

15-11-56

509316 chryse walk

Chuseas, W10
do not write the key

} dear Philippa,
 The great lunch is
 next Tues. 23rd startly 15th Nov 1956
 Morning note: - I am very delighted
 to know that is a possibility of our
 having an opportunity to meet. So
 am I in spite of the terror of
 his "immense learning". May I
 stand up to it. What if it is a
 farce - will I tell you ^{to} what? with a dreadful
 But all this is the "3" book
 not this one - at last someone has
 taken it in + 2 deer french ^(real french) ~~have~~
 not. I seem to have displeas'd ^{this} much
 overbalanced ~~the~~ ~~impression~~ - it has
 gone as far as not one good
 word.

I go home, at again to the Sir John
 Can - last Yrs. - was the first time.
 There are 3 others in the class for the
 copper engraving - one a pro. repairing
 plates in cursive for printing - that is
 in reverse - writing cards, & such

2 like, my first work. Mr. Fryer, the
teacher is most good-natured, he
asked my name & could not take in
the simple Pallas - when finally I
dawned he said 'ah Crystal
Palace' there is also a Lithuanian
in the class & the general opinion is
that there will be Hungarian soon
here, I was overwhelmed & talk it
up now. Fid. 2000. ^{them over} ~~to~~ stop

Make here Glasgow Univ. are printing
the Real paper for me - (a rather 2 paper)
only 16 pp - fearful price. You will
have the little pamphlet soon I
hope - Real & sufferings have been
fearful. During sent - technically
Yours of excellent
From M. Pallas absolute
Tastelen & in
me place
don't get it

23-11-56

Dear Philippe 5093

116 cheyne walk
Chelsea S.W.10

NOV 23rd 1956

4 p.m. my lunch with

Stanley Morrison in over - the conversation settled
we started in the his rooms with some excellent

champagne & at lunch, I having chosen red wine to go
with the dark caribee hot pot (a harvest of L. Hoped) in memory of
dining room of Whitehall Court, where he in habits, we
had challenge menu de Pape - he said it must be that
he told me tho' he was Scotch that he called himself a
Londoner, not of the Scotch R.C. family of many
Stuarts time, that he was a convert from a free
thinking. I ended by telling him he was
fascinated with Protestantism, that the frontiers was an
Englishman who ~~was~~ always left the cult where religion
questions came up. He told me that I was worse, I sided
with Humanism. I admitted that I had to be on

guard about that - that the boundary line was always
difficult, but that the human state was, as shown
the New Test. (as well as in Budkerin) of scheme importance
as Christ said, not one feather from a sparrow is
indefinite etc etc. He finally gave me a typed MS of his
asked me to sign his book in French & Engl.

I will bring up presently for a meet. the
chant in Latin to show how done to Byzantine

chant book - quite well & in time - not a bit

wonderful chant about I chartered a

into Hadra - I was at the Watney on Thurs. where they

showed a fresco from the Parv'e Jami (in Greek they

Chora church) in constant. which exactly fits the

marvellous into may interests points quite unknown

under one Lyons copy book of the discussion of our

I was bad,
I was sorry
to be as that
the only way
what conduct
I was of had out
was I
I had done
altogether

never penetrate the great iconography - If I lived
long enough I might be able to do that - I had a
wonderful night after the ~~war~~ Warburg
things. No more, I am off to my ^{my} chalety town
quite near you. among others (at least the meaning of
the Niccaean Creed)

From in Palls

P.S. I did not find S. M.
learned a little rationalistic
to my ~~state~~ - the mystery
are that country the
taste) eleven Bertrand
Russell has ruined
himself with rationalism
the importance of ego & no
Simultaneous in religious
matter, strata is the curse of the
temporal speech and
Trinity...

admittedly
in one hand
being of the existence of
mystery - although that
all follows, one's
understanding is no
longer clouded &
it is easy after that
I am much
excited
I said I must
not keep him - he
said "do you think
I've done God for a
Job?"
I forgot Smith
important. I wanted
to add - oh yes -
he is not a fanatical R.C. in the much accepted manner

Parsons Library
27 Wilfred Street
London S.W.4
1203

Miss *Key*
5, 5 Gordon *Man*
London.



~~Mr. H. H. H. H.~~
~~Box 21~~
Piccadilly
London.

5093

he may come to Campden Town with me
to the opposite church of all
Sacrete & he may take me to
Westminster Cathedral for a
service with quills
chanting - he says almost
as if he were
herit

Fawcett Library
25 Wilford Street
London S.W.1.

(1103)

7
I told him about
Brendon's footnote in
the book I told you the
Founding a new constant?