Board is too well known to need any remarks but its value to all ~~workers~~ Church workers who will co-operate with it is not always realized.

Plan of Christ Church Parish.

The heavy lines denote the boundary of the parish.



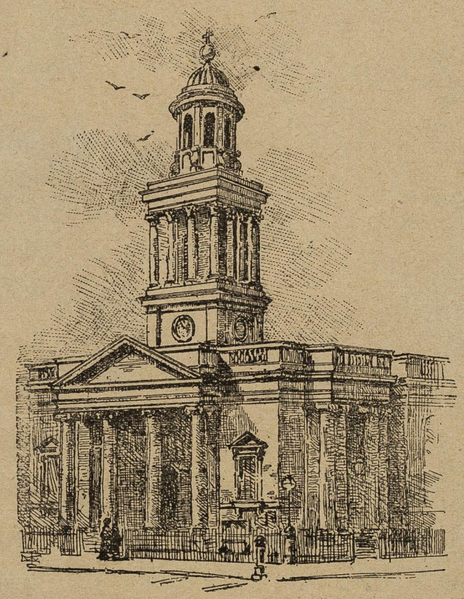
The solid red is the part of the parish entirely destroyed by the Great Central Railway.

PRINTED BY S. RIORDEN, 5 POLAND STREET, W.

Last Benefice Still Stands Dec 1895

1897

Parochial Year Book



Christ Church. S. Marylebone

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PARochial YEAR BOOK

OF THE

Parish of Christ Church

S. Marylebone,

From OCTOBER, 1896, to SEPTEMBER, 1897.

CONTAINING

A LIST OF CLERGY, SERVICES,
WORKERS, SOCIETIES, AND PENSIONERS,

TOGETHER WITH A

LETTER FROM THE RECTOR.

ALSO A COMPLETE ACCOUNT OF

THE FINANCES OF THE PARISH

WITH

LIST OF SUBSCRIBERS TO THE VARIOUS FUNDS.

PRINTED BY S RIORDEN, 5, POLAND STREET, W.
1897.

†

"The souls of the righteous are in the hand of God."—Wisdom iii. 1.

Allmann, Maggie
Agate, Percy James
Banks, Elizabeth
Brown, Arthur William
Brown, Agnes
Bushnell, Mary Ann
Brown, Jane
Bennett, Alfred
Bloomfield, Walter
Brown, Gladys
Bowden, Sarah Anne
Carter, Edward
Crockett, Samuel
Chard, Anne
Debben, Emma
Dean, Edith
Dakin, James
Deffell, Letitia
Esworthy, Emma
Edwards, Kathleen Winifred
Ede, Mary
Fourness, Alfred
Finbow, Henry
Foster, Alfred Charles
Fairbank, John
Grandi, Richard
Gosling, Anne
Howard-Keeling, Kitty
Hancock, Thomas
Heberden, Maria
Hughes, Philip Alexander
Hobbs, William
Hunt, Elizabeth
Harper, Frank
Hull, Sarah
Isaac, James
Jones, Emma
Knight, John William
Keys, Charlotte
Kelly, Anne
Liddell, Elizabeth
Littlejohn, Vernon
Lowe, Edward
Marshall, Annie Elizabeth
Marshall, Lily Beatrice Charlotte
Marchment, Edith Victoria
McCulloch, Grace Emma
Morse, Caroline
Mayles, Thomas
Masterman, John
Matthews, William
Nicholson, Albert
Newsham, Mary Bridget
Oxborrow, Mary
Pook, Esther
Payne, Samuel
Peadle, Albert
Peeling, Edith Mary
Paxton, Emily
Payne, Alfred
Parr, Ethel
Rose, Charles
Rickwood, Emily Letitia
Rose, Frederick
Robinson, Thomas
Roberts, Thomas
Reed, Harry
Restall, Gladys
Smith, Ida Evelyn
Sheerman, Eliza
Smart, Frederick
Straffon, John Charles
Stone, John
Smith, Charlotte
Soper, George Charles
Thomas, John
Taylor, Elizabeth
Tucker, Frances
Taylor, Richard
Veal, John
White, William Henry
Wright, Mabel Eliza Grace
Warne, Frederick
White, William
Warwick, William

REPORT

Dear Friends and Parishioners,

By God's grace I am again allowed to send out a report far more favourable than I anticipated when I issued the report last year. My surmises about the probable losses were not over-estimated, but new and unexpected friends have come forward and generously helped us to tide over our difficulties for another year. In spite of this new and valuable support the funds raised are considerably less than last year, and if it had not been for the economy exercised in the management of the funds, we must have closed the accounts with a diminished and probably an adverse balance.

I have been able to invest certain monies which were handed to me when I came here, together with other gifts that have been sent me from time to time to keep as a small reserve fund in case of contingencies. I should regard it as a piece of great unwisdom to use this for current expenses, as it is essential in a parish where so much is going on, and where we depend so much upon a few large subscribers, whose subscriptions might fail at any time, to have a reserve that can be used in the event of some sudden withdrawal of a large subscription. It is no light burden at the beginning of each year to know that £50 must be spent each week to keep the parish in working order. And yet this is what has been done, and must still be done if we are to keep up our present standard of work.

Lest the appearance of the funds might mislead, I must point out that many of those whose names appear as subscribers have sent their money for the last time, and that much of the money comes from personal friends of my own, and would cease if I left the parish.

The new railway has driven away some of our best friends, and the generous gifts we were accustomed to expect from them have now been transferred to the parishes in which they reside. This makes me most anxious about the future.

I do not propose in this Report to comment on the funds—each speaks for itself.

I am issuing a special appeal to a wider circle than usual for help in our emergency, and this appeal has the support of His Grace the Archbishop of Canterbury in these words:

"I have known Mr. Wardell-Yerburgh and his work well for years. And in the present emergency his appeal deserves the heartiest support. It would be sad indeed if such excellent labours were now checked."

I cannot close without tendering my best thanks to the generous friends who have enabled me to carry on the work by money and personal service; to the large staff of workers who have made my task easy and happy; and to my colleagues for their loyalty and affection.

To the Churchwardens, Mr. W. N. Lawson, and Mr. G. J. Knight, I am more in debt than ever. Mr. F. Norton has again audited the accounts, and prepared the whole of the financial part of the Report. I can never repay him for his help in this and unnumbered ways.

But beyond all, I owe my heartfelt thanks to our Heavenly Father for the friends He has given to the parish; for the zealous and real work of those whose names figure in the list of Church Workers; and the happiness vouchsafed to me in carrying on the work.

That He may continue to bless and further our efforts to His honour and glory is the wish and prayer of

Yours faithfully in Jesus Christ,

O. P. WARDELL-YERBURGH.

Probable Requirements for 1897—1898.

		£	s.	d.
(*a*)	Assistant Clergy...	480	0	0
	Day Schools	300	0	0
	Relief Fund	150	0	0
	Alms and Special Alms...	200	0	0
	Choir	330	0	0
	Sunday Schools	60	0	0
	School Treats	80	0	0
	Needlework Society	50	0	0
	Printing	115	0	0
(*b*)	Mission Work and Lay Help	220	0	0
	Open Church Fund	25	0	0
	Altar Fund	30	0	0
	Mothers' Meetings	20	0	0
	Church House Maintenance	150	0	0
	Youths' Institute and Boys' Club ...	50	0	0
	Church Lads' Brigade	30	0	0
	Temperance Work	60	0	0
(*c*)	Men's Club	50	0	0
	General Purposes Fund	250	0	0
		£2650	0	0

(*a*) £250 guaranteed. (*b*) £30 guaranteed. (*c*) £30 guaranteed.

TREASURERS OF FUNDS.

(1.) Assistant Clergy Fund. The Rector, 10 Dorset Square, N.W.

(2.) Day Schools. Mr. A. J. Allen, 31 Dorset Square.
Mr. F. Norton (Hon Sec.), 13 Hilgrove Road, N.W.

(3.) Sunday Schools. Mr. F. Norton, 13 Hilgrove Road, N.W.

(4.) School Treats. Mr. F. Norton, 13 Hilgrove Road, N.W.

(5.) Relief Fund. Mr. F. H. Barrow, 4D Oxford and Cambridge Mansions.

(6.) Needlework Society. Miss Kate Hart, 4 Upper Gloucester Place.

(7.) Choir Fund. Mr. G. E. Y. Gleadowe, C.M.G., 20 Gloucester Place, W.

(8) Mothers' Meetings. The Rector, 10 Dorset Square, N.W.

(9.) Printing and Magazine. The Rector, 10 Dorset Square, N.W.

(10.) S. P. G. and other Missionary Associations. Miss M. Stanley, 36 Upper Gloucester Place.

(11.) Mission Work and Lay Help. The Rector, 10 Dorset Square, N.W.

(12.) Church House Maintenance Fund. The Rector, 10 Dorset Square, N.W.

(13.) Special Alms, Pensions, &c. The Rector, 10 Dorset Square, N.W.

(14.) Open Church Fund. Mr. W. Donaldson Rawlins, Q.C., 26 Norfolk Square, W.

(15.) Altar Fund. Miss Marryat, Randolf House, Stafford Street.

(16.) Youths' Institute. Mr. F. Norton, 13 Hilgrove Road, N.W.

(17.) Temperance Work. Miss Allen, 10 Upper Spring Street, W.

(18.) Church Lads' Brigade. Rev. D. T. Glassford, 4D Hyde Park Mansions, W.

(19.) General Purposes Fund. The Rector, 10 Dorset Square, N.W.

(20.) Men's Club. Mr. D. Bevan, 4 Lower Berkeley Street, W.

LIST OF WORKERS AND SOCIETIES

CLERGY.

Rev. O. P. Wardell-Yerburgh, M.A., Trinity College, Dublin, and Wells Theo. Coll., 10 Dorset Square.

Rev. M. M. Cassidy, M.A., Wadham College, Oxford, 15 York Street, W.

Rev. Donald T. Glassford, B.A., Jesus College, Cambridge, 4 Hyde Park Mansions.

Rev. D. H. Zachary, B.A., S. Edmund's Hall, Oxford

CHURCHWARDENS.

Mr. G. J. Knight, 452 Edgware Road, *Vestry Warden.*
Mr. W. N. Lawson, 19 Dorset Square, *Rector's Warden.*

ORGANIST AND CHOIRMASTER.

Mr. F. G. Chaffer, Gower House, Gower Street.

ASSISTANT ORGANIST.

Mr. S. W. S. Wright, 59 Grove Road.

HON. ORGANISTS AT WEEK-DAY AND CHILDREN'S SERVICES.

Miss Theresa Beney, 4 Blenheim Mansions, Stafford Street.
Miss Hibbard, Christ Church House.
Miss Hunter, 24 Devonshire Place, W.
Miss Robbins, 13 Balcombe Street.

PARISH CLERK AND RECEIVER OF PEW RENTS.

Mr. D. G. Crisp, 185A Marylebone Road; and S. Bernard's Lodge, Landscape Road, Upper Warlingham.

BEADLE AND VERGER.

Mr. Alfred Bridges, 234 Wharncliffe Gardens.

BELL TOLLER.

Mr. W. Neighbour, 32 Ranston Street.

LADY SUPERINTENDENT OF CHURCH.

Miss Peachey, Christ Church House.

PEW OPENERS.

Miss Norris, 185A Marylebone Road (Vestry Woman).
Mrs. Bannerman, 70 Portman Buildings.
Mrs. Bradfield, 7 Hayes Place.
Mrs. De Fraine, 4 Great James Street.
Mrs. Pitteway, 20 Mitcham Street.

HONORARY PEW OPENERS.

Mr. A. Pitkeathley, 272 Vauxhall Bridge Road.
Mr. E. R. Wright, 33 Earl Street.
Mr. Styles, 33 Kenilworth Road.

ORGAN BLOWERS.

Mr. W. Digby, 41 Salisbury Street (Sundays).
Mr. G. Holloway, 14 Union Street (Week-days).

LAY SERVERS.

Sunday, 7.0 a.m.	Mr. Henry Taylor, 16 St. Mary's Square.
Sunday, 8.0 a.m.	Mr. Tempany, 14 Culworth Street. Mr. J. Taylor, Grove House.
Sunday, 9.0 a.m.	Mr. Francis C. Woodhouse, 5 Dorset Square. Mr. Archibald Ferrie.
Sunday, 11.45 a.m.	Mr. W. R. Cattermole, 4 Harewood Place. Mr. Walter Wright, 28 Hereford Street.
Monday	
Tuesday	
Wednesday ..	Mr. W. R. Cattermole, 4 Harewood Place.
Thursday	
Friday	
Saturday	

HONORARY CARETAKER OF ALTAR LINEN.

Mrs. Finch, 96 Henry Street, N.W.

REPRESENTATIVE LAYMEN AT RURI-DECANAL CONFERENCE.

Mr. G. E. Y. Gleadowe, C.M.G., 20 Gloucester Place.
Mr. W. N. Lawson, 19 Dorset Square.
Mr. F. Norton, 13 Hilgrove Road.

MEMBERS OF THE CHRIST CHURCH CHOIR.

MEN.

Mr. A. R. Adams, 4D Hyde Park Mansions.
Mr. D. Bernard, 16 Rochester Terrace, Camden Road.
Mr. J. A. Billett, 31 Oval Road, N.W.
Mr. W. R. Cattermole, 4 Harewood Place.
Mr. A. Child, 48 Agamemnon Road, West Hampstead.
Mr. A. Cox, 17 Porteus Road, Harrow Road.
Mr. G. H. Cross, 19 Wharncliffe Gardens.
Mr. G. W. Cross, 19 Wharncliffe Gardens.
Mr. W. E. Cross, 19 Wharncliffe Gardens.
Mr. G. A. B. Denton, 19 Denman Street, Golden Sq., W.
Mr. G. E. Y. Gleadowe, C.M.G., 20 Gloucester Place.
Mr. Albert Hayes, 43 Wharncliffe Gardens.
Mr. W. Hayes, 43 Wharncliffe Gardens.
Mr. Walter Hayes, 43 Wharncliffe Gardens.
Mr. H. C. Hutchinson, 21 Queen Elizabeth Walk, Stoke Newington.
Mr. A. Talbert, 239 Portnall Road, S. Peter's Park.
Mr. C. Waddams, 22 Stowe Road, Shepherd's Bush.
Mr. C. Walker, 28 Acacia Road, Regent's Park, N.W.
Mr. H. Walker, 28 Acacia Road, Regent's Park, N.W.
Mr. J. Wilson, 24 Kingdom Road, West Hampstead.
Mr. S. W. S. Wright, 59 Grove Road.
Mr. W. Wright, 28 Hereford Street.
Mr. D. Walmsley, 1B Clifton Gardens, Prince of Wales' Rd.

BOYS.

Decani.

James Andrews, 10 Ranston Street.
William Allen, 13 Earl Street.
John Barnes, 48 Seymour Buildings.
Albert V. Conyers, 15 Harcourt Street.
Harold Curd, 19 Alpha Road, New Cross.

Sidney Fewster, 41 Hamilton Gardens.
Thomas Ford, 10 South Wharf Road.
Ernest Hutchins, 12 Shroton Street.
William Jenkins, 279 Portman Buildings.
George Lawrence, 139 Miles Buildings.
Charles Owen, 20 Lisson Grove.
Herbert Parsley, 2 Great James Street.
John Wright, 28 Hereford Street.

Cantoris.

Bertie Andrews, 10 Ranston Street.
Douglas Bew, 9 Stafford Buildings.
Percy Bridges, 234 Wharncliffe Gardens
Tom Connor, 10 Hereford Street,
Walter Curtis, 23 Lisson Grove.
Edmund Knowles, 71 Earl Street.
Edward Lawrence, 139 Miles Buildings
William Oliver, 41 Seymour Place.
Arthur Owen, 20 Lisson Grove.
Charles Alfred Palmer, 17 Clarendon Buildings, Oxford St.
Frederick Parker, 283 Portman Buildings.
Stanley Richards, 58 Great James Street.
James Roach, 27 Huntsworth Terrace.
John Ryder, 7 Lanark Villas.
Henry Sutton, 9 Ranston Street.

Choir Librarian.

Mr. Walter Wright, 28 Hereford Street.

Assistant Librarians.

Percy Bridges. 234 Wharncliffe Gardens.
Walter Curtis, 23 Lisson Grove.

Honorary Members of the Choir giving occasional help.

Mr. J. Corp, 16 Hardington Street, N.W.
Mr. Grimmett, 145 Tottenham Court Road.
Mr. Harry A. Jones, 28 Cecile Park, Crouch Hill.

Christ Church Sunday Afternoon Choir.

Mr. Frank Purser, Hyde Park Mansions.
Mr. Francis Woodhouse, 5 Dorset Square.
Mr. Henry Woodhouse, 5 Dorset Square.
Mr. Archibald Ferrie,

Christ Church Week-day Choir.

WEDNESDAY NIGHTS AND SAINTS' DAYS.

Mr. J. Jefford, 57 Maida Vale.
Mr. James Styles, 35 Kenilworth Road.
Mr. E. Tempany, 15 Culworth Street, S. John's Wood.
Mr. Henry Taylor, 16 S. Mary's Square.
Mr. Walter Wright, 28 Hereford Street.

SIDESMEN AND COLLECTORS

Mr. G. J. Knight, 452 Edgware Road.
Mr. W. N. Lawson, 19 Dorset Square.
Mr. F. H. Barrow, 4D Oxford and Cambridge Mansions.
Mr. G. Collison, 2 Blandford Place.

Mr. C. Harbridge 7 Hethpool Street, Hall Park.
Mr. G. Holloway, 14 Union Street.
Mr. R. F. Isaacson, 11F Oxford and Cambridge Mansions.
Mr. Gerald Lawder-Eaton, 26 Cambridge Terrace.
Mr. F. Norton, 13 Hilgrove Road.
Mr. A. Pitkeathley, 272 Vauxhall Bridge Road.
Mr. W. H. Powell, 83 Earl Street.
Mr. J. W. Smith, 7A Park Road.
Mr. J. Taylor, 16 St. Mary's Square.
Mr. F. W. White, 20 Exeter Street.
Mr. J. O. Wyatt, 5 Hayes Place.

Supernumerary Sidesmen and Collectors.

Mr. H. Green, 74 Lisson Grove.
Colonel R. Hamond, 22 York Street.
Mr. J. G. James, 17 Porteus Road, Harrow Road.
Mr. J. Styles, 35 Kenilworth Terrace, W.
Mr. H. Hillier, 36 Ranston Street.
Mr. Inspector Alison, 38 Wharncliffe Gardens.
Mr. F. Hunt, 5 Harrow Road.
Mr. W. K. Hutley, Stoneyard, Richmond Street.
Mr. J. C. Hyslop, 39 Church Street.
Mr. C. Lashmar, 14 Sherborne Street.
Mr. Minchin, 41 Chapel Street
Mr. S. G, Wallace, 16 Sherborne Street.

SUPERINTENDENT OF HYMN BOARDS.

Mr. Charles Walker, 28 Acacia Road, Regent's Park.

DECORATORS OF CHRIST CHURCH.

Miss Eva Marryat, Randolf House. Stafford Street, *Superintendent.*
Miss Antrobus, 20 Westgate Terrace, Earls Court.
Mrs. Appleyard, 10 Shorton Street.
Miss C. Grossmith, 28 Dorset Square.
Miss Hibbard, Christ Church House, Shroton Street.
Miss Lawson, 19 Dorset Square.

CHRIST CHURCH MISSION.

Services suspended pro tem.

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Visitation of the Parish.

DISTRICT No. 1.

Priest-in-Charge—The Rector.—10 Dorset Square.

Responsible Visitor—Miss Stubbs, 4 Harewood Place.

No. of Houses.	District.	No. in Parish.	Visitor.	Address.
32	Dorset Square	9—40		
25	Upper Gloucester Place	1—55 (odd nos.)		
4	Melcombe Place	1—4	Miss Hibbard..	Christ Church House.
51	Marylebone Road ..	174—248	Miss Fuller	Christ Church House.
	..	250—264	Mrs. Tyssen	11F, Hyde Park Mansns
	..	300—308 (even nos.)		
9	Blandford Square ..	5—13	Miss Stubbs	4 Harewood Place.
5	Harewood Place	1—5	Miss Stubbs	4 Harewood Place.
54	Oxford and Cambridge Mansions	1—9		
31	Stafford Street	1—41	Miss Fuller	Christ Church House.
4	Blandford Mews	5—8	Miss Shirley	78 Balcombe Street
18	Ox. and Camb. Mansns.	10—12		
75	Lisson Grove	1—93	Miss Peachey	Christ Church House.
		18—80	Ditto	Ditto

DISTRICT No. 2.

Priest-in-Charge—Rev. M. M. Cassidy.—15 York Street.

Responsible Visitor—Miss Peachey, Christ Church House.

No of Houses.	District.	No. in Parish	Visitor.	Address.
26	Devonshire Place ..	1—26	Miss Stubbs	4 Harewood Place.
40	Devonshire Street ..	16—25	Ditto	
		75—100	Ditto	
11	Exeter Street	44—54	Miss Bramwell.. ..	73 Chester Square, S.W.
		8	Ditto.	
5	Salisbury Street (even nos.)	2—10	Ditto.	
27	Earl Street (odd nos.)..	1—53	Miss Fuller	Christ Church House.
23	Duke Street	1—23	Miss Peachey	Christ Church House.
		1—9	Ditto.	
9	Grove Mews	1—13	Miss Fuller	Christ Church House.
35	William Street	1—35	Miss Stubbs	4 Harewood Place.
10	Ranston Street	1—18	Miss F. Kingdon ..	64 Blomfield Road.
24	Shroton Street	1—40	Miss Skinner	46 Up. Gloucester Place.

DISTRICT No. 3.

Priest-in-Charge—Rev. H. D. ZACHARY—5 Dorset Square.

Responsible Visitor—Miss FULLER, Christ Church House.

No. of Houses.	District.	No. in Parish.	Visitor.	Address.
20	Chapel Street	1—10	Miss Mildred	12 Porchester Place, W.
		40—48	Mrs. Lauder Eaton..	26 Cambridge Terrace, W.
47	Hereford Street	1—25	Miss Long	6 Market Street.
		27—48	Ditto	Ditto
57	Balcombe Street.. ..	1—47	Miss Peachey	Christ Church House.
		2—60	Miss Hibbard	Christ Church House.
9	Highworth Street ..	1—9	Miss Wallace	24 Norfolk Crescent.
29	Harrow Street	1—33	Miss K. Hart	4 Up, Gloucester Place.
14	Union Street	1—16	Miss Long	6 Market Street.
8	Lorne Gardens		Miss Gildea	10 Ladbroke Crescent.
54	Great James Street ..	1—23	Miss Price..	5 Cambridge Terrace.
		24—28	Miss Peachey	Christ Church House.
		34—50	Miss Price..	5 Cambridge Terrace.
		55—58	Miss Peachey	Christ Church House.

DISTRICT No. 4.

Priest-in-charge—Rev. D. T. GLASSFORD.—4D Hyde Park Mansions

Responsible Visitor—Miss STANLEY, 39 Upper Gloucester Place.

No. of Houses.	District.	No. in Parish.	Visitor.	Address.
30	Boston Place	2—60	Miss Hoblyn..	.. 30 Abbey Road, N.W.
13	Dorset Mews		Miss Mundy ..	.. 12F Oxford and Cam. Mans.
	Gloucester Mews ..		Ditto.	
24	Edward Street	1—12	Miss Stanley ..	.. 39 Upper Gloucester Place.
		44—48	Mrs. Fagg.. ..	.. 5 Vinery Villas, Park Rd.
		49—55	Mrs. Hamond ..	.. 22 York Street.
19	Huntsworth Mews ..	1—19	Miss Stanley ..	.. 39 Upper Gloucester Place.
17	Lisson Street (even nos.)	24—56	Miss Bramwell	.. 73 Chester Square, S.W.
27	Mitcham Street	1—30		
14	Park Road	11—25		
6	Taunton Mews East ..	1—5	Miss Gildea ..	.. 10 Ladbroke Crescent.
8	Taunton Mews West ..	1—17		
14	Upper Park Place ..	20—27	Miss Skinner ..	.. 46 Upper Gloucester Pl,
		28—33A	Miss Secretan ..	.. 60 York Street Chambers.
4	Little Union Place ..	1—4	Miss Hibbard ..	.. Christ Church House
1	George Street	1—4	Miss Peachey ..	.. Ditto
4	Lisson Cottages	1—4	Miss Hibbard ..	.. Christ Chnrch House
18	Hayes Place..	1—18	Miss A. Hill ..	.. 5 Hyde Park Mansions.
11	John's Yard	1—11	Miss K. Sell ..	.. 14 England's Lane, N.W.

DISTRICT VISITING SOCIETY.

Rev. M. M. Cassidy, 15 York Street,, *Hon. Secretary.*

Meets second Monday in Month in Church House at 11 a.m.

VISITORS FOR SPECIAL CASES.

Miss Edith Bromley, 88 Seymour Street.
Miss Ada Mocatta, 46 Hamilton Gardens.
Miss Spiller, 8J Hyde Park Mansions.

LADIES RESIDENT IN THE CHRIST CHURCH HOUSE.

Miss Russell, *Superintendent.*
Miss Peachey.
Miss Fuller.
Miss Hibbard.

Office Hours at the Christ Church House.

DAILY 12 TO 1 P.M.

Monday . .	Miss Fuller.
Tuesday . .	Miss Peachey.
Wednesday .	Miss Kate Hart.
Thursday . .	Miss Fuller.
Friday . . .	Miss Hibbard.
Saturday . .	Miss Peachey.

CHRIST CHURCH DAY SCHOOLS.

Committee of Management.

The Rector, 10 Dorset Square, *Chairman.*
Mr. A. J. Allen, 31 Dorset Square, *Hon. Treasurer.*
Mr. F. Norton, 13 Hilgrove Road, *Hon. Secretary.*
The Clergy of Christ Church.
The Churchwardens of Christ Church.
Miss Hunter-Baillie, 43 Norfolk Square, W.
Mr. F. H. Barrow, 4D Oxford and Cambridge Mansions.
Miss Bullock, 37 Oxford Terrace, W.
Mr. G. E. Y. Gleadowe, C.M.G., 20 Gloucester Place.
Colonel R. Hamond, 22 York Street.
Miss K. Hart, 4 Upper Gloucester Place.
Mr. F. W. Hunt, 18 Dorset Square.
Mr. G. F. Raggett, R.N., 70 Maida Vale.
Mr. W. D. Rawlins, Q.C., 26 Norfolk Square.
Mr. A. W. Soames, 18 Park Crescent.
Miss Wallace, 24 Norfolk Crescent.

The Committee meet on the First Thursday in each month at 6 p.m.

TEACHERS OF CHRIST CHURCH DAY SCHOOLS.

(BOYS).

Mr. T. French, 21 Kennet Road, St. Peter's Park, *Head Master.*
Mr. E. French, 17 Crawford Buildings, Crawford Street.
Mr. Parsons, 237 Marylebone Road.
Miss Andrews, 1 Portland Terrace, Regent's Park.
Miss Charman, 30 Cochrane Street, St. John's Wood.
Miss Pirie, 9 Queen's Crescent, Haverstock Hill.
Mons. Bonhommet, 38 Richmond Road, Shepherds Bush, W.,
Teacher of French

(GIRLS).

Miss Mitchell, 8 Fermoy Road, Westbourne Park, *Head Mistress.*
Miss Shekleton, 12 S. Petersburg Place, W., *Teacher of Cooking.*
Miss Stanbrook, 77 St. John's Wood Terrace.
Miss Agnes Smith, 171 Seymour Place.
Mrs. May, Victoria Buildings, Golden Lane.
Miss E. Laflin, 4 Little Union Street, Lisson Grove.

(INFANTS.)

Miss L. Wilkins, 158 Fernhead Road, Paddington, *Head Mistress*
Miss K. Wilkins, 19 Lanhill Road, Maida Vale.
Mrs. M. F. Bluff, 3 Chichester Terrace, West Kilburn.
Miss E. Brunsden, 35 Wicklow Street, King's Cross.
Miss Gow, 60 Dumont Road, Stoke Newington.

SUNDAY SCHOOLS.

(BOYS.)

The Rev. D. T. Glassford, 4D Hyde Park Mansions, *Superintendent.*
Miss A. Allum, 46 Balcombe Street.
Miss Geraldine Brodhurst, 21 Portland Place.
Miss Buston, 60 York Street Chambers.
Miss A. Davies, 48 Balcombe Street.
Mr. A. Ferrie, 12 Dorset Square.
Miss Fuller, Christ Church House.
Miss A. Gibbs, 66 Balcombe Street.
Miss Hollings, York House, Upper Baker Street.
Miss Hunter, 24 Devonshire Place, W.
Miss Husband, 10 Hyde Park Mansions.
Miss R. Knight, 452 Edgware Road.
Mr. J. G. James, 17 Porteus Road, Harrow Road.
Miss L. Johnson, 11 Aberdeen Place, Maida Hill.
Miss E. Pearce, 16 New Street, Dorset Square.
Miss C. Powell, 376 Edgware Road.
Mr. A. Pitkeathley, 272 Vauxhall Bridge Road.
Mrs. Shearman, 9 Cambridge Square.
Miss H. G. Southam, Christ Church House.
Miss Steers, 248 Vauxhall Bridge Road.
Miss Stubbs, 4 Harewood Place.
Miss Thomson, 10 Hyde Park Mansions.
Miss Warne, " Melrose," Killyon Road, Clapham.
Miss D. Wheatley, 3 Wellington Place.
Miss E. Wheatley, 3 Wellington Place.
Mr. F. Woodhouse, 5 Dorset Square.

Every Sunday in Schools at 10 a.m. and 3 p.m.

(GIRLS.)

Miss Bullock, 37 Oxford Terrace, *Superintendent.*
Miss A. Dean, 19A Burne Street.
Miss Brodhurst, 21 Portland Place.
Miss Beryl Brodhurst, 21 Portland Place.
Miss Florence Brodhurst, 21 Portland Place.
Miss Cosier, 33 Blandford Square.
Miss B. Elwell, 31 York Street.
Miss G. Elwell, 31 York Street.
Miss Gerty, 29 Oxford Terrace.
Miss E. Gunningham, 3 Byron Street.

Miss Hare, F Blandford Mansions, East Street.
Miss Kerr, 1 Hamilton Terrace.
Miss F. Kingdon, 64 Blomfield Road.
Miss E. Laflin, 4 Little Union Place.
Miss Lawson, 19 Dorset Square.
Miss Maconechy, 43 Norfolk Square.
Miss S. Maconechy, 43 Norfolk Square.
Miss G. Orpen, 60 Gloucester Place.
Miss A. Smith, 171 Seymour Place.
Miss Taylor, 5 Hanover Place.
Miss K. Woodhouse, 5 Dorset Square.
Miss H. Woodhouse, 5 Dorset Square.

Every Sunday in Schools at 10 a.m. and 3 p.m.

(INFANTS.)

Miss Peachey, Christ Church House, *Superintendent.*
Miss Allum, 46 Balcombe Street.
Miss Balmforth, 53 Chaplain Road, Willesden Green.
Miss Elms, 16 Salisbury Street.
Miss McDowall, 27 Manchester Street.
Miss E. Horder, 351 Goswell Road, E.C.
Miss B. Medd, 59 Westbourne Terrace.
Miss Pettit, 23 Molyneux Street.
Miss B. Pettit, 23 Molyneux Street.
Miss Roberts, 16 Richmond Street.
Miss Sanders, 30 Great Quebec Street.
Miss Shirley, 78 Balcombe Street.
Miss E. Southam, Christ Church House.

Every Sunday in Schools at 10 a.m. and 3 p.m.

CHRIST CHURCH SENIOR SUNDAY SCHOOL.

Mr. F. Norton, 13 Hilgrove Road, *Superintendent.*
Mr. C. Baylis, 132 Stapleton Hall Road, Stroud Green.
Mr. H. M. Broughton, 12 Upper Gloucester Place.
Mr. E. Clist, 75 Earl Street.
Mr. C. J. Ellis, 111 Hall Place, Hall Park.
Mr. C. B. Ellis, 111 Hall Place, Hall Park.
Miss Fry, 42 Shroton Street.
Miss Godfrey, 8 Balcombe Street.
Mrs. Hays, 167 High Street, East Acton.
Mr. Hillier, 30 Ranston Street.
Miss L. Knowles, 36 Earl Street.
Miss M. Knowles, 16 Mitcham Street.
Mr. F. Long, 24 Sherborne Street.
Miss Norton, 13 Hilgrove Road.
Miss F. Norton, 13 Hilgrove Road.
Miss M. Norton, 13 Hilgrove Road.
Miss Rivers, 40 Nassau Street.
Miss Robinson, 4 Greencroft Gardens, N.W.
Miss Shirley, 78 Balcombe Street.
Miss Simmonds, 19 Stafford Street.
Miss Williams, 67 New Bond Street.
Miss Williams, 88 North Street.

Every Sunday in Schools at 10 a.m. and 2.45 p.m.

SUNDAY SCHOOL AT CHURCH HOUSE.

(GIRLS).

Miss K. Hart, 4 Upper Gloucester Place, *Superintendent.*
Mrs. Askew, 2 Oxford and Cambridge Mansions.
Miss Margaret Brodhurst, 21 Portland Place.
Miss De Bochet, 20 Wigmore Street.
Miss Gladys E. Mole, 27 Circus Road.
Miss Hibbard, Christ Church House
Miss Ellen Moore, 16 Christ Church Buildings.
Miss Maud Nicholls, 22 Great James Street.
Miss Old, 141 Edgware Road.
Miss Read, 3E Blenheim Mansions, Stafford Street.
Miss Wallace, 24 Norfolk Crescent.
Miss Edith Woodhouse, 5 Dorset Square.

Every Sunday in Church House, at 10 a.m. and 3 p.m.

SUNDAY SCHOOL (STEPHEN STREET BOARD SCHOOL)

(BOYS).

Rev. M. M. Cassidy, 15 York Street, *Superintendent.*
Mrs. Appleyard, 10 Shroton Street.
Miss Barnett, 34 Blenheim Terrace, Abbey Road.
Miss Greenslade, 8 Northwick Terrace.
Miss Marryat, Randolf House, Stafford Street.
Miss E. McDowall, 27 Manchester Street.
Miss Taylor, 16 S. Mary's Square.
Miss I. Taylor, 16 S. Mary's Square.
Mr. H. Taylor, 16 S. Mary's Square.
Mr. E. Tempany, 14 Culworth Street, St. John's Wood.

Every Sunday, 10 a.m. and 3.15 p.m.

(GIRLS).

Miss M. Stanley, 36 Upper Gloucester Place, *Superintendent*
Mrs. Fagg, 5 Vinery Villas, Park Rd., *Assist. Superintendent*
Miss E. Cason, 13 Wyndham Place.
Miss E. Lamberth, 24 Balcombe Street.
Miss Mansell, 44 Balcombe Street.
Miss Peddar, 179 Marylebone Road.
Miss Preston, 43 Devonshire Street.
Miss Rattey, 55 Glentworth Street.
Miss Maud Stevens, 28 Acacia Road, Regent's Park.
Miss Lily Thomas, 211 Hampstead Road.

MISSION SUNDAY SCHOOL FOR BOYS.

Conducted by the Sisters of the Church, 20 Harrow Road.
Meets every Sunday at Christ Church House, at 10 a.m. and 3 p.m.

BOYS' GUILD.

Conducted by the Sisters of the Church, 20 Harrow Road.
Meets First Sunday in Month at 231 Edgware Road, at 4 p.m.

MISSION SUNDAY SCHOOL FOR GIRLS.

Conducted by the Sisters of the Church.
Meets every Sunday at 231 Edgware Road, at 9.30 a.m. and 3 p.m.

GUILD OF S. MARGARET.

Conducted by the Sisters of the Church 20 Harrow Road.
Service at Christ Church, Third Sunday in each Quarter at 5.30 p.m.

SATURDAY SCHOOL.

Rev. M. M. Cassidy, *Chaplain.*
Miss Kate Hart, 4 Upper Gloucester Place, *Superintendent.*
Mrs. Askew, 2 Oxford and Cambridge Mansions.
Mrs. Appleyard, 10 Shroton Street.
Miss Beryl Brodhurst, 21 Portland Place.
Miss Geraldine Brodhurst, 21 Portland Place.
Miss Margaret Brodhurst, 21 Portland Place.
Miss Dauglish, 54 Leinster Square.
Mrs. Gedge, 5 Hyde Park Mansions.
Miss Ida Hart, 27 S. James' Mansions, West Hampstead.
Miss Husband, 10 Hyde Park Mansions.
Mrs. Lawder-Eaton, 26 Cambridge Terrace.
Miss M. Maconechy, 43 Norfolk Square.
Miss Thompson, 10 Hyde Park Mansions.
Miss Stubbs, 4 Harewood Place.

Every Saturday in Church House at 10 a.m.

GUILD OF THE HOLY REDEEMER.

(FOR MEN.)

The Rector, 10 Dorset Square, *Warden.*
Rev. M. M. Cassidy, 15 York Street, W., *Chaplain.*
Mr. W. D. Rawlins, Q.C., 26 Norfolk Square, *President.*
Mr. J. O. Wyatt, 5 Hayes Place, *Hon. Sec. and Treas.*

On Second and Fourth Tuesday in Month, in Church House, at 8.30 p.m.

GUILD OF THE HOLY FAMILY.

(FOR MARRIED WOMEN.)

The Rector, 10 Dorset Square, *Warden.*
Rev. M. M. Cassidy, 15 York Street, W., *Assistant Chaplain.*
Miss Marryat, Randolf House, Stafford Street, *Hon. Sec.*

On First Tuesday in Month, in Church House, at 8.30 p.m.

GUILD OF S. ANDREW.

(FOR BOYS).

The Rector, 10 Dorset Square, *Warden.*
Rev. D. T. Glassford, 4 Hyde Park Mansions, *Chaplain.*
Mr. J. G. James, 17 Porteus Road, Harrow Road, *Hon. Secretary*

Service List to be obtained from the Chaplain.

GUILD OF NAZARETH.

(FOR UNMARRIED WOMEN AND GIRLS).

The Rector, 10 Dorset Square, *Warden.*
Rev. D. H. Zachary, *Assistant Chaplain,*
Miss Stanley, 36 Upper Gloucester Place, *Hon. Secretary.*

First and Third Thursday in Month in the Church House, at 8.30 p.m.

GUILD OF THE GOOD SHEPHERD.

(For Children).

Every Thursday at Church House, at 6 p.m.

Service in Church, Third Sunday, 9 a.m.

Rev. M. M. Cassidy, 15 York Street, W., *Chaplain.*
Miss Peachey, Christ Church House, *Hon. Secretary.*

BIBLE CLASSES.

Sunday—

Boys .. 4.0 Church Vestry .. .. Mr. W. R. Cattermole.
Boys (Choir and others), 3.0 p.m., 43 Norfolk Sq., Miss Hunter-[Baillie.
Boys .. 6.0 Church House .. .. Rev. D. H. Zachary.
Men .. 4.0 Church House .. .. Mr. J. O. Wyatt & others
Men .. 4.15 Schools .. .. .. Rev. H. W. Hussey.
Young Women, 3.0. Girls' Club, 1 S. John's Place, Mrs. Wardell-[Yerburgh.

Tuesday—

6 p.m., Women, Clergy Vestry. The Rector.
9 p.m., Young Men and Women, Schools. Mr. F. Norton.

Friday—

8 p.m., Women, Church House. Miss Marryat.
9 p.m., Men and Women, Church House.
Mr. H. J. Mitchell, Grove House, *Hon. Secretary.*

CHRIST CHURCH MATERNITY SOCIETY.

Mrs. Hansell, 93 Gloucester Place, *Hon. Secretary.*
Mrs. Hamond, 22 York Street.
Miss K. Hart, 4 Upper Gloucester Place.
Mrs. W. D. Rawlins, 26 Norfolk Square.
Miss Peachey, Christ Church House.

First Thursday in the month, 10.30, at 93 Gloucester Place.

RELIEF COMMITTEE.

The Rector, 10 Dorset Square.
Colonel R. Hamond, 22 York Street, *Chairman.*
Mrs. Allen, 31 Dorset Square.
Mr. F. H. Barrow, 4 Oxford and Cambridge Mansions, *Hon. Treasurer.*
Miss I. Hart, 27 S. James' Mansions, West Hampstead, *Hon. Secretary.*
Miss K. Hart, 4 Upper Gloucester Place.
Miss Peachey, Christ Church House.
Clergy and District Visitors of Parish, *ex-officio.*

Meets every Tuesday and Friday, in Church House, at 10 a.m.

MOTHERS' MEETINGS.

Monday, at Christ Church Schools—
At 2.30 p.m., Miss Myers, 8 Douro Place, Kensington.
Tuesday, at Christ Church House—
At 3.0 p.m., Miss Hunter-Baillie, 43 Norfolk Square
Thursday at Christ Church House—
At 3.0 p.m., Mrs. Hope, 102 Gloucester Place.

NEEDLEWORK SOCIETY.

Committee.

Miss Kate Hart, 4 Upper Gloucester Place, *Superintendent and Treasurer.*
Miss Hibbard, Christ Church House.
Miss Stubbs, 4 Harewood Place.

Sales in School House every Saturday, 11.30 to 12.30, and First Tuesday in Month, from 7 to 9 p.m.

ADULT TEMPERANCE SOCIETY.

Committee.

Rev. D. H. Zachary, *Chaplain.*
Miss F. E. Allen, 10 Upper Spring Street, *Hon. Secretary and Treasurer.*
Mrs. Jennes, 9 Dorset Square, *Hon. Assistant Secretary.*
Mrs. Budd, 35 Boston Place,
Mrs. De Fraine, 4 Great James Street.
Miss K. Hart, 4 Upper Gloucester Place.
Mr. Johnson, 213 Wharncliffe Gardens.
Mr. Lashmar, 27 Sherborne Street.
Mr. Minchin, 41 Chapel Street.
Mr. J. Morris, 1 William Street.
Mr. W. Neighbour, 32 Ranston Street.
Mrs. Parker, 283 Portman Buildings.
Miss Peachey, Christ Church House.
Mrs. Pitteway, 91 Church Street.
Mrs. Reynolds, 13 Harrow Street.
Mr. Tempany, 14 Culworth Street.
Mr. E. R. Wright, 33 Earl Street.
Mr. J. O. Wyatt, 5 Hayes Place.

Every Monday in Church House, at 8.30 p.m.

JUNIOR TEMPERANCE SOCIETY.

(Girls).

Rev. D. H. Zachary, *Chaplain.*
Miss Hibbard, Christ Church House.

Second and Fourth Wednesdays in the Church House at 8.30 p.m.

BAND OF HOPE.

(For Boys).

Rev. D. H. Zachary, *Chaplain.*
Miss C. Grossmith, 28 Dorset Square.
Miss L. S. Hollings, York House, Upper Baker Street.
Miss Hunter, 24 Devonshire Place, W.
Miss Husband, 10 Hyde Park Mansions.
Miss Knight, 452 Edgware Road.
Miss M. Stevens, 28 Acacia Road, N.W.
Miss Stubbs, 4 Harewood Place.

Every Friday in Church House, at 6 p.m.

BAND OF HOPE.

(For Girls.)

The Rector, 10 Dorset Square, *Chaplain.*
Miss A. Hill, 5 Hyde Park Mansions, *Hon. Secretary and Treasurer.*
Miss Brodhurst, 21 Portland Place, *Registrar.*
Miss E. MacDowall, 27 Manchester Street.
Mrs. Meredith, 19 Pembridge Crescent, W.
Miss G. Orpen, 60 Gloucester Place.

Every Friday in Schools, at 6 p.m.

MAGAZINE COMMITTEE.

Rev. M. M. Cassidy, 15 York Street, *Editor.*
Miss Peachey, Christ Church House, *Hon. Secretary.*
The Rector, 10 Dorset Square, *Hon. Treasurer.*

Contributions intended for publication should be sent direct to the Editor, not later than the 20th day of the previous month.

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CHRIST CHURCH WORKING MEN'S CLUB.

President.

Right Rev. the Bishop of Marlborough, S. Botolph, Bishopsgate.

Committee.

The Rector, 10 Dorset Square.
Mr. David A. Bevan, 4 Lower Berkeley Street, *Treasurer.*
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Rev. W. H. Hussey, 13 Cambridge Square.
Mr. R. L. Homer Mole, 27 Circus Road.
Mr. F. Norton, 13 Hilgrove Road.

Sub-Committee.

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Mr. W. G. Asplin, 113 Carlisle Street.
Mr. T. Brassington, 257 Portnall Road.
Mr. J. F. Cobb, 51 Exeter Street.
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Mr. G. Gooch, 25 Lisson Street Residences.
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Mr. J. Terry, 55 Lisson Street, *Auditor.*
Mr. W. M. Tombleson, 216 Portman Buildings, *Delegate.*
Mr. Wallace, 10 Sherborne Street, *Hon. Asst. Secretary.*
Mr. C. Warrington, 25 Bell Street.
Mr. P. Williams, 105 Earl Street.

Every Night in the Schools from 5.30 to 10.30.

Saturdays, 2 to 10.30 p.m. Public Holidays, 10 a.m. to 10.30 p.m.

CHRIST CHURCH INSTITUTE.

The Rector, 10 Dorset Square, *Warden.*
Rev. D. T. Glassford, 4D Hyde Park Mansions, *Chaplain.*
Mr. F. Norton, 13 Hilgrove Road, *Hon. Treasurer & Secretary.*

Committee.

The Clergy, *ex-officio.*
Mr. J. Asher, 44 Devonshire Street.
Mr. R. F. Bromley, 8 Southwick Street.
Miss Peachey, Christ Church House.

CHRIST CHURCH LADS' BRIGADE.

(*Suspended pro temp.*)

The Rector, *President.*
Rev. D. T. Glassford, 4 Hyde Park Mansions, *Chaplain.*
Colonel R. Hamond, 22 York Street, *Vice-President.*
Mr. H. Larchin, 20 Delamere Crescent, *Captain.*

BOYS' CLUB, 17 Devonshire Court.

Rev. M. M. Cassidy, 15 York Street, W., *Chaplain.*
Miss McDowall, 27 Manchester Street.
Miss Stubbs, 4 Harewood Place.

Tuesdays and Fridays, 8 to 9.30 p.m.

BOYS' CLUB, 5 Highworth Street.

Rev. D. H. Zachary, *Chaplain.*
Miss Stubbs, 4 Harewood Place.
Miss G. Leigh, 2F Oxford and Cambridge Mansions.
Miss Mundy, 12F Oxford and Cambridge Mansions.

Tuesdays, Thursdays, and Fridays, at 8 p.m.

GIRLS' CLUB, 5 Highworth Street.

Miss Peachey, Christ Church House.
Miss Mildred, 12 Porchester Place.

Every Thursday at 8 p.m.

FACTORY GIRLS' CLUB, 38 Upper Park Place.

Mrs. Van Rensselaer, Sloane Terrace Mansions, S.W.
Miss Baggot,

Every Wednesday at 8 p.m.

EVENING CLASSES FOR GIRLS WHO HAVE LEFT THE BOARD SCHOOL.

Miss Wallace, 24 Norfolk Crescent, *Superintendent.*
Mrs. MacKean, Board School, Stephen Street.

Held on First and Third Wednesdays in Month in Church House, from 7 to 8.30 and 8 to 9.30 p.m.

CHRIST CHURCH SENIOR SUNDAY SCHOLARS' SWIMMING CLUB.

Mr. F. Norton, 13 Hilgrove Road, *President.*

Vice-Presidents.

Mr. H. M. Broughton, 12 Upper Gloucester Place.
Mr. C. J. Ellis, 111 Hall Place, Hall Park.
Mr. R. F. Norton, 13 Hilgrove Road.
Mr. W. H. White, 15 Exeter Road, Brondesbury.

Mr. R. Knowles, 16 Mitcham Street, *Treasurer.*
Mr. F. Norton, 13 Hilgrove Road, *Hon. Secretary.*

SENIOR SUNDAY SCHOLARS' BOYS' CLUB.

Committee.

Mr. F. Norton, 13 Hilgrove Road.
The Misses Norton, 13 Hilgrove Road.

Every Tuesday and Thursday, in Schools at 7 p.m.

JUNIOR BOYS' CLUB.

(AGES 10—13).

Miss Heath, 15 Greencroft Gardens, South Hampstead, *Superintendent*

Miss Hibbard, Christ Church House.

Meet on Tuesday at Church House, 5.30—7.0 p.m.
Instruction given in Repoussé Work.

CHRIST CHURCH SENIOR SUNDAY SCHOLARS' BENEVOLENT SOCIETY.

Mr. F. Norton, 13 Hilgrove Road, *President.*
Mr. R. Knowles, 16 Mitcham Street, *Hon. Treasurer.*
Mr. F. Long, 24 Sherborne Street, *Hon. Secretary.*

CHRIST CHURCH MEN'S BENEFIT CLUB.

Mr. Robert Swan, 2 Belsize Terrace, Hampstead, *Hon. Secretary.*
Mr. A. J. Allen, 31 Dorset Square, and Mr. Robert Swan, *Hon. Treasurers.*
Dr. Russell O'Brien, 46 Upper Baker Street, *Surgeon.*
Mr. John Cornwell, 2 Hayes Place. Lisson Grove, *Visiting Steward.*

Committee.

Mr. Samuel Bowell, 9 Capland Street.
Mr. Joseph Coleman, 12 Kilburn Park Road.
Mr. John Emmerson, 24 Carburton Street, Fitzroy Square.
Mr. H. J. Girdlestone, 30 Titchborne Street.
Mr. Thomas Jones, 38 White Post Lane, Ilford.
Mr. Edmund Knowles, 71 Earl Street.
Mr. Thomas Magrath, 210 Lancaster Road, Notting Hill.
Mr. John Marks, 1 York Mansions, East Street.
Mr. Lewis Henry Marks, 16 Clifton Road.
Mr. W. H. Meadows, 2 Hayes Place, Lisson Grove.
Mr. Charles Palmer, 7 Harcourt Street.
Mr. R. H. Weatherstone, 18 Stourcliffe Street, W.
Mr. John Watts, 213 Marylebone Road.

Every Monday in Schools, at 8.30 p.m.

S. BARNABAS' SICK AND BENEFIT SOCIETY.

Committee.

Mr. G. Lawrence, 139 Miles Buildings, *Chairman.*
Rev. H. W. Hussey, 13 Cambridge Square, *Hon. Treasurer.*
Mr. Harry Baker, 10 Bell Street.
Mr. W. Barton, 76 Earl Street.
Mr. Charles Birchfield, 8 Mitcham Street.
Mr. Job Clack, 25 Harrow Street.
Mr. Albert Cooper, 26 Lisson Street Residences.
Mr. T. Fitzgerald, 67 Salisbury Street.

Mr. John Jackman, 38 Earl Street.
Thomas Mellet, 69 Salisbury Street.
Mr. Edward O'Neil, 22 Burne Street.
Mr. R. Pratt, 72 Carlisle Street.
Mr. John Terry, 55 Lisson Street.
Mr. C. J. Warrington, 3 Lisson Street Cottages.
Mr. Wm. Nye, 8 Christ Church Residences, *Secretary.*

Trustees.

Mr. G. Cox, 47 Lisson Street.
Mr. Albert E. Lea, 12 Short Street.
Mr. W. Tombleson, 216 Portman Buildings.

Every Monday in Schools, at 8.30 p.m.

CHRIST CHURCH WOMEN'S BENEFIT CLUB.

The Rector, 10 Dorset Square, *President.*
Miss Ida Hart, 27 S. James' Mansions, West Hampstead, *Hon. Secretary.*
Miss Husband, 10 Hyde Park Mansions, } *Assistant Hon.*
Miss Thompson, 10 Hyde Park Mansions, } *Secretaries.*

CHRIST CHURCH COLLECTING SAVINGS BANK.

Mr. F. Norton, 13 Hilgrove Road, *President.*
Miss Margaret M. Norton, 13 Hilgrove Road, *Hon. Secretary.*

Collectors pay receipts to Hon. Secretary at the Church House, on second Monday in the month, at 11.30 a.m.

GIRLS' FRIENDLY SOCIETY.

(CANDIDATES' CLASS.)

Miss Lawson, 19 Dorset Square, *Associate for Candidates.*
Mrs. Cassidy, 15 York Street.
Miss C. Grossmith, 28 Dorset Square.

Every Monday, in Church House, at 5.30 p.m.

GIRLS' FRIENDLY SOCIETY.

WEST MARYLEBONE BRANCH.

COMMITTEE.

Mrs. Parry, 13 Wyndham Place, W., *Hon. Secretary.*
Miss Blomfield, 28 Montagu Square, N.W., *Assistant Secretary.*
Miss Lawson, 19 Dorset Square, N.W., *Christ Church Candidates.*
Miss Money, 30 Upper Montagu St., W., *S. Mary's Candidates.*
Miss Whitelaw, 30 Montagu Square, W., *Sick Members.*
Miss Blomfield, 28 Montagu Square, W., *Literature.*
Miss F. Hesse, 8 Montagu Place, W.
Miss Price, 78 Gloucester Place, W.
Miss B. Willoughby, 32 Montagu Square. W., *Business.*
Mrs. Russell Wakefield, 86 Gloucester Place, W., *Presiding Associate.*

Working Associates.

Miss Acland, S. Paul's School House, N.W.
Miss Barrett, 30 Montagu Square, W.
Mrs. Booth, 69 Cecile Park, N.
Miss Champion, 83 S. Ermin's Mansions, S.W.
Mrs. Morton Evans, 6 Hyde Park Mansions, N.W.
Mrs. Gleadowe, 20 Gloucester Place, W.
Miss A. de Hamel, 12 Crossfield Road. N.W.

Miss C. Higgins, 27 Gloucester Place. W.
Miss Husband, 10 Hyde Park Mansions, N.W.
Mrs. Kempe, 14 Montagu Place, W.
Miss E. Kempe, 14 Montagu Place, W.
Miss Maitland, 41 Montagu Square, W.
Lady Nias, 15 Kensington Gate, W.
Miss Pitts, 10 Park Place, N.W.
Miss Temple, 2 Hyde Park Mansions, N.W.
Mrs. Wardell-Yerburgh, 10 Dorset Square;

And 171 Honorary Associates.

Associates' meetings are held three times in the year, and committee meetings when required.

S. Mary's Church House is open to members and probationers as a Clubroom on Tuesdays, 8 to 10 p.m., from November 2 to May 3 inclusive; classes are held for singing, reading, needlework, carving, and G. F. S. instruction; library books and games can be used.

Bible Class on Sundays at 3 o'clock by Miss Price, 78 Gloucester Place. Domestics Class on Wednesdays, at 3 o'clock, by Mrs. Parry, 13 Wyndham Place. Christ Church candidates on Mondays, at 5.30, by Miss Lawson. S. Mary's candidates by arrangements, Young members by Miss de Hamel, 5.30 Fridays, at 7 Wyndham Place.

APPENDIX I.

STATISTICS DURING THE PAST EIGHT YEARS.

COMMUNICANTS.

1889.	January to December,		3054.	Easter Day,	
1890.	,,	,,	4769.	,,	371.
1891.	,,	,,	5943.	,,	413.
1892.	,,	,,	7531.	,,	439.
1893.	,,	,,	8586.	,,	543.
1894.	,,	,,	9973.	,,	633.
1895.	,,	,,	10,128.	,,	686.
1896.	,,	,,	9379.	,,	686.
1897.	,,	Dec. 13,	8770.	,,	619.

CONFIRMATION CANDIDATES.

		Men.	Women.	Total.
1890.	January to December.	15 ..	50 ..	65.
1891.	,, ,,	46 ..	65 ..	111.
*1892.	,, ,,	46 ..	98 ..	144.
1893.	,, ,,	34 ..	101 ..	135.
1894.	,, ,,	52 ..	99 ..	151.
1895.	,, ,,	38 ..	109 ..	147.
1896.	,, ,,	23 ..	73 ..	96.
1897.	,, ,,	31 ..	84 ..	115.

* Two Confirmations.

BAPTISMS.

1889.	January to December	.. ..	313.
1890.	,, ,,	.. ..	432.
1891.	,, ,,	.. ..	459.
1892.	,, ,,	.. ..	414.
1893.	,, ,,	.. ..	462.
1894.	,, ,,	.. ..	428.
1895.	,, ,,	.. ..	476.
1896.	,, ,,	.. ..	449.
1897.	,, to Dec. 13,	.. ..	434.

OFFERTORIES.

			£	s.	d.
1890.	October to September	..	489	14	10¾
1891.	,, ,,	..	557	15	4
1892.	,, ,,	..	572	4	11
1893.	,, ,,	..	587	2	8
1894.	,, ,,	..	727	11	1
1895.	,, ,,	..	682	11	4
1896.	,, ,,	..	652	4	2
1897.	,, ,,	..	583	16	1

APPLICATIONS AT CHURCH HOUSE.

(For Advice and Relief.)

1893	1474.
1894	2619.
1895	3111.
1896	3277.
1897	3585.

PATIENTS SENT TO CONVALESCENT HOMES.

Children—Mrs. Kidston	4
Mrs. Couper	15
Adults—Mr. T. Kingscote	10
Mrs. Venables	7
Other Letters	16
* Children's Country Holiday ..	385
	437

APPENDIX II.

WEEKLY PENSIONS PAID BY SPECIAL ALMS FUND.

	s.	d.	AGE.
Mrs. Baggot, 9 Shroton Street	1	0	.. 50
Mrs. Beadle, 18 Christ Church Residences ..	2	0	.. 78
Mrs. Bell, 46 Balcombe Street	1	0	.. 77
Miss Bennett, 43 Lisson Street	1	6	.. 73
Mr. Cates, 84 Devonshire Street	2	0	.. 78
Mrs. Collier, 40 Great James Street	2	0	.. 76
Mrs. Dashwood, 308 Marylebone Road	2	0	.. 71
Mrs. Jennings, 16 Devonshire Place	2	0	.. 75
Mrs. Jones, 29 Harcourt Street	1	0	.. 83

* Children sent by subscription amounting to £193 16*s.* 6*d.*, and parents payments £52.

	s.	d.	Age
Miss King, 7 Edward Street	2	0	65
Mrs. Lee, 19 Devonshire Street	2	6	72
Mrs. Moore, 92 Devonshire Street	2	0	71
Mr. Nelson, 49 Exeter Street	2	0	78
Miss R. Parker, 12 Hayes Place	1	0	21
Mrs. Reynolds, 13 Harrow Street	2	0	62
Mr. Smith, 84 Devonshire Street	1	0	70
Mrs. Spriggs, 93 Devonshire Street	2	0	67
Miss Trendle, 37 Edward Street	1	0	50
Mr. Cochrane, 13 Devonshire Street	2	6	28

APPENDIX III.

WEEKLY PENSIONS DURING WINTER MONTHS.

Mrs. Beadle, 18 Christ Church Buildings.
Mrs. Barnes, 19 Stafford Street.
Mr. Cates, 84 Devonshire Street.
Mrs. Collier, 40 Great James Street.
Mrs. Coles, 44 Hereford Street.
Mrs. Dashwood, 308 Marylebone Road.
Mrs. Golding, 43 Balcombe Street.
Miss King, 7 Linhope Street.
Mrs. Lee, 19 Devonshire Street.
Mrs. Moore, 92 Devonshire Street.
Mrs. Reynolds, 13 Harrow Street.
Mrs. Spriggs, 95 Devonshire Street.
Mrs. Searle, 91 Devonshire Street.
Mrs. Syred, 48 Exeter Street.
Mrs. Trendle, 84 Devonshire Street.
Mrs. Webber, 31 Balcombe Street.
Mrs. Newsom, 43 Earl Street.
Mrs. Richardson, 92 Devonshire Street.
Mrs. Gadd, 22 Shroton Street.
Mrs. Broad, 92 Devonshire Street.
Mr. Rowland, 17 Hereford Street.

APPENDIX IV.

WOMEN RECEIVING WORK FROM THE NEEDLEWORK SOCIETY.

Mrs. Arter, 90 Devonshire Street.
Mrs. Bell, 5 Great James Street.
Mrs. Bell, 29 Mitcham Street.
Mrs. Dale 11 Linhope Street.
Mrs. Dashwood, 308 Marylebone Road.
Mrs. Day, 48 Lisson Street.
Miss Geddes, 3 Great James Street.
Mrs. Golding, 43 Balcombe Street.
Mrs. King, 7 Linhope Street.
Mrs. Lee, 19 Devonshire Street.
Mrs. Moore, 92 Devonshire Street.

Mrs. Richardson, 92 Devonshire Street.
Mrs. Roberts, 33 Earl Street.
Mrs. Rogers, 5 Hereford Street.
Mrs. Rose, 12 Union Street.
Miss Simmonds, 19 Stafford Street.
Mrs. Simpson, 92 Devonshire Street.
Mrs. Spriggs, 95 Devonshire Street.
Mrs. Taylor, 23 Earl Street.
Miss Trendle, 37 Edward Street.
Mrs. Tye, 6 Harrow Street.
Mrs. Betraun, 11 Devonshire Place.

APPENDIX V.

RECIPIENTS OF THE QUEEN'S BOUNTY.

(Five Shillings at Christmas and Easter.)

	Age.
Mrs. Fitzgibbon, 79 Earl Street	78
Mr. Nelson, 49 Exeter Street	77

APPENDIX VI.

MARYLEBONE SOCIAL CLUB.

1 S. John's Place, Lisson Grove.

President - - - - Lady Baker.

Trustees.

Rev. J. Llewelyn Davies, The Vicarage, Kirkby Lonsdale.
Mr. C. J. Longman, 27 Norfolk Square.
Mr. G. T. Pilcher, 27 Dawson Place.
Mr. A. W. Soames, 18 Park Crescent, W.

Committee of Management.

Mr. A. J. Allen, 31 Dorset Square.
Miss K. Hart, 4 Upper Gloucester Place, *Hon. Secretary.*
Miss Ida Hart, 27 S. James' Mansions, West Hampstead, *Hon. Treasurer.*
Mrs. Hill, 226 Portsdown Road.
Mr. C. J. Longman, 27 Norfolk Square.
Mrs. Longman, 27 Norfolk Square.
Miss Freeling, 11 Sussex Gardens.
Mr. R. Oliver, 59 Montagu Square, *Chairman.*
Miss Stanley, 39 Upper Gloucester Place.
Miss Stevenson, 4 Porchester Gardens.

Open every night from 8 to 10 p.m.

APPENDIX—VII.

SUBSCRIBERS FOR PENSIONERS.

	£	s.	d.
Mrs. A. J. Allen	2	12	0
Anonymous (G.)	6	12	0
Anonymous (L. & A.)	14	19	0
Mr. Broughton	5	4	0
Blind Pension Fund	12	0	0
C. O. S.	9	3	3
Miss Ida Hart	2	12	0
Hon. Emma Douglas Pennant	2	12	0
Lady Powell	12	0	0
Miss Price	3	5	0
Mrs. Goodwyn Stephenson	2	12	0
Miss Wallace	2	12	0
	£76	3	3

APPENDIX—VIII.

VARIOUS GIFTS RECEIVED DURING THE YEAR, FROM OCTOBER, 1896, TO SEPTEMBER, 1897.

A.—CLOTHES.

Mr B. Arnold.
Mrs. Churchill.
Mrs. Dodds.
Mrs. Percival Frost.
Miss Frost.
Mrs. Hansell.
Miss Hanson.
Miss Mildred Harter.
Miss C. Herring.
Mrs. Edward Hope.
Mr. Thomas Hopkins.
Mrs. F. W. Hunt.
Miss Jones.
Mrs. Laurie.
Mrs. and Miss Lawson.
Miss Lawrence.
Miss G. Leigh.
Miss Flora MacCartie.
Mr. and Mrs. McDowall.
Mrs. Merrick.
Miss Norton.
Mrs. Perry.
Mrs. Pryor.
Mrs. Rawlins.
Mrs. W. Donaldson Rawlins.
Miss Roberts.
Mrs. Arthur Soames.
Mrs. Tylden.
Mrs. and Miss Tombleson.
Mrs. Venables.
Per Rev. C. G. Williamson.
London Needlework Soc., per Miss Rawlinson & Mrs. Basil Ellis.
Hertfordshire Needlework Society, per Mrs. H. Lubbock.

B.—HOSPITAL AND DISPENSARY LETTERS.

Major-General Sir Henry Alderson, K.C.B.
Lady Alderson.
Miss Allen.
Mr. B. Arnold.
Miss Hunter-Baillie.
Rev. E. W. J. Bankes.
Mr. F. Russell Barker (Sec. of Throat Hosp. Soc.)
Lord Charles Bruce (the late).
Mr. Morton Carr (S. Peter's, Eaton Square, Par. Coun.)
Mr. M. P. Christie.
Rev. J. Llewelyn Davies.
Miss Dobrée.
Lord Deramore.
Mrs. Percival Frost.
Miss C. Herring.
Mrs. Thomas Hopkins.
Mrs. F. W. Hunt.

Mrs. Henry Lubbock.
Mrs. Monro.
Metropolitan Hosp. Sun. Fd.
Mr. F. Norton.
Miss M. Parker.
S. Peter's, Eaton Square, Parochial Council.
Miss M. Phillpotts.
Mrs. Arthur Potts.
Mrs. Lindsay Scott.
Miss Skinner.
Mrs. Slade.
Mr. J. W. Smith.
Mrs. Arthur Soames.
Mr. Wilfred Tate, pr Mr. Sparkes
Miss Tatham.
Mrs. J. C. Tattersall
Mr. Tempany.
Mrs. Tylden.
Dr. Waller.
Miss Warner.
The Lady Victoria Long Wellesley.
Sir Fred. Wigan, per Mrs. Grey
Rev. J. M. Williams.
Miss C. Wright.

C.—GIFTS FOR INFANTS.

Mr. Asher.
Miss Hanson.
Miss E. Horder.
Miss Pettit.
Miss Shirley.
Miss Southam.
Miss Stanley.

D.—OTHER GIFTS.

Miss Allen (Books)
S. Barker, Esq. (Billiard Cues for Men's Club).
Mrs. W. Bewley (Invalid Cushion).
Miss Burley (Rubbish Sale).
Mrs. Doak (5s. for Guild of Good Shepherd)
Mr. A. Frampton (Violet hangings for Lectern and Foldstool).
Miss Hanson (Two white Alms Bags).
Mrs. F. W. Hunt (Votes for S. Marylebone Girls' School).
Miss Jones (Blankets).
Miss Kerr (Altar Linen, Corporal, six Purificators).
Mrs. Laurie (Books for Library, Games for Institute, Articles for Rubbish Sale).
Miss Mangles (£3 for beef tea).
Mr. W. Melbourne (Votes for S. Marylebone Girls' School).
Mr. F. F. Millis (Port Wine for Sick).
Girls from S. Hilda's Orphanage (White Book Markers).
Miss Stanley (Book for Library).
Misses Stocks (Children's Clothes and Hats).
Mr. J. W. Smith (Newspapers).
Mrs. Taylor (Cover for Bath Chair).
Mr. Wilfred Tait (Dinners and Dinner tickets).
Mr. H. J. Turner (Dinners and Dinner tickets).
Miss Way (Votes for S. Marylebone Girls' School).
Aid from West London Society for Sick Children (per Miss Foulerton).

Accounts of the various Funds of the year, 1896-97.

ADDITIONAL CURATES' FUND.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	29	7	6	By Salaries Paid	526	4	0
,, Bishop of London's Fund	100	0	0	,, Printing	2	0	0
,, Subscriptions & Donations	350	5	6	,, Balance in hand	18	9	0
,, Offertories	55	12	0				
,, Dividend on Investment ..	11	8	0				
	£546	13	0		£546	13	0

NATIONAL AND INFANT SCHOOLS.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Grant from Education Department..	576	7	6	By Balance due	13	5	5
,, Income from Stock sold and Dividends	236	5	0	,, Salaries—Head Teachers	406	0	0
,, Voluntary Contributions ..	116	9	0	,, Do. Assistants (twelve)	521	11	9
,, Offertories	40	9	3	,, Books, Apparatus, and Stationery	71	15	10
,, School Pence—Paid by Scholars	73	1	8	,, Fuel, Light, and Cleaning	*131	13	4
,, School Pence—Paid by Department	307	5	0	,, Furniture and Repairs ..	242	5	5
,, Grant from Science and Art Department.. ..	20	14	0	,, Rates, Taxes, and Insurance	22	6	2
,, Repayments by Societies using Rooms, for Rent, and for Gas, Firing, and Cleaning	74	7	0	,, School Prizes	14	17	10
				,, Collector's Commission ..	3	3	0
				,, Advertisements	1	13	6
				,, Balance in hand	16	6	2
	£1444	18	5		£1444	18	5

* Less amount credited on the other side.

Examined with the Vouchers and found correct.

W. MOORE, *Auditor.*

NOTE.—*This Account has to be made up in February for the Education Department, so that the amounts of Voluntary Contributions and Offertories do not agree with the Accounts stated in the Year Book, which is made up to September 30. The receipts as shown were—Subscriptions and Donations, £138 6s. 6d.; Offertories, £34 7s. 6d.; part of which comes into next year's School Account.*

SUNDAY SCHOOLS.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Subscriptions & Donations	53	17	6	By Balance due to Treasurer ..	1	7	1
,, Offertories	16	4	6	,, Paid for Bibles, Lesson Books, and Prizes	24	7	4
				,, Gas, Fuel, and Cleaning ..	15	0	0
				,, Rent of Rooms in the Board School, and Caretaker ..	13	2	3
				,, Assistant in Girls' School ..	1	0	0
				,, Printing	3	0	0
				,, Balance in hand	12	5	4
	£70	2	0		£70	2	0

SUNDAY AND INFANT SCHOOLS' TREAT.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	2	6	5	By Cost of Sunday Schools Summer Excursion ..	48	15	0
,, Subscriptions & Donations	77	10	6	,, Cost of Sunday Schools Winter Treats	6	2	9
,, Offertories	13	13	5	,, Cost of Infant School Treats	8	0	8
				,, Contribution towards cost of Senior Sunday Scholars' Excursion	15	0	0
				,, Printing	1	7	6
				,, Balance in hand	14	4	5
	£93	10	4		£93	10	4

RELIEF FUND.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Subscriptions & Donations	116	11	0	By Balance due to Treasurer ..	0	2	0
,, Offertories	23	14	0	,, Relief of Sick Poor.. ..	32	16	4
				,, Pensions to Aged Poor ..	30	19	0
				,, Maternity Expenses ..	26	5	0
				,, Matron's Salary	12	0	0
				,, Washing and Care of Blankets	4	4	0
				,, Rent, Fuel, Gas, & Cleaning	7	0	0
				,; Printing	2	0	0
				,, Collector's Poundage ..	3	0	0
				,, Postage, Stationery, &c. ..	1	5	6
				,, Balance in hand	20	13	2
	£140	5	0		£140	5	0

NEEDLEWORK SOCIETY.

Dr.	£	s.	d.
To Balance in hand	11	12	0
,, Subscriptions & Donations	54	9	0
,, Offertories	23	6	11
,, Sale of Work	36	13	0
,, Proceeds of Concert ..	1	8	3
	£127	9	2

Cr.	£	s.	d.
By Paid Women for Work ..	28	17	6
,, Materials purchased ..	79	5	2
,, Printing	1	11	6
,, Gas, Fuel, and Cleaning ..	1	0	0
,, Incidental Expenses ..	0	10	0
,, Balance in hand	16	5	0
	£127	9	2

CHOIR FUND.

Dr.	£	s.	d.
To Balance in hand	1	14	6
,, Subscriptions & Donations	208	11	0
,, Marylebone Vestry towards Organist's Salary, and Organ Blower	57	10	0
,, Offertories	57	10	3
,, Do. for Festival Expenses	8	10	7
	£333	16	4

Cr.	£	s.	d.
By Salary of Organist and Choirmaster	95	13	0
,, Salaries of Professionals ..	111	10	6
,, Do. of Choir Boys ..	50	18	11
,, Organ Blowers	14	14	9
,, Surplices and Washing same	20	6	1
,, Room, Gas, Firing, and Cleaning for Choir Practice	5	0	0
,, Paid Vestry Woman ..	4	0	0
,, Cassocks	5	11	0
,, Expenses of Teas	5	4	10
,, Cost of Books and Music ..	15	5	3
,, Printing and Sundries ..	4	8	3
,, Balance in hand	1	3	9
	£333	16	4

MOTHERS' MEETING.

Dr.	£	s.	d.
To Balance in hand	2	4	1
,, Subscriptions & Donations	8	6	0
,, Grant from General Purposes Fund	10	0	0
	£20	10	1

Cr.	£	s.	d.
By Contributions towards Expenses	8	11	0
,, Gas, Fuel, and Cleaning ..	10	0	0
,, Balance	1	19	1
	£20	10	1

MAGAZINE AND PRINTING.

Dr.	£	s.	d.
To Balance in hand	1	3	4
,, Subscriptions & Donations	28	9	6
,, Payments for Magazine ..	20	5	6
,, Advertisements in do. ..	12	3	0
,, Contributions from other funds	8	10	0
,, Offertories	7	11	7
,, From General Purposes Fd.	40	0	0
	£118	2	11

Cr.	£	s.	d.
By Cost of Almanack	6	1	3
,, Cost of Magazine	62	9	7
,, Cost of Delivering same ..	4	10	0
,, Cost of Annual Report ..	17	10	7
,, General Printing	24	8	11
,, Balance in hand	3	2	7
	£118	2	11

MISSIONARY AND BENEVOLENT SOCIETIES.

Dr.	£	s.	d.
To Balance in hand	0	16	0
,, Subscriptions and Donations S.P.G.	3	11	0
,, Do. to North China Mission	4	10	0
,, Do. to other Societies ..	4	9	6
,, Offertories for S.P.G. ..	10	5	0
,, North China Mission ..	16	12	5
,, Child in China	2	16	11
,, Rockhampton Mission ..	6	12	9
,, Calcutta Mission ..	1	0	0
,, Jews Mission	1	18	6
,, Japan Mission	0	9	11
,, Indian Famine Fund ..	23	7	0
,, Hospital Sunday Fund ..	35	18	7
,, Bishop of London's Fund	19	19	10
,, Clergy Sustentation Fund	15	10	9
,, Western General Dispensary	12	18	7
,, Navvy Mission	5	0	0
,, Church of England Temperance Society ..	3	10	4
,, District Nursing Association	2	14	10
,, Clergy Orphans	1	0	0
,, Children's Hospital ..	1	0	1
,, House of Rest	4	14	2
	£178	16	2

Cr.	£	s.	d.
By Paid S.P.G.	13	16	0
,, North China Mission ..	21	2	5
,, Child in China	2	16	11
,, Mission to Delhi ..	1	0	0
,, University Mission ..	1	0	0
,, Rockhampton Mission ..	6	12	9
,, Police Court Mission ..	1	1	0
,, House of Rest	1	1	0
,, South African Mission ..	0	12	7
,, Mission to Calcutta ..	1	0	0
,, Mission to Jews	1	18	6
,, Mission to Japan ..	0	9	11
,, Indian Famine Fund ..	23	7	0
,, Hospital Sunday Fund ..	35	18	7
,, Bishop of London's Fund	19	19	10
,, Clergy Sustentation Fund	15	10	9
,, Western General Dispensary	12	18	7
,, Navvy Mission	5	0	0
,, Church of England Temperance Society ..	3	10	4
,, Clergy Orphans	1	0	0
,, In hand	9	0	0
	£178	16	2

MISSION WORK.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	23	16	5	By Expenses of Lay Helpers	208	0	1
,, Subscriptions & Donations	135	15	6	,, Printing	2	0	0
,, Offertories	20	3	3	,, Medical Attendance ..	5	5	0
,, Transfer from Old Account	7	3	7	,, Balance in hand	5	16	2
,, From Miss Herring's Sale..	34	2	6				
	£221	1	3		£221	1	3

CHURCH HOUSE MAINTENANCE.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	56	8	11	By Rates and Taxes	17	14	8
,, Subscriptions & Donations	70	10	0	,, Coal, Gas, and Wood ..	31	5	9
,, Offertories	18	15	8	,, Cleaning and Chandlery ..	23	14	9
,, Contributions for Gas, Fuel, and Cleaning	43	0	0	,, Furniture and Repairs ..	37	0	9
,, Gardians for use of Room..	30	0	0	,, Caretaker	19	10	0
				,, Printing	2	0	0
				,, Incidental Expenses ..	1	2	1
				,, Balance in hand	86	6	7
	£218	14	7		£218	14	7

ALMS AND SPECIAL ALMS.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	42	19	4	By Grants to Pensioners ..	60	0	0
,, Subscriptions & Donations	126	12	0	,, Do. of Temporary Relief	117	13	6
,, Offertories	66	6	7	,, Expenses of Bath Chair ..	10	11	0
				,, Spectacles Mission ..	0	10	0
				,, Rent, Gas, and Fuel ..	7	0	0
				,, Balance in hand	40	3	5
	£235	17	11		£235	17	11

OPEN CHURCH.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	17	9	5	By Payment for extra service to Vestry Woman	14	4	0
,, Subscriptions & Donations	3	11	0	,, Do. to Verger	9	0	0
,, Offertories	14	11	3	,, Balance in hand	12	7	8
	£35	11	8		£35	11	8

YOUTHS' INSTITUTE.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	4	18	2	By Gas, Fuel, and Cleaning ..	20	0	0
,, Subscriptions & Donations	21	4	0	,, Printing	1	0	0
,, Donation for Cadet Corps..	1	0	0	,, Games	1	13	2
,, Payments by Members ..	6	6	1	,, To Cadet Corps	1	0	0
				,, Balance	9	15	1
	£33	8	3		£33	8	3

ALTAR FUND.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	2	3	10	By Sacramental Wine	7	4	0
,, Subscriptions & Donations	7	3	0	,, Altar Furniture	0	16	6
,, Offertories	10	7	4	,, Altar Flowers	10	4	6
,, Special Donations for Festivals	9	2	0	,, Flowers for Festivals ..	12	9	1
,, Balance due	2	7	11	,, Printing	0	10	0
	£31	4	1		£31	4	1

GENERAL PURPOSES FUND.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	44	19	10	By Marble Font Fund	84	4	11
,, Subscriptions & Donations	310	12	0	,, Church Furniture	60	8	3
,, Offertories	45	16	4	,, Men's Club, Gas, &c. ..	35	0	0
,, Marylebone Vestry.. ..	26	0	0	,, Clerk and Pew Openers ..	34	11	6
,, Dividends	12	18	10	,, Gas, Fuel, and Cleaning for Mothers' Meetings and Guilds	20	0	0
,, Proceeds of Concert ..	6	10	0	,, Books, Cards, &c.	13	8	2
				,, Cost of Entertainments ..	22	12	8
				,, Jubilee Medals and Pictures	24	1	6
				,, Flag and Flag Staff ..	11	4	6
				,, Guilds and Clubs	16	10	6
				,, Piano for Temperance Society	10	0	0
				,, Repairs and Cleaning ..	19	8	4
				,, Infant School Gifts.. ..	5	11	6
				,, Children's Holiday Fund ..	3	15	0
				,, Washing Surplices (Mission)	2	0	0
				,, Postages and Parcels ..	5	13	0
				,, Printing Fund, &c... ..	41	7	0
				,, Kneelers	4	4	10
				,, Diocesan Inspection ..	2	9	6
				,, Rev. Canon Scott	2	0	0
				,, Mission Expenses	2	12	6
				,, Sundries	3	7	3
				,, Balance in hand	22	6	1
	£446	17	0		£446	17	0

MARBLE FONT.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Subscriptions & Donations	84	5	0	By Expenses of Printing, Posting, and Advertising ..	9	9	0
,, Offertories	8	4	5	,, Balance in hand	155	17	7
,, Small Contributions ..	72	17	2				
	£165	6	7		£165	6	7

TEMPERANCE WORK.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	1	3	0	By Hire of Rooms, &c. ..	8	5	10
,, Offertories	4	10	7	,, Cost of Piano	17	0	0
,, Donations	13	6	6	,, Cost of Entertainments ..	7	8	0
,, Members' Payments ..	9	18	3	,, Cost of Excursion	12	12	0
,, Associates	8	16	6	,, Cost of Printing	3	18	10
,, Excursions	11	2	4	,, Grants to Benevolent Societies	2	15	2
,, Proceeds of Entertainments	6	12	2	,, Affiliation Fee	0	10	0
,, Proceeds of Concerts ..	3	12	9	,, Sundries	1	6	2
				,, Balance in hand	5	6	1
	£59	2	1		£59	2	1

GIRLS' SENIOR BAND OF HOPE.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	2	3	4	By Cost of Prizes	0	10	0
,, Members' Subscriptions ..	0	11	3	,, Cost of Summer Excursion ..	0	10	0
				,, Cards, Songs, and Games ..	0	4	1
				,, Caretaker	0	2	6
				,, Affiliation Fee	0	1	0
				,, Postage	0	1	0
				,, Balance in hand	1	6	0
	£2	14	7		£2	14	7

GIRLS' JUNIOR BAND OF HOPE.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Donations	2	0	6	Cost of Entertainment	2	4	3
,, General Purposes Fund ..	5	0	0	,, Crystal Palace Treat ..	2	7	8
,, Children's Payments ..	3	4	0	,, Gas, Fuel, and Cleaning ..	2	2	0
				,, Music, Prizes, Cards, &c. ..	0	17	3
				,, Affiliation Fee	0	3	0
				,, Balance in hand	2	10	4
	£10	4	6		£10	4	6

SUMBER 30, 1897.

NAME.	Balance.			Total.			Overpaid.		
Curates' Fund ...	3	9	0	546	13	0	...		
Day Schools		...		172	14	0	...		
Sunday Schools ...	2	5	4	70	2	0	...		
School Treats... ...	4	4	5	93	10	4	...		
Relief Fund	0	13	2	140	5	0	...		
Needlework Society ...	6	5	0	127	9	2	...		
Choir Fund	1	3	9	333	16	4	...		
Mothers' Meetings ...	1	19	1	20	10	1	...		
Printing and Magazine	3	2	7	118	2	11	...		
Missionary Association and Benevolent Societies	9	0	0	178	16	2	...		
Mission Work... ...	5	16	2	221	1	3	...		
Church House ...	6	6	7	218	14	7	...		
Special Alms	0	3	5	235	17	11	...		
Open Church	2	7	8	35	11	8	...		
Youths' Institute ...	4	15	1	38	8	3	...		
Altar Fund		...		31	4	1	2	7	11
General Purposes ...	2	6	1	446	17	0	...		
	8	17	4	3029	13	9	2	7	11

November, 1897.

NORTON, *Hon. Auditor.*

MARBLE FONT.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Subscriptions & Donations	84	5	0	By Expenses of Printing, Posting, and Advertising ..	9	9	0
,, Offertories	8	4	5	,, Balance in hand	155	17	7
,, Small Contributions ..	72	17	2				
	£165	6	7		£165	6	7

TEMPERANCE WORK.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	1	3	0	By Hire of Rooms, &c. ..	8	5	10
,, Offertories	4	10	7	,, Cost of Piano	17	0	0
,, Donations	13	6	6	,, Cost of Entertainments ..	7	8	0
,, Members' Payments ..	9	18	3	,, Cost of Excursion	12	12	0
,, Associates	8	16	6	,, Cost of Printing	3	18	10
,, Excursions	11	2	4	,, Grants to Benevolent Societies	2	15	2
,, Proceeds of Entertainments	6	12	2	,, Affiliation Fee	0	10	0
,, Proceeds of Concerts ..	3	12	9	,, Sundries	1	6	2
				,, Balance in hand	5	6	1
	£59	2	1		£59	2	1

GIRLS' SENIOR BAND OF HOPE.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand	2	3	4	By Cost of Prizes	0	10	0
,, Members' Subscriptions ..	0	11	3	,, Cost of Summer Excursion ..	0	10	0
				,, Cards, Songs, and Games ..	0	4	1
				,, Caretaker	0	2	6
				,, Affiliation Fee	0	1	0
				,, Postage	0	1	0
				,, Balance in hand	1	6	0
	£2	14	7		£2	14	7

GIRLS' JUNIOR BAND OF HOPE.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Donations	2	0	6	Cost of Entertainment	2	4	3
,, General Purposes Fund ..	5	0	0	,, Crystal Palace Treat ..	2	7	8
,, Children's Payments ..	3	4	0	,, Gas, Fuel, and Cleaning ..	2	2	0
				,, Music, Prizes, Cards, &c. ..	0	17	3
				,, Affiliation Fee	0	3	0
				,, Balance in hand	2	10	4
	£10	4	6		£10	4	6

SUMMARY OF THE ACCOUNTS FOR THE YEAR ENDING SEPTEMBER 30, 1897.

NAME.	Balance in Hand.	Subscriptions and Donations.	Offertories.	From other Sources.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Curates' Fund ...	29 7 6	450 5 6	55 12 0	11 8 0	546 13 0
Day Schools	...	138 6 6	34 7 6	...	172 14 0
Sunday Schools ...	...	53 17 6	16 4 6	...	70 2 0
School Treats... ...	2 6 5	77 10 6	13 13 5	...	93 10 4
Relief Fund	...	116 11 0	23 14 0	...	140 5 0
Needlework Society ...	11 12 0	54 9 0	23 6 11	38 1 3	127 9 2
Choir Fund	1 14 6	208 11 0	66 0 10	57 10 0	333 16 4
Mothers' Meetings ...	2 4 1	8 6 0	...	10 0 0	20 10 1
Printing and Magazine	1 3 4	28 9 6	7 11 7	80 18 6	118 2 11
Missionary Association and Benevolent Societies	0 16 0	12 10 6	155 14 11	9 14 9	178 16 2
Mission Work... ...	23 16 5	135 15 6	20 3 3	41 6 1	221 1 3
Church House ...	56 8 11	70 10 0	18 15 8	73 0 0	218 14 7
Special Alms	42 19 4	126 12 0	66 6 7	...	235 17 11
Open Church	17 9 5	3 11 0	14 11 3	...	35 11 8
Youths' Institute ...	4 18 2	27 4 0	...	6 6 1	38 8 3
Altar Fund	2 3 10	7 3 0	10 7 4	9 2 0	28 16 2
General Purposes ...	44 19 10	310 12 0	45 16 4	45 8 10	446 17 0
	241 19 9	1830 4 6	572 6 1	382 15 6	3027 5 10

NAME.	Payments.	Balance.	Total.	Overpaid.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Curates' Fund ...	528 4 0	18 9 0	546 13 0	...
Day Schools... ...	172 14 0	...	172 14 0	...
Sunday Schools ...	57 16 8	12 5 4	70 2 0	...
School Treats ...	79 5 11	14 4 5	93 10 4	...
Relief Fund	119 11 10	20 13 2	140 5 0	...
Needlework Society...	111 4 2	16 5 0	127 9 2	...
Choir Fund	332 12 7	1 3 9	333 16 4	...
Mothers' Meetings ...	18 11 0	1 19 1	20 10 1	...
Printing and Magazine	115 0 4	3 2 7	118 2 11	...
Missionary Association and Benevolent Societies	169 16 2	9 0 0	178 16 2	...
Mission Work ...	215 5 1	5 16 2	221 1 3	...
Church House ...	132 8 0	86 6 7	218 14 7	...
Special Alms ...	195 14 6	40 3 5	235 17 11	...
Open Church ...	23 4 0	12 7 8	35 11 8	...
Youths' Institute ...	23 13 2	14 15 1	38 8 3	...
Altar Fund	31 4 1	...	31 4 1	2 7 11
General Purposes ...	424 10 11	22 6 1	446 17 0	...
	2750 16 5	278 17 4	3029 13 9	2 7 11

I have carefully examined and arranged these accounts, and I believe the same to be correct.

November, 1897.

F. NORTON, *Hon. Auditor.*

Dec. 2nd. 1895.

21
H

Interview with Rev. E. H. Widdrington.
St. Paul's, Lisson Grove

Rev Widdrington is a man of 50 or a little over: dull, heavy face: brown hair and full beard: thick lips: rather the Duke of Devonshire type of face. He is very shy and nervous: one of the men who receives the interview with almost undisguised apprehension.

Rev W. has been here for 15 years.

Rev W. pointed out that though his parish is always spoken of officially as "Lisson Grove" it is a misnomer, as when people speak of Lisson Grove they confine it to the district west of Lisson Grove, whereas the whole of his parish lies to the East.

The parish has suffered almost as largely from demolition as Rev Jerkyn's. The streets which have gone are mentioned in the Parish Report. I have given a map of the demolitions in Police Book 13 M. It differs from Rev Jerkyn's, which

at present is wrong. (I have pencilled the parts still standing). The Hon Gentleman speaks as if the demolition of what still remains were imminent: but Hon M. speaks of a possible ten years: meanwhile as explained in the Police Bill all the scheduled property belongs to the Railway and Brand St. Bridport St. and Broadley Terrace has for some years been inhabited mainly by navvies at work on the line. These have now nearly all gone and a quieter set of tenants have taken their place. The remaining portion of the parish East of Boston Place remains exactly as it was ten years ago: well-to-do people in Park Road and upper Gloucester Place comfortable people in Balcombe St. and a great mixture in the remaining streets. Probably upon long ale the poor streets will be swept away and flats erected in their place: they are all on the Portman Estate when their lease expires.

Though with the advent of the Great Central the parish has lost nearly all its wealthier parishioners it has gained five new Schools

and Vicarage, which the Company has had to build

Mr M. told me that some of his richer parishioners had gone to Shanklin Sandrs.

Mr M's work is not of any wide scope or importance: as he said "to minister chiefly to the necessities of the people." The church is purely parochial and unfashionable: it has a very small morning congregation and about 300 on Sunday evening: almost all are now of the working class, as since the demolitions few others are left. The communicants on Easter Sunday last were 109.

The only special feature of Mr M's work has been the mission to the Barnes which was carried on for three years. This Mr M. started in a rather ~~hard~~ to half hearted way: he suddenly found a number of these men dumped down in his parish and felt it his duty to do something: not feeling capable of himself appealing to the men he secured a missionary:

Midwinter - S. Pauls

He is not an emotional or sensational man and said frankly that he "expected nothing to come of it": he was astonished therefore to find that the Navvies would again and again during their dinner hour listen to the Missionary with wonderful interest and attention

The social work of the church is very small the largest being the so-called Women's Club, which is a Provident Club with 600 members

The Day Schools have about 600 children and the Sunday Schools about 300. Mr M. says that it is extremely common for children not to go to Sunday School and that many of them are habitually late for the religious instruction at the Board Schools with the result that many "are growing up without any religious instruction at all".

Mr. M. describes his parish as ~~xx~~ "well visited". All the streets South of Dorset Sq.

& Quite right too

Midwinter - S. Paul's

are in charge of the wife of a greengrocer who knows everybody intimately.

The figures for Relief are very small (see Report). Mr M. works closely & with the C.O.S. As illustrating the ways of District Visitors in the matter of relief he told me of a case of an old woman to whom the C.O.S. had been allowing a pension of 7/6 a week for 13 years, she of course declaring all the time that she had no other source of income: it appeared that at the time when the pension was granted a District Visitor (one of his I think) had come to the conclusion that the pension was insufficient and had, until her death recently, given another 1/ weekly, telling the old woman to say nothing of it to the C.O.S.

There are Baptist and Wesleyan Chapels in the parish, but they are quite inactive locally: they distribute a few tracts, & but otherwise do no visiting.

Midwinter - S. Paul.

Mr Sh. is on the Vestry which on the whole he thinks an efficient, though quarrelsome body.

As to prostitution - there is now none in the parish, but there are a number of doubtful houses in the demolished area. One house in Dorset Gardens was a Dress & Girls' School in the day time and a Brothel at night - the School being carried on by the daughter of the "lady" who kept the Brothel. North Bank and Lodge Road still swarm with prostitutes, but these are not in the parish

On other general questions Mr Sh. remarked he found more ~~better~~ to discuss from progress than in his own parish. As to drink there is a slight improvement - "but you have to look back over a number of years to notice it."

The neighbourhood suffers terribly from gangs of rowdy lads who shout obscenities, and also chalk them up freely on the great new white

on the Railway which is now the main thoroughfare from Lisson Grove to the Park. "I really don't like my wife and daughter to cross the bridge" said Mr Th.

The church in this parish is of no great account, but Mr Twidmarsh is a quiet sensible man who is certainly doing no harm.

ST. PAUL'S,

LISSON GROVE,

PARISH REPORT,

FOR THE YEAR ENDING EASTER, 1898.

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LONDON:

MORTON AND BURT, PRINTERS, 187, EDGWARE ROAD, W.

1898.

St. PAUL'S,

LISSON GROVE,

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LONDON:

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1898.

St. PAUL'S CHURCH,

LISSON GROVE, N.W.

Clergy.

REV. E. A. MIDWINTER, M.A., St. Paul's Vicarage, Lisson Grove.

REV. A. G. E. CHRISTIE, A.K.C., 6, Hanover Place.

Churchwardens.

MR. J. NUNN, 334, Edgware Road, W.

MR. LONGLEY, 52, Balcombe Street, N.W.

Sidesmen.

MESSRS. BELL, GRIGGS, HOW, PARKER, RANDALL.

Lay Agent.

MR. ACLAND, St. Paul's School House, Broadley Terrace.

Visitor.

MRS. ACLAND, St. Paul's School House, Broadley Terrace.

Day School Teachers.

BOYS' DEPARTMENT—

Head Teacher—MR. BOTTOMLEY.

Assistants—MR. BREWER, MISS NORWOOD.
MISS BREWER.

GIRLS' DEPARTMENT—

Head Teacher—MISS ROBINSON.

Assistant—MISS BASTIAN.

INFANTS' DEPARTMENT—

Head Teacher—MISS MCAULIFFE.

Assistants—MISS BURROWS and MISS WEBBER.

Sunday School Teachers.

BOYS' SCHOOL—

MR. COOMBS, MR. GRIGGS, MR. FOOT, MR. ACLAND,
MR. CLIST, MISS E. WEBB, MRS. ACLAND.

GIRLS' SCHOOL—

Senior Bible Class—MRS. MIDWINTER.
MISS COOMBS, Superintendent.
MRS. DUNLOP, MISS POLLARD,
MISS DUNLOP, MISS M. POLLARD, MISS JORDAN,
MISS HOOPER, MISS FINCH.

INFANTS' SCHOOL—

MISS K. COOMBS, MISS M. COOMBS, MISS STROUGHAIR,
MISS TRIPPAS, MISS E. ALLEN, MISS E. RICE.

Organist and Choirmaster:

C. G. A. MIDWINTER, ESQ., B.A.,
St. Paul's Vicarage.

Choir:

MR. BOTTOMLEY.	MR. HULL.	MR. BREWER.
MR. CHAD.	MR. HULL.	MR. J. BREWER.
MR. HEAD.	MR. MEECH.	MR. READ.

Boys—

H. MOORE.	— MEECH.	S. HOLLIMAN.
W. HEAD.	— WILSON.	— STAMMER.
H. GELLETT.	C. MOORE.	— ELLIOT.
F. WATERMAN.	— HERBERT.	— WILSON.

Mothers' Meetings.

The Schools, Grove Street,
MRS. MIDWINTER, MISS TEMPLE.

Coal and Boot Clubs.

MRS. AUSTIN, 8, Hyde Park Mansions.

Maternity Society.

MRS. MIDWINTER, St. Paul's Vicarage.

Girls' Guild.

MISS TEMPLE, 2D, Hyde Park Mansions.

District Visitors.

MRS. AUSTIN, MRS. MIDWINTER, MISS TEMPLE,
MRS. DUNLOP.

SERVICES.

SUNDAYS.—

Holy Communion every Sunday - - -	8.0 a.m.
,, 2nd, 4th, and 5th Sunday - -	9.0 a.m.
,, 1st and 3rd Sunday - - -	12.0 noon.
Morning Prayer - - - - -	11.0 a.m.
Children's Service (4th Sunday in Month) - -	3.0 p.m.
Baptisms and Churchings - - - -	4.0 p.m.
Address to Men only (2nd Sunday in Month)	4.30 p.m.
Evening Prayer - - - -	7.0 p.m.

The Clergy can be seen after any of the Services.

WEEK-DAYS.—

WEDNESDAYS.—Morning Prayer, Baptisms and Churchings- - - -	11.30 a.m.
,, Evening Prayer - - -	8.0 p.m.
THURSDAY—Children's Service (from October to Easter) -	4.30 p.m.
FRIDAYS—Litany, Baptisms, and Churchings - -	11.30 a.m.

SAINTS' DAYS.—

Holy Communion - - - - -	8.0 a.m.
Morning Prayer - - - - -	11.30 a.m.

For Notice of Marriages and Applications for Seats in Church apply to Mr. Acland, St. Paul's School House, Broadley Terrace.

PAROCHIAL INSTITUTIONS.

ST. PAUL'S DAY SCHOOLS FOR BOYS, GIRLS, AND INFANTS.

Attendance, Mornings 9.0 to 12.15, Afternoon 2.0 to 4.0.

SUNDAYS.—

Sunday Schools for Boys, Girls, and Infants, St. Paul's Schools, 9.45 am., and 2.45 p.m.

Bible Class for Young Women, in the School, 3.0 p.m.

MONDAY.—

Coal, Boot, and Maternity Clubs, Class-rooms, Broadley Terrace, 5.0 to 6.0 p.m.

Girls' Guild, Girls' Schoolroom, Broadley Terrace, 8.0 p.m.

TUESDAY.—

Women's Club, Infants' Schoolroom, 6.30 to 8.0 p.m.

Mothers' Meeting, School Room, Broadley Terrace, 7.30 p.m.

WEDNESDAY.—

Relief Committee, Vestry, 12.0 noon.

Girls' Class, The School House, Broadley Terrace, 8.45 p.m.

St. Paul's Institute, Boys' Schoolroom, 9.0 p.m.

THURSDAY.—

Bible Class for Women, Girls' Schoolroom, Broadley Terrace, 8.30 p.m.

FRIDAY.—

Communicants' Class (1st Friday in month), St. Paul's Girls' Schoolroom, 8.30 p.m.

Pleasant Evenings for Men, The Schools, Broadley Terrace, 8.0 to 10.0 p.m.

TO THE

CONGREGATION AND PARISHIONERS

OF

St. Paul's Church, Lisson Grove.

My Dear Friends,

I have once more, and under altered circumstances, to present my Annual Report of the work of our parish during the past year. Externally, considerable changes have taken place. A large portion of the district has been demolished by the extension of the Great Central Railway. Such good roads as Boscobel Gardens, Alpha Road, Dorchester Place, and Omega Place are now no more in existence, and large portions of Boston Street, Boston Place, Broadley Terrace, Sherborne Street, and Lisson Grove have been laid low. The loss to the parish is probably about 3,000 inhabitants, many of whom were in a position to afford some aid to our work. The Church has suffered by the loss of very many who were regular attendants, and as a consequence our funds have fallen off considerably. We may hope, however, that we have now passed through the worst of our difficulties and that some measure of reconstruction may be in store for us. We must not look for any large addition to the number of our parishioners, but as the new roads are now open we hope that many of our people, who have been in a great measure cut off by the disturbance of the streets, may find their way to church again. I would especially draw attention to the opening out of the north side of the Church by the new road, and to the door opening on to it, which will give convenient entrance to

the building from the west end, enabling people to enter without being in view of the congregation. May I earnestly appeal to all my parishioners to give a more regular and constant attendance at the Services of their Church, and especially at the Celebration of the Holy Sacrament. I trust that those who have not yet professed their faith in Christ by coming to that ordinance which He Himself instituted, may see that it is their duty to comply with our Lord's command, and thus may learn for themselves how great are the blessings which we receive from Him in doing so.

To turn to other matters, we have to express our great satisfaction at the completion during the past year of the new Schools and Vicarage. The former were finished in December last, and were re-opened by the Bishop of London after a special Service of Dedication, on January 8th. The few months that have elapsed are sufficient to show that they are admirably built, and in all respects well equipped for their purpose. The number of children in attendance is increasing steadily, and the work which our teachers have carried on, in spite of great difficulty, is most praiseworthy. A sum from the Special Aid Grant, made under the recent Act of Parliament, has been a great relief to the funds, and the Schools are now in all respects in a sound condition, both as to efficiency and finance.

The new Vicarage was finished last autumn, and we took possession of it in November. It is a well-built, convenient house, and will, I believe, prove a valuable addition to the living. We much hope that any of our friends who would like to see the house will come and pay us an early visit.

The Sunday Schools, which have suffered from the general disturbance we have passed through, have now

settled down again. The staff of teachers and the numbers of the children have also increased. The children now attend the Morning Service of the Church, where their behaviour has been noticed with satisfaction by many. We shall at all times be glad to hear of additional teachers.

The Mothers' Meeting has been regularly carried on throughout the year by Mrs. Midwinter and Miss Temple. There has been no diminution of numbers here, and the members are always interested in their work and ready to enjoy the winter and summer treats which are provided for them. The same may be said of the Bible Class, conducted by Mrs. Dunlop on Thursday evenings, which has been the means of bringing many persons to confirmation and the Holy Communion

The Institute has been under the charge of the Rev. A. G. E. Christie, and forms a useful centre for young men during the winter months. In connection with it, clubs for swimming, football, and cricket have been formed, and are carried on vigorously at their respective seasons.

The Girls' Guild also meets regularly, and has made progress in all respects. The admirable entertainment given in the winter by the members was a marked feature of the season.

The various clubs for the assistance of our poor people have been conducted by Mrs. Austin, and have proved of the utmost assistance to the members.

I must conclude this review of our work by once more appealing very earnestly to all who may read this letter to take a real interest in our parochial work. An attendance at church is the first thing; all work in a parish should radiate from the Church, from which it should derive inspiration and strength. In St. Paul's we aim at hearty

services, such as our people can enjoy and take a share in. The Choir is carefully trained, and the members are most painstaking in their efforts to maintain a high standard of musical efficiency. But it is on the earnestness of the worshipping congregation that the real value of a Church service depends. Let us aim constantly at a deeper spirit of devotion and prayer that our own spiritual life and that of others may be strengthened thereby.

I must also ask for increased subscriptions to our various funds, a list of which will be found at the end of this Report. I hope that our friends will remember my appeal of last year, and apply to me for collecting boxes for St. Paul's Parochial Mission. In a parish like ours it is on the collection of small sums that we must depend for support.

In conclusion, let me express my very cordial thanks to those who are rendering us so much aid in various departments of our work. The assistance given to the Church by our visitors, teachers, members o our Choir, and others, cannot be over-estimated. Without these little would remain, for the labours of two Clergy could not overtake all that needs to be done in what is still a large parish. May there be here among us the spirit of brotherly love, mutual esteem and goodwill, and above all the single-minded desire to give of our best to the service of God in His Church.

I am,

Your very faithful Friend,

E. A. MIDWINTER.

St. Paul's Vicarage,
Lisson Grove, *Easter*, 1898.

CHURCHWARDENS' BALANCE SHEET.

Receipts and Expenditure for the Year ending Easter, 1898.

Cr.	£	s.	d.
To Cash Amount of Pew Rents	28	15	0
Offertory	70	1	7
Easter Offering	5	6	1
District Fund	1	10	0
	£105	12	8

Dr.	£	s.	d.
Visitation Fees	0	18	0
Salaries for the year	54	3	0
Organ Tuning	3	3	0
Water Rate	1	10	0
Gas	16	0	5
Firing	3	2	0
Trustees, Repair Fund, and Insurance	8	15	0
Collector's Commission	1	8	0
Sundries	4	4	8
Balance handed to the Vicar	12	8	7
	£105	12	8

C. O. ROGERS,
Churchwarden.

April, 1898.

CHURCH FUNDS.

ST. PAUL'S OFFERTORY ACCOUNT FOR THE YEAR ENDING EASTER, 1898.

	£	s.	d.
Total amount of the Offertory	112	18	9

EXPENDITURE.

	£	s.	d.
By St. Paul's School	15	16	2
„ Easter Offerings	5	6	1
„ Hospital Sunday Fund	2	1	5
„ Choir Fund	3	1	7
„ District Relief Fund	1	18	10
„ Sacramental Elements	1	14	0
„ Church Expenses	70	1	7
„ Bishop of London's Fund	1	8	4
, Church Repair Fund	1	5	8
„ Expenses of School re-opening	8	5	1
„ Queen Victoria Clergy Sustentation Fund...	2	0	0
	£112	18	9

REPAIR FUND TO EASTER, 1897.

Cr.	£	s.	d.	Dr.	£	s.	d.
Balance	8	10	0	Balance in Bank	9	17	8
Interest	0	2	8				
Offertory	1	5	0				
	£9	17	8		£9	17	8

CHOIR FUND.

FROM JANUARY 1ST, 1897, TO MARCH 31ST, 1898.

	£	s.	d.		£	s.	d.
Balance	0	5	8	Payment of Boys	13	2	0
Sale of Work Fund	3	4	0	Washing	2	9	6
Subscriptions	5	5	0	Music	0	5	6
Offertory	3	1	7				
Rent of Room	2	0	0				
Balance overdrawn	2	0	9				
	£15	17	0		£15	17	0

SUBSCRIBERS.

	£	s.	d.
Merivale, Mr. C.	1	1	0
Gwyer, Mr. J. E.	0	10	6
Longley, Mr.	0	10	0
Bunsen, Madame de	1	0	0
Beattie, Mr. J. L.	1	1	0
Midwinter, Miss	0	10	0
Dunlop, Mr. A.	0	2	6
Sherriff, Mrs.	0	10	0
	£5	5	0

THE KEELING ENDOWMENT.

Cr.	£	s.	d	Dr.	£	s.	d.
Interest on Keeling Endowment Fund	19	6	8	Christmas Gift to the Poor	8	11	0
				Vicar's Prize	1	1	0
				Sunday School	2	2	0
				District Fund	7	12	8
	£19	6	8		£19	6	8

CHRISTMAS GIFTS.

	£	s.	d.		£	s.	d.
From Keeling Endowment Fund	8	11	0	Handed Money Gifts to 9 persons of 5s. each	2	5	0
				4 ,, of 4s. each	0	16	0
				26 ,, of 3s. each	3	18	0
				16 ,, of 2s. each	1	12	0
	£8	11	0		£8	11	0

We certify the foregoing accounts to be correct,

E. A. MIDWINTER, VICAR.

J. NUNN,
GEORGE LONGLEY, } CHURCHWARDENS.

SALE OF WORK ACCOUNT, 1897.

Cr.	£	s.	d.	Dr.	£	s.	d.
Balance from 1896	0	11	4	Material for Work	4	11	6
By Sale of Work	34	16	7	Expense of Sale	4	15	3
				Curates' Fund	20	0	0
				Church Expenses.....	3	0	0
				Choir Fund	3	0	0
				Balance	0	1	2
	£35	7	11		£35	7	11

Audited and found correct,

J. NUNN.
G. LONGLEY.

April, 1898.

DISTRICT FUND.

	£	s.	d.
Bell, Mr.	1	0	0
Bishop, Miss Lough	2	2	0
Burne, W. C. H., Esq.....	1	0	0
Burrows, Mr. C.....	0	10	0
Burrows, Miss.....	1	0	0
Bunsen, Madame de	0	10	0
King, C., Esq.	2	2	0
Portman, Right Hon. Viscount	30	0	0
White, Mr.	1	10	0
Sherriff, Mrs.	0	10	0
	£40	4	0

DISTRICT FUND BALANCE SHEET.

For the Year ending March 31st, 1898.

Cr.	£	s.	d.	Dr.	£	s.	d.
Balance from last Account	8	7	5	Paid for Coals	3	17	6
Annual Subscriptions and Donations.....	40	4	0	Meat, Grocery, Bread, Milk 10	0	6	
Offertory	1	18	10	Special Cases of Distress...14	18	3	
From Keeling Endowment	7	12	8	Grant to Mothers' Meeting	2	6	6
Balance overdrawn	5	4	9	Churchwardens' Account..	1	10	0
				Printing	9	10	9
				Dispensary Letters.....	3	3	0
				Diocesan Inspection	2	17	0
				Tracts and Papers	4	13	3
				Children's Tea	2	19	9
				Repairs	2	13	6
				Sundries	4	17	8
	£63	7	8		£63	7	8

Audited and found correct,

J. NUNN.
GEORGE LONGLEY.

April, 1898.

ST. PAUL'S PAROCHIAL MISSION.

ACCOUNT FOR YEAR ENDING MARCH 31st, 1898.

Collecting boxes—

	£	s.	d.
Hull, Mrs.	0	9	8½
Vestry, The	0	9	2¾
Cook, Mrs.	0	2	3
Acland, Mrs.	0	3	0½
Powell, Mrs.	0	7	11½
Foot, Mr.	2	0	0
Rigden, Miss	0	8	9½
Smith, Mr. F.	0	5	10
Waters, Miss	1	5	0¼
Dunlop, Mrs.	0	2	11½
Waters, Miss M.	0	4	6
Pearson, Mrs.	0	8	6
Allen, Mrs.	0	6	0½
Rice, Mrs.	0	4	3¾
Bible Class	0	2	1
Hooper, Miss	0	11	3¼
How, Mrs.	0	13	11½
Brown, Miss R.	0	9	10¼
Webb, Miss	0	7	1
Thomas, Miss	0	3	6
Taylor, Mrs.	0	2	5¼
Packer, Miss	0	1	10½
Dunlop, Mr. A.	0	4	3
Wyatt, Mr. J. G.	0	7	0
Rose, Mrs.	0	9	9¼
Westbrook, Miss	1	19	0
	£12	10	2¾

	£	s.	d.
Transferred to Curate's Fund, 1897 & 1898 ..	12	10	2¾
	£12	10	2¾

Audited and found correct,

J. NUNN.
GEORGE LONGLEY.

THE ST. PAUL'S BENTINCK SCHOOLS.

INSTITUTED BY THE LATE REV. BASIL WOODD, M.A., 1798.
REBUILT UNDER THE REV. JAMES KEELING, 1858.
REBUILT AND ENLARGED BY THE GREAT CENTRAL RAILWAY COMPANY, UNDER THE REV. E. A. MIDWINTER, M.A., 1897.

President and Treasurer.
THE REV. E. A. MIDWINTER, M.A.

Committee of Management.
REV. W. M. FARQUHAR, B.A. REV. A. G. E. CHRISTIE, A.K.C.
MESSRS. J. NUNN, AND C. MERIVALE.

Secretary.
MR. G. LONGLEY.

Collector.
MR. BOTTOMLEY, The School House.

SUNDAY SCHOOLS.

INSTITUTED BY THE LATE REV. BASIL WOODD, A.D. 1812.

Treasurer.
MR. G. COOMBS.

Deputy Superintendent.
MR. GRIGGS.

Superintendent of Girls' School.
MISS COOMBS.

Superintendent of Infants' School.
MISS C. COOMBS.

Committee of Management.
OFFICE BEARERS AND SENIOR TEACHERS.

RULES IN DAY SCHOOLS.

ADMISSION.

On Monday Mornings, from Nine to Ten o'clock, when the Parent or other responsible person must attend with the Child.

FEES.

Boys, Girls, and Infants' Schools.—One Penny per week.

These payments must be made every Monday Morning *in advance.*

They may also purchase their own books at cost price.

ATTENDANCE.

Morning.—Half-past Nine till a Quarter-past 12.

Afternoon.—Two till Half-past Four.

Regular and punctual attendance is *positively* necessary in order to the improvement of the Children. The regulations respecting attendance, recently issued by authority of Parliament, render this point more than ever important. Any child, therefore, *repeatedly late, or absent* without sufficient reason being given by the Parent, must be removed from the School, and left to be dealt with by the "London School Board" according to law as non-attendants.

INSTRUCTION.

This is arranged on the plan laid down in the "Revised Code" issued by the Educational Committee of H.M. Privy Council, and approved by Parliament. The Upper Standards are also taught Grammar and Composition, Geography, History, and Vocal Music. And in the Girls' School particular attention is given to Needlework. Domestic Economy is taught in the Girls' School. Drawing is taught in the Boys' School. The Religious Instruction is given from the Bible and Prayer Book, in accordance with the doctrine of the Church of England, and is tested annually by the Inspectors of the Diocese.

ST. PAUL'S BENTINCK SCHOOLS.

Abstract of the Treasurer's Account, from March 1st, 1897, to February 28th, 1898.

Ex.	£	s.	d.
Balance at March 1st, 1897	34	2	2
Annual Subscriptions and Donations	56	7	0
Grant from Committee of Council on Education	398	3	5
Fee Grant	201	10	0
Collections after Sermons	15	16	2
Amount from Children's Weekly Pence	86	10	0
Sale of Needlework	5	9	5
Grants from Committee of Science and Art	13	18	0
Rent of Room	0	13	0
Special Aid Grant	175	0	0
Botton's Charity	20	0	0
	£1,007	9	2

Dr.	£	s.	d.
Salaries of Teachers and Assistant Teachers, including Gratuities from Government Grant	646	9	10
Books and School Apparatus	146	7	5
Fuel and Light	81	19	8
Furniture, Repairs, and Cleaning	39	5	3
Insurance, Rates, and Taxes	7	17	2
Collector's Commission	0	12	6
Instruction to Pupil Teachers	8	8	0
Auditor's Fee	1	1	0
Balance in hand	75	8	4
Total	£1,007	9	2

I hereby certify that the foregoing Account is correctly abstracted from the Cash Book of the School, which has been examined by me, with the Vouchers and School Registers, and found to be correct—

J. LABAN, F.S.A.A., Auditor.

3rd March, 1898.

SUBSCRIPTIONS AND DONATIONS.

	Donations. £ s. d.	Annual. £ s. d.
Allen, A. J., Esq.	4 4 0	
Bishop, Miss Lough	...	2 2 0
Boulnois, E., Esq., M.P.	...	1 1 0
Bright, Miss	...	1 0 0
Bloomer, J., Mr.	...	1 1 0
Burne, W. C. H., Esq.	...	2 0 0
Burrows, Mr.	...	1 0 0
Burrows, Mrs.	...	1 0
Burrows, Miss	...	0 10 0
Bunsen, Madame de	...	1 0 0
Bell, Mr.	...	0 10 0
Betton's Charity	...	20 0 0
Coombs, Miss	...	0 10 0
Coombs, Mrs., and Family	...	0 7 0
Diggle, J. R., Esq.	...	1 1 0
Foot, Mr. E., Jun.	1 1 0	
Girls' Guild, per Miss Temple	...	1 0 0
Gotch and Gomme, Messrs.	...	0 15 0
Greer, T., Esq.	0 10 0	
Gwyer, J., Esq.	...	1 1 0
Hunt, F. W., Esq.	...	2 2 0
Hyde, Miss	...	1 0 0
How, Mrs.	...	0 5 0
Kerr, Dr. Norman	0 5 0	
Lacy, Mrs.	...	1 1 0

	Donations. £ s. d.	Annual. £ s. d.
Longley, Mr.	...	0 15 0
Marylebone Vestry	0 13 0	
Men's Pleasant Evenings, per Mr. Acland	...	0 10 0
Merivale, C., Esq.	...	2 2
Midwinter, Rev. E. A.	...	1 1 0
Norton, F., Esq.	1 1 0	
Nunn, Mr. J.	1 1 0	
Portman, Right Honble. Viscount	...	20 0 0
Sherbrooke, Rev. Nevile	...	1 0 0
Sherriff, Mrs.	...	1 0 0
Spencer, Turner, and Boldero, Messrs.	...	2 2 0
Speck, Miss (2 years—to 1899)	...	2 0 0
S. Paul's Institute, per Rev. A. G. E. Christie	...	1 0 0
Tarrant, Mrs.	...	0 5 0
Turner, Mrs.	1 0 0	
Vinnicombe, Mr.	...	0 5 0
White, Mr.	...	0 5 0
Women's Club	...	5 5 0
Woolley, G. H., Esq.	...	1 1 0

A few of the above Contributions, though gratefully acknowledged here, are brought into the account for 1898-99, having been paid after the Audit.

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ST. PAUL'S SUNDAY SCHOOLS.

SUBSCRIPTIONS.

	£	s.	d.
Bell, Mr. J.	0	5	0
Boulnois, E., Esq., M.P.	1	1	0
Coombs, Miss	0	10	0
Coombs, Mr. G. W.	1	1	0
Farquhar, Lord	2	0	0
Foot, Mr. E. S., Jun.	0	10	0
Friend, A	0	10	0
Goddard, Miss	0	3	6
Keeling Endowment, The	2	2	0
Longley, Mr.	0	2	6
Midwinter, Rev. E. A.	0	10	6
White, S. E., Esq.	0	5	0
Wyatt, W. T., Esq.	0	10	0
	£9	10	6

G. W. COOMBS.
E. S. FOOT, JUNR.

BALANCE SHEET, YEAR ENDING EASTER, 1898.

RECEIPTS.

	£	s.	d.
Balance in hand	2	9	0
Sales, Books, etc.	0	11	5
Subscriptions	9	10	6
	£12	10	11

EXPENDITURE.

	£	s.	d.
Attendant	2	2	0
Prizes	3	10	8
Purchase, Hymn and Prayer Books, etc.	0	13	11
School Requisites	1	3	8
Subscription, Sunday School Institute	1	1	0
Balance	3	19	8
	£12	10	11

G. W. COOMBS.
E. S. FOOT, JUNR.

ST. PAUL'S CHURCH MISSIONARY ASSOCIATION.

Cr.	£	s.	d.
Balance with Treasurer...	2	15	8
Sermons	1	17	7
Collected in Sunday School	2	7	3½
Subscriptions:—			
Coombs, Miss	0	10	0
Longley, Mr.	0	5	0
Midwinter, Rev. E. A.	0	10	6
Boxes:—			
Coombs, Miss C.	0	6	3½
Morse, Mr. F.	0	0	9
Rose, Mrs.	0	11	10½
Wallington, Miss	0	7	0
Williams, Miss Mary...	0	1	2½
	£9	13	2

Dr.	£	s.	d.
Paid to Church Missionary Society	7	0	7
Balance with Treasurer...	2	12	7
	£9	13	2

S. G. COOMBS.
G. W. COOMBS.

SUNDAY SCHOOL MISSIONARY ASSOCIATION.

Cr.	£	s.	d.
Contributed by—			
Boys	0	14	4½
Girls	1	8	10
Infants	0	10	5¼
Young Women's Bible Classes	1	0	10½
Special Missionary Collections	0	12	9¼
	£4	7	3½

Dr.	£	s.	d
Paid to—			
Church Missionary Society	2	7	3½
Parochial Fund	2	0	0
	£4	7	3½

S. G. COOMBS.
G. W. COOMBS.

SCHOOL TREAT, JULY 15TH, 1897.

BALANCE SHEET.

Cr.	£	s.	d.
Balance from last account	3	5	6
Donations	11	11	0
Children's Payments	5	19	6
School Concert	6	3	7
	£26	19	7

Dr.	£	s.	d.
Railway Fares to Wembley	7	18	8½
Meat and Fruit Pies	2	18	9
Cake	1	0	7
Luncheons for Teachers	2	6	6
Tea for Children	5	14	0
Tea for Teachers	1	6	0
Mineral Water	1	0	6
Milk, &c.	0	7	0
Sweets for Infants	0	6	0
Attendance	0	7	6
Printing	1	13	6
Sundries	0	6	0
Balance	1	14	6½
	£26	19	7

Examined and found correct,

July, 1897. GEORGE LONGLEY.

DONATIONS TO THE ANNUAL SCHOOL TREAT.

	£	s.	d.
Allen, A. J., Esq., and Mrs.	0	10	0
Bell, Mr.	0	2	6
Benstead, Mr.	0	2	6
Brooks, Mr.	0	2	6
Bunsen, Madame de	0	5	0
Burrows, Mr. C.	0	5	0
Churchill, Mr.	0	2	0
Clist, Mr.	0	2	0
Coombs, Mr. G.	0	5	0
Coombs, The Misses	0	14	6
Davis, Mr.	0	10	0
Dew, Mrs.	0	5	0
Dunlop, Mr.	0	2	6
Elderton, The Misses	0	5	0
Foot, Mr.	0	10	0
Foot, Mr. E. S.	0	10	0
G. & H., Misses	0	7	6
Gilson, Mr.	0	2	6
Gilson, Mrs.	0	2	6
Griggs, Mr.	0	5	0
Hooper, Miss	0	2	6
How, Mrs.	0	3	0
King, C., Esq.	0	5	0
Lacy, Mrs.	0	5	0
Longley, Mr.	0	5	0
Merivale, C., Esq.	0	10	0
Midwinter, Rev. E. A.	0	10	0
Morse, Mrs.	0	4	0
Neat, Mrs.	0	5	0
Nunn, Mr.	0	2	6
Rogers, Mrs.	0	5	0
Speck, Miss	0	2	6
Spencer, Turner, and Co., Messrs.	1	1	0
Suggate, Mrs.	0	5	0
Turner, Mrs.	0	10	0
Webb, Miss	0	2	0
White, Mrs.	0	2	6
White, Mr.	0	2	6
Westbrook, Mr.	0	2	6
Westbrook, Miss	0	2	6
Wyatt, Mr. W. T.	0	10	0
Wyatt, Mr. J. G.	0	2	6

St. Paul's, Lisson Grove.

The Parishioners and Members of the Congregation who are willing to support any Parish work, and are not already Subscribers, are invited kindly to fill up this form and return it to me at their convenience.—E. A. MIDWINTER, St. Paul's Vicarage, Lisson Grove, N.W.

	£	s.	d.
1. ST. PAUL'S DAY SCHOOL	:	:	
2. CURATE'S FUND	:	:	
3. CHURCH EXPENSES	:	:	
4. DISTRICT FUND FOR THE RELIEF OF THE POOR	:	:	
5. SUNDAY SCHOOL	:	:	
6. CHURCH MISSIONARY SOCIETY	:	:	
7. SCHOOL TREAT FUND	:	:	
8. CHOIR FUND	:	:	
9. MAGAZINE FUND	:	:	
10. MATERNITY CLUB	:	:	
11. COAL CLUB	:	:	
12. BOOT CLUB	:	:	

£

Name .....

Address .....

GREAT CENTRAL RAILWAY

Extension to London.

LONDON TERMINUS WORKS

Mission for the Constructors of the Line

(In connection with the Navvy Mission Society, The Church House, Westminster, S.W.)

Presidents.

Rev. Canon Duckworth, D.D., Rural Dean of St. Marylebone.

Rev. Jas. Jeakes, Rural Dean of Highgate.

Committee.

Rev. Canon Barker.
Rev. J. F. Bateman.
Rev. H. Bury.
Rev. W. J. Ferrar.
Rev. Canon Floyd.
Rev. The Hon. R. Grimston.
Rev. W. D. Petter.
Rev. H. Sharpe.
Rev. W. H. Stone.
Rev. J. R. Taft.
Rev. W. J. Watkins.
Rev. O. P. Wardell-Yerburgh.
Rev. H. J. Wright.

Hon. Treasurer and Secretary.

Rev. E. A. Midwinter,
St. Paul's Vicarage, Lisson Grove, N.W.

Missionary.

Mr. S. Creber,
30, Iverson Road, West Hampstead.

REPORT.

The Committee desire to present the following record of the results of the Mission to the Navvies on the Great Central Railway for the year 1897.

The large Coffee Room, at 165, Finchley Road, which early in 1896 was placed at the disposal of the Mission by the Contractor, has continued in use as a place for the men to meet for meals, and at other times for rest, reading, and recreation. During the year the attendances at this room reached a total of 4,300. The number of men at work has increased during the year from 2,500 to over 3,000. With the wives and families added there is a population of about 5,000 people. Regular visits have been made to the works during meal times, both night and day, and the Missionary has thus been able to get in touch with the men by holding short informal services and distributing suitable publications.

This large population of 5,000 people is scattered throughout Marylebone, Kilburn, St. John's Wood, Kentish Town, and Notting Hill. It requires, therefore, considerable effort to follow the men up in their homes. This work, however, has been steadily undertaken, and over 3,000 visits have been made.

Exposed as the men are to sickness and accident, the sick roll is always heavy, as may be gathered from the fact that in addition to the ordinary house visitation, 342 visits have been made to the sick in their homes, and 146 have been visited in hospital.

Through the kindness of the Rev. H. J. Wright, Vicar of St. Matthew's, Sunday Evening Services in St. Matthew's Mission Hall were continued to the end of June. At that time the Grove Hall, kindly placed at the disposal of the Mission by the Railway Company, and put in repair by the Contractor, was ready for use. This room was opened for services on July 2nd, when several of the local clergy were present. The heavy furniture, such as seats, platform, etc., was also kindly provided by the contractor, whilst lamps, cups, books, etc., were the gifts of a lady in the North of England, who desires to give them anonymously. Coverings for the Lectern, ornaments, etc., have been worked by members of the congregation.

Since this Hall has been opened, Bible Classes, Band of Hope, Sunday School, and Temperance meetings have been organized, in addition to the ordinary Sunday Services. The number of attendances at the various meetings and services held in the Hall during the six months, July to December, reaches a total of 4,500.

A Mission Room Choir has also been organized. Some of the simple chants have been learnt, and the services are rendered heartily, the responses and other parts of the service being well taken up by the whole congregation. It is satisfactory to add that the men themselves have hitherto met the working expenses of this Hall, such as cleaning, lighting, heating, etc., by means of Sunday evening offertories.

The following is a short summary of work :—

Number of visits to homes	.. ..	3,387
,, of visits to works	.. ..	425
,, of addresses given on works	..	288
,, of visits to sick in homes	..	342
,, of visits to sick in hospital	..	146
,, of attendances, Sunday evening services		3,054
,, of attendances, week evening	..	686
,, of attendances, devotional meetings		1,087
,, of attendances, Temperance meetings		470
,, of attendances, Band of Hope	..	535
,, of attendances, Sunday school	..	1,086
,, of attendances, Bible class	..	119
,, of pledges taken	.. ..	91

In concluding their report the Committee can speak with much thankfulness of real and useful work done among the men engaged on the Railway works. A fresh Branch of the Mission has been opened at Neasden, where an additional Missionary is now engaged. But the drift of the operations tends steadily to the terminus end, where continuous Christian effort will be required for some time to come if the spiritual needs of the workmen are to be adequately met. It is with much confidence that the Committee appeal for funds necessary to enable them to maintain and extend the work which has been entrusted to them.

All contributions will be gratefully acknowledged by the undersigned,

E. A. MIDWINTER,

Vicar of St. Paul's, Lisson Grove, Hon. Sec. and Treasurer.

Dec. 8th. 1895.

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Interview with Rev. F. K. Porah, St. Stephen's, Portland Town.

Rev Porah is a man of about 50, but looking younger: slight, frail build: thin face: clean shave: getting bald. An exceedingly irritating man to interview, very rapid, loquacious, and discursive to a maddening degree.

Rev P. has been here for 16 years and according to his own account followed a sleepy old Vicar, under whom contributions had declined or ceased, though the church was well filled.

The parish is divided into two parts by Avenue Road which, with the portion each of it is "our west-end": but this part is steadily going down in wealth, certainly in social standing: it is becoming a great haunt of German Jews, and is largely frequented by theatrical and music hall people (the Misses Harris lived at 'The Elms' next to the church). Portland Town, the poor

part of the parish remains almost exactly as it was ten years ago with a slight lowering of the moral standard lately owing to the accidental cause of the presence of a number of navvies at work on the line: these men have not only been drunken and immoral themselves, but have led to much drinking among others, and have corrupted the morals of many of the women, more than one nasty case having come before the bench. However they have all gone now; but have left a legacy of evil behind them.

The leases in Portland Town fall in shortly, and I asked Mrs P. as to the probable trend of things. High St. and Park Road are to have flats: as to the poorer streets there is more uncertainty, but it is improbable that efforts will be made to make it other than a working class district: probably better and larger houses will be built, and this will mean that the present class of inhabitant will have to go, as they can nearly all be enabled

workmen, labourers and casuals who could not afford to pay higher rents. The men are a rude lot at washing or shaving.

In the matter of buildings according to Rev P. the parish is unfortunate: the church is awkwardly placed at the end of a cul-de-sac and to this he attributes the fact that it is not so prosperous as it might be. In Portland Town however there is a Mission Church and a large new Institute has just been opened which has been built entirely by Lady Howard de Walden the ground landlord who has built a similar institute for each of the parishes on her portion of the Portland Estate

For Services the Parish Magazine. Figures I could not get from Rev P.; asked for them he shuffled and evaded, pointed out the bad position of the church, the poverty of a belt of the parishioners, the Bohemian character of the rich, the attractive services of his neighbours to the north, etc. I doubt-

Povah - S. Stephens

Fancy however that there is so much to conceal as this attitude might lead one to suppose: it is probably only on the standard of the neighbourhood that the congregations are small. The parish has no endowment except pew rents, and from the fact that a great deal of money is spent on the church and among the poor it is clear that the receipts from pew rents and offertories must show a good congregation judged by any normal standard. Mrs P. however complained too of the increasing number of well-to-do people who habitually use the church without taking a pew, and says that this is so with all pew rented churches, instances so fashionable a church as St Marks Hamilton Terrace (Canon Duckworth) they propose to do it on principle from a dislike to the system, but they do not make up by giving generously to the offertory: the pew-holders are also the generous private givers.

The poor of Portland Town, with the exception of the few who are communicants never go to the church but the evening service at the Mission Church is "well attended": a Communion Service once

Mr P. said, like so many others, that on all questions the attitude of his parishioners was one of indifference; his words were "You may write 'Indifference' across my parish"

a month has been started here. The attitude of the poor to the Church is one of friendliness on the whole – (though there are relics of Broadchurchism – Broadchurch lived down by) – and greatly increased respect. "They respect us" said Mr P. "because we are not fools" in which remark he was contrasting himself with his predecessor who was the victim of all the beggars and cadgers of the parish household.

The social work appears to be rather extensive for parish purposes.

The Church has Day Schools with about 700 children. At the Sunday School there are about 5-600: there are a good many children in the district who go to no Sunday School, often the fault of the children parents who think they are there when they are not. "As long as they are out of the house they don't care", and the children wander off into the Park instead. There is the usual shifting from one school to another: and one girl who turned up the other day after

a prolonged absence frankly confessed. "I have tried them all and yours is the last."

The parish is as well visited as is possible among "a constantly shifting population". The District-Visitors are 21 in number.

In Relief Mrs P. proves to be very careful. There is a Relief Committee which meets once a week. The amount spent is about £100 a year, but in addition there is a Free Dispensary ("Oh! please make a note of that.") – limited as far as possible to those whose incomes do not exceed a certain amount.

The district has been and still is to a great extent a happy hunting ground of indiscriminate relief: it has been spoilt by its rich surroundings and is full of beggars and cadgers.

Mrs P. talked a great deal about the Portland Town Association for the relief of the Poor: this is an old established Association, and is run mainly

by two ladies in Hampstead: the amount spent is large, but according to Mr P. the work is conducted on C.O.S. principles, and the Assoc[n] really takes the place of the C.O.S. in this district: efforts have been made to amalgamate with the C.O.S., but and make this a branch office, but the C.O.S. objects to the duplication of offices.

Of other religious agencies there are Wesleyan and Congregationalist, but their local influence is small except perhaps among the children of whom they draw a number to their Sunday Schools.

There is also a London City Mission whose foreman Mr P. knows: he is supposed to be a churchman but works of not actively against the Church at least entirely for his own hand.

As to the police - they are seldom at hand when wanted in spite of the fact that their office is in the centre of Portland Town: and

They do nothing to cope with the gambling which is so rife, and seems to be always increasing

"Hard drinking is very rife" and has been greatly increased lately by the presence of the Zamies. "The women are worse than the men" but their drinking is largely due to their slavery to the wash-tub

Prostitution there is none; but a good deal of early marriage for passing marriage.

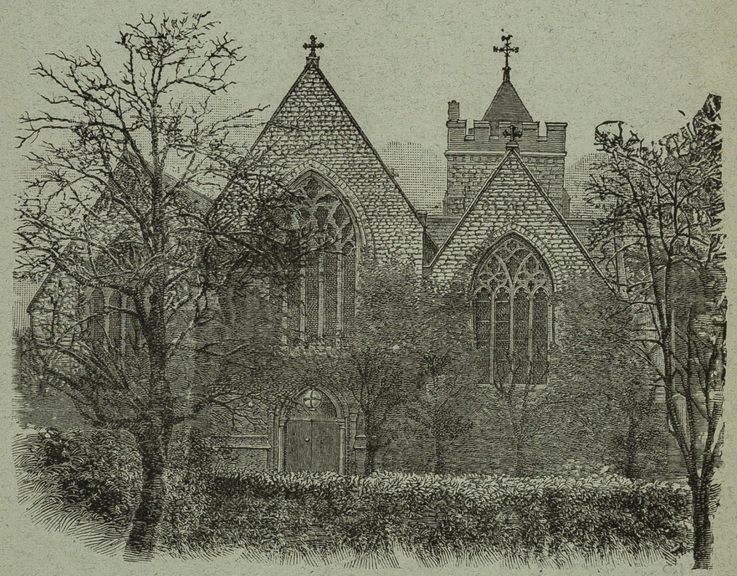
Health is good; but a great deal of the Housing especially in Bellevue St and the courts off Redwick St very bad.

Though the Povah treated me with great cordiality I fear I can give but a poor report of them. There is no lack of work to engage in his parish, but he himself is not a professional parson with less than the average

intelligence, and no spirituality. In his way
home he is genial and friendly, and though
his influence can only be shallow it is quite
possible that he is popular among his
parishioners. He is a man of private means
and said that no man without them could
possibly accept the living.

St. Stephen-the-Martyr,

PORTLAND TOWN,



Parish Magazine.

ST. STEPHEN PORTLAND TOWN
AVENUE ROAD.

CLERGY.

REV. F. K. POVAH, M.A., Vicar, 11, St. Edmund's Terrace.
REV. E. R ELLIS, M.A., 8, Titchfield Terrace.
REV. H. H. FLYNN, A.K.C., 48, Wellington Road.

CHURCHWARDENS.

Mr. F. Morgan. Mr. F. Whinney.

SIDESMEN.

Mr. J. R. Boger. | Mr. R. Gresley Hall.
Mr. A. Goulden. | Mr. J. Ogle.
Mr. H. Silvester. | Mr. G. Underwood.

SUPERINTENDENTS OF SUNDAY SCHOOLS.

Boys .. .. Rev. H. H. Flynn.
Girls .. .. Miss A. M. Parkinson.
Infants .. .. Miss Huntsman.

ORGANIST AND CHOIRMASTER.

Mr. R. S. Barnicott.

COLLECTOR AND VERGER.

Mr. A. J. Pettican, 53A Henry Street.

Services.

SUNDAYS—7.0 a.m. Holy Communion (1st Sunday in the month).
8.0 „ Holy Communion.
11.0 „ 1st and 3rd Sundays in month, Matins, Sermon.
12.15 p.m. Holy Communion.
11.0 „ 2nd, 4th, and 5th Sundays in month, Matins, Litany, Sermon.
3.30 p.m. Children's Service.
7.0 „ Evensong and Sermon.
WEEK DAYS—Matins daily—
9.30 a.m. Monday, Tuesday, Thursday, Saturday.
12.0 „ Wednesday and Friday.
5.0 „ Evensong (during Advent and Lent).
SAINTS' DAYS—8.0 a.m. Holy Communion.
11.0 „ Matins.
HOLY BAPTISM—1st and 3rd Sundays in month at 4.15 p.m. Wednesdays and Fridays at 12.30 p.m.
CHURCHINGS—Before any Week-day Service.

ST. STEPHEN'S MISSION CHURCH,
Henry Street.

SUNDAYS—Evensong and Sermon. 7.0 p.m.
WEDNESDAYS—Evensong and Address 8.0 p.m.
HOLY BAPTISM—2nd and 4th Wednesdays at 8.0 p.m.
CHURCHINGS—Before and after any Service.

COMMUNICANTS' GUILD MEETING, last Friday in the month at Mission Church at 8.30 p.m.

ST STEPHEN'S PARISH MAGAZINE

Dec. 14, 16, 17—Ember Days.
„ 21—St. Thomas, A. and M.—
8 a.m., Holy Communion.
11 a.m., Matins.
„ 25—Christmas Day (see below).
„ 26—St. Stephen the Martyr—
8 a.m., Holy Communion.
11 a.m , Matins.
„ 27—St. John, A. and E.—
8 a.m., Holy Communion.
11 a.m , Matins.
„ 28—Holy Innocents' Day.
8 a.m., Holy Communion.
11 a.m., Matins.

On Christmas Day, being Sunday, the Services at St. Stephen's will be as follows—

7 a.m., Holy Communion.
8 a.m., Holy Communion.
11 a.m., Matins, Sermon, Holy Communion.
3.30 p.m., Children's Service.
7 p.m , Evensong, Sermon.

The Offertory will be for the Poor. We hope that any unable to attend our Services through absence from home, or other causes, will not forget the Poor of Portland Town on that day, but send their donations to the Vicar or Churchwardens.

During Advent, Evensong will be said daily at the St. Stephen's Mission Church, Henry Street, at 5 p.m., except on Wednesdays, when it will be as usual at 8 p.m.

The Week-day Services, usual at St. Stephen's, will continue to be held at the Mission Church until all the work of repair and improvement is completed.

We are glad to record the fact that all the seats in the Parish Church have now been supplied, and it is satisfactory to know what general satisfaction they have given. It is marvellous what a great improvement they have offered to the whole appearance of St. Stephen's, and we must congratulate our Architect upon th results of his plans. The screen for the Choi Vestry will soon be in its place, and we sha then hope for the completion of all our repair and alterations in the interior of the building It is, however, sad to relate what evil effects hav been sustained by the fabric of our Church owin to the recent prolonged drought. Very seriou cracks made themselves manifest in the Sout Transept wall, and the East window suffered t a most serious extent. All this will, we fear, ad considerably to the expenses of our repairs, bu it was absolutely necessary to take immediat steps to remedy the mischief to the fabric, i consequence of the past recent dry season, whic has so seriously affected the soil upon which ou Church stands.

Our Harvest Festival was held on Sunday October 30th. A most excellent Sermon wa preached in the morning by the Rev. G. M Clibborn, Vicar of St. Gabriel's, Willesden Gree on the text St. John xii. 24, and in the evenin the Rev. C. W. Holland, of the Parish Churc West Hackney, preached a most earnest an practical sermon on the text, "Ye seek Me, n because ye saw the miracles, but because ye d eat of the loaves and were filled." The Offertori in the morning and evening were devoted to th Church Repair Fund, and amounted to £20 17s. 8 That at the Children's Service in the afternoo amounted to £2 12s. 3d., and was given to th St. Stephen's Children's Missionary Associatio which maintains a rescued slave boy in th Mission School at Zanzibar, in connection wit the Universities' Mission to Central Afric The Services were very hearty and well attende There was also a crowded congregation at th Mission Church in the evening of that Sunday when the Offertory, which amounted to £1 1s. 2d was devoted to the St. Stephen's Church Repai Fund. Both Churches were tastefully decorate with corn and flowers, which reflected grea credit on all those who undertook this labou of love.

Wednesday, November 23rd, was observed a a Day of Intercession for Foreign Missions, i accordance with the desires of the Bishops of ou Church that one day, either before or at th

eginning of each Advent, should be set apart or such Intercession in all our several Parishes. Special Services were therefore held in the Mission Church that day, as St. Stephen's Church was still occupied by the builders between the Sundays.

The following additional subscriptions have been received to our Church Repair and Improvement Fund since the list published in the October number of our Magazine :—

	£	s.	d.
Mr. Lea	10	10	0
„ Ray (2nd donation) ...	5	0	0
„ Wragge	2	2	0
A "Thank Offering"	2	0	0
Rev. H. H. Flynn	0	10	6
In Memoriam, "Herbert" ...	0	5	0
Offertory, Harvest Festival ...	20	17	8

The Vicar and Churchwardens will gratefully receive any further donations, as a considerable sum still remains to be raised to meet the additional and unexpected expenses connected with the repair of St. Stephen's.

It will interest many of our readers to know that our Organist, Mr. R. S. Barnicott, has recently taken the degree of Bachelor of Music of the University of Oxford.

A Sale of Fancy and Useful Articles, suitable for Christmas presents, will be held at the Church Institute, Charlbert Street, in aid of the St. Stephen's Church Repair Fund, on Tuesday and Wednesday, December 6th and 7th. The sale will consist of articles left over from the Bazaar held in June last, which will be offered at reduced prices. The sale will be open on Tuesday from 2.30 to 6 p.m., and on Wednesday from 2.30 to 9 p.m. We hope that all our friends will look in at our Institute on one or other of those days.

We are glad at last to be able to state that we have taken possession of our new Church Institute. We have been very busy making all the necessary arrangements in our new quarters, and have already experienced the great advantage of lofty and well-ventilated rooms for our work. We parted from our old friend and caretaker at the Mission Room with much regret, and were only COMMUNICANTS' GUILD united her accom-panying us to our new buildings. We shall, however, always retain pleasant recollections of her unfailing kindness and readiness to help us in every possible way. We will ask our readers to note that in future our address for meetings, parcels, letters, &c, is the Church Institute, Charlbert Street.

Some of our readers will be interested to hear that a Men's Social Club has been started at the Church Institute. A representative body of Churchmen was first of all called together to form a nucleus, and through them the roll of membership is being gradually increased. Candidates for admission to the Club must be proposed and seconded by members, and their names will afterwards be submitted to the Council for election. The Club-room is open every evening from 8 till 10.30 p.m. (Saturdays 7.30 till 11 p.m.). Further particulars may be obtained from the Secretary, the Rev. E. R. Ellis.

The St. Stephen's Club for young lads who have left school is held in the Mission Hall, Barrow Hill Road, on Mondays, Wednesdays, and Fridays, from 8 to 10 p.m. The Club is open for lads between the ages of 14 and 17 years. All particulars can be obtained from the Secretary, the Rev. H. H. Flynn. A Bible Class is held for members on Sunday afternoons at 4.15 p.m. at the Church Institute.

The members of the Sunday School, Band of Hope, and Boys' Club are requested to send in their essays on the "Royal Navy" to Rev. H. H. Flynn on or before Friday, December 16th.

Mr. Ellis's course of "Half-hours with the Bible," for men only, re-commenced on Thursday, November 17th, and will be continued every Thursday evening at 8.30 p.m. at the Church Institute. Any men are welcome to attend.

The St. Stephen's Clothing Club will be closed towards the end of November for the annual balance to be made, but will re-open for the ensuing year on Monday, December 5th. Those desirous to join the Clothing Club are requested to apply for new annual cards after December 5th. Weekly deposits of one penny and upwards may be made, and the value obtained in coals, boots, calico, flannel, &c.

The St. Stephen's Provident Club closed for the year on November 28th, by which date all deposit cards ought to have been returned. The Club, however, will be open for withdrawals on Monday, December 19th, at the St. Stephen's Boys' School, between the hours of 12 and 1 o'clock. It will re-open for the payment of weekly deposits on Monday, January 2nd, 1899.

May we remind those friends who so kindly give us each December a contribution to our Christmas Treats that our Verger, Mr. Pettican, will shortly call upon them? It would much lessen our collector's labours if our friends would kindly leave instructions for the payment of their contributions, in the event of his not finding them at home when he pays his first call.

We must defer till the next month's issue of our Magazine a full account of our Mission Church Dedication Festival on St. Andrew's Day, November 30th.

More Sunday School Teachers are needed. The Vicar would be very glad to hear from anyone willing to help either in the morning or afternoon.

The Verger is able to supply new kneelers for the seats in St Stephen's at the cost of 1s. and 1s. 5d. each. We are anxious to have, as far as possible, uniformity in the colour and shape of the kneelers in our new seats, and we are sure that some of our friends will be glad to avail themselves of this opportunity for their purchase.

A Dramatic Entertainment will be given at the Church Institute, in aid of the Repair Fund of St. Stephen's Church, on Thursday, December 15th, at 8 p.m. Tickets can be obtained of the Rev. H. H. Flynn, or of Mr. Pettican, price 3s., 2s., and 1s. We trust that all our friends will patronise this entertainment, and make an early application for tickets.

Could any of our friends help us to provide the following necessary articles for our Men's Club? A clock, two or three small round tables suitable for games, illustrated weekly papers. We should be very grateful if anyone is able to spare us any of the above.

The next course of Lectures in connection with the London Diocesan Church Reading Union will be given at the Church Institute on Wednesday afternoons, January 11th, 18th, 25th, and February 1st, at 3.15 p.m. The subject will be "The Psalms," and the Lecturer, the Rev. C. R. Job. This course will be followed by one at the All Saints' Parish Room, Finchley Road, during the month of February, by the Rev. G. S. De Saurmarez on the "Gospel of St. Matthew." We give early notice of these lectures, and hope that many may be induced to attend them.

The following Lectures have been arranged by the Association of Lay Helpers for the Diocese of London, and will be given in the Chapter House, 68, St. Paul's Churchyard, E.C., at 7.15 p.m. :—

Dec. 5, 1898—"The Administration of Holy Baptism," by the Rev. Canon Gore.
Jan. 9, 1899—"St. Paul as a Moral Teacher," by the Rev. Principal Robertson, D.D.
Feb. 6, 1899—"Home Mission Work," by the Bishop of Stepney.

Tea and coffee will be provided in the Chapter House at 7 p.m.

The Annual Dome Service will be held at St. Paul's Cathedral on Monday, February 13th 1899, at 7.30 p.m.

The St. Stephen's Cricket Club held their second annual dinner on Thursday, November 3rd at Lord's Hotel. The chair was taken by the Vicar, as president of the club, and the members and guests present numbered nearly forty. After justice had been done to the viands provided speeches and music became the order of the evening. The toast of the "Queen and Royal Family" was duly honoured, and after an interval which was pleasantly filled by a song from Mr. Bryant, the president proposed the toast of the evening, "Success to the Club." He congratulated the members upon the remarkable success of the past season, which had eclipsed that of the previous year, and also upon their financial position, the satisfactory character o

which, he reminded them, was due very largely to an entertainment kindly got up in the early part of the year by friends outside the club. Mr. L. Reed was now called upon to give the company a song, while the officers prepared their response to the toast, and both this and another, which he gave later on in the evening, met with very great applause. The captain replied briefly, explaining that, as the other officers were fortunately coupled with him to respond, he only felt called upon for the third part of a speech, or rather less, as they did the greater part of the work, and ought to have the most to say about it. After a few remarks about the success of the past season, he spoke hopefully about the future in spite of the birth of an important rival club under the captaincy of W.G.), especially as he had just heard that one of the guests (Mr. Warsop) had expressed a desire to join the club. Mr. Flynn, as treasurer, followed with encouraging auguries mysteriously involved with visions of the Oval. The accounts this year showed a good balance on the right side. The secretary, Mr. G. H. Burton, went more into detail about the performances of the club, and thanked those who had spoken before him for the acknowledgments which they had made of his services to the club. These speeches were each of them sandwiched in between songs, Mr. Burford and Mr. De Orfé each displaying their talent. The next item on the programme was the Distribution of Prizes. Mr. W. Clapshew received the First Batting Prize (a silver watchchain), and Mr. W. Robbins the Second (a bat presented by Mr. G. Keith). It should be mentioned, however, that Mr. Pyce's average was really the highest, but he had refused to take a prize. The Bowling Prize had been won by Mr. Gulson, and the best all-round (given by the president) had been awarded to Mr. W. Brodie, but both of these winners were prevented from attending the dinner. Mr. Clarke then held the company spell-bound while he recited "The Dream of Eugene Aram." Dr. Carter was now called upon (in the absence of Mr. Ogle) to propose "The Health of the Visitors," a task which he found that he could undertake conscientiously, as they fortunately did not include any of his own patients. Mr. C. Ellis responded. The remainder of the evening was devoted to music and recitations, till just before midnight the company dispersed, after singing the National Anthem.

Any old carpenter's tools or tennis rackets would be very acceptable just now to the Boys' Club, or old Christmas cards for the Boys' Band of Hope. Any who are able to supply some of the above wants will please send them to the Boys' Club, Mission Hall, Barrow Hill Road, or can be called for, if notice is sent to Rev. Hugh H. Flynn.

Under the able direction of Mr. C. E. Streatfeild, Vice-Captain of St. Stephen's Football Club, a most successful concert was given in the big hall of the De Walden Church Institute on November 17th. As it was the first entertainment ever held in the new hall (with the exception of those held during the time of the great Bazaar), many people were anxious to know how the hall would answer in respect of, for example, its acoustic properties. The unanimous verdict undoubtedly was that it was a good room for sound, and one artiste expressed himself to the effect that he had never sung in a nicer hall.

All the various items on the programme afforded great enjoyment to the audience, especially the playing of Miss Jenkins and the singing of Mr. F. Bernard Streatfeild. To Mr. C. E. Streatfeild and Mrs. Greensmith and the ladies and gentlemen who so kindly and so ably assisted, the club tenders its most hearty thanks for their services on that occasion. The following is the programme as then rendered:—Pianoforte duet, "Galop di Bravura," Mrs Greensmith and Miss George; Song, "The Silver Ring," Madame Florence Esbiörnson; Violin Solo, "Gavotte," Miss Florence Sackett; Song, "When Bright Eyes Glance," Mr. F. Bernard Streatfeild; Recitation, "The Victim," Miss Edith Purcell; Plantation Song, "Good Night," Mrs. Greensmith, Madame Esbiörnson, Mr. Greensmith, and Mr. C. E. Streatfeild; Pianoforte Solo, Miss Emma Jenkins; Song, "Yeoman's Wedding," Mr. F. Bernard Streatfeild; Violin Solo, "Wiegenlied," Miss Florence Sackett; Song, "Voices of the Woods," Madame Florence Esbiörnson; Recitation, "The Weather," Miss Edith Purcell; Duet, "I would that my love," Mrs. Greensmith and Madame Esbiörnson; Song, "Presence in Absence," Mr. Charles E. Streatfeild.

About £7 was realised from this Concert.

Since the last football notes appeared in the November Magazine, St. Stephen's Football Club has to chronicle one win, two draws, and one loss, by no means a bad record for the month.

We drew with St. Mary's, Kensal, on their ground, each side obtaining 3 goals.

Lyndhurst Hall was beaten by us to the tune of 4 goals to 0.

The return match played with Craven Lodge this time resulted in a draw of 1 goal all.

In the match with the St. John's Wood (Reserves) we experienced a severe defeat of 1 goal to their 7.

It is not good to explain away a defeat, so we will simply say that this time the better team won; although, when we meet them again, *they* will have to look to their spurs.

As the binding of the Magazines for last year gave such universal satisfaction, arrangements have been made for repeating the performance this year.

The Magazines must be placed in order with the January number on top, tied up, and kept flat, *not rolled up.*

Name and address to be plainly written in pencil on the first page of the January number, *not on the cover.*

The Magazines can then be left at the Church Institute, Charlbert Street, any time up to the second week in January, not later.

The cost for binding and lettering will be the same as for last year—1s. per volume. Back numbers can still be obtained at the Church Institute, or will be supplied to any volume, if due notice to that effect is placed outside any volume where parts are missing.

Subscriptions for the year 1899 to be sent to the Hon. Treasurer, Rev. Hugh H. Flynn, 48, Wellington Road.

A subscription of 2s. does not cover expenses where the Magazine has to be sent by *post.*

Copies of the Parish Magazine can be obtained from the District Visitors, at the St. Stephen's Mission Room; from the Verger, Mr. Pettican; from Mrs. Hammond, Stationer, 7, Henry Street; and from Mr. Morgan, Stationer, 68, Henry Street.

Subscriptions for the year can be sent to the Rev. H. H. Flynn, 48, Wellington Road.

BAPTISMS.

Louisa, daughter of James and Caroline Moore.
Mary, daughter of James and Caroline Moore.
Ellen Matilda, daughter of James and Carolin Moore.
Jessie Mabel, daughter of Thomas and Alic Rebecca Burgess.
Daisy Ada, daughter of David Henry and Eliz Balls.
Gertrude Grace, daughter of William and Elle Brown.
Margaret Annie, daughter of David and Elizabe Saunders.
Douglas Cecil, son of Richard William a Harriett Maria Lane.
Lawrence Albert, son of Frederick William a Sarah Elizabeth Willie.
Maud Violet, daughter of William and Elizabe Brown.
Thomas Edward, son of Thomas Edward a Amelia Beaumont.
Alice Beatrice, daughter of Thomas Edward and Amelia Beaumont.
Ada Amelia, daughter of Thomas Edward an Amelia Beaumont.
Alice Harriett, daughter of John James an Alice Elizabeth Ransford.
Herbert George, son of Herbert George a Emma Louisa Druce.
Arthur, son of Charles and Mary Anne Clapins Turner.
Dorothy Annie, daughter of Edward James a Mary Anna Paine.
Winifred Margaret, daughter of Sydney Edwa and Isobel Rhodes.
Alice Rosina, daughter of Edward Henry a Jane Elizabeth Tulley.
Henry, son of Edward Henry and Jane Elizab Tulley.

MARRIAGES.

Frederick Henry Goodey and Amy Hickman.
George Stocker and Ellen McCuddie.
Ernest Bowd and Mabel Minnie Goddard.
William George Mills and Ruth Hilton.

Jan. 5th. 1895

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Interview with Rev. J. Vezey Mason,
Emmanuel, Maida Hill.

Rev Mason is a man of about 45.
In appearance he reminds me distinctly of Mr
Watts-Dickenfield, though with a much pleasanter
and more humourous face. He is clean shaven but
for moustache, has strong, stubby black hair;
pronounced forehead; a twinkling eye; rather
unkempt both in appearance and manner; his
costume suggests the Evangelical doctrine which he
preaches.

Rev M. has been Vicar of the parish for
two years, but previously six years ago he was
senior curate for seven years, during which
time he worked exclusively in the distant from
part of the parish.

Rev M. is one of the humorous men
who came to a parish which was, as far as
church attendance goes, in a moribund condition.
"If there was 30 adults in the church when I
came" said Rev M. "that was a good number"

For this state of things Mrs M. gave a reason which I have not heard assigned before. I suggested that his predecessor was of the Clapton school. "Well to tell you the truth" said Mrs M. "only don't publish this - it was his wife; a parson's wife has the power to make or mar a parish: workers, and especially those who are not quite ladies, can seem to attracted and held unless the parson's wife is agreeable and sociable."

Mrs M's parish is very peculiar both in shape and character. On the west it takes in a little corner of Paddington, west of Maida Hill. This his predecessor succeeded in getting tacked on for the reason that it belongs both Ecclesiastical Commissioners, who subscribe freely to the parishes on their estate. The part of the parish in Marylebone to the north of the canal includes besides the old houses, the large new Buildings, Wharncliffe Gardens. Mrs M. tells the old story that few of the displaced people have gone into them: "a few of Mid-winter's

Lane" he said "but I only know one of them"
He confirms to the usual report as to the general
characters of the late Alison Square they have
gone to Kilburn and Kensal Town. Wharncliffe
Gardens is filled with superior artisans, porters,
railwaymen, policemen, postmen etc, nearly all
men earning regular wages, though there have
been families in great poverty. In the Buildings
there are 520 tenements, and they are supposed to
accomodate 3200 people: as a matter of fact
they already contain at least 4000 as the rule
~~forbidding~~ forbidding lodgers is systematically broken
and Mr. M. only knows two families which
do not take a lodger: and the restrictions as
to the number of children in a family are not
strictly observed. Who is responsible for this
~~the~~ evasion of rules Mr. M. does not know,
but the Buildings have passed out of the hands
of the Railway Co. and are now ~~the~~ owned by
a Trust. To the east of Wharncliffe Gardens
the parish includes St John's Wood Road, Lord's
Road, and North Bank. Mr M. confirms the

police evidence as to this shady district: it is better than it was: though the eastern ends of both Drop Road and North Bank are infected solely by prostitutes, their operations are conducted with complete quietness and outward propriety, and there is no house which the law could touch as a Brothel: and too the Railway ~~is taking~~ has taken about ten houses at the end of each ~~row~~ road, and thus driven some of the women away. "Still" said he to me. "as I walk down these roads I actually see some painted and bedizened women peeping at me over the blinds".

More interesting from our point of view is that part of the parish south of the Canal, so much of the Lisson & Grove district as lies between Alvedon Place and Princess St. This, but for the demolitions - (and only one side of Dorset St. and Orsett St. and a bit of Princess St. is gone) - remains almost exactly as it was ten years ago. Very poor, but on the whole, barring the Drink, respectable: except in North St. where there

are a good many artisans, the people are nearly all labourers or men in casual or seasonal employment - such as painters: the wives are as a rule, work at washing, charing or nursing. The worst street is Venables St (late Paul St.) Here the people are as poor and degraded as possible, but not criminal: Oscar St. Little North St. and the courts off Hatton St. are desperately poor. North of Richmond St. and especially in Salisbury Place (ct) the respectability is almost as notable as the poverty. "I could take you to houses after houses where the people are most respectable" said Mr M. The population is not notably a shifting one: rather the reverse.

Of workers besides the clergy there are 6 District Visitors, 2 Scripture Readers, and 45 Sunday School Teachers.

For services the Parish Magazine.

I have noted that two years ago Mr M. came to an empty church. Now there are about 300

in the morning, mostly well-to-do and larger non-parochial [illegible] including quite 24 hostesses from Lisson Grove. The evening congregation is mainly parishioners and much poorer. The service is evangelical and there is evening communion.

Both the Mission Service & the Boys' School Mrs M. is "very dissatisfied": the adults number from 60 to 80.

But though there is the usual indifference to church observance Mrs M. emphasized the fact that they "all know the parson": "they all come to her when they are up a tree" she said.

The Social Hygiene (Vice Magazine) are neither necessary nor important. Mrs M. "does not lay any great stress on them". The Band of Hope is vigorous, and Mrs M. knows many teetotalers who [illegible] were members of the Band of Hope when he was curate: but then is the usual confession of failure in adult temperance work: "quite a natural adjunct in society".

The Day School has about 650 children; and the Infants School has in the past been described by the Govt Inspector as "the best Infants School south of the Tweed".

At the Sunday School there are about 500; but throughout the parish there are many who go to no School. "I see scores in the streets" said the Curate.

The parish is visited not only from house to house but "from room to room"; Lay Assistants for instance in Shawcliffe Gardens have been visited at least four times in the two years during which they have been built. Altogether the arrangements for visiting and access to the clergy are such that "no case of sickness or distress can escape us except through the wilful neglect of the people".

For Evening Use is made of one of the Associations' but also a parishioner is often called in to stop permanently with a case, "and we stand sam" said the C.

Mason - Emmanuel

to Relief. "the parish is the best-
behind for miles round and has been for years":
so much is this recognised & the poor that- when
Rev M. was curate he always noticed that- during
the winter months the poor flocked in from
surrounding parishes. The amount actually spent in
money through the District Visiting Society is not
more than £200 a year, but the total amount
spent in Relief in various ways is nearer £500.
Clothes are given largely or sold for nominal sums
from 400 to 500 people a year ~~are~~ are assisted to
free medical relief, a Soup kitchen is open
for five months, and though the soup is usually
sold there is a heavy loss. The test for relief
is that people should "be in need and deserving"
but the wife and children of the undeserving are
assisted. In view of these entirely unorthodox
methods I was surprised to hear that Rev M.
professed to be on most cordial terms with the
C.O.S. "I should think we administer £100
a year for them" he said.

As to other religious services. Only the R.C's are in the parish, but some of the chapels to the south work among the people but their influence is "very small": "when the people are in need of any sort it is to they come to" said him Mr. again.

The police are "pretty good", but too much inclined not to see things, especially gambling; the gambling of small boys in the streets they will stop, but they look the other way when the bookmaker is about for the reason that they look up to him, like themselves.

Now Mr. knows who is "always about" is as far as possible his own policeman: "if I catch the boys gambling I smack their heads and tear up their cards, and I'm always stopping fights and rows" he said.

As to drink - "it is very bad: no worse than it was, but no better: women and men both equally bad." But the buildings

among church workers is to be much harder on Christ than they need to be. Any body who takes a drop in "drinks". "Jones drinks" says the Scripture Reader "Oh! that's a bogey" when probably the luckless body only has had drunken beer".

Prostitution outside the notorious women there is practically none, and Mrs M. does not know more than six cases of people living together unmarried.

Crime there is little or none.

Health is good. Honesty. in dress generally in many cases very bad

Mr Mason is not a bad soul, and in his rather rough way is probably on really intimate and friendly terms with his people. I have suggested that he has a physical resemblance to Mrs Ditchfield, and though he has

Mason - Emmanuel

Much man of the saving grace of humour
than is some mental deficiency too, but he
is deficient in the something which gives Mrs D.
his power of attracting men

Emmanuel, Maida Hill, Parish Magazine.

"Be thou faithful unto death, and I will give thee a crown of life."—Rev. ii. 10.

My dear Friends and Parishioners,

In sending you a New Year's Greeting I cannot refrain from a glance back at the year which has gone; and you and I will be at one in acknowledging with deep gratitude the mercies untold we have continually received at the hands of an Eternally Loving Father during the whole course of that year. This inspires us with hope and encouragement for the one on which we are entering; since He to Whom all our blessings are due is not changeable—one day hard, another kindly considerate, and another apparently careless of our interests and concerns—but "the same yesterday, to-day, and for ever." Therefore to His unchanging love, and mercy, and protection, I venture in perfect confidence to commit you all and all your affairs, praying that He Whom we serve—alas, how imperfectly!—may in His mercy do for you abundantly more than we ask or think, and that as an appreciation of His goodness the incense of your praise and thanksgiving may continually and acceptably rise before Him.

But, oh, may we more seriously and earnestly endeavour to serve Him better, with a more loyal and perfect service, this year than last; that as His mercies toward us continue and abound, so may our gratitude increase and also the outward signs of it in our lives.

Like yourselves I, your pastor have abundant cause for thankfulness for blessings and mercies received, many of them at your hands, for which believe me I am very grateful; and let me here say how keenly I appreciate the willingness shown on all sides to help on God's work in this Parish, and how deeply I value the assistance given me in so many and various ways.

Praying the All-faithful may keep us faithful to Him during this year, and bless us and keep us in His love,

Your sincere Friend and Pastor,

J. VEZEY-MASON.

The Annual SALE OF WORK, we are thankful to say, proved a decided success, and has realised up to the present £57. 10s.; but as we have still a few more things to sell we hope that finally the total will not be much below £60. There were nearly a hundred contributors and among them, happy sign, many of the poor of the Parish. The Vicar and Mrs. Vezey-Mason feel very grateful to all who in various ways contributed to make this year's venture even more successful than the last. To donors of money, contributors of articles and work, to all stall-holders, to those who gave us the musical entertainment during the evening, as well as to all who helped by their presence and purchases, our warmest thanks are due.

Friends of the poor have been as generous this Xmas as heretofore:— Messrs. Spencer, Turner & Boldero have given through the Vicar and Mrs. Vezey-Mason large pieces of beef to thirty families and a pound of tea to ten others, and through Miss A. C. Wilkinson and Dr. Norman Kerr the same firm have similarly benefited many additional families; the presiding Magistrate, Mr. Curtis Bennett, has sent three guineas from the Police Court Poor Box; and Mr. Fair gave his Xmas Dinner as usual to about a hundred and fifty poor people. Besides these other friends have sent gifts. On behalf of the poor we express our deep gratitude for such generous help as well as for the kindly thought that prompted it.

XMAS DAY was indeed a bright day—bright the weather outside and bright and hearty the Services of God in His House. The number of communicants was double that of last Xmas, and the collections nearly double. The Church itself was beautifully decorated, for which credit and thanks are due to the numerous decorators and to those who sent money and material for the purpose.

The singing, which is we are glad to say becoming more and more congregational, was good; though perhaps too many oranges between the services caused the boys to be a little sharp in the first Evening Psalm.

After the Evening Service the Choir sang a few Carols, which gave the Congregation great pleasure; the more so that they were rendered extremely well.

Mr Fair's Dinner was given on the Wednesday in Xmas week, when eighty adults and fifty-five children sat down to the good things provided, while some twenty family dinners were sent home to those who from age or sickness were not able to be present.

All the arrangements, as usual kindly undertaken by Mr. Hollis were most satisfactory—plenty of friends to help, plenty of best beef, mutton, vegetables, and pudding, and all cooked to perfection, with a book and a quarter of a pound of tea to each adult, and a bag containing various good things for every man, woman, and child. After dinner the Vicar and Mr. Amor spoke briefly, the diners sent a grateful telegram to Mr Fair, and the Choir boys sang some carols which were much appreciated.

During January we have a succession of Xmas Festivities, which we enumerate here with dates for the convenience of friends.

Jan. 9th.—Choir Boys' Xmas Treat.
„ 12th.—Infant School Xmas Tree.
„ 13th.—Boys' and Girls' Xmas Tree.
„ 16th.—Mothers' Meeting Tea.
„ 20th.—Sunday School Tea & Prize-giving.
„ 24th.—Band of Hope Tea.

There will be two special collections in Church this month :—

January 8th, for the "Church Pastoral Aid Society," which grants us £90 a year towards the stipend of a Curate. The special preacher in the Morning will be the Rev. H. M. Sanders, M.A., Metropolitan Secretary; the Vicar in the Evening. May we ask all subscribers to this Evangelical Society kindly to send in their subscriptions to the Vicar during that week.

January 29th, for the "Blind Home." This will be the first time that we as a Congregation have assisted this most worthy institution, and we feel sure that the response will be a generous one. At present we are not able to definitely announce the preachers, though doubtless the Vicar, the Hon. Chaplain, will speak on its behalf at one of the services.

The next Meeting of the Gleaners' Union will be held (D.V) on Tuesday, January 17th, at 7.45, p.m., in the Vestry. "Latest Intelligence" Meeting.

Received for "Three Years' Enterprise" (5th instalment).

Orphan Home, by 1d. trading	£3	7	6
Other donations, &c.... ...	2	18	9
	£6	6	3

Making a total of £29 1s. 7d. sent from this Association in about two years and a half.

Collection for expenses, Nov. 29th, 14/6½.

C. E. C.

BAPTISMS.

Oct. 30—Antoinette and Lena Luckhardt, Alec George William Capps, George Victor Hayden Neve, Elsie Irene Williams.

Nov. 3—Sidney Charles Herbert Denny, (private).

Nov. 6—Albert Sirdar Gosling, Albert Edward Wright, Sarah Ann Stockwell, Samuel Camfield.

Nov. 13—John Richard Thomas Bryant.

Dec. 2—William Arthur Ford (private).

Dec. 4—Lewis Henry Challands.

MARRIAGES.

Aug. 25—James William Toby Rippin and Emily Burford Sharwood.

Aug. 29—Harry Macey and Alice Harriet Lowgen.

Sept. 4—Harry O'Brien and Mary Lemon.

Sept. 10—Harry Onslow Stevens and Caroline Grimes.

Oct. 19—Arthur Hart and Agnes Martha Lewis.

Oct. 30—William James Jenkins and Jane Purcell.

Nov. 19—Frederick Parks and Caroline Swann.

Dec. 25—Francis William Smith and Ellen Pullin.

This Magazine may be obtained at the Vicarage, the National Schools, from the Scripture Reader, or from the Verger, Mr. Warwick, 56, North Street.

EMMANUEL, MAIDA HILL.

SERVICES, OFFICIALS, AND PARISH NOTICES.

SUNDAYS—Morning Service at 11 o'clock. Evening at 7 o'clock.
Men's Service, 1st Sunday in the month at 3 30 o'clock p.m.
Children's Service, 3rd Sunday in the month at 3.30 o'clock p.m.
Holy Communion, 1st Sunday in the month after Morning Service.
„ „ 3rd „ „ „ Evening Service.
„ „ 2nd, 4th, and 5th Sundays in the month at 8.30 a.m.

WEEK-DAYS—Wednesday evening at 7.30, with a Sermon.
Friday evening before the 1st Sunday in the month at 7.30.

Baptisms and Churchings, Sunday afternoons at 4.30; and Churchings on Wednesday evenings at 8.15.

CLERGY, ETC.—Rev. J. VEZEY-MASON, M.A. (Vicar), The Vicarage, 32, Aberdeen Place.
Hon. Chaplain, Blind Home, Alma Square.
Rev. J. D. MULLINS, M.A., 41, Hamilton Gardens.
Rev. R. P. RIDSDALE, B.A., 25, Clarendon Gardens.
CHURCHWARDENS—J. HOLLIS, Esq., 1, Maida Hill West.
A. RICHMOND, Esq., 23, Maida Vale.
SIDESMEN—Messrs. F. C. ALLEN, W. P. FENN, and L. SQUIBBS.
ORGANIST—J. PARRY COLE, Esq., 87, Maida Vale.
CLERK—Mr. HAMMOND, 5, Aberdeen Place.
VERGER—Mr. WARWICK, 56, North Street.

MISSION SERVICES—Sundays at 7 o'clock, and Thursdays at 8 o'clock, in the Boys' School, North Street.
SCRIPTURE READER—Mr. STEVENSON, 19, Bristol Gardens.
NATIONAL SCHOOLS—(North Street) Boys—Head Master, Mr. G. C. HAMMOND.
„ „ Girls—Head Mistress, Miss MILLER.
(Richmond Street) Infants—Head Mistress, Miss TOWNSEND.
SUNDAY SCHOOLS—Boys—Morning and Afternoon Superintendent, Mr. W. P. FENN.
Girls—Morning, Mrs. VEZEY-MASON.
Afternoon, Miss TOWNSEND.
Teachers' Preparation Class, Wednesday evening, 8.15, Vestry.
BIBLE CLASSES—Sundays—Mr. Ridsdale's for Men, at the Girls' School, at 3 o'clock, afternoon.
Young Men's, Mr. Mullins', at the Parish Room, and Miss Seth Smith's at 7, Hamilton Terrace, at 3 p.m.
The Vicar's for Young Women in the Vestry, Sunday afternoons at 3.30 o'clock.
Mondays—Men and Women's, the Parish Room, at 8.
SCHOOL MANAGERS' MEETING—1st Monday in month, the Vicarage, at 8 o'clock.
MOTHERS' MEETING—Monday afternoons at 2.30 o'clock, Parish Room.
GLEANERS' UNION—3rd Friday in the month.
SOWERS' BAND—2nd and 4th Mondays in the month at Infants' School, 6.30 p.m.
CHILDREN'S SCRIPTURE UNION—1st and 3rd Thursdays in the month in the Girls' School, North Street, at 7
BAND OF HOPE—2nd and 4th Thursdays in the month at the Infant School, Richmond Street, at 7 o'clock.
C.E.T.S.—The 2nd and 4th Tuesdays in the month in Boys' School at 8 o'clock.
YOUNG MEN'S CLUB—Thursday evenings at Parish Room, at 8.30.
DISTRICT VISITORS' MEETING—For prayer and the consideration of cases needing relief, every Thursday morning, Parish Room, at 10 o'clock.
PROVIDENT CLUB—Monday morning, from 10.30 till 1 o'clock, at Parish Room.

The Vicar attends at the Parish Room, Upper Salisbury Street, at 9 o'clock daily, but at 11 o'clock on Thursdays Hon. Secretary, Miss Hollis, 1, Maida Hill West.

All cases of sickness or of want to be reported at the Parish Room without delay.

*** This Magazine may be obtained at the Vicarage, the National Schools, from Mr. Stevenson (the Scripture Reader), or from Mr. Warwick (Verger), 56, North Street.

Jan. 22 d. 1855

21/15.

Interview with Rev. Robinson Duckworth D. D, Canon of Westminster, Vicar of St Mark's, Upper Hamilton Terrace.

Canon Duckworth is a man of about 65: of portly and imposing presence: clean shaven: white hair: sallow face tending to puffiness and double chin: worldly rather than spiritual in appearance: rather courtly and distinguished in manner, but perhaps less so than one would expect from so notorious a courtier.

Canon D. has been Vicar of this parish for 25 years and Rural Dean of Marylebone for 9 [illegible] years.

Looking at the parish on the map one gets the impression that it is almost entirely wealthy: but Canon D. says that it contains about 1500 of the working class: the majority of these are in the small part of the parish which is in Paddington, in Upper Terrace, but there are too a considerable number of

Really poor people behind Hamilton Terrace in Upper Terrace. The wealthy part of the parish is rapidly going down: it has always had a large artistic and Bohemian element and this still remains, but the wealthy Christians who once inhabited Hamilton Terrace and Maida Vale are leaving and their place is always taken by Jews: "the crucial fact about us" said Canon D. "is that we are rapidly becoming Hebrew."

Of Church Services there are four on Sunday and 12 in the week. On Sunday morning the church is full: in the evening the gallery only filled the body of the church, which is all let to pew holders, does so, the centre being of the class who have now taken to late dinner on Sunday. The Communicants at 8 o'clock are 300 and on an average Sunday 80 at 8 a.m. and 140 at noon. In spite of these to us satisfactory figures the Canon is depressed as to the trend of things, which are not what they

were. The church has not a penny of endowment, but started ten years ago all expenses were raised by pew rents. Every seat both on the floor and in the galleries being let: now in the galleries pews are let, and the work is seriously crippled: this is due largely to the Jewish immigration, but partly too to the movement for free and open churches, people of a certain class of mind having taken advantage of the cry to get their religion for nothing, for seats or the pew rents are, offertories do not in the whole differ in equal sums. In this connection Canon D. told me a story of Canon Duncan of Christ Church Albany St: he was in favour of the cry for free and open churches and having a wealthy congregation decided to throw the church open "appealing to the honour of his people as Christians not to let the work suffer": the result was that the income from offertories was exactly ½d of that from pew rents: and he was in position to go back, and the sanguine Canon had to go.

Duckworth – S. Marks

I gather that the congregation at the church is almost entirely wealthy and to a great degree extra-parochial: the structure has drawn off and is always drawing from those who want more advanced ritual and doctrine. There are a few working class families that attend but very few: they are very friendly and cordial with the clergy, and ready to avail themselves of all the parochial organisation, but it does not go beyond that: the Men's Club for instance though intended to bring them to church has no such effect: "they use the Club and won't swallow the bait", said the Canon.

As to the Schools: both Day and Sunday Schools are large and prosperous: of this there is a special report which I have placed at the end. The Day Schools are the section of the Canon's work where he takes most interest. A considerable number of the children come from outside the parish, some from the Tuddell's

The Canon noticed the total failure of Church Temperance work: no life in it.

but now from the Saints'.

The Social work is extensive (on lines). There are all the usual things: of these the Canon spoke of the Church Lads Brigade and the Mothers' Meetings as large and vigorous. The less usual organisations are the Crèche the Servants' Registry and St Mark's House a home for young women, and the School of Cookery and Domestic Economy: this last is a great success and is attended by about 500 girls. I gather that the leading spirits in all these organisations is Miss Frank Debenham "an absolutely indispensable person": the Debenhams, who used to live in Hamilton Terrace, have however moved to St John's Wood.

As to visitation the Magazine, when the districts are given. The wealthier parts are visited only by the clergy.

The Relief given is small and is confined as far as possible to the old and sick. It is given through the District Visitors most of whom are well-trained and amenable to discipline though with one of them the Canon has great difficulty in controlling her eleemosynary impulses.

Of other religious agencies the Canon mentioned only the Baptist Chapel in Abbey Road (Mr Stone); the late pastor had to be almost "the Lord's enemy" but Mr Stone is stirring up animosity against the Church and drawing the fornal-chair drawn boys crowds to anti-church lectures though not the Canon thinks from his parish.

The only one of our general questions on which much was said was Prostitution. The Canon thinks that St John's Wood has obtained an undeservedly black name: thinks that there is more in his parish, and that it

is confined to the western route of St. John's Wood Road - Lodge Road and North Bank. On the general question he said that he was constantly discussing it at meetings of the Chapter, Drawing Room meetings etc: it was seemed to be a general belief in a policy of keeping, but the effect on the mass he thought was nil: it was merely like pouring water from one bucket into another": the Canon ended evidently favour regulation but thinks "he would be a bold man who would dare to suggest it". He spoke well however of the work of Paddington and Marylebone Rescue Association and especially of Miss Wetherell, whom he recommended us to see. He gave me a Report for 1894 the last he had. I have placed it at the end of the interview.

Rough note in his Rural Diary the Canon also mentioned the Inspector's Kilburn, which adjoins him on the north. Possibly he is prejudiced against the

At Rural Dean I asked the Canon generally as to the work in the Rural Deanery. The churches which he specially mentioned were

High Church - (I should have thought he was a Catholic) - but he gives it as his experience that in no other parish in the neighbourhood are the people so neglected: so far he thinks from the visitors being assiduous in their visitation & he believes they spend nearly all their time in church.

tion in which activity has taken the place of some measure of sleepiness. St. Christ. Church Warden Jerbergh has taken the place of Llewellyn Davies who was quite unsuited to discern from "using a wagon to cut bricks" - (& the way the Canon insisted against the scandal of Gladstone having been given Llewellyn Davies any preferment: the Canon induced Gladstone to go and hear him preach and Gladstone came away and said that he was "a stick") - Warden Jerbergh is running on high church lines, and he and his workers are "indefatigable among the poor." Mr Wright too at St. Matthews discern from, at first did excellent work, but he is in bad health, and things are falling away: he succeeded a kind Irishman "who wrote a thousand letters to the Pope to a congregation of about nine people."

Canon Barham at the parish church has done a great work, especially in decorating what was one of the most hideous churches in London - (so hideous that the famous Doctor on the

looked round the church for the first time from the old three-decker pulpit said "Thank heaven, my dear, thank heaven, nothing can be done here".) - and stirring up the dry bones of an old evangelical parish.

Russell Wakefield at St. Mary's, Bourne St, has also filled an empty church.

In spite of Canon Duckworth's rather gloomy views as to the position of his church here I should say is an unusually successful and well organised parish. The Canon is not a great spiritual force but his dignity and prestige has appealed to the rich and kept the church full, while as for the outside work he is a practical wealth man a good organiser and man of business. Personally I like the Canon: he is one more than usually cordial and genial.

SUNDAY CLASSES, Violet Hill.—Boys, 10—10.45 a.m., 2.45—3.15 p.m. Superintendents, Rev. J. F. Marr, Rev. C. Erskine, and W. Mackay, Esq., 104, Clifton Hill. Girls and Infants, 10—10.45 a.m., 2.30—3.15 p.m. Superintendent, Miss Price, 29, Belgrave Road.

BIBLE CLASS.—Young Women, 4.30 p.m.

LONDON DIOCESAN CHURCH READING UNION.—Lectures throughout the year. Secretary, Miss L. Morton, 15, Greville Road, N.W.

WORKING MEN'S CLUB meets every Tuesday during the Winter months at the Parish House from 7.30 to 10 p.m. Subscription for the season 1s. Sec. & Treas., Rev. J. F. Marr.

GUILD FOR YOUNG WOMEN, Superintendent, Miss G. Green, 136, Alexandra Road — A Bible Class is held in the School-room every Sunday at 5 p.m., which any young woman in the Parish can attend. Tea is provided for members. Juvenile Branch, for Girls from 14 to 18. Secretary, Miss Fisher, 23, Cavendish Road.

GUILD FOR BOYS AND YOUNG MEN & CHURCH LADS' BRIGADE.—Tuesday, Church Lads' Drill, 8—9. Thursday, Junior Guild at Parish House, 7.30—9.30. Saturday, Senior Guild, 6—9 p.m. Superintendents, Rev. J. F. Marr and Rev. C. Erskine.

DAY SCHOOLS.—Hours, 9—12 a.m., 2—4.30 p.m. Boys' and Girls' School—Fee, 2d. per Week. Infants' School—Free. Treasurer, A. Scorer, Esq., Abercorn Lodge.

INFANT NURSERY, Violet Hill, for Children under 3. Superintendent and Treasurer, Mrs. Good, 21, Upper Hamilton Terrace.

SCHOOL OF COOKERY, Violet Hill.—Classes every day but Saturday. Hours 10—12 a.m. 2.30 to 4.30 p.m. Girls from the following Schools are in attendance:—St. Mark's, St. Luke's, St. Mary's, St. Mary Magdalene, Holy Trinity, Paddington, Holy Trinity, Kilburn, The Elms, St. Peter's, St. Stephen's. Enquiries between 12 and 12.30, Saturdays excepted. Superintendent, Mrs. F. Debenham, 1, Fitzjohn's Avenue, N.W. Teacher, Miss Incledon. Matron and Caretaker, Mrs. Harris.

FREE DOMESTIC ECONOMY SCHOOL, St. Mark's Parish House, for girls nominated from the above and other neighbouring Schools. Teacher, Miss Beavan. Supt. Mrs. Debenham.

ST. MARK'S LODGE, 13, Abercorn Place, for Young Women in business and Domestic Servants; References required. Rent of Bed-room with use of Dining and Sitting-rooms, 3s. to 4s. per week. Board, 7s. Superintendent and Treasurer, Miss Smith, 55, Hamilton Terrace. Assistant Superintendent, Mrs. F. Debenham, 1, Fitzjohn's Avenue, N.W.

REGISTRY FOR SERVANTS, DAY-WORKERS AND OTHERS.—Application at St. Mark's Parish Room, Violet Hill. Mondays, Wednesdays, and Fridays, from 11—12. Fees, 6d. on entry of Employer's name and 2s. on completion of engagement. No charge to Servants. For advertising in page 20 of Parish Magazine, 1s. extra to Ladies and 6d. to Servants or Day-Workers.

MOTHERS' MEETING, at the Parish Room, Mondays, from 2.30—4 p.m. Superintendent, Mrs. Mackay, 104, Clifton Hill.

CLOTHING CLUB, held on Mondays, at the Parish Room, from 12—12.45. Interest of Twopence in the Shilling allowed. Treasurer, Miss Bagnold, 48, Clifton Gardens.

BOOT AND SHOE CLUB, held on Mondays, at Parish Room, from 12—12.45. Interest of Twopence in the Shilling allowed. Treasurer, Mrs. Turner, 36, Abercorn Place.

NEEDLEWORK SOCIETY.—At the Parish Room on Tuesdays from 2.30 to 4 p.m. during the winter months. Needlework supplied to poor women of the Parish and sales of good sound clothing held. Superintendent and Treasurer, Mrs. Kinsey, 28, Portsdown Road, W.

LIBRARY, at the Parish Room, Tuesdays, from 12—12.45. Subscription 4d. per quarter. Treasurer, Miss Isabel Greaves, 33, Marlborough Place.

TEMPERANCE BENEFIT SOCIETY.—Sec., Mr. W. G. Holt, 45, Iverson Road, Brondesbury.

TEMPERANCE SOCIETY.—Members enrolled on application to the Clergy or Secretary. Minimum Subscription, 1s. per annum. Treasurer, Arthur Donne, Esq., 8, Abercorn Place. Secretary, Rev. J. F. Marr, 86, Clifton Hill, N.W.

TEMPERANCE SOCIETY, JUVENILE BRANCH.—Meetings in the School-room on Mondays at 6.30 p.m., for Boys and Girls alternately. Subscription, Half-penny per fortnight. Secretaries—for Boys, Miss Lardelli; for Girls, Miss Adams.

S. P. G. LADIES' ASSOCIATION, for support of Girls in heathen countries and Zenana Mission in India. Working Party meets weekly, on Thursdays at 3 p.m. Treasurer and Superintendent, Mrs. Bonnor-Maurice, 28, Upper Hamilton Terrace. Superintendent of the Work, Mrs. Graham Smith, 154, Sutherland Avenue.

DELHI AND SOUTH PUNJAUB MISSION.—One of the Parishes in connection with the Mission is affiliated to St. Mark's. Total cost £80 per annum. Sunday Schools send £4 for support of one orphan girl. Treasurer, Rev. J. F. Marr, 86, Clifton Hill, N.W.

CH. MISSIONARY ASSOC., Hon. Sec. & Treas., F. Peterson Ward, Esq., 46, Hamilton Terrace.

ST. MARK'S PARISH HOUSE, E. A. Bonnor-Maurice, Esq., 28, Up. Hamilton Ter., Treas.

The above are partly supported by voluntary contributions, and subscriptions are needed.

DISTRICT VISITORS.

A.—For Violet Hill, Abbey Gardens, etc., Miss Thomson, 13, Castellain Road, W.
B.—For Hamilton Mews, Mrs. Norman Kerr, 1, Hamilton Terrace.
C.—For Blenheim Terrace (South side), 23—53, Miss Alice Hopkins, 44, Hamilton Terrace.
D.—Blenheim Terrace, 5—21, Miss Gibbs, 74, Abbey Road.
E.—Blenheim Terrace (North side), Miss Gardner, 224, Belsize Road, West Hampstead.
F.—For Ryder's Terrace and Blenheim Passage, Miss Fisher, 23, Cavendish Road.
G.—For Nugent Terrace, Hill Road, Abercorn Mews S., etc., Miss Robinson, 57, Carlton Hill
H.—For Elgin Road and Elgin Terrace, Nos. 1—7, Miss Morton, 15, Greville Road.
I.—For Elgin Terrace, Nos. 8—20, Miss Starbuck, 104, Clifton Hill.
K.—Elgin Terrace, Nos. 21—28, Miss Mackay, 104, Clifton Hill.
L.—Elgin Terrace, Nos. 29—41, Miss Sainsbury, Stranraer House, 29, Abbey Road.
M.—Elgin Terrace, Nos. 42—54, Mrs Turner, 26, Acol Road, N.W.
N.—Elgin Mews, Miss Sainsbury, Stranraer House, 29, Abbey Road.

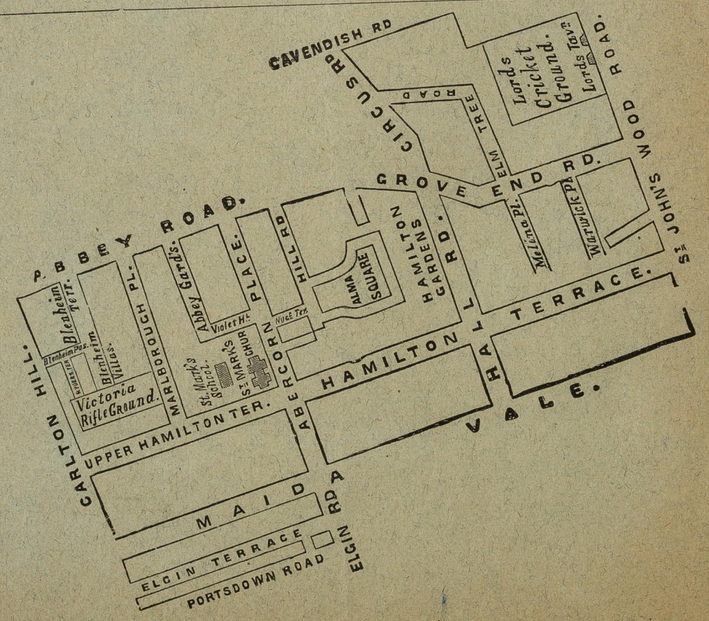
Districts A to G are under the supervision of the Rev. C. Erskine, 13, Alma Square.
Districts H to N, under the supervision of the Rev. J. F. Marr, 86, Clifton Hill, N.W.

Notice of illness should be given to the Clergy, and applications for hospital letters made to them.

In cases of urgent sickness, a visiting trained nurse may be procured from the Paddington Nursing Association, 4, Randolph Road, W. Superintendent, Miss Perssé.

The Clergy are glad to receive letters for Convalescent Homes, Hospitals, and Kilburn Dispensary.

Parish of St. Mark's, Hamilton Terrace.



ST. MARK'S
PAROCHIAL SCHOOLS,

VIOLET HILL,

UPPER HAMILTON TERRACE.

REPORT,

LIST OF SUBSCRIBERS,

AND

BALANCE SHEET,

FOR THE YEAR ENDING 28TH FEBRUARY, 1897.

London:
J. MARTIN & SON, PRINTERS, 18, LISSON GROVE, N.W.
—
1897.

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1897.

St. Mark's Parochial Schools,
1897.

Committee.

THE REV. CANON DUCKWORTH, D.D., *Vicar.*

T. WORLOCK, ESQ.
J. HURST, ESQ. } *Churchwardens.*

ADAMS, F. B., Esq.
BONNOR-MAURICE, E. A., Esq.
CAFE, T. WATT, Esq.
DEBENHAM, F., Esq.
ERSKINE, Rev. C., M.A.
FOWLER, C., Esq.
GIBBS, N. B., Esq.
MARR, Rev. J. F., M.A.
NEALE, Dr.
RAGGATT, E. L., Esq.
STEVENS, C. J., Esq.
TREHERN, C. M., Esq.
TURNER, H. J., Esq.

Hon. Secretary.

F. B. WEBER, ESQ.

Hon. Treasurer.

ALFRED SCORER, Esq., Abercorn Lodge,
Upper Hamilton Terrace.

Superintendents of the Boys' Sunday School.

REV. J. F. MARR, M.A. REV. C. ERSKINE, M.A.

Superintendent of the Girls' Sunday School.

MISS PRICE.

REPORT FOR 1896.

THE School year ending February 28th, 1897, has been a singularly uneventful one in the annals of our own Parochial Schools, but it has been marked at its close by an event of the greatest importance to Voluntary Schools throughout the country, viz.: the introduction of a measure for their financial relief, which has already passed the second reading, and soon after this report is in the hands of our subscribers will have received the assent of the Crown. The Bill proposes to give a relief grant of 5s. on account of each scholar in average attendance; to abolish the 17s. 6d. limit, and to exempt Voluntary School buildings from rating. The grant, however, is to be distributed through associations, the composition and character of which are as yet unknown, with the view of helping the most necessitous schools, and of leaving those which are more favourably placed to provide for their own needs. Were the 5s. per scholar to be handed indiscriminately to all Voluntary Schools, our own would be enriched by about £150

a year. But under the conditions embodied in the Bill the probability is that St. Mark's Schools would benefit but little by the new grant, though we should certainly profit, to a certain extent, by the removal of the 17s. 6d. limit, and the abolition of rates, two concessions which all Voluntary Schools will enjoy. It must be distinctly understood, in spite of loud assertion to the contrary on the part of opponents to the Bill, that it is not a Bill for the relief of *subscribers*, but for the improvement of education. Churchmen are perfectly aware that if Voluntary Schools are to retain the status which they now enjoy, there must be no diminution of the *Annual Subscriptions*. These, together with the provision of the School buildings, constitute the sole claim which the supporters of denominational education can shew to the retention of those rights which they regard as all-important, and it is quite certain that any failure on their part to make personal sacrifices in the future, as in the past, in order to keep the management of their Schools and the selection of teachers in their own hands, will be followed by such a demand for the surrender of their privileges as it will be impossible to resist. It is to be hoped that the present Bill, which is of a provisional character, will be followed

ere long by a more comprehensive measure, dealing with many important particulars which it leaves untouched.

The Government Inspection of the Schools was held on March 9th, 10th and 11th. The following are the Reports of H. M. Inspector:—

Boys' School.—"The results of examination in Elementary subjects are satisfactory. Arithmetic would be good throughout, were it not for the work of the second and sixth standards. Class subjects and recitation are well done. Care must be taken that the class-rooms in future be not overcrowded."

Girls' School.—"The neatness, accuracy and intelligence shown in all the work reflect the greatest credit on Mrs. White and her staff."

Infants' School.—"The general condition of this School deserves great praise. Drill, music, object-lessons and occupations are most efficiently carried out."

To the above is added the following complimentary announcement: "My lords have sanctioned, on the special recommendation of Her Majesty's Inspector, the omission of the Annual Inspection of your School for the ensuing year."

The total amount of grant earned was £583 6s. 6d. being £53 in excess of last year.

The Diocesan Inspection in Religious Knowledge was held on December 1st, by the Rev. Prebendary Reynolds and the Rev. J. C. Batterbury. They reported in the following terms:—

Boys' School.—"The School is again classed as 'excellent.' The religious instruction in Division I. is given skilfully and earnestly, and with a practical aim in view. The boys are interested in their work, and answer with intelligence. Division II. is very carefully taught. The knowledge of facts is excellent, and for the most part due attention is given to the practical meaning of the lessons. The Prayer Book subject might be more usefully treated. A fair proportion of the boys answered very well in Division III. The teaching is brightly and successfully given in Division IV.

H. C. Batterbury, *Inspector.*

Girls' School.—"The work maintains its excellent character in each division. In Division I. correct, devotional, and useful teaching has been given, especially in the New Testament. In Division II. and III. the work deserves the highest praise; the brightness and life in the answering are remarkable, and I have seldom found so much general knowledge of the subject in any school.

In Division IV. and V. also, the knowledge is accurate, and the answering most orderly and pleasing."

Bernard Reynolds, *Inspector.*

Infants' School.—"All Divisions are excellent. The subjects are well chosen, and the teaching is industrious and successful."

The above Reports will satisfy all friends of our Schools that they are being maintained by our excellent teaching staff at a high level of efficiency, and well deserve the support they continue to receive from St. Mark's Parish and Congregation.

R. DUCKWORTH, D.D.,
Chairman.

THE SCHOOL STAFF.

Boys' School...Mr. E. S. WHITE, Master.

Mr. SEABROOK, Mr. METCALFE, Mr. WHEELER, } Assistant Masters.

MISS METCALFE, { Assistant Mistress.

Girls' School...Mrs. WHITE, Mistress.

Miss CHILDS, Miss WALKER, Miss SINNOCK, } Assistant Mistresses.

AGNES APPLETON, VIOLET CATTLE, } Pupil Teachers.

Infants' School...Mrs. BROWN, Mistress.

Miss KEMP, Miss CAULFIELD, } Assistant Mistresses.

ROSE WINDEBANK, { Pupil Teacher.

DAY SCHOOLS.

	No. on Roll.	Average Attendance.
Boys' Department ...	240	209
Girls' do. ...	252	214
Infants' do. ...	170	133
	662	556

SUNDAY SCHOOLS.

	No. on Roll.	Average Attendance.
Boys' Department, including Bible Class	173	Morning, 110 Afternoon, 135
Girls' do.	229	Morning, 140 Afternoon, 148
Infants' do.	152	Morning, 62 Afternoon, 67
	554	

LIST OF
ANNUAL SUBSCRIBERS AND DONORS

For the Year ending 28th February, 1897.

NOTE.—Should any irregularities be found in Names or Addresses, the Hon. Treasurer will feel obliged if Subscribers will call his attention to same.

	£	s.	d.
Abbott, John R., 3, Abercorn Place	1	1	0
Adams, F. B., 7, Abbey Road	3	3	0
Adams, Mrs. F., ,, ...	2	2	0
Adams, Miss, ,, ...	0	5	0
Adams, Miss B. C., ,, ...	0	5	0
Agnew, Mrs., 22, Upper Hamilton Terrace, *don.*	1	1	0
"Anon.," per the Vicar	2	0	0
,, per Rev. C. Erskine	1	1	0
,, in Memory of an old Scholar	0	5	0
Archibald, Lady, 35, Abercorn Place ...	1	1	0
Armstrong, Miss, 20, Hamilton Gardens	0	10	6
Ash, William H., 51, Hamilton Terrace	1	1	0
Ayliff, Miss, 30, Abbey Gardens	0	10	0
Bagnold, Miss, 48, Clifton Gardens	1	1	0
Carried over	£15	6	6

	£	s.	d.
Brought forward	15	6	6
Barnett, W., Abercorn Place	0	1	0
Bartley, Mrs., 14, Upper Hamilton Terrace ...	2	2	0
Bartley, Miss ,, ,, ...	0	10	6
Beachcroft, Philip E., 10, Upper Hamilton Terrace	1	1	0
Bird, Col. Stanley G. and Mrs. Bird, 64, Maida Vale	2	2	0
Bird, Miss, ,, ...	1	1	0
Bonnor-Maurice, E. A., 28, Up. Hamilton Terrace	2	2	0
Bowles, Mrs., 25, Marlborough Place	1	1	0
Brindley, Mrs., 196, Maida Vale	1	1	0
Brooks, C. W., 58, Boundary Road	2	2	0
Browne, Miss, 65, Boundary Road	1	0	0
Burgess, J. B., "R.A.," 60, Finchley Road ...	1	1	0
Bunnett, Miss, 116, Elgin Avenue	0	5	0
Cantlon, M., 26, Maida Vale...	2	2	0
Carpenter, Mrs., 179, Portsdown Road	0	10	6
Carpenter, R. S., 125, Maida Vale	0	10	0
Cass, The Misses, 36, Circus Road	0	10	0
Cleveland, Dr., 199, Maida Vale	1	1	0
Clow, Mrs., 11, Upper Hamilton Terrace	1	1	0
Cobb, Thomas, 53, Finchley Road	2	2	0
Cobbett, Mrs., 75, Clifton Hill ... *donation*	1	1	0
Collins, H. W., 95, West End Lane	1	1	0
Collins, J., 69, Maida Vale	1	1	0
Cork, R. J. and Mrs., 53, Blenheim Terrace ...	0	2	0
Cradock, Mrs., 23, Abercorn Place	0	10	0
Craigie, Mrs., 40, Warrington Crescent	0	5	0
Carried over	£42	12	6

		£	s.	d.
Brought forward		42	12	6
Cridlan, A. J., 75, Abbey Road		1	1	0
Cripps, Mrs., 52, Abbey Gardens		0	2	6
Curling, Captain, 137, Portsdown Road		1	1	0
Cuthbert, Mrs., 11, St. John's Wood Road ...		0	10	0
Dareson, A. Prideaux, 8, Manchester Street	*don.*	0	2	6
Debenham, Frank, 1, Fitzjohn's Avenue		2	2	0
Debenham, Mrs. F., ,, ...		2	2	0
Dighton, Miss, 196, Portsdown Road		1	1	0
Druce, Mrs., "The Beeches," Circus Road ...		1	1	0
Duckworth, Rev. Canon, D.D.		2	2	0
Dunn, Mrs., 27, Hamilton Terrace		0	10	0
Dyke, Mrs., 110, Clifton Hill		0	10	6
East, Mrs., 22, Hamilton Terrace		2	2	0
E. B.	*donation*	5	0	0
Emmet, Mrs., 22, Abercorn Place		1	11	6
Erskine, Mrs., 9, Hyde Park Mansions		1	1	0
Erskine, Rev. C., "M.A.," 13, Alma Square ...		1	1	0
Fabris, Mrs., 116, Maida Vale		0	10	6
Farey, E., 12, Greville Place		3	3	0
Findlay, Lady, 134A, Portsdown Road ...	*don.*	0	5	0
Fisher, G. H. K., 23, Cavendish Road West ...		2	2	0
Fletcher, A. P., 7, Abercorn Place		2	2	0
Fowler, C., 5, Marlborough Place		1	1	0
Foxley, Mrs., Sutton Lodge, Maida Vale		1	1	0
Carried over		£75	18	0

		£	s.	d.
Brought forward		75	18	0
Franklin, W., 61, Boundary Road ...	*don.*	0	5	0
Frewin, Alfred, 34, Abercorn Place		1	1	0
Frewin, Miss Harriet, ,, ...		0	10	0
Gardner, Miss, 76, Alexandra Road		1	1	0
Gerard, Mrs., 3, Marlborough Place ...		0	2	6
Gibbs, Clement, 18, Blenheim Gardens, Willesden Green		1	1	0
Gibbs, Nathaniel B., 74, Abbey Road		1	1	0
Giles, Wm., 26, Abbey Gardens		2	2	0
Godby, C. G., 10, Langford Place		2	2	0
Goetze, Mrs., Hamilton Lodge, Carlton Hill ...		1	1	0
,, ,. in Memoriam, J. H. G. ...		2	2	0
Good, Mrs., 21, Upper Hamilton Terrace		5	5	0
Greaves, Mrs., 33, Marlborough Place		0	10	0
Green, Miss, 136, Alexandra Road		1	1	0
Green, Miss F. A., 35, Hamilton Terrace		1	1	0
Green, Mrs. Howard, 28, Lanhill Road, Elgin Avenue		0	10	6
Green, N. E., 39, Circus Road		1	1	0
Grieves, Mrs., 73, Carlton Hill		0	10	6
Grose, The Misses, 50, Acacia Road		0	10	6
Hall, Edwin, 6, Blenheim Road	*don.*	0	5	0
Hall, Miss, 2, Hill Road		0	5	0
Hanbury, Mrs., 64, Goldhurst Terrace		2	2	0
Harris, W. Symes, 29, Boundary Road		1	1	0
Carried over		£102	9	0

		£	s.	d.
Brought forward ...		102	9	0
Hartridge, H. A., 3, Lyndhurst Gardens		1	1	0
Hartridge, H. H., ,, ...		1	1	0
Harvey, Sydney, 13, Carlton Vale		1	1	0
Hatchard, Mrs. G., St. John's, 24, Marlborough Place		1	1	0
Haywood, The late Mrs., 56, Hamilton Terrace ...		1	1	0
Henderson, Mrs., per Miss Smith, 55, Hamilton Terrace		1	1	0
Henderson, Miss Frances, 58, Carlton Hill ..		1	1	0
Higgins, L. R., 35, Boundary Road		1	1	0
Hill, Mrs. N. M., 31, Upper Hamilton Terrace ...		0	10	0
Hoblyn, Miss A., 20, Hamilton Gardens		0	10	6
Hoblyn, C. D., Newlyn, Oatlands Park, Weybridge		1	1	0
Hoblyn, Mrs., ,. ,, ...		1	1	0
Hodgson, Arthur, Greville Lodge, Kilburn	*don.*	1	1	0
Holder, Mrs., 2, Blenheim Terrace		0	1	0
Holme, Mrs., 56, Carlton Hill		1	1	0
Hopkins, T., 44, Hamilton Terrace		1	1	0
Hopkins, Mrs., ,, ...		1	1	0
Humby, Mrs. Edwin, 83, Hamilton Terrace ...		1	1	0
Hurst, Joseph, 21, Carlton Hill		2	2	0
Ince, T. H., 191, Maida Vale		1	0	0
Inman, Mrs., Frognal Rise		2	2	0
James, A. A., 19, Marlborough Place		2	2	0
Jeaffreson. Mrs., 50, Bolton Road		0	10	0
Carried over		£127	1	6

		£	s.	d.
Brought forward ...		127	1	6
Jeffery, G. L., 31, Abbey Road		2	2	0
Jobbins, W. F., 10, Blenheim Terrace		0	10	0
K., Mrs., per Rev. J. F. Marr, M.A.		0	5	0
Kellow, F. C., 51, Alexandra Road		1	1	0
Kennedy, Mrs., 184, Portsdown Road		0	10	0
Kimber, T., 152, Alexandra Road ...	*donation*	0	10	0
Kinsey, Mrs., 28, Portsdown Road		0	10	0
Klugh, Mrs., 112, Clifton Hill		0	10	6
Langham, Miss, 133, Maida Vale		1	1	0
Lardelli, Miss, 65, Springfield Road		0	5	0
Leverson, Mrs., 48, Hamilton Terrace		1	1	0
Lewis, E. J., 74, Hamilton Terrace...	*donation*	1	1	0
M. L. B., per Miss F. A. Green		0	5	0
Mackay, Mrs., 104, Clifton Hill		0	10	6
Maitland, Miss, 265, Romford Road, Forest Gate		0	15	0
Marr, Rev. J. F., M.A., 16, Alma Square ...		1	1	0
Martin, B., 65, Abbey Road		0	5	0
Martin, Mrs. H. H., 9, Abbey Road		2	2	0
Marylebone Cricket Club		5	5	0
Messenger, —, 20, Blenheim Terrace		0	1	6
Moberley, Miss M. J., 32, Upper Hamilton Terrace		1	1	0
Moritz, E., 5, Abercorn Place		1	1	0
Morton, Dr., 15, Greville Road		1	1	0
Myring & Co., J., 67 and 69, Abbey Road ...		1	1	0
Carried over		£150	17	0

		£	s.	d.
Brought forward		150	17	0
Neale, Dr., 60, Boundary Road		2	2	0
Neale, Dr., ,, ...	*donation*	1	1	0
Neale, Mrs., ,, ...		1	1	0
Newton, S. C., 27, Grove End Road		1	1	0
Offertory (found in) at St. Mark's Church,	17th May	1	0	0
,, ,, ,,	29th Nov.	0	2	0
Osborne, Miss C., 162, Portsdown Road		0	10	0
Pace, Miss, per Miss Smith, 55, Hamilton Terrace	*donation*	0	2	6
Paine, Mrs., 2, Nugent Terrace		0	1	0
Painter, Mrs., 8, Hamilton Terrace		1	1	0
Palmer, Mrs., 285, Elgin Avenue ...	*donation*	0	5	0
Parents of Children and others, per Miss A. Gibbs, 74, Abbey Road		0	11	6
Parry, Mr. and Mrs., 75, Kilburn Park Road ...		0	2	0
Peasnell, C., 36, Blenheim Terrace		0	0	6
Percival, Wm., 13, Blenheim Terrace		0	5	0
Perring, Clara and Maurice, per Miss Smith ...		0	2	0
Peters, Joseph, 20, Upper Hamilton Terrace ...		1	1	0
Phillips, Mrs. H., "Claremont," Alexandra Road		0	10	0
Phillips, Richard, 53, Sheriff Road ...	*donation*	0	10	0
Porter, Richard, 53, Hamilton Terrace		1	1	0
Priestly, H., 9A, Upper Hamilton Terrace ...		0	10	0
Puckey, W., 6, Nugent Terrace		0	10	6
Pyper, Mrs., 81, Hamilton Terrace		0	10	0
Carried over		£164	17	0

		£	s.	d.
Brought forward ...		164	17	0
Raggatt, E. Lane, 73, Clifton Hill		1	1	0
,, ,, ,, ...	*donation*	1	1	0
Raggatt, The Misses ,, ...		1	1	0
Rashleigh, R. A., 249, Elgin Avenue	*donation*	0	5	0
Rawlins, H. A., 189, Sutherland Avenue		1	1	0
Reade, H., 18, Alma Square ...	*donation*	0	2	6
Reid, Mrs., 197, Maida Vale		1	1	0
Renny, Miss, 44, Clifton Hill		0	10	6
Richardson-Eyre, Mrs., All Saints' Vicarage ...		1	1	0
Rivière, Briton, R.A., "Flaxley," 82, Finchley Road		1	1	0
Robbins, J., 57, Warrington Crescent		1	1	0
Robinson, Mrs., 57, Carlton Hill		1	1	0
Robinson, The Misses, ,, ...		0	10	6
Robinson, Mrs. Aubrey, 39, Hamilton Terrace ...		2	2	0
Sainsbury, The Misses, Stranraer House, 29, Abbey Road		1	1	0
St. Mark's Church Guild, per Miss Cradock,	1895-6	1	1	0
,, ,, ,,	1896-7	1	1	0
Scorer, Alfred, Abercorn Lodge		2	2	0
Scorer, Mrs. A., ,, ...		2	2	0
Sharp, Miss E., 7, St. Luke's Square, Westbourne Park		2	2	0
Sharp, Miss M. W., 11, St. John's Wood Road ...		0	10	0
Sheldon, Miss Mary, 10, St. John's Wood Park ...		1	1	0
Sinclair, Rev. R. H. and Mrs., per the Vicar, *don.*		2	2	0
Carried over		£190	18	6

		£	s.	d.
Brought forward		190	18	6
Simpson, Mrs., 62, Abbey Road		1	1	0
Smith, Miss, 55, Hamilton Terrace		3	3	0
Smith, Robert H., 37, Hamilton Terrace		1	0	0
Starbuck, Miss, 104, Clifton Hill		0	10	0
Stevens, C. J., 47, Hamilton Terrace		1	1	0
Suffert, Mrs., 49, Carlton Hill ...	*donation*	0	10	0
Swinburne, Miss, per Mrs. Worlock		0	10	0
Tanner, Miss, 37, Abercorn Place		1	1	0
Taylor, Mrs., 1, Warwick Place, Grove End Road		1	1	0
Thomson, Denzil C. F., 23, Carlton Hill		1	1	0
Thomson, J. K., 13, Castellain Road		1	1	0
Thomson, The Misses, ,, ...		2	2	0
Thomson, Mrs., 2, Upper Hamilton Terrace ...		2	0	0
Thomson, Miss, ,, ...		1	0	0
Thornhill, Miss, 75, Hamilton Terrace		1	1	0
Timothy, J. T., 32, Abbey Gardens	*donation*	0	5	0
Tizard, Miss, 82, Carlton Hill		1	1	0
Trehern, C. M., "Goodlands," Acol Road ...		1	1	0
Turner, H. J., Stockleigh House, Regent's Park North		2	2	0
Turner, Bradbury, Mus. Bac., 36, Abercorn Place		1	1	0
Turner, John, "Beech Hurst," Acol Road ...		1	1	0
Turner, Mrs. J., ,, ,, ...		1	1	0
Vigers, Miss, 31, Fernhead Road, St. Peter's Park		0	5	0
Walker, J. R., 41, Hamilton Terrace		1	0	0
Carried over		£217	17	6

		£	s.	d.
Brought forward		217	17	6
Wall, Wm., 76, Priory Road		1	1	0
Ward, F. Peterson, 46, Hamilton Terrace ...		2	2	0
Ward, Mrs., ,, ,, ...		1	1	0
Warwick, Miss H., per Miss Smith		0	2	6
Webb, F. E., 113, Maida Vale		1	1	0
Webb, J. M., 44, Abbey Road ...	*donation*	0	10	0
Webber, Mrs. C. S., 23, Abbey Road		1	1	0
Webber, Miss, ,, ...		0	10	6
Weber, Mrs., 10, Randolph Road		1	1	0
Weber, Miss Antoinette, ,, ...		0	10	6
Weber, F. B., ,, ...		0	10	6
White, Mrs., 38, Blenheim Terrace		0	0	6
White, Mrs. Joseph, 10, Abercorn Place		1	1	0
Williams, Miss, 125, Elgin Avenue		0	10	0
Williams, T. Goddard, 13, Elm Tree Road ...		0	10	6
Winter, The Misses, 23, Hamilton Terrace ...		1	1	0
Winterton, The Misses, 4, Mortimer Road	*donation*	1	1	0
Windebank, Jas., 52, Blenheim Terrace		0	1	0
Windebank, Miss, ,, ...		0	0	6
Withers, Alfred, 11, Abbey Road ...	*donation*	0	5	0
Woods, Mrs. W. T., care of Messrs. Grindlay & Co.		1	1	0
Worlock, Thos., 75, Hamilton Terrace		2	2	0
Yarrow, F. J., Milford House, 18, Abbey Road ...		5	0	0
Young, Mrs., 91, Portsdown Road		0	10	6
TOTAL ...		£240	12	6

BALANCE SHEET FOR THE YEAR

THE HONORARY TREASURER IN ACCOUNT

Receipts.

	£	s.	d.
To Annual Grant from Education Department...	583	6	6
,, Fee Grant	298	15	0
,, Voluntary Contributions	240	12	6
,, Collections at St. Mark's Church, on March 11th, 18th, 25th, and April 2nd ...	44	18	4
,, ,, November 22nd	75	12	9
,, ,, at All Saints,' Finchley Road, per Rev. J. Richardson-Eyre	18	15	6
,, Amounts found in Alms Boxes...	0	5	10
,, School Pence—Boys 39 15 4			
Girls 51 17 3			
	91	12	7
,, Grant from Department of Science and Art ...	16	5	6
,, Rent of Infant Nursery	24	0	0
,, Proceeds of Entertainment given by the Girls of St. Mark's Juvenile Temperance Society	20	5	6
,, Part proceeds of Fancy Bazaar	52	2	0
,, Reimbursements	5	4	0
,, Balance due to Hon. Treasurer	161	4	8
	£1633	0	8

ALFRED SCORER, *Hon. Treasurer.*

27*th February*, 1897.

ENDING 28TH FEBRUARY, 1897.

WITH ST. MARK'S PAROCHIAL SCHOOLS.

Disbursements.

	£	s.	d.
By deficit Balance on 1st March, 1896	196	10	4
,, Salaries—Teachers	560	10	10
,, Assistants	496	5	0
,, Articled Pupil Teachers	51	9	2
,, Monitors and Monitresses	4	13	0
,, School of Cookery	15	0	0
,, Books, Stationery, and Apparatus	82	16	1
,, Prizes	9	9	10
,, Caretaker's Wages	55	13	0
,, Fuel, Light, etc.	61	16	1
,, Densham and Sons, Painting exterior of Buildings	28	0	0
,, Drainage Works at Caretaker's House ...	10	19	4
,, General Repairs to Buildings and Furniture	17	16	4
,, Rates, Taxes, and Insurance	31	1	8
,, Subscriptions to Societies	4	14	0
,, Fees to Central Classes	6	6	0
	£1633	0	8
,, Deficit Balance brought down	161	4	8

Examined and found correct,

F. B. WEBER, *Auditor.*

27*th February*, 1897.

SPECIAL DONATIONS.

	£	s.	d.
Offertories at St. Mark's Church, March 11th, 18th, 25th, and April 2nd	44	18	4
Ditto, 22nd November	75	12	9
Ditto, at All Saints', Finchley Road, per Rev. J. Richardson-Eyre	18	15	6
Proceeds of Entertainment given by the Girls of St. Mark's Juvenile Temperance Society, per Mrs. Adams, 7, Abbey Road	20	5	6
Part proceeds of Fancy Bazaar, held by Miss Smith, 55, Hamilton Terrace	52	2	0
Amounts found in Alms Boxes	0	5	10

The Paddington and St. Marylebone Ladies' Association for the Rescue and Care of Friendless Girls.

1894.

Thirteenth Report.

THIRTEENTH
ANNUAL REPORT.

THE PADDINGTON AND ST. MARYLEBONE LADIES' ASSOCIATION FOR THE RESCUE AND CARE OF FRIENDLESS GIRLS.

1894.

THIS ASSOCIATION has been formed and is carried on with the sanction and approval of the undermentioned Clergymen, who desire to recommend it as an object worthy of support and encouragement :—

THE LORD BISHOP OF LONDON.
THE LORD BISHOP OF MARLBOROUGH.

PADDINGTON.

Rev. W. ABBOTT	Vicar (St. James).
Rev. W. BOYD	All Saints', Norfolk Square.
Rev. G. S. KARNEY . . .	St. John's, Southwick Crescent.
Rev. Prebendary MOORE .	Holy Trinity, Westbourne Terrace.
Rev. M. R. NELIGAN . .	St. Stephen's, Westbourne Grove.
Rev. G. F. PRESCOTT . .	St. Michael's, Star Street.
Rev. C. J. RIDGEWAY . .	Christ Church, Lancaster Gate.
Rev. E. A. STUART . . .	St. Matthew's, Bayswater.
Rev. M. TWEDDELL . . .	St. Mark's, Warwick Road.

MARYLEBONE.

Rev. W. BARKER	Vicar (Parish Church).
Rev. B. H. ALFORD . . .	St. Luke's, Nutford Place.
Rev. Canon DUCKWORTH .	St. Mark's, Hamilton Terrace.
Rev. W. M. FARQUHAR. .	Marylebone Parish Chapel.
Rev. M. FULLER. . . .	St. Mark's, Marylebone Road.
Rev. W. J. HOULDSWORTH	St. Andrew's, Well Street.
Rev. J. HUTCHEONS . . .	St. Barnabas', Bell Street.
Rev. E. A. MIDWINTER .	St. Paul's, Bentinck.
Rev. E. B. OTTLEY . . .	Church of the Annunciation.
Rev. A. ROBINSON . . .	Holy Trinity.
Rev. R. P. THOMPSON . .	St. Thomas', Portman Square.
Rev. O. P. WARDELL-YERBURGH	Christ Church, Lisson Grove.
Rev. C. G. WILLIAMSON .	St. Paul's, Great Portland Street.

PRESIDENT.

The Lady SANDFORD, 26 Gloucester Terrace, Hyde Park, W.

VICE-PRESIDENT.

Miss M. AUSTEN LEIGH, 2 Norfolk Crescent, Hyde Park, W.

COMMITTEE.

Mrs. EDWARD SIDGWICK, 29 Gloucester Square, W., Hon. Sec.

Mrs. DONALDSON RAWLINS, 13 Harewood Square, N.W., Hon. Sec. of the Workhouse Branch.

*Mrs. WALROND, 65 Lancaster Gate, W., Hon. Treasurer.

Mrs. CHARLES CATOR	7 Southwick Place, Hyde Park, W.
Mrs. F. M. HUTH	44 Upper Grosvenor Street, W.
Mrs. MORANT	45 Lancaster Gate, W.
Mrs. SHERRARD	7 Oxford Square, Hyde Park, W.
Mrs. SULLIVAN	101 Warwick Road, Maida Vale, W.
Mrs. WEBBE	9 Cambridge Square, Hyde Park, W.
Mrs. ROBERT WETHERED	6 Lancaster Street, W.

NOTE.—If anyone wishes for assistance or advice, application should be made to one of the above-named ladies.

* By whom Subscriptions and Donations to defray the expense of placing Girls in Homes and Training Schools will be gratefully received. They may also be paid in to the account of the "Paddington and St. Marylebone Ladies' Rescue Association," London and County Bank, Connaught Street, Hyde Park.

NATURE OF THE ASSOCIATION.

It consists of a company of Ladies who seek out Girls
In their own homes and lodgings ;
In Hospitals ;
By means of Mission teas.

Girls are also received at the Refuge on personal application.

OBJECTS OF THE ASSOCIATION.

RESCUE WORK.—To restore fallen Girls to a virtuous life.

PREVENTIVE WORK.—To save friendless and neglected Girls from falling into temptation.

THE HOUSE OF REST AND NIGHT REFUGE

(39 *Earl Street, Edgware Road*).

MATRON : Mrs. MORDESS.

UNDER MATRON: Mrs. MARKS.

It is a temporary shelter whence Girls are sent to Homes, or to Service, or are in other ways assisted.

It will be shown to any Subscribers on application to the Matron.

Gifts of materials for clothing, and also of ready-made clothes, both new and old, are gladly received at the House of Rest.

Orders for household linen, or any simple plain work, are earnestly requested.

HON. CHAPLAIN TO THE HOUSE OF REST.

REV. O. P. WARDELL-YERBURGH, Rector of Christ Church, Lisson Grove, N.W.

HON. MEDICAL OFFICER.

F. H. CORBYN, ESQ., 18 Abercorn Place, N.W.

LADY READERS AT THE REFUGE.

MRS. BEEVOR.
MRS. EARDLEY HILL.
MISS COLLINS.
MISS RUSSELL.
MISS DRUCE.
MISS ONSLOW.
MISS JACOB.
MRS. FRANCIS.
MRS. THRUPP.

ACCOUNT OF WORK
1894.

NEW RESCUE CASES.
(GENERAL WORK.)

Sent to Homes	77	
,, Situations	22	
,, Hospitals	6	
,, Workhouse	4	
Married	4	
Emigrated	1	
Returned to Friends	8	
Assisted in various ways	16	
Refused Help after entering Refuge	8	
		— 146

WORKHOUSE GIRLS' AID BRANCH.

Sent to Homes	11	
,, Service	8	
Married	1	
Returned to Friends	2	
Assisted	4	
Unfinished	2	
Unable to be Helped	2	
Refused Help	20	
		— 50

NEW PREVENTIVE CASES.

Sent to Training Homes	11	
,, Situations	14	
Returned to Friends	2	
Assisted in various ways	5	
		— 32
Total		228

OLD CASES RECEIVED IN THE REFUGE DURING 1894.

Once	16
Twice	9
	25

PRESENT POSITION OF CASES HELPED IN 1893.

	Rescue.	Preventive.
Known to be doing well recently :—		
In Homes	12	5
In Situations	27	8
Emigrated	—	2
Married	7	—
With Friends	7	1
Doing well when last heard of :—		
In Homes	20	2
In Situations	26	13
With Friends	4	2
Married	3	1
Doubtful	19	3
Unknown	23	7
Doing ill	12	3
	160	47

EXETER STREET ROOM.

The Room in Exeter Street, paid for by one of our Associates, has been in frequent use. Thirty women and girls occupied it during the past year. It is used for cases not eligible for the Refuge.

†

"The Lord lifteth up them that are fallen."

The review of our work during 1894, while containing much cause for thankfulness, presents also a record of two especial difficulties that had to be contended with: namely, want of funds, and hindrances arising through illness.

Of the first, which is, indeed, almost too frequent to be called "Special," we speak later on. As regards the second, we thankfully acknowledge that once before only, during the last fourteen years, have we had to close the Refuge to fresh comers on the account of illness. But at the beginning of last November two cases of small-pox appeared amongst its inmates. Both the patients were at once removed to the Small-pox Hospital. Under the care of Dr. Corbyn, for whose kindness and attention during this anxious time we cannot be too grateful, measures for disinfection, which happily proved successful, were employed at the Refuge. We were obliged to retain its remaining inmates for some weeks till all risk of their spreading infection was over, and for the same length of time to admit no new cases. The number of cases dealt with this year is therefore somewhat less than usual. While we regret this, we are truly thankful to God that the disease was not allowed to spread further. Again, the Annual Meeting of our subscribers and friends announced to take place on the 19th of last February had to be given up on account of the illness of the principal speaker, and also of severe illness in the house where it should have been held. We hope that nothing may occur to prevent us from meeting together in the present year.

ST. MARYLEBONE WORKHOUSE AID COMMITTEE.

This department of Rescue Work, of which particulars are given on page 5, has prospered and increased during the past year. Its results appear to be very encouraging, both to those who are carrying on this work of mercy in our own union, and to any who may be inclined to take up similar work in other unions which do not as yet possess a Workhouse Girls' Aid Committee.

GUILD OF COMPASSION.

An account of the excellent work done by this Guild in aid of the Parent Association will be found in its own enclosed report.

SPECIAL SERVICES.

The Annual Service for the Guild of Compassion was held at Christ Church, Lisson Grove, the preacher being the Rev. H. Russell-Wakefield, Rector of S. Mary's, Bryanston Square.

The Annual Special Intercessory Service for Rescue Work in London was held at S. Mary's, Bourdon Street, in November, by the kind permission of the Rev. D. Anderson, Rector of St. George's, Hanover Square, the preacher being the Rev. Alfred Gurney. Addresses were afterwards delivered in the School-house by the Bishops of London and Marlborough. In spite of very bad weather there was a large attendance.

ANNUAL MEETING OF THE LADIES' ASSOCIATIONS IN LONDON.

This meeting was held last May in Pimlico, at the house of the Hon. Mrs. E. Thesiger. Adeline, Duchess of Bedford, presided.

The meeting was chiefly engaged in considering the general theory of Rescue Work; the principles on which, as we believe, it should be grounded, and the lines which

it ought to follow if good, and not harm, is to be done by it. The subject was introduced because Rescue Workers in these Associations are, from time to time, made aware that these principles are not universally acknowledged and understood. Perplexity, therefore, may easily exist in the mind of anyone not fully conversant with the subject, who may, from defective information, imagine the principles on which we work to be the reverse of those which they truly are. Our desire was to make a clear declaration as to what should be its first principle, and at the same time to draw a distinction between right and wrong methods that may be pursued in that which is termed Rescue Work.

Its great aim should be to deliver people *from* sin; any kind of help which assists them to remain *in* sin it must therefore condemn.

When thus broadly stated, no one would dissent from this principle, but both experience and watchfulness are needed to see that it is always carried into practice. It is in dealing with unmarried Mothers and their Infants that especial care must be taken to maintain it. The representatives of the Ladies' Associations gathered at this meeting were entirely agreed on the great point that to receive Infants anonymously, accepting at the same time a sum of money for their support, is wrong—and for the three following reasons:—

First. It makes wrong-doing easy for rich men, and thus increases the very evil which it is the object, not of our Associations only, but of the whole Christian Church to diminish. It helps the parents while living in sin; it does not tend to lead them from sin.

Second. It is wrong on the Mother's account. It destroys her sense of responsibility to her child, and, by separation, lessens her affection for it; and all Rescue Workers know how strong is the maternal affection of many of these poor women, and how inestimable is its

value as an inducement to them to repent, reform, and lead a life of honest hard work in order to support their Child.

Third. It is wrong on the Child's account. A child should not be deprived of a mother's love, nor cut off from all connection with its mother's relations, who in many instances show much kindness to these poor children. Though many Infants are, unhappily, ill-treated and neglected when placed out to nurse, this evil should be met by encouraging their mothers to pay them constant visits, not by withdrawing them from their observation.

It is also obvious that when a considerable sum of money is demanded with an Infant, no really poor mother can give it, and that, in all friendless and destitute cases, this kind of arrangement offers no assistance whatever.

Our own Association, like other Associations, has to deal with many of these cases, and excepting in a few instances, when it is necessary that the mother should enter a Home and special provision be made for the Infant, our plan is as follows:—

When the mother's strength is restored a situation is obtained for her under a mistress who, knowing her past history, is willing to take a girl desiring to reform. The infant is placed with a nurse-mother whose character is known. Payment for the first month is given by us, after which time the mother herself pays for the child out of her wages, and the hard struggle which it is for her to do this is a sufficient assurance that this plan is not one that makes the results of wrong-doing light, while by necessitating self-denial on the part of the mother it draws out her affection for the child whom she constantly sees and for whose sake she makes many sacrifices.

Our Association—and probably others could say the same—has not been without offers of money if we would take in cases and make no inquiry. This we cannot do. We cannot work in the dark, ignorant whether we are assisting

the penitent or the hardened. The one aim of our work is to help others to leave sin—not to help them to live in it.

It will be observed that we have been speaking only of *mothers*—always the most difficult cases to deal with, because they involve a second interest, and are complicated by the existence of a child whose support and welfare have also to be considered. In the case of girls who are not mothers, residence in a Home for a longer or shorter period is usually the best, and often the only, means of restoring them to a better life. The sincerity of their desire for it is proved by their willingness to enter a Home, for the restraints and rules to be found in all Homes are irksome enough effectually to disprove the idea that by sending girls into them sin is condoned or the way of transgressors made smooth and pleasant—a thing that can never be desired by those whose great object is not only to inspire them with hope for the future but to deep penitence for the past.

OUR FUNDS.

The past year, which seems to have been one of scarcity to many charities, has been the same to us, as is proved by the fact that we have been obliged with great reluctance to sell out our last remaining £100. We have now *no reserve fund whatever* on which to depend in case of need and have already been obliged to economise in one of the best branches of our work—the Preventive Cases—simply because they are also the most costly. We have received £20 less from the Diocesan Fund than in previous years, the number of Church Offertories has not increased, and if it were not for one large gift of £50 from a kind friend and also for a new and welcome contribution from the "Men's League," our work would have been still further hampered. We can but lay this state of things before those kind

friends who have long helped us and sympathised with our endeavours and our difficulties, and beg them not to forget our present needs, but to try—by showing this Report to some other friends in Paddington and Marylebone to whom the existence of the Association is as yet unknown—to enlist other helpers in the cause, and gain for it a wider support.

PREVENTIVE WORK.

How much this side of our work has been hindered by want of funds may be seen by comparing the number of Girls placed in Training Homes in 1893 and 1894, being respectively 26 and 11. As they often have to remain in Homes for more than a year the expense of a case may run on into a second or even into several years. Caution in taking up these cases is, therefore, absolutely necessary in "hard times." Yet the good done is incalculable, as it is thus, time after time, that the foundation-stones of a respectable, industrious life are laid.

We wish to state once more that the bulk of this work is managed *apart from the Refuge—into which Respectable Preventive Cases are not taken;* they are sent straight into the Training Homes from their previous place of residence, wherever it may be.

Of Preventive Cases the Refuge receives only the very doubtful ones—or those to whom must be given the sad title of degraded ones—whose immediate surroundings are so bad that the truest kindness is at once to snatch them away, even though we may have to keep them for a short time before passing them into Training Homes.

GIRLS' CLUB, BELL ST. (PREVENTIVE.)

We can still report favourably of the Girls' Club in Bell Street; there are 52 members, and the attendance on the four week-day evenings and the Sunday afternoon Bible

class averages about 20. We still want more help in the week, and should be grateful to any ladies who would undertake an evening a week regularly, or even occasionally.

RESCUE WORK.

This, as before stated, has been in some degree hindered by the illness in the Refuge last October,—not that it was vacant, but that we were obliged to retain many girls and admit no others until all fear of infection was over. It will be seen that 25 Old Cases were helped by being received afresh for short periods—when out of place or health. We are sometimes asked whether this is a necessity. We find it absolutely necessary. So anxious are we to keep down needless expense, that late in last year we re-examined the particulars of every Old Case that had been admitted since January, with a view to discover whether (1) they might have been refused shelter, and (2) whether we might have required some payment from them. We were again convinced that neither of these courses ought to have been taken, and that the right plan had been pursued respecting them. Two specimen cases out of a large number shall be given:—

"*Olive.*"—Sent by us more than two years ago to a Home—whence a place was found for her; she had remained in it one month when her mistress missed some property—charged her with the theft—which Olive denied having committed, and turned her out without a character. The Home where she had been never finds a second situation, nor does it take girls back again. What would have become of this entirely helpless girl if we had not sheltered her? We took her in. Her original lady friend examined into the case, saw that the charge of theft had not been proved, and found for her another mistress, who, after hearing the tale, was willing to give her a trial. Olive has kept this second place since last July, and goes on very well.

"*Bertha*" (mentioned in last year's Report as having been rescued by Eva, one of our former Rescue Cases) has served her time in a Home. The Matron wrote to say they had no suitable place to pass her into; if we would take her back, the Home would supply her outfit. This was done—we found her a place, in which she is at present doing well, and Eva continues to befriend her. Cases such as these might be indefinitely multiplied.

Much of what has hitherto been said relates to the principles of work rather than to the actual work done in the last twelve months. It is thought that a few extracts from the numerous letters received during their course will speak to this point in a more interesting manner than any other words could do:—

From a Girl in Service.—"Just a few lines in answer to your kind letter. I am getting on very well; they are all very kind to me. I must write a few lines to dear Matron. If it had not been for her I don't know where I would be now; and for you, dear Mrs. ——, I feel I owe my life to you, who have been so good and kind to me. I shall never be able to pay you back for what you have one and all been to me."

From a Girl in Service.—"When I take my quarterly wages I will send the five shillings I owe you. I would have sent it before, but have never been able to raise so much. Dear Madam, I often sit and think where should I have been now if it had not been for God's mercy and your goodness in aiding me. I never go to rest or rise in the morning but what I thank God for saving me from such a life as was before me had you not taken me when you did."

From One in a Superior Situation.—"I am nursing a lady, and read to her a great deal from good books. She is a good Christian lady. May I forward my poor little mite towards the good cause in which you labour, and as a

Thankoffering to God for His continued goodness to me during the past year?"

Respecting a Girl in Service.—"I am thankful to say Mary is giving every satisfaction. Her mistress says she is the comfort of her life, and she herself speaks so gratefully of those who were kind to her. She has been to her mother and told her all, and has tried in every way, it seems to me, to prove that she is sincerely changed from the careless girl she was."

From a Girl in Service.—"Dear Madam,—Will you please accept these few flowers as a token of my thankfulness to you for your kindness to me in my time of trouble? Please could you spare a few to go in Matron's room? I am quite well and going on still the same in my situation. Your most thankful servant, E——."

From a Woman in Service.—"Thank you very much for your kind thought in sending the book. There are just the things that I want in it. Before I got very far I came across the very things that I have been thinking a lot about just lately. Not that I did not tell them all to Jesus, because I did, but still the beautiful promises that I found revived my sometimes failing hope and faith. And I feel the book will teach me a few lessons any spare moments that I get to read it. I am still quite well and very happy. We had such a beautiful sermon last Sunday at church, all about not looking back at things that are past, but tearing out the old leaves and starting quite fresh on a clean white page."

The words in which the last writer found encouragement recall those uttered by that great Apostle who declared himself to be the chief of sinners. May she, and all true penitents, imitate St. Paul in leaving a dark past behind them, and pressing towards that which is before them, "the goal of the high calling of God in Christ Jesus."

BALANCE SHEET FOR 1894.

Receipts.	£	s.	d.
To Balance in hand January 1, 1894	41	9	2
,, Subscriptions	266	13	6
,, Donations	322	11	9
,, ,, (special fund for Rent, Rates, and Taxes)	43	0	0
,, ,, (special fund for Rent, &c., of extra Room)	9	12	0
,, Interest on Investments	3	17	6
,, Repayments by Girls	22	8	2
,, Proceeds of Sale of Investment	102	14	0
	£812	6	1

January 31, 1895.

Expenditure.	£	s.	d.	£	s.	d.
By Expenses of Refuge:—						
Travelling	26	13	3			
Wages and Board Wages	56	0	0			
Rent	77	13	4			
Rates and Taxes	24	14	8			
Gas and Coals	18	11	8			
Furniture	3	14	3			
Washing and Sundries	4	8	2			
Repairs	17	3	0			
Provisions, &c.	107	19	6			
Groceries	11	1	8			
Chemist	4	10	7			
Babies' Maintenance, &c.	27	19	3			
Clothing	56	6	9			
Lodgings	4	18	0			
Insurance	0	18	3			
Advertisements	2	7	2			
Postages	9	13	9			
				454	13	3
,, Expenses of extra Room:—						
Rent	10	12	0			
Sundries	1	5	5			
				11	17	5
,, Maintenance in Homes				266	16	9
,, Printing and circulating Reports				7	10	0
,, Balance in hand				71	8	8
				£812	6	1

Examined and found correct—HENRY D. BOYLE.

Church Offertories.

	£	s.	d.
All Saints', Paddington, per Rev. W. Boyd	5	8	6
Christ Church, Marylebone, per Rev. O. P. Yerburgh	4	12	11
Christ Church, Paddington, per Rev. C. Ridgeway	40	3	7
St. Luke's, Marylebone, per Rev. B. H. Alford	10	12	0
St. Mark's, do. per Rev. Canon Duckworth	3	4	0
St. Michael's, Paddington, per Rev. G. F. Prescott	5	13	1
St. Paul's, Marylebone, per Rev. C. G. Williamson	4	3	9
Diocesan Council, for Rescue and Preventive Work	20	0	0
Guild of Compassion	15	0	0
Men's League in Aid of Rescue and Preventive Work	10	0	0

Donations and Subscriptions.

	Donations £	s.	d.	Subscriptions £	s.	d.
Aerssen, Baroness von				1	1	0
Alford, Rev. B.				3	3	0
Allen, Miss (special case)	2	0	0			
Anon.	0	10	0			
Austen Leigh, C., Esq.	10	0	0			
Austen Leigh, W., Esq.				2	2	0
Austen Leigh, Miss				3	3	0
Austen Leigh, Miss M.				3	0	0
Baker, Mrs. Barrington				1	1	0
Bannatyne, Mrs.	0	10	6	1	0	0
Barlow, Mrs.	1	1	0			
Barron, Mrs. F. (special case)	10	0	0	5	0	0
Battersea, The Lady				1	1	0
Bayford, Mrs.				1	1	0
Beevor, Mrs.				0	10	6
Bird, Mrs.	5	0	0			
Blane, Miss				1	1	0
Bonhote, The Misses				2	2	0
Bowring, Mrs.				10	0	0
Broke, Lady Loraine				1	1	0
Bull, Mrs.				5	0	0
Burnand, Mrs.				0	10	6

	Donations £ s. d.	Subscriptions £ s. d.
Carter, H. Bonham, Esq.	5 0 0	
Carter, Mrs. Bonham		2 0 0
Cator, Col.		1 0 0
Cator, Mrs. C. (special case)	5 0 0	
Chambers, Miss		1 0 0
Clapcote, Mrs. (special case)	1 0 0	
Clements, Hon. Mrs.	1 0 0	
Clutterbuck, Miss		1 1 0
Cooper, Miss J.	0 10 0	
Cook, Mrs. F.		2 2 0
Crosse, Miss		0 10 0
Cruikshank, Miss O. and Miss D.		2 0 0
Cutler, Edward, Esq.		1 0 0
Darling, Mrs.		1 0 0
Deane, Rt. Hon. Sir J. P.	1 1 0	
Debenham, Mrs. F.		2 2 0
Dines, Miss		0 5 0
Dods, Miss		2 2 0
Druce, Miss M. E.	2 10 0	
Druce, R. A., Esq.	2 10 0	
Dugdale, Mrs.		1 0 0
Dumergue, Mrs.		1 1 0
Eastwood, Mrs.		1 1 0
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Eyre, Mrs.		1 0 0
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F. G.	1 1 0	
Ford, Mrs.		1 1 0
Foster, C., Esq.	5 5 0	
Francis, Mrs.		1 1 0
Frere, Miss Temple (special case)	1 5 0	
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Do., per Mrs. Wethered		2 2 0
Do.	10 0 0	
Do.		2 2 0
Furlonger, Mrs.		2 2 0
Gaselee, Mrs.		1 1 0
Gibbon, Mrs. G. F.	1 1 0	1 1 0
Gibbs, Mrs.		2 2 0
Girls' Aid Society (special case)	1 0 0	
Gloag, Mrs.		1 1 0
Glyn, Hon. G.		1 0 0
Graves, Mrs.		1 0 0
Hadow, Miss		1 0 0

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Hart, Mrs.		2 2 0
Head, Miss		10 10 0
Hessey, Mrs.		1 0 0
Heywood, Rev. N.		2 2 0
Heywood, Mrs.		2 2 0
Heyworth, Mrs.		2 0 0
Hibbert, Mrs.		2 2 0
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Hitchcock, Mrs.		1 1 0
Hitchcock, Miss		2 2 0
Hussey, Mrs.		1 0 0
Huth, Mrs.		1 0 0
Innes, Miss J.		0 5 0
Isaacs, Miss J.		0 10 0
Jackson, Mrs. (special cases)	2 0 0	
Jones, Mrs. Lloyd (special cases)	2 0 0	
Kekewich, Sir Arthur		2 2 0
Kennaway, Lady		1 0 0
Kershaw, Mrs. Hughes		1 0 0
Lawrence, General, Mrs., and Miss		1 10 0
Lee, Lady (special cases)	5 0 0	
Do. (do.)	10 0 0	
Lee, Miss		5 5 0
Le-Fort, Miss	0 5 0	
Leisler, Mrs.	5 0 0	5 0 0
Leisler, Miss	2 2 0	
Lindsay, Mrs. Hamilton		1 0 0
Locke-King, The Misses		3 3 0
Logan, Lady		1 1 0
Longley, Mrs.		2 2 0
L. C.		2 2 0
L. M.		2 2 0
Macpherson, Lady		1 1 0
Margaret, Sister (special case)	0 15 0	
Marylebone Infirmary (Medical Staff)	1 1 0	
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Maule, Hon. Mrs.		1 1 0
Maule, Miss		1 1 0
Maynard, Miss		5 0 0
Meath, Earl of		1 0 0
Mickleburgh, Miss	0 5 0	
Miller, Mrs.		1 1 0

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Moir, Mrs. W.		1 1 0
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Osborne, Mrs.		1 1 0
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Paget, Mrs. F.	5 0 0	5 0 0
Payne, Miss (special case)	0 11 8	
Parbury, The Misses		2 2 0
Penton, Mrs.		2 2 0
Peters, Mrs.		1 1 0
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Pixley, Mrs. S.		1 0 0
Potter, Mrs.		1 1 0
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Prescott, Rev. G.	2 0 0	
Pugh, Miss		2 2 0
Pugh, Miss Laura		2 2 0
Radcliffe, Mrs.		1 1 0
Ralli, Baroness		1 0 0
Ralli, Mrs. J.		3 3 0
Ralli, Mrs. P. C.		1 1 0
Rawlins, Mrs. Donaldson (special case)	5 0 0	2 0 0
Rawlins, F. P., Esq.		1 1 0
Roberts, Hon. Mrs. Page		1 1 0
Robertson, Miss		3 3 0
Robertson, Miss A. L.		2 2 0
Robertson, Miss N. S.		2 2 0
Robinson, Mrs. (special case)	1 4 0	10 0
Do. (do.)	2 8 0	
Do. (do.)	1 4 0	
Robinson, Rev. A. (special case)	1 13 0	
Roget, Miss C. M.		2 2 0
Rose, T., Esq.	1 0 0	
Rougemont, Mrs. De		0 10 0
Salt, Rev. J. Tait (special case)	2 2 0	
Sandford, The Lady		1 0 0
Sandford, Mrs. C.		1 0 0
Sant, Mrs.		1 1 0
Scaramanga, Mrs.		1 0 0
Sherrard, Mrs.	5 0 0	
Sidgwick, Mrs.		2 2 0

	Donations £ s. d.	Subscriptions £ s. d.
Sotheby, Miss		0 10 0
Stewart, Miss		1 0 0
Stocker, J. Sherwood, Esq.		1 1 0
Studd, Mrs.		5 0 0
Sullivan, Mrs.		0 10 0
Swinton, Mrs.	5 0 0	
Taylor, Mrs. Maxie		1 0 0
Thankoffering	0 5 0	
Thrupp, Mrs.		3 3 0
Thrupp, G. A., Esq.		1 1 0
Trevor, Mrs.		1 0 0
Trotter, Miss		0 10 0
Tupper, Mrs.	50 0 0	
Turnour, The Lady C.	1 0 0	
Turnour, The Lady Maria		1 0 0
Turnour, The Lady Sybella		2 2 0
Underwood, Mrs.		1 1 0
Union St. Alban's, for Rescue Work (special case)	1 0 0	
Vansittart, Capt.		5 0 0
Vansittart, Mrs. R.		1 0 0
Venables, Mrs.	2 2 0	
Vigors, Mrs. Stonhouse		1 0 0
Walker, Mrs.		2 2 0
Walrond, Mrs.		5 0 0
Do. (poor women)		5 3
Ward, Mrs.		1 1 0
Webber, Mrs.		5 0 0
Do. (2nd subscription)		5 0 0
Webster, Mrs.		1 0 0
Western, Mrs.		2 2 0
Wethered, Mrs. R. (special case)	1 0 0	5 0 0
Wethered, T. O., Esq.		1 0 0
Wilbraham, Gen. Sir R.		2 2 0
Wilkinson, Miss	10 0	
Wood, Mrs. F. S.		2 2 0
Wood, Miss		1 1 0
Workhouse cases	3 18 0	
Young, Mrs. Baring		2 0 0

Special Fund for Rates, Rent and Taxes.

	£	s.	d.
Austen Leigh, Miss M.	3	0	0
Heyworth, G., Esq.	10	0	0
Leisler, Mrs.	5	0	0
Morant, Mrs.	10	0	0
Wiggins, T. Bayard, Esq.	15	0	0
	£43	0	0

Gifts of Clothing and Christmas presents are gratefully acknowledged from :—

Anon.
Miss Austen Leigh.
Miss M. Austen Leigh.
Mrs. Beevor.
Mrs. Coghlan.
Miss Collins.
Mrs. Crofton.
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(In aid of the Paddington and S. Marylebone Ladies' Association for the Rescue and Care of Friendless Girls).

EIGHTH REPORT,

FOR THE YEAR ENDING DECEMBER 31, 1894.

Hon. Chaplain.

THE REV. O. P. WARDELL-YERBURGH, Rector of Christ Church, Lisson Grove, N.W., and Hon. Chaplain of the "House of Rest," 39 Earl Street, Edgware Road.

Hon. Secretary and Treasurer.

MISS JACOB, 119 Maida Vale, W.

Council for 1895.

MRS. ARNOLD, 72 Baker Street, W.

MRS. W. DONALDSON-RAWLINS, 13 Harewood Square, N.W.

MISS JACOB, 119 Maida Vale, W.

The Guild numbers 101 Members.

ACCOUNT OF EXPENDITURE.

Received.	£	*s.*	*d.*
Balance from 1893	1	2	6
Offertory	0	19	0
Subscriptions ...	15	16	0
Donations... ...	1	10	0
	£19	7	6

Paid.	£	*s.*	*d.*
Grant to L. A. Clothing Fund...	15	0	0
Materials	0	6	0
Postage, Printing, &c.	2	5	0
Balance in hand ...	1	16	6
	£19	7	6

NUMBER OF GARMENTS MADE 221

IT is especially requested that all parcels of work sent in be marked with the *name and Guild number* of the sender, and that they, and all letters on the business of the Guild, be marked outside "Guild of Compassion," and addressed to "The Hon. Sec."

Also it is particularly asked that no parcels of work or subscriptions be sent during the months of August and September.

Subscriptions, which are due in January, can either be left at the Hon. Secretary's house or sent by post.

The Hon. Sec. will at all times be glad to send the Guild Rules, &c., for anyone to see who may be thinking of joining; and she will be happy to supply Members with cut-out paper patterns of garments. Members must be Communicants of the Church of England.

New Members can be received at any of the Monthly Intercessory Services, or at the Annual Guild Service. Notice should be sent to the Hon. Sec. on the previous Friday by any new Member wishing to be received.

Finance.—Our receipts this year are only a few shillings more than in 1893, and considerably smaller than in 1892. The expenditure is slightly less, and the grant to the Parent Society the same as last year.

Members.—Our Members are about the same as in 1893, three new Members having joined, and two old ones resigned; but it is unsatisfactory to note how many of those still on the books have failed in their obligations, either as to work or money. Fortunately their shortcomings have been somewhat compensated for by the munificence of a few.

Business Meeting.—A Meeting was held on October 26th, at 3.15, at 13 Harewood Square, when, the Council for 1895 having been elected, Mrs. Donaldson-Rawlins regretted that she was obliged to resign the Honorary Secretaryship, and stated that Miss Jacob had undertaken the post.

On the motion of a Member it was agreed that Mrs. Rawlins should remain on the Council.

It was also proposed and unanimously agreed that Rule 2 should be altered, so as to read thus:—"Each Member shall undertake to *provide* two garments, &c. &c." The consequence of this alteration being that the Guild funds will in the future be saved the expense of providing any materials for garments.

The Services of the Guild and Annual Meeting should be held, it was agreed, in the coming year (D.V.) as in the present.

Mrs. Sullivan proposed that a Penny Association might be undertaken by some Members of the Guild, in order to increase our Funds. The Plan of this was read, and will be found in detail in the leaflet enclosed herewith.

A vote of thanks was proposed to the retiring Hon. Sec. for her invaluable work since the formation of the Guild; to which Mrs. Rawlins briefly replied.

Service.—The Guild Service was held afterwards at Christ Church, Lisson Grove, with an address by the Rector of S. Mary's, Bryanston Square. The form of Service used was the same as last year.

There were from thirty to forty Members present, and some Members of the Ladies' Association.

Spottiswoode & Co. Printers, New-street Square, London.

Jan. 25th. 1895

21/9

Interview with Rev. H. J. Wright, St Matthews, Carlisle St. Marylebone.

Rev Wright is a man of probably not more than 35: bald: clean shaven: pale and delicate looking.

Rev W. has been here for 6 years and came, as I have said in the previous interview, to a dead parish

Rev W. had asked me to call at the church at 11.30. At that hour I found him just about to celebrate Communion and it was 12 when he was ready to see me in the Vestry. This is the hour at which he and his clergy see all comers and as there was many waiting to see him I put our interview rather short but with the less compunction in that his "Six years of work in Lisson Grove" gives a fairly full account of the effect of his labours in the parish.

As to the parish Rev W. thinks that but

Wright - S. Matthews

for the denizations it is little changed: in anything it has changed for the worse: the effects of the clearances and the advent of rough manners at work on the railway has been to drive away many of the best people, while many of the worst from the demolished streets have crowded into other streets in the neighbourhood. Those who have not been able to crowd in near their old haunts have gone further afield some perhaps to Kilburn, but more into W. Ham to the slums in St Mary, Paddington, Clerkenwell St Luke etc. Nightingale St is still the worst street in the parish, and little Church St opposite the Theatre is still a great haunt of prostitutes.

The great vice of the parish is drink: it is "sodden with drink": of those who come to the Church for assistance of any kind "nine out of ten are drunkards": and in this the women are worse than the men.

There is too a great deal of loose living and immorality, and a large amount of petty

Wright - S. Matthews

ronic. The criminal element in Lisson Grove Mr W. attributed to an immigration from Seven Dials at the time when Shaftesbury Avenue was made, but in this I think he must have been wrong, as it must be of much longer standing.

For Church services etc. see Report.

At the morning services (High Celebration "which they scarcely understand yet") there are about 60: in the evening from 200 to 300. The church is full for Harvest or Lantern services. The total number of communicants ~~now~~ now on the roll is about 200 and last Easter Sunday there were 161. Things lately have rather fallen back owing to the demolitions which took away quite 100 adherents of the church.

The congregations are almost exclusively parochial: "we make no bid for outsiders" said Mr W. When he first came Emmanuel parish was neglected and a good many came from there, but Mr Mason works the parish efficiently and Mr W. now discourages them from Emmanuel

though a good many still come to him for such things as Baptism: "You see" said he, "we might Baptise at any time whereas the person only has a Baptism once a month or once a week"

Mr W. gave the number of children in his Sunday School as 400. He thinks that a number of children in the parish go to no school. "We" he said "could get 1000 children if we could get teachers, but we simply cannot."

For Social Agencies the Report:

Mr W. spoke of the Temperance work as vigorous and aggressive: the adult society contains about 120 members many of whom have been "notorious sots" and one of them is now a Sidesman.

The other social work is small: the Mens' Club indeed has been dead, and has only just been revived.

Though Miss Howard did not mention

Wright - S. Matthew

the fact to me I see that his club at the Blackbird is counted as a church organisation, rather unfairly I imagine, as whatever may be the nominal state of things, it is clear that Miss Seward's work is not at all in sympathy with this church, and Mr W. confessed as much. He mentioned a "Bible Woman" as among his workers but he said "she comes from the Bible and Domestic Womens' Mission one of those so-called unsectarian organisations which really work their hardest for the chapels." However Mr W's. position to the Evangelical is peculiar and I don't quite understand it: he is a very high churchman, speaks with contempt mixed with dislike of the 'Chapels' and their work and yet is the superintendent of a City Missionary, one moreover who was sent to suit him: when he came & a Non-Con City Missionary was at work in the parish: he wrote to complain and they sent him a Churchman: this man works in his mission, but I fancy that the Missionary holds services of his own at the Blackbird.

Wright - S. Matthew

The visiting of the clergy is not systematic: "to visit out of the families" said Mrs W. "we could do no good." The clergy visit-rather such cases as are mentioned to them & the Bible Woman. I could wish known that these good people dont often mention their cases to one of the Hon. Secs. The curates known have at times visited parts of the parish from house to house.

The nursing and medical relief of the poor in the parish is very thorough. There are nurses connected with number of missions, and nurses can always be obtained from the Paddington Association.

Of other agencies Mrs W. mentioned the Baptists, "very much like the Tuckers a good fellow". There are two lots of Plymouth Brethren who give a great deal: this indeed Mrs W. thinks is a characteristic of the small missions in the grove: "they'll do anything

he said "to get your people away" : he thought however that they had no hold on the people : it's as that they come to for something" Rev W. indeed takes an unusually hopeful view of the position of the church for so poor a parish : while admitting that the bulk of the people are indifferent he is surprised at the response there has been to their efforts and is convinced that the church has gained numbers. He notices especially greater cleanliness in the children who attend the Sunday School.

As to Relief : very little is given : not more than £50 a year and that almost entirely to the sick : other cases are referred to the C.O.S.

Rev Wright is of the ascetic High Church type : distinctly a good fellow. with less ability and less handsome he reminds me to some extent of Charles of Poplar.

S. Matthew's, S. Marylebone,

PARISH NOTES.

Clergy.

Vicar—Rev. HENRY J. WRIGHT, M.A., 18, Portsdown Road, W.

Assistant Clergy { Rev. THOMAS ROBERTS, 11, Manor Place, W.
Rev. H. L. DAVIS, M.A., 105, Shirland Road, W.

Churchwardens { WILLIAM CORY, Esq.
BENJAMIN HARRIS, Esq.

Choirmaster– Rev. T. ROBERTS.

Organist—CHARLES H. DEAN, Esq.

Verger—Mr. GEORGE MILLS, 85, Carlisle Street, N.W.

Church Keeper—Mrs. WILSON, 84, Princess Street.

Clergy House—30, Salisbury Street.

N.B.—The Clergy may be seen at the Clergy House every morning between 12 and 12.30, or at the Vestry before or after any of the Daily Services.

The Vicar can be seen for spiritual counsel and advice in the Vestry on Mondays and Thursdays from 1 to 2 o'clock; on Fridays from 6 to 8, p.m.; and any other day by appointment.

Church Services.

Sundays—Matins, 10.30; Children's Service, 3, p.m. or 3.45, p.m. (as below); Full Evensong, 7, p.m.

Week Days—Matins, 11; Evensong, 5.30, except on Wednesdays and Saints' Days, when there is Full Evensong and Sermon at 8.

Holy Days—Matins, 11; Full Evensong and Address at 8.

HOLY COMMUNION—Sundays at 8, a.m. and 11.15, a.m.
Daily at 8, a.m.
Extra Celebrations on the Greater Festivals and 1st Sunday.

HOLY BAPTISM—On Sundays at 4.15, p.m., and on Wednesdays at 7, p.m.

CHURCHINGS—After any of the daily Services, notice being given.

MARRIAGES—On Sundays at 8.45, a.m. Notice of Banns should be given to the Verger or Church-keeper. The Marriage Fees, including Banns, are 8s. 7d., and any persons wishing to be married on a week-day can do so by giving due notice.

CHILDREN'S SERVICE—1st Sunday in each month at 3, p.m., other Sundays at 3.45, p.m.

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By kind permission references may be made to the Clergy of the Parish.

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S. Matthew's Parish Notes.

HOLY WEEK AND EASTER DAY.

Our forty days of preparation for the Great Passover are nearly ended, and if we have spent them as we ought in the exercise of the Christian duties of self-examination, almsgiving, prayer, and fasting, there is little doubt that our Easter Communion will be a real blessing to us all, and our Easter Day a day of praise and thanksgiving to our God, as well as a day of peace and happiness to ourselves.

Only Holy Week is now left to us, and if we use it aright, every day ought to bring a great blessing to our souls. On Palm Sunday let us accompany our Lord from Bethany to Jerusalem; and as we behold Him shedding those bitter tears over the hardness of heart, the stubbornness, and unbelief of the people He came to save, let us also mourn in penitential grief over those many sins and shortcomings which have by the Spirit been revealed to us during this solemn Lenten Season—those sins which have crucified the Saviour afresh and put Him to an open shame. Then let us enter with Him into the Holy City, amid the waving palms and the Hosannas of the multitude, who are so soon to change their song into "Crucify Him! Crucify Him!" Let us follow Him through every detail of His bitter Passion, yes, let us, too, try and feel something of the agony of Gethsamane, something of His Cross and Passion, something of His precious death and burial; that we may at length have the higher experience and enjoy those richer blessings which belong to His glorious resurrection and ascension. Let us identify ourselves with Christ in His death, that our old man may be crucified with Him and the body of sin may be destroyed, so that henceforth we may not serve sin. For if we be dead with Christ we believe that we shall also live with Him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God. Even so also let us reckon ourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord: and let us yield ourselves unto God as those that are alive from the dead, and our members as instruments of righteousness unto God.

The following will be the List of Services for Holy Week and Easter:—

Saturday, April 2nd—

5.30, p.m. Evensong and Special Service for the blessing of Palms.

Sunday, April 3rd—

7.0, a.m. Holy Communion.
8.0, a.m. Do.
9.30, a.m. Do.
10.30, a.m. Matins.
11.15, a.m. Choral Celebration and Address on "Grace."
3.0, p.m. Children's Service. Address on "Sanctification."
4.0, p.m. Choral Litany, Baptisms and Churchings.
7.0, p.m. Procession of Palms. Distribution of Palms from the Chancel Steps. Evensong and Address on "The Prodigal Son - - - - *Rejoicing.*"

Monday, April 4th—

3.0, p.m. Service for Women. Address on "The 6th word from the Cross."
8.30, p.m. "The Passion of Jesus." Service of Intercession and Address.

Tuesday, April 5th—

8.30, p.m. "The Passion of Jesus." Service of Intercession and Address on "The Glorious Life."

Wednesday, April 6th—

8.0, p.m. "The Passion of Jesus." Service of Intercession and Address on "The 7th word from the Cross."

Thursday, April 7th—

8.30, p.m. "The Passion of Jesus." Service of Intercession and Address on "The Holy Eucharist"

Good Friday, 8.0, a.m. The Litany.
10.0, a.m. Matins and Sermon.
6.0, p.m. Children's Service.
8.0, p.m. Lantern Service on "The Passion."

Holy Communion every morning except Good Friday, at 8.0, a.m. and on Thursday at 7.0 and 8.0, a.m.

Easter Day—

7.0, 8.0, 9.30, a.m. Holy Communion.
10.15, a.m. Matins.
11.15, a.m. Choral Celebration and Sermon.
3.0, p.m. Children's Service.
4.0, p.m. Choral Litany, Baptisms & Churchings.
7.0, p.m. Evensong and Sermon.

My dear Brethren,

As your Vicar, I take this opportunity of most heartily wishing you all—"Easter Peace and Easter Joy,"—reminding you at the same time of your "Easter Responsibilities," and expressing the sincere hope that none of you may be absent from the highest "Act of Worship and Thanksgiving" which Christ has ordained in His Church; from the one "Memorial of the Sacrifice of Calvary," and from the chief "Means of Grace" which He hath provided for the "strengthening and refreshing of our souls by His own Most Precious Body and Blood." The Holy Communion will be celebrated at 7.0, 8.0, 9.30, and 11.15, a.m.

Yours sincerely,

Henry J. Wright.

N.B.—"Every Parishioner shall communicate at the least three times in the year, of which Easter is to be one."

"Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways, draw near with faith, and take this Holy Sacrament to your comfort."

"**Buried with Christ,** and raised with Him too,
What is there left for me to do?
Simply to cease from struggling and strife,
Simply to walk in newness of life.

Risen with Christ, my glorious Head;
Holiness now the pathway I tread;
Beautiful thought while walking therein;
He that is dead is freed from sin.

Living with Christ, who dieth no more,
Following Christ who goeth before;
I am from bondage utterly freed,
Reckoning self as dead indeed.

Living for Christ, my members I yield
Servants to God, for evermore sealed;
"Not under law," I'm now "under grace,"
Sin is dethroned, and Christ takes its place."

SIX YEARS OF WORK IN LISSON GROVE.

My Brethren,

We have now completed 6 years of weary and anxious work amongst you, and as we look back upon the past we have had much to discourage us. Sometimes our faith has been sorely tried and we have been tempted to give up in despair—the work has been very heavy and yet the results so small that we have been tempted to murmur against God and relax our energy. While never ceasing to sow the seed we have sometimes forgotten our calling and usurped the office of the reapers. While "casting our bread upon the waters," according to the Divine command, the "many days" of God's good pleasure have almost proved too much for our patience. The green blade has been so long making its appearance through the soil, or the ear has been so slow in ripening for the harvest, that we have been tempted to doubt whether there was any real life in the buried seed, or any progressive development in the spiritual plant. But in the moment of our weakness and disappointment, God has often had compassion upon us and encouraged us by pointing out to us here and there a golden sheaf in the harvest-field—at one time He has told us of the 700 in Israel who have never bowed the knee to Baal nor kissed his image, while at another time He has called us to the bedside of one of His dying children, whose face He has lighted up with something of the peace of Paradise and the glory of heaven. And if we have had much to discourage us we have also had much to cheer us—numerous signs of God's presence with us, and of His blessing resting upon our labours, as I will endeavour now to show you.

In a poor parish like our own the pecuniary embarrassment must always be very great, and a source of continual anxiety, so long as we have to draw almost all our help from outside sources in order to keep our Parochial machinery going. We cannot but feel how deeply we are dependent upon Almighty God, who is "the giver of all" to stir up the hearts and wills of His faithful people among the stewards of wealth, and incline them to render us such pecuniary assistance as is necessary. At times our faith has been sorely tried in this direction and we have been filled with great anxiety—now and then a dark cloud has hovered over our heads, threatening to burst upon us and shatter all our hopes, paralyze our work, and break the links in the chain of our organization; but as in old times so also still—"man's extremity" has always proved to be "God's opportunity,"—and when the cloud has been darkest and most threatening help has been extended to us, in a way we least expected it, and from a quarter we never looked for it—but in almost every instance as a direct answer to the voice of prayer. If I mention here our annual receipts and expenditure for the past 6 years, you will be able to gather the enormous responsibility which has rested upon us, and the anxiety which it entails. In 1892 we received and dispensed in the parish through the various parts of our organization the sum of £780. In the year 1893 the sum of £4,623. In the year

1894, £2,796. In 1895, £3,282, and up to Easter 1896, the sum of £3,596, and up to Easter 1897, £3,745. You will therefore see that during the 6 years we have been among you we have successfully collected and given back to the Parish through the respective channels of our organization the extraordinary sum of £18,822. This sum has been dispensed as follows:—Towards the maintenance of the Church and its Services, £1590; for Mission work, £572; for Stipends and Salaries, £2,297; for Sunday School and Lads' Brigade, £293; for Social work and Benefit Clubs, £10,599; for Poor Relief, Sick Kitchen, Country Holidays, Annual Treats, &c., £953; for Temperance work, £216; Clergy House Expenses, £102; Restoration of the Church and sundry expenses, £2,200.

Now, I ask you my brethren, is there nothing in this great fact alone to show that God's presence has been with us, and His blessing resting upon all our efforts during the past 6 years of anxious toil and labour? If anyone had told me when I came to S. Matthew's that the enormous sum of £18,000 would be raised during the next 6 years I should not have believed him, and had I thought that this would have been necessary, I should not have ventured to have undertaken the work. But God moves in a mysterious way His wonders to perform, and when He calls us to labour He gives us the grace and means to accomplish His work. "Silver and Gold are mine," saith the Lord, and during the past few years we have had abundant proof of the truth of these words, and not only so, but we have also experienced the truth that He will give to him that asketh, and where He knows the talents entrusted will be used for His glory and the good of His kingdom. My brethren, is there not enough in the financial part of our work alone to call forth our gratitude to Almighty God? Shall we not "praise the Lord for His goodness, and declare the wonders that He doeth for the children of men?" Yes, there is surely enough even here alone to invite us to assemble together in the House of the Lord and "shew forth God's most worthy praise." But let me try and lead you on a step further. Just compare for one moment our present position with what it was 6 years ago, is there not great cause for thankfulness and encouragement, as well as for renewed energy and earnestness? Think first of all of our Church, what a dilapidated and disgraceful condition we found it in! It was totally unfit for Divine Service, there was a congregation of only half a dozen people, with even a smaller number of communicants, and these were only favoured with a celebration of the Holy Communion once a month. The church has now been beautifully restored at the cost of about £2,000; a new Pulpit and Lectern have been given in the place of the antiquated structures of past years; a beautiful chancel-screen and gates have been erected at a cost of £170; a new heating apparatus has been introduced at a cost of £70; and last of all we have our new Chapel—the Chapel of the Holy Spirit—for Daily Services and small religious meetings. So much for the Building; let us now turn our thoughts to the Services and their effect upon the parish. Thanks to our brethren who lead the musical part of our services and those who train them, we can now say that everything is done decently and in

order, and this part of our worship is somewhat more worthy of the Holy Being to whom it is offered. We have now a congregation averaging from 200 to 300, with a possible total at High Festivals of from 700 to 900. And when we consider the fact that there were only 14 Baptisms in the 6 years previous to the arrival of a Mission Curate in S. Matthew's, and that no candidates for Confirmation were presented to the Bishop for 15 successive years, we have every reason to be thankful for the present state of things, inasmuch as there has been a marked advance in the number of Baptisms and Confirmation Candidates every year. In 1889 there were 5 Baptisms ; 1890—6 ; 1891—87 ; 1892—164 ; 1893—201 ; 1894—219 ; 1895—321 ; 1896—324. With respect to Confirmation Candidates :—In 1891—6 ; 1892—11 ; 1893—45 ; 1894—52 ; 1895—82 ; 1896—39. The strength of a Church and Parish is in the number of its Communicants, and here again there has been marked progress. In 1892 only 27 parishioners made their Easter Communion ; in 1893, 69 were present ; in 1894—92 ; in 1895—161 ; Easter 1896—160. There has also been a marked improvement in the frequency of attendance, in 1891 we communicated 317 ; in 1892—1,047 ; in 1893—1,334 ; in 1894—2,827 ; in 1895—2,884 ; and in 1896-7—3,782,—Males 1,376. So that during the past 6 years we have received into the Church through Holy Baptism, 1,108 children ; we have presented 235 Candidates for Confirmation, and we have received at Holy Communion, 12,191.

Surely when we look at this building with all its latest improvements, and then think of the numbers of people to whom the Sacraments of the Church have been duly administered, and the glorious worship which has been offered to God within these walls, we must acknowledge that we are indebted to God for blessings of no mean character, and these blessings are in themselves a pledge to us that a steady advance is being made. " O praise the Lord for His goodness and declare the wonders that He doeth for the children of men ? "

Let us turn now to our Schools : the buildings were handed over to us in a most dilapidated condition, and the Sunday School consisted of about 20 children and one Teacher. The buildings have been restored at a cost of £350, and the number of scholars now upon our registers is upwards of 500. In connection with our Schools a Guild is about to be formed—the " Guild of the Good Shepherd "—into which the best of our children will from time to time be drafted, and remain until their Confirmation, after which they will be transferred to the Communicants' Guild, or the " Guild of the Blessed Sacrament." We have also a flourishing Branch of the Church Lads' Brigade, into which our boys can be received after they leave the Sunday School ; we have also a Lads' Club, consisting of about 80 members, and a Club for Working Men, which enables us to extend the right hand of fellowship in a practical way to about 100 members We have a branch of the C.E.T.S consisting of about 200 members, and a Band of Hope of about 130 members. We have more than 300 belonging to our Mothers'

Meetings, and 100 to our various Bible Classes. And when we add to all this our zealous band of workers and supporters, together with the annual increase in the development of our parochial organisation, I am sure we must all feel deeply thankful to God, Who has thus abundantly proved to us that His presence has been with us, and His Holy Spirit guiding, supporting, and blessing us What we want now, my brethren, if the work in this Parish is to advance and receive God's continued blessing, is more help—more hands to do the work, and more funds to support the work. As our Blessed Lord Himself once said—" The Harvest truly is plenteous but the labourers are few, pray ye therefore the Lord of the Harvest that He will send forth more labourers into His harvest." Let us consider first of all what we ourselves are doing for Christ, and whether He may not be calling us to greater activity, earnestness, and usefulness in His Kingdom. " Why stand ye here all the day idle ? " are the loving Master's words, and it may be some of you will feel them addressed to you, and will be led to obey the call.

Our Church Choir is now making some little headway towards a better rendering of the service. This is encouraging, but there is much, very much, yet to be done. It is very gratifying to see all the men and most of the boys doing their utmost according to their several abilities to render themselves more and more competent for the high office they have undertaken. The addition of a few more boys and men who have already a good knowledge of music would indeed be an acquisition. The addition of a brass instrument to give special support to the voices during the singing of the plain song for the psalms and canticles, would be a great help if a suitable volunteer in this direction could be found.

S. Matthew's C.E.T.S.—When we made up the returns for the Parent Society in January we discovered on going over our lists that the number of our membership had fallen below two hundred. But before the end of the month we recovered our ground, and now at the end of the first quarter are in a stronger position than we have ever been before.

The meetings of our Senior Division have been well attended, with about two exceptions, since our last report. Among the Addresses the chief was given by Mr. Harvey, Secretary to the Central Evidence Board for the Royal Commission, whose position is such as to provide him with an abundance of fresh up-to-date facts. Another powerful Address has been given by a gentleman holding a prominent position among the Good Templars.

The Junior Division continues much as it was when our last "Parish Notes" appeared. Before long we hope to astonish the general public with an Entertainment provided by the members consisting of a Service of Song, several dialogues, songs, recitations, &c.

The Women's Union is now making some headway, and the hopes we expressed in our last "Notes" seem in a very fair way towards being fully realized.

The C.E.T.S. Guild of Intercession increases in number each time it meets. About four and twenty were present on the last occasion. The meetings are held in the Church on the first Monday in every month.

Our Senior Division now numbers over two hundred members, the Junior about a hundred. The Society is entirely self-supporting, excepting the Junior Division (or Band of Hope.) A few more donations and subscriptions to the funds of this Division would indeed be very acceptable. We should also be glad to hear of ladies and gentlemen willing to assist at our entertainments, or who would provide an evening's programme among their friends.

Since our last Report our Temperance Society has suffered irreparable loss in the death of Miss Alice Bates, whose genial disposition endeared her to all who knew her, and whose readiness to give any assistance in her power to further our cause rendered her one of the most active and useful of our younger members. One of the oldest members of the Women's Union also, has suffered a sad bereavement through the sudden death of her husband.

The next distribution of Medals and Bars will be made on the Wednesday Evening in Easter week. The half-yearly Tea will be on the Thursday in that week.

Any communications respecting the S. Matthew's C.E.T.S., subscriptions or donations, should be sent to the Rev. Thomas Roberts, 11, Manor Place, W.

S. Matthew's Lads' Club.—The Notes concerning this Club are divided into Religious and Secular, so that both aspects of the Club may be kept in view by its members.

Religious.—It was either want of will or lack of knowledge which prevented so many from being present at the Special Service and Address on "The Object of Life." on Wednesday, January 26th, in the Church. The Class for Religious Instruction which is held every Monday in the Upper Room of the Mission Hall at 9, p m., is fairly well attended, and it is hoped that all the members will attend, unless prevented by illness or work. All the lads who intend to make their Easter Communion (all those who have been confirmed ought to do so, according to the Rubric at end of communion service) are earnestly invited to attend a Devotional Meeting in the Mission Hall, on Wednesday, April 6th, at 9.30, p.m.

Secular.—Our best thanks are due to Mr. Woodruff and his friends who gave such an excellent Concert on Friday, February 18th, on behalf of the Club. The programme consisted of songs, recitations, and instrumental pieces, for many of which the performers received a most hearty and well deserved encore. The Football Club has been fairly successful, but lately the interest in the game has somewhat slackened for some reason unknown to us. Mr. A. W. Wickens and friends are going to give an Entertainment on Wednesday, April 13th, at 8 15, p.m., it is expected that all our members will exert themselves in the matter of disposing of the tickets, as the programme bids fair to be a very enjoyable one.

R.I.P.—The Angel of Death has been busy in S Matthew's lately, and among those who have been called to their rest we must mention three or four souls closely connected with us and our work. One of them, Mrs. Adams, upwards of 80 years old, ripe in age and ripe in spirit; a dear old Christian who has cheered us in our work many a time, as she has pressed our hand, and God has lighted up her face with joy and peace. Another, William Baldock, who will be missed by us all as a most regular and reverent member of our congregation; perhaps his inner life is better known to the Vicar who has spent many an hour with him about spiritual things. He was an earnest seeker after God, one whose honest and true heart was ever ready to receive the Word of God and bring forth fruit unto holiness; one whose meek and submissive spirit led him to brave all dangers, and face all trials in the strength of God's all-sufficient grace; one who was a faithful Christian, and whose devotion to his Master led him to bear patiently his painful and lingering illness and to welcome death as the gate to Everlasting Life. His last Communion was administered to him from the Altar of the Church on the morning of his death, and as he lifted up his eyes and pointed us to heaven the indwelling Christ lighted up his face with heavenly glory. His life was Christ—and his death was peace.

A third has been taken from us in the prime of youth and in the midst of usefulness, viz :—Alice Bates—one who was an earnest and consistent Christian, a faithful and exemplary daughter, an affectionate and sympathetic sister, and a sincere and generous friend. She was one of those who are separated to God from their youth, and who in early years learn and love to do God's Will and His Work. No sooner did she begin to earn money than she at once consecrated it to God, and was led to use part of it for Him in pensioning off one of His aged servants. Think of this, ye who give next to nothing to the Service of God ! The family in which she lived are all the better for her life amongst them. Every hymn and every prayer that six young hearts know and use were taught them by Alice, "the Servant of the Lord." Yes, she taught them all to pray, and led them into the presence-chambers of mercy and of love, and by her life she has been preaching a sermon to young and old, by virtue of which "she being dead, yet speaketh."

BAPTISMS.

Jan. 16—Sarah Hope Sherry ; Louisa Violet Hoskins ; George William Lester,
17—Cecil John Good,
19—Jennie Lemiman,
23—Ellen Mary Sells ; Alfred Peter Eaton ; Dorothy Jeannette Simpson,
26—John Arthur Hope ; Grace Ellen Griffin ; William Henry Palmer,
30—Ida Grace Carrad ; Violet Alice Hayles,
Feb. 2—Charles Herbert Collins,
6—Selina Caroline Bloomfield ; George Leonard Deacon,
9—Charles James Read Trowsdale ; William Harris ; George Henry Gape,
13—Agnes Sarah Coombes,
15—Thomas Potter,
16—Rosina Harris ; Alice Lousia Nurton ; Florence May West ; Walter George Pride,
20—Margaret Ellen O'Donnell ; George James Gibson ; Charles James Gibson,

Feb. 23—Frederick Paul ; Mary Jane Bird ; Alfred Albert Trinder ; Alfred Percival Scaffold ; Richard Harris,
27—Walter Thomas Richards ; Joseph Stanton ; William Ernest Derrick,
Mar. 6—John Charles Owen ; Robert Stephen Wheeler ; Edward George Lawes,
13—William James Abbott ; Emily Ann Coppins,
16—Louise Eleanor Jones ; Henry Hockley Gent,
17—John George Smith,
20—Frances Ellen Elizabeth Smith ; Percy Thomas Lawrence,
23—John Edward Streeter ; George Arthur Streeter,
27—Kate Caroline Thatcher.

MARRIAGES.

Jan. 16—Walter Ernest Honig and Frances Adkin Adams,
23—Stanley Smith and Emily Digby,
Feb. 6—Albert George Brooks and Fanny Elizabeth Herring,
6—Ernest Giles and Ada Gregory,
6—Joseph Edwin Rivers and Ethel Ada Maude Harrison,
13—Joshua Garrett and Emma Deacon,
27—James Amor and Clara Annie Stringer,
Mar. 1—Frederick George Bicker and Mary Ann Smith,
6—Louis Austin and Florence Justina Bullen,
6—William Jackson and Ellen Alberry,
7—George Thomas Eden and Grace Emily Allcock,
13—Frank Parrish and Beatrice Annie Thwaites,
20—Christopher Richardson and Caroline Thomas,
21—Herbert Lockyer and Elizabeth Howell.

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Designers and Builders of the Chancel Screen and Canopied Choir Stalls in S. Matthew's Church.

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Families supplied with New Milk and Cream at any Hour of the Day.

The Public are invited to visit the Cowhouses during Milking Hours, from 6 to 8, a.m., and 2 to 4, p.m.

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General Draper,

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Has always on hand a large and varied selection of Seasonable Goods at the lowest cash prices.

Weekly Time Table.

Mothers' Meetings.

Mondays—2.30, at the Men's Club, Little Church Street.
6.30, at the Blackbird Mission Hall, 82, Church Street
Thursdays—2.30, " " "

Bible Classes.

Sundays—For Men and Women, 3, p.m., at the Blackbird Mission Hall.
For Young Men, 3, p.m., at the Clergy House.
For Young Women, 3, p.m., in the Girls' Sunday School.
Mondays—For Lads, 9, p.m., at the Mission Hall.
Wednesdays—For Young Women, 8.30, p.m., at the Blackbird Hall.
For Sunday School Teachers, 9, p.m., in the Vestry.
Fridays—For Women who are members of the Guild, 8.30, p.m., in the Vestry.
For Parishioners in general; Vicar's Bible Instruction in the Church on the last Friday in the month, at 8, p.m.

Temperance Meetings.

Tuesdays—2.30 to 4, p.m., at the Blackbird Hall, Women's Temperance Meeting.
Thursdays—8.30, p.m., at S. Matthew's Mission Hall, every week during Winter months, and in Summer every fortnight.
Fridays—6.30, p.m., at S. Matthew's Mission Hall, Band of Hope.

Mission Services.

Sundays—7, p.m., at Mission Hall.
Tuesdays—8, p.m., at the Blackbird Hall.

Poor Relief Committee.

Meeting for Investigation of Relief Cases, Mondays and Thursdays, at 12 noon, in the Vestry.

Social Clubs, &c.

S. MATTHEW'S CLUB FOR WORKING MEN—Little Church Street. Open from 6 to 11 o'clock; Saturdays, 2 to 11, p.m.

S. MATTHEW'S SICK BENEFIT CLUB FOR WORKING MEN—A Branch of the above, Meeting Nights, Mondays, from 8 to 10 o'clock. No 2 Branch, Saturdays, 8 to 10.

S. MATTHEW'S WOMEN'S CLUB—Meetings held in the Small Room at the Blackbird, 82, Church Street, on Mondays, from 3.30 to 5, p.m., and on Saturdays from 11, a.m. to 1, p.m. This is an Insurance and Sharing-out Club. Also on Mondays from 11, a.m. to 1, p.m.

S. MATTHEW'S LADS' BRIGADE—Meetings held at the Mission Hall, 30, Salisbury St. Mondays, Tuesdays, and Fridays, from 8 to 10 o'clock. Band Practice, Fridays. Social Evening and Gymnastics on Tuesdays. Military Drill on Mondays.

GIRLS' CLUB—An Evening Class for smaller girls is held at 16, Gloucester Place, every fortnight, and a Bible Class on Sundays at 3.30, p.m.

S. Matthew's Guilds.

GUILD OF THE BLESSED SACRAMENT—Monthly Meeting in the Chapel of the Holy Spirit on the Tuesday Evening preceding the 1st Sunday in the month, at 8.30, p.m. Guild Sunday, 1st Sunday in each month. Holy Communion at 7, 8, and 11.15, a.m.

GUILD OF THE HOLY SPIRIT—Weekly Meeting every Tuesday Evening in the Chapel of the Holy Spirit at 8.30. "Be filled with the Spirit."

GUILD OF INTERCESSION—Monthly Meeting on the 1st Monday in every month at 8.30, p.m., in the Chapel of the Holy Spirit.

THE DORCAS GUILD—Weekly Meeting on Mondays at the Mission Hall. Juvenile members at 5.15, p.m., and for Adult members at 8.15.

SUNDAY SCHOOL TEACHERS' GUILD—Monthly Meeting in the Chapel of the Holy Spirit on the Wednesday preceding the 1st Sunday in every month at 9, p.m.

Sunday Schools.

Boys—Lower Rooms at Mission Hall.
Girls—Upper Rooms at Mission Hall. } At 3, p.m.
Infants—At the Men's Club.

SUNDAY SCHOOL TEACHERS' MEETING in the Vestry on Wednesday at 8.30, when special instruction is given on some branch of teaching or Sunday School Management.

Miscellaneous Meetings, &c.

MISSIONARY SOWERS' BAND—Thursdays, at 6, p.m., at the Blackbird.

CHOIR PRACTICE—Mondays, at 7, p.m., and Fridays, 8, p.m.

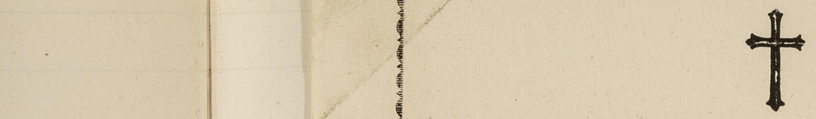
MOTHERS' UNION—At the Blackbird on Thursday Evenings at 8.30.

SICK KITCHEN—28, Little Church Street.

DISTRICT VISITORS' MEETING—At Vestry, 11.30, a.m., as occasion shall require, notice being given.

S. Matthew's Church,

CARLISLE STREET, MARYLEBONE.



On SUNDAY, JANUARY 22nd, 1899,

At 7, p.m.

A ✠ Lantern ✠ Service

IN THE CHURCH.

ADDRESS ON

"Early Life of our Lord."

On SUNDAY, JANUARY 29th, 1899,

At 7, p.m.

A CAROL CANTATA

ENTITLED—

'The Babe of Bethlehem,'

ILLUSTRATED BY

LIME-LIGHT VIEWS.

Come early, and bring your Friends with you.

ALL SEATS FREE.

HENRY J. WRIGHT, M.A., Vicar.

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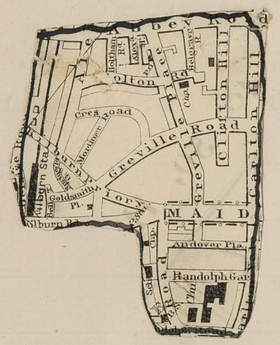

Report of an interview with the Rev. R.C. Kirkpatrick, Vicar of S. Augustine's, Kilburn. (E.A.) 21 Jan.11.99.

S. Augustine's is notorious as one of the extreme Anlican churches of London and as the parish associated with the"Kilburn Sisters", but the vicar is a comparatively unknown figure. I had never heard his name until I went to see him, and went prjudiced by the wide-spread popular dislike of the church and its associations [redacted], and by the adverse opinion of a neighbouring vicar who not only detested the extreme ritualism of the parish, but suspected the integrity of its clergy. Mr. Kirkpatrick proved to be an old gentleman of 76, tall, bearded, rather dignified in expression and quite so in manner, courteous. Within a year or so he has suffered froma severe illness, and it is perhaps through a legacy of this that his hands shake, and that the impression is given at first of even an older man than he is. The interview was not easy as there is so much connected with S. Augustine's that it was difficult to grasp everything and Mr. K. was himself not easy to keep to one part of the subject until it was finished. It was evident too that he did not want to talk about the Kilburn Sisters, but I think that this was rather because he did not want to say anything prejudicial to them, than because he wanted to conceal anything from me.

It will be seen in the report of the conversation that his grounds for dissatisfaction are quite remote from those of the man in the street --- or in"Truth". We reverted to the subject several times and I think that he has fairly told me his view of the situation.He was very kind to me and betrayed no impatience even when I broached subjects that he would rather have left on one side. Although old and getting feeble, he gave signs of a strong will and determined tenacity of purpose. Altogether, he showed himself in the light of an imposing and distinguished figure in the ranks of extreme Anglicanism, less urbane than Father Suckling but more able to win the allegiance of men; less sweet in nature than Father Wainwright,but more restrained and capable;not so attractive as Father Le Couteur, but betraying less of the ecclesiatic.

Father Kirkpatrick is in reality the father of his parish, it having been formed for him. In the Sixties, after a severe illness, he received an invitation to take the duty for a time at S. Mary's, Priory Road, and was there for 6 months. At the end of this time he was turned out by, I believe, the patron, and his place taken by a Mr. Kenyon, an Evangelical of pronounced and even Calvanistic

(3)

type, who at once reduced the 27 services a week that Mr. K. had conducted to 2, and no appeals from the parish would induce him to give more. A little while later Mr. K. received an invitation from some of his supporters in the district to come and take charge of the mission district that now forms his parish and that had just been carved out as an ecclesiastical district. The invitation came to him in '67, but difficulties were raised, and it was not until Aug.1, 1870 that thei[illegible] first licensed service was held. The nave of the church was finished in '78, and the spire only last year. Meanwhile, and quite early, the parish of S. John's was formed, "to keep us out", and the church of this parish is within a hundred yards of that of S. Augustine's. Mr. K. has seen 8 vicars come and go at S. John's, and appears to have maintained a friendly attitude with most, perhaps all, his neighbours. The present man he likes, praising his activity, but saying that he had "a wild way of working" with magic-lantern services and that sort of thing. The only neighbour who was described as being really hostile was a L.C.M. who was said to exist very largely and to run a school on the momentum given by abuse of S. Augustine's.

Altogether Father K's way of speaking of his neighbours was more righteous than that adopted by some of the latter when speaking of S. Augustine's. But he speaks from the strong position of success.

The following are some details of the parish, and further particulars will be found in the Annual Statement.

POPULATION: Mixed; some "vile", chiefly occupants of the mews; many Jews. STAFF: Vicar, and 6 curates (one a volunteer); 3 licensed lay-readers; parochial mission woman; sacristan; many voluntary helpers (see Statement). Choir voluntary. For help from Sisters, see later. BUILDINGS: Those directly connected with the Church appear to be -- the Church (1600, can cram with 2000); Bolton Road Mission; and the Schools, with a Mission Room in the Boys' School. £28,000 has been spent about all the Schools. The church is a beautiful building. ATTENDANCES etc.: Sunday morning, full; about 3 to 400 leave at 11.30 and the same number come; estimated that from 1800 to 2000 persons in all attend. S. Evening very full, say 1500; all classes; some from a distance, but mainly from the n'hood, though probably not from the parish. S. Afternoon Catechism at four; 1500 children, including orphans. Sunday School: particulars of Boys given in Mag; Register, 233, Average, 166. No figures for

the girls or infants; these probably entirely in control of Church Extension Sisters(see later). Communicants: daily average at 7, 40, of whom about 20 receive; Easter total, 1400. Mission service in School every S. evening, at same time as church; 3 to 400 hundred come.

RELIEF: "chary" of it; mainly to sick; food, coals, blankets etc.; "the problem insoluble; the thing to be done is to do as little harm as possible"; not entirely with or against C.O.S.; Total put down by S. Peter's Sister (see ms. note) at £250. Free shelter opened by Church Extension Sisters much regretted and criticised; they were fined for insanitary provision made; have curtailed, if not entirely stopped it this season; did not know intimately what they were doing in the matter; only knew that he, and the neighbourhood at large disliked it; attracted such a lot of disreputable people.

SOCIAL AGENCIES: Apart from those connected with religious work or with charity not important. Provident Club collects more than £400 a year; Temperance; Band of Hope etc Working Men's Club has come to grief; found not to justify expense, which, it may be noted, was insignoificant in comparison with all that is raised. The most important Social thingsx are largely non-parochial -- Homes, Hospitals, Or-

phanages, etc. and generally mixed up with one or another of the various allied organizations, chiefly, of course, the Sisters of one community or another.

EDUCATION: important; the Day Schools said to be the second largest in the country, the Jews' Free School coming first; proud of them; 1100 Boys on registers, and 1600 Girls and Infants. The latter in hands of Kilburn Sisters, and few ~~xx~~ detailed particulars given about them. Two grades ~~in xxxxx xxhxxx~~ "upper", and "lower". ~~Inxxxxxx~~ For proportions see Magazine, p. 2; management of Boys school appears to be liberal; not told much about the Girls and Infants. In the Boys special provision for Jewish teaching; a great many of them; 3 Jewish teachers, but these only ~~teach~~ give the religious teaching to the Jews; all the regular staff of the School Churchmen; the Conscience clause, except that before the special teaching was provided, the Jews, ("between whom and heathen, mind you, I draw a very sharp distinction"), withdrew from the New Testament lessons. ~~m~~only been used by two (28 years) parents in all his experience. Both fathers were infidels in these cases, and one of them afterwards hung himself, whereupon the mother at once let her boy come to the religious lessons. Even before that the boy usde to smuggle himself in. Mr. K. believes in the grade system; says that the upper b grade have a very good effect upon the tone of the school;

(7)no distinction is made in the teaching given, and the only privilege that I could discover that the "Upper" boys enjoyed was that they came and left a quarter of an hour ~~xxx~~ later than the others. But Mr. K. emphasised the fact that there was a general mixing of the boys really, in the playground etc. The proportion of "Upper" to "Lower" is not allowed, by the Department, to exceed 1 to 2. It appears to be popular, and there is a waiting list "like Eton" that now numbers about 30. It is not unusual for boys who have been admitted as "lower" grade to be transferred, when a vacancy occurs. The other school, mentioned in the Magazine -- "The Gordon" -- is extra-parochial. The Clewer Sisters used to have a secondary Girls School in the parish, but this was moved a few years ago, and is now carried on in the n'hood of Primrose Hill.

The S. Augustine's Boys School has a great name, and their staff is fairly certain to obtain promotion, if they move, Mr. K. mentioning several instances of Voluntary Schools in different parts of the country in which the head-masters had made their start with him. The Managers' Committee appears to be a strong one; it includes representatives of the parents. Mr. K. maintained that even dissenting parents really liked his school, in spite of the well-known position of S. Augustine's -- "very high, undoubtedly, but loyal to the

(8) backbone to the Church of England".

The SISTERS: Both of the well-known Kilburn Communities started in this parish, the older and uniformly praised "S. ~~Peter's~~ Peter's Sisters", with their head-quarters at S. Peter's Home, and the much criticised "Sisters of the Church Extension" known as the Kilburn Sisters.

The S. Peter's Sisters are in the first place a nursing and parochial mission order, and the hospital at Kilburn is only one of several places that they now have. All ~~of~~ the~~se~~ are away, and all, I believe out of London. One large hospital is at Woking. In the parish they visit, dispense relief, and in case of need nurse. But their chief parochial work is visiting and organizing charity, and their big local organization is a hospital. There are only two Sisters who are told off for strictly parochial work, but of their devotion, goodness, discretion and tact Mr. K. spoke in terms of the highest praise, and it may be remembered that evangelical Mr. Stone, of S. Mary's adopted the same tone. It is the other community that has had so many hard things said about it.

The "Kilburn Sisters", strictly the Sisters of the Church Extension, were started originally as an educational community, and the importance of their connexion with the parochial education in S. Augustine's is in strict accordance with

(9)

their original plans of work. The Orphanages were, I gather, the first extension, but their general objects have been from quite early dats "to do good, and to start missions and schools", as Mr. Kirkpatrick put it. After their orphan ages had been started a few years, many of the children who had passed through their hands were living in Canada, and a plea was put forward that they must have a branch there to look after theor own protegees. In a very short time ~~after~~ ~~they burst the bonds and were soon all over the world~~ after this step was taken, there were four houses in Canada, "they then burst the bonds and were soon all over the world". This illustrates one of their weak points; they have been "extravagant"; they have been unpractical; and have ever been ready for "wild embarkations on new things". Further, they have been unmanageable; they have been unwilling to have a Committee with any outsiders on it, but have persisted in ~~xxxxxxxxxxxxxxxxxxxxxx~~ trying to manage things themselves. And women "are not the best" for all such purposes. "They dont know what is going on in the world", and in all sorts of ways they have blundered. They hve been "injudicious", and many of the steps that they have ta ken quite honestly have been extremely unwise, and h ve brought upon themall kinds of harsh judgments. Further, they have been unbusinesslike,

and in many tarnsactions, such as buying land and in building, they have been misled, and have wastedtheir funds: contractors and architects have been too much for them. Also, they have been impatient of discipline from outside, and have not been willing to put themselves "enough" under the Bishops. They have not been altogether to blame for this, as the Bishops have often not been very sympathetic, and have not understood them. Temple, for instance, has been "unfair" largely because although a good man to deal with men, he is as some one has said, " a fool" with women. Moreover, neither he, nor the late Archbishop has ever really understood the "religious life; very few do."Although, therfore, Mr. K. thinks that there is a good deal to be said on the side of the Sisters, he still feels that they have been recalcitrant and their refusal of the offer of the present Archbishop of York to take them in his charge, an offer made with the approval of the Bishop of London, has given great displeasure to Mr. K. "This first made me angry", and the refusal was doubtless regretted the more inasmuch as the Archbishop is a great friend of the Vicar. The result of all this seems to be that Mr. K. leaves the Sisters somewhat severely alone; he is still their chaplain, nominally, and has not resigned this because he "did not want to do them any harm". But he

has appointed one of his curates to do the work, and it is noticeable that he has no intimate knowledge of what the Sisters are doing at the present time: he is not sure whether the free shelter is abandoned or simply curtailed; they "used" to number 180, but he does not know their present strength; all that he can say is that they are not getting "a tithe of the support and the recruits they used to." The omission of the figures for the Girls' S.School on p.2 of the Magazine is perhaps also significant. He complained that one consequence of their hasty policy of expansion has been the dissipation of their resources to an extent that their home strength could not stand, and stated as a proof of this that they were obliged to employ some of the teachers who taught in the S. Augustine's schools, whereas the Sisters themselves ought to have provided the whole staff.

Impatience of discipline; refusal of guidance from outside; and over-rapid development have been accentuated in the difficulties that have come upon them by ~~xxx~~ defects in their internal management, and a very great proportion of their troubles have come from the fact that the Mother-Superior is a lady of weak health and is obliged to live nearly all the time at Broadstairs. Discipline has been thus impaired for a religious community has to be a combination of an

absolute monarchy with the most democratic forms. There must be absolute obedience, but the way of obedience must be ~~xx~~ "oiled" by the weekly chapter. It has been impossible to hold this, and it is clear that difficulties have in consequence arisen, with ~~xx~~ a monarch still absolute, but absent, in weak health, impulsive, ambitious for the Community, but not very wise. Naturally Mr. K. did not speak much in datail of these misunderstandings, but that they have been serious is shown by the secession which has led to the formation of a separate community now associated with the Quebec Chapel. He said that the latter had attracted to itself many excellent and devoted women.

But criticisms such as the foregoing -- of government, of unwisdom, of impatience of episcopal discipline, of ill-considered plans of expansion, even of local follies, such as opening a shelter that did harm and that even brought them within the law, still leaves Mr. K. a defender of the Sisters against the kind of charges that have been advanced against them by Mr. Labouchere and by the man, or the dissenter, in the street. These charges have themselves become serious largely through the injudiousness of the Sisters, but there is a great distinction to be drawn between that wh ch is injudici us

which is injudicious and that which is wrong.

The charge of "baby-farming" resulted from the action taken by the Sisters to counteract the local ~~xxx~~ evil properly known by that name, especially, it appears, by the issue of a printed notice offering to take children in and to ask no questions. "They did not know the world".

The "cages" of which so much has been heard, were invented by the Mother Superior, Mother Emily, and are praised by Mr. K. as being very ingenious, and effective. The danger from fire was avoided by a spring, which released the whole of the "cages" in the room. It is claimed that the cages really created little cubicles, and that the children began to treat them as such and to decorate the ~~xxxxxxxxxxxxxx~~ sides by hanging things up, just as they might have done in a little room. They were "admirable". But here too, the Sisters were unwise, the Mother Superior was away when their first discoveries were made of the trouble which they tried to eradicate, and they got into a panic. The occasion of the introduction of the cages was the discovery of disgusting practices that had been introduced into the Orphanage by some Sheffield children, practices that Mr. K. had himself written saying that they must be eliminated at all costs. In the task with which the Sisters found themselves confronted Mr.

K. considers that they needed every sympathy. His own was certainly given, and it had been made stronger by some earlier experiences of his own in Lisson Grove. He had come across vices and abuses there that he said had compelled him to give up trying to fight against them. Juvenile depravity, the dreadful abuse by parents of their own children, and the moral cess-pool by which he described himself as being surrounded "sickened me";"I could not stand it";it incapacitated me for my other work". With these recollections in his mind, he is not the man to speak harshly of the action of the Sisters when they found that had to deal with and to try and stamp out somewhat similar vices, in as far as they can be practised by juvenile members of one sex.

Apart from their Orphanages, the local work of the Kilburn Sisters is mainly the girls and infants schools. These are in their hands, the Church subscribing, but not being financially responsible. It appears too that they have the Sunday Schools for the ~~same as their is~~, girls and infants. Their parish visiting is confined to the children at their schools but this will naturally carry them into many homes. The ordinary parochial visiting is in the hands of the clergy and of the Sisters of S. Peter's with the district visitors. In addition, as mentioned, the Kilburn Sisters have had, perhaps have now, their Shel-

Kirkpatrick - S. Augustines

te. I think that their local activity has been a good deal curtailed in recent years, but Mr. K. did not mention particulars. If we want to see any one connected with them, it will be best to ask for the Sister in charge. The Mother Superior is too rarely here, and it would be very difficult to arrange an interview. But he did not make me think that there would be any difficulty about getting information direct. In speaking about the "cages" for instance, he said "If you go there, you will see them".

The agencies of the two communities of the Sisters by no means exhaust the list of those with which Mr. K. is closely connected, and he mentioed in addidtion, a Rescue Home of Lady Jeune's;, the Home for Aged Women (see Statement p. 23); the S. Catherine's Home (p.24) and, above all S. Monica's Home (p.25). This last, a Hospital for Children of both sexes, he mentioned several times, emphasising his attachment to it: "it is my favourite piece of work", and it appears to be the only organization of which he has retained the active as well as the nominal chaplaincy. All the others he seems to have relinquished, either on account of difficulties of one kind or another, or because he is getting an old man and is feeling the need of curtailing his direct responsibilities.But S. Monica's will be the last to go, and is c

Kirkpatrick - S. Augustines

clearly very near his heart.

The Orphanage of the Infant Saviour in Percy Road, is rather a sore subject, and his references to it illustrated the ~~xxxxxxxxx~~ genuineness of his statement that he, and S. Augustine's, are loyal "to the backbone" to the Church of England. For the lady who founded this Orphanage, like Mother Emily a very old friend of Mr. K's, has within the last two or three years, joined the Church of Rome. The Orphanage is thus passing into the hands of the other communion, and, although Mr. K. described it as being "semi-Roman" his own connexion with it is now clearly of the slightest, and is probably on the point of ceasing altogether. Mr. K. is the last man to whine, but there is a touch of pathos in the spectacle of this strong old man, who in less than 30 years has fostered the growth around him of so imposing an array of organizations as we find at S. Augustine's, ~~xxxxx~~ in the evening of his days ~~xxxx~~ with these troubles, in one direction of something of the nature of alienation, and in another of schism. But the influence of his Church remains very great, and certainly in as far as it is reflected in its Vicar, it means much more than and something much better than a subversive churchmanship, making for superstition and sacerdotalism.

St. Peter's Home,
Kilburn.

(b) all but the Choest.

(c.) Sisters. a Parochial Mission woman
about 18 District Visitors

(d.) The Schools for girls & boys —
a Mission House in Bolton Road —

(e) Mission Services on Sunday
Evenings in the Boys' School room
& in the Mission House Bolton Road
& Mothers' Meetings —

(f) Working Mens Club
Temperance Band of Hope Meetings
Industrial Society for giving needle work
to poor women.
Mothers' Institute —

(h). regularly & systematically by District Visitors.

(i) A Missing-woman & Jubilee Nurse for special cases

A Maternity Society. - to provide doctor & extra comforts for poor women in their time of need

(j.) To the extent of about 250£ a year

(k.) Charity Organisation Society.

Salvation Army - Kilburn Hall Mission

Parish of S. Augustine,

KILBURN.

ANNUAL STATEMENT

OF THE

WORKS AND FUNDS

FOR THE

YEAR ENDING DECEMBER, 1897,

BY THE

Rev. R. C. Kirkpatrick,

VICAR.

1898.

PARISH OF

S. AUGUSTINE, KILBURN.

——:o:——

VICAR.

Rev. R. C. Kirkpatrick, M.A., 19 Cambridge Gardens.

ASSISTANT CLERGY.

Rev. H. Moore, M. A., S. Augustine's House.
Rev. T. Outram Marshall, B.A., 242 Portsdown Road.
Rev. W. Penruddocke, M.A., Mission House, 4 Bolton Road
Rev. J. R. F. Frazer, M.A., 258 Portsdown Road.
Rev. H. S. Frost, M.A , 182 Sutherland Avenue.

Lay Readers Licensed by the Bishop.

A. F. Harvey, 184 Ashmore Road, Paddington.
W. Kingdon, 29 Marlborough Hill.
J. B. Whieldon, 27 Blenheim Road.

Sacristan—Frederick Eades, 22 Kilburn Park Road.

Churchwardens—Charles T. D. Crews, 41 Portman Square.
Frederick C. Holiday, 18 Carlton Vale.

Sidesmen.

P. Beachcroft	J. F. Groom	J. W. Paice
C. Bergman	G. Hardcastle	J. T. Taylor
V. Chalmers	F W. Hunt	S. Clare Vaisey
J. Codd	C. Lamb	G. S. Walker
B. Crosland	O. Leefe	E. J. Wheatley
J. Crouch	F. J. Lewis	F. Williams
F. H. Davies	A. Marsh	W. Winter
R. Donagan	J. Nicholas	M. H. Young

Servers at the Altar.

R. J. Carrol	A. F. Harvey	H. A. Summerfield
L. Cartwright	F. C. Holiday	H. J. Taylor
E. F. Challenger	H. Holman	W. E. Taylor
R. A. Challenger	H. Hyndman	G. A. Tovey
A. Clay	A. Kelly	E. G. Varnish
G. Cooper	C. Moore	G. Walker
R. Davies	F. Parnall	F. Williams
F. Eades	W. G. Perrin	F. J. W. Williams
D. Edwards	G. Price	S. W. W. Willis
C. W. C. Gregg	H. Simmonds	

Organist—A. Redhead, 30 Randolph Gardens.

Head Schoolmaster—Harold Nairn, The Master's House.

Sexton—Walter Hawkes, 49 Carlton Vale.

MEMBERS OF

S. Augustine's Church Choir.

——:o:——

A. REDHEAD, *Organist.*

G. ASPINALL	E. MARSHALL
H. BANNISTER	W. MIDDLETON
A. BRABANT	W. MOORE
S. BUXTON	H. MORGAN
T. CASSON	G. MOSES
R. CHALLENGER	F. MOSES
C. CHAMBERLAIN	W. MOTT
W. CODD	G. NICHOLAS
C. T. D. CREWS	T. PAYNE
E. P. CROSS	H. PHILISTON
A. DUNFORD	W. POPE
S. FRY	W. REECE
E. GOODBORN	C. TAYLOR
C. W. HOLMAN	E. A. VARNISH
A. LYNHAM	G. WOODS
W. MALLETT	

TO THE PARISHIONERS AND CONGREGATION

OF

S. Augustine's, Kilburn.

—:o:—

Easter, 1898.

My Dear Friends,

It is our especial duty to return most earnest thanks to Almighty God, this year, for the great blessings He has granted us.

We have now by His Grace been enabled on this, the 28th year of our Parish, to complete the fabric of our noble Church. And, I trust that at the approaching Festival of S. Augustine when the Bishop is coming most kindly to dedicate our new work, we shall unite before the Altar in devout thanksgiving to God—"Not unto us, O Lord, not unto us, but unto Thy Name give the Praise," "Except the Lord build the House, their labour is but lost that build it."

It is He who has put it into the hearts of so many to give of their substance for His Honour. Their self-denial and zeal will bring great blessing and reward.

The Bells, nine in number, not too large in size, have been ordered from the most ancient and celebrated Bell Founders in Europe, but they will not be finished until six months.

It has also been decided by the Building Committee to have a Clock with a Carillon to strike the quarters with Cambridge Chimes, and the hours on the large Bell. We require a considerable addition to the Fund for this purpose.

With regard to our Finances there is still a large Debt on our various current expenses. I trust that when we have paid for the Tower and Spire, &c., this Debt which presses heavily on me, may be met. There are various works in the Church which at present it is premature to mention, but when the Electric Light Installation comes sufficiently near to us, we ought to make an effort to obtain it.

Our various works have been admirably kept up during the year, our excellent District Visitors, the Branch of the Guild for Church Watchers, Cleaners and Decorators under the careful supervision of Mr. F. J. Lewis.

Of our Choir, with a staff of thirty men as Volunteers, I cannot express my satisfaction sufficiently. The rendering the solemn music of Palestrina has been most gratifying, and contributed to the solemnity of our deep worship and devotion.

Our Boys' School, as usual, has received the highest commendation both from the Diocesan Inspector and the Government Inspector. The following is his report:

"The School in all respects maintains its high standard of efficiency. The organization of the very large Standard I deserves special commendation. The truant difficulty rarely occurs except in this Standard, and the means for coping with it are efficacious. Since my last visit, the Managers have ingeniously contrived excellent cloak-room accommodation for about half the Scholars. For the rest they will provide as soon as circumstances will allow them. H. J. Holman is recognized under Article 33 of the Code. Mr. Reece, Mr. Knight, Mr. Moore and Mr. Brown will receive their Certificates in due course."

From the Science and Art Department the highest mark and grant has also been obtained.

I am sorry that the Report and Balance Sheet of the Girls' School cannot be included this year as the Report has not yet come from the Education Department.

I am sorry that the Working Men's Club, which was reconstituted on a new basis last year, was not sufficiently supported. It was not appreciated by any number of men. It was impossible to maintain it without a large expense, which seemed expended with no adequate result. It has therefore been discontinued, and the furniture disposed of to meet the large debts incurred. These would have been much heavier, were it not for the arrangements made by Mr. Lewis, who kindly undertook the office of Hon. Treasurer. There remains a debt due to him of between seven and eight pounds, and I make a very earnest request that members of the Congregation will make up that sum to indemnify him.

The Temperance work together with the two Bands of Hope have been well sustained. The loss of Mr. Wright and Mr. Arden have however been much felt.

The Servers at the Altar also have been most devoted in their valuable assistance. It would be impossible otherwise to preserve the solemnity there, especially in the daily offering of the Holy Sacrifice.

I must again express my most grateful sense of the zeal, constant labours, and support to myself of my dear Brother Clergy. I have been much grieved at the strain my protracted illness has laid upon them and hope that it may not recur. We hope to have a visit from Mr. Jeaffreson at S. Augustine's tide, and to have an additional Priest as Volunteer at Michaelmas. This will diminish the strain, and I hope enable us to have an additional Eucharist on Sundays.

The Parish Council has met regularly and discussed many subjects of great interest to the Church. I am most anxious that all the Communicants should enrol themselves in the Church Body and take an active interest in their Delegates to the Parish Council. This will also further the interest and active co-operation of all the Laity in the Parochial work, without this a Parish is not fulfilling its duty in the Church and I trust it will ever be the main features of S. Augustine's.

In conclusion I must express my deep sense of the love and kindness shown to me in my illness and my earnest thanks to God for my recovery; nor do I thank Him less for the unity and co-operation in the work of God in the Church and Parish which has been so marked during the past 28 years. May it prove a foreshadowing of the mutual love and active service of God which is the characteristic of the Saints in Light.

I remain, my dear Friends in Christ,

Your affectionate Pastor and Vicar,

RICHARD C. KIRKPATRICK.

19, *Cambridge Gardens.*

1.—CHURCH BUILDING FUND.

Treasurer—Charles T. D. Crews, 41, Portman Square.

Hon. Secretary—John Nicholas 91, Broadhurst Gardens.

Committee:

P. Beachcroft.
C. Bergman.
F. Herbert Davies
R. Donagan.
F. C. Holiday.
F. W. Hunt.
C. Lamb.
Octavius Leefe.
F. J. Lewis.
Alfred Marsh.
W. J. Middleton.
Rev. H. Moore.
J. T. Taylor.
E. G. Varnish.
G. S. Walker.
J. B. Whieldon.
M. H. Young.

	£	s.	d.
Balance, 1896	143	0	2
Chas. T. D. Crews ...	10	0	0
E. D. Edwards	0	10	0
Miss Howden	0	3	6
Chas. Keet	1	10	0
Thank offering (V) per Vicar	5	0	0
Offertory, Christmas ...	36	11	5
	£195	15	1

2.—OFFERINGS FOR SPECIAL PURPOSES.

The Bells and Clock.

	£	s.	d.
Balance, 1896	50	7	6
Anon., 1st Inst.	100	0	0
Ditto	10	0	0
Ditto in Offertory	10	0	0
Ditto, Christmas	2	0	0
A Penitent	2	0	0
Misses Aplin	1	12	0
C.B.	0	3	0
Bolton Road Mothers ...	1	0	0
Boys' Day School Offrty.	2	0	5
P. E. Beachcroft	25	0	0
J. M. Bull, in mem. ...	2	2	0
G.C.	1	0	0
H.M.C.	1	1	0
Misses Collie	3	0	0
R. Donagan	20	0	0
Miss E. Fryer	0	4	0
Miss J. K. Hall	5	0	0
S.J.H.	1	0	0
C.H., in mem. G.C.H. ...	3	0	0
Misses Hewett	1	1	0
Miss Annie Lee	1	0	0
"M."	25	0	0
W. Mallett	1	1	0
Miss Newburn	125	0	0
Miss Middleton, in mem. C. Kirkpatrick ...	1	1	0
Mothers, Wednesday ...	0	10	0
H. and Mrs. Nairn ...	3	0	0
Mrs. Needs	0	4	0
Rev. W. F. Penruddocke	2	15	0
Miss C. V. Plow	0	10	0
Chas. Reynolds	2	0	0
Miss Sainsbury	0	5	0
S. Catherine's Branch of Guild	1	13	6
Miss Streatfield	1	0	0
J. Summers	0	10	6
Miss N. Thompson ...	0	10	0
Miss Turner	2	2	0
Miss West	5	0	0
J. B. Whieldon	5	3	0
Poor woman, sale of spoons	0	13	6
Offertories	4	5	6
	£424	14	11

The Tower and Spire to Lady Day, 1898.

	£	s.	d.
Anon, in offertory ...	0	2	0
Anon, Thanks by Vicar...	1	0	0
E.F.A.	1	1	0
Mark Attenborough, 2nd Instalment	5	0	0
Mrs. Benson, 2nd Inst. ...	15	0	0
S.B.	0	2	6
Miss Briggs, collection ...	2	19	0
Miss M. J. Browne ...	0	5	0
Miss Burd	0	5	0
R.C., 2nd Instalment ...	1	10	0
Miss Cane, additional ...	1	0	0
T. Casson, 2nd Inst. ...	3	10	0
Church Sisters	50	0	0
J. & Mrs. Codd. 2nd Inst.	10	0	0
Miss E. F. Codd, addnl.	2	0	0
Chas. T. D. Crews ...	1300	0	0
Miss Crews, collection ...	6	4	0
Mrs. Cooper, colln. addnl.	0	2	4
F. Eades, 2nd Instalment	2	10	0
Miss Evans	10	0	0
Ditto collection	1	15	0
Alfred S. Ginger	5	0	0
Henry Greene	20	0	0
Miss C. Hall, collection ...	0	3	5
Miss H. Hardcastle, 2nd collection	0	19	0
F. C. Holiday	25	0	0
F. W. Hunt, 2nd Inst. ...	50	0	0
Rev. H. H. Jeaffreson ...	10	0	0
E. Ranger Johnson ...	2	2	0
Miss Keene, collection ...	1	2	6
Mrs. Kingdon, additional	2	2	0
Rev. A. T. Kirkpatrick, additional	2	0	0
W. T. Kirkpatrick ...	5	0	0
Rev. R. C. Kirkpatrick ...	1000	0	0
A. Le Maitre, 2nd Inst....	0	10	0
F. J. Lewis, 2nd Inst. ...	50	0	0
Rev. T. O. Marshall, 2nd Instalment	6	0	0
Ernest Marshall	4	0	0
Miss Mewburn, 3rd Inst.	25	0	0
Mothers' Meeting Offty., S. Peter's Home ...	0	15	0
Mrs. Muspratt, Rhyl ...	2	2	0
2 Members S. Catherine's Branch of Guild ...	0	15	0
Mrs. Nicholas, collection	2	15	6
Pupils S John's College, 2nd Instalment ...	5	0	0
Basil and Mrs. Richardson	5	5	0
Mrs. Robinson, collection	0	10	0
Miss Spreat, collection ...	1	2	0
J. Adrian Steele	2	2	0
Miss Tildesley, 2nd Inst.	1	10	0
E. G. Varnish	10	0	0
Mrs. Williams, Forest Gate	0	10	0
A. K. Willis, 1st Inst. ...	12	10	0
Misses Young, 2nd Inst.	2	0	0
Ecclesiastical Commrs. ...	25	0	0
Offertory, S. Augustine's Day	10	6	8
Church Box	0	11	2
Interest on Deposit ...	82	17	0
Balance, 1896	3580	17	10
	£6369	13	1

Receipts.

	£	s.	d.
	6369	13	1

Expenditure.

	£	s.	d.
Paid Contractor, Shilletoe	5550	0	0
Lindley, Clerk of Works	121	12	9
Printing	2	14	6
Workmen's Excursion ...	1	1	0
Balance	694	4	10
	£6369	13	1

Confraternity of the Blessed Sacrament,

To end of June, 1897.

Receipts.

	£	s.	d.
Offertories	13	7	8

Expenditure.

	£	s.	d.
Remitted	4	9	0
Grant for Vestments ...	8	18	8
	£13	7	8

Fund for White Vestments to Lady-Day, 1898.

Donations

	£	s.	d.
Balance, 1897 Fund ...	1	2	10
Anon	50	0	0
Ditto in Offertory... ...	1	0	0
E.F.A.	0	10	6
F. and Mrs. Eades ...	1	0	0
Miss L. E. Judd	1	1	0
Miss L. McCarthy ...	0	2	0
Mrs. Porter	0	10	0
Miss H. Taylor	4	0	0
Exhibition of Vestments	11	10	0
Church Box	0	2	0
Grant from C.B.S. ...	8	18	8
Daily Matins, Lent ...	2	15	9
Offertories	12	2	1
	£94	14	10

Receipts.

	£	s.	d.
Donations	94	14	10
Deficit	2	9	2
	£97	4	0

Expenditure.

	£	s.	d.
Paid for Dalmatic and Tunicle	97	4	0

The Black Vestments.

	£	s.	d.
Balance	5	19	5
Offertory	1	6	5
	£7	5	10

The Altar Flowers.

These are provided in part by the Associates of the C.B.S. Miss Evans undertakes a quarterly collection. Also there is a Box in the Church for Offerings. We also receive donations of beautiful flowers for the chief Festivals which relieves our funds. Miss Middleton, 178, Belsize Road, has taken charge.

Donations.

	£	s.	d.
Anon, P.	1	5	0
Anon, offertory	0	5	0
Ditto...	0	5	0
B.M.C.	0	4	6
Miss Evans, collection ...	20	0	0
Miss Middleton	2	0	0
Miss Newman	0	1	6
Miss Plummer	0	1	0
Miss Reynolds	0	2	0
Miss H. Taylor	1	0	0
G. Towers	0	5	0
In mem., Humphrey ...	1	1	0
In Church Box	0	12	2
Balance, 1896	2	19	6
	£30	1	8

Receipts.

	£	s.	d.
Donations	30	1	8
Deficit	0	10	4
	£30	12	0

Expenditure

	£	s.	d.
Paid for flowers	30	12	0

Choir Boys' Fund, March, 1897, to March, 1898.

	£	s.	d.
Balance, March, 1897 ...	5	1	1
Offertory	1	4	6
A. Brabant...	1	1	0
C. Bergman	1	1	0
H. Bannister	0	5	0
C. T. D. Crews	1	0	0
J. Codd	0	10	0
H. Codd	0	10	0
Miss Cleveland	0	7	6
E.F.C.	0	2	6
J. Crouch	0	5	0
R.C.	0	2	0
B. Crosland	1	1	0
Miss Collingwood... ...	0	5	0
Mrs. Fowler	0	10	0
Mrs. Gibbs	1	0	0
Mrs. Greene	0	5	0
G. Hardcastle	0	10	0
Misses Hall	0	12	6
Miss M. Jones	0	5	0
Miss A. Jones.	0	5	0
Misses Jones	0	10	0
J. W. Middleton	0	10	0
Mrs. Monsell	0	10	0
Rev. T. O. Marshall ...	0	10	0
Miss Newburn	1	0	0
Miss Newburn (for Christmas treat)	2	10	0
Miss Norwood	2	0	0
Mrs. Nairn...	0	2	6
Misses Norton	0	5	6
Manager Queen's Arms...	0	5	0
Rev. F. W. Penruddocke	0	5	0
Mrs. Streatfield	0	5	0
Miss Smart...	0	5	0
J. B. Whieldon	1	0	0
Three anon. donations, 10s., 5s., £1 10s. ...	2	5	0
	£28	6	1

Receipts.

	£	s.	d.
Donations, &c.	28	6	1

Expenditure.

	£	s.	d.
Help to Boys	3	1	0
Excursn. to Bournemouth	14	9	4
Christmas Treat	3	18	3
Books, etc.	1	0	0
Balance	5	17	6
	£28	6	1

3.—THE PAROCHIAL LENDING LIBRARY.

Hon. Librarian—Mrs. Leefe.

Catalogues 4d. each. Donations and Subscriptions are requested.

Rules.

The Library is under the supervision of the Parochial Clergy.

Subscribers of 1/- a year are entitled to the use of one volume at a time.

Or books may be taken out and exchanged on the payment of 1d. each time.

A double subscription entitles the donor to the use of two volumes at a time.

Children attending the Schools, or persons attending the Night Schools, shall be allowed the use of books on the payment of 6d. a year.

All subscriptions to be paid in advance.

A deposit of 1/- for Adults, and 6d. for Children, to be paid before receiving books.

Any person losing or damaging a book shall replace it, or be excluded from the Library.

No book shall be passed from one member to another, or be lent to non-subscribers.

No book can be kept out of the Library longer than four weeks, but when returned the same book may be taken out again.

A fine of 2d. per week to be paid for every volume kept beyond the time.

The books may be had or exchanged—

On Sundays, from 4 to 5 p.m.
On Tuesdays, from 11 to 12.15 a.m.

The time for boys, on Sundays; for girls on Tuesdays.

As the terms of subscription are so low, those who can afford are requested to give annual subscriptions for the support and extension of the Library.

Receipts.

	£	s.	d.
Balance, 1896	0	4	3
Subscriptions, donations, and deposits	8	0	4
Fines & sale of catalogues	0	16	7
	£9	1	2

Expenditure.

	£	s.	d.
New Books...	5	9	11
Binding and Repairs ...	1	10	10
Insurance	0	10	0
Printing and Sundries ...	0	18	9
Balance in hand	0	11	8
	£9	1	2

4.—THE CHURCH EXPENSES.

Receipts.

	£	s.	d.
In Offertory	758	4	10
Assistant Clergy	326	18	1
Ecclesias. Commissioners	116	0	0
Deficit	78	12	7
	£1279	15	6

Expenditure.

	£	s.	d.
Deficit, 1896	68	19	9
Assistant Clergy	625	2	6
Church Expenses	585	13	3
	£1279	15	6

Clergy and Church Expenses.

Donations.

	£	s.	d.
Anon., Oxford Road ...	2	10	0
C. Bergman	30	0	0
H. Mapleton Chapman ...	1	1	0
J. Crouch	0	15	0
Mrs. Fowler	0	10	0
Miss J. K. Hall	1	14	0
Miss Howden	1	0	0
Miss Mewburn	3	6	0
Misses Plow	8	10	0
D. Rhys	5	0	0
B. Richardson			
Miss Smart and G.C. ...	2	2	0

Oil for Sanctuary Lamps. (In Mem.)

	£	s.	d.		£	s.	d.
Mrs. Benson	5	0	0	Miss Norwood	2	10	0
B.C.	2	10	0	Mrs. Porter	1	10	0
Miss Harmer	1	10	0	Misses Young	2	10	0
Misses Jones	2	10	0				
Rev. T. O. Marshall ...	5	0	0		£25	10	0
Miss Mewburn	2	10	0				

5.—THE MISSION, BOLTON ROAD.

Receipts.	£	s.	d.	*Expenditure.*	£	s.	d.
Donations, &c.	86	7	11	Deficit, 1896	40	4	8
Deficit	30	6	3	Rent and Taxes	53	18	4
				Caretaker, Gas and Coal	20	7	5
				Repairs and Sundries ...	2	3	9
	£116	14	2		£116	14	2

Donations.

	£	s.	d.		£	s.	d.
Anon., Oxford Road ...	2	10	0	In Mem. S.S.R.	1	0	0
Mrs. Brabant	0	10	0	Harvest Thanksgiving ...	28	15	9
Miss Evans...	1	0	0	In Offertory	2	6	8
Entertainment by Mrs. Richardson	30	5	6		£86	7	11
Miss Norwood	20	0	0				

6.—CHURCH OF ENGLAND TEMPERANCE SOCIETY.

S. Augustine's Branch.

President—The Vicar.

Vice-President—A. K. Willis, Esq., M.A.

Committee—Mrs. Thomposon, Mrs. Bond. The Misses J. K. Hall, Shrewsbury, Cayford, N. Thompson; Messrs. A. F. Harvey and F. J. Williams.

Secretary—(Vacant).

Receipts.	£	s.	d.	*Expenditure.*	£	s.	d.
Balance brought forward	2	10	4	Grant to Band of Hope...	1	16	6
Part Offertory	3	13	1	Annual Excursion ...	1	5	2
Part Proceeds of Jumble Sale	1	0	0	Grants to Members in illness	1	5	0
Balance of Senior Band of Hope	0	11	8	Use of Schoolroom ...	1	4	0
Payments for purchase of Piano	1	11	6	Printing	4	14	0
Members' Subscriptions .	2	9	0	Gratuities, Branch Materials, &c.	1	16	2
Collections	4	15	0	Stamps, &c.	0	15	5
Special Subscription and Donations	5	11	0	Gas, slides, &c.	2	10	3
	22	1	7	Deputational Expenses ...	2	11	10
Balance deficit	2	10	7	Payment off Piano Debt	6	13	10
	£24	12	2		£24	12	2

The Committee cannot, unfortunately, report much in the way of progress. The departure of the Rev. W. H. P. Arden, which left the Branch without a chaplain, has proved a serious blow to the work. Mr. Harvey has had to resign the secretaryship owing to pressure of official work, and the Committee has not yet been able to find a successor. Meetings have been held fairly regularly during the autumn and winter, and a number of Temperance Magazines have been distributed. There is a deficit of £2 10s. 7d. on the year's expenses, and this added to the sum of £6 still owing on the piano a/c is a source of some anxiety to those who are responsible. They will gladly welcome subscriptions to clear off this debt.

Band of Hope.

President—Rev. R. C. Kirkpatrick.

Hon. Secretary—Miss Shrewsbury, 3, Abbot's Road.

Receipts.	£	s.	d.	*Expenditure.*	£	s.	d.
Balance, 1896	4	9	9	Grant to Adult Branch ...	1	1	0
American Fair	3	18	9	Two Treats	10	8	1¾
Offertory	1	16	6	Expenses of Sale	0	17	6
Children's Pence	4	17	6½	General Expenses ...	2	18	11¼
Donations	2	9	6	Postage	0	4	1
				Balance in hand	2	2	4½
	£17	12	9½		£17	12	0½

7.—S. AUGUSTINE'S WORKING MEN'S CLUB.

Half-yearly Account to September 30th, 1897.

Dr.

	£	s.	d.
To Balance from Cosy Club	1	11	7
,, Sick Club	0	10	0
,, Payment by St. John's Branch...	0	5	0
,, Donations and Hon. Members' subs., viz:			
C. Bergman, ...	1	1	0
P. E. Beachcroft,	1	1	0
A. K. Willis, ...	1	1	0
Rev. R. C. Kirkpatrick	2	2	0
Miss Mewburn ...	1	0	0
F. C. Holiday, ...	1	1	0
C. S. Webber, ...	0	10	0
F. J. Lewis, ...	2	2	0
,, Members' Subs. ...	6	18	4
,, Billiards	7	0	2
,, Cards	0	3	1
,, Balance from Excursion	0	6	1
,, Spicer:—Rent March 25th to Sept. 4th ...	5	5	0
,, Loan by Mr. Lewis to pay off debt to Mr. Crosland on account of Cosy Club	5	18	11
,, Balance due to Treas.	11	1	4
	£48	17	6

Cr.

	£	s.	d.
By Rent—June	8	9	2
,, ,, —September ...	8	9	2
,, Parochial Rates— March	2	15	5
June	2	15	5
,, Water Company— March	0	17	0
September ...	0	17	0
,, Gas—March... ...	2	18	11
June	2	2	6
September ...	1	15	8
,, Hayden—Papers ...	2	8	9½
,, Coal and Sundries ...	3	13	8¼
,, Printing	1	11	6
,, Billiard Table— New Cushions	3	13	0
,, Sundry Expenditure— Repairs, Insurance, Stationery, &c. ...	1	11	4
,, Repaid Mr. Crosland	5	18	11
	£48	17	6

18th November, 1897, Audited and found correct,
(Signed), W. H. ROGERS,
ARTHUR SISLEY.

September 30th, 1897, to Dissolution.

Dr.

	£	s.	d.
Members' Subscriptions...	5	1	10
Billiards and Cards ...	2	13	9
Mr. H. Nairn, Rent for Room	0	15	0
February, 1898.			
Donations—Mr. H. Nairn	1	0	0
Miss Mewburn	1	0	0
The Vicar ...	2	0	0
Balance due to Treasurer	7	2	5
	£19	13	0

Cr.

	£	s.	d.
Rent to Christmas ...	8	9	2
Parochial Rates to ditto	2	15	5
Gas to December	3	0	1
,, Feb. 28th, 1898 ...	1	0	5
Coal and Sundries ...	1	8	1
Hayden—Papers	0	15	1
Stamps and Stationery ...	0	2	4
Income Tax, 1897... ...	0	17	0
Inhabited House Duty, 3 qrs. to Xmas. ...	0	16	11
Water Rate— Quarter ending Xmas	0	8	6
	£19	13	0

Examined with Vouchers and found correct.
4th April, 1898.
FRED. C. HOLIDAY.

NOTE.—No claim made againt C.E.A. for their share in consideration of concessions by them as regards rent.

Realisation of Assets.

Receipts.

1898.	£	s.	d.	£	s.	d.
Sale of Billiard Tables, Furniture, Books, &c... ...						
Mr. Edwards, (Billiard tbls.)	13	0	0			
Mr. Haxton (Table) ..	0	7	6			
The Treasurer St. Aug. Boys' School... ...	2	13	0			
Mr. H. Nairn ...	0	18	6			
	16	19	0			
Less Expenses: Advertising, moving Furniture, &c. ...	0	8	3			
				16	10	9
Deficit				7	11	11½
				£24	2	8½

Liabilities.

1897.		£	s.	d.
March	Loan to pay debt on account of Cosy Club	5	18	11
Sept.	Balance due to Treasurer as per account to Sept. 30th, 1897... ...	11	1	4
1898.	Balance due to Treasurer as per account Sept. 30th 1897, to dissolution	7	2	5½
		£24	2	8½

Examined with Vouchers and found correct,
FRED. C. HOLIDAY.
4th April. 1898.

8.—THE BOYS' SCHOOL.

The Managers by Trust Deeds—

The Vicar, C. Bergman, R. Donogan, J. T. Taylor.

Hon. Sec. and Treas.—Conrad Bergman, 29, Priory Road, N.W.

Committee—

Ex-Officio—The Managers and Churchwardens.

B. Crosland
F. H. Davies
G. Hardcastle
F. W. Hunt
W. Kingdon
C. S. Lamb
W. J. Middleton
J. Nicholas
W. J. Wheatley
M. H. Young

Representatives of Parents of Boys in the School.

F. Bacon
J. Berg
J. Canner
W. Chilcot
A. W. Ellis
S. Parry
W. Rogers
H. Yendell

Head Master—Harold Nairn.

Assistant Masters—

W. Brown, C. Chalmers, J. Dines, A. Dunford, E. Fielder, H. Fort, J. D. Knight, E. Miller, W. Moore, A. Morley, W. Pope, W. J. Reece, W. Saunders, S. Snelson, A. Thacker.

Pupil Teachers—H. Holman, E. Perrin, G Reynolds, W. Tyndale.

French Master—A. Bonhomme.

Drawing Master—J. Carroll.

Shorthand and Typewriting Master—C. P. Whittaker.

Physical Exercises Master—W. M. Vardon.

Violin Instructor—C. Chalmers.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
W. H. Ash	2	2	0	Mrs. Jacobs	0	10	6
J. Berg	2	2	0	Rev. R. C. Kirkpatrick ...	5	0	0
C. Bergman	1	1	0	Miss Madden	1	10	0
W. Chilcot	0	10	6	Rev. H. Moore	2	2	0
J. Codd	1	1	0	W. R. Mott	0	5	0
Mrs. Cohen...	0	1	0	Miss Norwood	1	1	0
Mrs. Colman	1	1	0	Parents' small Subs. ...	22	18	0
Miss H. Colman	2	2	0	Misses Plow	1	0	0
C. T. D. Crews	10	10	0	Miss M. Reynolds ...	1	0	0
B. Crosland	1	1	0	S.	6	6	0
F. H. Davies	2	2	0	Miss Smart...	0	10	0
R. Donogan	2	2	0	J. T. Taylor	1	1	0
Miss J. K. Hall	1	0	0	Mrs. Winter	1	0	0
G. Hardcastle	1	1	0	M. H. Young	3	3	0
A. F. Harvey	0	5	0	Paddington Grant ...	20	0	0
F. C. Holiday	1	1	0		£103	12	0
Miss Hornidge	4	0	0				
F. W. Hunt	3	3	0				

Receipts.

	£	s.	d.
Government Grant ...	958	12	0
Fee Grant	472	12	6
Aid Grant	226	0	0
Voluntary Subscriptions including Paddington Grant	103	12	0
School Pence	734	13	3
Books sold	63	18	0
Science and Art Grant ...	91	2	0
Repayments for Gas and Coal used for other than School purposes	17	18	1
Balance overdrawn on the 28th February, 1898...	54	13	11
	£2723	1	9

Expenditure.

	£	s.	d.
Balance overdrawn on 1st March, 1897	23	2	5
Salaries of Masters, Pupil Teachers & Monitors, including £163 4s. 0d. from Aid Grant ...	2002	8	10
Books, Apparatus, and Stationery	197	14	2
Fuel, Light and Cleaning	136	19	5
Repairs to Buildings, Furniture, including £62 16s. 0d. for New Desks from Aid Grant ...	293	8	5
Rates, Taxes & Insurance	29	9	10
Prizes	27	18	8
Sundries including Grant of £10 to Athletic Clubs	12	0	0
	£2723	1	9

BOYS' SCHOOL SAVINGS BANK.

Receipts.

	£	s.	d.
Boys' Deposits & Interest	284	3	11
	£284	3	11

Expenditure.

	£	s.	d.
Repayments to Boys ...	247	3	10
Transferred to 1898 a/c ...	37	0	1
	£284	3	11

THE OLD BOYS' CLUB (Red Rose of Kilburn).

President—Rev. Herbert S. Frost.

Vice-Presidents—The Head Master and others.

Treasurer—C. Seacroft Webber.

Secretary—William T. Lane, 211, Ashmore Road, W.

Receipts.

	£	s.	d.
Rev. H. P. Arden... ...	0	5	0
,, ,, Choir ,, Fund (Cricket) ...	1	0	0
Rev. Ernest B. Layard ...	1	0	0
Conrad Bergman	0	10	6
Members of the Lancing Club	13	13	0
Members' Subs. (Cricket)	2	11	0
,, ,, (Football)	1	18	0
Sale of Cards	0	8	0
Fines...	0	1	0
	£21	6	6

Expenditure.

	£	s.	d.
Rent of playing Field ...	15	0	0
Cricket Materials... ...	2	4	6
Football ,, ...	0	19	6
Oxford House Federation Circulars and Rules...	0	5	6
Oxford House Federation Subscriptions and Entrance Fees	0	10	0
100 Cards	1	9	6
Stationery and Stamps ...	0	17	6
	£21	6	6

9.—BOYS' SUNDAY SCHOOL.

Superintendent—W. Saunders.

Superintendent Lower School—C. Chalmers.

Chaplain—Rev. W. F. Penruddocke.

Hon. Secretary—B. Crosland.

Morning Service—Messrs. W.E. and H. J. Taylor.

Teachers—

Misses Briggs, Baker, A. Briggs, Codd, Edwards, M. Edwards, J. Hall, C. Hall, Jones, Jones, Judd, Lee, Madden, Osborne, Tildesley, Thompson, Turner, Watson.

Messrs. Boden, Edwards, Moore, A. J. Smith, E. Smith, A. Smith, W. E. Taylor, H. J. Taylor, Williams, Winter.

Boys' Sunday School Summer Treat

Donations.

	£	s.	d.
H.C.	0	10	0
By B. Crosland	11	10	6
Miss Evans...	0	5	0
Mrs. Greene	0	2	6
Miss J. K. Hall	0	5	0
Miss Hornidge, ...	1	0	0
Miss Howden	0	5	0
Rev. R. C. Kirkpatrick ...	1	1	0
Miss Mewburn	1	0	0
Offertory	0	5	0
From Parish Tea	0	1	4
C. Reynolds	0	10	0
Tickets sold	3	9	2
	£20	4	6

Receipts.	£	s.	d.
Donations, &c.	20	4	6
Deficit	2	7	8
	£22	12	2

Expenditure.	£	s.	d.
Prizes	1	15	11
Railway Fares	10	19	4
Tea	9	7	5
Printing and Sundries ...	0	9	6
	£22	12	2

Boys' Sunday School Christmas Treat.

Receipts.	£	s.	d.
By B. Crosland	2	8	6
Deficit	6	5	2
	£8	13	8

Expenditure.	£	s.	d.
Prizes	3	9	3
Tea, &c.	4	9	2
Sundries	0	15	3
	£8	13	8

Sunday School, Institutes, &c.

Receipts.	£	s.	d.
Guild for Gas	10	0	0
By B. Crosland	17	5	6
Deficit	39	9	9
	£66	15	3

Expenditure.	£	s.	d.
Deficit, 1896	24	1	10
Coals...	3	12	0
Gas	14	15	1
Cleaning Room	1	0	0
Sunday School Register...	0	12	0
Religious Inspection ...	1	7	0
Caretaker for hire of vans	12	14	6
Deficit Summer Treat ...	2	7	8
Ditto Christmas Treat ...	6	5	2
	£66	15	3

THE DISTRICTS OF S. AUGUSTINE'S PARISH.

Under the charge of each of the Clergy in particular.

The VICAR.—Maida Vale Nos. 203-207. Carlton Vale, 2-36. Randolph Gardens, 1-44.

The Rev. H. MOORE, S. Augustine's House.—Andover Place, Carlton Place, Carlton Mews, Carlton Vale N., 38-60, High Road, 2-13, Kilburn Park Road, 1-49 & 2-28, Maida Vale, 217-249, Portsdown Mews, Portsdown Place, Queen's Arms Mews and Yard, Rudolph Road, 1-6.

The Rev. H. S. FROST, 182, Sutherland Avenue.—Abbey Road W. 113-119, Alexandra Rd. S. 127-143, N. 140-188, Bell Terrace, Goldsmith Gardens, Goldsmith Place, Greville Road N 1-13, High Road N.E. 2-40, Kilburn Priory W. 1-35, E. 2-26, Manchester Mews, Osborne Terrace, Springfield Gardens, Springfield Villas.

The Rev. W. F. PENRUDDOCKE, 4, Bolton Road.—Abbey Road W. 63-109, Alexandra Mews, Bolton Road E. and W., Boundary Road N. 98-132, Greville Place N. 1a-19, Holtham Road, Maida Vale N.E. 128-140, Mortimer Crescent, Mortimer Road, Rutland Terrace, Victoria Mews.

The Rev. J. R. FRAZER, 115, Clifton Hill.—Abbey Road 59-81 Belgrave Gardens and Lodge, Belgrave Road, Bolton Road 25a and Lodge, Boundary Road S. 81-117, Carlton Hill N. 42-78, Clifton Hill N. 62-112, S. 55-115, Greville Place S. 2-24, Greville Road N. 39 and 26, and Carlton Livery Stables Mews, Maida Vale N.E. 116-126.

10.—THE DISTRICT VISITORS.

Sister Catherine Elizabeth, of S. Peter's Home, *Superior*, and Miss Storr, *Assistant*.

Name of Visitor. — *District.*

Miss C. Hall, 16, Cambridge Gardens.—Carlton Vale 38-60, Rudolph Road 1-6.

Mrs. d'Arcy, 21, Greville Road.—Bolton Road 9a-25.

Miss Judd, 89, Elgin Avenue.—Bolton Road, 30-44 and 31-41.

Miss Hall, 16, Cambridge Gardens.—Portsdown Mews & Place.

Miss Harmer, 210, Portsdown Road.—Boundary 98-132, Victoria Mews, Carlton Livery Stables.

Mrs. Elder, 116, Carlton Vale.—Carlton Place.

Miss Seymour, 82, Princess Road.—Bell Terrace, Goldsmith Gardens, Springfield Gardens, Manchester Mews.

Miss Alice Lee, 229, Elgin Avenue.—Kilburn Park Road 2-26, High Road, 3-13, Queen's Arms Mews.

Mrs. Maudsley, 2, Abbot's Road.—Andover Place.

Mrs. Wickham, 146, Alexandra Road.—Osborne Terrace.

Miss Newcome, 40, Chichester Road.—Kilburn Park Road 33-49.

Miss J. G. Norton, 47, Cavendish Road.—Belgrave Road.

Miss Norwood, 6, Randolph Gardens,
Miss Streatfield, 3a, Mortimer Road,
Miss Reynolds, 102, Clifton Hill.
} Bolton Road 1-28, Belgrave Gardens, Lodge and Cottage, 25a, Bolton Road, Bolton Lodge, 22, 26 and 27, Belgrave Road.

Miss Scratchley, 15, Victoria Villas.—Boundary Road, 81-117.

Mrs. Thompson, 36, Randolph Gardens.—27, Bolton Road and Holtham Road.

Miss Thompson, ,, ,, —Goldsmith Place.

Miss Williams, 114, Carlton Vale.—Rutland Terrace and Alexandra Mews.

Receipts.

	£	s.	d.
Balance, 1896	14	6	3
Offertory, Donations, Churchings, &c. ...	126	15	2
Post Office Interest ...	13	19	0
Received for Cards ...	1	18	8
H. Curtis Bennett, Police Court	5	0	0
C. T. D. Crews, Christmas Dinner	8	0	0
Parochial Mission Woman	23	14	0
	£193	13	1

Expenditure.

	£	s.	d.
Baker, Butcher, Grocer and Milkman... ...	34	0	11
Dinners and Coals ...	20	1	8
Blankets	5	0	0
Industrial and Surgical Aid Societies	11	1	0
Christmas Dinner... ...	8	0	0
Parochial Mission Woman	31	4	0
Bonus on Clubs	17	11	3
Brandy	3	0	0
Special Cases & Pensions	60	16	0
Balance, 1897	2	18	3
	£193	13	1

Donations for Poor, Coals, Blankets, Pensions and Clubs.

	£	s.	d.
Anon., by Rev. J. Frazer	0	15	0
H. Curtis Bennett ...	5	5	0
C. Bergman	18	0	0
A. Brabant...	5	0	0
A. Dennis Browne ...	1	0	0
H.C.	2	0	0
E. F. Codd...	0	10	0
Miss Howden	0	10	0
J. L. Jelpke	1	1	0
R.C.K.	4	0	0
Thomas Lee	1	0	0
Miss Mewburn	21	6	0
H. and Mrs. Nairn ...	1	0	0
Misses Plow	2	0	0
G.J.R.	2	0	0
Misses Smart and G.C. ...	0	10	0
Miss H. Taylor	1	0	0
G. & H. Towers	1	1	0
Mr. & Mrs. Winter ...	1	0	0
	£68	18	0

11.—THE PROVIDENT CLUBS.

Blanket Club.

Receipts.

	£	s.	d.
30 Depositors paid in ...	19	4	5
Interest	1	8	1
	£20	12	6

Expenditure.

	£	s.	d.
Paid Williams	20	12	6

Clothing Club.

	£	s.	d.
73 Depositors paid in ...	83	17	0
Interest	5	5	8
	£89	2	8

	£	s.	d.
Paid Roper...	82	12	11
,, Groves	4	7	10½
,, Summers	2	1	10½
	£89	2	8

Penny Club.

	£	s.	d.
228 Depositors paid in ...	304	6	0
Interest	5	17	6½
	£310	3	6½

	£	s.	d.
Paid out	310	3	6¼

Coal Club.

	£	s.	d.
2 Depositors paid in ...	0	13	7
Interest	0	0	8
	£0	14	3

	£	s.	d.
Paid Boatwright	0	14	3

12.—THE INDUSTRIAL SOCIETY.

The object of the Society is to supply respectable women with the means of obtaining some extra help during the winter months, thus helping them to help themselves instead of seeking alms.

Rules.

Subscribers of	£1	1s.	receive	13 Work Tickets.
,,	£1	0s.	,,	12 ,,
,,		10s.	,,	6 ,,
,,		5s.	,,	3 ,,

Needlework to the value of 1/6 is given out to holders of tickets at the Parish Rooms, Randolph Gardens, between **11 a.m.** and 12 noon on Saturday, from November to April, when the Sale of the Work is also held.

Subscribers of One Guinea can purchase any number of additional Tickets at 1/6 each.

Work Tickets are only available for one season.

Work Tickets may not be given outside the Parish, except in special cases, and may be refused at the discretion of the Sisters.

Subscribers are requested to give out only a specified number of Tickets in each week.

Workers must apply in person unless too ill to come out.

Work must be returned on the following Saturday, or the materials shewn if it has not been finished.

The Clothing made is sold at a very low price to the poor and to the Subscribers.

During the six months a great many poor women have received work.

Subscriptions and Orders for Needlework will be gratefully received by Miss Tooker, 22, Kilburn Priory.

There is no way of bestowing charity so beneficial as this, helping the industrious who are willing to help themselves.

The Industrial Society,

Subscriptions and Donations, 1898.

	£	s.	d.
By the Vicar	15	0	0
Mrs. Richardson	1	1	0
By Sr. Catherine Elizabeth	1	1	0
Miss Mewburn	1	0	0
Miss Snowden	1	0	0
Miss Hornidge	1	0	0
Miss Norwood	1	0	0
Mrs. Morgan Young ...	0	10	6
Miss Howden	0	10	6
Miss Baker...	0	10	6
Miss J. K. Hall	0	10	6
By Miss J. K. Hall ...	0	10	6
Miss Jones	0	10	0
Mrs. Davies	0	10	0
Miss Pearson	0	5	0
Mrs. Codd	0	5	0
Miss Kilburn	0	5	0
Miss Evans...	0	5	0
Mrs. d'Arcy	0	5	0
Mrs. Gibbs...	0	1	6
	£26	1	0

Abstract of Accounts, 1897—1898.

Receipts.	£	s.	d.
Balance from 1897 ...	7	0	11
Subscriptions	26	1	0
Work sold	15	18	4
Money due for Clothes sold to Mothers' Meeting	5	0	0
	£54	0	3

Expenditure.	£	s.	d.
Women paid	22	16	0
Material and Sundries ...	23	8	4
Balance	7	15	11
	£54	0	3

13.—MATERNITY CHARITY.

Treasurer—Mrs. Thompson, 36, Randolph Gardens.

Medical Attendant—

Dr. A. K. Willis, Gascony House, West End Lane.

Rules.

1. To have resided in the Parish six months.

2. The Charity not available for first child, except in the case of special distress.

3. Wages not to exceed £1 5s. a week, except where there is a large family.

4. Women who are members of the Guild are available, although not living in the Parish, also women who regularly attend the Mothers' Meeting after their first year's attendance, at the discretion of the Sisters.

5. Marriage Certificate to be produced.

6. Recommendations to be made in writing by one of the District Visitors.

7. Women in the Parish to pay 5/- towards the Doctor in weekly payments, to be collected by the District Visitor, those not of the Parish to pay 10/- in weekly payments at the Mothers' Meeting.

Application for a Card for the Doctor to be made to Sister Catherine Elizabeth, St. Peter's Home.

Application for use of the Bag to be made to Mrs. Thompson, 36, Randolph Gardens, between 10 and 12 o'clock a.m., also to Sister Catherine Elizabeth for Mothers of her Meeting.

By this Charity help is afforded to the poor when they much require it. A bag is lent with a good supply of the necessary clothes, and two-thirds of the payment of the Doctor is given.

Subscriptions are paid to Mrs. Thompson.

Receipts.

	£	s.	d.
Balance from 1896 ...	2	0	10
Mrs. Brabant	0	10	6
Mrs. Beechcroft	0	10	0
Mrs. Codd	0	5	0
Mrs. Herbert Davies ...	1	0	0
Miss Evans...	0	5	0
Mrs. Gibbs...	0	10	0
Miss Mewburn	1	1	0
Miss Norwood	0	5	0
Miss Seymour	0	2	6
Mrs. Thompson	0	5	0
Mrs. Morgan Young ...	1	0	0
Post Office Interest ...	0	4	7
Mothers' Payments ...	4	5	0
	£12	4	5

Expenditure.

	£	s.	d.
Mothers	0	13	2
Dr. Willis	9	0	0
Balance	2	11	3
	£12	4	5

14.—THE SISTERS OF ST. PETER'S MOTHERS' MEETING.

These Meetings were instituted at the very infancy of our Parish by Mrs. Lancaster and the good Sisters in the year 1870. They are held on Mondays, at 2.30, in the Parish Room; one of the Clergy gives an address.

The Sisters also kindly entertain the Mothers at Christmas at their Home, and in the Summer an Excursion to the Country is made.

Receipts.

	£	s.	d.
Balance, 1896	9	5	6
Mothers' Pence	6	10	6
	£15	16	0

Expenditure.

	£	s.	d.
Materials	5	5	2
Balance	10	10	10
	£15	16	0

SECOND MOTHERS' MEETING.

This is superintended by Miss Baker, 117, Warwick Road, assisted by other ladies, and the Parochial Mission Woman, who acts under her charge. The Pence of the Poor are received, and returned whenever required, without Bonus. It is held in the Parish Rooms on Wednesdays, at 6 p.m. One of the Clergy attends and gives an address.

Receipts.

	£	s.	d.
Balance	67	14	4¾
Deposits	51	6	11¾
	£119	1	4½

Expenditure.

	£	s.	d.
Payments to women ...	101	7	8¾
Balance	17	13	7¾
	£119	1	4½

15.—HOME FOR AGED WOMEN.

29, Oxford Road, Kilburn.

Honorary Chaplain—The Rev. H. Moore.

Honorary Physician—A. K. Willis, Esq.

Committee—

Mrs. Herbert Davies, Miss Mewburn, Miss M. Reynolds, Mrs. Thompson, Mrs. Morgan Young.

Treas. & Sec.—Miss L. A. Cuff, 117, Canfield Gardens, N.W.

This Home has been opened for seventeen years.

The Blessing of this happy retreat for aged women cannot be sufficiently estimated. We are thankful that one of our S. Augustine's folk, who has been with us 28 years, has found here a peaceful asylum, I do not know any institution more deserving of support. There will be a Sale of Work,

Receipts.

	£	s.	d.
Balance from last year ...	23	5	0
Annual Subscriptions ...	21	15	6
Donations	25	16	1
Sale of Work	35	2	4
Inmates' Payments ...	306	10	6
	£412	9	5

Expenditure.

	£	s.	d.
Rent...	50	0	0
Rates and Taxes	12	4	6
Insurance	0	5	0
Printing	1	0	0
Gas	5	3	1
Coals...	14	0	0
Medical Institute... ...	7	11	6
Furnishing...	5	3	4
Repairs	1	14	6
Washing	18	19	10
Wages	57	0	8
Housekeeping	206	13	8
Balance in hand	32	13	3
	£412	9	5

16.—S. CATHERINE'S HOME.

178, Alexandra Road, Kilburn.

Sec. & Treas.—Miss Emma Cuff.

This Home has now been opened for seventeen years. Its chief object is to afford a permanent or temporary home to respectable young women; such as teachers, dressmakers, domestic servants, or girls in business. Each inmate pays 7/- weekly for her board and lodging, if a Guild Member; if otherwise, 8/6. 1,156 have passed through the Home since it was opened, 49 of these during the year just ended.

The funds of the Home were quite exhausted before the Annual Bazaar in June, so that the back rent had to be paid out of the profits, which were nearly as large as last year. The friends of the Home were most faithful, and did not allow the extra demands of the past summer to interfere with the success of the Bazaar, the attendance was larger than last year. The S. Catherine's stall alone realized £20 from the sale of work entirely made and provided by the Members of the Branch.

The balance in hand for the winter will hardly meet the working expenses, so that we already look forward to the necessity of a Bazaar next June.

Ladies requiring servants, and applying to the Home are requested to remember that there is a fee of 2/- payable to the funds of the Home, when they are suited.

Receipts.

	£	s.	d.
Balance in hand	31	7	3
Inmates' payments ...	121	5	0
Donations	86	10	3
Subscriptions	17	6	6
	£256	9	0

Expenditure.

	£	s.	d.
Rent	53	6	8
Rates and Taxes	24	19	10
Furnishing and Repairs...	10	12	0
Coals	11	18	0
Printing	0	17	0
Wages	35	0	0
Housekeeping	88	16	0
Institute and Change of Air	0	9	2
Balance	30	10	4
	£256	9	0

17.—S. MONICA'S HOME HOSPITAL FOR CHILDREN.

This Home, for Children of both sexes suffering from acute surgical diseases, for those needing operations, and especially for chronic cases, which are refused admittance into the general Hospitals, also for those needing a long period of treatment for perfect cure, is one of the most interesting Institutions in London. It was founded by two self-denying ladies 23 years ago.

Receipts.

	£	s.	d.
Balance, 1896	89	5	3
Subscriptions	103	19	6
Donations	420	2	1
C.S.F. and K.B.M. ...	531	6	8
Bazaar	369	16	6
Interest	5	16	0
Payments for Children and Lady Pupils	474	16	0
	£1995	2	6

Expenditure.

	£	s.	d.
Provisions	486	5	8
Drugs, &c.	50	10	6
House Expenses	402	10	2
Rates, Repairs and Rent	119	10	8
Salaries	275	11	0
Printing and Sundries ...	67	2	11
Convalescent Home ...	61	18	0
Special Repairs, and making Road and Sewer...	252	1	8
Balance	279	11	11
	£1995	2	6

18.—S. JOHN'S BRANCH OF THE GUILD AND YOUNG MEN'S CLUB, 1897-8.

Receipts.

	£	s.	d.
By Balance, 1896-7. ...	1	5	1¾
,, Magazine	31	1	9
,, Club Receipts	2	10	0
,, Donations & Collections	21	2	11
,, Balance of Cricket Club (portion of)	1	17	6
,, Deficit	5	14	3¼
	£63	11	7

Expenditure.

	£	s.	d.
To Magazines	53	3	0
,, Club Expenses ...	3	15	8
,, Sundries	6	12	11
	£63	11	7

19.—JUNIOR YOUTHS' INSTITUTE.

The Rev. H. S. Frost in charge.

Boys and Lads belonging to the Choir and the Sunday afternoon classes are eligible for membership.

Receipts.

	£	s.	d.
Subscriptions of Boys ...	1	18	6
Sale of Coffee, &c. ...	3	0	2
Proceeds from Sale ...	1	8	0
B. Crosland	0	10	0
Miss Cleveland	0	2	6
A. Friend	1	0	0
E. A. Field...	0	10	0
Rev. H. S. Frost	1	0	0
A. F. Harvey	0	2	0
(Per) D. Leefe	1	0	0
Rev. W. F. Penruddocke	0	2	6
Miss Spreat...	0	2	6
Mrs. Walrond	0	5	0
J.S.	0	2	6
	£11	3	8

Expenditure.

	£	s.	d.
Games, Repairs, &c. ...	4	19	8
Coffee, &c.	4	3	10
Rent of Room	1	0	0
Balance	1	0	2
	£11	3	8

20.—RANDOLPH LITERARY & DEBATING SOCIETY.

Receipts.

	£	s.	d.
From Conversazione ...	2	14	4
,, Collection	0	10	0
	£3	4	4

Expenditure.

	£	s.	d.
Expenses Conversazione...	0	13	6
,, "Mock Trial"	0	10	0
Printing	0	15	6
Postage	0	10	6
Hire of Room	0	11	0
Balance	0	3	10
	£3	4	4

21.—S. AUGUSTINE'S CHURCH CRICKET CLUB.

Treasurer—Mr. W. Winter.

Receipts.

	£	s.	d.
Balance from 1896 ...	5	11	6
J. Aird, M.P.	1	1	0
P. E. Beachroft	1	1	0
C. A. Bergman	1	1	0
C. T. D. Crews	1	0	0
F. H. Davies	1	1	0
A. Donagan	1	1	0
J. F. Elston	0	5	0
Sir W. Johnston, Bart. ...	0	10	6
H. Lewis	0	10	0
H. Nairn	0	10	0
Miss Mewburn	1	1	0
Miss Norwood	0	5	0
W. E. Skinner	0	2	6
C. Taylor	0	2	6
E. Varnish	0	10	0
S. Webber	1	1	0
Rev. A. Wright	0	10	0
Morgan H. Young	1	0	0
Crescent-Hampstead C.C. for use of ground ...	13	0	0
Members' Subscriptions...	6	7	6
Sale of Cards	0	5	0
	£37	16	6

Expenditure.

	£	s.	d.
Rent of Ground	25	0	0
Bats, Balls, &c.	6	3	4
Stamps, Cards, &c. ...	1	5	7
Balance in hand	5	7	7
	£37	16	6

22.—GIRLS' FRIENDLY SOCIETY.

Receipts.

	£	s.	d.
Balance, 1897	14	0	2
Subscriptions & Donations	16	2	10
Sale of Work	18	8	3
Offertory at Branch Festival	0	12	6
	£49	3	9

Expenditure.

	£	s.	d.
Expenses	32	0	0
Offertory sent to Diocesan Sick Fund	0	12	6
Balance	16	11	3
	£49	3	9

23.—MISSION BAND OF S. AUGUSTINE.

Warden & Sec.—Rev. J. Outram Marshall.

	£	s.	d.
Diocese of Blomfontein	45	18	5
,, Natal	11	9	9
,, Capetown	7	5	6
,, Lebombo	1	4	0
,, Grahamstown	4	5	0
,, Mashonaland	0	5	0
,, New Westminster	4	14	6
,, Nassau	6	1	6
,, Bombay	6	7	6
,, Tinnevelly	15	0	0
Central African Mission	8	6	0
Cowley Fathers Indian Missions	8	5	5
Oxford Mission to Calcutta	5	9	0
Jerusalem Mission	5	15	8
Corean Mission	0	1	6
Society Propagation Gospel	3	1	0
,, Cawnpore	5	0	0
	£138	9	9

In addition to the above several members of the Congregation have sent clothes for Blomfontein and Natal. Those who are willing to help in any way, however small, should send their names to the Rev. J. Outram Marshall, 242, Portsdown Road, W.

24.—RELIGIOUS SOCIETIES.

	£	s.	d.
London Hospitals	58	17	9
Church Penitentiary Association	7	11	0
Orphanage of Mercy	33	1	6
Bishop of London's Fund	18	5	4
White Cross League and C.E.T.S.	7	6	2
Clergy Sustentation Fund	16	6	3
Church Teachers' Benevolent Fund	1	11	9
Foreign Missions, In addition to S. Augustine's Bnd C.B.S.	37	9	6
	4	9	0
	£184	18	3

25.—S. AUGUSTINE'S GUILD & BENEFIT FUND.

Receipts.

	£	s.	d.
Balance	4	5	6
Subscriptions	21	1	3
Donations	0	18	6
Badges	1	7	6
Manuals	0	12	9
Offertory	2	9	0
Tickets for Social... ...	0	14	0
	£33	8	6

Expenditure.

	£	s.	d.
Gas for Institutes ...	10	0	0
E.C.U. Subscription ...	1	10	0
Guilds' Union	0	10	0
Church Watchers' Branch	1	10	0
Excursion to Canterbury	5	8	9
Tea and Socials	3	14	5
Balance	8	13	10
	£33	8	6

Benefit Fund.

Receipts.

	£	s.	d.
Balance	1	18	9
Offertory	0	15	3
Donation	0	2	4
	£2	16	4

Expenditure.

	£	s.	d.
Payment to Member ...	1	0	0
Balance	1	16	4
	£2	16	4

SUMMARY OF THE FUNDS.

———:o:———

	£	s.	d.
Church Building Fund	195	15	1
Bells and Clock	424	14	11
Tower and Spire	6369	13	1
Confraternity of B.S.	13	7	8
White Vestments	94	14	10
Black Vestments	7	5	10
Altar Flowers	30	12	0
Choir Boys' Fund	28	6	1
Parochial Library	9	1	2
Church Expenses	1279	15,	6
Bolton Road Mission	116	14	2
Temperance Society	24	12	2
Band of Hope	17	12	0
Working Men's Club	68	10	6
Boys' School	2723	1	9
Boys' Penny Bank	284	3	11
Boys' Sunday School Summer Treat	22	12	2
Boys' Sunday School Christmas Treat	8	13	8
Sunday School and Institute Expenses.. ..	66	15	3
Red Rose Cricket Club	21	6	6
District Visitors' Relief Fund	193	13	1
The Provident Clubs	420	12	11

Summary of the Funds—*continued.*

	£	s.	d.
The Industrial Society	54	1	3
The Maternity Charity	12	4	5
The Mothers' Meetings and Pence	134	17	4
Home for Aged Women	412	9	5
S. Catherine's Home	256	9	0
S. Monica's Home and Hospital	1995	2	6
S. John's Branch of Guild	63	11	7
Junior Youths' Institute	11	3	8
Randolph Literary Society	3	4	4
S. Augustine's Cricket Club	37	16	6
Girls' Friendly Society	49	3	9
Mission Band of S. Augustine	138	9	9
Religious Societies	184	18	3
Guild of S. Augustine and Benefit Fund ..	37	4	10
	£15,516	4	11

S. AUGUSTINE, KILBURN.

—:o:—

	£	s.	d.
Church Expenses			
Assistant Clergy Fund ...			
Bolton Road Mission			
Boys' School			
Girls' School			
Industrial Society			
School Treats			
Maternity Charity			
Relief of Poor			
Bonus of Clubs			
Clock and Chimes			
Vestments			
Unappropriated			

Name _____

Address _____

To be torn off and sent with cheque or sum of money to the Vicar, 19 Cambridge Gardens.

HOURS OF SERVICE.

Sundays.

First Celebration of Holy Communion ..	7 a.m.
Second ,, ,, ..	8 a.m.
Matins and Sermon	10.30 a.m.
High Celebration	11.45 a.m.
Litany and Baptisms	3.15 p.m.
Children's Service	4 p.m.
Evensong and Sermon	7 p.m.
Holy Communion on Chief Festivals, also at 5, 6, and	9 a.m.
First Sunday in the month (Choral)	9 a.m.

Holy Days.

First Celebration	7 a.m.
Second ,, ...	8.30 a.m.
Matins and Sermon	10.30 a.m.
Evensong	8 p.m.

Eves and Vigils.

Sermon after Evensong	8 p.m.

Week Days.

Celebration of Holy Communion ..	7 a.m.
,, ,, ,, on Thursdays also at	8.30 a.m.
Matins	7.45 a.m.
Evensong, Mondays, Tuesdays, Thursdays, Fridays and Saturdays	8 p.m.
Holy Communion during Lent on Tuesdays at 8.30. Matins at 10.30 daily. Every fourth Wednesday in the month ..	11 a.m.

Wednesdays and Fridays.

Litany	12
Evensong and Baptisms on Wednesdays ..	5 p.m.
Litany on Wednesdays	8 p.m.
Baptisms on Sundays, 3 p.m., and on Wednesdays	5 p.m.

Churchings before any Service on due notice.

Extra Celebrations and Services in Advent, on Christmas Day, in Lent and Holy Week, Easter Day, Rogation Days, Ascension Day, Whit-Sunday, S. Augustine's Day, and All Saints' Due notice is given.

Holy Matrimony on due notice.

JANUARY, 1899.

PRIORY DAIRY,
(Established 1855).
—o—
W. PALMER,
Cowkeeper & Dairy Farmer
230, BELSIZE ROAD,
KILBURN.
—o—
The Cows and Premises are under constant Veterinary and Sanitary inspection.
Deliveries to all parts three times daily.
CREAM. BUTTER. EGGS.

THOMAS MARSON,
Seedsman and Florist,
English & Foreign Fruit Merchant,
111, HIGH ROAD,
KILBURN, N.W.
—o—
GENUINE NEW SEEDS. DECORATIVE PLANTS.
Buttonhole Bouquets all the year round.
Bridal and other Bouquets, Wreaths & Crosses made to order on the shortest notice.
Families waited on every morning, and all orders promptly attended to.

F. C. BARBER,
Ironmonger
AND
TOOL DEALER,
73, HIGH ROAD, KILBURN.

THE KILBURN GATE
Boot and Shoe Stores,
17A, HIGH ROAD,
KILBURN, N.W.
(OPPOSITE GOUBERT'S NURSERY.)
—o—
PROPRIETOR—CHARLES TARR.
—o—
For Good and Cheap Boots & Shoes.
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S. Augustine's Parish Magazine.

No. 313. **JANUARY, 1899.** **Price 1½d.**

CALENDAR FOR THE MONTH.

1	☧	**The Circumcision of Christ.** Meeting of S. Catherine's Branch of Guild at 5 p.m. in Chapel.
2	M	Corporate Communion of District Visitors at 7 a.m.
3	T	
4	W	C. B. S. Ward Meeting, 8.20 p.m.
5	Th	
6	F	**The Epiphany.** District Visitors' Meeting after Matins. Abst.
7	S	
8	☧	**First Sunday after Epiphany.** S. LUCIAN, P.M.
9	M	Corp. Com. of Teachers of Boys' School at 7 a.m. Meeting of Holy
10	T	[Family Branch of Guild at the Parish Room.
11	W	G.A.S. Kilburn Branch Holy Com. 7 a.m. followed by Litany.
12	Th	
13	F	S. HILARY, Bp., Con.
14	S	Abst.
15	☧	**Second Sunday after Epiphany.**
16	M	
17	T	
18	W	S. PRISCA, V.M.
19	Th	
20	F	S. FABIAN, Bp., M.
21	S	S. AGNES, V.M. Abst.
22	☧	**Third Sunday after Epiphany.** S. VINCENT, D.M.
23	M	
24	T	
25	W	**Conversion of S. Paul.** 8.30 a.m. Celebration, K.M.J.
26	Th	[Additional Holy Eucharist at 11 a.m.
27	F	Abst.
28	S	
29	☧	**Septuagesima.**
30	M	
31	T	

HOURS OF SERVICE.

SUNDAYS.		HOLY DAYS.	
Holy Communion ...	7 a.m.	Holy Communion ...	7 a.m.
,, ,, ...	8	,, ,, ...	8.30 a.m.
Matins and Sermon ...	10.30	Matins and Sermon ...	10.30 a.m.
Holy Communion (Choral)	11.45	Evensong	8 p.m.
Litany and Baptisms ...	3.15 p.m.	EVES.	
Children's Service ...	4	Evensong and Sermon	8 p.m.
Evensong and Sermon ...	7	WEEK DAYS.	
		Holy Communion ... Matins ... ... Evensong	For times see next page.

Children's Celebration at 9 a.m. on the First Sunday in the Month; also on each great Festival and the Sunday within its Octave.

Extra Celebrations on the Great Festivals at earlier hours.

HOUGHTON & SON, Printers and Publishers, 3 & 5, Canterbury Road, Kilburn.

HOLY COMMUNION.—Daily, 7 a.m.; a Second Celebration on Thursdays, at 8.30 a.m., and in Advent on Tuesdays at 8 a.m., on the fourth Wednesday in each month at 11 a.m.
MATINS—Daily, except Sundays, at 7.45 a.m.
EVENSONG—Mondays, Tuesdays, Thursdays, Fridays & Saturdays, 8 p.m.
WEDNESDAYS.—Litany at 12. Evensong at 5 p.m. Litany at 8 p.m.
FRIDAYS.—Litany at 12.
HOLY BAPTISM.—Sundays at 3.15 p.m., and on Wednesdays at 5 p.m.
CHURCHING OF WOMEN.—Before any Service after due notice.
HOLY MATRIMONY.—On due notice.
The Church is open for Private Prayer from 7 a.m. till 4 p.m. in Winter, and till 6 p.m. in Summer.

MOTHERS' MEETINGS.

MONDAYS—Parish Room, 2.30 to 4 p.m. WEDNESDAYS—Parish Room, 6 to 8 p.m. THURSDAYS—4, Bolton Road, 2.30 to 4.30 p.m.

BIBLE CLASSES.

SUNDAYS.—For Women, at S. Augustine's House, at 4 p.m., by Rev. H. Moore.
For Girls, in the West Wing of the Orphanage, at 3 p.m., by two of the Sisters.
For Men, in the Parish Room at 3 p.m., by Rev. J. R. F. Frazer.
For Young Women Communicants, in the Chapel, at 5 p.m., on the first Sunday in the month, by the Vicar.
For Communicant Young Men at 3 p.m. and 3.40 p.m. by Mr. Nairn, at the Boys' School.
On the Monday before the first Sunday in each month, Communicants' Class in the Chapel, for Women, at 7 p.m. by the Vicar.

THE SCHOOLS.

School.	No. on Books.	Average Att'ndce	Fees.	Hours of Attendance.
Upper Grade Boys' ...	325	298	1s	9 to 12.15, 1.45 to 4.30
Lower Grade Boys' ...	676	602	Free.	8.45 to 12.5, 1.45 to 4.30
Upper Grade Girls' ...	157	132	9d	9.15 to 12.30 and 1.50 to 4.30
Lower Grade Girls' ...	475	351	Free.	9 to 12.10, 2 to 4.30
Upper Grade Infants' ...	70	49	6d & 4d	9.15-12.15, 2-4.10
Lower Grade Infants' ...	460	339	Free.	9 15 to 12, 2 to 4
GORDON SCHOOL.				
Boys'	373	280	Free.	8.50-12.10 1.50-4.10
Girls'	367	260	Free.	8.50-12.10 1.50-4.10
Infants'	474	349	Free.	8.55-12 2 to 4.10
Total ...	3377	2660		

SUNDAY SCHOOLS.

BOYS' SUNDAY SCHOOL.—10 a.m. and 3 p.m.
GIRLS' AND INFANTS' SUNDAY SCHOOL.—10 a.m. and 2.45 p.m.
MISSION SUNDAY SCHOOL.—9 a.m. and 2.45 p.m.

BOYS' SUNDAY SCHOOL.

	No. on Books.	Attendance Morning.	Afternoon.
Nov. 20	232	111	164
" 27	232	111	160
Dec. 4	233	128	176
11	233	126	166
18	233	121	164
Average Attendance		119	166

Attendance at 9 o'clock Celebration on Sunday, Nov. 20th, 62; Nov. 27th, 56; Dec. 4th, 67; Dec. 11th, 64; Dec. 18th, 62.

CLERGY.

Rev. R. C. KIRKPATRICK, M.A., Vicar, 19, Cambridge Gardens, N.W.
Rev. HENRY MOORE, M.A., 44, Randolph Gardens, N.W.
Rev. T. OUTRAM MARSHALL, B.A., 242, Portsdown Road, W.
Rev. W. F. PENRUDDOCKE, M.A., 4, Bolton Road, Abbey Road, N.W.
Rev. J. R. F. FRAZER, M.A., 220, Portsdown Road, W.
Rev. H. S. FROST, M.A., 182, Sutherland Avenue, W.
Rev. S. E. COTTAM, M.A., 63, Brondesbury Road, N.W.

SACRISTAN.

Mr. FREDERICK EADES, 22, Kilburn Park Road, N.W.

CHURCHWARDENS.

C. T. D. CREWS, Esq., 41, Portman Square, W.
F. C. HOLIDAY, Esq., 18, Carlton Vale, N.W.

ORGANIST.

ALFRED REDHEAD, Esq., 30, Randolph Gardens, N.W.

HEAD MASTER OF BOYS' SCHOOL.

Mr. HAROLD NAIRN, The Master's House, Randolph Gardens, N.W.

SEXTON.

Mr. HAWKES, 125, Kilburn Park Road, N.W.

HYMNS AT 9 a.m. CELEBRATIONS.

Circumcision, Jan. 1st,—Hymns 7, 10, 5. Carol, "In the Fields."
First Sunday after Epiphany, Jan. 8th.—Hymns 14, 17, 95, 15.
Second Sunday after Epiphany, Jan. 15th.—Hymns 14, 17, 90, 15.
Third Sunday after Epiphany, Jan. 22nd.—Hymns 133, 129, 91, 134.
Septuagesima, Jan. 29th.—Hymns 132, 127, 321 A.M., 66.
Sexagesima (S. Agatha), Feb. 5th.—Hymns 133, 104, 90, 437 A.M.

The service is choral throughout. The hymn book used is "Hymns for the Children of the Church." Introits are taken from "The Churchman's Altar Manual."

Subscribers to the *Magazine* who by any chance have not yet paid their Subscriptions for 1899, are reminded that they should be sent to the Editor, 31, S. George's Road, Abbey Road, N.W., as soon as possible.

The annual subscriptions to the *Magazine*, including postage, is 2/6. To those members of the congregation who live in the parish, and who desire it, the Editor will deliver the *Magazine* every month on payment of the subscription of 1/6 per annum.

GIRLS' FRIENDLY SOCIETY REGISTRY.—KILBURN AND HARLESDEN BRANCH.—Ladies requiring Servants are requested to apply at 43, Kilburn Park Road, on Tuesday and Friday mornings, between 11 and 12 o'clock: or at any time by letter addressed "The Lady Registrar," enclosing stamped envelope for reply. Fees 1/- on application, and a further fee when suited according to amount of wages.

Christmas, 1898.

My Dear Friends,

I wish to say a few words on entering on the new year—we have to be most thankful to Almighty God for the many blessings which He has bestowed upon us. Let me remind you of the teachings we have had in Lent from Father Osborne and Rev. Cyril Bickersteth, as well as that of the latter in Advent; also of the great privilege of the Lord Bishop of the Diocese volunteering to come and dedicate our tower and spire to Almighty God, and to speak in his sermon such loving words of encouragement. The completion of this work so happily without any accident or contretemps, is indeed a cause of much thankfulness, and I can now announce that the nine bells and the clock are finished and will be erected in their place early in the new year. I shall be glad to receive any donations from those who wish to have a share in this work, as funds are still required to make up the total cost. I should also be glad to receive the names of any who would join a Guild of Ringers which we must form. I am glad to say that a most efficient instructor, an amateur, has volunteered to come and teach the ringers.

There have been reports about the Church which are utterly unfounded. The tower and spire is perfectly in its place, but a slight settlement of half an inch has drawn the weakest part of the west front, and necessitated a rather expensive repair; but there is no danger whatever to its stability. It is possible, though not probable, that there may be another slight crack next year, though we rarely have so dry a year as that now come to its close. I appeal for funds to defray this expense and the repairs of the footpath on the south side.

I must also announce that the Education Department are most exacting. They are not satisfied with the excellent cloak room we have provided by the conversion of the large coal cellar. This demand necessitates the erection of two new class rooms, for which there is an excellent facility, designed by the Architect of the Department, and we must build these next summer. It will cost £500.

Our Boys' School is unquestionably the most valuable part of all our work, we must not let it suffer in any way. I have already promises of help, and I shall be thankful to begin the list by the donation of £100.

I need not say how the sad controversies and divisions in the Church calls for the exercise of the greatest charity, for lives of greater self-sacrifice, prayer, and communion with God in Christ. God teaches His truth in manifold ways,

and one of the most effective is by allowing contradiction to it. So the great General-Councils drew up the Creeds, and established the one faith for ever—so it has been in all ages —so it will be now. "In quietness and confidence shall be our strength." The Truth is not from us, but from God, and He can vindicate it. May God's Blessing rest on us all during this year.

Your affectionate Pastor,

Richard C. Kirkpatrick.

The Vicar desires to make it known that from Miss Evans' absence from the parish, the charge of collector for the Fund for Altar Flowers and Decorations at Festivals has been consigned by him to Miss M. J. Brown, 34, Carlton Vale, to whom donors to this Fund should in future send their offerings.

At the last meeting of the Church Council, a discussion arose on the absence of hymn books in the Church designed for the temporary use of visitors during Divine service. Whether it was due to the fact that the Vicar and Mr. Davies had provided the hymn books, now no more, which made them precious in the eyes of those to whom they were lent but not given, or that opthalmia prevented those who used them from seeing the words, "Not to be taken away," always printed on the covers, or to a forgetfulness that among the ten commandments one is generally known as the eighth, there are at the present time no hymn books for visitors or any one else, and the suggestion, that arrangements should be taken that there should be, met with no encouragement.

The Christmas treat of the Mothers' Meeting will be given at S. Peter's Home on Monday, the 2nd instant.

The Boys' Sunday School Treat will be given on Wednesday, the 11th instant.

On Wednesday, the 18th, there will be a Devotional Meeting of the Guild and reception of new members.

The Bells and Clock are now finished and will be put up, it is hoped, this month. Donations are still needed to defray the cost of their erection and also towards the repairs now going on at the west end of the Church.

The Evening School closed for the Christmas Holidays on Tuesday, December 13th, and will re-open on Tuesday, January 10th. The attendance has kept up in all subjects. Our funds in hand are now exhausted, and the Managers of the Evening School make an urgent appeal for help to carry on this work. Donations may be sent to the Hon. Secretary, Mr. Walter Kingdon, 29, Marlboro' Hill, N.W., or put into the Offertory marked "Evening School."

Through the kindness of Mr. Nairn and the Performers, the Concert given by the Boys' School last month, will be repeated on Tuesday, January 17th, in the Boys' School. Tickets, 1/-, 6d and 3d each. The proceeds, after defraying the expenses, will be devoted to the Evening School, now badly in want of funds.

The Bishop has requested each Parish to form a Committee, one of Men and the other of Women, in view of the Church Congress to be held in London in the Autumn, including members of the working class to secure good attendance at the meetings to be held for them, respectively. Anyone wishing to serve on these Committees, is requested to give his or her name to the Clergy.

The Rev. H. S. Frost would feel very grateful, if those who so kindly sent him subscriptions last Christmas towards the Choir Boys' Treat, would remember the Boys again this Christmas. The Choir Boys' Fund which provides for the treats, and many other expenses connected with the boys, is is getting very low, and any Subscriptions or Donations will be gratefully received and acknowledged by Rev. H. S. Frost, 182, Sutherland Avenue, Maida Vale, W.

S. JOHN BAPTIST'S HOSPICE.

An excellent Entertainment in aid of the above Charity, was given at S. Augustine's Schoolroom by Mrs. Nicholas and her daughters, assisted by the Misses Lee. It consisted of Wax Works in three series which were remarkably pretty; the showman, Mr. Stanley Grieg, was most comic. The audience were charmed during the intervals by some beautiful music from Herr Sachse, the celebrated Violinist, accompanied by Mr. T. R. Lee.

Our grateful thanks are due to all who so generously gave their services for so good a cause.

The *Parish Magazine* is sold at 103, High Road, Kilburn; 233, Maida Vale; 83, Boundary Road; and at 82, Cambridge Road. All notices and communications (*written on one side of the paper only*) should be sent to the Editor, 31, S. George's Road, Abbey Road, N.W., and must reach him not later than the 20th of each month.

TYPEWRITING promptly and accurately done. 10d per 1,000 words.—Miss J. M. YOUNG, 27, Kilburn Priory, N.W.

WANTED, Work as Caretaker of a house, or as temporary Cook, by a respectable Widow, Mrs. JONES, 1, Connaught Terrace, Carlton Vale. Recommended by Miss YOUNG.

THE BOYS' SCHOOL.

The annual entertainment in aid of the Boys' School Athletic Clubs (Swimming, Cricket, Football and Rambling), took place on Thursday, December 15th, and was eminently successful. More tickets were sold than on any previous occasion, and the accommodation was exhausted a couple of days before the event took place. In order to enable the disappointed ones to witness the performance, it will be repeated on January 17th, tickets being half the usual price, 1/-).

The proceedings were characterized with extreme heartiness throughout. There was the formal presentation of the Marylebone Church Schools' Challenge Cup, together with Shield, for Cricket, by the President of the League the Rev. A. G. B. Atkinson, M.A., who warmly congratulated the School upon winning the Cup no less than seven times. This was followed by the presentation by John Aird, Esq., M.P., of (1) Cup for Violin playing, P. Skinner; (2) Medals to the Cricket Team; (3) Silver Watch, given by Rev. H. S. Frost, for *best learner* (Swimming), W. Ager; (4) Leather Bag for *best all round* Swimmer, A. Evans; (5) Book, given by Miss Mewburn) for the highest Batting Average, all matches, D. Anderson; (6) Silver Medal, given by the M.E.S.A.A., for best Bowling Averages, C. Anderson; (7) Writing Case, given by the Trustees of the William Betteridge Fund, F. Fielding; (8) a beautiful Silver Cup, given by Mr. Aird to Mr. Nairn, to mark the high esteem in which he regarded the School and its Head-Master. Mr. Nairn suitably replied, acknowledging the great assistance he received in his work from the Managers, Parents and School Staff. On the motion of the Vicar, seconded by Mr. Donagan, a hearty vote of thanks was accorded to Mr. Aird.

The programme was an excellent and well diversified one. Mr. Pope conducted the singing class in three nicely rendered trios. Mr. Vardon directed two squads of boys in their capital display of physical exercises, and gave a unique exhibition himself; Mr. Tyler was responsible for the fine performances by the School String Band; Mrs. Nairn coached the three youthful exponents of histrionic art, and Mr. Knight, in addition to accompanying throughout, superintended the singing of J. Hyams and G. P. Budge, whose vocal efforts were much appreciated. R. Jacobs gave a very good 'cello solo, and Mr. F. Davey's two songs, as usual, were much appreciated. Mr. Crosland produced two scenes from "Hamlet" with his usual carefulness of detail and correctness of rendering. In this he was ably assisted by Mr. W. S. Walker, Mr. L. Casson and Mr. W. Saunders.

Mr. Nairn desires to thank those who so readily responded to his request for support again this year, and also Mr. Aird for his cup, Miss Mewburn for the valuable book prize, the Rev. H. S. Frost for the silver watch and Mr. Crosland for defraying the cost of the scenery and costumes in "Hamlet." A very pleasing feature of the evening was the presence of so many of the former masters in the School, all of whom received a hearty welcome.

The Day School re-commences on January 9th, and the Evening School on January 10th.

GIRL'S FRIENDLY SOCIETY.

The Sale of Work which took place on December 9th and 10th, was very successful in spite of the wet weather. The proceeds, nearly £15, will be applied to the expenses of the Recreation Room.

The Annual Festival will take place, D.V., on Thursday, January 26th. Service in Church at 6.15 p.m. Tea in Parish Room 7 p.m.

KILBURN MISSION TO THE JEWS.

The Feast of the Conversion of S. Paul is, next to Good Friday, the most appropriate day for praying for the Conversion of Israel. The 8.30 Eucharist on that day will be offered with that intent.

The Missioner begs the prayers of God's people, that he may be restored to health. He has been ordered complete rest, and hopes to be away in January in Algiers among his Jewish friends.

In consequence of the Warden's illness, the Guild will not meet till further notice.

S. WINIFRED'S SCHOOL, 139, WEST END LANE.

Principal ... Miss SMORTHWAITE.
Assisted by a strong Staff of Certificated Teachers.

THE aim of the School is thoroughness in all work attempted. Examinations are held at the end of each Term, and Reports of the progress of the Pupils are sent to the Parents.

Special attention is given to Drawing and Painting, also to Modern Languages.

Pupils are prepared for the University Examinations if desired.

Calisthenics are practised every day, and parents are invited to be present at the lesson at Brondesbury Hall, Iverson Road, the last Friday in the month, at 2.30 p.m.

MASSAGE done by Miss A. M. VERE, 53, Chichester Road, Kilburn, N.W.

THE DEDICATION OF CHURCH BELLS.

The following verses written by Canon Wharton Smith, will be valued by readers of this Magazine as they deserve :—

Raised between the earth and heaven,
Now our bells are set on high ;
In the Name of Him Who giveth
Skill, and strength, and industry.

For His praise we meekly lay them
As a gift beneath His throne ;
All their sweet and noblest music
Shall resound for Him alone.

Faithful men afar shall listen,
'Mid their daily toil or rest,
While the melody shall bid them
Love the Church where all are blest.

Earth's rejoicings, bright and holy,
Shall be signed with joyful peal ;
And the music from the steeple
Shall our faith and love reveal.

They who languish, sick and lonely,
Shall be minded, as they sigh,
Of the Church's one communion,
God's true home and family.

When the spirits of the faithful
Pass away to light and peace ;
Solemn tones shall then forewarn us,
Soon our life and work must cease.

May these loud and well-tuned voices,
Pealing forth in grand accord,
Lift our hearts through joy and sorrow
To Thy Throne, most gracious Lord.

Glory be from earth and heaven
To the Blessèd Trinity ;
Father, Son, and Holy Spirit,
Glory evermore to Thee. Amen.

To the Editor of *S. Augustine's Magazine.*

THE OMNIBUS SUGGESTION.—SEQUEL.

SIR,

It is probably owing to the widespread circulation of the *Parish Magazine*, that it is due that the General Omnibus Co. have gone one better than our suggestion in running an Omnibus into the centre of West Hampstead. The Service might certainly be improved by being more frequent (as we were able one evening to walk to Kilburn, meeting two 'Buses but being overtaken by none, and by extending the hours a little. But as they only started on December 12th, we must be patient. This should not hinder the establishment of a penny fare from Mill Lane to Kilburn N.W. Station.

Yours faithfully,

A. F. LEMAITRE.

DRESSMAKING wanted at home or at ladies' houses. Miss BULL, 43, Kilburn Park Rd.—Recommended by Miss J. M. YOUNG.

CONFIRMATION CLASSES.

The Vicar will hold a class at 19, Cambridge Gardens, on Wednesdays, at 3.30 p.m., beginning on the 4th January, and on and after January 8th will give instructions in the Church at the end of Evensong on Sundays.

Rev. H. Moore will hold classes at 44, Randolph Gardens, for Women, on Mondays at 8 p.m., and for Girls on Tuesdays at 4.30 p.m., and on Saturdays at 6.30 p.m.

Rev. W. F. Penruddocke will hold classes on Sundays at 2.50 p.m., beginning January 8th, for Lads of Mr. Nairn's Sunday School Class, in the Boys' School, and for the Boys in Mr. Winter's Class in the Sunday School at 3.15 p.m.

On Week Days there will be Classes at 4, Bolton Road. For Girls at 7.45 p.m on Wednesdays, and for Lads and for Women on two other evenings in the week to be fixed at an early date.

Rev. J. R. F. Frazer's Classes will be as follows:—For Men, on Sundays, in the Parish Room, at 3.45 p.m., beginning on January 8th; and for Young Women and Girls on Wednesdays, at 8.30 p.m., at S. Catherine's Home, Alexandra Road, beginning on January 4th, and on Fridays, at 5.30 p.m., in the G.F.S. Room, 43, Kilburn Park Road, beginning January 6th.

Rev. H. S. Frost will hold Classes in the Boys' School on Week-day mornings, at 9.0 a.m., and for Boys who cannot come on the Week-day mornings on Sundays, at 4 p.m., in the Lower Parish Room.

Rev. S. E. Cottam will be pleased to form a Class on a day and at an hour to suit the convenience of intending candidates, except Thursday evenings.

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Applications received by the Sister in charge.

WANTED.—Waiting at Dinner or Evening Parties, Window Cleaning, or any odd jobs, by W. Hellrich, 55, Carlton Vale. Recommended by Mrs. Morgan Young

CHOIR PAPER FOR THE MONTH.

Matins 10.30 a.m.		Holy Communion 11.45 a.m.						Evensong 7 p.m.	
Hymns.	*Introit.*	*Kyrie. Credo. Sanctus. Gloria.*	*Offertory.*	*Benedictus Agnus Dei.*	*Hymn after Consecration*	*Pater-Noster.*	*Antiphon*	*Hymns.*	
70 II. 71 II.	Pro. 59 II., 60 II. "Unto us a child." R. Redhead.	Messe Solennelle. Gounod.	"Bethlehem." Gounod.	Messe Solennelle.	"Ave Verum." Mozart.	Merbecke.	225 I.	175. 73 II. 179 II.	1st Sunday after Christmas. January 1st. *Feast of the Circumcision.*
76 II. 75 II.	Pro. 132 I. "All the world." R. Redhead.	Stanford in B Flat.	"Be merciful." Redhead.	Tours in F.	Ditto.	Ditto.	Ditto.	*Anthem. 77 II. 81 II.	1st Sunday after Epiphany. January 8th.
486 II. 2nd T. 81 II.	Ditto.	Redhead in C.	Ditto.	Redhead in C.	Ditto.	Ditto.	Ditto.	79 II. 78 II. 488 II.	2nd Sunday after Epiphany. January 15th.
488 II. 80 II.	Ditto.	Ditto.	Ditto.	Ditto.	Ditto.	Ditto.	Ditto.	82 II. 219 II. 173 II.	3rd Sunday after Epiphany. January 22nd.
83 II. 172 II.	"The sorrows of death." R. Redhead.	Messe des Orphéonistes Gounod.	"Let your light." Stainer.	Messe des Orphéonistes.	"O Salutaris." Gounod.	Ditto.	229 I.	168 II. 489 II. 256 I. MS.	Septuagesmima Sunday. January 29th.

* Recit: "When Jesus our Lord." } Mendelssohn (Christus).
Chorus: "Then shall a star." }

OFFERTORY.—From November 19th to Dec. 25th.

	£	s	d
The Poor—			
John Crouch ...	5	0	0
Miss Mewburn ...	7	10	0
Ditto (per sale of coins)	1	2	6
J. Codd	1	1	0
Emily Codd		10	0
J. L. Jelpke	1	1	0
Misses Plow	1	0	0
R. C. K. (special) ...	1	0	0
Mrs. Winter	1	0	0
Harold & Mrs. Nairn	1	0	0
F. H. Davies ...	5	5	0
C. Bergman	18	0	0
Miss Hornidge ...		10	0
Offertory	2	13	8
	46	13	2
Assistant Clergy Fund—			
Misses Plow ...	2	0	0
Coll. by Mrs. Beachcroft—			
A. W. Codd ...		10	6
Mrs, Brabant ...	1	1	0
Mrs. Chalmers ...		10	0
J. Crouch	1	0	0
Mrs. Howden ...		5	0
Mrs. Holiday ...		5	0
Mrs. Batsford ...		2	6
G. Hardcastle ...		10	0
P. E. Beachcroft ...	2	2	0
Rev. A. C. Elgar	2	2	0
Offertory	24	6	10
	34	14	10
Repairs to Church—			
J. Codd	1	1	0
Captain Thresher ...	1	0	0
H. and Mrs. Nairn ...	2	0	0
Christmas Day Off.	78	7	3
	82	8	3
Church Expenses—			
Mrs. Walker ...	2	2	0
G. and H. Towers ...	1	1	0
Mrs. Williamson ...	1	1	0
Misses Plow	2	0	0
Offertory	58	0	10
	64	4	10
Bolton Road Mission—			
Anon	5	0	0
Offertory	9	10	0
	£14	10	0

	£	s	d
Tower and Spire—			
A. F. H.	2	2	0
Bells—			
Misses Plow ...	4	0	0
In Offertory	1	0	0
	5	0	0
Oil for Lamps—			
Rev. T. O. Marshall (In Memoriam)	2	10	0
Miss Harmer ...	1	10	0
	4	0	0
Electric Light—			
F. H. Davies ...	5	5	0
The Boys' School—			
H. Aarons		2	6
G. Hardcastle ...	1	1	0
S.	6	6	0
Keymer Kane (per The Misses Plow	2	2	0
The Misses Plow ...	1	0	0
	10	11	6
Cowley—			
Offertory	5	5	4
Choir Boys' Treat—			
Miss Mewburn ...	2	0	0
Boys' Sunday School Treat—			
Miss Hornidge ...		10	0
Vestments—			
Offertory	1	16	10
S. John's Gynasium—			
A. F. H.		10	6
B. C.	1	1	0
Mrs. Walrond ...		5	0
W. W.		3	0
	1	19	6
Altar Flowers—			
Mrs. Williamson ...		10	0
Teachers' Fund—			
Offertory		1	9
Total	£281	13	0

BAPTISM.

Parents who wish to have the Baptisms of their children announced can do so by sending full particulars to the Editor, who will also be pleased to insert notices of Marriages of any members of the Congregation. These notices are inserted free of charge.

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CASH PRICE LISTS ON APPLICATION.

Parish 21

185

78 Report of interview with the Rev. J. Hutchons, Vicar of S. Barnabas, Bell St., Marylebone. (E.A.) Dec. 21.98.

Mr. Hutchons has been in his parish for 15 years. He is a man of perhaps 45, and is big and stout. He is still suffering from the effects of a very serious accident that left him unconscious for about 16 days and that still, some 8 months after it, leaves him unable to read and generally in a more or less convalescent condition. His mind is sluggish, and, although allowance has to be made for his accident, there is no reason to believe that he has at any time been a man of great mark. Certainly his parish presents no features of very special interest or importance. Mr. H. lives in a comfortable house in Hall Road, and it was there that I saw him.

His parish is one of those that have been considerably affected by the Great Central Railway extensions, and partly on this account the general trend is downwards. Demolitions have led to overcrowding, and overcrowding to higher rentals. In addition, there has been the normal trend of many of the more respectable to get further out towards the suburbs. Thus, the big block of dwellings of the parish -- Miles Buildings - has gone distinctly down, and been losing its contingent of more repsectable tenants in the shape of police etc. The population of the parish generally is work

ing class, "mostly poor". Part of Hyde Park Mansions is included in it, but the people living here are largely musical folk, who go out on Sundays, and are of "little use" on that day. One side of Raston St. is in the parish, but nearly all the occupiers of the new and attractive little houses in it are connected with Christ Church. Mr. Hutchons' attitude towards this flourishing parish, "much more stir-about than in Mr. Llewellyn Davies' time", is tinged with a little jealousy. He is doubtless conscious of the contrast between his own undermanned district, and the activity that prevails across the parochial border. He is a very different type of man to Mr. Woods at Christ Chursh, Somers Town, but he presents the same kind of helplessness to get workers, and the need of help was his constant cry.

For BUILDINGS he has the church (700); a school room, not used as a day school, holding about 150; and a room is hired for a boys' Sunday School and a soup kitchen.

Attendances at the Chucrh on Sundays are parochial in character. In the morning some 200 come, in addition to 100 children; in the afternoon about 600 children; and in the evening about 400. Sunday school with classes is only held in the mornings, when there is an average of about 270. For these, they can only muster about 9 teachers, and this part-

of the work is one of the many that are badly understaffed. In addition to the three clergy, 8 district visitors, and a few other miscellaneous workers, these few S.S. teachers appear to complete the staff.

Out of the list of Social Agencies. Mr. H. mentioned the Mothers' Union as being very successful; the Girls' Guild, the Boys Club, going very strong by the help of a capable and keen curate and now removed to the Marylebone Baths (140 members); and a Swimming Club (130 members). The Church Lads' Brigade is languishing. It was, and had to be, affiliated to the Bishop of Marlborough's Brigade, and this Mr. H. criticised adversely as compared with the National one. It is less military in constitution, and is he thinks, doomed.

Monthly communicants average about 80 or 90. Church things generally are looking up, but the standing obstacle is the above-mentioned want of workers.

Visiting is only systematic in the poorest bits of the parish. In such a spot as Miles Buildings they do not attempt it as they are "so well known" that they would be sure to hear of cases in which their help was wanted. In other streets that are poor they do not visit, as the bulk of the people are R.Cs. An instance of this is found in Burne St. in which it is true of 19 or 20 out of 28 families. This

street was mentioned as being still rough, but better than of old.

For help in nursing they go to the Paddington Association. Their relif work varies a good deal with the seasons, and they profess to work closely in with the C.O.S. in all difficult cases. In this branch of the work the Vicar appears to rely a good deal on one of the curates, Mr. Nash who has been with him for 13 years, and knows the people well. It is the same with the Soup Kitchen, which I visited after the interview. Mr. Nash, a bright and attractive man, was hard at work here, mainly in looking after the children who came. A room is provided in which people can eat, ~~what is provided,~~ and at the time of my visit about half a dozen adults and about 15 children were using it. Some tickets are given away, others sold; the food is sold at cost price -- a pint of soup and a xxx roll of bread for a penny; and puddings -- rice, bread etc. in penny or half-penny portions. I went into the kitchen and distributing department, and, although the food was good enough, arrangements seemed rather messy, and there was nothing half so attractive about the catering as at the Victoria Homes. But of course, everything was on a much smaller scale.

The day on which I was in the parish was gloomy, but

even in bright weather the neighbourhood could hardly be other than depressing. As Mr. Hutchons had said, it has a generally "dirty" aspect, but he did not profess to be able to apportion blame as between landlords, occupiers, and the sanitary authorities. The four worst spots, for "dirt, smells, and poverty" were said to be Devonshire St., Suffolk Place, Manning Place, and Burne St.

Mr. H. echoed Mr. Yerburgh's remarks about the district being a happy hunting ground for all sorts of Missions and denominations. He mentioned the Baptists, Congregationalists, Unitarians, Salvation Army, Medical Mission, and Presbyterian Mission, and said that all were "rather small".

GENERAL QUESTIONS: Mr. H. praised the POLICE, saying that the parish had a bad record for mauling them; there have been several bad cases. The betting clubs in the n'hood require and have a good deal of watching. Drinking is bad, and in this connection Mr. H. blamed the grocers' licences, mentioning to my surprise the Home and Colonial Stores. X

X Since the interview, I find that the depot in the Edgware Road is one of the two or three of the Home and Colonial at which intoxicants are sold. Perhaps they have been led to take this step by the decision of Lipton to take out the licences in certain cases.

They are not much troubled by PROSTITUTION; the district is too poor. He does not think that there is any very great a-

Hutchons- S. Barnabas

amount of co-habitation; does not allow marriages free, but lowers fee in case of need. On the unfair advantages of some churches in attracting marriages and especially on the difficulties that arose when fees were lowered in a district at some particular church, Mr. H. felt strongly. He advocated an uniform fee throughout the whole country, in the same way that we have it already in the Registry Offices. As to CRIME. his neighbourhood in one of the places to which the police naturally turn when on the look out for some one in Marylebone.

His church services are very moderate. There is a mid-day Holy Communion twice a month, arranged for the elderly, "who have to be studied".

The most active influence of the Church in this parish is probaly to be found in the work of the curate Mr. Nash, and perhaps in that of his colleague, but apart from this there is no reason to think that very much is done. On the other hand, there is no reason to think that there is any great unwisdom in the small scheme of operationsthat centre here, and it must be rememberedthat it is one of the most hopeless districts of London in which to work.

FEBRUARY, 1898.

S. BARNABAS', BELL STREET,
PAROCHIAL MAGAZINE.

Names and Addresses of Clergy, etc.

REV. J. HUTCHONS, VICAR, 12, Hall Road, Hamilton Terrace, N.W.
REV. J. A. NASH, 81, Harrow Road, W.
REV. W. S. FLYNN, 1, Burwood Place, W.

DR. F. H. COBBYN (Churchwarden), 13, Burwood Place.
MISS ALLEN, Mission Woman, 44, Bell Street.
MR. BAKER (Resident Verger), S. Barnabas' Church.

The Clergy attend at the Church every week-day at noon.

S. Barnabas', Bell Street, Edgware Road.

Church Services.

Holy Communion—Every Sunday at 8-30 a.m.; on first and third Sundays at mid-day also; every Saint's Day at 11 a.m.

Sundays—Mattins at 11 a.m. Children's Service, 3-30. Evensong, 7.

Daily Service, 11-30 a.m. (except Saturdays); Wednesdays, 8 p.m. also

Monthly Service for Communicants. Thursday before each 1st Sunday, 8-30 p.m.

Baptisms and Churchings any week-day at 12 (except Saturday); also Sundays at 4-30.

All the seats in this Church are FREE.

Those who use it are therefore requested to contribute regularly to the offertories, from which source alone the expenses of lighting, heating, cleaning, and vergers and other salaries have to be defrayed.

Parochial Work.

Sunday Schools for Boys, Girls, and Infants, at 10 a.m.

Women's Bible Class.—Thursdays at 3. (For Communicants).

Lads' Bible Class.—First Sunday in each month (Nov. till June), at 4-30.

Girls' Bible Class.—Last Sunday in each month (Nov. till June), at 4-30.

Mothers' Meeting.—Every Tuesday and Friday at 3 p.m.

Provident Clubs for Boots, Coals, Clothing, Blankets, etc., each Monday at 2-30. (2½ in the shilling given & deposited on account 6th week.)

Girls' Guild.—Every Monday (Nov. till July), at 8-30. (For Communicants).

Church Lads' Brigade.—Tuesdays and Thursdays, at 8.

Adult Temperance Society.—2nd Tuesday in each Month.

Juvenile Temperance Branch.—Alternate Mondays, at 7.

Boys' Club, Gymnasium, and Band.—Tuesdays and Thursdays, at 8.

Parochial Branch of Mothers' Union.—Meetings quarterly.

Soup Kitchen and Dining Room.—Every Tuesday, Wednesday, Thursday, and Friday, from November till April.

The Parishioners are asked to give notice at once to the Clergy at the Church of any urgent cases of sickness if a visit from them is desired.

Reggiori's Cafe Resta

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The most Elegant Restaurant in the W

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Report of interview with the Rev.W.S. Myntz and the Rev. A.F. Ealand, curates of Holy Trinity, Marylebone, at the Clergy House, Bolsover St. (E.A.) Jan.21.99.

We had hoped to have seen Mr. Hodge, the Rector who came from Holloway about two years ago, but he was unable to make an appointment. His senior curate, Dr. Muntz, is a talkative Irishman, with a tendency to exaggeration. Mr. Ealand is a quieter and more relable man. But both are young, both in tone and in their knowledge of the parish.

The church is a well-known centre of Evangelical preaching and until the recent revival of things at All Souls, Langham Place, stood apart in this n'hbod. The organizations are numerous and the activity considerable, but they are all fairly described as being of the ordinary kind. The late Rector came from Whitechapel and introduced the open air preaching of which he had made a feature in the East End. A pulpit has been erected outside the Marylebone Church and we have been told that the sight outside on a summer evening is a striking one. The church is admirably placed for efforts of this kind. Besides the church, they have one of the best Church Houses in London; recently finished and a conspicuous addition to Great Portland St.; holds 600, with a big room (gymnasium etc.) underneath; S. Marks Hall and the schools

Muntz & Ealand- Holy Trinity

complete the structural equipment of the parish.

STAFF: Rector and three curates; two mission women one of whom can nurse; one scripture reader and one deaconess. A good many helpers, largely drawn from outside the parish through the long-standing evangelical associations of the church; about 60 S.S. teachers, of whom nearly 50 are shop-assistants. None of the Rectors appear to find it an easy parish to work both the richer and poorer members not being particularly responsive. Mr. Hodge compares it unfavourably in this respect with Holloway and Mr. Robindon with both Whitechapel and Birmingham, where he now is. One of the great complaints appears to be of "the aloofness of the rich", but the other sections of the people are an awkward squad to deal with. CONGREGATIONS: S.M. 800; S.E. 1000 to 1200; the wealthier in the morning. The proportion of men attending particularly good, "perhaps the largest in the n'hood". A surpliced choir, the members of which are paid a little. "They stick to the prayer book", but Mr. Ealand was not complimentary in his description of the services. They read, but on one note; "it is a mongrel musical service".

Communicants' roll strictly kept; numbers 600, and the total, not all joining the roll, is perhaps 800. All who join the roll are expected to send a small subscription

every year "from a penny to a shilling, as a sign of continued interest". There are two Sunday Schools with a register of about 725, and an average attendance of about 500. In addition there are many Bible Classes. One class taken by Dr. Muntz, is to teach Bible and Science, "to note the harmony which exists between the Voice of God in Holy Scripture and the story of Nature as spoken by herself" to quote from the report. It appears to be successful, and the membership has gone up from 20 to 91.

The Church Schools are nearly full; 800 children. Visiting is said to be systematic "everywhere", but there was evidence that it did not work out as well as it was planned. I do not doubt however, but th t a great deal is done. The Report gives full particulars of most that is going on, and among the items dealt with are Sunday Afternoon Bible Classes for the Blind; Christian Evidence Class; Summer Flower Show; Band of Hope; Temperance Society etc. etc. The new Church House is certain to be an important centre of the church work. The Gymnasium already has a membership of 100. Boys Brigade. Thrift Agencies, including Sick and Benefit Clubs with, it was said about 1500 members. There are two or three clubs, but these are not particularly successful. Relief amounts to about £200 a year. Method imrpoving, and

Muntz & Ealand - Holy Trinity

the dole ticket system being checked.

Other agencies were mentioned: the West London Mission, who were thought to do mainly nursing, and whose help was often preferred to that of the Bloomsbury Association, as the latter wanted "too much attention", (the answer to this criticism, which we have heard before but which these young curates appeared to be ready to endorse, being that the standard as regards cleanliness etc. of the Bloomsbury Nurses is high and that they give nothing.) There is a Baptist Chapel and the R.C. Chapel in Ogle St.

As regards the district both men agreed that in the general opinion Bolsover St. had improved during the last twenty years. Fifty years ago it was fashionable; then declined, and only in the last two decades has begun to pick up again. There are very few disorderly houses in it now, but its old reputation was bad. Many foreigners in the parish. Apart from Bolsover St. the trend of things downwards; single room tenements common; Great Titchfield St., Charlton St. and Cleveland St. were mentioned as being among the poorest. Sleeping rooms underground said to be common. Rents high; no single room, not even the worst, to be had for less than 4/-.

Church Statistics.

Communicants.

Total number of attendances at Holy Communion	6565
Largest number at one time	261
Average number at 8 a.m.	29
Do. do. 11 a.m.	89
Do. do. 4 p.m.	28
Do. do. 7 p.m.	162

An average increase of 18 Communicants each Sunday as compared with last year.

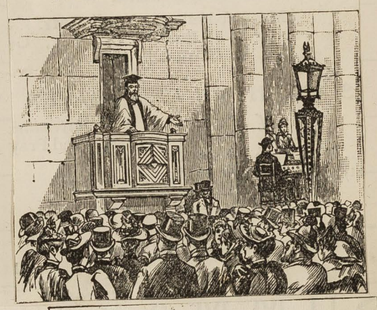
Marriages, &c.

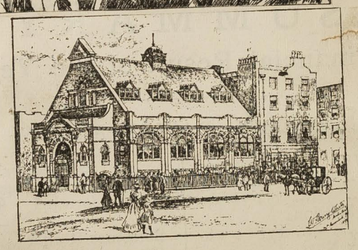
Number of Marriages	57
Do. Churchings	110
Do. Infant Baptisms	140
Do. Adult Baptisms	5
Do. Confirmed—(15 Males and 55 Females) ...	70

Collections in Church.

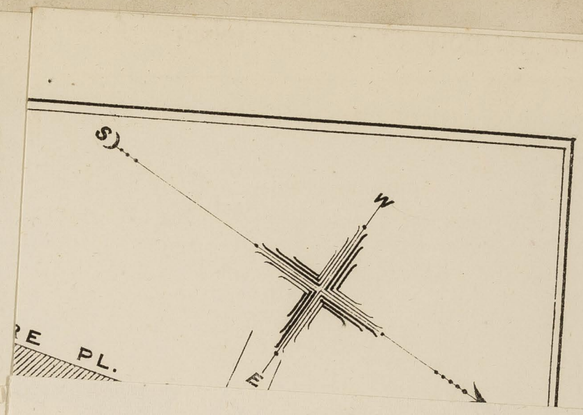
Total amount collected, 1898	£995 16s. 0d.

THE OPEN AIR PULPIT.

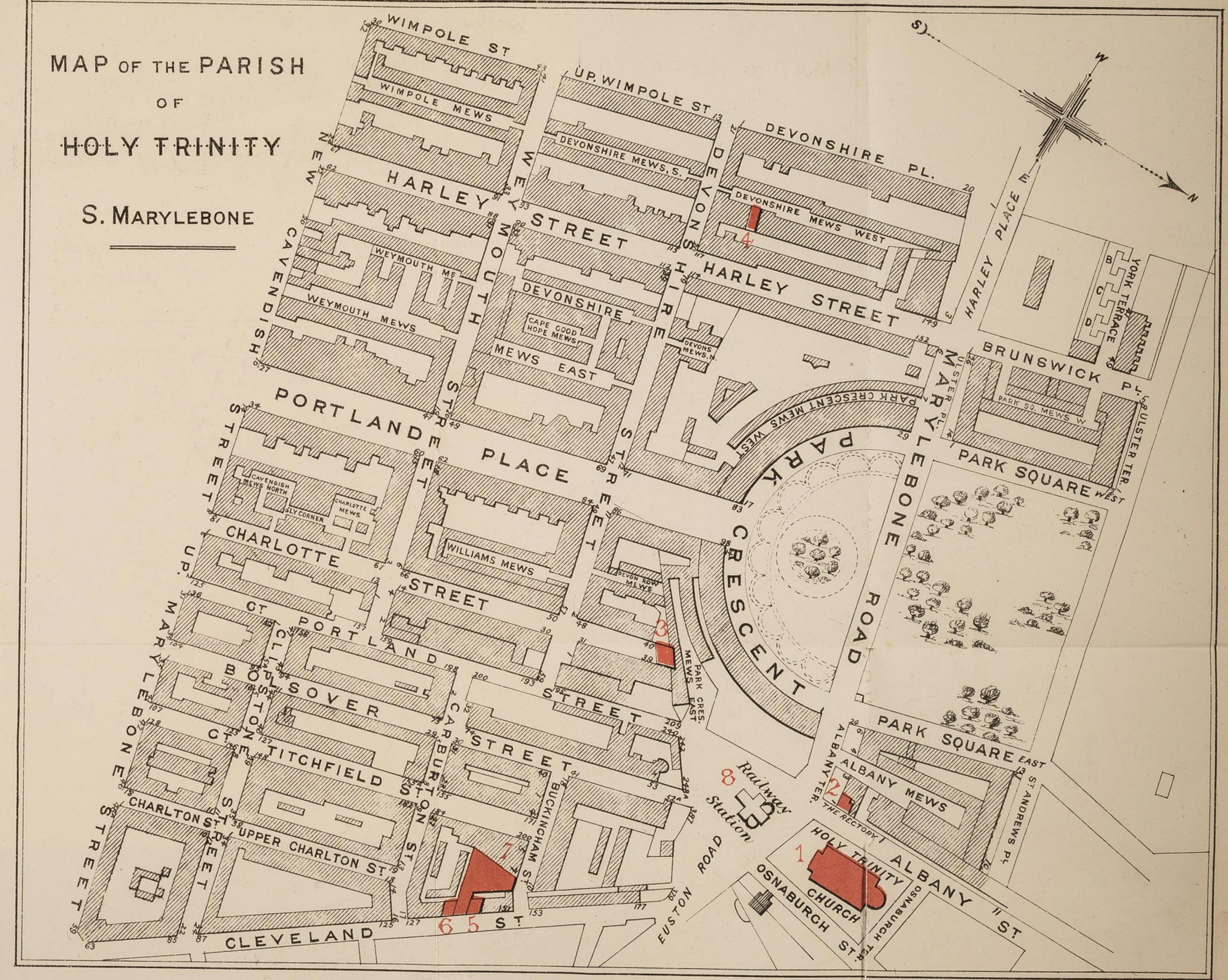




TRINITY CHURCH HOUSE.



MAP OF THE PARISH OF HOLY TRINITY S. MARYLEBONE



1_The Church
2_The Rectory

3_St. Mark's Mission Hall.
4_Trinity Mission Hall.

5_The Mission House.
6_The Club House.

7_The Schools. (Boys Entrance, Cleveland St. Girls & Infants Entrance, Buckingham St.)
8_Portland Rd. Met. Rly. Stn.

HOLY TRINITY PARISH.

THE

BIBLE & SCIENCE CLASS

FOR MEN,

WILL BE HELD IN

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On THURSDAY EVENINGS AT 8.30.

ALL WILL BE WELCOME.

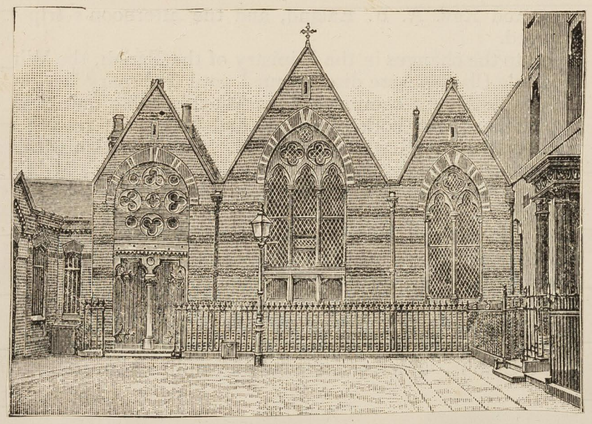
THE SCRIPTURE STUDIES

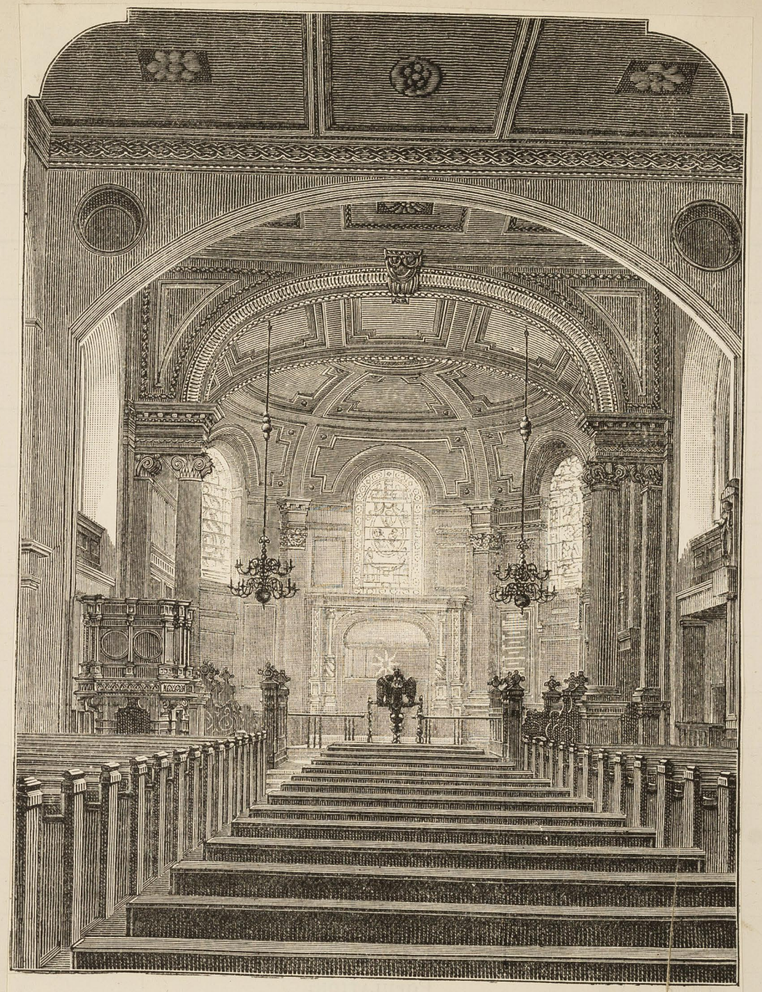
ON

"St. Matthew's Gospel"

WILL BE CONTINUED.

"Bless the Lord, . . . Who laid the foundations of the earth,"—*Psalm* civ. 1, 5.





THE INTERIOR OF THE CHURCH.

Subjects for 1898.

Oct. 6.....Opening Meeting.

,, 13....."On the Earth Crust generally and the relation of its component parts."

,, 20....."The History of a piece of Granite."

,, 27....."The History of a piece of Quartz."

Nov. 3.....Lecture by
PERCY FLEMMING, Esq., F.R.C.S.

,, 10....."Sandstone."

,, 17....."A bit of Welsh Coal."

,, 24....."The Salt Beds of Cheshire."

Dec. 1.....Lecture by
JAMES CANTLIE, Esq., F.R.C.S.

,, 8....."Wonders of the Lias."

,, 15....."The Oolitic Age."

,, 22....."The Chalk System."

,, 29.....*No Meeting.*

Subjects for 1899.

Jan. 5.....Lecture by
ALBERT CARLESS, Esq., F.R.C.S.

,, 12....."The London and Boulder Clays."

,, 19....."The Miocene Period."

,, 26....."The Pliocene Period."

Feb. 2.....Lecture by
GRIFFITHS WILKIN, Esq., M.D.

,, 9....."The Pleistocene and recent formations."

,, 16....."The History of a wandering Boulder."

,, 23....."Fossils and Fossil beds near London."

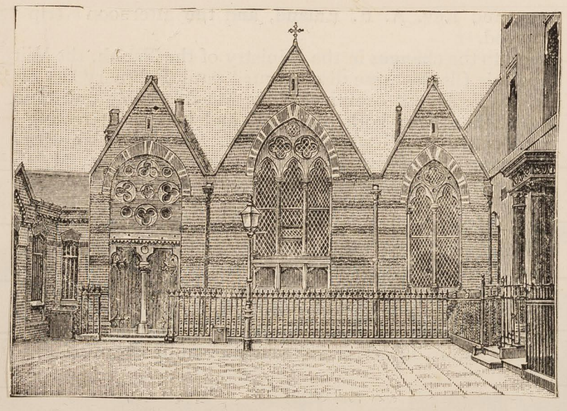
Mar. 2.....Lecture by
ALBERT CARLESS, Esq., F.R.C.S.

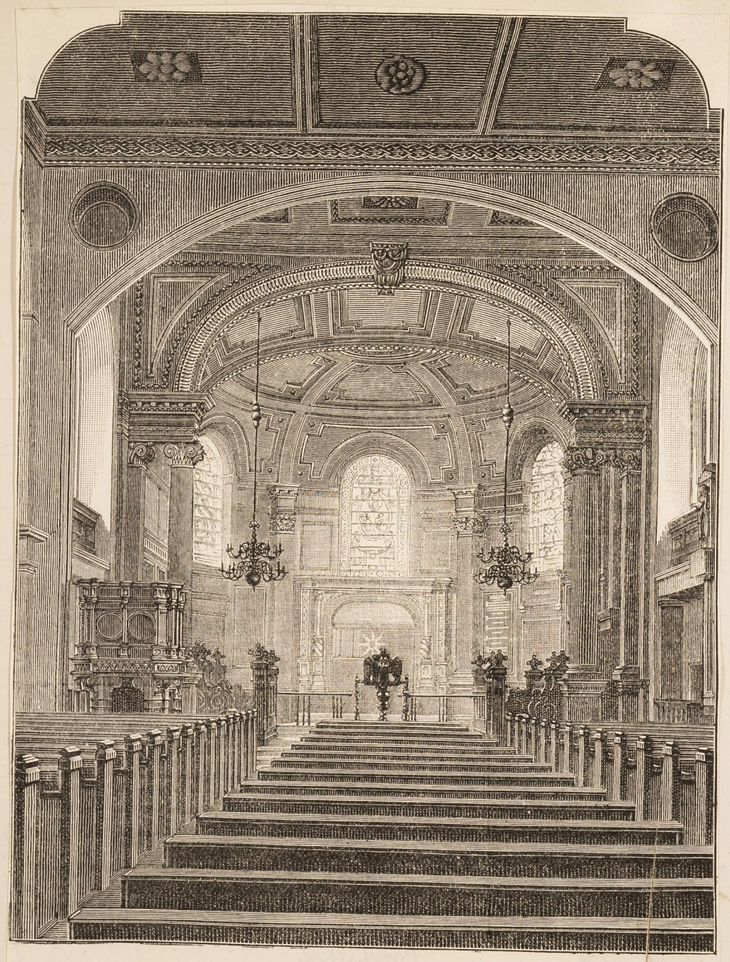
,, 9....."Lessons from a Gravel Pit."

,, 16....."Primitive Man."

,, 23....."The Account in Genesis of the Creation."

,, 30.....Social Meeting.





THE INTERIOR OF THE CHURCH.