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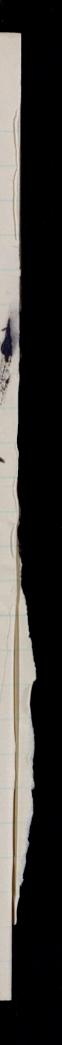
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"The suggestions I have given above, will, I hope, be sufficient to enable us to find the road to a thoughtful planned economy. Tat this road has been entered upon in many countries, and by no means least in Germany, during the most recent period, there can be no doubt. We have countless, promising beginnings for a planned economy. What is still lacking (except in Russia), is the unified plan and, along with it, the fundamental knowledge necessary to further pursue the way of a planned economy. As long as this unified plan and this fundamental knowledge is lacking, there is, in fact, no Socialism, whatever you may call it. Let us hope that this last step - or if you will, the first decisive step - will be taken by us very soon."

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growth and development of cities during the paleotechnic period it was done in accord with the postulates of utilitarianism. The most fundamental of these postulates was a notion that the utilitarians had taken over, in apparent innocence, from the theologians: the notion that a divine providence ruled over economic activity and ensured, so long as man did not presumptuously interfere, the maximum good through the dispersed and unregulated efforts of every individual. Another way of putting it is that they regarded industry as an internally self-regulating system that achieved a harmonious balance through the individual pursuit of pecuniary gain. The non-theological name for this pre-ordained harmony was laissez-faire. The protestant's right of private judgment became the systematic calculus of society."

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area of political rationality and human control.

synthesis provides a foundation for unified creative activity."

Oct 22

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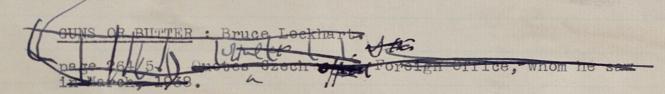
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"He was not perturbed by the Moscow trials, nor was his faith shattered by the crude elimination of the Bolshevik Old Guard. He regarded these purges as inevitable and desirable. He saw in them a proof of the growing strength of nationalism in Russia.

"What he did rely on was the new generation which knew nothing of the outside world, but which was strong and conscious of its power. The fundamental and lasting effect of the Russian revolution had been not the establishment of a new political system, but the transformation of the old, slow sitted, "Mujik" into a smart, them Shelle young man, who was already more air-minded than most western Europeans. Nor was my Czech friend worried by any doubts regarding the efficiency of an army whose commanding officers can never be certain whether they are going to be promoted, or executed. Russia had men enough, there were scores of good officers to take the place of the traitors."

Elsewhere in his book Bruce Lockhart is contemptuous of the Soviet Russia's value as an ally (I think he has been refused a visa to visit the U.S.S.R.)

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know for whom it is intended. It may easily be that the present Moscow broadcasts in English are exactly suited for the Americans and Englishmen who are engaged in the USSR, or for Russians who want to learn English. But for English listeners there is the consideration that far-off broadcasting, with its inevitable atmospheric interruptions, is unsuited for certain sounds - for instance music. The present broadcasts always include a musical interval. When this consists of choral singing the effect is agonising. When it consists of instrumental music - mostly on records - though not so discordant as voices, it has little value compared to the concerts which are available for the English listeners in English or French broadcasting. Thus twenty minutes of the Moscow broadcast is almost impossible to listen to; it is so distressing to the ear.

The second defect is the use of women as broadcasters. We have tried them in Great Britain and they have been tried in France and at other continental broadcasting stations. So far as Great Britain is concerned we do not employ women as transmitters, even as announcers. In France they employ them to announce what is going to happen, but not otherwise. (Of course, in botth Great Britain and France distinguished women who are known to be good broadcasters and have something to say on their own account, are invited to give specialised talks. This defect in women's voices is particularly obvious when the woman

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is a foreigner, talks with an accent, and tends to clip her words.

One of the Moscow women has a pleasant voice and an agreeable accent; the other one is very distressing; and both alike are ineffective. It is a great relief to British listeners to the Moscow broadcasts when a man appears on the scene.

Now with regard to the substance of the broadcasts. Today it consists almost exclusively of translations of articles or reports out of "Pravda" or "Izvestia". It may be that this interests Englishmen and American residents in the USSR who cannot read these papers in Russian. But translated into English the style of these articles is hopelessly bad. Apparently the Russians like names and phrases repeated over and over again, the women transmitters attempting with each repetition, to make the statement more emphatic. Moreover, the articles in "Pravda" and "Izvestia" seem to us unduly tiresome in the way that exactly the same event or conclusion is repeated in slightly different language, and frequently language which, with its abundance of adjectives, abusive or flattering, may suit the Russian but does not suit the English listener. Some of the facts and events dealt with in these long-winded articles are interesting; and if the details could be taken out of the articles and all the irrelevant observations omitted, they would no doubt interest the English listener. For example, there was, a night or two ago, a long description of the funeral of a noted airman, which lasted for about half an hour. The actual events of that funeral, the fact that Stalin and other great personages took part in it, would have been interesting; but the perpetual repetition of the glory of this

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gentleman, and of his idolisation by the Soviet people was extraordinarily boresome and I think gave a wrong impression.

Finally, the English listener would like more news. that is given is ten minutes at the end of the broadcast sometimes not even that - and this news relates largely to French and English political happenings: there are even translations from British and French papers - all of which we English people have already heard. There are facts about Spain, but few that we have not already heard. The news about the Far East is more interesting to us, as we hear very little in our own papers about Japan and China. But what we should really like to hear is news about the USSR, and what is happening in all the different republics, or in the plants and factories. There ought to be at least a score of different happenings given, one after the other, without wasting words, especially in abusive adjectives or praise of some hero. Speeches by Stalin and other great personages would also be welcome, but do let us have speeches nearer the time than 1936 and 1937!

To sum up, the programme seems to have been made according to strict instructions not to depart from the material supplied by "Pravda" and "Izvestia", and to repeat every single word that appears in articles in these papers. The two women transmitters seem to be obeying their instructions in a mechanical way. This was not the case when the broadcasting was carried out by two men who apparently arranged the broadcasts, and called in to helpp them all sorts of persons, whether Soviet citizens or

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them very intelligently, and conducted discussions in an informal fashion on particular subjects. The plain truth is that broadcasting requires a special technique of its own. Above all it requires personality in the speaker, and it ought to be of the nature of clever conversation or the provision of news in short sentences. A series of talks or discussions by distinguished persons about current events would be very welcome.

In conclusion, I admit that this criticism may not hold good assuming that the policy of the Soviet government is to make the broadcasts wholly unobjectionable to the British governing class. It may be worth while to keep the custom of broadcasting in the English language, without making the broadcasts in any way offensive to those who object to Soviet Communism. That means that these broadcasts will not be listened to. The most complete method of making the Moscow broadcasts wholly unobjectionable would be to broadcast a series of concerts, and then no one would listen-in.*

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This is a message from Sidney and Beatrice Webb, authors of The History of Trade Unionism and Industrial Democracy.

Fellow workers: for 50 years we have studied social institutions. Because of these studies we have become convinced socialists. We sympathise with you in the terrible suffering you are passing through. Keep up your courage for the fight. The German race is one of the most gifted in the world: it is supreme in the application of science to industry: it is distinguished in science and philosophy, in music and poetry. Unfortunately the agony of the Great War and the cruelty of the Versailles Treaty seems to have led to a severe attack of political paralysis. But we are confident that Hitler's brutal tyranny is rousing the German people from their torpor. The new generation will demand a new social order giving freedom and security.

In some ways the Germans have an easier task than those of us who live in a stabilised capitalist political democracy, with a long-established and able governing class. Hitler's Germany, like Tzarist Russia, is a rotten structure. When the crisis comes, either through financial bankruptcy or war, it will fall to pieces. Be ready to rise against it and establish a classless society. In this new civilisation there will be neither landlords nor capitalists. Each individual, whether man or woman, infant or aged person, will enjoy a secure and sufficient livelihood, on condition that he contributes according to his ability to the welfare of the community in which he lives. We have a fervent faith in the success of your persistent and heroic endeavour to destroy what is evil and create what is good.

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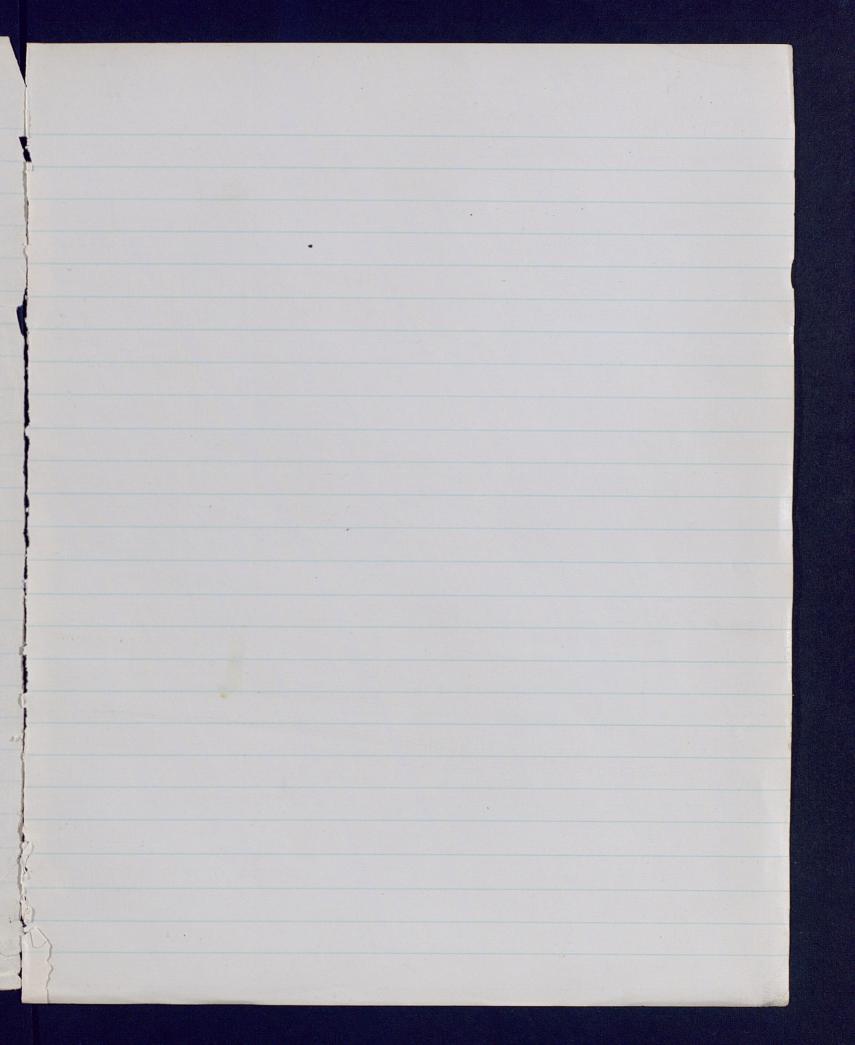
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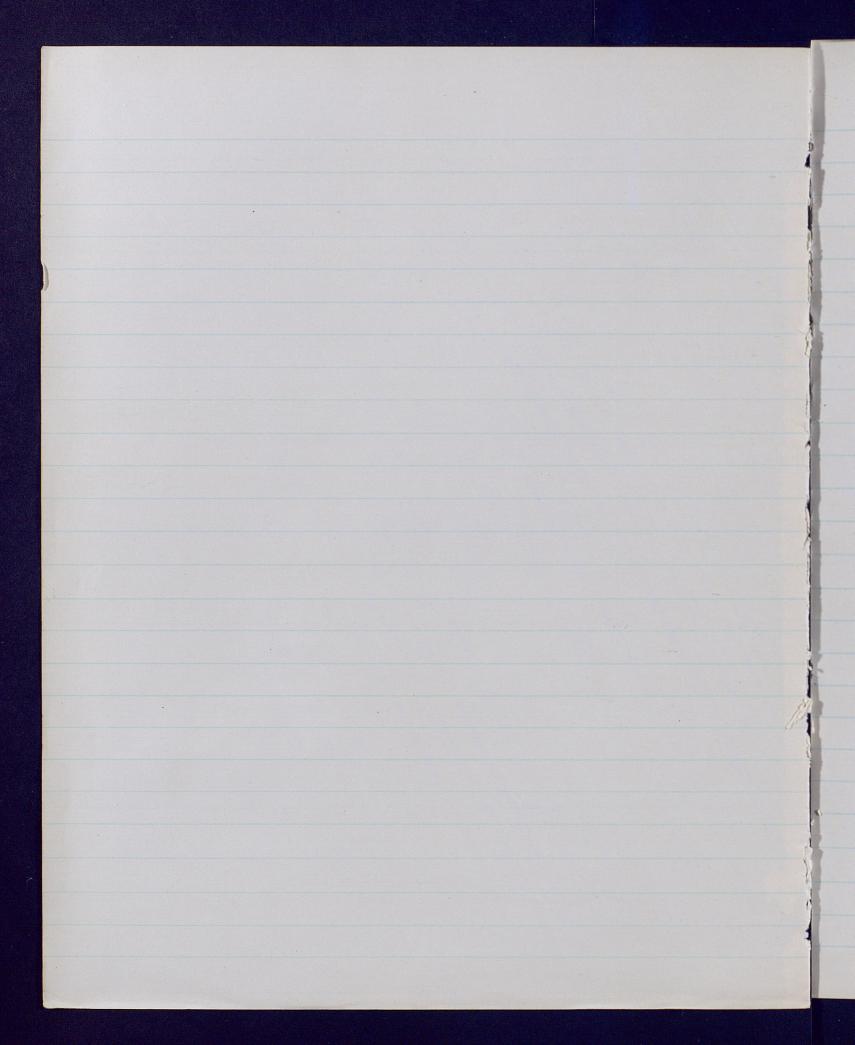
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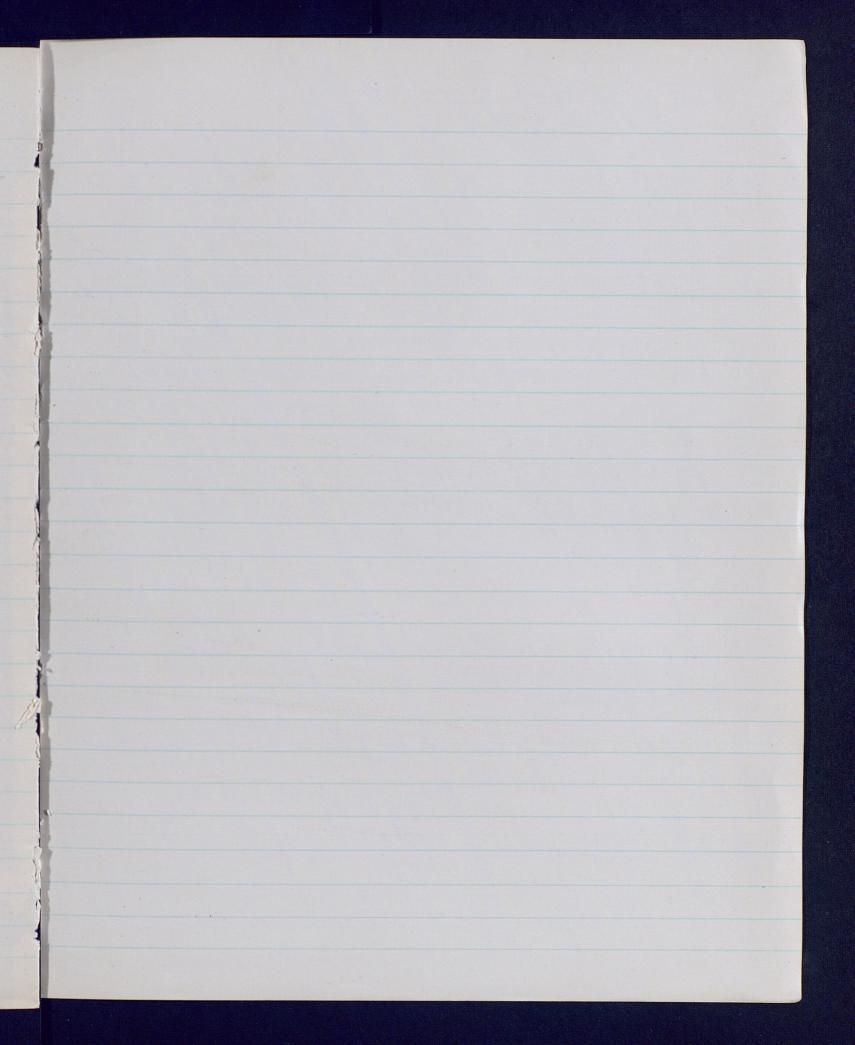
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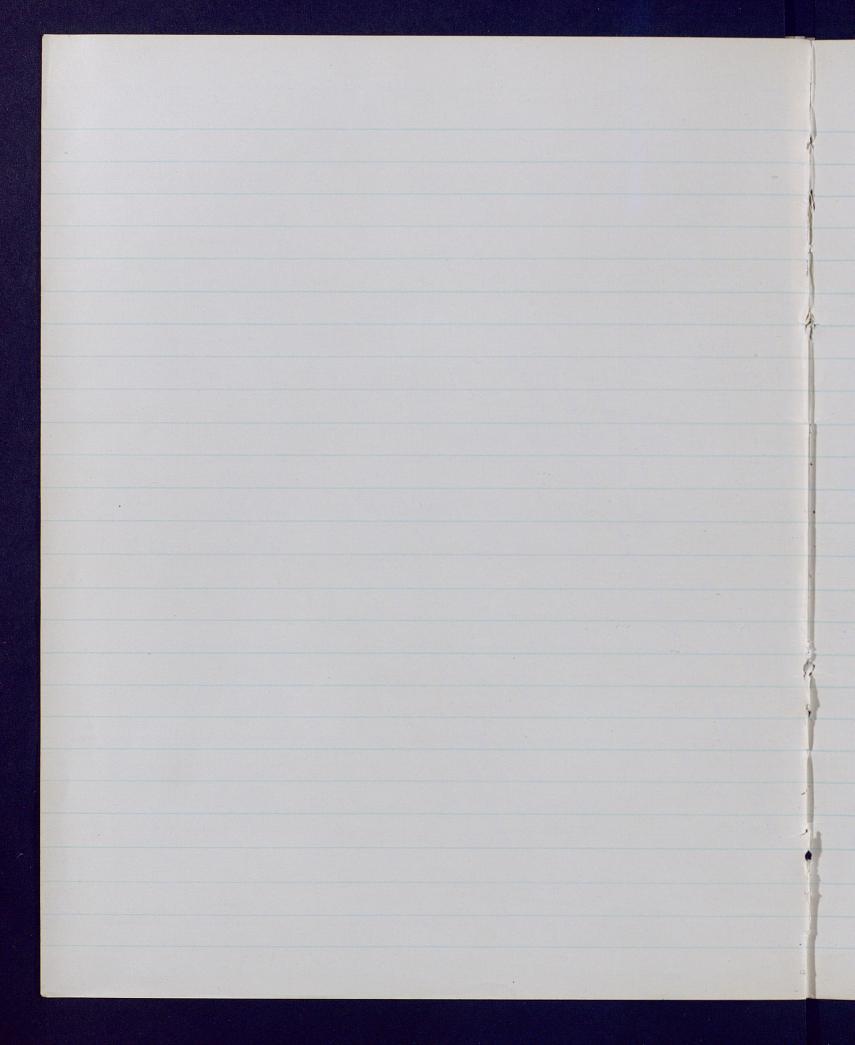
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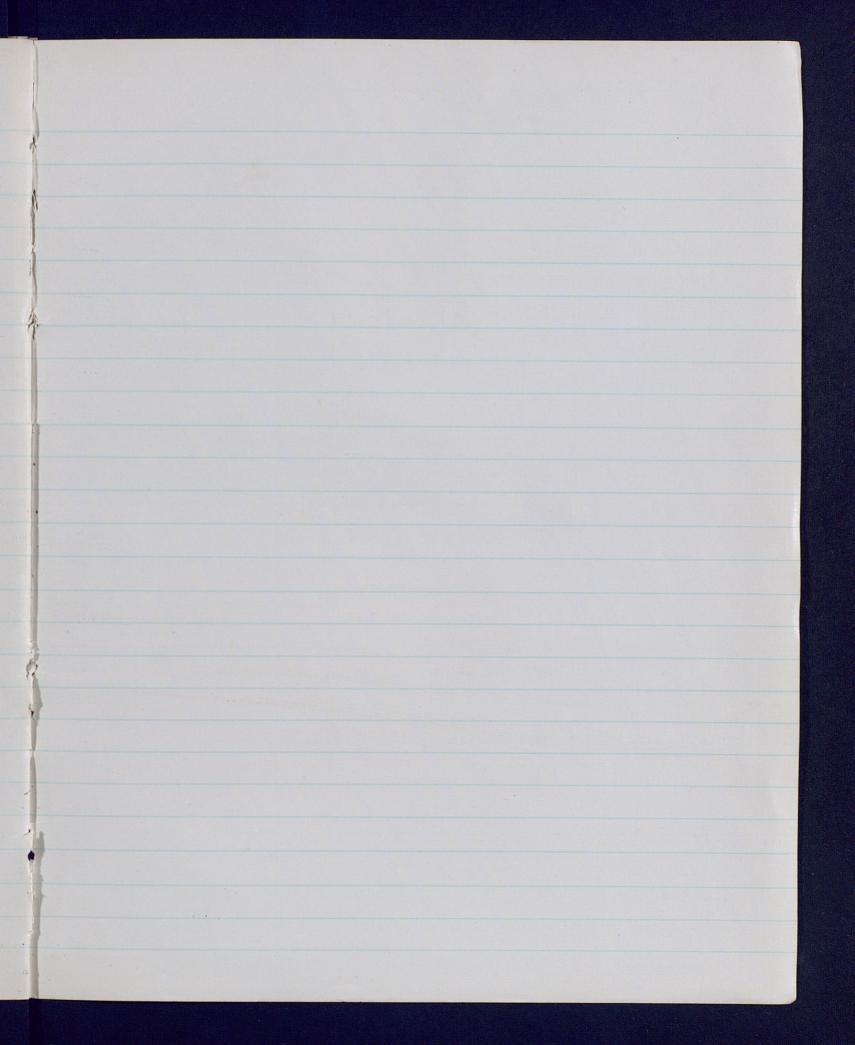
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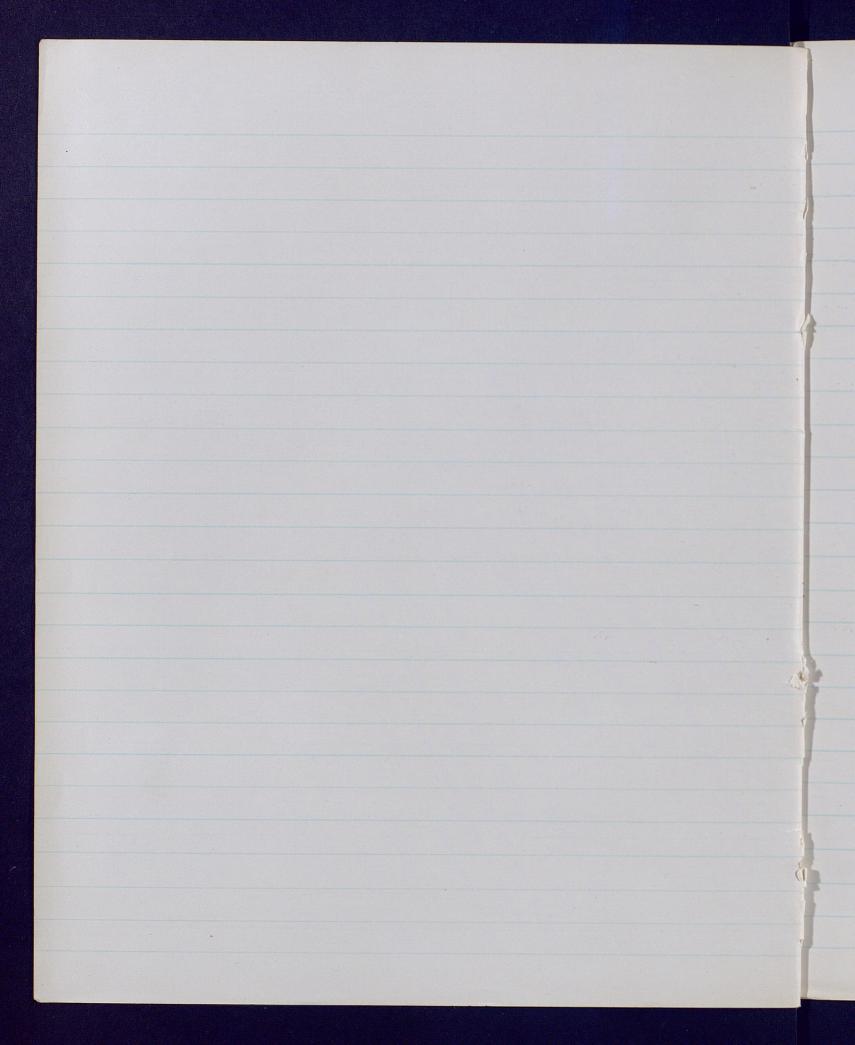




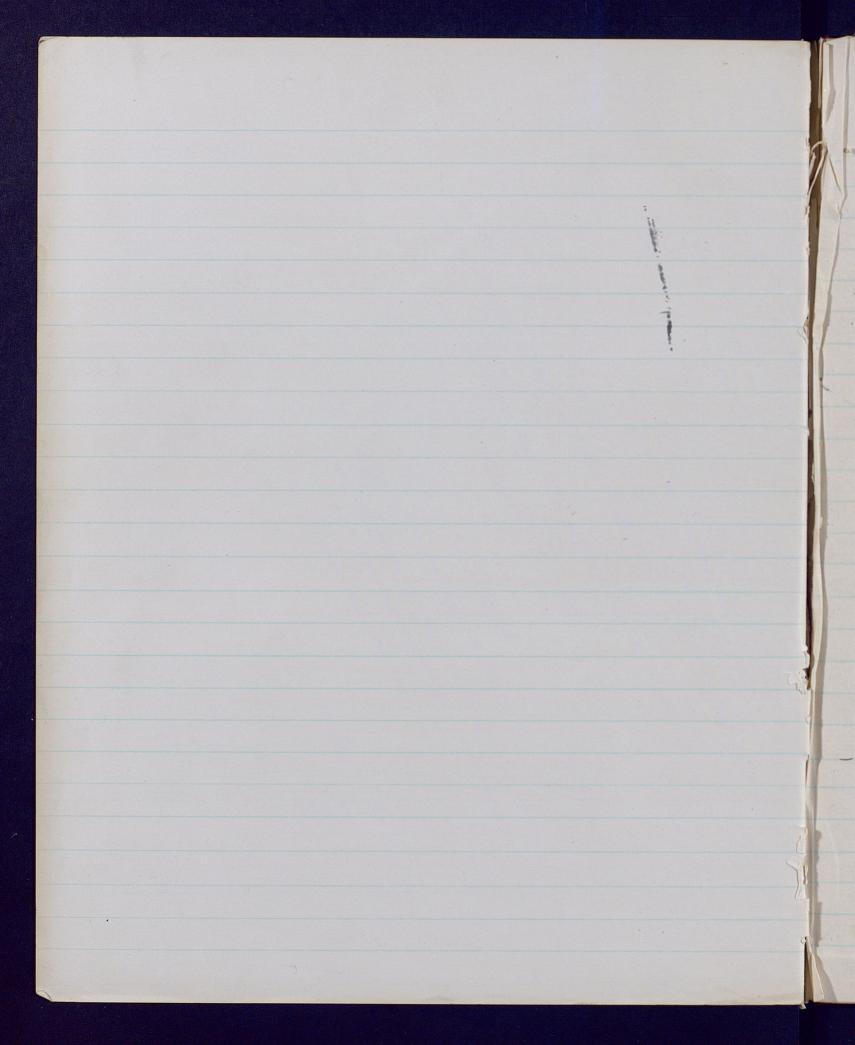












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