

1902 46 46

①

W. Schuehler
Pasopulo Cima
& phot.

1932.

107 was returned
to above address.

July 4th 1932.

Sunday & I have called down to me the life of regular work - 3 or 4 hours - to morning after 7.30 coffee then to walk some four miles; lunch, rest after lunch, a cup of ~~tea~~ tea - more work listening & reading & could read with interest to 7.30 supper, until 10.00 - to bed - ~~and~~ ^{since} ^{both} here I can go on riding to first entry - (the year 1932.)

It is a very happy contented life - so far as we outside are concerned - we have each other - a constant source of joy & peace; we have health as sufficient to live on, and we have our elective work - observing & reading, & reading, & writing & speaking our thoughts to audiences who give us a great deal of appreciation & then our friends - a plenty of this - The Ages have few enemies - it is not ^{truly} any man's whole to share them - when any man you may hear they are gone. ^{The aged have} ~~they have~~ ^{ceased to} be ^{twice} ^{as} ^{old} - ^{that} ^{is} ⁱⁿ ^{the} ^{eyes} ^{of} ^{the} ^{young} ^{people} - ^{and} ^{it} ^{is} ^{not} ^{our} ^{job} ^{to} ^{do}

Why then, does the world today seem such a gloomy place to live in? I think it is, because of the strange atmosphere of fear & hopelessness - every one is apprehensive & inclined to be timid - doing without things, retiring to the first - every kind of social organization is on the defensive: Capitalist - capitalism & on the defensive, ^{and} ^{the} ^{British} ^{Empire} ^{is} ^{very} ^{much} ^{on} ^{the} ^{defensive} ^{and} ^{the} ^{U.S.A.} ^{is} ^{on} ^{the} ^{defensive} ^{and} ^{the} ^{U.S.A.} ^{is} ^{on} ^{the} ^{defensive}

Trade Unions
is still
more so

are exalating ^{even} an amusing market, if not a-
men not so I amed expressio! However, we shall get a
lit. ~~level~~ of writing of to U.S.A

What attracts us is Soviet Russia — a
it is wiser to deny but we are prejudiced & it
far — is that its constitution, on its one hand, bears
out one Constitution of a Socialist Commonwealth and, on
the other, supplies a Soul to that conception of power —
— wh. our paper constitution lacks. We don't just
take that Soul but still it seems to do the
job — it seems to provide its spiritual power.
Personally being a mystic & a Marxist I always
longed after a spiritual power — always felt
instinctively that there must be such a force, if
Sovietism were to be true.

As to first part: The Soviet constitution — the
secular side of it — almost exactly corresponds to
our constitution — there is to some degree of
spiritual ^{Democracy?} Vocational ^{organization} or consumer co-operation — And
the Vocational or trade union, in place & need for
some provision of administration but be supported. Also
the provision of its separately organized consumer
Council is similar to ours. But ~~there~~ ^{then} the

Spirit-light ~~of~~ intriguing difference, between the live
Creation of Soviet Russia, and ^{the} ~~our~~ dead body
of ~~unpopular~~ constitution, is the presence, in
the West

There
is no
D-D
mean
sense
of
the
Soviet
Council

Let the world to learn that the top + bottom of the ...
has except it a person. The man I listen to the growth
of the late Cabinet, a world event at home & abroad,

It may be that I can write the advent of an over-whelming
Strong Suit, made up of the Prefecture class, & especially the
Confident System in ~~all its aspects~~ ^{all its aspects}. to the late

includes
"Kinnaird"
- "Finlay"
Thomson

Part has to reform, as a Party pledge to the advent
of an Equilibrium socialist state - a remnant of
of the, until it looks of to people ^{are converted}. Purposely
despairs of let happen during his life - we put it
at 15 ^{or 20} years - But let to change over to peaceful
industry - with its own inequality - will come; I have
not had the slightest doubt. There is no good
function to be seen by the late Party taking other steps;
until they are prepared to plant some in definite
policy of Socialism in one time - to me to the P
stages - But it will be a ^a main step of
let - a work - to enact of modern times!

As I shall believe it changes can come about
by parliamentary means alone: there will be some
sort ^{of rebellion} - it may not be violent - but it will be unpleasant
to ^a refusal to obey orders, on the part of the
rank of the workers - including the police & the
armed forces. And then being British - we

or
more
probably
the collapse of
the order of
the British
in defiance of
law &
order!

shall compromise! - with compromise and allowances
to aged tentacles; higher needs for experts & liberal
'Cephus' to administrators.

13 at an unscripted Russian Commission

2 with a decide preference for Compulsory
work to Voluntary. If Soviet Comm success
it will be believe its error an Common error
guise in its role of values, by a Spiritual Power!
H. Marx, is it is needed to say, as a
Common error man What has the world lost
in this Common Summit. Can we do it?

Proof

The same
Archbishop has
own error +
to discredit

on the Capitalist System:
the driving force
p. 19

Jan 23 2 a.m.

The three letters went off called - the last was the
9/4/50

Subject of mad Overstated 2 some fatalities - Committee set up
- "if it had not been but - well, it is has been caused" USSR

Edo - I had many letters - All to say I will return

I will be welcome again - Certainly not in Russia. It is my hope

to escape.

and I also will return I will be able to show the
them - I put far too much work into the preparation of

them - 2 the excitement of going there was a very disturb skin
in my heart - open de yesterday was my 74 birthday!

Dined with Steffen after dinner. Steffen told us that
Saukey had sent for him, then he returned + coming in to see me after the escape
of Wheeler and lectured him about refusing to continue at J.D.K. in a
most hedonist + unpleasant way; 2 then he Steffen, stated that he
intended to escape, diminishing his will " Then the two men
one friend ship". Steffen Evans is displeased with who
to have played in the Denver game - 2 today

(?) I doubt the "Jovellanos": Sanchez is simple minded and easily influenced by those
with whom he works - he is weak in economics, & takes being "pleased to cooperate".

he is finally free of us to other side. The Downing Street
Communique to the Press yesterday - a curious document
of consolidated custom - not to be taken too literally by a
majority, reads on a final leaf, let the Government
transmission on the channel to speak & vote against the
final disposition of the Labour party on a separate
entity in the Cabinet - I think, on a separate H. M. O. & make
for the continued integrity of the Labour Party. Staffed left,
the is to my intellectual on the front O.B. & transfer leads
to the country - is taking a low line of "anti-gravities".
It may be had more Union & ~~change~~ ^{with things} - to move to:
more moral stamina: more capital for self-justification
& team work. But let me say ~~some~~ during the first
to ten years - to witnesses - in the whole of the Upper
& middle class is going to consolidate of out us on
the program of the Union Comm, show what is the alternative. It
is part of the - & prove the ^{most} decisive step was
to. It do order the new however decisions may be the
"expansion of some" after the step has ^{been taken} been taken.
Meanwhile what is going to happen during ~~the next~~ the next
year, to the Capitalist - world? - Certainly is always
being prepared by the rival parties & spirit of Capitalism,
if we go on as we are - but the Power let be seen
shally incapable of working together - What will be the
nature of the Capitalist? What is going to happen?
Are we merely going to partially recover - & to

So on as before on a lower level of comfort -
a personal freedom. How far has the central dishonesty
of capitalism extended into the structure of American
Capitalism - how far will ^{Democracy} greed & fear, prevent -
any international cooperation between the financial
& industrial leaders of the Capitalist countries?

Here are two different & contradictory estimates
of my chance elect to B.C.C., as a social worker,
to the leadership B.C. members. ^{Sent me by a} President of ^{the} ~~University~~
Catholic Times The Universe.

Mrs. Sidney Webb On The Catholic Church

THE other day Mrs. Sidney Webb, in a broadcast talk on "Social Institutions" said: "Perhaps the outstanding religious institution to-day is the Roman Catholic Church: ubiquitous and unchanging; autonomous within its own spiritual sphere; a state within a state; equipped with the most elaborate specialised technique; infallibility at the top; offering complete mental security, together with the celibate priesthood, strictly disciplined and habitually poor and therefore disinterested in mundane affairs, continuously employing an empirical psycho-analysis in the periodical confession and absolution of all the faithful." Mrs. Sidney Webb's talks are of the kind listened to by serious listeners, and in the minds of, at least, some such a statement from such a source should arouse the desire for "more, please." Will the B.B.C. oblige. Or would it be considered too controversial? It is all to the good that so striking a tribute should come from a non-Catholic source, though some may ask: "Why have we had to wait for a non-Catholic to say these things?" Now that the tribute has been broadcast it is to be hoped that the opportunity for enlarging upon it will not be let slip.

Catholic Times
22/1/32

vocal but often insignificant mindpieces."

The Universe 22/1/32
An Arrogant Lady

Since this was written we have had "talks" from Mrs. Sidney Webb, which have really passed the limit in arrogance and offensiveness. The first was reported in the Listener of January 13, and the speaker pronounced pontifically that "religious institutions" have originated "in religious emotion," and graciously conceded to them a certain "survival value" - particularly the "Roman Catholic Church." The point is that this and more like it is not put forward as opinion or hypothesis, it is just asserted, as plain fact, and so reaches the ears of millions of listeners untrained in argumentation. The millions of listeners, Catholic and non-Catholic, who do not believe that religion originates in emotion but that it originates in God, and that it has not a "survival value" but is the one thing that gives life value here and now, are treated merely as people who do not exist or do not matter. In other words they are publicly insulted over the length and breadth of the land by the instrumentality of the B.B.C.

free intellectual intercourse - The Truth which must
 not be let down a gamewy. ~~man~~ & a
 candid and honest & artless offer under Domine
 to him to be especially careful, in a convert
 to Communism - he has to do however for a
 Drogom & I myself went. But I talked free
 him that the great attitude towards ^{ambros} ~~man~~
~~who goes to court but~~ ~~is~~ ~~in~~ ~~the~~ ~~case~~ ~~of~~ ~~Stalin~~ ~~thinks~~ ~~at~~ ~~the~~
~~Stalin~~ ~~is~~ ~~so~~ ~~difficult~~ ~~successful~~ ~~to~~ ~~be~~ ~~able~~ ~~to~~
 to think a little ~~less~~ ~~more~~ ~~freedom~~ ~~and~~ ~~a~~ ~~little~~ ~~less~~ ~~suspicion~~ ~~and~~ ~~diffidence~~. But for how long?
 thinking is invited to cover over a very
 richly blank, with an abyss beneath it!
 & he is naturally picking his way with a certain
 Cupidism. ~~He~~ ~~is~~ ~~helping~~ ~~him~~ ~~to~~ ~~make~~ ~~up~~ ~~of~~
 a fanatic: - he is an actor & has a certain
 intellectual naivete, coupled with a faint vigor &
Culture. He says of the ruling class in Russia,
 that they were completely civilized & that
 it denked up was accepted - the East
 beyond of Boris Godunov's reputation, were man
 rude manners & semi-civilized; who were
 not have been accepted as "gentle folk"
 in just Britain's terms ~~at~~ ~~the~~ ~~time~~ ~~of~~ ~~the~~ ~~republic~~
 "comparisons" - the Court was ~~to~~ ~~some~~ ~~the~~;
 with Godunov & his party, it was more a case of

Cosmopolitan
 He reports
 him as
 intelligent
 his habits
 in
 the
 court

Mental Defiance to more brutality - mental Defiance
 made success of autocratic power. Hence the
 Resurrection episode - which will have been
 inevitable in the Western world. The Russian
 people were "unshakable" "unconquerable" "unconquered"
 & "uncivilized" & therefore unfeeling ^{& untrustworthy}

Thus they were open to new ideas &
 to a new form of organization, a new
 religion, & a ~~new system~~ - a new code of
 conduct.

Slavery
 of type
 & manner

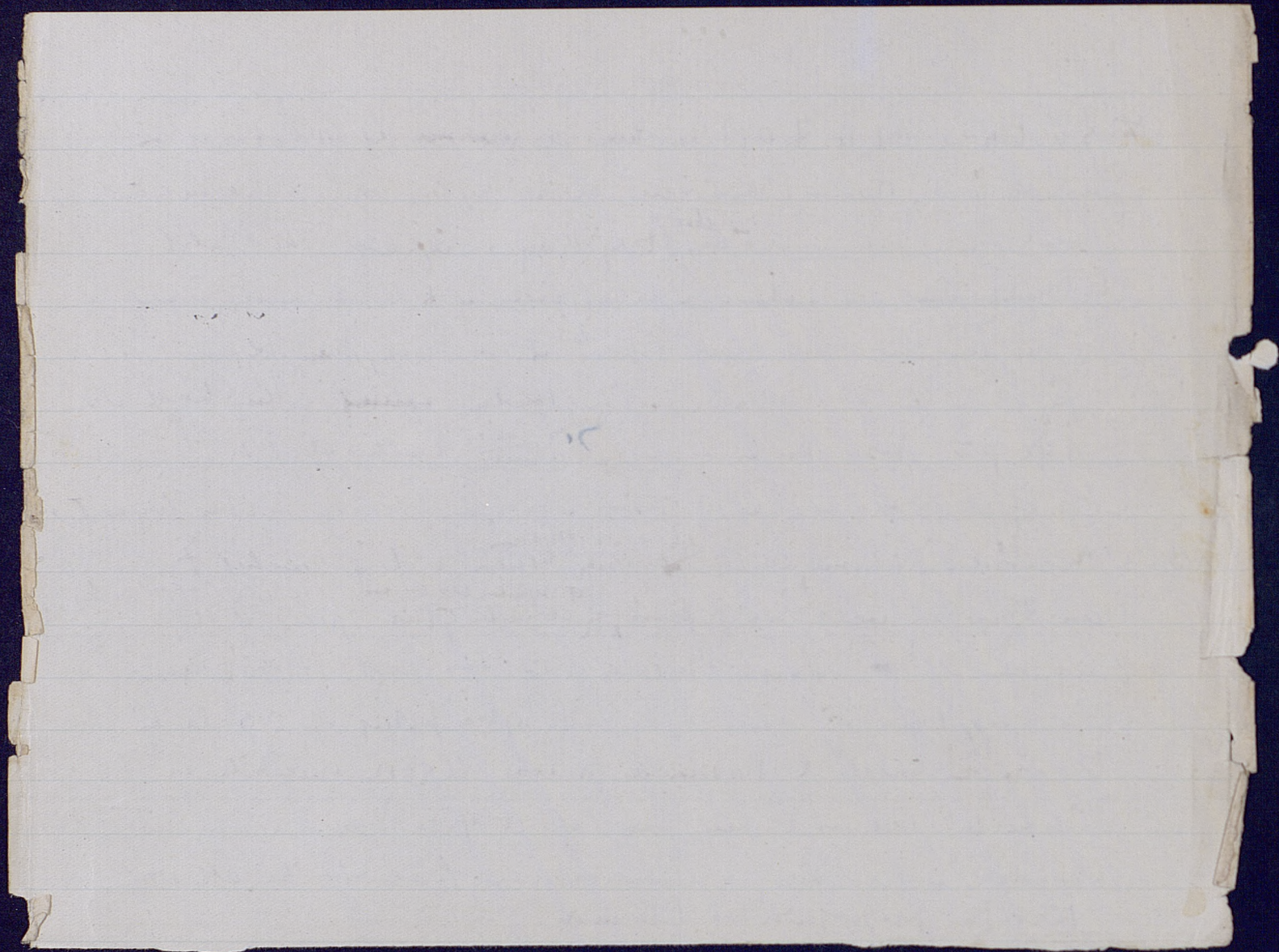
They were virgin soil for a new culture
 & civilization based on equality among
 men in peaceful cooperation among the
 people of the world. ~~the advance of science & consequent~~
~~the advance~~ the advance of science & consequent
 control over nature including human nature!

When I suggest that if they were outstandingly
 successful in their economic organization, they would be able
 to sweep away a large portion of the F.P.A. he was not particularly
 excused, & Soviet Communism would still be at War with
 a surviving Capitalist Civilization, with a powerful
 entrenched ruling class. The present rulers of Russia
 are under no delusion as to the strength of

in Europe
 U.S.A.

Capitalist civilization, & the weakness of the revolutionary
 forces. In this respect they have shown room for the Lenin
 - Trotsky ~~Stalin~~ fault - the immense of
 the world revolution - probably more than is ~~known~~
 warranted by the facts. When I think, the Soviet Slaves are in
 their refusal to believe that we can defeat their economic structure with quickness,
 what a crushing their permitted hold on the ~~world~~ ^{then peculiar} ~~world~~ ^{socialistic} ~~world~~ ^{apart}

²⁰⁰ S.W. tells me that the F.O.D. has been told ^{confidentially} that the Cabinet is
 keen to if the Russian economy by with any major hostile action
 of the ^{on H.B. & U.S.A. Shanghai} India war, ^{Shanghai} China, Hong Kong & Singapore. The British
 Admiralty does not believe in the efficiency of the U.S. Navy, & feels
 that it can do more for Japan ^{close to} at sea, than the U.S.
 fleet in the North Sea. To threaten without a firm hand does
 not help. Also there is a large ^{of} return ^{of} trains loaded up with Beavertail
 planes, also believe in Japan's mission to clear up the long term
 chaos ^{of} China, ^{of} 400 million ^{of} people ^{of} China, ^{of} 400 million ^{of} people ^{of} China, ^{of} 400 million ^{of} people ^{of} China,
 can have as well as Japan, ^{of} China, ^{of} 400 million ^{of} people ^{of} China, ^{of} 400 million ^{of} people ^{of} China,
 influence of ~~the~~ Soviet Russia is too far east. France does
 not suspect of really approving of a policy of gradualism
 in China & check to Russian expansion. U.S. measures in
 the Pacific concern to keep out of the way and her interest
 steadily & has been her policy. After that she will work
 through the preparation of Communist



London friends, he had got his culture a various library gifts
 & evidently ^{in 1895} when in Paris at the school of Slavonic studies of ^{the} ^{University} ^{of} ^{London}
 Acquis & frequent travels, is a born scholar & forster. But a
 young officer & to some he refused to drink to Queen health & in
 Moscow to reject, had an untold of ^{life} to ^{be} ^{known}, given up to war &
 Dostoyevsky himself for having a ^{more} ^{up} ^{as} ^{an} ^{ability} ^{off}
 under Demitri, escaping to Athens, then his father had been
 refuse; to them to London friends & friends, with a noble
 library gift. During ^{the} ^{war} ^{he} ^{was} ⁱⁿ ^{the} ^{army} ^{for} ^{two} ^{years}.
 Let speak for his life & "forgot to mention his marriage to his
 mother" - although a strange character with a Russian
 strain of mysticism & romance.

He is very helpful to the school, for his ⁵⁰⁰⁰ ^{books} ^{and} ^{manuscripts}. His view is
 that Russia, from the time, was evolving into a modern
 Capitalist - state ^{like} ^{an} ^{immense} ^{mass} ^{of} ^{republican} ^{spirit} ⁱⁿ ^{the} ^{morning}. The Russian peasant
 was not a complete capitalist, he ^{had} ^{no} ^{real} ^{love} ^{of} ^{the} ^{law},
 to temper it was a "petty trader" he was a tenacious old
 fence - After ^{the} ^{abolition} ^{of} ¹⁹⁰⁵ ^{the} ^{tsarism} the tendency was toward the
 inclusion of the common people, & to the upstart of small capitalist
 Capitalist-culture, ^{who} ^{took} ^{control} ^{of} ^{the} ^{big} ^{estate} ^{was} ⁱⁿ ¹⁹⁰⁴,
 producing for many the to the system of semi-capitalist
 culture; as the ^{was} ^{the} ^{step} ^{culture} ^{of} ^{the} ^{middle} ^{class} ⁱⁿ ^{the} ^{first}
 result of the emancipation, ² ^{which} ^{had} ^{its} ^{climax} ⁱⁿ ¹⁸⁸⁴⁻⁵ ^{the} ^{year} ¹⁹⁰⁹
 the law was passed (the Persians & step culture ^{of} ^{equal} ^{with}
 aspires with civilization results. Lenin & 1923 turned his

Fourth
 life

intellectually comfortable ^{and} ^{secure}
 to ^{the} ^{Russian}
 or ^{collector}

Proton

or Semi Debt

2 encouraged to so called Kulebri...
 to find reason for... this policy was of-
 first... by Stalin, in... to Trotsky, the
 Demons... collected... 2 the "liquidation of
 the Kulaks" Then came to... plan 2 to...
 starting of... 2 state farm: they... at —
 with... think, increasing... hesitation, think that this...
 will find... to the... of... peasant-
 to use... 2... "Russia will
 become a country of Pyramids — 5000000 machines
 — 2... population" Ministry...
 has, has been... 2 has become a...
 "We have met now: they... said... for
 apparently... a... 2... to the
 ... 2... Ministry; ~~the~~ he...
 Ministry... suggestion... Ministry's...
 was not... — it was all of a... ^{with} his...
 Career... he... in a... — to...
 the health of... consent...
 The Court... to... to...
 Court" — to... he...
 Maslata... in a... Court...
 The... of...
 work... the...
 kept... But... "I am a
 a... , believing... a...
 much"

In Dec
 he
 said
 the
 Ministry
 was a
 little
 mad 2
 was
 becoming
 mad Dec
 he...
 has...
 at some
 crisis.

Discussed "Traveling third class" to a few London
 on Wednesday check return: he says "well
 talk to the S. & W. agents, green of course!"
 We have shown the glory and the income of Cabinet office
 as He takes the title and I travel first class & a
 concession, so I tell myself it is all right.



Inwardly

S.W. who a letter help for me, has finished the book a
 method of social study whilst I have been reading
 Lenin with a warm and a warm, trying to put
 "the hand of it" before you, then. The amazing interest of
 Lenin's will, & certainly in his exact aims, is
 revealed in the article & letter plain to the eye revealed.
 — it can be the other side of the Soviet of order of
 a to parallel form, & the state social in the course
 form of the new Russian state revealing side; it can be the
 magnets to "new matter" & the desire to liquidate
 of religion & bourgeois civilization. What steps are
 in the various works ch. have been translated (the most
 striking an Sol & Frederic) is the emergence of the
 ethic — of the Collective — the salvation of the life
 of the individual to the society to come — "socialist
 emulation" ^{replacing} ~~a self interest~~ ~~self interest~~
~~the~~ human self-interest. On to ^{the} other side (love of God)
 — the sense of awe & worship. ^{loved} Some free
 being a & are human nature — the humans
 should — is been cut out of consciousness —
 with it humbling & peace of mind —
 Existence is made up of relation between men
 — there is ^{no} life of the intellect or to existence
 apart from other human beings? The words
 which have been published in Egypt & the accounts which are
 found by fragments here & there are of an immense

(39) She speaks of collecting. collected a want to include home & form of life

of its intense excitement & stimulation on to young people
perhaps she has left her child - Pledge ^{she has been English}
to save it from ^{the child} ~~expanding~~ "unpleasant" ^{Don't} ~~standards~~ ^{it}
standards in an Ambassadorial child in
London: The Schickels are now getting many
invitations to dinner from Curzon in Dept of
the Diplomatic circle is still stiff & aloof.
At their last reception, she saw very
"brilliant of her" & "very useful" the English ^{held at High}
Society ^{which of her} ~~was~~ ^{representing} let me to Diplomatic. ^{circle} ~~But~~ ^{she} ~~has~~
few friends in London she saw, & interests her
in the shows were among the few. She is going back
to Moscow "to work", & the wife has little daughter -
she feels restless about anything to do in London &
dislikes the little she has seen of London society.
[Khalikha Mappuze on her & small charm of the
Schickels; the Staff of Curzon goes on for London
& the afternoon - & then was a great deal of both
the Russian - & the problem - & ^{trump to other} ~~part~~]

When I asked her what was her impression of the English people
~~generally~~, she said of them of politeness & good manner, tolerance
humility & honesty - it was like "so easy to intrude the
& commit state her" ! In Russia they have to deal
with all sorts of rules many extreme gifts,
but all combined & unworkable compared to the English
- perhaps with their code

Wassermann
son

"The poor" she has seen in "The poor" (Lorne Turner)
Depend & Lifeless."

40

Somewhat more as ~~rather~~ reasonable but dull mind. In
this one to general inferior, not to literal superior of what
She said - ~~Wassermann~~ Schreierhoff talked much
with S.W. in Helsinki - Stephen Giff. He ~~had~~ speaks
English badly & does not understand it well & he is
very slow at his repetition - but everything he says goes
to impression of confusion. From his long one or other
let the responsible Government of USSR are fear,
more than anything else - War - they are stirring
all they know how to turn the vast multitudes of their
people into efficient machines working regularly
& shiftless at present, all its mechanism & many of the
amendments of a civilized life so that they may develop
their capabilities into a fully grown civilization
superior in strength & happiness to any other country
if this be done they believe that this type of social
organization will spread all over the world through the
broken empires as having it - Germany & Japan
are ripe for it - possibly China - they are not
helpful of Russia or France or U.S. etc. etc. - that
But the Government alone - the Communist Party -
is not thinking of anything except the General Plan
and it is thinking of the factories & construction. Adjusting
production to consumption - which is the capital is
consumption commodities is the main problem -
but the supply of ~~skilled labor~~ ^{skilled labor} ~~is~~ ^{is} ~~still~~ ^{is} ~~insufficient~~ ^{is}
& professional men & women is still ~~insufficient~~ ^{is} insufficient.

^{bookish}
 The Inception public has been some of the
 consideration of the Triangle: but is the Committee
 the exists a very important currency of the - Principles
 to of 7th April in the Secretary of the Communist Party
 - If any one of them these falls out with
 then two or is depends to of his own committee
 he is removed - recalled by the Gov. Dept -
 another effort. The curious empirical character of
 the Soviet institution is their most significant
 - ~~not~~ declaration - the Secretary of the, but the
 Communist Party legislation - all it does is to
 discuss administrative policy - it does the
 is value of being a temporary - Declaration
 is the intent of is Declaration. When to Class
 Classless Society is being achieved the Declaration
 will cease. But the so will to State -
 - Class to be Marxism of merit then will be not
 left to a Statistical Department - ? - a center
 of Knowledge but not of Authority? He is
 answer by, but does not altogether appearing of my
 description of the C.P. as to Special Forces. p. 55
 August 1955 Communist Conference with Herbert Spencer he has a
 great influence among the intellectuals of the 80's. Praxis.
~~Communist Party of the USA~~

Comm
line

to Lahn Park etc do little in conveying the intellectual class
 to Sweden about a stronger code of private & public
 conduct - but he does so light & lit - "I have
 no use for anyone who has no intellectual clue
 1-to know" "But what about the people who
 have nothing you would call an intellect?" say?
 What his clue is except that he claims to be a
 pragmatist & willing to make use of any clue that
 turn up - I cannot tell. To the simple minded,
~~there is~~ ^{Zaski's clue is} no more understandable than J. A. Hobson's
 archaic formula for the "invisible web"; or the
 dry bones of St. Commins' medieval interpretation of
 history - ~~with~~ ^{all} these "clues" seem ^{as} ^{to} ^{be} ^{of} ^{no} ^{value} ^{at} ^{all} ^{to} ^{me} ^{as} ^{yet} ^{they} ^{are}
~~as~~ ⁱⁿ ^{confusion} ^{to} ^{the} ^{ordinary} ^{man} ^{as} ^{well} ^{as} ^{to} ^{me} ^{as} ^{yet} ^{they} ^{are}
^{intellectually} ⁱⁿ ^{the} ^{best} ^{of} ^{his} ^{states} ^{of} ^{mind}; & ^{it} ^{is} ^{over}
 his slight ^{noted} ^{of} ^{shell} ^{hardness}; but ^{is} ^{clearly} ^{self} ^{free} ^{but} ⁱⁿ
^{modified} ^{commiss}
 he is on the right way to human progress - to use
 an ^{antiquated} ^{term}. The booklet on Chrys - a first class
 piece of philosophic criticism of J. A. M.'s Craps, has been
 even Buchingham Peter & my two copies & to post
 finishing with a list of questions on concluded (as).

(And told Lahn ~~that~~ but J. A. M. had lost him)

(I bores the P.M.'s cast off friends) as a formidable
bar to his return to to Lahn Park (Outsiders like
 ourselves are annoyed by the manner of his exit:
 it is no more work, rather in intention of freedom
 duplicity - ~~but~~ ^{is} ^{not} ^{at} ^{all} ^{harmless}!

2 ~~opinions~~ personal opinions

than other incidents of his political career :- ~~But~~ ^{an}
~~Macdonald's~~ it certainly is ^{the} ~~most~~ ^{in history P.M. is a kind of} ~~brilliantly~~ successful. He has landed on
to ~~the~~ exact spot of maximum social & public
prestige. I ~~can~~ ^{even} have a sneaking admiration
for Macdonald, as perhaps the greatest of most
~~artistic~~ ^{artistic} ~~calculus~~ ^{calculus} - a vilest genius -

as a chief
political
historian.

he has completely fulfilled his ^{ambition} ~~vision~~ ^{of}
himself and in so doing his career will
remain the most effective Danger Post-

to the future generations of labor men & women,
leading them off the suffocating embraces of
that British governing class: & its demoralizing
effects of Social inequality. Ethel & Jimmie,

They
will
find
no
inadequacy

~~and~~ ^{as} ~~they~~ ^{they} have concerted social climbing, and in
so doing, they have put their particular type
of ugly fawning out of bounds. But

Macdonald has played the part of the
Courtier of the man of the world ^{the international statesman} -
certainly dignified & charming and has attached
out of the movement the intensely "classy"
element - the Aldhams, Geoffrey Elton, and the

Twentieth & the De la Warr - men & women who
were at heart a spirit - social equity and ^{disturbed}
& desirous to ^{take} ^{file} ^{to} ^{mount} ^{an} ^{effective} ^{campaign}
~~for~~ ~~the~~ ~~benefit~~ ~~of~~ ~~the~~ ~~poor~~ ~~and~~ ~~the~~ ~~oppressed~~
~~to~~ ~~the~~ ~~benefit~~ ~~of~~ ~~the~~ ~~poor~~ ~~and~~ ~~the~~ ~~oppressed~~

Part LBY-

However wanting the Chinese may be in position
 virtues they seem to have a curious kind of -
^{a kind of rage?}
~~Stomach~~ - of reserve power - which will make the
 30 million & more Chinese precious hard to
 govern - Japan, I think, will fail to
 maintain her sovereignty inside of the
 support of Great Britain & France - How you
 to retain success of American Capitalism &
 Soviet - Comm ^{as a social order -} will be the deciding factor ^{in future Chinese Communist}.

What interests me in Mr. Bush's work is that,
 that there is the life of a missionary, there is not -
 one single reference to Christianity from start to
 finish! (Sister corrects me: there ^{is} an ^{attempt} to create ^{scenes})

^{the} City of Southern ~~China~~, & the ^{to} family is driven by
 to form our trust - all of script - a ^{man} ~~man~~ ^{intellectual}
^{of} ^{profession}, with a picture of ^a ~~man~~ ^{man} ^{critic} - but as
 to whether these recipients could read it means
 nothing to them!

How does the picture of Chinese peasant-life
 differ fr. Bush's & Sat - Jorceder ^{peasant life} ~~Russia~~
 peasant life. The Russian is far more cheerful &
 (color is self content, far more unfeeling, ^{p. 66}
 for fear convention, ^{a tradition} for less industry &
 a view of ^{property} ~~wealth~~ - far more concerned with
 vague emotion & ideas - is a sense for
 less civility - than seen in the Russian villages
 but far more technical. ^{prior to the rise of} ~~Bothering~~

No fixed pattern of behavior on them
 is a Chinese & you ~~actual self respect~~
~~with the economic & political structure~~ What -
 Communism has done for the Russian workers
 & for the younger of the peasants is to give them
 a creed & a pattern of behavior & the self respect
 of a just & successful rule. Whether the highly
 sophisticated Chinese, ^{with his traditional learning & philosophy} could ~~accept~~ ^{truly} accept
 a Code of Beliefs is questioned? If they

It has also inspired ~~them~~ ^{them} with
 a passion for knowledge - for self education

once accepted it, they might be ~~more~~ more successful
 than the temperamental Russian in applying it.
 The secularization of the Religion of the moment &
 the materialist conception of history, would to
 appeal to the Chinese ~~mission~~ intellect - but would
 it absorb his emotion & produce
 Will-power - will to act ^{as to fight} as if he was
 a Russian? The Chinese resistance to the
 Japanese at Shanghai almost looks as if
 they were beginning to evoke Will to act.

April 5 S. 21 are immersed in Soviet literature
 of all types & kinds - official reports & travelogue tales
 of some of which there are many, a few more
 than memoirs, & at present we cannot
 make our way to any select amount

Whether success or failure be
 of success or failure, ~~and~~ ^{hardly} ~~unrelated~~ or on a cerebral &
 2 catastrophic scale. The subject is so stupendous,
 which is even, i numbers involved, in variety, in speed
 in intensity - ~~but~~ in technological change & necessary
 attraction ⁱⁿ human behavior & human nature,
 that that one's mood alternates between it will not
 happen & to gloomiest fears: All I know is
 that I wish ^{Pass-Comm} to succeed - a wish which tends
 to distort one's judgment: When one becomes aware
 of this distortion, one has "cold feet." To
 be for or against Soviet Communism is, today,
 a big gamble of the intellect. Will our
 judgment & Moscow bring enlightenment &
 a rightly measured judgment: an event
 ripe for such an evaluation?

ne Number THE EVENING STANDARD (52A)

THE LONDONER'S

The Sidney Webbs are Going to Russia—A Free Will Cost Mr. Lloyd George 5s.—Britain's B

A Russian Adventure

LORD PASSFIELD and Mrs. Sidney Webb are going to Russia this summer to study the co-operative movement there. They leave England on May 14, and will be away at least eight weeks. As the combined age of the Webbs is one hundred and forty-seven, it will be a courageous as well as an instructive adventure. Incidentally, Lenin acquired his first knowledge of English by translating a book of Sidney Webb's during his Siberian exile.



Asked For "a Copper" When I Had £10 in His Pockets
 Stated to be a well-known resident of Croydon, and well educated, Thomas Francis, aged 66, of Bayant-road, Norbiton, was fined 5s at Croydon to-day.

EDUCATED BEGGAR

Parishioners: "If we clear 5s we shall be lucky."

E. Slaw
 April 2
 1932

Sept 9

B. Roberts

Arthur Sells stands in relation to Civil Service
very much as Joseph Sturge does to ^{B. Roberts} business in
the admirable Cigarettes, whom all in authority regard
as the man to any big position but is going

At short stocks, firm, clean shaven, ^{well formed head}
thick, ^{well formed head} ~~dark~~ ^{dark} eyes, curved nose
pleasant in every manner,
a classically good memory, ^{open minded}, ^{altho' he is}
obvious self confidence, ^{short} ^{various} ⁱⁿ ^{his} ^{views}

Clear
minded
with no
silly
pleas
his work
his life

Vanities or moods, he inspires liking & confidence
among those with whom he works, whether
as a superior, an equal or a subordinate.

In the brief time he spent here he
talks incessantly - Books, Russia, going in
for dinner. His work necessary, firm,
clear in lucid language, his ^{of the world's} ^{views} ² his

as
adequate

^{talks world's views} ^{he} ^{then} ^{to} ^{one} ^{man} ^{to} ^{another}, impresses me
~~disputes~~: Few will dispute ^{his} ^{understanding} but
will any parent or child ^{interests} ^{adopt}
his remedies? ^{as} ^{he} ^{relies} ^{on} ^{interest}

Believes
generally
in
business
interests

a great ^{for} ^a ^{Money} ^{and} ^{curious}, ^{to} ^{remind} ^{himself},
^{regulation} ^{of} ^{the} ^{foreign} ^{credits}, ^{to} ^{be} ^{cutting} ^{over}
of ^{not} ^{to} ^{conclusion} ^{of} ^{the} ^{reparation}

But in his theory is the ^{of} ^{the} ^{Government} ²
Profit making business have ^{been} ^{helped}
even ^{abroad} ^{perhaps} ^{is} ^{the} ^{attention}

* We think that he allows other causes the ^{of} ^{the} ^{overproduction} ² ^{speculation}
ⁱⁿ ^{the} ^{market} ^{as} ^a ^{cause} ^{of} ^{the} ^{economic} ^{crisis}

~~They~~ ~~that~~ ~~ever~~ ~~say~~ ~~to~~ ~~put~~ ~~Walt~~ ~~2~~ ~~show~~
 no sign of amending their conduct why should
 they change today or tomorrow? He refuses
 to criticize Soviet Russia, not because he
 ignores the challenge of Communism, with all
 the means & means of production for war - but because
 he thinks that it is wholly outside his brief
 as a loyal servant of the present USA of Soviet Russia.
~~He~~ ~~is~~ ~~not~~ ~~convinced~~ ~~that~~ ~~the~~ ~~policy~~
 for the US is ^{today is out of it (position)} ~~no use discussing~~
 it. So far as we can make out he does not
 believe that his advice will be followed: and if
 it is not followed & the war will drift
 through uninvolved default into well ^{there a view}
 he just don't know what ^{action} if his advice
 is taken ^{profoundly} ^{consciously} ^{incessantly} ^{continued} ⁱⁿ ^{the}
 he before with a steady view of
 life & death for any one concern: - until Soviet
 is safe for a man with ^{telephone} ^{between} ^{man} ⁱⁿ ^{the}
 He is, in fact, a collected-liberal ^{he} ^{believes} ^{it}
 often, in a ^{series}. His loyalty is to France &
 to Diplomatic corps. He admires Henderson, &
 Distinction & Distinction ^{John} ^{Senior} - says he is a
 Communist & his like brother of France often & his
 principle. He is not impressed with the Labor Party,
 not sympathetic with T.G. - thinks that we must
 fall. Arthur Salter is an apostle

his highest career

2
arrest
understand

interesting man to ~~consult with~~ ^{talk to} - a colleague
 one who he goes to work with - Sunday would ~~be~~ ^{have} welcome
 him on Sunday of S. of S. of - Beverly way 10
 + go. But he is colorless - 2 not ^{exactly} conspiring
 - I doubt his analysis of what is happening
 2 his purposes ^{for} of reintegration, because I think
 they are safe ^{2 short range} - but he does the sort of
 things. He is the administrator of things on the way, men
 - the the designer of things on the way he. But then
 he is probably say - "that is ^{not} my function as a
 Civil servant - it is for the States man to
 prepare, it is for me to Dispute." And ~~perhaps~~ ^{perhaps} would
 I should be glad to see him do it, for if he cannot
 do it - ^{ie} create a humane ^{international} Capitalism - no one
 can 2 it ~~will~~ ^{will} become apparent, to all to work,
 the profit making Capitalism cannot deliver the
 goods for a better work order, because of which
 on a rather motive, ~~for~~ ^{on the road about way of} ~~the~~ ^{practical}
 becoming self interest rather ^{than the direct way of} ~~social~~ ^{social} service.

What puzzles me about Satter's viewpoint -
 on what ^{that} it is with is that they concentrate their
 purposes ^{for} on a World order 2 ignore the
 the organization of their own country - rather like
 the Russia Communists did at first - still off.
 But how can you hope for a world government that
 unless you have solved for your own case

After
 all a
 right
 & moral
 purpose
 is the
~~source~~
 of some
 confidence
 in
 teaching
 the
 lesson
 and...

in
 with
 never,

- to say groups for whom you are responsible or
 are likely to be able to influence - the fundamental
 problems of social reconstruction is the content
 of the whole country? Social reconstruction must
 begin at home & spread by example to other
 countries. However this social reconstruction must be
 based on a rule of personal conduct - correspond-
 ing to the social reforms. Which may be based
 on the new for a religious order.

Margaret Miller who spent a week as a visitor, in a good way
 self-proposed ^{but can be used} Cleveland products, who took her D.P.H.
 at the end of 1912 as a thesis in the case of Capitalist
 Development in Russia; having ^{with English care} mastered Russian. She has since
 spent three vacations in Russia (she is now lecturer at
 L. U. of London) & contributed a year article
 in the Slavonic Review on the Transition to Socialism.
 In ^{of Moscow} ~~London~~ she has shown a ~~to~~ room into a Russian
 intellectual non party worker, ^{who was} ~~from~~ some 3 or 4 years
 ago. Her account of the hard ship & discomfort of the
 life & the unpleasant questions about the opinions &
 effluence of the employees, is instructive evidence to the Social
 System. She captures the ~~admission~~ ^{admission} to the achievements
 of Communism & the ~~personal~~ ^{personal} rise in the standards of
 intelligence & responsibility of the mass of the workers, as
 well as the zeal & spirit of the Communist
 party. But whether she tempers her hostility

her² personal dislike of Russian Communism when she
talks to us, and tempers her admonition for it -
then she talks to Paris, I do not know. She is
a clever wide awake ^{honest & decent} woman who wants to get
out of her present position into something better.

I asked her straight out "On Galleries do you think
Russian Communism a success or a failure?"

She ^{replied} "I think it is a wonderful experiment,"
^{directness of her} "Oh! of course
I think it is a wonderful experiment,"

most thrilling - but I don't like its restriction on
freedom of opinion. If Paris had asked her to name
freedom, I think she would have answered: Oh! of course San Celleria,

I think it is an awful tyranny: but the Soviet
Government ~~has~~ ^{has} done something ^{for the} education of the common

people: one condition is that of our world - ^{Cuba}
~~man with some idea of~~ ^{inspiration} & Russia still
she would be very similar as a research ~~into~~ ^{into}:

~~not the~~ ^{by} she would shy out defects & shortcomings
which shall not see in that will necessarily be
a managed town - managed by Soviet Govt.

using to our advantage, socialist prestige & ignorance of
language. ^{a Moscow agent of Tarzi}

Very different was the Chapman who came for a
night in Tivoli. ^{Adventurer} ^{no mistake!}

Canadian born, good father, Irish mother, unemployed
at Toronto (I'm not sure he was leader or not) but

man he thought w keep a top - first - seems the
 station of St John is dying (concern ^{Alison} Nicholas is
 drinking himself to death; Carnate is a little boy who
 she ^{Committee} thought w be for the 10 of, but - Murray is
 mad, all the party leaders an intriguing agit-lead
 then; & they are all incompetent & Dutcher, the
 then she Deville, was ^{Van 2} afraid of what she can; With
 Chamberlain Don not say that he really thinks of Soviet
 Tarbunan is "bought", so is Windsor - in fact,
 every ^{freque} one who has any power w to say of the Soviet
 system is either "bought" or "bought" - a little.
 child - to ^{Lesson} Committee, there is an fanatic or hypocrite
 of Corwin. The only accusation she Don not say
 against ^{Lesson} is that ^{Lesson} she is luxury: she is cutting
 she thought of about let to 2 children she live,
 with the children & the relative & 3 rooms &
 let 100 \$ to go at work: "I think with me
 why I stay in such a state & employment - well;
 all I can say is that it interests me - it is
 unusual activity." ^{It is surprising} ~~the~~ but to S.P.A. has
 not found her out & got rid of her! She was incident-
 let they had not let her go to Turbunan. ^{She had} ~~contact~~ of
 her ~~known~~ got a written permit to the Head of the
 Department. ^{BAT} "He is a puppet" ^{of the S.P.A.} she said scornfully.
 "Miss told me that he wanted to go to Turbunan"
~~He was not allowed to go~~ ^{she} asked her a list of
 I told her he would not be allowed to go. Dutcher

"Is not the explanation" said I ^{sympathetically} to Beveridge
 "that the business men ^{men} ~~let~~ — like the rest of us —
 have lost ^{their} faith ^{hence their} ~~in~~ codes of conduct; Pater's
 chastity is fading out, P.C. is shaking up;
 the energetic & gifted man follows his impulses
 — allows full play to his ^{of} spirit or his love of
 power — risks all & if he fails — returns from
 life to escape himself — "Heads: I win
 or Tails — I do not lose." is the sort of
 moral nihilism now that is sweeping over the
^{stupid} Capitalist class: ^{mean} ~~ourselves~~ ^{the} ^{higher}
 stupid people — however lost — their ^{conduct} ^{behaviour}
 become hazardous — a play for safety — they
 & just hoard their money!" "To my mind
 answer Beveridge "there is no alternative to
 Capitalist capitalism — so we must make the
 best of it — but I agree with you about the
 decay of faith & the loss of any recognized code of
 "conduct." I have no solution of that problem
 "any man that you have" "What about
 the ^{Scientific} "materialism" that makes contempt of the ^{the} ^{challenges} ^{of} ^{humans} ^{of}
 August Comte? "I return!" "Can any it is better than
 our current craze for the Sub-human. Need the
 "Denial of God called the Denial of man?"

The aged Fortwell

visited New High - when I remember on Leonard
first the center of ^{the} treasury - some fifty years ago!

H H H Fisher was very interesting & wanted to
see us when we return - I wonder whether or
shall he mean us to meet next day? We

are rather off the street to be around a
ing of approval: ^{to the} ^{talk} ^{to} ^{the} ^{land} ^{fall} ^{but} ^{the} ^{is} ^{land} ^{is} ^{land}

^{side} ^{of} ^{the} ^{street}; & our availability is slight
increased by an amount to offset the
the is added to the future burden of the

Land Trust. It is certain a share formed episode
that there should have been two ^{members} ⁱⁿ ^{the} ^{two} ^{land} ^{clubs}
- but a grandson should be the ^{sole} ^{agent} ^{to} ^{the} ^{land} ^{trust}
^{of} ^{the} ^{land} ^{trust}.

Dear old father would have chuckled over it; in spite
of his Toryism. Mother would have been somewhat
by my ~~name~~ F. B. A. a triple doctorate then daughter

the perfect Bluestocking! ~~she was a~~
her own ^{lifelong} absorption in book learning ~~had~~
had ^{her} ^{ambition} ^{to} ^{be} ^{one} ^{of} ^{the} ^{best} ^{of} ^{her} ^{generation}

one of the ^{best} children, than she he,
at the cost of his ^{own} ^{education} as an intellectual, brought into the
world. Bless her.

and to Wells. H. J. did not like being on the right - for Wells 2 was
 featured at our going to Russia 2 endorsing even a modified
 Communism. Today he does not know where he stands, between
 the terrified American Capitalists and the brooding Russian Communists.
 Like I believe he is, more certain of the
 collapse of present day Capitalism, unless there is world
 war, than the success of Communism or imperialism known.
 "Why have you gone back on to ~~formal~~ Lenin's premises
 of the gradual evolution of socialism out of Capitalism, through
 Imperialism. Social service" he asks. "Because imperialism Capitalist
 cannot produce to spare" I answer. "We are going to see of
 Russia state-socialism show signs of doing to get. We
 think that it is based on the right economic principle of
 a mass production, for equal mass consumption. Through the
 Communist Party of America a Socialist professional man
 to carry this principle out." ~~He said that he was not a Communist~~
~~He said that he was not a Communist~~

We lunch with Chief Gurrard - Charlton's one "Neapolitan"
 Green - a man of great estate 2, would the recent smash of
 the market. Today he declares that he is "ruined" 2 is living on his cash.
 "In nine months time we shall all be starving" he says. He has become
 a semi-Marxist in his hatred of the working class. "I have
 dismissed 1300 men 2 thank God they will be starving if
 we had a year out for it in front door. In the U.S.A. they
 are starving. Some years ago he told S. D. S. that owing to China's special
 he had increased his herdsge some 40%. Apparently by his recent
 financial evolution he has diminished his Capital Capitalist."

Aug 17 - S. I. D. P. This is one hypothesis

SOVIET CONSTITUTION.

Conclusions from the
Comm.

The ostensible constitution of Soviet Russia consists of three separate institutions, all of them derived from modern Western civilisation, but taking on, in the Russian environment, differences amounting to new varieties, namely (1) Political Democracy based on indirect popular election by the whole body of productive citizens, and manifested in the hierarchy of Soviets; (2) Vocational Democracy, represented in the analogous hierarchy of Trade Unionism including Factory Committees; and (3) Consumer's Democracy, existing in the similar hierarchy of Co-operative Societies, with the addition of an extensive layer of various forms of Associations of Producers among artisans on the one hand, and among agriculturists on the other, variously embedded between the Consumers' Co-operatives and the political Soviets. Added to these, all of them wellknown and tried institutions of 19th century Western Europe is another, of a different character, reminiscent of earlier centuries, having indeed, the nature of a Religious order, definitely limited in membership to a specially selected minority, less than 5% of the population, having a creed, a discipline and a code of conduct, and the avowed and inflexible purpose of using all the resources of theoretical and applied science, in order to produce the state of society deemed most advantageous for Soviet Russia in particular, but also for the whole human race - in this purpose reminiscent of Auguste Comte's Religion of Humanity. It is this Religious Order, the Communist Party, pervading every part of the organisation and every section of the community, that dominates the whole of the ostensible constitution of Soviet Russia, and gives to that huge nation today its distinctive character.

Sprouting out of all these basic institutions, in their various strata, are multitudinous and varied voluntary associations and other connective tissue of the most varied nature of greater or less range and permanence.

To which I will add that the RE have realised that ~~production~~ must be planned from the standpoint of the consumer; and the conditions ~~of~~ under which the required services & commodities are produced ^{must be decided} from the standpoint of the ~~producer~~ worker, by law & by brain - the assumption being

Passed Corner July 20.

Here we are back again in our delightful little home
 with its silence & beauty & intimate comfort. Whether I
 am "serving" I craved "remembrance" thereof. Well very
 in our planned tour - when we had reached the
 furthestmost point of it - at Moscow - I broke down
 badly with what the Russian Doctor calls "stomach
 fever" which left me, for the rest of one time, with chronic
 colitis - and has still become. So St. & I decided to
 separate, he going in with ^{his} interpreter to the Ukraine, & I resorting,
 with my interpreter, to the Caucasus - a Special to Caucasus
 Mountain - to meet afterwards at Moscow early July. All this I have
 more or less described in the rough diary & remembrance which will serve
 as an appendix to this year diary - a very insignificant & unimportant
 record, as most of our notes, at all St.'s, hardly - even of the
 nature of material for an end - I do not appear in this account
 of personal adventures. Then I will content myself with an allusion
 - I am afraid - sorry, am - to summarize in Conclusion about -
 Soviet Russia - in its relation to the world we live in.

First, the Soviet - with its "improved Communist" Constitution -
 gradually & almost imperceptibly being extended to all parts of the Russian
 Continent - is perhaps the most perfect yet in the world & the best likely to be
 widely adopted in the next few decades. Secondly, it represents a new civilization
 & a new culture with a new ^{in life} ideal - involving a new problem of behavior
 in the individual & his relation to the community - which I believe is destined
 to spread to ^{many countries} other ~~parts~~ ^{of the world} - the ^{real} ^{thing} ^{you} ^{are} ^{after} ⁱⁿ ^{the} ^{end}. Thirdly, the Communist
 is still immature - the plan is superior (at least in theory), the
 theory to be practiced. For the 7th material

They started from men, what independent means, a social status; they attained success
 suffering of men side of it, from a view of Spain's conquests and want,
 to the income of a million in each of 800. From up to 4 for the thousands in
Whos Who, has become quero y no rabo. What the view to be the judicial independent
 paper to liberalism - events raising gives about John Calcutt from
of any Widener. "The purpose of the John Souff" with any of the generation is 1894
is to substitute the present governing class of public school and university and other
and colleges then, lower middle class men like Sidney Wells. "With well, if of them
 the personnel of the John Calcutt and other in the generation of 1894 his predecessors and
in various places with John Souff of 1912, the top men of 1894 has proved to
be an account present. But the reflection cannot be cast on John Wells.
 had his evolution policy, how shadows personal style in that time
position, not to think his talent and the impulse of shelley clothes
and other studies was, around one of the greatest class of public school
boys of the 19th century was. Now and of the 20th century, he remains
in public schools, of this type, he left the John, cut himself off of
associates with John Wells and became a leading figure among educated
classes in the British and other such as John Wells and other and other
John Wells, and Benjamin Wells Frank and other and other
and other and other. From front to last Wells to John Wells
around the 1890 and 1900 and other and other and other
way. Perhaps he was the most ambitious of the entire spirit of
of the and other and other. Among the young generation was
by his and other, Joseph Wells, John Wells and other
John Wells - all of them gained in successful careers under
his influence. He has a considerable influence in the public and
and all who followed his influence loved him as a man



85 no one could of pressed 2 disciples, his prestige as a leader
 in the U.S.A., his enjoyment of meeting the select audience, —
 was so high with his life; he has lived to life he lived
 to live 2 done to work he works to do. What can be
 said of his firm conduct of the 80's — Pass on over
 show a picture. This perfect adjustment of the individual
 to the ^{social} environment, is not to be envied by
 revolutionary spirits! Hence the "institutions of production"
 the assumption that the transition of Property ^{to Socialism} Capitalism, will either not
 occur, or be smothered out. What of the U.S.A., Mexico,
 or Germany. G.B.S. if it were, has been an incident in
 his lifetime, seem 2 with a review of society as it is; but in his
 opinion no alternative, except a vague admission for the coexistence
 of freedom 2 peace by descent 2 consent alone — he pleases
 the Tory rather than the socialist to believe that.

Aug 17/4

We come back to find the Capitalist Press
 2 Capitalist Guild / U.S.A. 2 G.B. Britain, making a really
 magnificent ^{effort} to bring back prosperity — and as there
 must be — at least all pieces of parts let us — a
 revival of trade after a depression — however may be
 that may turn out the — they may succeed temporarily
 or bring back the appearance of that all goes well
 with Capitalist civilization. But to us it seems
 odd that the success of the conversion loan will
 be hailed as proof of the soundness of British ^{social expansion} ~~private enterprise~~
 system. On the face of it — looks more like a
 proof of the lack of enterprise — ^{my} ~~private~~ ^{capitalist} ~~enterprise~~ in
 the part of the British 2 foreign investors? They believe it is in

- The science of words is not ^{of any} ^{softly} ^{of} ^{importance} to
 the community. Why make it out from the ^{Deals}?
 Could the Communist Party show no sign of
 thinking to taking life - ~~proceeding~~ ^{proceeding} for any
 purpose, action or. ^{become} ^{champion} ⁱⁿ
 evidence, if they think to fear of being that will
 be detected. They regard Capital punishment as a
 method of prevention, ^{and} ^{no} ^{more} ^{than} ^{the}
 execution of persons suffering from plague, and
 of this execution increases, ^{mutually}. All of them are
 judged by their social damage not ^{not} ^{as} ^{guilt}
 or sins. In fact, there is no sin or to part of
 to ^{we} ^{are} ^{not} ^{to} ^{create} ^{his} ^{convict}?
~~Therefore the~~ ^{the} ^{criminal} ^{must}
 be dealt with, first a point accuracy to the ^{intention}
 of the court, ^{then} ^{the} ^{method} ^{of} ^{execution}
~~execution~~ ^{by} ^{planning} ^{to} ^{the} ^{right} ^{convict}.
 In the case of his anti social proclivities.
 There is no conception of the Rights of man
 to ^{social} ^{philosophy}; there is only to ^{welfare} ^{of}
 the ^{community} ^{present} ^{and} ^{future} - If it death of
 one ^{individual} ^{is} ^{the} ^{price} ^{the} ^{standard} ^{of}
^{life} ^{of} ^{the} ^{masses}, then to use man must die
~~mentally~~ ^{mentally}. ~~What he has done or left~~ ^{done} ^{or} ^{left} ^{is} ^{not} ^{his}
 a painless death. And why trouble about it? No man can
 avoid death: the question is the time & the manner of it. - Time
 is of no account, ^{when} ^{the} ^{armor} ^{shell} ^{is} ^{gone} - and the manner of
~~being~~ ^{being} ^{is} ^{what} ^{counts} - is ^{merit} ^{to} ^{be} ^{desired}.

Sept 11

Missy asks to come & see us before leaving for Russia:
 He was ~~anxious~~ ^{eager} ~~anxious~~ to hear our impressions: somewhat
 apprehensive of his own failure there, ^{I think} ~~of the~~ ~~of the~~ ~~of the~~
 S.P. failure - this year he got his law laid, then was
 his failure in manufacturing out put - with people
 slow to change? Or perhaps also he has been invited
 to see us what we think & what we can say
 to say then - see? We found out our
 impressions ^{like perfect frankness} of "conclusions" & asked
 him ~~what~~ ~~he~~ ~~explicit~~ Do you agree with this?
 "Yes" said he; all but yr reference to France
 as one of the central countries ^{which} ~~Do~~ ~~not~~
 have "trap door" influence - a ^{very} ~~important~~ ^{part} ~~of~~
 - & he seemed to mention one or two occasions of
 his own - in the system of "the Scandinavian"
 "I know better - let see Cut Breen I
 agree?" We asked him one or two questions,
 but he was evasive & non-committal in his
 answers. He has come to equate & not to
 discuss. He is an attractive creature - and
 I like his well - I hope he will become "an
 unmounted hawk" In Murray's next terms
 for being a fanatic to have a rebel: he is a
 nervous, ~~aggressive~~ ~~to~~ ~~get~~ ~~of~~ ~~an~~ ~~accession~~ ~~with~~
 another? His ^{distinction} ~~is~~ ~~to~~ ~~be~~ ~~a~~ ~~Diplomat~~ ~~first~~
 he would suit to U.S.A.: Washington would like as
 a counter-ambassador -

on the reputation of the Diplomat & Michael

Sept 22. Cullymann .9.0.

I showed 2 talks into view: but I felt very
unequal to them & came back into a very head:
I made one slip in my speech - used BBC
as a synonym for Broadcasting: Mr. Simpson, the
last listening, was shocked - thinking perhaps by
some hostile listener might suggest that my presence
at the microphone was a plung - but his acting
intention was under Social influence? It was not.

↳ to get off. This name, the weather & was
here, & may be clear as part of it about.
Mundatum which me for inclusion of an an.
I spent two or three weeks & preparing ^{the book} & have
been diffy ever since - so much so that I refused
all my energy to come at & give it.

Remember S.W. has been ^{written} working for it.
has five long articles for Cultural History.

We are always in an second edition of
an slight derogation - usually more completely
to, the exclusion of each other conclusion &
Two quarters are always hunting in - can find
about the concept of P. in it
- an to several administrations going to be used
- collecting apreciation - as they can
to hope & the hurdle of present into the S-P
the successful mechanisms of apreciation -

Sept 25

Too true to the good, which we saw in Fitz next to a
 a face spouts of a sermon, & a sermon spouts of face —
 the face was far better than the sermon. The first defect was
 the face force, & pretence: the second, because of the
 false view of the British Army in the episode of
 the March & the Colonel — much respect, & the view of ^{of action} Laurie,
 was evidently inspired by the sermon preached, & the then
British character of each other — the then act, with
 us the sermon — was business — so business that our
 conventional manner left me from shutting my eyes & closing my lips —
 the audience wd also have been one, if they had not known that they were
 listening to G. B. S. Susan ^{thought} devised that there was the best
 in the best long speech of — that G. B. S. was modest
 at himself, was in the final plea of the hour,
 that he would go on preaching, tho' he had
 nothing to say. I doubt it: certainly there was
 no sign of melancholy or self-mistrust in
 G. B. S. & Charlotte when we spent the week with
 them; they were as gaily & self-satisfied as
 ever, and he if asked, as kind as kind, could
 be to us — what he ^{meant} could to do — his play.
 But in all the preachments — there is little
 but a repetition of Vant Vant all is Vant
 — exactly, ^{always} the best enjoys of mind afflicts — at
 and G. B. S. himself is strong shocks — the
prostitute being corrected in her.

Chadwick said she has "to see off" - if so, it is of my husband's interest

2. Under the Valley of the Anomalous, ^{the play}
is "his casting sight" - this low tone futility - human life
Klein, if it were like that all through, could be not -
with living ~~to~~ - ~~an~~ ~~of~~ ~~course~~ ~~that~~ is G.B.'s moral
- So the play is a highly mad play - But there
is not the remotest hint as to how human beings
are going to improve themselves or be influenced by any inner
spirit or ~~any~~ ~~entire~~ ~~force~~. There is no Redeemer.

Chadwick says that G.B. wants a plot or situation
provided for him - ^{as he does in} ~~the~~ ⁷⁰⁰ ~~am~~ - that he is no longer
capable of inventing one - "If he had a ^{vision to have} ~~vision~~ ^{she} ~~vision~~,
he could suffer ^{visions} ~~visions~~ of it - as it is he
just sits & watches without any clear intuition,
"scattered away" ^{any} ~~his~~ ^{isolated} ~~thoughts~~ ^{thoughts} ² ^{impressions} ^{that} ^{come}
into his mind: ^{all these} ~~his~~ ^{disjointed} ~~reflections~~ ^{reflections} ² ^{visions}
2 with given 1 to one. Of course G.B., like
all age folk, who are venous, lives in an atmosphere
of affectionate ^{p. middle ground} ~~tolerance~~ ² ^{aloud} ^{flattery} ² ^{flattery} ² ^{flattery}
disabling ⁴ ^{leads} to a sort of mental flatulence in the
form to do with one ^{slightly} ~~subject~~ - to it - but ^{rather}
one output in ^{not to say} ^{unpleasant} ^{comparison} of G.B.'s
sparkling 2 stimulating drafts - Also he has a
fascinating personality - to listen to 2 to look
at ^{he is} ~~far~~ ^{more} ~~fascinating~~, in an old man
than he ^{ever} ~~was~~ ^{as} ~~a~~ ^{young} ~~one~~ - he ~~was~~ ^{was} ~~impressive~~,
old age has made him sterner.

Oct 3rd L.P.L. Lucretia 2.2 m

A Deep Depression state over to Delta Reef:
 no sign of "high pressure" cells from the Ill
 moval, a p. h. scattered S. Pacific clouds
 from the mass of 4-5 mph - under
 evening breeze, who is constantly ^{propagating} ~~at~~ the
 mining sun & Johnston who is certainly
 2. some of "high pressure" - the unexplored,
 especially to youth who have been ^{brave} ~~brave~~ ^{brave} ~~brave~~
 with one sinking into ^{perpetual} ~~perpetual~~ ^{comes} ~~comes~~
 with hope of a Jesus for a new ^{new} ~~new~~
 life - then may be ^{that} ~~that~~ ^{only} ~~only~~ ^{within P.A.L.} ~~within P.A.L.~~
 but - if to hold on points - there gathering
 will not develop into riots - cultural ^{not} ~~not~~
 into riots. How at the time are signs of
 angry spirit to fear - a refusal to ^{to} ~~to~~ ^{to} ~~to~~ ^{to} ~~to~~
 in the ^{at} ~~at~~ ^{election} ~~election, then is no sign of any ^{consolidation} ~~consolidation~~
 turn toward to Delta Reef - ~~now~~ ^{Dear} ~~Dear~~
 no landing is expected & below 50 in
 C. C. but he is, & I am not clear that,
 from the a step back: make rather than be
 away of force & has appeared ^{fact} ~~fact~~ ^{fact} ~~fact~~
 John: the one & only ^{has} ~~has~~ ^{personally} ~~personally~~ ⁱⁿ ~~in~~
 any ^{personally} ~~personally~~ ^{of} ~~of~~ ^{distinction} ~~distinction~~ ⁱⁿ ~~in~~ ^{Stefan} ~~Stefan~~
 Crafts ... ⁱⁿ ~~in~~ ^{fact} ~~fact~~ ^{the} ~~the ^{fact} ~~fact~~ ^{of} ~~of ^{the} ~~the ^{Delta} ~~Delta ^{Reef} ~~Reef
 due to not ^{be} ~~be~~ ^{seen} ~~seen ^{like} ~~like ^{the} ~~the ^{solid} ~~solid~~~~~~~~~~~~~~~~~~~~

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and the heavy intellect of
Crisis of Labor

If whether or not Slepov has been called - a
 will to make a leader is the backbone of a ^{correct} socialist
 a few more difficult than any other
 political leader has had in the last hundred
 years in the U.S. - outside the Party
 Circle of m.p. candidates, there is to make a leader
 a ^{serious} intellectual of Cope & who is perhaps the
 most - dominant, impressive & labor heart of
 today. But ^{Cope} is a scheme of his health &
 to how to use his leadership from today
 more to use within labor & pamphlets &
 should attract mild minded intellectual f.
 of the & contribute into the socialist sector of
 to moral. All ^{that} can ^{be done} is to ^{do} it
 get rid of the rotten stuff we have not yet
 produced any group of which he is a
 strong ally leader - capable of running a
 revolution to helpfully Capitalist to
 the Equilibrium state. The Soviet example,
 is still too uncertain - too easily & pliantly
 demand as a feature - to serve ^{as yet} as a
 definite stimulus - whilst the B.C. Party is a
 ludicrous caricature of a revolutionary movement.
 Although views of an ^{spc} observer, to
 Labor Party of today is a ^{deplorable}
 & ^{tragic} - a negative ^{misrepresentation}
 description of the entire social order -

in the USSR, we have "Dufed." "How have you reconciled
 the idealism of the CP in the East Union, with one view of
 practical democracy - that is the question? Well, I
 leave that to the younger generation to decide - I have no
 ready made solution. All I plead for is that Sovietists
 should accept to S-U as an attempt to reach the
 Soviet state as a very gallant one. If we all proceed,
 we may influence the Soviet ^{Union} ~~and~~ the direction of freedom
 that Lenin put there - unity, discipline, & the spirit of
 service - At present the Soviet parties have ~~nothing~~ a
 platform, a creed, but certainly not a code of conduct -
 and that is the real heart of it you have a
 creed. You continually think you have a creed; it must
 be here not. Therefore to D-D is for your mind ready
 to increase Russia the you contracted mission on:
 It ~~is~~ ^{was} an old real sect, of an common faith shared by
 it must utter of all division of opinion. Meaning of the idea is impractical in my view.

I have put in worded to Hupson, Otto Bann, & Brudski.
 I talked from a letter to the E.C. (1922) named as 'Dufed' & 'Dufed' to 'Dufed'.

[I have come back ^{frustrated} much exhausted & rather dejected:
 feeling ~~very~~ weary of the work before us: However, one had
 better be out rather than in just out, & I have
 still some strength left in me - & S-U has made; ~~we~~
 together we can accomplish something in the way
 of a bridge between the USSR & the Socialist Parties
 who are still in the wilderness looking toward a promised
 land -

in their Socialist Application to Capitalist States

The week spent here is but most of the leader in "Dialing
Thomas" taken up to the slogan "You cannot have
units of socialism in one country" - That is, of course,
a denial that the USSR is a Socialist State; it is
also an excuse for doing nothing for the other people.

Moreover, meanwhile, that with the German Defeat of the
French non-provisional, 2
the Japanese War of Content, the League of Nations,
has either to die or to live.

As now back to work.

[We looked into Stalin's Income and Depressure in
Social-Comm: he admits that Sovietia has seen the pangs
of unemployment; but he maintains that they have not seen
the "pangs" such as the ^{find and} ~~fund and~~ of professional fields.
He says now a "religious order" to work the industrial
pursuit of the ^{good} ~~state~~ - & there are not to condemn
in other countries, or will produce the state of man.
~~and the state of man will be the state of man.~~

We found in him, the growth of crime &
criminal intent in the U.S.A. as a deterrent to
wealth production - Facts apart from an ethical question,
the notion of pecuniary self-interest, has defiled itself
by blurring the line between "legitimate" underwriting
a speculation, & the criminal terrorism of confessions
and ^{the} ~~of~~ fraudulent misappropriation ^{of property} - So long as a

man was successful & heaping up wealth, & living
as luxury he was "advised" ^(Saffin) he is not turned & smooth

He denied whether the loss of crime was the great sin in
thought, but he was prepared to admit it was our wealth.





So far as this collection of essays ^{embodies other} has any ~~the~~ faith than
 faith in Science it is the Contest - Science of Humanity
 & is best represented in the chapter on Problems & Solutions
 by Prof. Stapleton. The section on Science is ^{the strongest},
 but in Art, ^{the} weakest - United to instruments one of
 Economic Solutions is without ^{fast good enough} respect and concern,
 About nearly 20000 copies have been sent -
 a chief look for S/S - wh. taken together with the ever
larger sale of Edin Intelliger - Mem Quint trial - of Chaos
 - means a considerable shifting of the thoughts &
 feelings of the younger generation of intellectuals away
 fr. to do with ^{of Capitalist exploitation & Communist Government} ~~the~~ the these
 books there is a singular lack of emotionalism
 - perhaps that is a good sign - there is a certain
 flatness in style - and slight relaxation of
harshness kept & unconcerned professors - but even
 here conventionality is rather too deliberately
 "written down" in style & content - an easy going ^{formality}
^{with this reader - it is a case of style -} that is a real let down. The impression of
Reading of "Taming of Russia" is very
marked - It is not entirely in order and it
is pleased with its harshness. If any of the Committee
^{could be} new style way, the B. L. T. must become definitely
Communist in its faith and a firm ally of the USSR.
 But the self of hostage to the USSR is an open
betrayal of the Soviet and the Soviet Opposition of the country.

in their marriage lives: Lenin & his wife has
 been ^{cheerless but} inseparable & mutually devoted fellow workers &
 Stalin having a wife & children to whom he is
 completely & exclusively attached - in so far as
 he has time or energy left over from his
 absorption in the vital & heroic & passionate
 work of the revolution & administration of
 a growing, new & administrative, their affairs.

Inspired by V. Sechovskaya's work, eleven violent talk on
 D. H. Lawrence ^{and the} uniqueness, power & beauty of his "messages
 to mankind", I have been reading & pondering over his Letters
 - in perhaps, a vain attempt to discern what exactly his
 message ^{is}. So far as subjects, etc., I think, I understand
 better than to man - to study - Economics, Politics,
 and the social behavior of the worker & the citizen, but
 they themselves are trivial, general, & insubstantial in
 and also ^{and almost} - & ridiculous in their arrogant self-conceit.
~~Intelligence is not a matter of intellect but of the heart~~
~~Intelligence does not improve~~ In all their matters to
 do with nature is unrelentant merciless - "Justice is
 anything but - is fixed - to an absolute to be
 doing a thing, anything, he happens to like at
 one moment or another, irrespective of
 the rest of other people & their freedom. I know little
 or nothing else but, but his preference for folk songs over
 Beethoven's Symphonies, & for mud huts over Cathedrals does not appeal
 to me

his regular sphere - i.e. he is a great artist,
 even I can appreciate his artistry, the manner
 intellectual understanding - is mainly embodied
 in what he "believes" is the widest sense -
 to the human form of life - flowers, flying, creating
 insects, birds, all wild young things, to
 the great - in a sense - from enclosed in some form
 of clay, of wood, in stone, in iron, in lead, in
 the encasing of wax, in plaster, in paper,
 in desert, in forest - i.e. all that "material" life
 to which he leads, of the earth's surface.

Altogether - when in the centre of his struggle, after
 heart-failure - to find ^{reaction} ^{from} ^{the} ^{woman} ^{to} ^{him}
 as the blending of this with ^{some} ^{my} ^{secret} ^{appreciation}
 of life. It is here that the sense to emerge
 a Doctine beyond what I can find of comfort -
 which for the life of me I cannot understand.
 So I live a few weeks, but seem to expect.

"My chief belief is a belief in the blood
 of flesh, in being wiser than the intellect. We can be
 wrong in our minds. But what the blood feels
 & believes, & says, is always true."

This to Hardy, *Westward* Dec 7. 1915. h. 286-7.

"Do not struggle, with your will, to dominate your
 conscious life, do not do it. Only drift; & let go -
 let go, entirely, & become dark, just dark - like iron
 when men away all the light & power, &

And here about the relation of them to woman.

"I am not sure of a mental relation with a woman I am not sure of a compound of love & hate (680) ... Perhaps he (a compound of his & hers) is very split, & we always have two things separate, the real & the connection & the real conscious or spiritual connection, always split. For these people I truly believe is too easy" (323)

and about Lady Chatterley's Lover.

"It is a strictly a ~~phallic~~ word of the phallic consciousness or of the mental consciousness of love. - Sex is a mental consciousness of action & reaction, & a helpful central affair & that I believe is, is a true phallic consciousness (702-03) Essential. Woman is essentially phallic, & when phallic consciousness is dead, there is no essential woman ... it is a death of the phallic consciousness which is making us go without a flat, filling in our lives (705) "

So far as I can gather from the other pages - & indeed, I think, he himself suggests it - the ideal relation is a combination of a man & woman ^{who are} ~~functioning~~ to each other, in a Jackson Temple - a sort of blending of

Whitting home when he exclaimed "Without these followers, the world - I could not do my work." To all of which Lenin answered "Freedom is so precious that it must be retained!" With the help of enormous power of production brought about by science, this nation, so the Communists say, in the form of leisure or full manhood, may be abundant - in fact, as abundant as is good for the human being, however good he may be. But the "plenty" has not yet been brought about in Soviet Russia. To day it is scarce of commodities - services & not plenty, but is here shared in the USSR. The question which we have to answer in our work is: are the Russians bringing up today, not only the appropriate conditions of production, but the intellect & character & the social institutions which are necessary to create that plenty. Profit making capitalism has succeeded in producing plenty, but she fails to distribute it, fails so egregiously that she cannot go on producing it: the more she produces the less she consumes, the only remedy proposed being to restrict production & even to destroy that ^{already} has been produced in order to open the channels of ~~production~~ ^{distribution} ~~included~~: "the motive of becoming self interest & the institution of private property & individualism of production cause ~~production~~ ^{plenty}. But Communist ~~included~~ [?] it: the motive of social service & the institution of public ownership & administration of

the intensity of production. Can distribution set up
 a process that cannot maintain production at
 to some level on profitability collapse. & 28
 it may be in the USSR you have to deal
 with a force far less capable of wealth production
 than ~~the~~ ^{the people} in Capitalist Countries - & if so will
 the Communist Party be able to cover up the
 bad news, to raise the character & intensity
 of 160 millions ~~they are taking state resources~~
~~for production of the basic commodities of services?~~
~~at a level of western people?~~

the workers of the USSR, USA & other
 Capital Countries? The problem is one of
 human behavior. It is Profoundly Capitalist
 faith to distribute to plenty of production every
 million ^{of unproductive} to state - to mid-plant, a Capital-
 Social-Criminal faith to produce to plenty
 for that it has an ever increasing effort.
 I mean, this leaving ^{people} to ~~work~~ ^{at work but unproductive} ~~unproductive~~,
 Human Nature is a few lines time!

Is there any way of combining the social
 increase productivity, some of the ~~human self~~
~~with a~~ ~~helpfulness~~ ~~capitalist~~ ~~with~~ ~~the~~ ~~purpose~~ ~~increased~~
 distribution through some of social ~~control~~?

There is, besides the economic problem, & perhaps the
 underlying it, the question which hampers me &

More often
 of women, but used as a selfish ~~other~~ - a
 character to look at - not to look to. Unfortunately
 he has nothing to plant - to grow - or if he has,
 he is far too impatient to do it - ^{It is his/our duty} he gladly
 looks on a sonnet - blesses one planting -
 of the kind of Dept of the P.D. One note is
 in G.B.S. the responsibility of the age belongs to
 a rather of the belly ^{and} belly - ~~The double pedestal~~

~~the pedestal becomes a mere stereotyped pedestal
 because he is always champion ^{in all his}
 he is always champion ^{in all his} champion;
 appear ^{social reformer} champion ^{in all his} champion;
 the pedestal champion ^{in all his} champion becomes~~

stereotyped in the eye. G.B.S. seldom wears his
 and one because he is ^{perfectly} champion ^{in all his} champion, the
champion ^{social reformer} champion ^{in all his} champion, the social reformer
champion ^{in all his} champion ^{in all his} champion - a philosopher
 tion out to champion ^{in all his} champion ^{in all his} champion
 in the champion ^{in all his} champion ^{in all his} champion
 with a handsome champion ^{in all his} champion ^{in all his} champion;
 preaching champion ^{in all his} champion ^{in all his} champion
 to a faithful champion ^{in all his} champion ^{in all his} champion
champion ^{in all his} champion ^{in all his} champion ^{in all his} champion
 what could be substituted as a champion ^{in all his} champion ^{in all his} champion
 attraction for G.B.S. - "What about champion ^{in all his} champion ^{in all his} champion
 looking - another?" he asked. G.B.S. himself
 would have borne no that he really was not so interested - "I am worn
 out as a champion ^{in all his} champion ^{in all his} champion - Galton must be some one else."

Growing discontent among the peasants, fears about the next year harvest crop & bad spring, discussion, heavy hands & heavy iron to C.P. is Stalin going to hold his own as the central figure of the USSR & the G.P.U.

accusing & depicting his political enemies - as he himself goes to Joffe - is he going to be succeeded by Molotov - as President of the Government or by one or other of the members of C.P. There are reports that Scholnikow has been arrested & then that he has been freed.

Crises of the finances of the USSR against the will of Stalin. All of which makes thinking, reading, talking about the USSR - still more urgent & it is horribly distracting. One is reminded of the lesson to go back to Moscow to see a man about all these things. ^{as clearly remember details} But old eyes with its increasing infirmities make it a risky business, for me at any rate, & I do not go visit me. Also, will this

something mess of human energy - over the huge area - be any more easy to comprehend next year than it was this year - we have at least, least the pattern of its constitution & some of its social philosophy - let us describe that & have done with it!

~~the main thing is~~ But Berlin seems to have become a remote & stagnant ^{area} of continuing history. The Centre of social activity - whether it be ^{of the new} growth or ^{of the old} dissolution - is in the USSR, USA, China, Japan & ^{at} London & Paris, and Berlin ^{is} fading out of sight of the social ^{evolution} & social reform. ^{social reform}

There is nothing wrong

