

The Flowers of the Forest

Mrs ~~1771~~ Sherwood

Total Output
350 books

(Writer) 1

4001

The Nun. The Monk

wrote for children

Translations

Bible

1) Little Henry & his Bear & Booby

2) The Fairchild Family

Family Caroline Mordaunt

Family The Lady of the Manor (600,000 words!)

Henry Milner, John Martin, N. George Desmond @ "Lucy & Her Niece"

Rosabel (3 Vol) Progress

3) Infants' Pilgrim (after Bunyan) Pilgrim's Progress

1) Margazita & Susan, Jaye @ Emily & Her Brothers

Not Sunday with Pilgrims & Jackson.

Novels & Travel Books

A Diary - enormous - about 500,000 words

Susannah & the Three Guardians

The Millennium Childrens Books, Dr H. Darton

up } - Life & Times of Mrs Sherwood & Darton

- Life of Henry Martyn

- English Gullwood at School

Dorothy Gardiner

C. Shandy, the Bleachsmith, the Blacksmith, the Barber, the Infants' Guide, the Holy Family

The Nun in Emily's Book.

(Introduction to Astronomy
" " to Geography
General Outline of Profane History

Sabbaths on the Continent

Golden Gardens of Inestimable Delights

Collected Works pub in 1836
Harpers

Mrs Sherwood - born Mary Martha

Bull

(1775 - 1851) 4001

Wrote

The Fairchild Family

Henry Milner

Little Henry & his Beaver

John Martin

Caroline Mordaunt

Shanty the Blacksmith

The Lady of the Manor

Susan Gray etc

Total unknown but

357 books quoted as "at least"

by Naomi Royde Smith in

her Book the State of mind of

Mrs Sherwood

Contemporary with this writer

were the Hell-Fire Booklets

issued by the Catholic Press

on the dreadful Presbyterian issue.

Miss Sherwood

4001

Beginning as a writer of
Hell-fire threats & punish-
ments for the young

She progressed to more
humane lines of
thought - Notable to give
up entirely the old god
of punishment & thunder
she later came to attribute
all to the "Holy Roman
Catholic Church teaching" -

Just as we might now think
it was mainly characteristic
of the Presbyterian "Fear God
School"

WREDFORD JENNINGS
School Medical Officer

The Head Teacher
The Principal Officer

Please write our name which is not right.

200 West 100 (E 1094 101) N.Y.C.

Madherwood of the 4001

R.C. Catechism —
one issued by the Jesuits

Horrific scenes of monastic
life —

The idea of Christian service
to the poor or benighted —
allied with self restraint
in all forms of self
indulgence —

Abstinence — rationing of
food — plain living —
Barbaries in constant
incontinence / !

Note in R.C. the abstinence too far
was reduced to Lent

Mrs Sherwood

4001

Her books

~~1288~~ -

Naomi Royde Smith wrote

"The State of Mind of Mrs
Sherwood"

pub Macmillan 1946.

She wrote 357 books, best
known "The Fairchild Family"

(Mrs S. was born Butt -
was Clara the singer a member
of the same family?)

4001
The discipline for children
in my mother's ^{childhood} youth
1850s - 1870s

The Backboard -

The Coldwater for "Temper"

The Cane

The weekly dose of senna &
salts.

The Bread & water punishment
for greed or imprudence

Miss Sherwood - (earlier
born 1775 - died 1854)

Bread & milk - plain food

regime for children -

"See" to father

never sat before parents unless
invited.

The schools for the ⁴⁰⁰¹ indigent
poor children run by
Hannah More -
Mrs Trimmer -

Christian life

○
-
-
-
were mainly concerned with
the teaching of moral &
"Christian knowledge" -
To read the Bible the child
must be taught its letters
to write -
Ignorance & brutishness
were almost universal in
the labouring classes -
To the idealist middle class
Christian young women
the elements of education
opened a fresh narrow door to civilization

The Charity School &

4001

The Moral Instruction

League —

In its different-modern way it was cut to follow the ideals of the women who started & ran Charity Schools for the benighted children of an emulay-side in the 1700-1800 period before even Barnes schools —

They were followed by the two big organizations of the British & the National Poor Schools — all stung by teaching reading & only only to open the Bible (to them a book of morality & inspiration) to the brutish & ignorant in the

land.

4001

Virtue based on the Bible
must ever have included
fear & hatred of evil which
was countered by vengeance
but ~~it~~ ^{these schools} was regarded by their
organisers as setting up a
working operative a standard
of morality

Mr F. G. Gould's Moral
Instruction for Schools rejected
the Bible as teaching a
low standard of morality &
inculcating habits of
thought & action which
magnified vices like
pride - cruelty - false
judgment - persecution -
But its object in the terms

of its time - or of its originator
mind - was exactly ¹⁴⁰⁰¹ the
same as that of the women
Charity Schools & the two
organisations Poor Schools

The term "Poor School" for
the public ^{or secular} elementary school
was still used when I
was a child

Note that Elizabeth Fry
teaching the prisoners
had the same ideal - though
she added practical hand
work as necessary to
reformation.

Also note that on the
"practical self-expression"
side -

Occupational Therapy -
Prisoners Occupations

* the various Active-Employ-
ment-agencies of today
are following out - Elizabeth
Fry's way of work.

of

Mrs Sherwood (Naomi Royde Smith) says.

4001

"a woman who possessed wit, beauty, courage, industry and didactic gifts to an heroic degree"

She "wrote & signed more than 350 books & at least one anonymous novel.

she had a large family - several died in infancy & the next succeeding infant received the name of its predecessor - she had 2 Henrys, 3 Lucys as well as an Emily, a Mary, a George, a Sophia, a Henrietta & a Henry Martin.

She adopted orphans from her husband's regiment.

Conducted a school - wherever they were stationed - Inceur - Campore - etc

Returned to England - She added the running of a ¹⁸²² ~~Boarding~~ School for young ladies of upper & middle classes - which was highly successful

She wrote

"I was in my sixth year when I began to make stories, & what they were I have not the least idea.

Read the Tattler from eight years old

Stepped up in a back-board with an iron collar to give her an upright carriage - fed plainly - much dry bread & cold milk.

She managed a staff & home, personally cared for her children, taught them, took them out, corresponded with the large circle & attended to business & domestic planning & ordering, consulted with ladies of the regiment about good words, led discussions on religion, entertained largely

Wrote School Primers, Children's Stories, books, Dictionaries, Translated Bible letters, galleys, as her diary (500,000 words) Hymn books Hebrew-English