

B 308

The Clergy

in

Camberwell

District

43

Book N<sup>o</sup>

CXLI

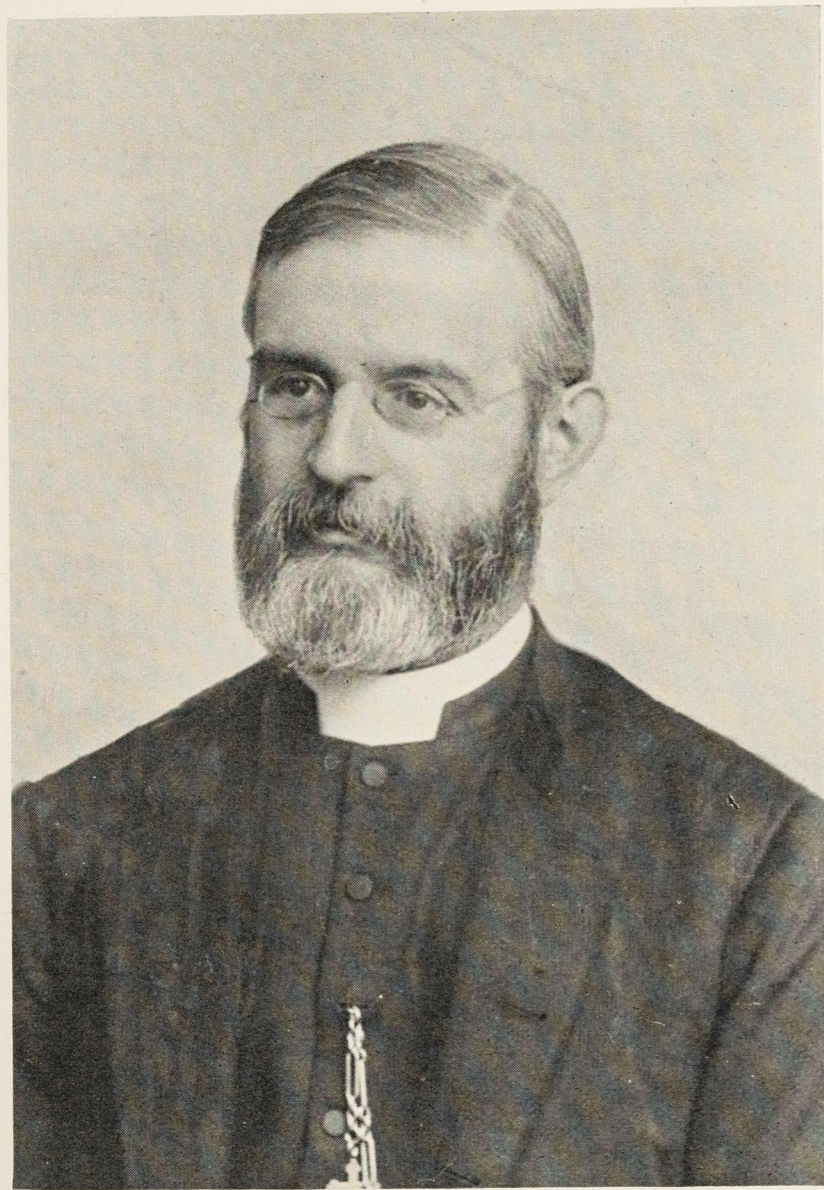
Clergy in Camberwell & East Dulwich

[i]


Clergy.	Church.	Address.	Page.
- Kelly	Rev. F. F. Giles, Camberwell,	Vicarage, Church Street,	<del>7</del>
✓ - Jennings	Rev H. E. S. Clement, E. Dulwich	Parsonage, 137 Barry Road	<del>19</del>
✓ - Vaughan	Rev F. D. Emmanuel, Camberwell	Vicarage, Camberwell Road	<del>41</del>
✓ - Pulley	Rev H. J. S. Peter, East Dulwich	Vicarage.	<del>55</del>
✓ - Joyce	Rev Leonard S. John Evangelist	89 Crystal Palace Road	<del>65</del>
✓ - Haslam	Rev H. S. Saviour, Denmark Hill	Vicarage, 24 Grove Hill R <sup>d</sup>	<del>84</del>
- Porte D.D.	Rev J. R. S. Matthew, Denmark Hill	--- Champion Hill	<del>103</del>



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REV. F. F. KELLY, LL.M.,  
Vicar of Camberwell.

Photo. by  Benedetti & Co.,  
Rye Lane, Peckham.

Nov. 2<sup>nd</sup> 1900.


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Interview with Rev. F. F. Kelly, St. Peter's - 10  
Camberwell.

The ~~vicarage~~ <sup>living</sup> of St. Peter's Camberwell is one of the plums of the English church. It is what most are ~~not~~ not - a real and substantial 'living' with an income of £1600 a year, and a quite palatial vicarage. The patron is the Rev. F. F. Kelly; the Rev. F. F. Kelly is also the incumbent. Apart from the suggestion of simony which attaches to this fact, Mr Kelly is no better and no worse suited to his position than 2/3<sup>ds</sup> of the clergy that we meet. He may be supposed to be a worldly ~~mind~~ minded man, and he shows a strong taint of shabby; but he is not a fool, he appears to have a kindly heart, and the working of his parish seems to reach the



ST. GILES' CHURCH, CAMBERWELL.

Photo. by  Kelly's Directories, Ltd.  
London.

Kelly - S. Giles.

general average of efficiency.

The population is about £ 14,000 of whom roughly 1/3<sup>rd</sup> are servant-keeping, 1/3<sup>rd</sup> middle class people without servants, and 1/3<sup>rd</sup> working class. Of the servant-keeping class a large proportion are Germans, who are constantly coming: "they like to get a big house at a small rent" and they have been "the richest German colony in London": but most of them "have dropped their religion" but they have their own church at which there is one service a Sunday: but it is a social rather than a religious gathering. They will none of them help the parish, even financially. The servant-keeping class in the parish is decreasing: the tendency is "for the big places to become tenements or commercial rather than residential": ~~some~~ several of the old large houses are now

practically factious. Others are occupied by a class who if equally rich as the old tenants are less ready to welcome the ministrations of the church. It has always been the practice on the arrival of a new tenant to send and ask whether a call from the vicar would be valued; in the past a refusal was almost unknown, now it is not uncommon.

Among the working classes there is no great poverty; nearly all are in work. There is however one separate ~~town~~ court, Grove Cottages, which should be demolished.

Owing partly to social decay, partly to the bicycle and the general increased neglect of religious observance the work of the church has suffered in recent years. The church which holds 1700 used to be full or nearly so; now there are about 500 morning and evening,

with 43-0 communicants on Easter Sunday. The  
 weakness of the sense of religious obligation  
 extends "even to my own children". Mr K's  
 sons do not go to church at all, and his  
 daughter not always. The pious member of  
 the family I gather is Mrs Kelly, but  
 she has unpractical views on such questions  
 as relief and prostitution. "I dare say you  
 have discovered" said Mr K. "that most  
 holy women are fools."

There is very ample equipment for  
 education in the parish. There is a middle  
 class grammar school for boys with 360;  
 the 'May Datchelor' schools are here; and  
 the Church National Schools (2<sup>d</sup> fee) have  
 1200 children. Mr K. professes at all events  
 to take the greatest interest in the schools;  
 "one of the clergy is there every morning" and

Mr K. himself frequently takes a class: he gave me indeed quite a ~~pleasant~~ vivid account of his 'Composition' class on the previous day: he eschews mechanical methods and aims at in his own teaching, and that of the masters to produce foster intelligence with the result that the Inspector has declared the school to be "one mass of intelligence." Mr K. has made a great feature of finding places for the more promising pupils: he is a son of Kelly of Kelly's Directories, in & which his uncle and brother are now the partners, and he has placed about 60 in Kelly's, while he has many wealthy friends in the City who always come to him for boys. His Sunday School Mr K. thinks is "quite unique": in fact it is only modified Duponlois: the children are taught in mixed



comes up to 10: then they and the down  
 children all meet in church where they are  
 catechized. Mr K. was driven to the system  
 by the inefficiency of the teaching; with the  
 young young children he thought the character  
 of the teaching was comparatively unimportant  
 and this system seems efficient ~~with~~ with  
 the elders. The total number under instruction  
 is from 500 to 600. The result of this  
 system is an increasing number of confessions.

As to visitation - the work to do parts  
 are visited only by the clergy on request; the  
 poor streets nearly all have district visitation.  
 "Some do their work well some are very  
 desultory." Relief to the extent of about  
 £60 a year is administered for them; "none  
 of the clergy give a farthing"; Mr K. is a  
 strong believer in the C.O.S., "the greatest

prevention of pauperism" but he makes no  
 real attempt to control his writers. The C.O.S.  
 ask him to prevent them from distributing jobs.  
 "I wish you would tell me how," he answers  
 "I can't stop them: nothing will shame  
 them." But when he has a difficult  
 case he sends it to the C.O.S.

Hares are obtained from the Longfield  
 Hares in Myatt's Field.

On general questions: Drink. "I  
 think there is less: but I don't think I  
 really know."

Prostitution. "My wife tells me there is  
 a great deal more than anyone would suspect."

Finally Mr Kelly as I was going said  
 "You must not think he knows how much  
 about the poor parishes: he don't." In his  
 case at all ~~as~~ events I think this is true.

# S. Giles', Gamberwell, DISTRICT VISITING SOCIETY.

*President :*  
THE REV. F. F. KELLY, VICAR.

*Vice-Presidents :*  
REV. E. G. SWAIN. | REV. R. H. M. COOKE.

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G. W. MARSDEN, Esq. | P. A. NAIRNE, Esq. | W. DICKER, Esq.

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W. T. SNELL, Esq.

*Secretary :* MRS. KELLY. | *Assistant Secretary :* MISS LAIDLER. | *Parochial Mission Woman :* MRS. BRYANT.

DISTRICTS.	VISITORS.
1 Datchelor Place, Mosedale Street, uneven Nos. 1 to 35 ...	Mrs. Bryant, 9, Ada Road.
2 Kimpton Road, even Nos. 18 to 48, uneven Nos. 19 to 29 } 3 Kimpton Road, uneven Nos. 29 to end ... .. }	Miss M. Powell, 37, DeCrespigny Park.
4 Joiners' Arms Yard and Tiger Yard, Denmark Hill ... } Surrey Place, Grove Lane; Grove Cottages, The Grove ... }	Mrs. Bryant, 9, Ada Road.
5 Belham Street ... ..	Miss J. Baily, 9, Champion Park.
6 Mosedale Street, even Nos. 2 to 38, uneven Nos. 37 to 67	Miss J. Baily, 9, Champion Park.
7 Kimpton Road, even Nos. 2 to 16; D'Eynsford Road, } uneven Nos. 3 to 43 ... .. }	Miss M. Baynes, White Lodge, Grove Lane.
8 Kimpton Road, uneven Nos. 1 to 13 D'Eynsford Road, } uneven Nos. 45 to 81 ... .. }	Miss M. Baynes, White Lodge, Grove Lane.
9 D'Eynsford Road, south side; Harvey Road Nos. 1 to 7 ...	(Vacant.)
10 Sansom Street ... ..	(Vacant.)
11 Harvey Road, south side, from No. 8 ... ..	Mrs. & Miss Maunsell, 45, Wilson Road.
12 Harvey Road, north side, from No. 11 ... ..	(Vacant.)
13 Waterloo Street, south side, Nos. 2 to 50, and Acock's } Cottages ... .. }	Mrs. Bryant, 9, Ada Road.
14 Waterloo Street, south side, Nos. 52 to 74, and Hersee's } Cottages ... .. }	Miss K. Rogers, Brockley, Champion Park.
15 Waterloo Street, south side, Nos. 76 to end ... ..	Mrs. Serjeant, 6, North Terrace.
16 Rignold Road ... ..	Miss Wright, 3, DeCrespigny Terrace.
17 Vestry Road ... ..	Mrs. Massey and Mrs. R. Levey, 2, North Terrace.
18 Lettsom Street ... ..	Mrs. Rappard, 124, The Grove.
19 Fowler Street, Lettsom Street, south side, beyond Fowler } Street ... .. }	Mrs. Simpson, 200, The Grove.
20 McNeil Road ... ..	(Vacant.)
21 Lyndhurst Grove, Nos. 1 to 32, and Linnell Road, west } end ... .. }	Miss Emily Ingle, 15, Wilson Road.
22 Harris Street, even Nos. 60 to 128 ... ..	Mrs. Bryant, 9, Ada Road.
23 Harris Street, even Nos. 10 to 58; uneven Nos. 1 to 41 ...	
24 Southampton Street, even Nos. 114 to 154 ... .. } Harris Street, uneven Nos. 45 to 67 ... .. }	Mrs. Bryant, 9, Ada Road.
25 Acorn Street, uneven Nos. 1 to 51 ... ..	
26 Acorn Street, uneven Nos. 53 to 99 ... ..	Miss Dagmar Purkis, 1A. The Terrace.



The following is a list of the names of the  
 persons who have been appointed to the  
 various offices of the Board of  
 Education for the year 1888-89.  
 The names are given in the order in  
 which they were appointed.

President: [Name]  
 Vice President: [Name]  
 Secretary: [Name]  
 Treasurer: [Name]  
 Members: [List of names]

S. GILES', CAMBERWELL.

## Dinners for Invalids & Aged.

President—**THE VICAR.**

COMMITTEE—

MISS PUCKLE, <i>Hon. Treas.</i> , Champion Hill.	MISS K. N. ROGERS, Rockley, Champion Park.
MRS. KELLY, The Vicarage.	*MISS A. SIMPSON, 199, The Grove.
MRS. FOX, 14, Windsor Road.	*MISS G. WRIGHT, 19, Champion Park. <i>*Joint Hon. Secs.</i>

**A** GAIN the Committee desire me to report that during the last winter of 1897-98, the dinners provided for the sick and aged gave complete satisfaction to all who were concerned in the matter.

Misses Annie Simpson and Gertrude Wright, who acted as Joint Honorary Secretaries last year, will kindly continue to carry on their work.

The Committee are glad to be able to announce that Miss Puckle will undertake the office so long and so ably carried out by Miss Edwards, for whose work on their behalf they will always feel most grateful.

The Balance Sheet on the opposite page shows that the Committee must ask for contributions, to be sent to Miss Puckle, the Hon. Treasurer. They will be glad to hear of new contributors.

F. F. KELLY, *President.*

December, 1898.

### BALANCE SHEET FOR WINTER 1897-1898.

	£ s. d.		£ s. d.
To Balance in hand ..	3 2 9	By Food for Invalid Dinners	20 8 1
„ Subscriptions (see List).	25 4 6	„ Wages ... ..	3 0 9
		„ Gas, Fuel and Cleaning	2 2 4
		„ Printing and Repairs ...	1 16 3
		„ Balance in hand of Treasurer ... ..	0 19 10
	<u>£28 7 3</u>		<u>£28 7 3</u>

Examined and found correct,  
W. T. SNELL.

16th May, 1898.

### LIST OF SUBSCRIBERS, 1898.

	£ s. d.		£ s. d.
The Misses Baynes ... ..	0 5 0	Mr. R. D. Odell ... ..	5 5 0
Miss A. Benecke ... ..	0 5 0	The Misses Powell ... ..	0 10 0
Mrs. Conford ... ..	0 2 6	Miss M. Potts ... ..	0 5 0
Mrs. Colegrave ... ..	0 5 0	Mrs. Preston ... ..	0 5 0
Miss Colegrave ... ..	0 2 6	Miss Puckle ... ..	0 10 6
Mr. Coombs ... ..	0 2 6	Mr. Alfred Puckle ... ..	0 10 6
The Misses Druce ... ..	2 0 0	Mrs. Roe ... ..	0 2 6
Miss Edwards ... ..	0 10 0	Mrs. Dresser Rogers ... ..	0 10 6
Mr. J. P. Emslie ... ..	0 5 0	Miss Kate Rogers ... ..	0 10 0
Mrs. Foord ... ..	0 5 0	Miss A. Rogers ... ..	0 5 0
Mr. G. T. Foord ... ..	0 2 6	Mr. D. G. Simpson ... ..	1 1 0
Mrs. F. A. Fox ... ..	0 5 0	Mrs. Ursinus ... ..	0 5 0
Miss Hastie ... ..	0 10 0	Mrs. Veness ... ..	0 10 6
Rev. and Mrs. F. F. Kelly	1 1 0	Mrs. Weight ... ..	0 5 0
Mrs. Laidler ... ..	0 10 0	Mr. J. N. Wesson... ..	0 5 0
Mrs. Levey ... ..	0 2 6	C.W.A.R. ... ..	0 3 0
Mrs. Liddell ... ..	2 0 0	District Visiting Society...	5 0 0
Miss Lofty ... ..	0 5 0		
Mrs. Massey ... ..	0 2 6		
			<u>£25 4 6</u>

Nov. 5<sup>th</sup> 1900.

Interview with Rev. H. E. Jennings <sup>43</sup>  
St. Clement. East Dulwich. <sub>5-20</sub>

Rev. Jennings is something over 50. He was the first incumbent of this parish, and has been here for about 17 years.

The population of the parish at the last census was 12500 and is now about 15000. Of these about 1/3<sup>rd</sup> are of lower middle class, "clerks and shopwalkers": none are wealthy; even in the best streets, such as Bury Road, many of them dread quarter day: they have just enough to enable them to keep a black coat on their shoulders and to avoid sending their children to a board school, but no margin. The remaining 2/3<sup>rd</sup> of the people Rev. J. described as "mainly unemployed." This on questioning, he admitted was an exaggeration, but he affirms that his parish is the "poorest."

in the neighbourhood, and one of the poorest in South London" and that its distinguishing characteristic is the number of its inhabitants who are "unemployed and unemployable: men who will tell you they are gardeners, but who have never shouldered a spade." The fact is that "the men are content to be poor"; "they loaf about the public houses, and gamble, while the women work." The place is locally known as "Hopps' Island", a sort of refuge for people of no character." Of this degraded element Mr J. reckons that there are about 5000 in the parish. The poorest roads are Whately Road and Danesh Road, but all the roads west of Navy Road are poor. But just lately there has been some slight improvement: landlords have raised rents, refused to allow sleeping in the basements, and



have got in a rather better class of tenants. Owing to the demand for labour created by the war there has been unusual prosperity lately; but there have been times in cold winters "when almost every body has had to be helped."

The church, which holds about 1000, is always well filled on Sunday, the congregation being not far short of 800. Though "the middle class preponderate" the poor are well represented: "we get a representation from most families once a month": still there is a great weight of indifference: "what is 800 in a population of 15000?". The Communicants are about 500 with 470 on Euchar Sunday.

The people are attracted to the church Mr. J. thinks mainly by "a spirit of friendliness" and also by a sense of loyalty to "the Church" as the recognized channel of God's grace on earth: this is very definitely taught; but Mr. J. disclaims the label of High: "if you go" he said "to

At John the Divine or St. Agnes, Kensington, they will speak of me as "poor Jennings." At the same time the church is run on my definite "church" lines, and on lines which tend rather to repel than attract. (The great success Mr. J. thinks are always won by "those who are out-and-out Evangelists or advanced ritualists: the sort of mediocre man has no chance") Some months ago Mr. J. has started a course as a protest "against Kennel and the Poor Bishops" but on the conditions sanctioned by his own Bishop. "Altogether" said Mr. J. "we have nothing to attract: they don't like us, they don't like our colored supplies, they don't like our inferior music, they don't like my insistence on the celebration as the chief feature of the "eucharistic" service, they don't agree with my sermons, though they like me for speaking straight to them: but they none the less they are thoroughly loyal to the Church": even the few "who have been driven away by us will come back to us." Altogether Mr. J. draws a picture

of a people protestant if not undenominational at least who have by constant insistence been brought to acquiesce in if not to love definite churchmanship. (Mr J. is rather full of what he calls the "genius of churchmanship". The first question he asked me ~~was~~ before we began our interview was "Has Mr Booth got the genius of churchmanship?" "I'm not quite sure what you mean" I answered "but I don't think he has." "Well is he is a Churchman?" he said. To this very straight question there was only one possible answer "No." "I thought not:" said Mr J. "you see there's a certain genius of churchmanship, and one who has not got it - can't quite understand our position. However we are all so grateful to Mr Booth that I will tell you all I can) Mr J. believes that to get hold of the people on these lines is mainly a question of

workers. "Give me" he said "aunate to  
 every thousand of the population and I would  
 shut-up then two great chapels in five  
 years." (Referring to the ~~two~~ very successful  
 Wesleyan and Congregational chapels in his parish).  
 At the same time Mr J. recognized that at  
 present the non-con was highly successful.  
 He asked me if I could offer any explanation  
 of their success among the middle classes: I  
 suggested democratic government and ~~more~~ more  
 class sympathy between ministers and people.  
 Apropos of this Mr J. told me a story of  
 his friend Mr Grundy of Brooklyn. "Thank  
 God" he said, "Jennings" <sup>he said</sup> "thank God I'm a  
 bit of a cad: it's the cad in me that  
 makes me successful & with these people".

Two other difficulties in the way of the  
 church were mentioned: - (1) that of getting  
 men to do voluntary work, especially men of any

age or standing; in this the Dissenters are much more successful. (2) the fact that there are no church schools; "and what is the use of an hour or so on Sunday against the influence of the home and the Board School when 'the Faith' is not taught at all, and the facts of the Bible only very imperfectly?"

The social activity of the church appears to be of the smallest; there is little beyond a Mothers' Meeting. But the poor streets are systematically visited by 20 District Visitors who collect for the Provident Club (about £400 a year) and give Relief in tickets to the extent of about £50 a year, nearly all for sick and convalescent cases. Much help is received from the C.O.S.

Of other agencies - the Congregationalists and the Wesleyans are the most powerful. The ~~former~~ former are supported by Mrs. Vera Spicer and

~~the~~ the latter always have a first rate minister. Hugh Price Hughes was here at one time. They have a very large Sunday school, but get only the more respectable children: "we take the scum" (about 400); it is said by the church workers that they decay children from the church Sunday school.

On general questions: Police are helpful.

Drink: a great deal in all classes. Some church workers attend meetings, not drunk, but excited. The idea of hospitality here is "to produce the whisky bottle".

Prostitution. Mrs J. tells her husband that Rodwell Road is full of prostitutes.

Criminals: none serious: but a great deal of street gambling.

Managers. "nothing like number of illegitimate

children than had to be" but Mr J. fears this may be because girls have become more cunning in persuasion. But still there is "a great deal of illegitimacy: it is in the air". But sentiment is against it. "They are not well pleased with a girl who has a child before marriage: they are not well pleased with a girl who goes 'big' to church"

Thrift. Provident. State and Loan clubs are successful. "We took £5 from Whately Road last month."

Health is not good. It is an intermitting Damp and Rheumatic Disturbance. "God Almighty mend it for women, even not children." "Diphtheria and Scarlet Fever are never absent."

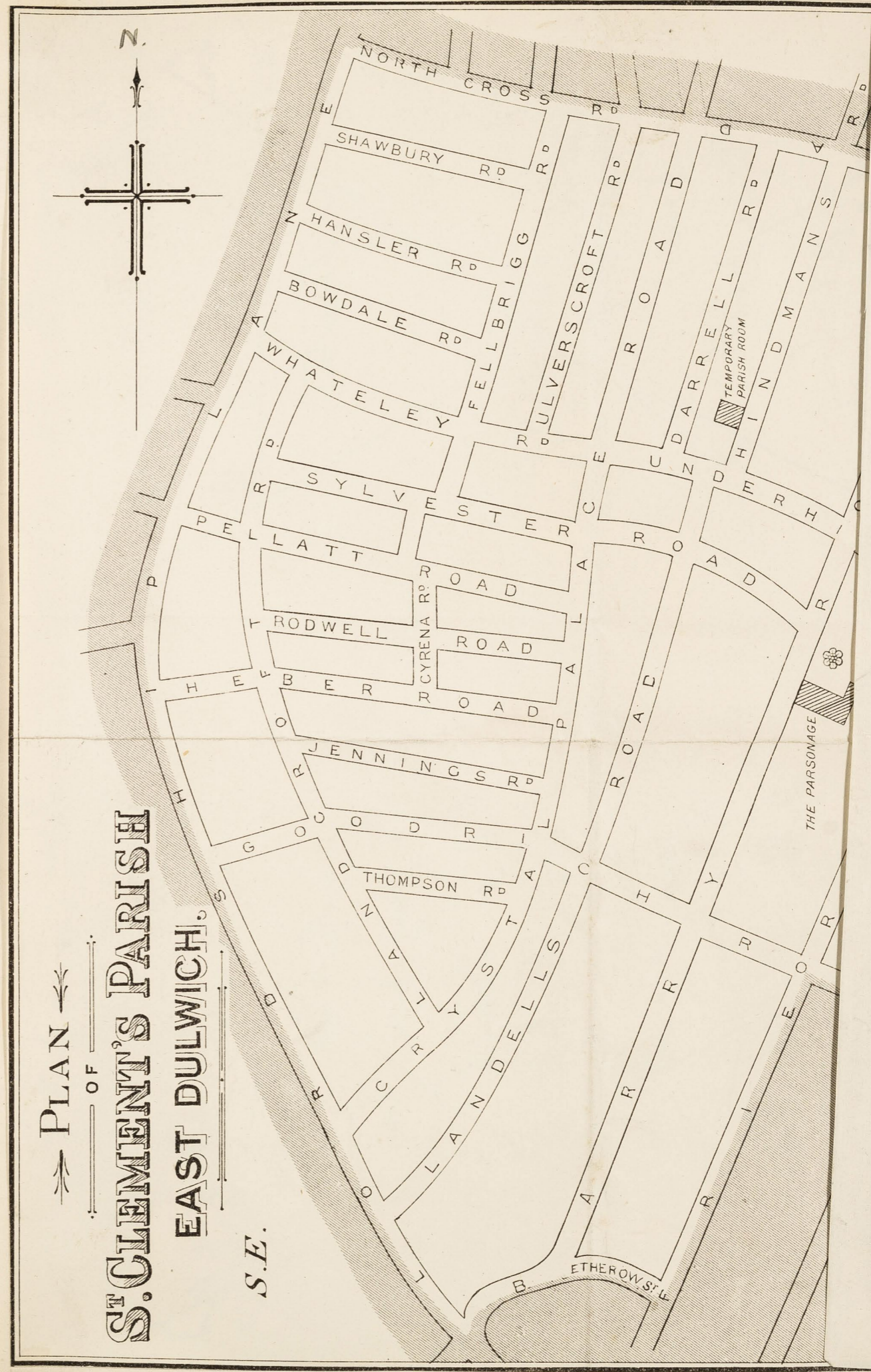
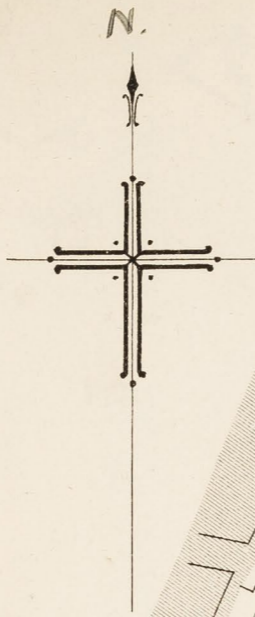
I liked Mr Jennings and he is unduly successful in getting a fair composition, but this cannot be called an active parish. Mr J. however

I am sure water at full pressure and is a  
man of much energy and ability. Poverty I  
think is the main cause of apparent ineffectiveness.  
"How can you do the work" said he I "with  
only one paid workman. I tell the Bishop that  
we do a third of the work scamp a third,  
and leave a third undone".



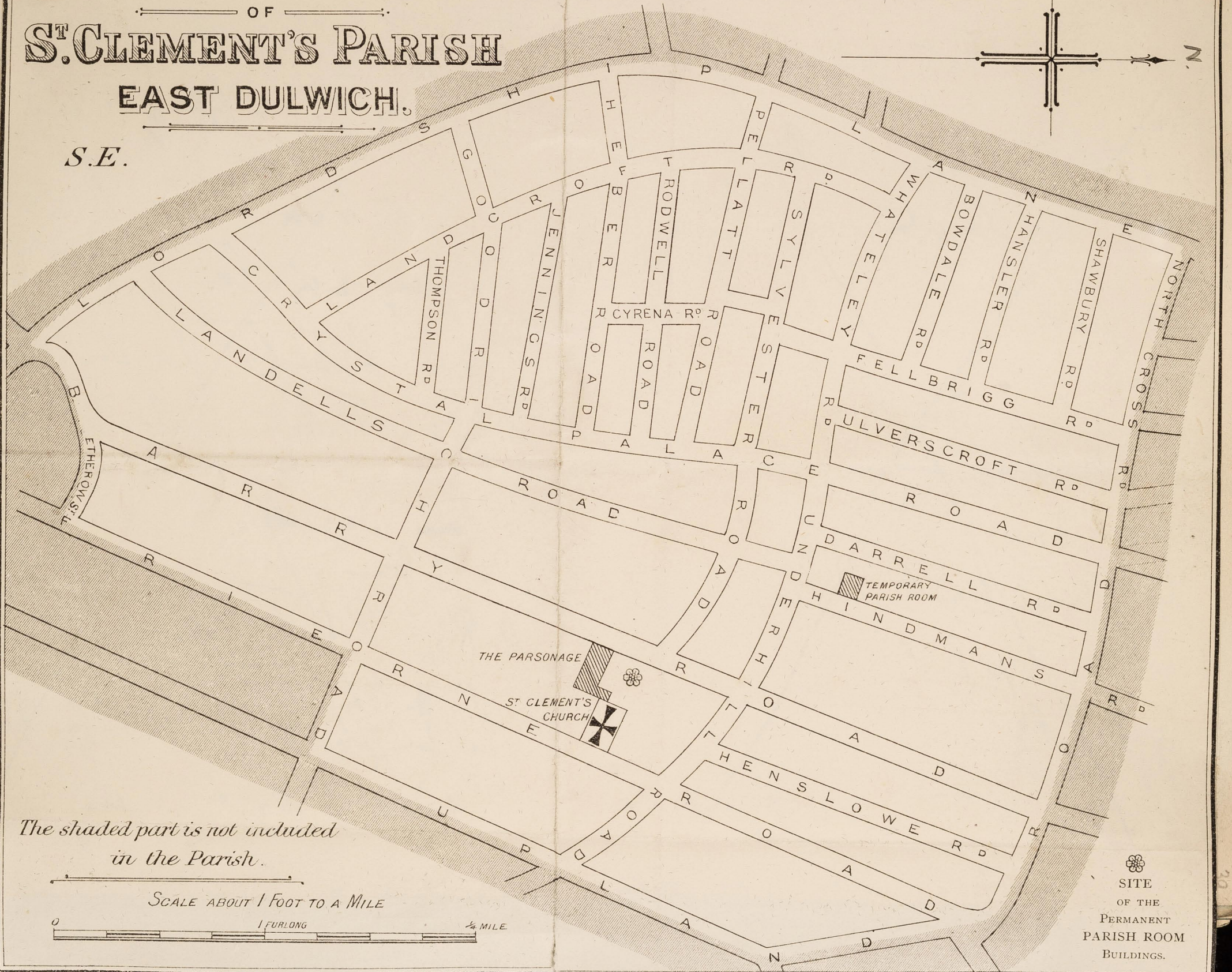
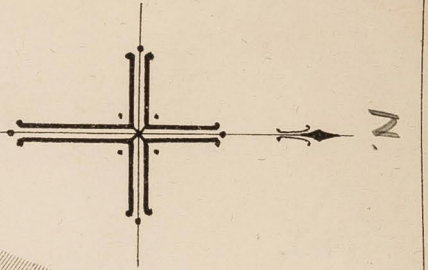
PLAN OF  
**S<sup>T</sup>. CLEMENT'S PARISH**  
**EAST DULWICH.**

S.E.



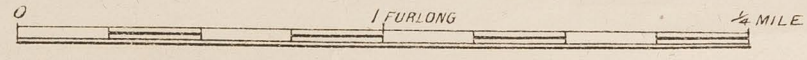
PLAN  
OF  
**ST. CLEMENT'S PARISH**  
EAST DULWICH.

S.E.



*The shaded part is not included  
in the Parish.*

SCALE ABOUT 1 FOOT TO A MILE



  
 SITE  
 OF THE  
 PERMANENT  
 PARISH ROOM  
 BUILDINGS.

Report of interview with the Rev. F.D. Vaughan,  
Vicar of Emmanuel, Camberwell. At the Vicarage. (E.A.)  
Nov. 9. 00. 43  
1-1

Mr. Vaughan has only been in the parish for 18 months and is in the refreshing and hopeful stage. He is, moreover, a very attractive man, <sup>with</sup> something of the pale curate cast of face, but with a very delightful smile and manner. Physically, he is not strong, but is for the present full of vitality and brightness. He is married, and admitted that he did not think that he could have undertaken the work otherwise. One would have been "so very much alone", and there are so many things in which the presence and the help of a lady are invaluable. Although therefore no celibate, he is a high churchman, of the <sup>and moderate</sup> more liberal type, but does not care to label himself. "There is no word like Catholic" as he said, but the conventional antithesis of Protestant makes this a misleading term to use.

His parish is a large one, with a very mixed population, and ~~xxxx~~ a very scattered area. Most of the poorer people live on the east side of the Camberwell Road, while the Church is on the west side, and there is moreover no easy access to the church from a considerable part of the parish. The people probably would not come even if there were, but the geography of the district makes a mission centre more than ordinarily necessary. They have

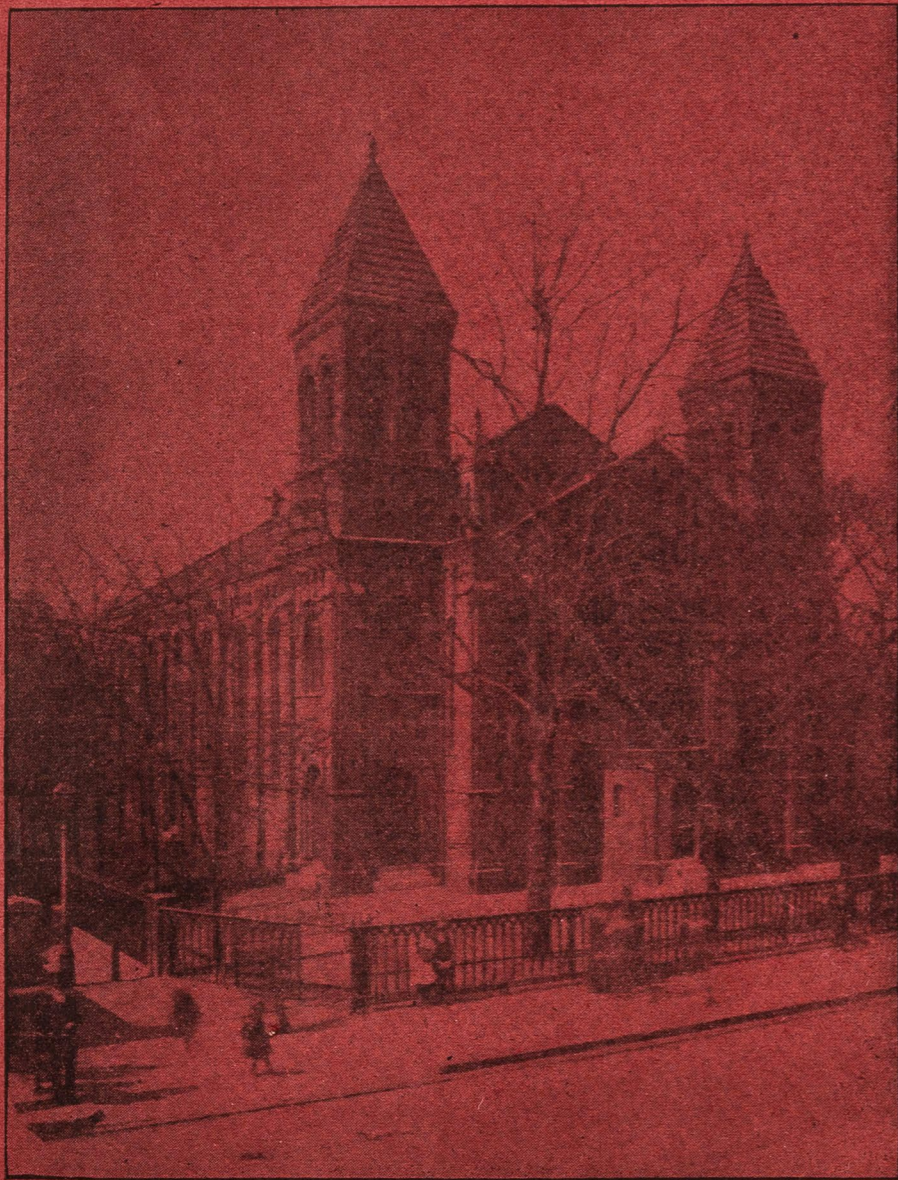
(2)

a small one already, but are trying to raise funds for a much larger building, at a total cost of about £5000. (see leaflet). This, like the present building, is to be in Brisbane St.

He looked at the map, and was greatly impressed with its accuracy. Apart from serious crime, he gives the worst possible account of Hampden Avenue, and says that there is a certain interchange between it and some of the streets in the Sultan St. area, and he is afraid that a somewhat larger proportion of the people of the latter neighbourhood are tending to drift into his parish. Waterloo Buildings are getting rougher, and it is not an uncommon thing for people who move from them to go to Hampden Avenue, which goes to prove the existence in the big block in George Street of a very undesirable class of tenant. But, so far, roughness and drunkenness are the chief charges to be brought against this spot. Hampden Avenue is degrees worse.

The STAFF includes himself and two curates. One of the latter is to be ordained priest at Advent, but so far both are deacons, which makes the tax upon Mr. Vaughan very considerable. In addition, there are a deaconess; a Grey Lady, and the hope of getting another; a Scripture Reader; and a Church Army Nurse, the presence of the latter,

## Emmanuel, Camberwe



(3)

whose services he values, not, as he said "stamping the parish as a Church Army parish", by which he meant that sensational methods were not in vogue. There are 27 Sunday School teachers; and 8 District Visitors. All these come from outside. The staff is increasing, and, as he said, we are "in the hopeful stage". The parish is affiliated to South Dulwich, but gets nothing but money at present (£40). A very inconvenient train service may always make it impossible to draw personal service from here..

BUILDINGS: Church (with galleries which are unused holds 1000; the body of the Church, 400.) Small parish room; mission hall (120) with hopes of the larger new one; and part use of the old parish schools, which are rented to the L.S.B.

For the various SERVICES, MEETINGS etc. see the page from the Magazine. There is not very much going on, or rather not many things, but much initiative is being shown, and, if we may judge from the personality of the vicar, much good influence ~~will~~ will be making itself felt. The part of the parish lying east of the Camberwell Road is the recognized centre for most of the work. Like so many others it is in the drink that he finds the greatest obstacle to progress. I asked him what he thought

(4)

would happen if people all became temperate, and he admitted that there would be no "church-going all at once", but still felt that all religious work would be made immensely more hopeful.

ATTENDANCES: numbers are improving. Sunday morning, perhaps 200; evening, 250. Look very respectable; are lower middle and working-class. A good many come from outside the parish, and very few from the poorer parts. Here they have the Mission service, and to this, on Sunday evening, some 80 or 90 come. At the Church the average weekly collection is about £2.5s.

Communicants' Roll (300); Easter (270); weekly average (35-40). *Sunday School (2) Registers (100) Average (40).*

The VISITING is a difficulty, but, as stated, they are attacking the problem hopefully.

Appended is the last Poor Relief Account. Apart from the pensions derived from the Patriotic Fund and Blind Society a shilling a week is given to 15 old ~~widows~~ ladies supplementing help got from other sources. This seems unsatisfactory, and the relief generally ~~is~~ <sup>probably</sup> will be managed differently in a short time, ~~probably~~, as they are proposing to form a Parish Committee. Mr. V. is himself approximating to C.O.S. methods.

For NURSING, the Church Army nurse not really doing

POOR RELIEF FUND.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand	45	10 7	Money Gifts	6	5 4
Loans returned	6	15 0	Pensions	36	7 0
Pensions from Patriotic Fund and Blind Society	21	15 0	Grocery	10	2 9
Visiting and Relief Association (Grant)	10	0 0	Milk	7	12 10
Collections	7	15 0	Meat	5	18 2
S. Stephen's, Dulwich	40	0 0	Coals	7	8 9
Mrs. Puckle	2	0 0	Sundries	2	4 3
Mrs. Gibbs	2	0 0	Surgical Aid	3	8 0
Miss Tanner	5	0 0	Convalescent Fares, &c.	6	2 0
Mrs. Bashford	5	0 0	C. O. S.	3	17 0
			Nursing	2	14 8
			Loans	8	13 4
			Christmas Gifts	6	15 0
			York Road Hospital	1	1 0
			Balance	37	5 6
	<u>£145</u>	<u>15 7</u>		<u>£145</u>	<u>15 7</u>

(5)

this, they go to the local centre of the Jubilee NUBBES.

"OTHER AGENCIES" are numerous, and the following were mentioned:

✓ Waterloo Mission, connected with Wren Road, Camberwell Congregational Chapel; doing good work.

Baptist Church, in Clarendon St: not thought to be very active.

✓ Mansion House Chapel: Rather flourishing, but has not much connexion with the district.

✓ Lighthouse Mission: does Ragged School work, and a good deal with the Cripples.

Mr. Paginton's Mission in Edmund St: small.

London City Mission in Leipsic Road.

✓ A little Baptist Mission in Motley St.; an offshoot from the Tabernacle.

There are but few Roman Catholics in the parish.

On the General Questions not very much was said. The HOUSING is very poor and defective in many of the poorer streets. In Brisbane St. three houses have been recently condemned, and closed. SANITARY ADMINISTRATION was, he thought, fairly good. The POLICE he considered inefficient. Such a spot as Hampden Avenue they are apt to leave severely alone.

There is a good deal of cohabitation, and forced

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marriages are very common.

The church has had one or two fairly good men lately, but the vicar two before Mr. Vaughan made the fees low, and ~~turned~~ turned the place into a "marrying shop". They still have a considerable number of marriages, but are now quite strict about residence in the parish. The gentlemen who "married people" and "never did anything else" has created a bad tradition from which the church is yet not entirely free. No greater contrast could well be imagined that that between a careless vicar who married anybody for the fees, and let the work generally slide, and the present incumbent, as attractive as he is sincere. He is quite a young man, barely thirty I think, but the parish is fortunate to have him to preside over its ecclesiastical destinies.



# Emmanuel Church, Camberwell.

*Clergy*—REV. F. D. VAUGHAN, Vicar, Emmanuel Vicarage.  
REV. H. S. TAGGART, 1, Caspian Street.  
REV. A. C. HOOPER, 284, Camberwell New Road.  
*Deaconess*—DEACONESS EMMA, 40, Chester Buildings, George Street.  
*Grey Lady*—Miss HUNT, "Greyladies," Walworth, S.E.  
*Scripture Reader*—MR. VELLENOWETH, 41, Knatchbull Road.  
*Church Army Nurse*—NURSE GOODALL, 274, Camberwell New Road.  
*Organist*—MR. A. B. CHOAT, 175, Loughborough Road, S.W.

## HOURS OF SERVICE.

SUNDAYS—Holy Communion, 8 a.m.; 3rd Sunday also at 7 a.m.; and 1st and 3rd Sundays at 12 noon.

Mattins, Litany and Sermon, 11 a.m. Evensong and Sermon, 7 p.m. Children's Catechising, 3.15 p.m.

HOLY DAYS—Holy Communion, 7.30 a.m.

WEEK DAYS—Mattins, 9.30 a.m.; Evensong, 6.30 p.m., except Wednesdays, with Sermon, and Saturdays, 8 p.m.; Litany, Fridays, 11 a.m.; Holy Communion, Wednesdays, 7.30 a.m.

HOLY BAPTISM is administered every Sunday, 4.15 p.m. (during Lent, 5 p.m.), and Friday, 11 a.m., or at other times by arrangement.

CHURCHINGS after any Service.

NOTICES OF BANNS OF MARRIAGE and of WEDDINGS should be given at the Vicarage seven days before the date fixed.  
Applications for seats should be made to the Churchwardens.

## Mission Room, Brisbane Street.

SUNDAYS—Bible Class, 3.15 p.m.; Children's Service, 6 p.m.; Mission Service, 7 p.m.; Men's Club, Mondays, 8 p.m.; Temperance Meetings (fortnightly), Tuesdays, 8 p.m.; Band of Hope, Wednesdays, 6 p.m. Other meetings according to notice.

## Sunday Schools.

SUNDAY SCHOOLS are held in George Street Schools and in Leipsic Road Board School at 10 a.m. and 3 p.m.

## Bible Classes.

For Men, in the Parish Room, on Sundays, 3.20 p.m.; Baptism Class (Boys), Monday, 8.30 p.m., 1, Caspian Street; Confirmation Class (Boys), Tuesday, 9 p.m., 1, Caspian Street; Boys' Guild, in the Mission Room, on Sundays, 3.15 p.m.; for Girls, in George Street Board School, 3.30 p.m.; for Girls, in the Parish Room, 5 p.m.; for Women, in the Mission Room, Tuesdays, 3.30 p.m.

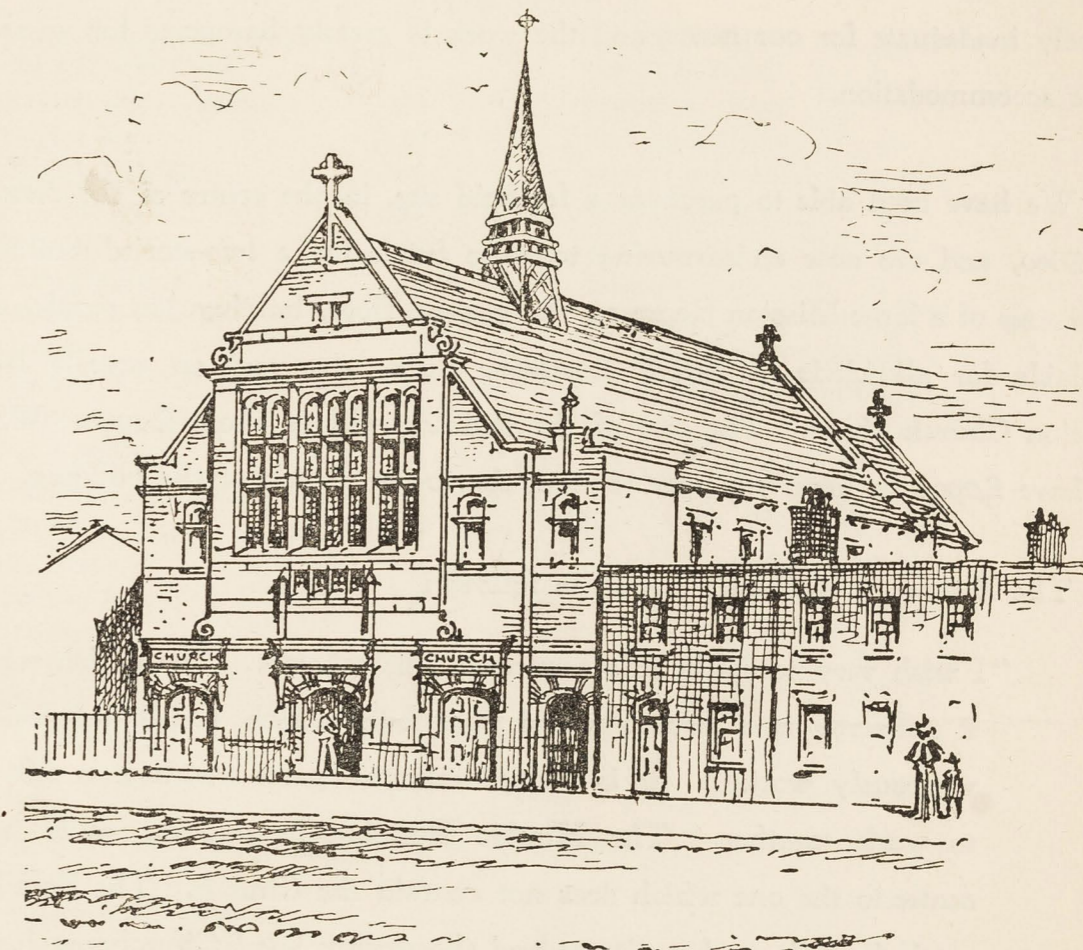
## Clubs.

Band, Thursdays, in George Street School, at 8.30 p.m.; for Men, Mondays, in Mission Room; Young Men, Saturdays, in Mission Room; Boys, Wednesdays, in the Mission Room, 8 p.m.; Girls (over 14), Fridays, Mission Room, 8 p.m. The Slate Club is open in the Mission Room every Saturday, 7 to 8 p.m.

## Mothers' Meetings.

On Mondays at 2 p.m. and 7.30 p.m., at the Vicarage, and at the Mission Room at 2 p.m.

# Emmanuel Parish, Camberwell.



## NEW MISSION BUILDING FOR 9,000 POOR.

THE Parish of Emmanuel, Camberwell, has a population of 15,000, almost all of whom are of the labouring class. It is divided by the main thoroughfare of Camberwell Road into two distinct parts; one of these contains 9,000 people, the majority of whom are casual labourers. The remainder of the parish can in no sense be called well-to-do.

The larger part is practically cut off from the Parish Church, which stands in Camberwell Road, there being for more than a quarter of a mile no means of access to it except a narrow passage through a public-house. A small iron Mission Room, holding 120 people, has been in use for some years, but it is entirely inadequate for our needs, and the work is greatly hampered for want of more accommodation.

We have been able to purchase a freehold site, in the centre of the district, for £800, and are now endeavouring to raise funds for a two-storied building, consisting of a large Mission Room on the ground floor, holding 300 people, and available for all kinds of parish meetings, clubs, etc., and an equally large Mission Church above. The cost of the building will be about £4,000. When we have £2,000 in hand we hope to erect the lower portion of the building.

The Bishop of Rochester writes as follows:

"I wish very cordially to recommend this scheme. The parish which it concerns is a populous and poor one, which has been, and is, vigorously worked. It is divided into two parts which it is difficult to work together. The Mission Building in question would be a centre to the one which does not contain the Church. The Parish is worked on lines of moderate and thoroughly loyal Churchmanship.

Feb. 28th, 1900.

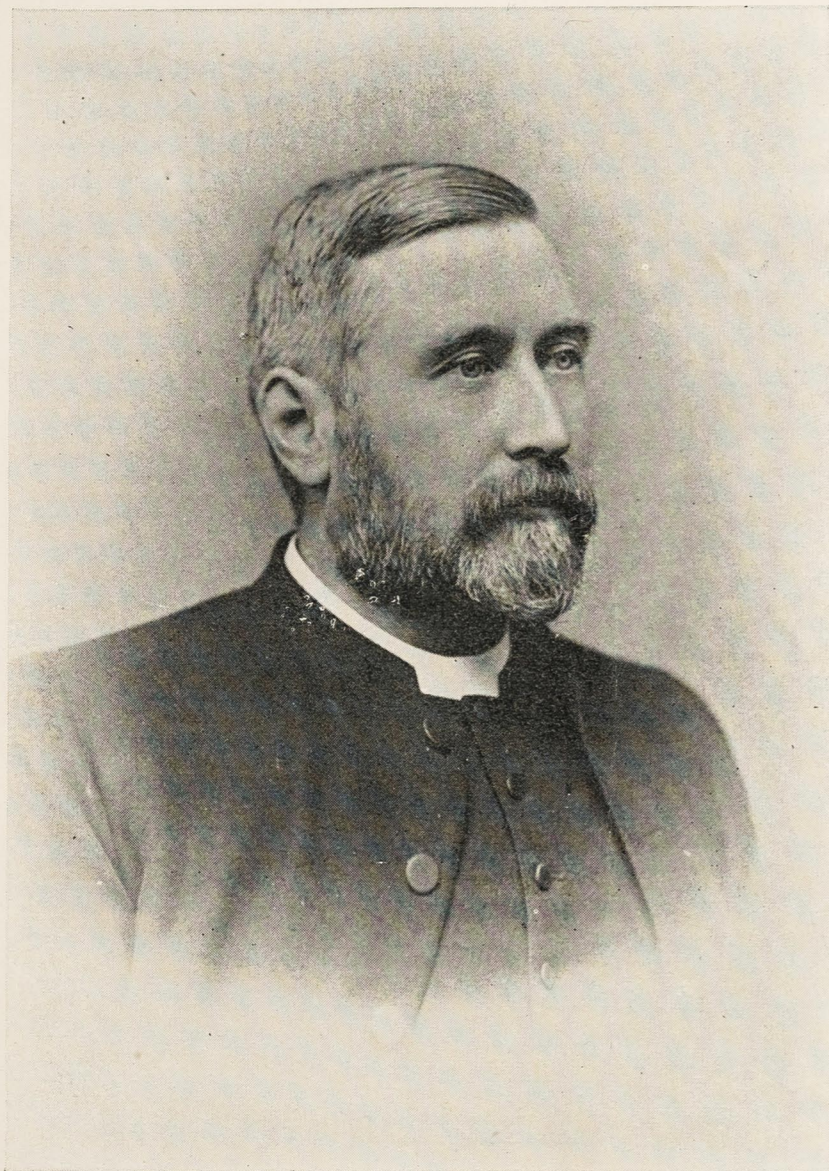
EDW. ROFFEN."

May we implore your kind help in this work?

Donations, large and small, will be gratefully received and acknowledged by the Vicar, the Rev. F. D. Vaughan, Emmanuel Vicarage, Camberwell, S.E.; or by the Churchwardens: Mr. E. J. Harvey, 231, Camberwell Road, and Mr. J. T. Blowfield, 3, Station Road, Camberwell.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
The Bishop of Rochester, from the City Charities Fund	400	0	0	Deaconess Emma	1	0	0
Rochester Diocesan Society	200	0	0	Mr. H. S. Brett	1	0	0
Mr. W. S. Dent	50	0	0	Miss E. L. Clark	1	0	0
Mr. Theodore Lloyd	26	5	0	Mr. James Druitt	1	0	0
Mr. J. C. Wootton	21	0	0	Miss M. Wiltshire	0	10	0
Anonymous	20	0	0	Miss B. Druitt	0	10	6
Lord Llangatock	20	0	0	Miss A. Andrews	0	8	0
Miss F. Druce	20	0	0	Miss Smith	0	2	0
Mrs. Nunn	10	10	0	By Sale of Work	32	16	9
Mrs. Parr	10	0	0	„ Collections in Church	14	3	10
Mrs. Gibbs	10	0	0	„ Collecting Cards and Boxes	22	16	7
Messrs. T. Tilling	5	5	0				
Mrs. Simmonds (the late)	5	0	0				
Miss Druce	5	0	0				
Miss E. Druce	5	0	0				
Mr. Spencer Ray	5	0	0				
Mr. Hayles	5	0	0				
Mr. W. H. Druitt	5	0	0				
Mr. Henry Gooch	5	0	0				
Rev. F. D. Vaughan	5	0	0				
Rev. H. S. Taggart	5	0	0				
Mrs. King	3	2	0				
Miss E. M. Druitt	2	10	0				
Mr. Pullen	2	2	0				
Mr. Wyndham S. Portal	2	2	0				
Mrs. Champion (the late)	2	2	0				
Messrs. Carter, Paterson & Co.	2	2	0				
Mrs. Harker	2	0	0				
Mr. S. Evans	1	4	0				
Miss Caparn	1	1	0				
Mrs. Spencer Ray	1	1	0				
Mr. Garrish	1	1	0				
Miss Hunt	1	1	0				
Mr. H. B. Skinner	1	1	0				
Davis Gas Stove Co.	1	1	0				
Miss Cowen	1	0	0				
Miss M. A. Cowen	1	0	0				



REV. HENRY J. PULLEY, M.A.,  
Vicar of St. Peter's, Dulwich.

Interview with the Rev. H.J. Pulley, Vicar of S. Peter's, Dulwich Common. At the Vicarage. (E.A.) Nov. 12. 00

Like Mr. Woffindin at Holy Trinity, Mr. Pulley has charge of a suburban parish, with a somewhat better-off class to deal with perhaps, and with much the same proportion of the working-class. A photograph is inserted and it gives a very good idea of the Vicar of S. Peter's. He is rather small in build; rather dapper in appearance; and very gentlemanly and agreeable in manner. He is a man of very fair ability; perhaps somewhat ordinary in aim; of average energy, and, I think, gets a very fair amount of enjoyment out of life. The Vicarage is a very pleasant house, and his study a peculiarly cosy and comfortable room. He is married.

He considers that he has some 800 working-class, gardeners and others employed by the local well-to-do class, with a certain number that work in London. This part of the parish is tending to go up, the houses having been improved, and a set of <sup>small</sup> double houses, with self-contained flats for two families having recently attracted a class of people whose ~~own~~ earnings are above those of gardeners etc. There is very little poverty, but I see that some £36 was given away last year. There is a soup kitchen too, and it is noticeable that this has been opened during the last winters, when so many have been closed in more central and much poorer parishes in

(2)

London. I don't think that it had occurred to Mr. Pulley not to open it, but he admitted that it was as much, if not more, for the benefit of the people of an adjoining and much poorer parish, than for his own people. There is a Mission Room in S. Dunstan's Road, but this is used for Sunday School and other purposes, but not, I think, for ordinary mission services.

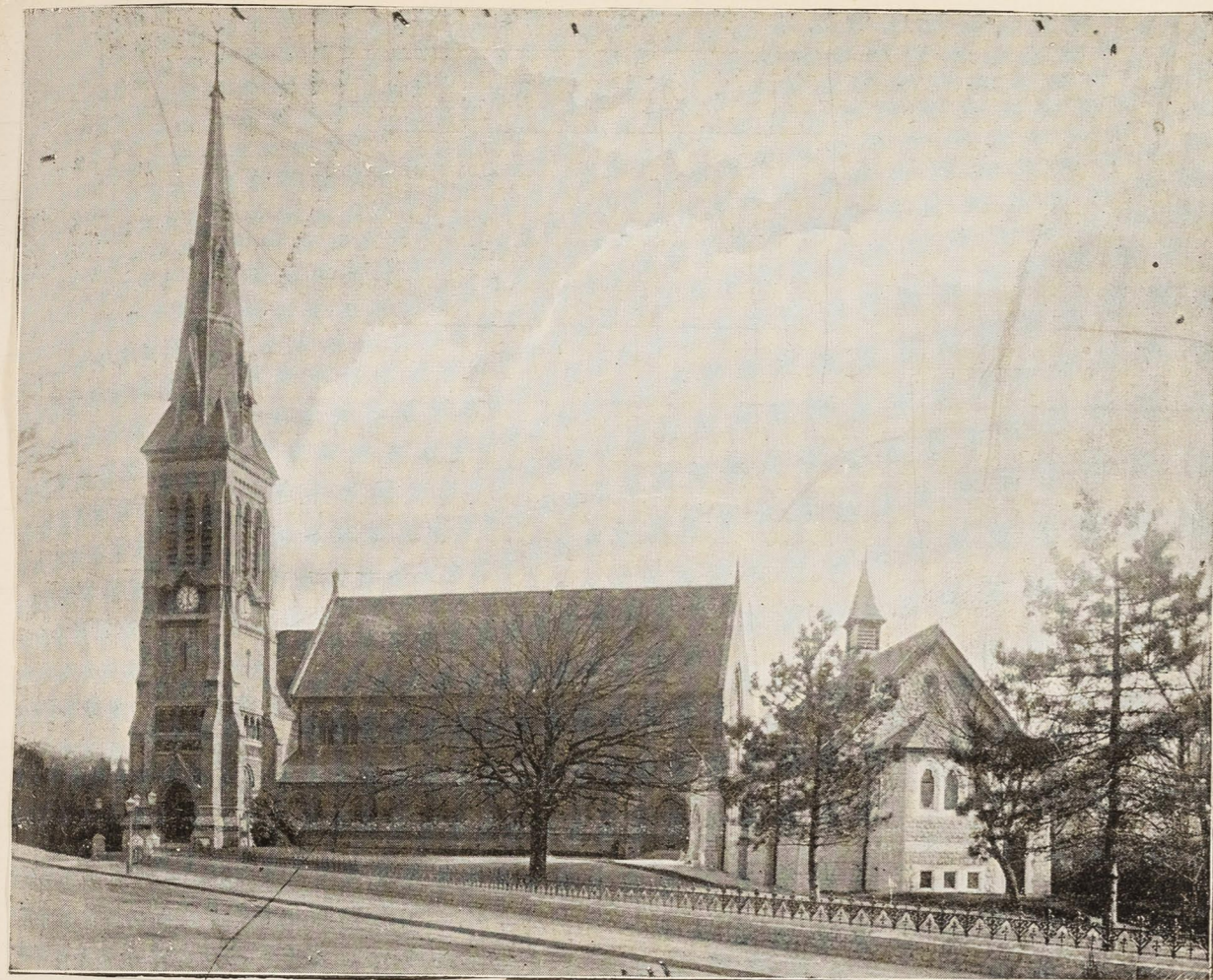
The better parts of the parish are tending to go down, people with a smaller margin of income taking the houses as they fall vacant, and a great many getting into the hands of Germans who have a considerable colony in the neighbourhood. <sup>and who often buy the houses.</sup> So far as the church finances are concerned the change in the district is making itself felt mainly in the stipend of the vicar, as fewer people subscribe, <sup>if they do they</sup> or pay less liberally for their sittings. On the other hand congregations are increasing, especially in the evening, what may be called the evening contingent in the parish becoming more important; and the offertories are also going up. It is the "Church Funds", that is the Vicar's, that are going down. "I feel it" said Mr. Pulley with a smile, and at present there is no reason to think that he is being very hard hit. He has been here for ten years, however, and certainly notices the downward trend. The total census of the parish is about 5500.

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There is the normal mixture of professional people but practically everyone works in London. There is a good deal of social life, ~~xx~~ "not much dining; it takes rather the form of Progressive Whist and Book Teas or Book Evenings". Asked if the latter meant that some book was discussed, the answer was "O no, that would be much too intellectual an amusement", and the "Book" entertainment is that of guessing the titles that are ~~xxxx~~ hidden in the devices or decorations that the guests wear as badges. At present a series of dramatic evenings is taking up a lot of the people's time, and the fashion changes from season to season, as chance or fancy point. The people are thoroughly respectable, and the complaint would evidently be of the narrowness ~~xx~~ of interests, and possibly of a certain amount of bourgeois vulgarity, than of vice. The vicar suspects a certain amount of private drinking, and thinks that "my friends the doctors" could tell a good deal about the practice as followed by women. But there is nothing abnormal in this, or perhaps in any other respect. Some light is perhaps thrown on the parish and on the relation of the church to the parish by the following extract from the Magazine, of which 500 are given away every month:

"Young Men's Guild".

"Mr. Prance has undertaken the duties of Instructor. Those who have seen him take the part of clown will agree that he is fully qualified for his new post." "



Pulley - S. Peter, Dulwich.

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BUILDINGS: the church ~~xxxxx~~ (800). A rather beautiful building in a splendid position. (see cover of Magazine). Mission Hall. *Parish Hall, used by the church.*  
STAFF etc: Vicar and one curate; 8 or 10 district visitors, and a few miscellaneous workers; Sunday School teachers, for a school that has a register of 220, an average attendance of from 180 to 190, and is increasing.

The congregation both morning and evening is put at 600. The numbers in the evening are tending to go up. Services "as good as they can be". No ritual. Of the cathedral type. The building does not lend itself to an ordinary congregational service, and the singing by the choir is evidently a feature.

Easter Communicants, 300 to 350. If they had a roll there would be from 350 to 400 names to put on it. Average on first Sunday in the month 110; on the second, 65.

Thinks that there is no difference in the way of spending Sunday, and that the effect of cycling has been a good deal exaggerated. Considers that this amusement, for instance, only takes those who, if they did not cycle would be doing something else, perhaps walking, but who would have been very unlikely to come to church. If a man stops at home, or even if he goes out on foot, he does not attract attention. But if he cycles he is

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"more in evidence", and hence, perhaps, the impression that cycling has done so much to deplete the churches.

He doubts it.

"Other agencies" are represented by a Congregational Chapel. The minister, Mr. Ramsay, was spoken of as being "energetic" and seemed to be liked.

The POLICE are "all right", and the public houses are well-managed in this comfortable, and on the whole happily constituted parish.

Report of interview with the Rev. Leonard Joyce, <sup>H3</sup>  
curate of S. John the Evangelist, East Dulwich, at his <sup>H-16</sup>  
rooms, 89 Crystal Palace Road. (E.A.) Nov. 13.00.

No letter had been received from S. John's, and on going in to the Church one day I found Mr. Joyce, to learn from him that the Vicar, Dr. Strickland, is away hopelessly ill, and that the next news they expect of him is of his death. Mr. Joyce said that no one had been in the parish for long, but that he would give me any information that he could, so an appointment was fixed up. The interview was interesting, revealing as it did a curate's criticism of a greatly disorganized parish, and something of the mind of a modern, extreme high churchman, as regards the authority of the Church.

Mr. Joyce and his fellow-curate came early in the year, following two curates who "could never speak the Queen's English" and who only had occasional hs between. They were popular with individuals in the parish, but were failures in the church, and congregations were poor. The Vicar was often away ill (he is said to have suffered from tubercular pleurisy for 18 years) and things generally were hopelessly disorganized. Mr. Joyce came ignorant of the state of his vicar's health, and is worried at the thought of having so soon to leave again. For that he will have to leave is almost certain. The living



(2)

is in the gift of trustees, who are not in agreement with the present vicar's advanced practices. It appears that these have changed since his appointment, and, feeling that he must as a matter of conscience alter, he offered to resign. His resignation was not accepted, and he has been free ever since to go on his own advanced road of ritualism. But there is sure to be a set-back when the next appointment is made, and then Mr. Joyce is sure to go. The undertaking that Dr. Strickland originally gave to the trustees, and departure from which made him feel obliged to offer his resignation, was, according to Mr. Joyce, "simoniacal": "you can, I suppose, give undertakings to a Bishop, but you ought not to trustees". Conscience, and your sense of duty towards the Church ought to determine conduct. If, by promises, you limit your freedom in these ways, you are guilty of simony, "of trafficking in ecclesiastical preferment" as Skeat has it.

The population of the parish is 20,000, and the ~~the~~ staff consists of the two recently appointed curates, and the sick vicar. The disorganization is, therefore, not to be wondered at. "I never knew such a muddle". "The Vicar is Irish; everything is Irish". As a sample of the state of things Mr. Joyce told me of a course of Sunday afternoon addresses that were being given when he came

(3)

for children, the subjects being continuous. "What do you think that they had arranged? For a different set of children to come each Sunday! That just gives an idea of how things were being managed".

Mr. Joyce is a man of considerable ability, with a narrow, keen intellect. But he does not talk about things of which he is ignorant. Thus, he was unwilling to say much about the composition of the parish generally, of social trend etc. Even when I asked something about the boundaries of the parish, he said that he did not know, and could not find anybody who ~~did~~ did. It is true that he produced a list of the component streets, but he said that this was drawn up in such a way as to be of little use. It was much the same when information was wanted about anything else, such as lists of names of workers. It was never possible to find anything, or to get at anything.

In addition to the Church, which holds, in addition to its small galleries, from 6 to 700 people; there are a small Mission Room, (hardly used) and the Schools.

The Sunday morning congregations he put at from 450-500; the evening ones from 250-300. Both services draw much the same class -- lower middle. "Oh dear no!" was ~~rg~~ the reply when I asked if they were working-class.

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<sup>W. J. H. L.</sup>  
Would anybody be so foolish as to expect that!

At the early Celebration on Sunday they have an average of 60; at Easter, there were about 300.

When Mr. Joyce came, it was on the understanding that he was to take up especially the work among the children, and it is this that he is trying to do. There are two Sunday Schools, and it was a surprise to be told that "like most other Sunday Schools, they are a complete failure." "For Sunday Schools" he said "I have come to have almost a contempt." There is "no discipline" and therefore no good influence. "The teachers are not taught and therefore cannot teach". Needless to say that Mr. Joyce is a firm believer in the merits of the S. Sulpice system, --in the Catechism. He admits that there is one objection to it, in the dropping out of the teachers; "it generally works out so", but its merits far outweigh this drawback. He was in Clapton with Mr. Sankey for 3½ years, and has tested the system, to his own satisfaction, and he quoted with approval a saying of "Spencer Jones", (a name quoted as an authority, but unfamiliar to me) <sup>in working part</sup> that "after the sacraments, the Catechism should be regarded as the most important thing". At S. John's, Mr. Joyce takes all the children over 11. Under 11, they remain at the Sunday School, but as to what went on

(5)

there he seemed to know nothing, and evidently considered that it was an unimportant prelude to the Catechism. His position is easily understood, for he is pessimistic about the men of this generation; he regards them as lost to the Church; the Sunday School is, from his point of view, an entirely defective machine, and therefore his interest is centred upon the thing that he has in his own hands, and through which he thinks that something can be really done for the future: it is the great opportunity, when continuous instruction can be given to minds that are in their most receptive stage. I asked something about his own plan of teaching, and he said that ~~is~~ it was very simple: "First year, Creed; second year Commandments; third year, Sacraments --- Dogma, Morals, Grace".

Needless to say, Mr. Joyce is one of those who have an immense idea of the functions and authority of the Church. It is, in a peculiar sense, the interpreter of the Holy Spirit and of God's truth. The machinery by which alone inviolate truth can be put forth is by an Oecumenical Council. Thus, the Nicene Creed, adopted by such a Council and accepted by the Church remains an absolutely authoritative declaration of Christian truth. I suggested that this was the doctrine of infallibility, and he agreed, "of the Church". I also suggested that, the Christian Church, being divided



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formist children come. A small fee is charged at this school, and I asked if it was not regarded as somewhat more respectable, to which he replied that it was. I suppose that this, and indifference are the explanations of the apparent anomalousness that has so much impressed Mr. Joyce, but I did not say so.

As to confession, he told me that some 18 made their's to him. He did not know how many went to the others, and thought that a good many who used to go to the Vicar had drifted away.

He described a case of a young fellow of 17 or 18 whom he had known in Clapton, and who, with his father and ~~xxxx~~ <sup>step-</sup> mother had moved into the neighbouring parish. The youth found Mr. Joyce out; wished to make his confession. The mother heard of it, and came and made a great fuss. Mr. Joyce advised postponement, ~~for some time~~. Then the boy came again, and again the mother objected. This time the youth was unwilling to put it off, and Mr. J. said that he was old enough to decide. If it was a matter of conscience he must take the step. Christ had said that families would be divided for his sake, but, on the other hand when he had had to do that which pained his own mother he had spoken lovingly to her. So <sup>Mr. Joyce</sup> he advised the youth to go, to be firm, but to be kind, and the upshot

has been that the confession has been made: "he said that his mother did not forbid it", but to what extent resentment is still felt in the home I do not know. The general attitude of Mr. Joyce together with his description of this episode, made me feel, more perhaps than with anyone else that I have seen, that he is a "dangerous" man, ~~and~~ if the church were full of them and they were able to work their will with the laity, I should fear for England. In another age it would be of such men as Mr. Joyce that inquisitors would be made, hard, narrow, logical, clever, intolerant. He was the incarnation of ~~sacerdotal~~ the sacerdotal spirit. In appearance, he is of medium height, slight of build, with rather a good forehead, complexion shockingly pale, and with a rather wonderful but not very attractive smile. He is a man of, I should think, about 35 or so.

In this parish they have, of OTHER AGENCIES, "everything", and he mentioned the Roman Catholics; the primitive Methodists, the Baptists, etc. with the Salvation Army just outside, and, within, the Wesleyans in Barry Road. This is "the great place", where they sing Gregorian chants, have a surpliced choir, and, with the necessary omission of the Absolution, use the whole of the church service. In fact "they have everything to make

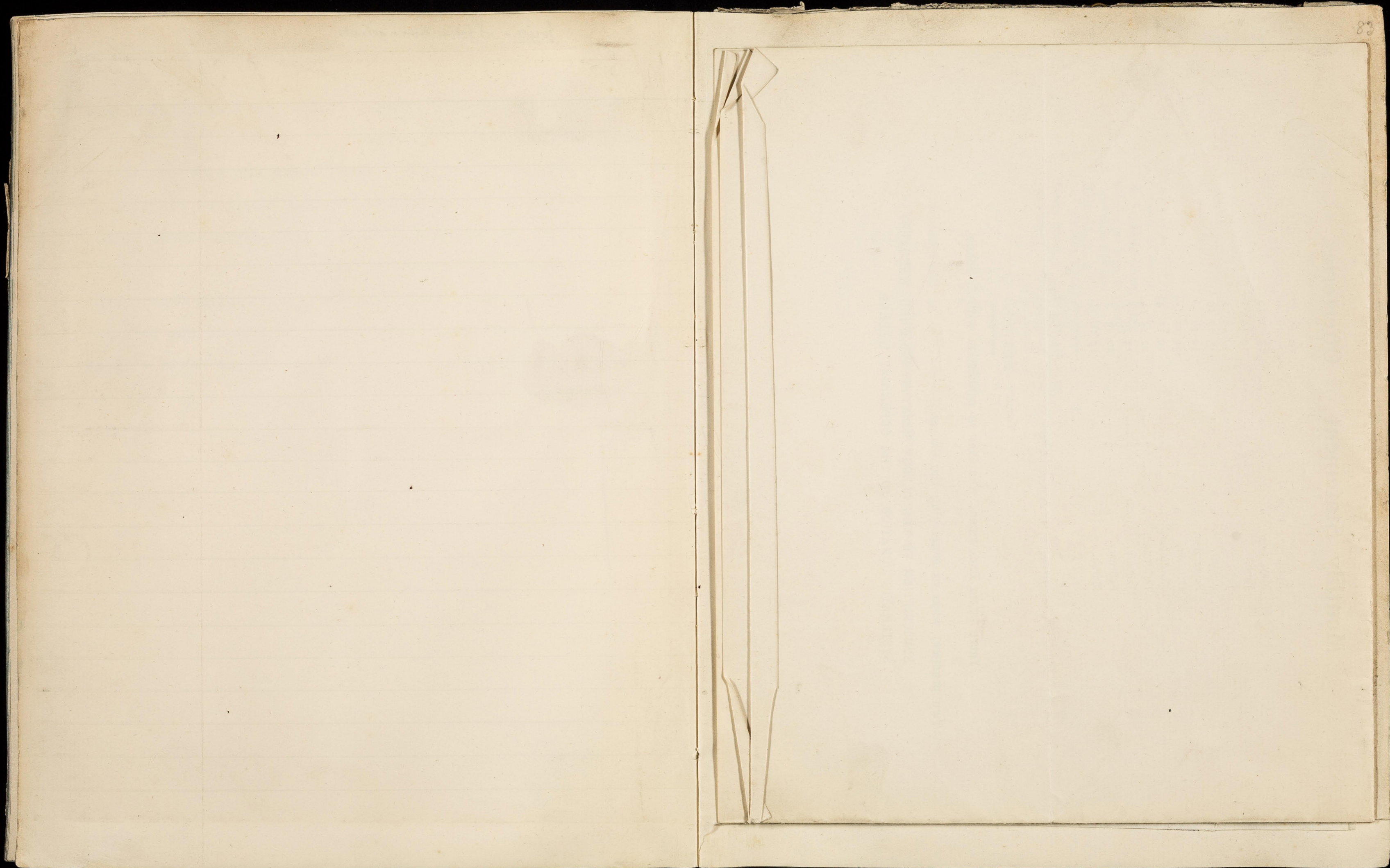
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people think it is a church. It is very flourishing, and "an immense social agency".

Mr. Joyce mentioned that, under the auspices of the C.O.S. a clearing-house had been recently revived, and it was he who told me that two representatives from Barry Road had attended the meeting.

For the sick, they have the East Dulwich Provident Dispensary, but said that a nurse was one of the things wanted in the parish. The Church is quite without endowment.





# S. John the Evangelist,

EAST DULWICH.

Easter, 1900.

Rev. W. J. STRICKLAND, D.D., Vicar.

Rev. A. G. LENNOX ROBERTSON, M.A., and Rev. LEONARD JOYCE, B.A., Assistant Curates.

CHURCHWARDENS.

Cyril Kelham. John Forbes.

SIDESMEN.

C. Birch. G. Blake.  
C. T. Coombs. M. Willey.

ORGANIST.

Blewett Faull.

CHOIRMASTER.

L. Faull.

VERGER.

H. L. Rolfe, 17, Nutbrook Street.

## Churchwardens' Statement of Accounts,

EASTER, 1899, TO EASTER, 1900.

Receipts.

	£	s.	d.
Balance from last Year ... ..	0	18	2 $\frac{1}{4}$
General Offertories ... ..	251	14	7 $\frac{1}{2}$
Offertories for special objects ... ..	51	8	2 $\frac{1}{2}$
Vicar's Easter Offertory, 1899 ... ..	26	19	7
Seat Rents ... ..	116	2	6
Subscriptions and Donations ... ..	48	2	10
Grant from Rochester Diocesan Society ... ..	60	0	0
Amount from Church Building Society ... ..	44	14	5
Mr. Birch's a/c (Penny Bags) ... ..	11	11	4
Proceeds of Concert ... ..	12	15	6
Lenten Boxes, 1899 ... ..	6	5	1
Sale of Special Services ... ..	0	5	7
Alms Box... ..	0	9	7

Audited and found correct:

G. W. B. BLAKE.  
CHAS. T. COOMBS.

7th April, 1900.

£631 7 5 $\frac{1}{4}$

Expenditure.

	£	s.	d.
Church Expenses Account (A) ... ..	177	6	2 $\frac{1}{2}$
Clergy Maintenance Fund (B) ... ..	366	15	4
Special Offertory Account (C) ... ..	52	1	11
Church Fabric Account (D) ... ..	9	14	5
Balance of Church Fabric Account	35	0	0
Less Balance due to Churchwardens on Church Expenses a/c ... ..	9	10	5 $\frac{1}{4}$
	25	9	6 $\frac{3}{4}$

W. J. STRICKLAND, Vicar.

CYRIL KELHAM, } Churchwardens.  
JOHN FORBES, }

£631 7 5 $\frac{1}{4}$

FULL PARTICULARS of the respective Accounts are given within.

The Churchwardens regret to have to report that there is a debt on the Church Expenses Account of £9 10s. 5 $\frac{1}{4}$ d. owing to the falling off of the Offertories and proportion of Seat Rents available for that purpose. All accounts in their hands on 31st March last, have been paid.

The total amount contributed from all sources was £586 13s. 0 $\frac{1}{4}$ d., in addition to which they received an amount of £44 14s. 5d. from the Church Building Society for repairs to the Fabric of the Church, which can be used for that purpose alone, this shows a very serious deficit on the General Account of £84 2s. 2d., as compared with last year.

The Churchwardens desire to call special attention to the "Clergy Maintenance Fund" account, from which it will be seen what a thoroughly inadequate amount has been paid to the Vicar, and to impress upon the Congregation the urgent necessity of subscribing or increasing their offertories to this Fund.

### Church Expenses Account (A).

Dr.	£ s. d.	Cr.	£ s. d.
To Balance from last year ...	0 18 2½	By Insurances ... ..	6 13 9
„ General Offertories ... ..	130 7 10	„ Visitation Fees ... ..	0 18 0
„ Proportion of Seat Rents ...	34 18 8	„ Verger ... ..	39 15 0
„ Donations ... ..	1 5 6	„ Cleaning Church ... ..	6 15 0
„ Sale of Special Services ... ..	0 5 7	„ Choir ... ..	10 6 8
„ Amount due to Church-wardens ... ..	9 10 5¼	„ Gas and Coke ... ..	30 18 1
		„ Printing, Stationery and Books	5 14 2
		„ Church Registers ... ..	0 18 6
		„ Postage and Cheque Books ...	0 17 6½
		„ Organ Blowing... ..	10 12 0
		„ Organist ... ..	40 0 0
		„ Choir Master ... ..	10 0 0
		„ Water Rate ... ..	1 1 0
		„ Washing Surplices, &c. ...	2 11 10
		„ Altar Fund—Bread and Wine for Holy Eucharist, Washing Altar Linen, &c. ... ..	8 3 10
		„ Sundries ... ..	2 0 10
	<u>£177 6 2½</u>		<u>£177 6 2½</u>

### Clergy Maintenance Fund (B).

Dr.	£ s. d.	Cr.	£ s. d.
To General Offertories ... ..	121 6 9½	By Amount paid to Vicar ...	84 18 6
„ Vicar's Easter Offertory, 1899	26 19 7	„ Do. Easter Offertory, 1899 ... ..	26 19 7
„ Subscriptions and Donations	37 17 3	„ Rev. H. Colborn ... ..	118 9 3
„ Rochester Diocesan Society	60 0 0	„ Rev. L. Wansbrough ... ..	110 0 0
„ Proportion of Seat Rents ...	81 3 10	„ Rev. L. Joyce ... ..	21 8 0
„ Proceeds of Concert ... ..	12 15 6	„ Assistant Curate ... ..	5 0 0
„ Mr. Birch's a/c (Penny Bags)	11 11 4		
„ Amount per Miss A. Owen and Miss Tomkins ... ..	5 0 1		
„ Mission Account per Miss McCall ... ..	4 0 0		
„ Lenten Boxes ... ..	5 19 2		
„ Alms Box ... ..	0 1 9½		
	<u>£366 15 4</u>		<u>£366 15 4</u>

Subscriptions to the above may be paid either annually, half-yearly, or quarterly; and weekly through the Penny Bag Fund.

### Special Offertory Account (C).

Dr.	£ s. d.	Cr.	£ s. d.
To Offertories for Special Objects ... ..	51 8 2½	By S. John's Parochial Schools...	2 10 0
„ Lenten Boxes ... ..	0 5 11	„ Do. Sunday Schools ... ..	7 12 7
„ Alms Box ... ..	0 7 9½	„ Metropolitan Hospital Sunday Fund ... ..	5 8 5
		„ District Visitors' Fund ... ..	14 6 1
		„ English Church Union ... ..	0 4 6
		„ Church of England "Waifs and Strays" Society ... ..	3 2 4
		„ Rochester Diocesan Society...	1 10 10
		„ Do. Board of Education ... ..	2 7 5
		„ Transvaal War Fund ... ..	10 14 8
		„ Mission Building Fund ... ..	3 10 9
		„ Camberwell Rescue... ..	0 14 4
	<u>£52 1 11</u>		<u>£52 1 11</u>

### Church Fabric Account (D).

Dr.	£ s. d.	Cr.	£ s. d.
To Amount from Church Building Society ... ..	44 14 5	By Messrs. Lovejoy & Son's Account, Repairs to Roof, &c.	9 14 5
		Balance ... ..	35 0 0
	<u>£44 14 5</u>		<u>£44 14 5</u>

### Monthly Statement of Offertories.

	£ s. d.
April, 1899 ... ..	14 16 0
May, " ... ..	25 1 10
June, " ... ..	19 14 1
July, " ... ..	20 16 5
August, " ... ..	15 17 10
September, " ... ..	19 16 6
October, " ... ..	31 12 11½
November, " ... ..	19 11 4½
December, " ... ..	22 15 1
January, 1900 ... ..	13 15 7
February, " ... ..	20 6 3
March, " ... ..	27 10 8½
	<u>251 14 7½</u>
Offertories for Special Objects ...	51 8 2½
	<u>TOTAL £303 2 10</u>

There is no Endowment whatever in connection with S. John's.

Two practical ways of supporting the Church:—

SUBSCRIPTION TO THE CLERGY MAINTENANCE FUND, ANNUALLY.  
SYSTEMATIC DONATION TO THE OFFERTORY WEEKLY.

No. CXVII.

JUNE, 1900

# S. JOHN THE EVANGELIST

(EAST DULWICH)

# PARISH MAGAZINE

Miss  
Miss  
Miss  
M

**SUNDAY SCHOOLS.**—In Schools, Northcross Road, and in Mission House, 10.45 a.m. and 3 p.m.  
**BIBLE CLASSES (Sunday)—Women,** Miss Vevsey, Langley House, East Dulwich Green, 3.30.



MISSION SERVICES—Suspended.

MEETINGS FOR MEN.

### HOURS OF SERVICE.

**SUNDAYS.** Holy Communion, 7.8, & 11.30;  
Matins 10.30; Children's Service, 3.15; Litany, 4;  
Evensong, 7.  
**SAINT'S DAYS.** Holy Communion, 7.8, & 9;  
Matins, 10.15; Evensong, 7.30.  
**ORDINARY DAYS.** Holy Communion, 7.15;  
Matins, 10.15; Evensong, 7.30.  
**HOLY BAPTISM.** On Sundays at 4.15.  
**CHURCHINGS.** Before any Service.  
**SERMONS** On Sundays at 11 & 7 o'clock Services.

**INSTRUCTIONS.** On Sundays at 3.15; Wednesdays and Eves of Saints' Days, 7.30.  
**MARRIAGES and BANNES.** Notices of these to be given to the Verger, 17 Nutbrook St., E. Dulwich N.B. There are no fees for Baptisms or Churchings, but the Prayer Book enjoins those who are Churching to make a thankoffering to God according to their means  
There is a Communicants' Meeting in the Church at 7 p.m. every Saturday.  
The Vicar may be seen in the Church on Fridays at 10.45 a.m., and on Saturdays at 6 p.m.

PRICE ONE PENNY.

Printed and Published by W. W. RUSSELL & Co., Modern Printers, East Dulwich Road, S.E.  
(Adjoining Goose Green).

# J. C. HUTCHINGS

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Makes the lightest Pastry & Cakes

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BEST OATFLAKE for Porridge, 7lb. for 1/3.

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**MESSRS. MAY,**  
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CARRIAGE MASTERS  
AND SCULPTORS ----  
Peckham, Brockley & Honor Oak, S.E.

SUPERIOR APPOINTMENTS.

### DISTRICT VISITORS

Mrs. HOGGINS, 15 Kelmere Grove.  
Miss HUDSPITH, 63 Adys Road.  
Miss STOKES, 63 Adys Road.  
Miss TUCKFIELD, 70 Upland Road  
Mrs. ROBERTSON, 38 The Gardens.  
Miss A. OWEN, 35 The Gardens, Peckham Rye.  
Miss TRAVERS, 47, Oakhurst Grove.  
Miss HANCOCK 54 Crystal Palace Road.  
Miss LEFTWICH, 96 Adys Road.  
Miss OWEN, 35 The Gardens, Peckham Rye  
Mrs. HUGHES, 17 Derwent Villas, Grove Vale.  
Miss HUGHES, 17 Derwent Villas, Grove Vale.

Miss WALKER, 166 Peckham Rye.

Miss MAY McCALL, 96 East Dulwich Road.  
Mrs. JOYNER (*Hon. Treas.*), 84 East Dulwich Road.

Mrs. TUCKFIELD, 70 Upland Road.

Miss McCALL, 96 East Dulwich Road.  
Mrs. DE'CENT, 92 Melbourne Grove.  
Mrs. SMYTH, 3 Worlingham Road.  
Mrs. HASKELL, Trossachs Road.

### DISTRICTS

Rye Dwellings, Nigel Road and Anstey Road  
Nutfield Road, Nos. 32 to 61  
Nutfield Road, Nos. 1 to 31  
Waghorn Street, uneven numbers  
Archdale Road  
Frogley Road  
Anstey Road  
Crawthorn Grove and Lacon Road  
Howden Street, Maxted Road  
Wingfield Street (North side)  
Nutbrook Street, uneven numbers, Wingfield St. (South side)  
Nutbrook Street, even numbers  
Amott Road  
Troy Town and Prince's Terrace  
Grove Vale and Constance Road, and Placquet Road  
Colwell Road and Blackwater Street  
Tell Grove  
Lordship Lane, and parts of Hindman's and Upland Road  
Oglander Road and Adys Road.  
Relf Road  
Spurling Road  
Melbourne Grove and Chesterfield Grove  
Waghorn Street, even numbers.  
Spurling Road  
Constance Road, Placquet Road, Grove Vale.

Assistant Visitor: Miss LILIAN OWEN.

### BAPTISMS (18)

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

April 29 Arthur William Ernest Freshwater.  
Henry Herbert Ward.  
Katie Irene Bell Taylor.  
May 2 Alfred Joseph O'Grady.  
6 Florence Maud Grossmith.  
Victor Graham Grossmith.  
Charles George William Eldridge.  
Alice Maud Florence Eldridge.  
Robert Henry Joseph Starsmeare.

May 11 Cyril Joseph Highfield.  
Edith Violet Ellidge.  
13 Beatrice Emily Perridge.  
Edith Mary Moulds.  
18 William Paine.  
19 Herbert Thomas Matthews.  
24 Ethel Nellie Boulton.  
Eleanor Maud Smy.  
27 Sybil Decima Trask.

### MARRIAGES (5)

"For this cause shall a man leave his father and mother, and cleave to his wife, and they twain shall be one flesh, so then they are no more twain, but one flesh."

"What, therefore, God hath joined together, let no man put asunder."

April 28 Arthur William Webb and Hannah Mary Easton.  
30 Theodor Otmer Bertschinger and Annie Marie Archer.

May 5 Alfred George Gatehouse and Eleanor Matilda Prince.  
12 William Balding and Gertrude Esther Gurry.  
Arthur Edward Chase and Rose Leon Penney.

### THE VICAR'S LETTER.

S. JOHN'S VICARAGE,  
EAST DULWICH ROAD.

28th May, 1900.

My dear Friends,

What an eventful month May has been! On the 6th to the 13th we celebrated our Patronal Festival. The services were, on the whole, well attended, (although they ought to have been better,) eloquent and beautiful sermons were preached by the Rev. Arthur Ellis of S. Peters,

Walworth and the Rev. S. Jackson of S. Giles', Camberwell. This was followed, on the 16th by our Dedication Festival, which was also observed with an octave, on the Sunday evening in which the special preacher was the Rev. Evan Franks of S. Peter's, Streatham. On the 18th arrived the joyous tidings of the relief of Mafeking after its seven months' siege. How that news rejoiced all our hearts, and how we all felt that something must be done to give expression to our too long pent up feelings, whether by means of cheers and patriotic songs or displays of bunting and lanterns and fireworks, or by excruciating wind

1 instruments, or what not! The 21st 22nd and 23rd, were the Rogation Days, when the church called her children to prayer and intercession, especially for God's blessing upon the seed sown that it may grow and mature and bring forth fruit in due season. How very popular has become the quite unauthorized "Harvest Festival," while the Church's own appointed Rogation-tide is now to a great extent ignored even by Catholics! The Bishop desired that one of these days should be devoted to prayer for the Reunion of Christendom, and special sermons were preached upon all three of them by the Rev. A. G. Lennox Robertson and the Rev. L. Joyce. The 24th was the Festival of our Lord's Ascension. It was duly observed here by a large number of communicants, and I desire to say how gratified and thankful I was to see such an excellent attendance of our school children at the 9 o'clock Choral Mass, and that the teachers of all three departments were present also. There could not be any question of bringing unwilling children to Church by their teachers for the day was a whole holiday and they did not attend School at all. It was entirely voluntary and speaks well for the good influence and instruction of the teachers and for the loyal responsive spirit of the boys and girls. They must have been tired too for the night before had been a wonderful experience to them, we had a Torch-Light Procession for one of the War Funds. Our Schools were represented in it and I should think that every youngster of either sex made it his or her duty to witness the show.

Our good Queen's birthday fell upon Ascension Day this year, and I am sure she was not forgotten by any of her faithful subjects, as I trust He was not, Who conquering sin and death, ascended as upon this day to His Throne of Glory, King of kings and Lord of Lords, to open the Kingdom of Heaven to all believers.

On the 15th, the Bishop of Rochester confirmed a large number of persons in the Church of S. Barnabas, Dulwich, of whom forty-three were from this parish.

The events of next month to which I would chiefly draw your attention are, that Sunday 3rd, is Whitsun Day, the great Festival to commemorate the descent of the Holy Ghost upon the Apostles; that the following Wednesday, Friday and Saturday are Ember Days, when we should fast and pray for those who are to be ordained on the following Sunday. Trinity Sunday is the Octave of Whitsunday and is a Feast in honour of the Blessed Trinity. Upon this day those in our parish who were recently confirmed, will make their first communion at the 8 o'clock service.

The Thursday after Trinity will be observed with special thanksgiving to Almighty God for the blessings of the Holy Eucharist.

The 22nd is the Anniversary of the E.C.U. Mass will be said with intention for God's blessing upon the work of that Society and a special sermon will (it is hoped), be preached at Evensong the day before.

On the following Sunday, the Nativity of S. John the Baptist, collections will be made for the Metropolitan Hospital Sunday Fund.

The 29th will be St. Peter's Day.

We have not yet been able to fix a date for our Sunday School Excursion, but I hope our friends will help by contributing to the funds. The Rev. A. G. Lennox Robertson has been appointed Precentor, and is responsible for all matters connected with the Choir and Music of the Church. Our Choir Treasurer, Mr. E. Owen, 35 The Gardens, will be glad to receive contributions towards the Choir Fund.

For the future (commencing on June 4) the daily Eucharist will be at 7.15 a.m. instead of 7.30

Believe me,

Your affectionate friend and Pastor,  
W. J. STRICKLAND.

#### LENTEN BOXES.

Since our last issue went to press we have received eight more boxes which brings the total number up to ninety.

They bear these names:—Benson, F., Chambers, W., Crawford L., Grimsdale G., Kidd, C., Melstead, J., Olive, G., Rundle, F., and the money is for the following:—

	£.	s.	d.
Clergy Maintenance Fund .. .. .	0	0	6
Mission House Building Fund .. .. .	0	0	7
Day Schools .. .. .	0	1	7½
Poor .. .. .	0	0	6½
	0	3	2¾

#### OFFERTORY ACCCOUNT.

	£.	s.	d.
Week ending 28th, April .. .. .	5	9	10
„ 5th, May .. .. .	5	7	4½
„ 12th, May .. .. .	7	14	7½
„ 19th, May .. .. .	6	6	9
	£24	18	7

#### ST. JOHN'S BOYS' SCHOOL.

Our boys who took part in the procession for the benefit of the Widows and Orphans in car 100 as "Tommy Atkins, Junr." had an appreciative notice from the Daily Telegraph of 24th inst.

#### CHOIR FUND, FROM 1st JANUARY 1897 TO MAY, 1900 TREASURER'S ACCOUNT.

DR.		CR.	
1897.		1897.	
	£. s. d.		£. s. d.
January 1, Balance .. .. .	3 2 2½	March 2, Jacques,	
„ Collection .. .. .	0 9 5	40 Copies Missa ..	0 13 0
April Ladies' Choir		November 29, Mr. Faull, Music	0 10 3
„ Missa Solemnis .. .. .	0 3 0	1899.	
December 20, Mrs. Ward .. .. .	0 2 6	March 5, Cheque, Vicar .. .. .	2 7 3
1898.		July 6, „ Mr. Faull .. .. .	1 6 9
January 7, Collections .. .. .	1 8 6	1899.	
May 7, per Vicar .. .. .	0 9 0½	June, Mr. Faull .. .. .	0 1 3
1900, Donation, Mr. Vaughan .. .. .	0 10 6	July 14, Mr. Cane,	
„ Treasurer .. .. .	0 10 6	Choir Boys' Treat.. .. .	0 13 0
		1900, Balance in hand .. .. .	1 4 2
	6 15 8		6 15 8

#### THE ORPHANAGE.

Our readers will be interested to hear that the Annual Festival of the Orphanage will be especially attractive this year. It is to be a "Remunerative Garden Party," which will include a small sale, several musical and dramatic entertainments, both indoors and out, for which a small charge will be made, and also other amusements of various kinds. Refreshments, including teas and suppers at small tables in the garden, strawberries and cream, etc., will be obtainable during the afternoon and evening. Anyone who has ever been present at any of the Orphanage entertainments will know that we are not saying too much when we describe them as being good all round, and thoroughly enjoyable. The garden in itself is worth a visit, and one may easily imagine oneself miles away from London and its smoke. From 2.30 to 9.30 the house and grounds will be open to the possessors of an invitation card or a blue handbill, either of which may be obtained at the Orphanage, the Vicarage, or of Miss Lankester, 40, The Gardens. We can only advise everyone who wishes to spend a pleasant afternoon and evening, to apply for one at once and present themselves at the Orphanage Barry Road, on Saturday, the 30th of June. We are asked to mention that this will be a very business-like and inexpensive form of amusement. Indeed, we are assured that the expenditure of a 1/- will cover the cost of tea, an entertainment, and possibly an inexpensive purchase! While the happy people who wish to spend 2/6 for the benefit of the orphans, will be considered millionaires, and will be able to sample everything there is to be seen or done! So no one need stop away. Money is urgently needed at the Orphanage as a new dormitory has had to be built at the house in the

country, and therefore more outside help must be asked for this year. The handbill contains a full programme, and all further particulars.

#### THE CATECHISM.

We hear a good deal now-a-days about Churches where "The Catechism" is at work, and probably to most of our readers the meaning of that expression is not very clear. As we look forward to the time when "The Catechism" will be at work in St. John's, it may not be amiss to say a few words about it.

The expression, "The Catechism" is used to cover the whole of the Service at which the elder boys and girls of a parish are instructed in the Christian Faith. The instruction is of course based upon the Prayer Book Catechism but the whole situation is called "The Catechism" and the scholars are said to go to "Catechism" or to belong to "The Catechism."

The Prayer Book orders that children, apprentices, etc., shall be taught in Church by the Parish Priests on Sunday afternoon (see Rubric at end of Catechism). The plan adopted is shortly as follows: boys and girls over 10 (or sometimes over 11) instead of going to Sunday School come straight to Church where each one has his or her own allotted seat. Every row is under a monitor, and every four rows is under a superior monitor. The instruction is given of course by one of the clergy and follows a regular systematic course extending perhaps over three years; so that supposing a boy to enter "The Catechism" at 11 and stay till he is 17 (quite a common experience) he will have had the full course twice over. It is emphatically not a "children's service" in the ordinary sense of the word, and consequently the elder boys and girls are found to come gladly and

struments, or what were the Rogation Days, when her children to pray for God's blessing up grow and mature a season. How very unauthorized "Har Church's own appointment great extent ignored Bishop desired that devoted to prayer and special sermons of them by the Rev. the Rev. L. Joyce. our Lord's Ascension by a large number c to say how gratified an excellent attenda the 9 o'clock Choral all three department could not be any children to Church was a whole holiday School at all. It speaks well for the of the teachers and for the boys and girls. for the night before ence to them, we ha for one of the Wa represented in it a youngster of either witness the show.

Our good Queen's Day this year, and I by any of her faithful not, Who conquerin upon this day to H kings and Lord of L Heaven to all believe On the 15th, the B a large number of Barnabas, Dulwich, o this parish.

The events of nea chiefly draw your att is Whitsun Day, the g the descent of the Ho that the following We are Ember Days, whe those who are to be Sunday. Trinity Sur sunday and is a Feast Trinity. Upon this were recently confir communion at the 8 c

The Thursday after special thanksgiving blessings of the Holy

readily, which is hardly to be said of an ordinary "children's service." A very special feature of "The Catechism" is the Quarterly Festivals, when the ordinary routine gives place to a bright and happy little service of rejoicing and the Quarterly Rewards are announced and given to those who have earned them. Once a year the Quarterly Festival itself has to make way for the Annual Festival of the Catechism, a truly delightful occasion as all agree who have had the opportunity of being present at one. On this occasion the Choir is present in full force and the yearly rewards distributed (sometimes we have known this done even by the Bishop himself) and there is a procession of the whole Catechism. Altogether this plan is found, as a rule, to secure the enthusiasm of both parents and scholars; as it also certainly secures more systematic instruction and (because in Church) more reverent dealing with the things of God.

### Church and Parish Notices.

Special Services for Children are held every Sunday at 3.15 p.m. Children attending other Sunday Services must be accompanied by an adult, friend or relative.

Persons intending to communicate at any Celebration should rise from their knees when the Assistant-Priest goes up to the Altar. The first Communicant should kneel close to the South wall of the Sanctuary, and the rest in close order, leaving no gaps. Other suggestions for Communicants may be had on application to the Clergy.

NOTE.—"That every Parishioner shall communicate at the least three times in the year, of which Easter to be one."—book of Common Prayer.

There is a Short Service of Preparation for Holy Communion in the Church every Saturday, at 7 p.m.

A Short Litany for the Parish is said at Evensong every Friday.

The Men are requested to sing the uneven verses, Nos. 1, 3, 5, &c., the Women the even verses, 2, 4, 6, &c., in the Psalms and Office Hymn.

The Hymn Books in use are "Hymns, Ancient and Modern," and "The Children's Hymn Book."

The Clergy can be seen in the Vestry after any Service, and the Vicar attends in the Church every Saturday, from 6 till 7 p.m.

All who Communicate in the Church are cordially invited to join the S. John's Communicants' Guild, for which no subscription is required. The Guild meets in Church the Third Monday in the month, at 8.0 p.m.

The Vicar is Bishop's Surrogate for East Dulwich, and application for Marriage Licenses should be made to him.

Notice of Marriage by Banns should be given to the Verger, Mr. H. L. Rolfe, 17 Nutbrook Street.

There is a Full Choir Practice (open to all Members of the Congregation) every Thursday, in the Church, at 8.15.

The S. John's Poor Relief Committee (of which all the District Visitors are *ex-officio* members) meets every Wednesday in the Vestry, at 10.45 a.m.

The District Visitors meet in the Vestry the last Friday in the month, at 10.45 a.m.

The Sunday School Teachers meet in the Church every Friday after Evensong.

Mrs. Strickland's Sale of Clothing and Household Articles of all sorts, for the benefit of the poor, is held at the Mission every Monday, 10.30 to 11.30. and 4 to 5. Messrs. Carter Paterson & Co. have kindly consented to carry at a reduced rate any parcels addressed to Mrs. Strickland, 17 Nutbrook Street, East Dulwich, S.E. Contributions are very gratefully received.

S. John's National Schools for Boys, Girls and Infants, are situated in Northcross Road, Lordship Lane.

The School Managers meet the First Monday in the month at the Vicarage, at 8 p.m.

The Angelus is rung daily before the first Celebration of Eucharist, at midday, and after Evensong.

### Parochial Societies.

**S. JOHN'S COMMUNICANTS' GUILD.**  
This Guild was formed with the object of uniting more closely in our Holy Faith by means of mutual friendship, counsel and sympathy, all Communicant members of S. John's Congregation engaged in definite work for the Church and Parish, or who undertake to offer special intercession to God on their behalf; also for the encouragement of reverence and devotion in prayer and worship.

**EAST DULWICH BRANCH OF THE E.C.U.**  
The objects of the "English Church Union" are:—  
1. To defend and maintain unimpaired the doctrine and discipline of the Church of England.  
2. To afford counsel, protection and assistance to all persons, lay or clerical, suffering under unjust aggression or hindrance in spiritual matters; and  
3. In general so to promote the interests of Religion as to be, by God's help, a lasting witness for the advancement of His glory, and the good of His Church.

**S. JOHN'S WARD OF THE C.B.S.**  
The objects of "The Confraternity of the Blessed Sacrament" are:—  
1. The honour due to the Person of our Lord Jesus Christ in the Blessed Sacrament of His Body and Blood.  
2. Mutual and Special Intercession at the time of and in union with the Eucharistic Sacrifice.  
3. To promote the observance of the Catholic and Primitive practice of receiving the Holy Communion fasting.

**S. JOHN'S WARD OF THE G.A.S.**  
The objects of the "Guild of All Souls" are:—  
1. Intercessory Prayer for the dying and for the repose of the souls of deceased members, and all the faithful departed.  
2. To provide Furniture for Burials according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints" and the "Resurrection of the Body."

**S. JOHN'S CHURCH COMMITTEE.**  
The Object of this Committee, the members of which are elected annually, is to assist the Vicar, by Counsel or otherwise, in any secular matter connected with the Church or Parish, which he may bring before it; and also to encourage a spirit of unity and sociability amongst member of the Congregation.

**S. JOHN'S BRANCH OF THE C.E.T.S.**  
The object of the "Church of England Temperance Society" is to bind together those who are impressed with the evils arising from intemperance, and to provide the means of making a common effort to suppress or mitigate them. To this end it admits of two classes, viz.:—Those who abstain entirely from intoxicating liquors, and those who, not seeing their way to such a course, pledge themselves to do their utmost, both by example and precept, to promote the objects of the Society.

### THE CHURCHWARDENS

MR. C. KELHAM, 119 Upland Road. MR. J. FORBES, 79a E. Dulwich Grove.  
N.B.—Applications for Sittings to be made to the Churchwardens after Evensong on Wednesdays, or by letter to MR. C. KELHAM at the above address.

Organist—MR. BLEWETT FAULL, 77 S. Agnes Place, Kennington Park. Choirmaster—MR. LORENZO FAULL.  
Verger—MR. ROLFE (to whom notices of Marriages and Banns should be given), 17 Nutbrook Street, East Dulwich.

### CALENDAR FOR JUNE, 1900.

### HYMNS.

1	F	S. Nicomede, P. & M. Abst.	Ev., 150
2	S	Communicants' Meeting, Church 7. Vigil. Fast.	Ev., 157
3	S	Whitsun Day.	M., 153, 154 H.E., * "Hail! Festal [Day]" 152, 156 210 Ev., 157 155 507 *Hail! [etc.,
4	M	MONDAY IN WHITSUN-WEEK.	Ev., 157
5	T	TUESDAY IN WHITSUN-WEEK.	Ev., 157
6	W	EMBER DAY. Fast.	Ev., 157
7	Th	Choir Practice, Church, 8.15. C.B.S. Ward Meeting, [Orphanage, 8.15.	Ev., 157
8	F	EMBER DAY. Fast.	Ev., 157
9	S	EMBER DAY. Fast. Communicants' Meeting, Church, 7.	Ev., 14
10	S	Trinity Sunday.	M., 158, 159 H.E., *601 509 551 160 Ev., 14 161 295 *601
11	M	S. Barnabas, A. & M. Mothers' Meeting, Mission, 2.15.	H.E., 432 412 343 Ev., 430
12	T		Ev., 40
13	W		Ev., 309
14	Th	Corpus Christi. Choir Practice as above.	H.E., 315, 316, 172 Ev., 309
15	F	Abst. Of the Oct.	Ev., 309
16	S	Communicants' Meeting, Church, 7. Of the Oct.	Ev., 309
17	S	First Sunday after Trinity. Of the Oct.	M., 311, 191 H.E., *316 555 310 553 Ev., 309 298 528 *316
18	M	Mothers' Meeting, Mission, 2.15., S.J.C.G., Church, 8.15. [Of the Oct.]	Ev., 309
19	T	Of the Oct.	Ev., 442
20	W	" " Translation of King Edward.	Ev., 309
21	Th	Octave of Corpus Christi. Choir Practice, as above.	Ev., 442
22	F	S. Alban, M. Abst.	Ev., 442
23	S	Communicants' Meeting, Church, 7. Vigil. Fast.	Ev., 415
24	S	Second Sunday after Trinity. Nativity of S. John the Baptist.	M., 415, 446 H.E., *437 414 448 441 Ev., 415 447 414 *437
25	M	Of the Oct.: Mothers' Meeting, Mission, 2.15, G.A.S., Church, [8.15.	Ev., 415
26	T	" "	Ev., 415
27	W	" "	Ev., 415
28	Th	" " Choir Practice as above. Vigil: Fast.	Ev., 430
29	F	S. Peter, A. & M. Abst: Dis: Vis: Meet: Vestry 10.45 a.m.	H.E., 432 416 343 Ev., 430
30	S	Of the Octaves. Communicants' Meeting, Church, 7.	Ev., 415

Apostle. Abb. Abbot. Abp. Archbishop. B. Bishop. B of H. Band of Hope. B.V.M. Blessed Virgin Mary. Confessor. C.B.S. Confraternity of the Blessed Sacrament. C.E.T.S. Church of England Temperance Society. Dis. Vis. District Visitors. E.C.U. English Church Union. Ev. Evensong. G.A.S. Guild of All Souls. P. Priest. S. Saint

Report of interview with the Rev. J.H. Haslam, Vicar of S. Saviour's, Denmark ~~xxxx~~ Park, Champion Hill. At the Vicarage. (E.A.) Nov. 13.00. H3  
3.15

The Vicarage is at 24 Grove Hill Road, a pleasant enough house built by the founder of the Church, Francis Peek. A notice of the building of the church "In Memory of his parents" is put on the cover of the Magazine, but Mr. H. says "there is not much in that; it was built for his son-in-law". However, the result is good, as both church and vicarage are large and well built. The church, (holding 1200) outside a very unattractive building, is inside large and even beautiful. It is certainly beautifully proportioned.

Mr. H. has been here since Dec. 1899, but is a man of great energy and power, and probably understands his parish far better than many men would after having been in it for ten years instead of only one. He has also the advantage of a wide experience, having travelled much and being a missionary of long-standing, and also one of the "Rochester Cathedral Society of Mission Preachers". He is a striking looking man, standing some six feet, one or two; with long beard and moustache; bronzed complexion, and an almost foreign look. He is also a man of many parts. Has small observatory in his garden;



(2)

goes in for photography; can lecture on many subjects, scientific, travel etc. etc. ; is something of an artist and some of his people are now carving an oak screen from his designs, he giving out the sections as people are ready and willing to take them. When we went into the church, he pointed out the first ~~of~~ two frescoes of a series~~xx~~ that it is his intention to paint round the apse of the chancel. He is a master of detail, and attaches importance to the small things. He pointed out the hassocks which were all arranged in perfectly straight lines "just as it would be in a ship"; he always has "a great many sidesmen" to ensure a welcome for all who come, and avoid all risk of their being kept waiting and made to feel uncomfortable. By all kinds of ways, therefore, he makes himself and the church popular, and he spoke more than once of his "dodges" to hold and interest the people. Thus, he has his lectures; gets a full room, and promptly sandwiches in a temperance address. The audiences get smaller, for "temperance is not popular in the parish," as a subject; they think there is no need for its propaganda; lectures are substituted, and back come the people. The oak screen is a "dodge" in much the same way: every one who carves a section is much surer to have an interest in the church. He has thirty "servers" using

(3)

only six each Sunday, and these he puts into purple cassocks. They like it and it all helps. He has a ladies choir, ten of whom sing, sitting in seats just below the chancel, each Sunday. But there are 30 or 40, I forget which, in this choir, and those who ~~xxxxxx~~ are not singing are nearly certain to come, as well as those who ~~are~~. Again, "a matter to which I attach no importance", he has different coloured stoles, according to days in the Church year, and a band of ladies whose duty it is to keep the stoles in order, and to look out the right ones to wear. "If they don't remember, they have to look up the Prayer-Book," and it all helps. There were other "dodges" "another of my dodges" he used to say, without offence and with delightful naiveté, for he is a good man. Thinking of all the various extraneous attractions of the church and the parish, he said once "I sometimes wonder what would happen to the congregation if all these things stopped". (See also pag 99)

The population of the parish was 7000 in '91; he puts it now at 10,000. Much building has taken place. Also greater congestion. The people are becoming a poorer set. Many clerks and assistants; elementary school teachers; some artisans and mechanics; no labourers. Most of the people work in London.

(4)

Houses for the most part are very badly built, and a great deal of patching up is necessary, when the landlords can be induced to do it. But these are not a good set. Partly on this account there is a good deal of coming and going in the parish.

STAFF etc.: Vicar and one curate. 25 district visitors. 50 Sunday School teachers -- "as many as we want, and as many men as women". A special effort is made in this parish to get hold and to keep hold of the young men, and, as implied above, they have an excellent man for the task in this many-sided vicar.

BUILDINGS: Church; Parish Hall (200); Schools.

ATTENDANCES etc: On Sunday services "all day"; many come; collections, some silver, average £6 a week. Sunday morning average, 4-500; Sunday evening, ~~xxxx~~ "nearly full" say 8-900. ~~C~~lass much the same morning and evening. A good many come from outside the parish, and the church is well-known and has a good name locally for its services, etc. One reason why people come from a distance is that in their own neighbourhoods they are "too well known". They move a little distance, and may be ~~se~~ anybody; get more attention. The services are high, but without vestments or anything extreme. When he came he gave up the Memorial Requiem, and Confessions in church. "I draw

His predecessor was a High Churchman & had a curate more extreme than his vicar. The Cowley Fathers used to conduct missions &c. occasionally. St Saviour got the 'High' section from the Champson Hill district, the Evangelicals going to St Matthew. G.A.

(5)

a great difference between consultation and confession". He always does his utmost to get people to attach themselves somewhere; he believes in an anchorage. When he came a few were distressed at the changes he introduced, but those who left he was not sorry to lose. A few he sent to Mr. Brooke, whom he knows well. "Take these sheep," he said, "they have gone too far afield for me", and at the recollection he laughed, as I doubt not Mr. Brooke had done when the message came, for they are both good souls, something of the same age, 55 or so, and both big men and true.

Communicants: weekly average, 100; Communicants roll, 500; increasing; Easter total, over 500.

Has a small Men's Half-hour, for working-men, in the afternoon. Started by his predecessor; small, but perhaps useful -- from 12 to 30. A very short talk, and then questions; "they catechise me".

Two Sunday Schools: registers, (6 to 700) average attendance (5 to 600). (I insert a cutting from the Magazine during Mr. H's predecessor's time, which is rather interesting, as giving light on the organization of the Sunday School at that time, and I have no reason to think that there is any material change.).

VISITING rather a difficulty because of the class of

(6)

people who live in such a great part of the parish. "If you could get swals to visit them, they would like it, but they are touchy otherwise. The main business of the visitors is to distribute magazines and to gather information of things that <sup>can</sup> be done, (sick, etc. etc.)

For NURSING they go to Dr. Capes' Nursing Institute.

RELIEF "I am very stingy about, because I find that those who get it are apt to be the drinking people". About £25 given in tickets, and the same amount in more solid forms, as for holidays, or ~~or~~ for surgical appliances etc. "I incline to send those on to the C.O.S. who need a little harshness".

OTHER~~x~~ AGENCIES are represented by one or two small chapels. "I rather pity a dissenting minister who has to keep in touch with our people".

On the GENERAL QUESTIONS not much was said. He considers that there is a good deal of drinking in the homes of the people and elsewhere, but it is by no means a drunken parish. ~~On the other hand,~~ **I**t will pass <sup>rather</sup> for one of distinct respectability, although there are a few known cases of co-habitation and some questionable houses. But these are quite the exceptions. The young men and the young women difficulty is rather a worry, and he does not quite know how to deal with it. This is

(7)

accentuated by the fact that there are in and near the parish a good many quiet parts, broad and with trees, to which people come, it may be sometimes from the parish and more often it is sometimes said from outside, to flirt and misbehave. The parish has "rather a bad name for that sort of thing", and it is not pleasant for ladies to be out, in the evenings ~~xxxxxx~~ in some parts.

I have omitted to mention that when Mr. Haslam is at home he makes it a rule to preach, and, although he made no claim ~~of~~ to be a great attraction, he admitted that it made some difference. The point that he especially mentioned was that when he is <sup>in</sup> the pulpit he takes a look round, and detects absences. "I keep an eye on them", and a good many people come to know that if they are not in their places inquiry will be made, and the absence noted.

Mr. Haslam has about 9 licensed lay readers, and those who are not on duty are installed at special desks and put into surplices. They make quite an imposing show; like it; and constitute ~~an~~ yet one more of the "dodges" that this rather remarkable man contrives <sup>in other</sup> to widen the circle of the influence of his church.

REV. AND DEAR SIR,

Sept. 2nd, 1899.

In a brief conversation with you some while since, I mentioned incidentally my recent appointment at the Royal Military Chapel, Wellington Barracks, and consequent retirement at an early date from official connection with S. Saviour's Sunday School: Please let that date be the last Sunday this month. I need hardly say that with reluctance I withdraw from the School and its most happy associations, shared for nearly fifteen years. My most sincere wishes for its future welfare; and for your own, too, in the work now opening before you at S. Saviour's.

Believe me, Rev. and Dear Sir,  
Very faithfully yours,

Rev. J. H. Haslam.

T. A. LOSACK.

P.S.—I enclose with this letter an outline of the *present* organisation of the School, in the hope that it may be of interest to yourself, and perhaps to others who value its work. T.A.L.

#### A BRIEF OUTLINE OF THE ORGANISATION OF S. SAVIOUR'S SUNDAY SCHOOL, DENMARK PARK.

**Staff, &c.** The School of 446 Children is worked in two divisions, Senior and Junior. The Staff consists of Superintendent, Deputy-Superintendent (for Junior Division), Treasurer, thirty-nine Teachers, an Executive Committee, and Secretary. This is the present *Permanent Staff*, and there is in addition a small number of helpers forming a *Supply Staff*.

**Lessons.** *Senior Division*.—Church Catechism in the morning; teachings from the "Church's Year" in the afternoon. *Junior Division*.—A simpler course on teachings from the "Church's Year." The Church Catechism is taught on *one* Sunday in each month. Each Division of the School attends Church once a month, as well as on the greater Festivals. Lesson Notes are provided for the Teachers, to assist them in the preparation of the Lesson. The School has a Teachers' Reference Library of about 150 volumes.

**Music.** The School as a whole takes its part in the singing, though it appears always to have had its *Choir*—now a mixed one. For some years past it has been a surpliced one (as far as the male part is concerned), and has a separate Fund and Treasurer.

**Collections.** Once a quarter for Foreign Missions; the rest of the year towards the "Cot Fund."

*Among developments of the School Work* are specially to be noticed (a) *Old Scholars' Society*, and (b) *Children's League*.

*Penny Association*, the object of which is to provide Funds for the decoration, etc., of the Schoolroom, or for such other purposes as shall be approved by the Committee. The appended Circular will give full particulars.

N.B.—*Teachers' Meetings* are held on the third Friday in each month, and usually at 3 o'clock in the Chapel on the last Sunday in each month.

A *Children's Service* in each division of the School follows the morning teaching.

#### S. SAVIOUR'S SUNDAY SCHOOL PENNY ASSOCIATION.

PRESIDENT—THE VICAR.

This Association was founded in December, 1886, with the object of providing funds for the decoration of our Schoolroom, which was at that time very bare and plain-looking. The following are some of the Articles which the Association has purchased and presented to the School during the eleven years of its existence, viz.:—Curtains, Cross, Vases, Hangings, Book-markers, Pictures, Hymn-Boards, Platform Rail, Choir Stalls, Press for Hangings, Matting, Banner (part only), Holy Bible and Prayer Book; and for the Junior School—Notice Board, Table Cover, and Screen. The Association also paid for the imitation stained-glass window, and for the decoration of the wall and ceiling at the end of the room, and it provides most of the flowers which are used for the vases.

Dec 5. 1900.

Dist.

$\frac{43}{2.8}$

J.H.D

1.

Interview with the Rev. J. R. Porte D.D. Vicar of St. Matthew's Denmark Hill. at the vicarage which is the last house on the East side at the very top of Champion Hill.

Mr. Porte is a man of about 45. beard & mustache dark but turning grey; voluble, successful, a man of independent means living in a vicarage which he has to pay for himself. It is a large comfortable square old yellow brick house standing back with a good walled garden & good trees inside, cedar, ilex etc. He is middle height with a nicely rounded corporation though not too fat. Here 10 years



years, was before that Vicar at Bandon Co. Cork<sup>2</sup>  
 in a well to do Church - just a little of the brogue  
 something of the Irish readiness & easy flow of  
 words.

(excepto)  
 There is no endowment. He came at the passing re-  
 quest of Lady de Croisigny the owner of the  
 living. The only London work that he has seen  
 outside his own parish is at S. Crispino Rother-  
 hithe, near Southwark Park where he took duty

for a few weeks.

The ~~area~~ district is rich but the congregation is  
 richer than the district & comes from all sides,  
 Stone Hill, Clapham, Brixton, as well as Champion  
 Hill. The parish extends from the top of  
 Champion Hill on the South to Cambwell Rd  
 on the N: then W along the railway cutting across  
 Denmark Rd, Denmark Street & Lifford Rd, across  
 Cold

3  
 Colchester Lane & up the fields behind the  
 Denmark Hill houses to Champion Hill.  
 The Hill is rich, the North end at the bottom  
 of the Hill is artisans. None are really poor exc  
 some in Station road <sup>(past)</sup> & Bloxhams Buildings <sup>COB</sup> at  
 the Bottom of Denmark Hill: even these are not  
 poor for want of money but for the way in which  
 they spend it. Bloxams Bldgs are independent  
 coter & dont like being visited but the others  
 are 'swamped' in charity: 'cant prevent it'.  
 'my people will give & like to give in this way'.  
 Bread tickets for the cooking & coal & meat  
 tickets on the smallest show of need. The  
 curate is on the COS but unable to prevent  
 it. All the District visitors go with their  
 hands

hands full'. The people are spoilt. 4  
 The rich are rich. Merchants, Bankers, Solicitors,  
 many retired men, no fashion but much comfort,  
 'solid comfort, plain living & generous giving'. Many  
 old maids & old bachelors. The daughters marry  
 well enough if they want to but many prefer  
 to remain single. The number of sisters & brothers  
 living together (both old) a feature. 'A very staid  
 sober people': rarely go to the theatre unless  
 something very famous is on: give long dull  
 heavy dinner parties in winter: are not amusing  
 but thoroughly sound: The sons are generally  
 something in the city 'or you may ask what  
 their work is & how they spend their time, but  
 it is not considered good manners to ask what  
 their parents have been or how they made their

their money. Much lawn tennis for the young 5  
 in summer; almost all are freeholders with large  
 gardens. The Germans are also numerous & rich,  
 'their sons are more English than the English'  
 in games & dress. They take seats in St. Matthews  
 but don't come often being fond of Sunday parties,  
 tennis & river parties which the English never  
 do in this neighbourhood.

The church holds 1200.

On Sunday at 11. 800 come.  
 7. 1000 -

The morning congregation is rather richer than the  
 evening: the evening congregation looks the more  
 fashionable as it is 'the less rich who wear the  
 latest fashions & make more show in dress.'

Practically no poor come to church. The number  
 of

of young men is a feature of the Church. 'You will  
often see a dozen sitting in a row together': nearly  
half the congregation is masculine. When he came  
they were all 'bunnetts' & not many of them.

'But I give them what they want & if you  
do that I hold you may be sure of a con-  
gregation in any district in London.'

The service is strictly evangelical, with fine  
music. The sermon a great feature. The organ is  
magnificent': with a good organist paid £80 & a  
supplied choir: service is semichoral: 'plain

holy table & no flowers or decorations'.  
Dr. Porte preaches 'the gospel' & keeps strictly to  
the text. Many nonconformists 'from a neighbouring  
chapel' have taken sittings & joined the Church. We

We were always told by our minister that no 7  
 Gospel was preached under the Establishment: fine  
 music no doubt, but no gospel: They soon found  
 out their mistake when they looked in at S.  
 Matthews to see what it was like. Not only was  
 -Cms come but a few days ago he received his  
 28<sup>th</sup> Roman Catholic into the Church of England.  
 He preaches extempore, direct, straight forward ser-  
 -mons, caring nothing for the ancient fathers:  
 'my people like the romans look on them with  
 suspicion': turning always to the Bible for lan-  
 -guage & thoughts: dividing his sermons into  
 headings & sub headings: 'keeping to the word'  
 in the pulpit: never touching science or outside  
 subjects from the pulpit though ~~he~~ reading study-

studying them by himself at home.

He was very strong on the necessity of the clergy being taught to preach. 'It is essential if you wish to appeal to people': 'look at our university candidates not one of them except by the merest chance knows how to express himself, then look at the vicars, not one of them has a chance of acceptance unless a more than ordinary preacher.' He proved what could be done the few weeks he was at St. Crispin in Rotherhithe. From a hundred the congregation rose ~~from~~ to over 300 in 3 weeks, 'all people from the neighbourhood who before went nowhere.'

Persons employed - Self, Curate, lay reader, Bible woman; no nurse, the Institution in Myrtle fields appealed to if wanted

Rome

Rooms used. Church, Parish Room holding 175: & 9

Two national Schools with 600 scholars on  
book

Sunday schools. 600 on Books: 200 come in the morning

& about 350 in afternoon.

Bible class taken by curate, 6 members.

— on Thursday evening taken by vicar  
30 men: on Friday a mixed class also under

vicar 90 on books: 65 attend on the average.

Weekday services. Daily morning service at the  
express wish of the Bishop: on an average  
two come & as often as not none: "I want

give into him about an evening service".

The fact of a daily morning service has in  
Dr. Porte's opinion spoilt the special weekday

& saints' day services which were well  
attended. On Wednesdays when there was

address 20 to 30 come. For 6 days in the New  
Year



Year he has a special daily service, <sup>10</sup> again  
 at Easter during Holy week - 200 to 300 come  
 to these  
 Children's service on Sundays 10.30. 100 come & on  
 3rd Sunday at 3 PM when 3 to 400 come -  
 Holy Communion averages 22. Evening Communion  
 once a month well attended, 60 to 100 come.  
Mothers meeting. 40 come. clothing, coal, milk  
 & bread tickets given away. 'petted & spoilt'.  
Temperance. Adult society a failure but 'in merc.  
 ly successful with the children': children asked  
 not to fetch their parents beer: 'have had me  
 or two kick-ups with the parents' about this:  
Visiting. Vicar to see seat holders: get round 3  
 times in the year. Curate & Bible women  
 visitors to the poorer streets.  
 No cooperation. No affiliation with a poor district.  
 'That is impossible where a church is not en.

Endowed & depends upon ~~its~~ the personality of its "ministers for success". Three times has the congregation been ruined here by its ministers.

Dr. Pote will preside when asked at women meetings & has often done so at temperance meetings.

"But I could not ask any ~~one~~ of them to preside at my meetings: they are to me laymen, while I am a specially ordained priest: they may be better laymen than I but they are not ordained clergymen in my eyes."

Poor law relief easily given.

Drink. Increasing among the women folk of the rich. He believes it more due to doctors than anything else. Doctors order stimulants to women when ill & they have not the strength of will to give them up when well. Doctors

✓ Linen drapers licenses are been women's worst  
foes. There is no intemperance among men of his  
congregation but he knows of one or 2 cases among  
the women.

Prostitution. no prostitutes or kept women. The young  
men talk to him freely & he is sure their  
lives are clean. - Not like a west end parish  
where I was asked to preach where the clergymen  
accused me that most of the men to come  
to church kept second establishments.  
Money capacity. Church raised over £3400 last  
year. The Bishop speaks of it as 'South  
London's little gold-mine'. Pew rents at 30/-  
to 15/- a sitting bring in between £600 & £700  
He tries to prevent it but his people will  
take more interest in foreign than in home  
missions

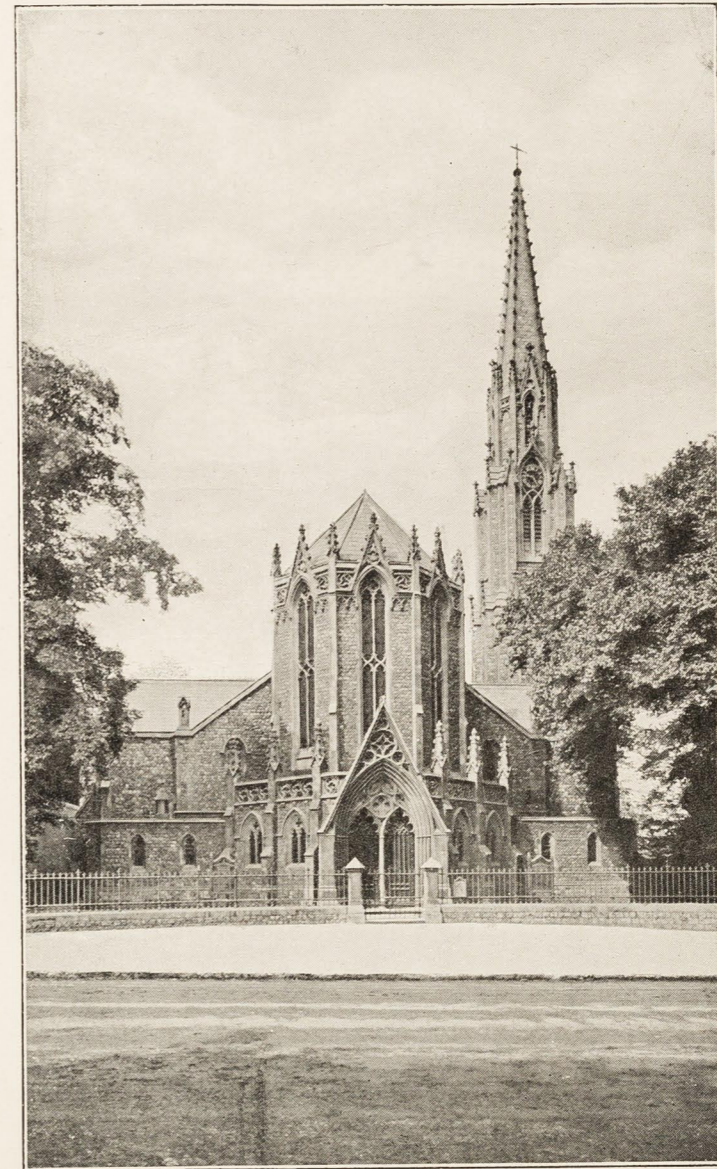
Missions: even though he is no believer in <sup>13</sup>  
 the certain damnation of heathens: "it is our people  
 who have had the opportunity of hearing the gos-  
 pel that'll be damned, not those who have  
 not had it."

In the last 10 years he has spent £5000 on the  
 Church & £4000 on charitable endowments  
 connected with the Church: raised from the  
 pockets of his congregation.

Open air service in summer in Bloxams Bldg: few attend  
 Parish Magazine & Annual Report. herewith.

This Church in work & methods differs little from the  
 successful Congregational or Baptist Church, but both  
 it & its members have some additional kudos  
 from belonging to the Establishment.

ST. MATTHEW'S, DENMARK HILL,  
Parish Report, Easter, 1900.



H. B. SKINNER & CO., STEAM PRINTERS, CAMBERWELL, S.E.

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**Vicar:** Rev. JOHN ROBERT PORTE, D.D., T.C.D., St. Matthew's Vicarage, Champion Hill, S.E.

**Assistant Curate:** Rev. HENRY ALBERT DAY, B.A., Lond., 67, Lowth Road, Coldharbour Lane, S.E.

**Churchwardens:** J. WYLDE, Esq., "Heatherstone," 147, Denmark Hill; R. COLEGATE, Esq., "Earlywood," 206, Denmark Hill.

**Sidesmen:** W. H. BENHAM, Esq., C. H. DAKIN, Esq., N. HARKER, Esq., H. HARRISON, Esq., P. JEAN, Esq., R. J. PLUMPTON, Esq., J. SMITH, Esq., G. P. TERRETT, Esq., E. THOMAS, Esq., C. D. TUSTIN, Esq.

**Organist and Choirmaster:** J. WARRINER, Esq., Mus. D., T.C.D., "De Crespigny Lodge," 23, Champion Park, Denmark Hill.

**Licensed Lay Reader:** E. B. LOCK, Esq., B.A., T.C.D., "St. Faith's," 115, Knatchbull Road, Camberwell, S.E.

**Mission Woman:** Mrs. WELCH, 28, Lowth Road, Camberwell, S.E.

**Parish Clerk:** Mr. W. CLIMPSON, 7, Morna Rd., Camberwell, S.E.

**SERVICES.**—There is **Holy Communion** every Sunday Morning at 8, and a second Celebration every Sunday after Morning Prayer, except on the Fourth Sunday in each Month, when it is after Evening Prayer. On Easter Morning and Christmas Morning there is an additional Celebration at 7. There is also Holy Communion on Holy Days at 11, preceded by Morning Prayer or by Morning Prayer and Litany if the Holy Day falls on a Wednesday or Friday.

There is **Morning Prayer** on Sundays at 11, **Litany** at 3, **Evening Prayer** at 7. **Litany** also Fourth Sunday Morning each Month.

There is a **Children's Service** in the Church on the Third Sunday Afternoon in each Month at 3.

There is a Service every **Wednesday Morning** at 11, consisting of Litany and Address.

There are **Special Services** in the Church at 8 o'clock on the six Evenings, beginning with the First Monday in the New Year, and on each Evening in Holy Week at the same hour.

Notices of Services at other times are given out in Church; *e.g.*, last Advent and Lent there was Service every day, Morning and Evening.

**Churchings and Baptisms** every Sunday Afternoon at 4, every Wednesday Morning at 11.30, and after any Service.

The population of St. Matthew's Parish is about 5,000. It contains 849 houses, of which 806 are in Lambeth and 43 in Camberwell.

**THE CHURCH** was consecrated July 15th, 1848. It has an endowment of only £40 a year and no Vicarage House, and thus practically all expenses have to be met by the Pew Rents and other Voluntary Offerings. The Church will accommodate about 1,200 people; many of the sittings are free, and in the absence of the regular seatholders, the Churchwardens can usually provide visitors with seats in other parts of the Church during the opening voluntary.

"Hymns Ancient and Modern" (complete Edition), the "Cathedral Psalter," and "St. Paul's Chant Book" are used.

MY DEAR FRIENDS,

I am again called on to preface the Easter Report with my Annual Letter; and it is a matter for deep gratitude to God, that, once more, we have a record of continued and increasing success.

Our Congregations are decidedly larger in the Mornings, and continue crowded in the Evenings; while the number of seat-holders steadily increases.

The offertories and collections in Church were greatly in excess of any previous year, shewing an increase of £130 for the year.

The number of communicants is also larger by 124.

The Sunday and Day Schools maintain their efficiency: and our warmest thanks are due, both to Superintendent and Teachers, for their unwearied efforts on behalf of the children.

The Choir merits our gratitude for the care, reverence, and efficiency with which it renders our Services.

In conclusion, I must express my deep sense of obligation to Rev. H. A. DAY and our Wardens, for their cordial co-operation in all our work; and to you, dear Friends, for your generous response to all appeals and your great kindness to myself personally, at all times.

Believe me, ever,

Your affectionate Pastor and faithful Servant,

J. ROBT. PORTE.

Easter, 1900.

BALANCES ON THE VARIOUS FUNDS.

	£	s.	d.
<b>(1) BALANCES IN HAND:</b>			
Bible and Prayer Union, Juvenile Branch ...	2	9	3
Boys' Day School Sports ... ..	5	0	6
Choir Fund ... ..	27	0	9
Churchwardens' Account ... ..	1	2	2
Church Fabric Repair Fund ... ..	19	17	2
Church of England Temperance Society, Adult Branch ... ..	2	7	1
Church of England Temperance Society, Juvenile Branch ... ..	0	10	5
Common School Fund ... ..	4	17	11
Curate Fund ... ..	4	7	5
District Visiting Society ... ..	63	13	11
Girls' Day School ... ..	28	15	10½
Musical Society ... ..	1	1	6
Parish Magazine ... ..	3	3	9½
Sewing Circle ... ..	0	1	4½
Soup Kitchen ... ..	6	7	1½
	<u>170</u>	<u>16</u>	<u>3½</u>
<b>(2) BALANCES DUE TO HON. TREASURERS:</b>			
Boys' Day School ... ..	49	3	9
Boys' Day School Magazine ... ..	7	11	6
Congregational Conversazione ... ..	1	3	2
Cricket Club ... ..	1	4	0
Festival Decorations ... ..	0	18	3½
Open-air Mission Fund ... ..	0	12	6
	<u>60</u>	<u>13</u>	<u>2½</u>
Nett Balance in hand ... ..	<u>£110</u>	<u>3</u>	<u>0½</u>

ST. MATTHEW'S, DENMARK HILL,  
BIBLE & PRAYER UNION, ADULT BRANCH.

Hon. Secs.: Miss L. L. MC L. BACKLER, "Norland," 6, Champion Park, Denmark Hill.  
The Misses SCOTT, 101, Camberwell Grove, Denmark Hill.  
The Lists of Portions to be read are supplied by the Vicar, the Members paying One Penny each towards the expenses.

JUVENILE BRANCH (The Children's Scripture Union.)

Hon. Treas.: C. H. BARTLE, Esq., 10, Prima Road, Clapham, S.W.

Statement of Accounts for the year 1899.

£		s.		d.	
To Balance ... ..	3	11	2	By Membership Cards, etc. ...	1 3 6
" Donations ... ..	1	16	6	" "Our Boys" and "Our Own Magazines" (19 months) ...	1 7 10
" "Our Boys" and "Our Own Magazines" ...	0	15	3	" Attendance, Firing & Gas	1 0 0
" Membership Cards ...	0	19	0	" Printing Bills, Postages, etc. ...	0 16 6
	<u>£7</u>	<u>1</u>	<u>11</u>	" Hymn Books for meetings	0 4 10
				" Balance ... ..	2 9 3
					<u>£7 1 11</u>
<b>DONATIONS.</b>		s.	d.		
Anspach, Miss ...	1	0	Cuerton, Miss ...	2	6
Benham, Miss ...	1	0	Dakin, Mr. C. H. ...	2	0
Benham, Mr. W. H. ...	1	6	Dakin, Mrs. ...	1	0
Berger, Miss ...	2	0	Dakin, Miss B. ...	1	0
Bishop, Miss ...	2	0	Day, Rev. H. A. ...	2	6
Bryant, Mrs. ...	2	6	Harker, Miss ...	2	0
Clarke, Miss ...	1	6	Hill, Miss ...	2	6
			Holliday, Mr. Bertie ...	1	0
			Lanfear, Miss ...	1	6
			Reynolds, Miss ...	2	6
			Tustin, Mr. C. D. ...	5	0
			Various small sums	1	6
				<u>£1</u>	<u>16 6</u>

ST. MATTHEW'S, DENMARK HILL,  
OPEN-AIR MISSION FUND.

Hon. Treas.: E. A. PAVITT, Esq., "Edleston House," 30, Valmar Road, Denmark Hill.

Statement of Accounts for the year ending March 25th, 1900.

£		s.		d.	
To Donations ... ..	6	7	6	By Cost of Mission Harmonium	7 0 0
" Balance due to Hon. Treas. ...	0	12	6	[Mission Lamp needed].	7 0 0
	<u>£7</u>	<u>0</u>	<u>0</u>		<u>£7 0 0</u>
<b>DONATIONS.</b>		£	s.	d.	
" Anonymous," Mr. ...	1	0	0	Druce, the Misses	15 0 0
Astle, Mrs. ...	2	6	0	Harker, Mr. ...	5 0 0
Backler, Miss L. L. ...	5	0	0	Meadows, Mrs. ...	5 0 0
Mc L. ...	5	0	0	Porte, Rv. J.R., D.D. ...	10 0 0
Brooks, Mrs. ...	5	0	0	Reynolds, Miss ...	2 6 0
Colegate, Mr. ...	5	0	0	Shadbolt, Mr. ...	5 0 0
Cuerton, Miss ...	5	0	0	Smith, Mr. J. (Loxwood) ...	5 0 0
Day, Rev. H. A., B.A. ...	5	0	0	Tustin, Mrs. C. D. ...	0 5 0
				Tustin, Mr. C. D. ...	1 0 0
				Various small sums per Mr. E. A. Pavitt ...	0 2 6
				Wylde, Mr. ...	0 5 0
					<u>£6 7 6</u>



HOLY BAPTISMS AT ST. MATTHEW'S,  
DENMARK HILL,

DURING THE YEAR ENDING MARCH 25TH, 1900.

- |       |                                                                                                         |                                                                               |                                                                                                                                |
|-------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Mar.  | 26. Mildred Bertha Plaw.                                                                                | 28. Thomas John Emburey.<br>Maria Conacher.                                   | 31. Nellie Reeves.                                                                                                             |
| Apl.  | 6. Henry Howard Hudgell.<br>William Knight.                                                             | 9. William George Knott.                                                      | 16. Herbert Francis Brown.<br>Joseph William Charles Ashley.<br>Cecil Edgar Selth.                                             |
| May   | 10. Ernest Edward Dorrell.<br>Josephine Kipping.                                                        | 11. Robert Edward Catterson.                                                  | 17. Edith Maud King.                                                                                                           |
|       | 21. Harold William James Rodd.<br>Harold James Cryer.<br>Ina Mitchell.                                  |                                                                               |                                                                                                                                |
| June. | 4. Edith Queenie Lavinia Last.                                                                          | 14. Nellie May Burton.                                                        | 18. Kathleen Alice Merrell.<br>Ethel Marjorie Pollock.<br>Marion Maud Smart.<br>William John Waterson.<br>Florence May Newman. |
|       | 21. Violet Florence Rose Watts.<br>Florence May Walker.<br>Aimée Broadbent.<br>Dorothy Dantziger Marsh. | 28. Alfred John Hawkins.                                                      |                                                                                                                                |
| July. | 5. Percival Daniel Nightingale.<br>Doris Kate Nightingale.                                              | 16. Robert Wilson Shepherd.<br>Amy Elizabeth Bolsom.<br>Arthur Thomas Jenner. |                                                                                                                                |
| July. | 19. Cyril Preston Marston.                                                                              |                                                                               |                                                                                                                                |
| Aug.  | 2. Dorothy Alma Powell.                                                                                 | 7. Edith Riviere.                                                             | 20. Charles Alfred Plaw.                                                                                                       |
|       | 23. Nellie Stebbing.                                                                                    |                                                                               |                                                                                                                                |
| Sept. | 3. Thomas Henry Carter.<br>William Edward Carter.<br>Henry Carter.<br>Rose Eleanor Carter.              | 13. Ellen Louisa Kemp.<br>Lilian Kemp.                                        | 17. Reginald Bernard Gathern.<br>George Gathern.<br>William John Leonard Spencer.                                              |
|       | 20. Montague Herbert Taylor.                                                                            |                                                                               |                                                                                                                                |
| Oct.  | 1. Leslie Noel Stewart.                                                                                 | 8. Robert Henry Charles Garrett.                                              | 15. George Alexander Bohun.<br>Alice Edith Davis.                                                                              |
|       | 18. Dorothy Mary Dodd.                                                                                  | 22. Frederick Claude Victor Atkins.                                           |                                                                                                                                |
| Nov.  | 8. Gladys Rosina Garnham.                                                                               | 15. Walter Humphrey Mears.<br>Albert Edward Wells.<br>Ellen Louisa Gunton.    | 19. William George Frederick Mansell.<br>Henry Richard Surtees.                                                                |
|       | 22. Reginald Taylor.<br>Herbert Porter Taylor.                                                          |                                                                               |                                                                                                                                |
| Dec.  | 17. Amelia Alice Fryer.<br>Arthur William Buttle.<br>James George Renvoize.                             |                                                                               |                                                                                                                                |

HOLY BAPTISMS—continued.

- |      |                                                                                               |                                                                       |
|------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Dec. | 20. Leonard Walter Pratt.                                                                     | 31. Alfred Clarence Crouch.                                           |
| Jan. | 10. William Alexander Brown.                                                                  | 21. Dorothy Maryon Eaton.<br>Leonard Kiff.<br>Harry Frederick Barnes. |
|      | 24. William Thomas Wise.<br>Marie Henrietta Frances Ireland.<br>William Benjamin John French. |                                                                       |
| Jan. | 28. Catherine Florence Chapman.<br>Florence Blanche Chapman.                                  |                                                                       |
| Feb. | 7. Calvert Henry Naylor.                                                                      | 18. Nora Ethel Ward.                                                  |
|      | 18. Mabel Florence Gyles.                                                                     |                                                                       |
| Mar. | 7. Alfred Cecil Vacani.                                                                       | 25. Margaret Violet Scott.                                            |
- TOTAL, 84, as against 74 in 1898-9, and 85 in 1897-8.

CONFIRMEES IN 1899.

*The Confirmation was held by the Right Reverend Edward Stuart Talbot, hundredth Bishop of Rochester, in St. Matthew's Church, Denmark Hill, on Thursday evening, May 18th, 1899, at 8 o'clock.*

- |                    |                      |                 |                         |                      |                      |                   |                 |                   |                        |                      |                 |                      |                         |                   |                  |                  |                        |                 |                     |                   |
|--------------------|----------------------|-----------------|-------------------------|----------------------|----------------------|-------------------|-----------------|-------------------|------------------------|----------------------|-----------------|----------------------|-------------------------|-------------------|------------------|------------------|------------------------|-----------------|---------------------|-------------------|
| Boddington, Letty. | Catterson, Robert E. | Colegate, Ella. | Colegate, Beatrice May. | Colegate, William A. | Cooper, Elizabeth M. | Elsam, Harold W.  | Finch, Bertram. | Goodchild, Edgar. | Hardwicke, Violet May. | Holliday, Herbert H. | Hudson, Dora L. | Kemp, Ida W.         | Kerbey, Laura E.        | King, Edith Maud. | Knight, William. | Layton, Ethel L. | Leer, Lillian M.       | Lynn, Gertrude. | Lyster, Beatrice J. | Marston, Lorna F. |
| Marston, Edward W. | Maskell, Nellie.     | Mills, Alice M. | Mills, Elizabeth.       | Neale, Harold A.     | Newcombe, Violet G.  | Parker, Ernest F. | Pearce, Emily.  | Powell, Annie M.  | Putley, Walter M.      | Rourke, Annie M.     | Scott, Flora A. | Somerville, Edith E. | Stanislaus, Theodora A. | Surtees, Mary S.  | Swan, John M. M. | Tyler, Ellen F.  | Tyler, William George. | Wood, Amy S.    | Wylde, Annie C.     |                   |
- TOTAL, 41, as against 46 in 1898, and 54 in 1897.

ST. MATTHEW'S, DENMARK HILL, BOYS' DAY SCHOOL.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.

Statement of Accounts for the Year ending May 31st, 1899.

	£	s.	d.
To Grant from Education Department	220	1	0
Fee Grant	100	10	0
Special Aid Grant	38	0	0
Interest on Legacy of the late Mr. Forster	7	6	10
Ditto, ditto of the late Mrs. Everington	5	5	0
Voluntary Subscriptions	35	0	0
Contributions of Societies for Gas, Coal, &c.	16	15	0
Collections in St. Matthew's Church	20	0	3
School Pence	33	12	3
Sale of Books, &c.	32	15	5
Girls' & Infants' Schools Share of Diocesan Inspection Fee	0	13	4
Balance due to Treasurer, May 31st, 1899	49	3	9
	£559	2	10
By Balance due to Treasurer, May 31st, 1898	27	14	2
Head Master's Salary	209	3	9
Assistant Masters' Salaries	155	0	0
Pupil Teachers' Salaries	42	0	0
Books, Apparatus, and Stationery	35	12	7
Fuel, Light, and Cleaning	49	12	7
Repairs and Furniture	8	10	6
Water, Gas, and Insurance	2	16	0
Committee of Woodwork Instruction	20	0	0
Diocesan Inspection Fee	1	0	0
Collector's Commission	1	5	9
Instruction of Pupil Teachers at Central Classes	5	4	6
Prize Medals for Regular Attendance	1	3	0
	£559	2	10

Examined, vouched, and found correct,  
WILLIAM H. BENHAM, Accountant.

June 5th, 1899.

SUBSCRIPTIONS TO BOYS' DAY SCHOOL,  
FOR THE YEAR ENDING MAY 31st, 1899.

	£	s.	d.		£	s.	d.
Astle, Mrs.	1	1	0	Roberts, Richard, Mrs.	3	3	0
Backler, Mrs. H. McL.	1	1	0	(the late)	0	10	6
Benecke, C. E., Mr.	1	1	0	Smith, J., Mr.	0	10	6
Benecke, The Misses	1	0	0	(Loxwood)	1	1	0
Brooks, J., Mrs.	0	10	6	Tustin, C. D., Mr.	0	10	0
Campion, Miss	1	0	0	Ursinus, Mrs.	0	10	6
Carty, H., Mr.	1	1	0	Wigg, Mrs.	1	1	0
Chester, E., Mr.	1	1	0	Wylde, J., Mr. & Mrs.	3	1	7
Colegate, R., Mr.	0	10	6				
Cuerton, M., Mr.	1	1	0	SCHOLARS' PARENTS.			
Diprose, J., Mr. (the late)	0	10	6	Brettell, Mr.	0	2	6
Druce, The Misses	1	1	0	Clarke, E. T., Mr.	0	5	0
Everitt, S., Mr.	0	10	6	Hayward, H., Mr.	1	0	0
Harker, J. C. Mr.	0	10	6	Kendrick, Mrs.	0	10	6
Heckford, Miss	0	5	0	Lake, T. B., Mr.	0	5	0
Holliday, J. S., Mr.	1	1	0	Miedbrodt, W. G., Mr.	0	2	6
Holliday, Mrs.	0	10	6	Newman, H. W., Mr.	0	7	6
Hartley, H. J., Mr.	0	10	6	Paul, J., Mr.	0	2	6
Marston, R. B., Mr.	1	1	0	Stampfer, S., Mr.	0	2	6
Money, Mrs.	1	1	0	Strain, H. W., Mr.	0	2	6
Parton, Miss	0	10	6	Sturgeon, W. J., Mr.	0	2	6
Porte, Rev. Dr.	1	1	0	Ware, A., Mr.	0	5	0
Porte, Rev. Dr. (additional)	2	2	0	Williams, Mr.	0	2	6
Puckle, Mrs. G.	1	1	0	Woodham, D., Mr.	0	2	6
Puckle, Miss	1	1	0				
Puckle, A., Mr.	1	1	0				
Pitts, C. F., Mr.	0	10	6				
Prim, Miss	0	5	0				
Reynolds, Miss	0	10	6				
				TOTAL	£35	0	0

CONTRIBUTIONS BY SOCIETIES.

For Coal, Gas, and Schoolkeeper's Services.

	£	s.	d.
St. Matthew's Sunday School	4	10	0
Soup Kitchen	3	10	0
Band of Hope (per Mr. Benham)	3	0	0
Band of Hope (per Mr. Ready)	1	0	0
District Visiting Society	2	0	0
Musical Society	0	10	0
Scripture Union	1	0	0
Loughboro' Temperance Society	1	5	0
	£16	15	0

**ST. MATTHEW'S, DENMARK HILL, BOYS' DAY SCHOOL SPORTS.**

Hon. Treas.: F. J. KNAPP, Esq., "Hazeldene," 70, Herne Hill Road, Camberwell.

**Statement of Accounts for July 18th, 1899.**

		£ s. d.		£ s. d.	
To Balance from 1898	...	£	6	9	9
Less Cricket Club Expenses	...	£	0	0	6
New Football...	...	£	0	10	6
Football Shirts	...	£	1	3	6
Photographic Expenses	...	£	0	8	0
Printing of 1898 Balance Sheet	...	£	0	2	9
" Postages "	...	£	3	14	9
" Sale of Tickets and Programmes...	...	£	2	15	0
" Boys' Entrance Fees...	...	£	20	17	10
" Subscriptions and Donations	...	£	1	11	7
		£	19	1	6
		£	44	5	11
		£	44	5	11

March 14th, 1900.

Examined and found correct, W. GERARD, F. P. SADLER.

Numerous Prizes and other gifts-in-kind were provided by several Ladies and Gentlemen, and the erection of reserved enclosure and other structures on the field was generously undertaken by J. S. Holliday, Esq., the School Treasurer. A portion of each year's Balance is devoted to various necessary expenses connected with the School Cricket and Football Clubs.

**SUBSCRIPTIONS AND DONATIONS.—Boys' Sports.**

		£ s. d.		£ s. d.	
Backler, Mrs. McL	...	£	0	10	0
Bartle, Mr. C.	...	£	0	2	0
Benham, Mr. W. H.	...	£	0	2	6
Bishonden, Mr. J.	...	£	0	5	0
Butler, Mr. & Mrs.	...	£	0	5	0
Carpenter, Mr.	...	£	0	2	0
Case, Mr. L.	...	£	0	1	6
Clarke, Mr. E. T.	...	£	0	5	0
Coomer, Mr. C.	...	£	0	5	0
Crothall, Mr. A.	...	£	0	2	0
Crothall, Mr. G.	...	£	0	5	0
Cuertton, Miss	...	£	0	10	6
Cuertton, Mr. M.	...	£	0	10	6
Dakin, Mrs.	...	£	0	2	6
Dakin, Miss M.	...	£	0	2	0
Dalbiac, Col. M.P.	...	£	0	10	0
Day, Rev. H. A.	...	£	0	5	0
Dean, Mr. G.	...	£	0	10	6
Dimock, Mr.	...	£	0	5	0
Diprose, the late Mr. J.	...	£	0	10	6
Ditchfield, Miss	...	£	0	2	6
Dixon, Mr.	...	£	0	2	0
Dunn, Mr. J.	...	£	0	5	0
Edmonds, Mr. C.	...	£	0	5	0
Ennis, Mr. J.	...	£	0	1	0
Fowler, Mrs. E.	...	£	0	5	0
Gloag, Mr. F. R. M.	...	£	1	1	0
Gowers, Mr.	...	£	0	1	0
Hartley, Mr. H. J.	...	£	0	5	0
Hollis, Mr. W.	...	£	0	2	0
Hubbard, Hon. E., M.P.	...	£	0	10	0
Hurst, Mr. G.	...	£	0	2	6
Hurst, Mr. E.	...	£	0	2	0
Keen, Mr. J. G.	...	£	0	10	6
Ketcher, Mrs.	...	£	0	3	0
		£	19	1	6

**ST. MATTHEW'S, DENMARK HILL, BOYS' DAY SCHOOL MAGAZINE.**

Hon. Treas. & Editor: F. J. KNAPP, Esq., Hazeldene, 70, Herne Hill Road, Camberwell, S.E.

**Statement of Accounts for the year ending March 25th, 1900.**

		£ s. d.		£ s. d.	
To Monthly Sales	...	£	10	16	10
" Advertisements	...	£	14	7	0
" *Donation from Parish Magazine, per Rev. H. A. Day, B.A.	...	£	2	0	0
" Donation from School Sports' Fund in respect of Free Copies, etc.	...	£	1	0	0
" Balance due to Treas.	...	£	7	11	6
		£	35	15	4
By cost of Magazines with additional Printing	...	£	34	0	3
" Postages	...	£	1	5	4
" Messengers, etc., to Printers	...	£	0	7	9
" Distribution of Magazines	...	£	0	2	0
		£	35	15	4

\*In addition to this Donation, the cost of the Photo and Electro, for Front Cover of Magazine, was provided from the Parish Magazine Funds. Audited and found correct, F. P. SADLER.

ST. MATTHEW'S, DENMARK HILL, BOYS' SUNDAY SCHOOL.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Kuatchbull Road, Camberwell.

Statements of Accounts for the year 1899.

To	£	s.	d.	£	s.	d.
To "Everington" Bequest	5	5	0			
Less Girls' School	2	12	6			
Church Collections, nett	18	17	9	2	12	6
Less Girls' School	9	8	11			
" Morning School	1	0	0			
Donation from "A Friend"		8	8	11		
" " Mr. W. Knight			10	8	10	
" " " J. S. Holliday ..			2	0	0	
			0	5	0	
			1	11	9	
						£16 18 1

By Balance due to Treasurer	1	14	3			
Expenses at Prize Giving Entertainment	0	17	6			
Account for Prizes, Morning	3	2	7			
" " Afternoon	4	8	9			
Caretaker, Coals, &c.	7	11	4			
Subscription to S. S. Institute	4	10	0			
Printing	1	1	0			
						£16 8 1

Collections in School during the year for the C.M.S.  
 Collection at Children's Harvest Festival, for the Royal National  
 Lifeboat Association

£ s. d.  
 8 2 11  
 1 3 2  
 £9 6 1

March, 1900.

Examined with the Vouchers and found correct, ERNEST B. LOCK.

ST. MATTHEW'S, DENMARK HILL,  
 BRANCH OF  
 THE BRITISH & FOREIGN BIBLE SOCIETY.

Hon. Collector: Miss REYNOLDS, 135, Denmark Hill.

SUBSCRIPTIONS AND DONATIONS FOR THE YEAR ENDING  
 MARCH 31st, 1899.

£	s.	d.	£	s.	d.		
Anspach, Mrs.	0	2	6	Lord, Mrs.	0	5	0
Astle, Mrs.	0	5	0	Marston, Mrs.	0	5	0
Backler, Mrs.	0	10	6	Meadows, Mrs.	0	5	0
Backler, Miss (Women's Bible Class)	0	14	9	Newcombe, Mrs.	0	2	6
Barrett, Mr.	0	10	0	Odell, Mr.	2	2	0
Bell, Mrs.	0	5	0	Parton, Miss	0	5	0
Brooks, Mrs.	0	5	0	Parton, Miss Edith	0	5	0
Brown, Miss	0	2	6	Plumpton, Mrs.	0	2	6
Carty, Mrs.	0	2	6	Porte, The Rev. J. R. D.D.	0	10	0
Catterson, Mrs.	0	2	6	Puckle, Mrs.	1	1	0
Colegate, Mrs.	0	10	6	Puckle, Miss	2	2	0
Crichton, Mrs.	0	2	0	Prim, Miss	0	2	6
Crompton, Mr. & Mrs.	0	5	0	Reynolds, Miss	0	5	0
Cuerton, Miss	0	5	0	Sapolin, Mr. C. E.	0	2	6
Edwards, Mrs.	0	2	6	Scalé, Mrs.	0	2	6
Elderfield, Miss	0	5	0	Shadbolt, Mr.	0	5	0
Ford, Mrs.	0	2	6	Smith, Mrs. (Loxwood)	0	5	0
Fox, Miss	0	5	0	Syer, Mr.	0	5	0
Fry, Mr.	1	1	0	Symons, Mrs.	0	2	0
Fryer, Mrs.	0	2	0	Warren, Miss	0	2	6
Garland, Mrs.	0	2	6	Whitley, Mr.	0	10	0
Griffin, Mrs.	0	2	0	Wigg, Mrs.	0	5	0
Harker, Mrs.	0	5	0	Wylde, Mrs.	1	1	0
Heckford, Miss	0	5	0	A Friend	0	2	0
Hill, Mrs.	0	2	6	E. F.	0	2	0
Holliday, Mrs.	0	2	6	S. J.	0	1	0
Jerrard, Mrs. (the late)	0	5	0	Two Sisters	0	5	0
Lambert, Mr. & Mrs. Edgar	0	5	0				
Lanfear, Mrs.	0	2	6				
							£18 15 9

Paid to the Treasurer, W. R. Wood, Esq., "The Glebe,"  
 Champion Hill, March 31st, 1899.

ST. MATTHEW'S, DENMARK HILL, CHOIR FUND.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.  
 Statement of Accounts for the year ending March 25th, 1900.

	£	s.	d.
To Balance:—			
" General Fund" ...	£19	15	4
" Good Service Fund" ...	10	14	6
" Cassock Fund" ...	10	19	6
Subscriptions—" General Fund" ...	41	9	4
" " Good Service Fund" ...	34	10	6
" Offertory, February 18th, 1900, nett ...	1	1	0
" Oratorio Services—	28	7	9
Mar. 30th, 1899... ..	£3	12	0
Dec. 14th, 1899... ..	2	9	2
Dec. 21st, 1899... ..	2	2	2
	8	3	4
	<hr/>		
	£113 11 11		
	<hr/>		
	27 0 9		
	<hr/>		
	£113 11 11		
	<hr/>		

March 31st, 1900.

Examined with Vouchers and found correct,

ERNEST B. LOCK.

SUBSCRIPTIONS TO GOOD SERVICE FUND.—Rev. Dr. J. R. Porte ... £1 1 0

15

SUBSCRIPTIONS TO GENERAL FUND.—Choir Fund.

	£	s.	d.		£	s.	d.
Astle, Mrs. ...	1	10	0	Plumpton, Mr. R. J....	0	10	0
Benecke, Miss ..	0	5	0	Porte, Rev. Dr. J. R..	2	2	0
Brooks, Mrs. ...	1	1	0	Prim, Miss ...	0	5	0
Cameron, Mr....	0	5	0	Puckle, Miss ...	1	1	0
Colegate, Mr. R.	1	1	0	Puckle, Mr. A. ...	0	5	0
Cuerton, Mr. M.	2	2	0	Reynolds, Miss ...	0	10	6
Day, Rev. H. A.	0	5	0	Smith, Mr. J. (Lox-			
Druce, The Misses	2	2	0	wood) ...	2	2	0
Druce, The Misses	5	0	0	Telling, Mr. H. T. ...	1	1	0
Harker, Mr. J. C.	2	2	0	Timms, Mr. H. ...	0	10	6
Hartley, Mr. H. J.	0	5	0	Terrett, Mr. G. P. ...	0	10	0
Holliday, Mr. J. S.	2	2	0	Tustin, Mr. & Mrs. C. D.	1	1	0
Lonnon, Mr. F.	0	5	0	Ursinus, Mrs....	0	5	0
Marston, Mr. R. B.	1	1	0	Whitley, Mr. A. R. ...	1	1	0
Meadows, Mrs.	0	5	0	Wylde, Mr. J. ...	1	1	0
Morgan, Mr. W.	0	7	6				
Odell, Mr. R. D.	2	2	0				
Parker, Mr. J.	0	5	0				
	<hr/>						
					£34	10	6
					<hr/>		

ST. MATTHEW'S, DENMARK HILL,  
 GIRLS' SUNDAY SCHOOL.

Hon. Treas.: Miss CUERTON, 11, De Crespigny Park, Denmark Hill.

Statement of Accounts for the year 1899.

	£	s.	d.	
To Moiety, "Evering-				The Expenditure exceeded
ton" Bequest ...	2	12	6	£11 1s. 5d.
" Moiety, Church				—
Collection ...	8	8	11	The Balance was provided
	<hr/>			privately.
	£11	1	5	
	<hr/>			

The Collections in School during the year amounted to £8 10s., of which £6 10s. was given towards the maintenance of Native Female Orphan Children in India and £2 to Miss Denyer towards her work in Kandy.

ST. MATTHEW'S, DENMARK HILL,  
CHURCH MISSIONARY SOC., ADULT BRANCH.

Hon. Treas.: Mrs. PORTE, St. Matthew's Vicarage, Champion Hill.

Hon. Collectors: Miss E. WIGG, 18, DeCrespigny Park, Denmark Hill.  
" WYLDE, "Heatherstone," 147, Denmark Hill.

SUBSCRIPTIONS AND DONATIONS, FOR THE YEAR ENDING  
MARCH 25th, 1900.

£ s. d.		£ s. d.	
Mrs. Astle ... ..	0 2 0	Miss Prim ... ..	0 5 0
Mrs. Mc L. Backler ...	0 6 0	Miss Puckle ... ..	2 2 0
Miss Benecke (donation)	0 5 0	Miss Reynolds ... ..	0 5 0
Mrs. Brockatt ... ..	0 2 6	Mr. & Mrs. Richardson	0 5 0
Mrs. Capper ... ..	0 2 6	Mrs. Snodgrass... ..	0 5 0
Mr. Chester ... ..	0 10 0	Mr. Telling ... ..	0 5 0
Mrs. Colegate ... ..	0 10 6	Mrs. Tustin ... ..	0 5 0
Mrs. Crompton ... ..	0 10 0	Miss Tustin ... ..	0 5 0
Miss Cuerton ... ..	0 10 0	Mrs. Ursinus (donation)	0 5 0
Rev. H. A. Day, B.A. ...	0 5 0	Mr. B. Wigg ... ..	1 0 0
Mrs. Elderfield... ..	0 5 0	Mr. & Mrs. J. Wylde ...	1 1 0
Mr. H. George ... ..	0 5 0	Mr. C. R. Wylde ... ..	0 10 6
The Misses Glover ...	0 2 6	Miss Wylde ... ..	0 2 6
Mrs. Hill... ..	0 2 6	A Friend ... ..	0 2 6
Mr. Holliday ... ..	0 10 0		
Mrs. Milligan ... ..	0 5 0		
Mr. Plumpton (donation)	0 5 0		
Rev. J. R. Porte, D.D. ...	0 10 0		
			<u>£12 7 0</u>

ST. MATTHEW'S, DENMARK HILL, CHURCH  
FABRIC REPAIR FUND.

Hon. Trustees: J. S. HOLLIDAY, Esq., C. D. TUSTIN, Esq., and  
J. WYLDE, Esq.

Statement of Accounts for the year ending March 31st, 1900.

£ s. d.		£ s. d.	
To Balance ... ..	15 11 2	By Grant towards Re-	
„ Dividends ... ..	12 6 0	pairing Fabric of	
„ Churchwardens,		the Church ... ..	28 0 0
payment as per		„ Balance ... ..	19 17 2
deed ... ..	20 0 0		
	<u>£47 17 2</u>		<u>£47 17 2</u>

The Church Fabric Repair Fund consists of £447 15s. 2½ per cent. Consols, the interest on which only, together with the £20 yearly payable by the Churchwardens, is, at the discretion of the Trustees, applicable towards the cost of repairing the Fabric of the Church or payment of the Insurance of same.

ST. MATTHEW'S, DENMARK HILL,  
CHURCH MISSIONARY SOC., JUVENILE BRANCH.

Hon. Treas.: Mrs. WYLDE, "Heatherstone," 147, Denmark Hill.

CONTENTS OF COLLECTING BOXES, FOR THE YEAR ENDING  
MARCH 25th, 1900.

£ s. d.		£ s. d.	
Barrett, The Misses ...	0 14 4½	King, Edie ... ..	1 2 5½
Blake, Lillie ... ..	0 4 2½	Knight, E. J. ... ..	0 6 10½
Bell, Millie ... ..	0 4 0½	Lambert, Harold ...	0 13 9½
Capper, Linda ... ..	0 8 0¼	Marston, Lorna ...	0 18 1
Catterson, Irene and Florence ... ..	1 5 10½	Panchard, Nellie ...	0 17 5½
Crompton, H. and F. ...	1 3 3¼	Parton's, Miss, School	1 15 2½
Cutter, Winifred M. ...	0 5 2½	Russell, Margery and Elsie ... ..	0 9 5
Everett, Dorothy and Norman, ... ..	0 7 3½	Steffens' Miss, School	0 9 11
Ford, Muriel and Stanley ... ..	1 3 2¾	Tammadge, F. ... ..	0 9 6
Greenfield, Elsie ... ..	1 8 11¼	Wylde, A. C. ... ..	0 16 1
Harrison, Rosa ... ..	0 17 9½		
Jean, Dorothy ... ..	0 9 7¼		
			<u>£16 10 7¼</u>

AMOUNT COLLECTED BY MASTER HAROLD PORTE BY CARD, FOR  
THE YEAR ENDING MARCH 25th, 1900.

s. d.		s. d.	
Brooks, Mrs. E. ... ..	2 6	L. B. ... ..	1 0
Cuerton, Miss ... ..	5 0	C. U. ... ..	1 0
Druce, Miss ... ..	2 6	E. A. ... ..	2 6
Druce, Miss F. ... ..	2 6	A Friend ... ..	1 0
Porte, The Rev. J. R., D.D.	5 0	E. M. B. ... ..	6 0
Puckle, Miss ... ..	2 6		
Reynolds, Miss ... ..	1 0		
Smith, Mrs. J. (Loxwood)	2 6		
Tustin, Mrs. ... ..	5 0		
			<u>£2 0 0</u>

The only expenses to be deducted from the above £16 10s. 7¼d. are 5s. 6d. for the Monthly Missionary Magazines.

ST. MATTHEW'S, DENMARK HILL,  
CONVERSAZIONE.

Hon. Treas.: The Rev. J. R. PORTE, D.D., St. Matthew's Vicarage,  
Champion Hill.

Statement of Accounts for 1899.

£ s. d.		£ s. d.	
To Balance from 1898	0 14 6	By Mr. Venables	12 4 8
„ Tickets sold	13 6 0	„ Mr. Skinner	2 9 0
„ Balance due to Hon. Treasurer	1 3 2	„ Mr. Simpkins	0 10 0
	<u>£15 3 8</u>		<u>£15 3 8</u>

The Band was kindly provided by Messrs. R. Colegate and J. Wylde.

ST. MATTHEW'S, DENMARK HILL,  
CHURCH OF ENGLAND TEMPERANCE SOC.,  
ADULT BRANCH.

Hon. Treas.: C. H. BARTLE, Esq., 10, Prima Road, Clapham, S.W.

Statement of Accounts for the session 1898-9.

£ s. d.		£ s. d.	
To Balance	2 0 4	By Hire of Piano	1 17 6
„ Members' Subscriptions	2 0 0	„ Affiliation Fee	0 10 0
„ Amount collected at door	1 6 11	„ Geo. Blaiklock (for Special Educational Lecture)	1 1 0
„ Donations:—£ s. d.		„ Gas, Coal, Caretaker, etc.	1 5 0
Miss Cuerton	2 0 0	„ Printing, Stationery, Speakers' Expenses, Postages, etc.	1 4 2
Rev. H. A. Day	0 2 6	Balance	2 7 1
J. S. Holliday, Esq.	0 10 0		
Miss Reynolds	0 2 6		
H. F. Shadbolt, Esq.	0 2 6		
	<u>2 17 6</u>		
	<u>£8 4 9</u>		<u>£8 4 9</u>

Audited and found correct,

August 12th, 1899.

A. C. CLARK,  
46, Warner Road, S.E.

Amount collected for Boys' Shelter Home ... £2 10s. od.

ST. MATTHEW'S, DENMARK HILL,  
CHURCH OF ENGLAND TEMPERANCE SOC.,  
JUVENILE BRANCH.

Hon. Treas.: W. H. BENHAM, Esq., "Burton House," 19, Valmar Road, Denmark Hill.

Statement of Accounts for the year 1899.

£ s. d.		£ s. d.	
To Balance	2 11 9	By Attendance, Firing, and Gas	3 0 0
„ Members' Subscriptions	2 4 0	„ Magazines, "The Young Crusader"	1 6 3
„ Members' Subscription Cards	0 1 8	„ Twelfth Annual Flower Show	1 3 1
„ Subscriptions & Donations	3 10 0	„ Hire of Piano for Members' Musical Entertainment	1 10 0
		„ Affiliation Fee	0 5 0
		„ Printing	0 8 0
		„ Sundry Expenses	0 4 8
		„ Balance in hand	0 10 5
	<u>£8 7 5</u>		<u>£8 7 5</u>

Audited and found correct,

19th March, 1900.

C. H. DAKIN.

SUBSCRIPTIONS AND DONATIONS.

£ s. d.		£ s. d.	
Benecke, Miss	0 2 6	Puckle, Miss	0 5 0
Benham, Mr. W. H.	0 2 6	Reynolds, Miss	0 5 0
Cuerton, Miss	1 0 0	Scott, Miss	0 2 6
Day, Rev. H. A.	0 2 6	Shadbolt, Mr. H. F.	0 2 0
Dods, Mr. T.	0 1 0	Smith, Mrs.	0 2 0
Ferguson, Miss	0 2 6	Ursinus, Mrs.	0 2 6
Harrison, Mr. H.	0 2 6	Wylde, Mr. J.	0 10 0
Hill, Miss	0 2 6		
Holliday, Mr. J. S.	0 5 0		
			<u>£3 10 0</u>

ST. MATTHEW'S, DENMARK HILL, CHURCHWARDENS' ACCOUNT

For the year ending March 25th, 1900.

	£	s.	d.
To Special Quarterly Collections.—			
1899. July 2nd ... ..	21	7	0
" Oct. (not taken up) ... ..			
" Dec. 3rd ... ..	21	18	11
1900. Mar. 25th ... ..	21	8	8
" 50 Evening Offerings ... ..	220	5	8
" Choir Fund part payment Organist's Salary ... ..	20	0	0
" 4 Funds, 15/0 each, towards 1898 Easter Report ... ..	3	0	0
" Societies for Coal, Gas, and use of Piano ... ..	7	10	0
" Grant from Church Fabric Fund ... ..	28	0	0
£343	10	3	
By Trustees Church Fabric Fund ... ..			
" Organist ... ..	20	0	0
" Parish Clerk ... ..	80	0	0
" Pew Openers, Stanton, Morgan, Church Cleaning and Materials ... ..	26	0	0
" Gas, Coal, Coke, Water, Candles, etc. ... ..	77	15	9
" Winding Clocks and Organ tuning ... ..	51	9	8
" Printing, Stationery, Stamps, etc. ... ..	11	11	0
" 1899 Easter Report and delivery ... ..	2	8	9
" Insurance ... ..	10	9	9
" Ground Rent ... ..	6	7	6
" Confirmation Expenses ... ..	0	19	4
" General Repairs ... ..	0	18	6
" Purchase of Piano ... ..	30	7	10
" Balance ... ..	24	0	0
£343	10	3	

March 29th, 1900.

Examined with Vouchers and found correct,

R. J. PLUMPTON.

ST. MATTHEW'S, DENMARK HILL,  
CRICKET CLUB.

Hon. Treas.: J. S. HOLLIDAY, Esq., Rutland House, Knatchbull Road, Camberwell.

Statement of Accounts for the season 1899.

	£	s.	d.		£	s.	d.
To Balance in hand ... ..	3	8	3	By Rent of Ground ... ..	30	0	0
" Members' Subs. ... ..	11	10	0	" " " " " II. ... ..			
" Donations ... ..	24	2	0	" Eleven ... ..	1	18	4
" Net proceeds of C.C. Concert ... ..	8	18	0	" Expenses Re Eleven ... ..	0	15	0
" Balance due to Hon. Treasurer ... ..	1	4	0	" Baldwin and Marshall's A/c. ... ..	10	2	6
£49	2	3		" Repairs—			
				Turner's A/c. ... ..	3	7	11
				Marshall's A/c. ... ..	0	6	3
				" Skinner, for printing Cards ... ..	1	2	0
				" Postages I. and II. Eleven ... ..	1	10	3
£49	2	3		£49	2	3	

March, 1900.

Examined with Vouchers and found correct,

ERNEST B. LOCK.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
Backler, Mrs. H. McL ... ..	1	0	0	Meadows, Mrs. ... ..	0	5	0
Benecke, Miss ... ..	0	2	6	Merry, Mr. S. W. ... ..	0	5	0
Chester, Mr. E. ... ..	0	10	0	Porte, Rev. J. R., D.D. ... ..	0	10	0
Colegate, Mr. R. ... ..	0	10	6	Puckle, Mrs. E. ... ..	0	5	0
Cuerton, Miss ... ..	0	10	0	Puckle, Miss ... ..	0	5	0
Cuerton, Mr. ... ..	1	1	0	Reynolds, Miss ... ..	0	5	0
Day, Rev. H. A. ... ..	0	5	0	Smith, Mr. J. (Loxwood) ... ..	0	10	0
Druce, The Misses ... ..	3	0	0	Strong, Mr. R., J.P., L.C.C. ... ..	0	5	0
Friend, A ... ..	5	0	0	Shadbolt, Mr. H. F. ... ..	0	5	0
Hardwicke, Mr. B. ... ..	0	5	0	Tritton, Mr. C. E., M.P. ... ..	1	0	0
Harker, Mr. J. C. ... ..	0	10	0	Tustin, Mr. C. D. ... ..	1	1	0
Harrison, Mr. H. ... ..	0	5	0	Ursinus, Mrs. ... ..	0	2	6
Hartley, Mr. H. J. ... ..	0	5	0	Warriner, Dr. J. ... ..	0	10	6
Holliday, Mr. J. S. ... ..	1	1	0	Whitley, Mr. A. ... ..	0	10	0
Hubbard, Hon. E., M.P. ... ..	0	10	0	Wylde, Mr. J. ... ..	1	1	0
Knapp, Mr. F. J. ... ..	0	5	0	£24	2	0	
Maple, Sir J. B., Bart., M.P. ... ..	1	1	0				
Marston, Mr. R. B. ... ..	1	1	0				



ST. MATTHEW'S, DENMARK HILL,  
CURATE FUND.

Hon. Treas.: J. PARKER, Esq., 187, Grove Lane, Camberwell.

Statement of Accounts for the year 1899.

To Balance ...	£ s. d.	By Printing Reports	£ s. d.
„ Subscriptions ...	0 8 3	„ Rev. H. A. Day...	1 2 0
„ Donations ...	59 14 0	„ Balance in hand	150 0 0
„ Collections ...	16 4 0		4 7 5
	79 3 2		
	<u>£155 9 5</u>		<u>£155 9 5</u>

Audited with Vouchers and found correct,  
February 8th, 1900. JOHN WYLDE.

SUBSCRIPTIONS.

Astle, Mrs. ...	£ s. d.	Marston, Mr. and Mrs. R. B.	£ s. d.
Backler, Mr. and Miss McL.	1 1 0	Maltby, Col. E. P. ...	2 2 0
Boyd, Dr. Campbell ...	2 2 0	Morgan, Mr. W. S. ...	0 10 0
Brooks, Mrs. ...	0 10 6	Parker, Mr. J. ...	0 10 0
Benecke, The Misses...	1 1 0	Parton, Miss ...	1 1 0
Bell, Mr. J. ...	1 0 0	Prim, Miss ...	0 10 6
Campion, Miss ...	0 10 6	Plumpton, Mr. R. J. ...	0 10 6
Cameron, Mr. C. ...	1 0 0	Porte, The Rev. J. R., D.D. ...	3 3 0
Colegate, Mr. R. ...	1 1 0	Puckle, Miss ...	2 2 0
Chester, Mr. E. ...	2 2 0	Russell, Mr. C. ...	0 10 6
Cuerton, Mr. M. ...	3 3 0	Reynolds, Miss ...	0 10 6
Davies, The Misses ...	1 0 0	Roberts, Mrs. Richards (the late) ...	5 5 0
Druce, The Misses ...	8 0 0	Smith, Mr. J. (Loxwood)	1 1 0
Edwards, Mrs. W. ...	0 5 0	Tustin, Mr. & Mrs. C. D.	5 5 0
Featherstone, Mr. C. ...	1 1 0	Terrett, Mr. G. P. ...	0 10 0
Fry, Mr. J. W. ...	2 2 0	Ursinus, Mrs. ...	0 10 0
Harker, Mr. J. C. ...	3 3 0	Wylde, Mr. & Mrs. J.	3 3 0
Hartley, Mr. H. J. ...	0 10 6		
Holliday, Mr. J. S. ...	1 1 0		
Knight, Mr. W. ...	0 5 0		
			<u>£59 14 0</u>

DONATIONS.

„ An Absentee” ...	£ s. d.
Mrs. Munro ...	0 4 0
„ A Friend” ...	1 0 0
Miss Alice M. Benecke (the late) ...	10 0 0
	5 0 0
	<u>£16 4 0</u>

ST. MATTHEW'S, DENMARK HILL,  
FESTIVAL DECORATIONS FUND.

Hon. Treas.: The Rev. J. R. PORTE, D.D., St. Matthew's Vicarage, Champion Hill.

Statement of Accounts for 1899.

EASTER.

Colegate, Mr. ...	£ s. d.	By Mrs. French, Flowers	£ s. d.
Cuerton, Miss ...	0 10 0	„ Sundries ...	5 3 6
Cuerton, Mr. ...	0 10 0		0 9 6
Druce, The Misses ...	1 1 0		
Harker, Mr. ...	0 10 0		
Holliday, Mr. ...	0 5 0		
Prim, Miss ...	0 10 0		
Puckle, Miss ...	0 2 6		
Wylde, Mr. ...	0 5 0		
	0 10 0		
	<u>£4 3 6</u>		<u>£5 13 0</u>

HARVEST.

Benecke, Miss...	£ s. d.	By Mrs. French, Flowers	£ s. d.
Brooks, Mrs. J. ...	0 2 0	„ Mr. Simpkins, ditto	3 3 0
Capper, Mrs. ...	0 5 0	„ Sundries ...	1 10 3
Colegate, Mr. ...	0 2 6		0 9 10½
Cuerton, Mr. ...	0 10 6		
Cuerton, Miss...	0 10 0		
Druce, The Misses ...	1 1 0		
Edwards, Mrs. ...	0 10 0		
Puckle, Miss ...	0 2 6		
Smith, Mr. & Mrs. J.	0 10 0		
Ursinus, Mrs. ...	0 2 0		
Wylde, Mr. ...	0 10 0		
	<u>£4 15 6</u>		<u>£5 3 1½</u>

CHRISTMAS.

Cuerton, Miss ...	£ s. d.	By Mrs. French, Flowers	£ s. d.
Cuerton, Mr. ...	0 10 0	„ Evergreens ...	3 3 0
Druce, the Misses ...	1 1 0	„ Sundries ...	1 2 9
Maurice, Mrs. ...	0 10 0		0 19 8
Puckle, Miss ...	0 5 0		
Telling, The Misses ...	0 5 0		
Tustin, Mrs. ...	0 5 0		
Wylde, Mr. ...	1 1 0		
	0 10 0		
	<u>£4 7 0</u>		<u>£5 5 5</u>

Total Receipts for the year, £13 6s. 0d.; Total Expenses, £16 1s. 6½d.; Balance in hand from last year £1 17s. 3d. Balance due to Hon. Treas., 18/3½.

ST. MATTHEW'S, DENMARK HILL, DISTRICT VISITING SOCIETY.

Hon. Treas.: C. D. TUSTIN, Esq., "Lordings," 156, Denmark Hill.

Statement of Accounts for the year 1899.

		£	s.	d.
To Balance, 1898		34	10	5
" Subscriptions		47	13	0
" Donation		10	10	0
" Interest on £100 India 3 per cent. Stock		2	5	0
" Collection January 1st, 1899		60	8	0
" Sacramental Alms		27	14	3
" Less—Pensions	£46 5 0			
Wine	1 4 0			
		47	9	0
			44	9
" Sale of Clothing during the year			89	1
				7
			£256	3
			4	

Investment.—£100 India 3 per cent. Stock, at cost, £106 8s. 6d.

December 21st, 1899.

Examined with Vouchers and found correct, J. PARKER, Auditor.

SUBSCRIPTIONS TO DISTRICT VISITING SOCIETY,  
FOR THE YEAR 1899.

		£	s.	d.			£	s.	d.
Acock, Mrs. C. H.	...	1	1	0	Madge, Mr.	...	0	10	6
Astle, Mrs.	...	1	1	0	Newcombe, Mr.	...	0	5	0
Backler, Mrs. H. McL.	1	1	0	Parton, Mrs.	...	0	10	6	
Bartle, Mr. C. H.	...	0	5	0	Parker, Mr. J.	...	0	10	6
Benecke, Miss	...	1	1	0	Plumpton, Mr. & Mrs. R.	...	0	10	6
Benecke, Miss A. (the late)	...	0	10	6	Porte, The Rev. J. R., D.D.	...	1	1	0
Brooks, Mrs. J.	...	1	1	0	Puckle, Mrs. G.	...	1	1	0
Campion, Miss	...	1	0	0	Puckle, Miss	...	2	2	0
Chester, Mr. E.	...	1	1	0	Puckle, Mr. A.	...	1	1	0
Colegate, Mr. R.	...	1	1	0	Prim, Miss	...	0	5	0
Colegate, Mrs.	...	1	1	0	Reynolds, Miss	...	1	1	0
Cuerton, Mr. M.	...	1	1	0	Roberts, Mrs. Richard (the late)	...	5	5	0
Cuerton, Miss	...	1	1	0	Skinner, Miss	...	0	10	6
Deneke, Mrs.	...	0	10	6	Smith, Mr. James	...	1	1	0
Diprose, Mr. J. (the late)	...	0	10	6	Smith & Son, Messrs.	...	0	5	0
Druce, The Misses	...	3	3	0	Tustin, Mr. & Mrs. C. D.	...	1	1	0
Davies, Mr. R. (the late)	...	1	0	0	Terrett, Mr. G.	...	0	10	0
"Everington" Bequest	...	5	5	0	Ursinus, Mrs.	...	0	10	0
Greenfield, Mr.	...	1	1	0	Wigg, Mrs. C.	...	0	10	6
Harker, Mr. J. C.	...	1	1	0	Wylde, Mr. J.	...	1	1	0
Hartley, Mr. H. J.	...	0	10	6					
Heckford, Miss	...	0	2	6					
Holliday, Mr. J. S.	...	1	1	0					
Lanfear, Mrs.	...	0	10	6					
Marston, Mr. R. B.	...	1	0	0					
							£47	13	0

DONATION.

Mr. James Smith ... .. £10 10s.

**ST. MATTHEW'S, DENMARK HILL, GIRLS' AND INFANTS' DAY SCHOOLS.**  
*Hon. Treas.:* Miss E. C. DRUCE, "Elmswood," 198, Denmark Hill.

**Statement of Accounts for the year ending May 31st, 1899.**

	£	s.	d.
To Balance			240 17 6
" Government Grant	£110	0	0
" Special Aid Grant	130	17	6
" School Pence	44	0	0
" Fees paid for Books	10	4	1
" Subscriptions and Donations	37	19	1
" Interest on Legacies, &c.	55	7	0
" "Hayle" and "Walcott" Charities, "Forster" Bequest, Mole of Divi- dends on £534, 2 $\frac{3}{4}$ per cent. to April, 1899	£15	16	5
" Druce " Bequest, Dividends on £194 16s. 6d., Manchester 3 per cent.	7	6	10
" Barber " Bequest, Dividends on £156 London and North Western Railway Co. 3 per cent. Debiture Stock, to January 15th	5	16	10
" Everington " Bequest	4	10	4
Needlework sold	44	0	5
" Miss Cuerton, Sunday School Treat	4	17	1
" Church Collection, 23rd Jan., 1899, Net Less for Prizes, Treats, &c.	25	11	4
Sunday School and Concert Gas and Firing	11	13	5 $\frac{1}{2}$
Socks sold	1	10	0
Treasurer to purchase Stock	0	3	0
Legacy, Miss Edwards	50	0	0
	£693	2	5 $\frac{1}{2}$
By Salaries and Allowances:- Girls' School Mistress Do. Assistant Teachers Infants' School Mistress Do. Assistant Teachers Do. Articled Pupil Teachers Do. Monitors Do. Candidates	£110	0	0
Books, Apparatus, &c.	203	19	7
Fuel, Light and Cleaning	25	3	9
Furniture and Repairs	70	13	9
Rates, Taxes, Insurance, &c.	30	18	10 $\frac{1}{2}$
Needlework Materials	12	2	2
Collector's Commission	4	17	1
Proportion, Easter Report, 1899	2	8	3
Diocesan Inspector's Fee	0	15	0
Training College Fees	0	13	4
Cooking Class Fees	5	18	10
Auditor's Fee	10	16	0
Crowe, Share of Examination Grant	2	2	0
Material for Infants' School Work	0	10	0
Newfoundland Stock purchased	52	8	0
Balance	28	15	10 $\frac{1}{2}$

1st June, 1899.

E. C. DRUCE, Treasurer,  
Examined, vouched and found correct, A. ERNEST WATTS, Chartered Accountant.

**SUBSCRIPTIONS TO GIRLS' & INFANTS' DAY SCHOOLS,  
FOR THE YEAR ENDING MAY 31ST, 1899.**

	£	s.	d.		£	s.	d.
Anspach, Mrs.	0	2	6				
Astle, Mrs.	2	1	0				
Backler, Mrs. H. Mc L.	2	2	0				
Bell, Mrs.	0	10	0				
Benecke, The Misses	1	10	0				
Boyd, Dr. Campbell	0	5	0				
Brooks, Mrs. J.	1	11	6				
Campion, Miss	1	0	0				
Carty, Mr. H....	1	1	0				
Chester, Mr. E.	1	1	0				
Cuerton, Mr. M.	2	2	0				
Cuerton, Miss...	2	2	0				
Colegate, Mr. R.	0	10	6				
Diprose, Mr. (the late)	0	10	6				
Druce, The Misses	2	2	0				
Druce, Miss E. C.	2	2	0				
Edwards, Mrs. W.	0	2	6				
Ford, Mr.	0	10	6				
Friend, A	1	1	0				
Fry, Mr.	1	1	0				
Harker, Mrs. J. C.	1	1	0				
Hartley, Mr. H. J.	0	10	6				
Holliday, Mr. J. S.	1	1	0				
Holloway, Mr. J. E.	1	1	0				
Hutchinson, Miss	0	10	0				
					£50	7	0

DONATION.  
In Memoriam ... .. £5 0 0

MARRIAGES AT ST. MATTHEW'S, DENMARK HILL, DURING  
THE YEAR ENDING MARCH 25th, 1900.

April 1.	Edward Vincent Letchford and Maude Elizabeth Wakefield.
„ 2.	Arthur James Atterton and Rose Eleanor Wise.
„ 11.	Henry Albert Wood and Beatrice Hannah Clark.
„ 26.	Percy Rouse Phillips and Ethel Annie Holliday.
May 17.	Harry Prentice Cook and Rose Louisa Allen.
„ 18.	Herbert Smith and Emily Locker.
„ 21.	James Rupert Blackman and Maria Louisa Ashford.
June 8.	Alfred Ernest Kuczynski and Ethel Rose Litchfield.
„ 11.	Ernest Alfred William Barrett and Maud Grace Charlotte Clench.
„ 14.	Luke Pearce Harrison & Jessie Louisa Drayson.
„ 24.	William Edward Phillips and Maud Annie Gapp.
Aug. 5.	Arthur William Spooner and Louisa Pepler.
„ 5.	William John Morris and Lydia Tompkins.
„ 17.	Edward John Dearsley and Olive Maria Edwards.
„ 20.	John Cann and Mary Wise.
„ 26.	Octavius Charles Garrad and Marion Alice Douglas Kirkpatrick.
„ 27.	Joseph Hill Brew and Florence May Child.
Sept. 6.	Harry Hurd Goulding and Maggie Esther Tustin.
„ 9.	Carl Bernhard Christensen and Edith Charlotte McKinley.
„ 9.	William Frederick Nash and May Oxenford.
„ 10.	Arthur Eugene Marsh and Esther Ellen Hewett.
„ 16.	Edward Thomas Lister and Louisa Matilda Cawley.
„ 17.	Harry Thomas Moore and Eleanor Mousley.
Nov. 12.	James William Stevenson and Jessie Bradbury.
„ 18.	James Lott and Jane Herbert.
Dec. 9.	Walter Stanley Wiseman and Emily Bartlett.
Jan. 21.	Edward Henry Douglass and Clara Amelia Bush.
„ 24.	Charles Edward Cooper and Edith Mary Warren.
Feb. 3.	James Henry Davies and Katherine Charlotte Tremain.

TOTAL 29, as against 33 in 1898-9 and 38 in 1897-8.

ST. MATTHEW'S, DENMARK HILL, MISSION  
WOMAN FUND.

Hon. Treas.: Miss PUCKLE, 1, Champion Hill.

Statement of Accounts for the year 1899.

	£	s.	d.		£	s.	d.
To Balance ...	3	5	4	By one year's Salary ...	52	0	0
„ Offertory, April 30th	17	10	0	„ Cost of Gifts in kind	2	7	0
„ Subscriptions ...	22	7	10	„ Collector's			
„ Donation ...	5	5	0	„ Poundage	0	11	2
„ "Edwards" Bequest	2	5	0	„ Printing ...	1	0	0
„ "Everington" Bequest	5	5	0				
	<u>£55</u>	<u>18</u>	<u>2</u>		<u>£55</u>	<u>18</u>	<u>2</u>

16th January, 1900

Audited, JOHN WYLDE.

DONATIONS AND SUBSCRIPTIONS.

	£	s.	d.		£	s.	d.
Anonymous (donation)	5	5	0	"In Memoriam" ...	1	1	0
Anonymous ...	1	3	2	Jones, Mrs. ...	0	5	0
Astle, Mrs. ...	0	10	0	Meadows, Mrs. ...	0	10	6
A Friend ...	0	5	8	Morgan, Mr. ...	0	5	0
A Friend ...	0	5	0	Parton, Miss ...	0	5	0
Backler, Mrs. McL. ...	1	1	0	Porte, Rev. J. R., D.D.	1	1	0
Benecke, Miss ...	0	5	0	Puckle, Mrs. G. ...	1	1	0
Benecke, The late Miss Alice ...	0	5	0	Puckle, Miss ...	1	1	0
Bell, Mrs. ...	0	5	0	Prim, Miss ...	0	5	0
Brooks, Mrs. ...	0	5	0	Reynolds, Miss ...	0	5	0
Campion, Miss ...	1	0	0	Stanley, Miss ...	0	5	0
Colegate, Mr. ...	1	1	0	Terrett, Mr. G. ...	0	10	0
Cooper, Mrs. ...	0	10	0	Tustin, Mr. & Mrs. ...	1	1	0
Cuerton, Miss ...	1	1	0	Ursinus, Mrs. ...	0	10	0
Cuerton, Mr. M. ...	1	1	0	Wigg, Mrs. ...	0	10	6
Druce, The Misses ...	1	1	0	Wright, Mr. W. (Grange)	1	1	0
"Edwards" Bequest ...	2	5	0	Wylde, Mr. J. ...	1	1	0
"Everington" Bequest	5	5	0				
Glover, The Misses ...	0	5	0				
Harker, Mrs. ...	1	1	0				
Hartley, Mr. ...	0	5	0				
					<u>£35</u>	<u>2</u>	<u>10</u>

ST. MATTHEW'S, DENMARK HILL, MUSICAL SOCIETY.

*Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.*

**Statement of Accounts for the season 1898-9.**

	£	s.	d.
To Members' Subscriptions received ... ..	24	6	6
" Hon. Members' Subscriptions received . .	2	19	6
" Amount received for Hire of Piano in Parish Room ... ..	2	5	0
" Sale of Music ... ..	1	4	7
" Tickets for Conversazione ... ..	6	6	0
" Concert, "St. Paul" ... ..	2	4	0
" Amount of Collection in St. Matthew's Church, "Shepherd and Magi" ... ..	3	6	6
	<u>£42</u>	<u>12</u>	<u>1</u>
By Balance due to Treasurer... ..			2 15 11
" Cost of Gas and Attendance for Rehear- sals ... ..			3 15 0
" General Printing and Tickets ... ..			1 19 0
" Cost of Part Songs, etc. ... ..			2 6 0
" Insurance on Piano ... ..			0 3 0
" Secretary for Postages ... ..			1 0 9
" Expenses at Lectures ... ..			4 2 0
" Performance of Cantata— "Shepherds and Magi" ... ..			7 5 0
" Expenses at Conversazione ... ..			6 13 6
" Concert—"St. Paul" ... ..			11 10 5
" Balance in hands of Hon. Treasurer			1 1 6
	<u>£42</u>	<u>12</u>	<u>1</u>

September 20th, 1899.

*Audited and found correct.*

ROBERT P. COLEGATE.

ST. MATTHEW'S, DENMARK HILL, "PAROCHIAL" FUND.

*Hon. Trustees: The Rev. J. R. FORTE, D.D., R. COLEGATE, Esq., and J. WYLDE, Esq.*

**Statement of Accounts for the year ending 10th April, 1900.**

	£	s.	d.		£	s.	d.
To "Barber" Bequest—				By Surgical Aid Soc., "Everington" ...	5	5	0
Dividends on £156 London & North Western 3 per cent. Stock ... ..	4	10	4	" London Phil. Soc. ... ..	5	5	0
" "Druce" Bequest—				" Camberwell Dispensary, ... ..	5	5	0
Dividends on £194 16s. 6d. Manches- ter Corporation 3 per cent. Stock ...	5	16	10	" District Visiting Soc., ... ..	5	5	0
" "Edwards" Bequest—				" Boys' Day School, ... ..	5	5	0
Dividends on £100 India 3 per cent. per cent. ... ..	3	0	0	" Girls' & Infants' Schools, ... ..	10	10	0
" "Newfoundland 4 per cent. ... ..	4	0	0	" Sunday School, ... ..	5	5	0
" "Everington" Bequest—				" Mission Woman Fund, ... ..	5	5	0
Dividends on £1890 Consols, $2\frac{1}{2}$ per cent. ... ..	47	5	0	" Boys' Day School, "Forster" ... ..	7	6	10
" "Forster" Bequest—				" Girls' & Infants' Schools, ... ..	7	6	10
Dividends on £534 Consols, $2\frac{3}{4}$ per cent. ... ..	14	13	8	" Boys' Day School, "Edwards" ... ..	2	0	0
				" Girls' & Infants' Schools, ... ..	2	0	0
	<u>£79</u>	<u>5</u>	<u>10</u>	" "Druce" ... ..	4	0	0
				" "Barber" ... ..	5	16	10
				" Mission Woman Fund, "Edwards" ...	4	10	4
					<u>£79</u>	<u>5</u>	<u>10</u>

ST. MATTHEW'S, DENMARK HILL,  
SEWING CIRCLE.

Hon. Treas.: Mrs. WYLDE, "Heatherstone," 147, Denmark Hill.

Statement of Accounts for the season, 1899-1900.

£ s. d.	£ s. d.
To Subscriptions ... 11 2 6	By Working Materials 11 1 1½
	„ Balance ... 0 1 4½
<u>£11 2 6</u>	<u>£11 2 6</u>

SUBSCRIPTIONS.

s. d.	s. d.
Anspach, Mrs. & Miss ... 10 0	Morgan, Mrs. ... 5 0
Astle, Mrs. ... 5 0	Panchard, Mrs. ... 5 0
Barrett, The Misses ... 5 0	Plumpton, Mrs. ... 2 6
Bell, Mrs. & Miss ... 10 0	Plumpton, Miss ... 2 6
Brockatt, Mrs. ... 5 0	Porte, Mrs. ... 5 0
Brooks, Miss ... 2 6	Prim, Miss ... 5 0
Casper, Mrs. ... 5 0	Puckle, Miss ... 5 0
Catterson, Mrs. ... 4 0	Redman, Miss ... 2 6
Colegate, Mrs. ... 10 0	Reynolds, Miss ... 2 6
Crompton, Mrs. & Miss ... 5 0	Richardson, Mrs. ... 5 0
Day, Rev. H. A. ... 5 0	Ross, Mrs. ... 2 6
Elderfield, Mrs. ... 5 0	Russell, Mrs. Scott ... 3 0
Ford, Miss ... 3 0	Skinner, Miss ... 5 0
Fryer, Mrs. ... 5 0	Telling, The Misses ... 10 0
Garland, The Misses ... 10 0	Tidswell, Miss ... 5 0
Glover, The Misses ... 5 0	Warriner, Mrs. ... 5 0
Griffin, Mrs. ... 2 6	Williams, Miss ... 2 6
Hardwicke, Mrs. ... 5 0	Wigg, Mrs. ... 5 0
Hellyar, Miss ... 2 6	Wright, The Misses ... 5 0
Hill, Mrs. & Miss ... 10 0	Wylde, Mrs. ... 5 0
Jay, Mrs. ... 2 0	
Jean, Mrs. ... 3 0	
Meadows, Mrs. ... 10 0	
Merry, Mrs. ... 2 6	
	<u>£11 2 6</u>

£7 were handed over to the Church Missionary Society, £7 to the Jews' Society and £6 to the Bible Society for the year ending March 25th, 1900, as proceeds from the Sale on December 13th, 1899.

ST. MATTHEWS, DENMARK HILL, SOUP  
KITCHEN.

Hon. Treas.: Mrs. PORTE, St. Matthew's Vicarage, Champion Hill.

Account for 1898-9 (completed).

£ s. d.	£ s. d.
To Balance ... 12 4 11	By Mrs. Godman ... 2 16 0
„ Subscriptions and Donations (as per last Report) ... 19 4 9	„ Mrs. Harris ... 0 5 0
	„ Mr. Brake ... 3 2 8
	„ Mr. Chase ... 5 9 8
	„ Mr. Thompson ... 1 17 8½
	„ Mr. Wright ... 8 1 6
	„ Gas ... 3 10 0
	„ Balance ... 6 7 1½
<u>£31 9 8</u>	<u>£31 9 8</u>

Account for 1899-1900.

£ s. d.	Total Expenses for 1899-1900
To Balance ... 6 7 1½	not known at time of going to
„ Subscription and Donations ... 23 10 4	press, but there will be a Balance
<u>£29 17 5½</u>	to carry forward.

SUBSCRIPTIONS AND DONATIONS.

£ s. d.	£ s. d.
Astle, Mrs. ... 0 5 0	Maltby, Col. & Mrs. ... 0 5 0
Atkins, Mrs. ... 0 2 6	Merry, Mrs. ... 0 2 6
Backler, Mrs. McL. ... 1 0 0	M. E. S. ... 0 2 6
Bell, Mr. & Mrs. F. ... 0 10 0	Oxer, Mrs. ... 0 5 0
Benecke, Miss ... 0 5 0	Parton, Miss (pupils of) ... 0 18 6
Branch, Mr. ... 0 10 0	Porte, Mrs. ... 0 10 0
Brockatt, Mrs. ... 0 2 6	Prim, Miss ... 0 5 0
Brooks, Mrs. ... 0 10 0	Puckle, Miss ... 0 5 0
Cooper, Mrs. R. G. ... 2 0 0	Reynolds, Miss ... 0 5 0
Crompton, Mrs. ... 0 5 0	Richardson, Mrs. ... 0 2 6
„ (additional) ... 0 2 6	Rogers, Miss J. R. ... 0 2 6
Cuerton, Miss ... 0 10 0	Scott-Russell, Mrs. ... 0 2 6
Cuerton, Mr. ... 1 1 0	Stubbs, Mrs. ... 0 2 6
Davies, Miss ... 0 5 0	S. K. ... 0 5 0
Deneke, Mrs. ... 0 10 6	Tammadge, Mr. ... 0 5 0
Druce, the Misses ... 2 0 0	Telling, Mrs. ... 0 5 0
Edwards, Mrs. ... 0 2 6	Thomas, Mr. E. ... 0 10 0
Glover, the Misses ... 0 5 0	Timms, Mr. & Mrs. ... 0 10 0
Greenfield, Mrs. ... 0 10 0	Trehearne, Miss S. A. ... 0 10 6
Harker, Mr. & Mrs. ... 1 0 0	(collected in pennies) ... 0 5 4
„ (additional) ... 1 0 0	Tustin, Mr. & Mrs. ... 1 1 0
Hartley, Mr. H. J. ... 0 5 0	Upton, Miss ... 0 2 6
Hellyar, Mrs. ... 0 5 0	Ursinus, Mrs. ... 0 5 0
Herbert, Mr. & Miss Rutland ... 1 0 0	Warren, the Misses ... 0 10 0
Hudgell, Mr. ... 0 2 6	Wylde, Mr. & Mrs. ... 0 10 6
Knight, Mrs. J. ... 0 10 0	
Knight, Mr. W. ... 0 2 6	
Lanfear, Mrs. ... 0 5 0	
Lock, Mr. E., B.A. ... 0 1 0	
	<u>£23 10 4</u>

ST. MATTHEW'S, DENMARK HILL, SUNDAY  
SCHOOL EXCURSION FUND.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House,"  
105, Knatchbull Road, Camberwell.

Statement of Accounts for 1899.

£ s. d.		£ s. d.	
To Sub'sptions received	33 11 11	By Balance due to Treas.	0 8 11
„ Amount received for Railway Tickets, Luncheons & Teas from Teachers and friends ... ..	10 0 6	„ L. B. & S. C. Railway for tickets to Upper Warlingham ... ..	17 13 0
		„ Messrs. Taylor & Co. for Refreshments ... ..	22 11 9
		„ Cost of Prizes for Sports ... ..	2 2 0
		„ Cost of Sweetmeats	0 10 0
		„ Postage & Stationery	0 6 9
	<u>£43 12 5</u>		<u>£43 12 5</u>

SUBSCRIPTIONS AND DONATIONS.

£ s. d.		£ s. d.	
Anspach, Mrs. ... ..	0 5 0	Knight, Mr. W. ... ..	0 2 6
Astle, Mrs. ... ..	0 5 0	Lambert, Mr. ... ..	0 2 6
Backler, Mrs. Mc. L. ... ..	1 0 0	Lonnon, Mr. F. L. ... ..	0 2 6
Benecke, Miss ... ..	0 5 0	Marston, Mr. R. B. ... ..	1 1 0
Bishop, Miss ... ..	0 10 0	Meadows, Mrs. W. ... ..	0 5 0
Bohun, Mr. F. H. ... ..	0 5 0	Money, Mr. D. W. ... ..	1 1 0
Brooks, Mrs. ... ..	0 5 0	Munro, Mrs. ... ..	0 4 0
Chester, Mr. E. ... ..	0 10 0	Newcombe, Mr. ... ..	0 5 0
Cocks, Mr. C. ... ..	0 10 0	Odell, Mr. R. D. ... ..	1 0 0
Colegate, Mr. R. ... ..	0 15 0	Phillips, Mr. C. ... ..	1 1 0
Crompton, Mr. ... ..	0 2 6	Pitts, Mr. C. F. ... ..	0 5 0
Cuerton, Miss & Friends	8 10 0	Pope, Mr. ... ..	0 5 0
Day, Rev. H. A. ... ..	0 5 0	Porte, Rev. J. R. ... ..	0 10 0
Diprose, Mr. J. (the late)	0 5 0	Prim, Miss ... ..	0 5 0
Druce, The Misses ... ..	2 0 0	Puckle, Miss ... ..	0 5 0
Edwards, Mrs. ... ..	0 2 6	Smith, Mr. J. ... ..	0 10 0
Everett, Mr. S. ... ..	0 5 0	Timms, Mr. H. ... ..	0 5 0
Ford, Mr. J. ... ..	0 5 0	Tustin, Mr. C. D. ... ..	1 1 0
Gull, the late Miss ... ..	0 10 0	Ursinus, Mrs. ... ..	0 2 6
Harker, Mr. J. C. ... ..	0 10 0	Warren, Miss ... ..	0 2 6
Hartley, Mr. H. J. ... ..	0 5 0	Whitley, Mr. A. R. ... ..	0 10 6
Hellyar, Mrs. ... ..	0 5 0	Wigg, Mrs. ... ..	0 5 0
Hill, Mr. ... ..	0 2 6	Wright, Mr. ... ..	0 5 0
Hill, Mrs. ... ..	0 2 6	Wylde, Mr. J. ... ..	1 1 0
Holliday, Mr. J. S. ... ..	2 3 11	Wylde, Mr. C. ... ..	1 1 0
Holliday, Mrs. ... ..	0 10 0		
Holliday, Miss ... ..	0 5 0		
Jenkins, Mr. J. ... ..	0 10 0		
Knapp, Mr. F. J. ... ..	0 5 0		
			<u>£33 11 11</u>

Audited and found correct,

ERNEST B. LOCK.

March, 1900.

ST. MATTHEW'S, DENMARK HILL,  
JUMBLE SALE.

Hon. Treas.: Mrs. WYLDE, "Heatherstone," 147, Denmark Hill.

Statement of Accounts for the Biennial Sale, May 27th, 1899.

£ s. d.		£ s. d.	
To Books ... ..	0 5 3	By Printing and Cartage ...	0 18 6
„ Boots ... ..	1 2 2	„ Police and Attendance	0 18 6
„ China and Glass ... ..	1 16 7	„ Four Monthly Pensions	
„ Dresses ... ..	4 3 2	of 4/6, each commen-	
„ Furniture ... ..	5 5 11	cing June 1st, 1899,	
„ Ironmongery ... ..	1 6 3	extending to May 1st,	
„ Men's Clothes ... ..	3 3 0	1901.	21 12 0
„ Millinery ... ..	1 6 1		
„ Miscellaneous ... ..	1 19 5		
„ Underclothing ... ..	2 7 4		
„ After Sale ... ..	0 6 6		
„ Added ... ..	0 7 4		
	<u>£23 9 0</u>		<u>£23 9 0</u>

ST. MATTHEW'S, DENMARK HILL,  
PARISH MAGAZINE.

Hon. Treas. and Editor: Rev. H. A. DAY, 67, Lowth Road,  
Coldharbour Lane, S.E.

Statement of Accounts for the year 1899.

£ s. d.		£ s. d.	
To Balance ... ..	13 12 6	By "Home Words" ... ..	14 12 1
„ Advertisements ... ..	59 11 0½	„ Printing ... ..	40 16 0
„ Subscriptions ... ..	18 1 0	„ Cost of distributing	
„ Sale in Shops ... ..	2 17 1	Magazine ... ..	4 10 0
		„ Collector's Commission	2 8 0
		„ Plates for Parish Maga-	
		zine, School Maga-	
		zine, and Easter	
		Report ... ..	15 19 2
		„ Grant towards expenses	
		of Children's outing	
		to Littlestone, 21st	
		August, 1899 ... ..	8 6 1
		„ Grant towards expenses	
		of Adults' outing to	
		Littlehampton, 4th	
		September, 1899 ... ..	0 19 6
		„ Grant towards Boys'	
		Day School Maga-	
		zine ... ..	2 0 0
		„ Grant towards oxygen	
		for Parish Lantern	0 5 0
		„ Postages and Sundries	1 2 0
		„ Balance in hand ... ..	3 3 9½
	<u>£94 1 7½</u>		<u>£94 1 7½</u>

Audited and found correct,

WILLIAM H. BENHAM.

February 19th, 1900.

COMMUNICANTS AND COLLECTIONS AT DURING THE YEAR ENDING

Table with columns: Date, Early Comnts., Alms. (£ s. d.), Mid-day Comnts., Alms. (£ s. d.), Morning Prayer (£ s. d.). Rows include dates from Mar. 26 to Dec. 24 with corresponding church events and financial data.

ST. MATTHEW'S CHURCH, DENMARK HILL, MARCH 25TH, 1900.

Table with columns: Children's Service (£ s. d.), Evening Comnts., Evening Prayer (£ s. d.), Total Amount for the day (£ s. d.), Object of Special Collection, Date. Rows include dates from Mar. 26 to Dec. 24 with collection details and church expenses.



COMMUNICANTS AND

Date.	Early Comnts.	Alms.	Mid-day Comnts.	Alms.	Morning Prayer	
					£ s. d.	£ s. d.
Dec. 25	Christmas Day ...	78	63	1 5 0	...	...
" 26	Saint Stephen's Day ...	(2 Early Celebrations)	7	0 2 9	...	...
" 27	Saint John the Evangelist's Day ...	...	5	0 2 6	...	...
" 28	The Innocents' Day ...	...	4	0 1 0	...	...
" 31	S. after Christmas Day ...	18	25	...	24 8 7	...
Jan. 1	Circumcision of Christ ...	...	19	0 13 6	...	...
" 6	Epiphany ...	...	Not sufficient number present for Celebration.		...	...
" 7	1st S. after the Epiphany..	20	24	0 14 2	...	...
" 14	2nd " "	17	21	1 0 9	...	...
" 21	3rd " "	18	23	...	20 11 0	...
" 25	Conversion of St. Paul ...	...	8	0 5 8	...	...
" 28	4th S. after the Epiphany..	11	...	...	...	...
Feb. 2	Purification of Saint Mary the Virgin ...	...	9	0 4 3	...	...
" 4	5th S. after the Epiphany..	22	28	0 10 7	...	...
" 11	Sun. called Septuagesima	10	24	0 15 10	...	...
" 18	" " Sexagesima	19	28	...	19 9 3	...
" 24	Saint Matthias's Day ...	...	Not sufficient number present for Celebration.		...	...
" 25	The S. called Quinquagesima	19	...	...	...	...
" 28	Ash Wednesday ...	...	11	0 12 0	...	...
Mar. 4	The 1st Sunday in Lent ...	42	29	1 2 0	...	...
" 11	2nd " "	30	24	0 9 10	...	...
" 18	3rd " "	20	21	0 18 8	...	...
" 25	4th " "	...	...	...	14 8 11	...
	The Annunc. of the Blessed V. Mary	24	...	...	...	...
TOTALS for 1899-1900...		1,611	£32 9 3½	1,348	£36 13 8	£457 16 0
AVERAGES " " "		29	11/7	25	17/11	£28 12 3
Corresponding Totals for 1898-99...		1,612	£33 9 7½	1,318	£35 8 7½	£368 5 11
" Averages " " "		29	12/5	30	£1 1 6	£20 9 2½
" Totals " 1897-98...		1,437	£27 17 4½	1,370	£37 14 10½	£398 17 2
" Averages " " "		26	10/4	30	£1 0 5	£23 9 3

	Total Number of Celebrations of H.C.	Total Number of Communions made.	Average Individual Offering at Ea. ly Communion.
In 1899-1900	123	4,201	Between 4¾d. & 5d.
In 1898-1899	110	4,077	Between 5d. & 5½d.
In 1897-1898	112	3,806	Between 4¾d. & 5d.

In the above List, the Evening Collections are for Church Expenses, except where otherwise stated.

The Sacramental Alms at Mid-day, when there is a Special Collection, and always when there is an Evening Communion, are included in the General Collection. No separate Collection of the Sacramental Alms is made on these occasions, and so £1 in the former case and 10/- in the latter case are deducted from the Total Collection, and handed, with the other Communion Alms, to the District Visiting Society.

Again, whenever there is a Special Collection for other than Church Expenses, £2 15s. is deducted from the sum total at Morning and Evening Prayer, and given to the Church Expenses Fund.

The Collections at the Children's Services are for the Hospital for Children, Great Ormond Street.

COLLECTIONS—continued.

Children's Service.	Evening Comnts.	Evening Prayer.	Total Amount for the day.	Object of Special Collection.	Date.
£ s. d.	£ s. d.	£ s. d.	£ s. d.		
...	...	...	2 18 9	...	Dec. 25
...	...	...	0 2 9	...	" 26
...	...	...	0 2 6	...	" 27
...	...	...	0 1 0	...	" 28
...	...	10 2 6	34 19 8	District Visiting Society	" 31
...	...	...	0 13 6	...	Jan. 1
...	...	...	...	...	" 6
...	...	9 14 3	11 0 8	...	" 7
...	...	5 8 9	6 16 6	...	" 14
0 17 0	...	7 4 6	28 18 2	Girls' & Infants' Day Schls.	" 21
...	...	...	0 5 8	...	" 25
...	76	3 16 0	4 1 2	...	" 28
...	...	...	0 4 3	...	Feb. 2
...	...	4 13 7	5 11 8	...	" 4
...	...	4 3 5	5 1 11	...	" 11
1 0 7	...	12 3 6	33 1 4	Choir Fund	" 18
...	...	...	...	...	" 24
...	100	6 9 3	6 15 9	...	" 25
...	...	...	0 12 0	...	" 28
...	...	5 15 8	7 13 8	...	Mar. 4
...	...	5 9 4	6 10 3	...	" 11
0 16 3	...	3 16 0	6 0 8	...	" 18
...	118	7 9 9	22 5 8	Church Expenses Quarterly.	" 25
£9 0 3	1,242	£445 9 1	£981 8 3½		
16/4	95	£7 16 3½	£13 16 5½		
£10 16 10	1,147	£404 14 6	£852 15 6		
18/1	95	£6 10 6¾	£13 6 6		
£11 6 6	999	£376 2 11½	£851 18 10½		
17/5	83	£6 7 6	£13 6 2¾		

Average Individual Offering at Mid-day Communion.	Total Number of Collections.	Average Collection.	No. of Outside Objects contributed to.
Between 9½d. & 9¾d.	181	£5 8 5½	7
8½d.	170	£4 15 3½	7
Between 8d. & 8½d.	180	£4 14 8	5

ST. MATTHEW'S, DENMARK HILL,  
COMMON SCHOOL FUND (DAY SCHOOLS).

Hon. Treas.: Girls' & Infants' Schools:

Miss E. C. DRUCE, "Elmswood," 198, Denmark Hill.

Hon. Treas.: Boys' School:

J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Rd., Camberwell.

Statement of Account for 1899.

To Balance	...	£4 17 11		By Balance	...	£4 17 11
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SUMMARY OF INCOME FROM ALL SOURCES DURING THE YEAR.

	£	s.	d.
Collections in Church	981	8	3½
Collections in Sunday Schools	18	2	4
Day School Pence, Sale of Books, &c.	114	10	10
Dividends on Church Fabric Repair Fund	11	18	0
Endowment (half to Vicar and half to Church Fabric Repair Fund)	40	0	0
Fees, about	60	0	0
Grants from Government for Day Schools	810	11	0
Interest on Bequests for the Poor and Day and Sunday Schools:			
Barber	4	10	4
Druce	5	16	10
Edwards	3	0	0
Everington	47	5	0
Forster	14	13	8
Hayle	37	8	3
Walcott	37	0	2
	149	14	3
Miscellaneous:			
Collections at Vicar's Bible Classes for War and Missions	1	10	0
Collections at Temperance Meetings (Adult and Juvenile) for Boys' C.E.T.S. Shelter Home	4	1	6
District Visiting Society Sale (not deducting payments for materials, work, printing, gas, &c.)	89	1	7
Jumble Sale for pensions for helpless respectable poor	21	12	0
Pound Sale for Mothers' Meeting	15	8	2
Sewing Circle Sale (less Mr. Stanton, etc., 11/9)	20	0	0
Vicarage Drawing-Room Meeting for Women's Branch, C.E.T.S.	3	6	0
Mrs. Wylde's Drawing Room Meeting for the British and Foreign Bible Society	5	0	0
	159	19	3
Pew Rents (including £10 rs. od. back rents, as against £42 18s. 6d. back rents last year)	608	16	9
Subscriptions and Donations:			
Bible and Prayer Union Juvenile Branch	1	16	6
Boys' Day School	35	0	0
Boys' Day School Sports	19	1	6
Boys' Sunday School	3	16	9
British and Foreign Bible Society	18	15	9
Choir Fund	35	11	6
Church Missionary Society, Adult Branch	12	7	0
Church Missionary Society, Juvenile Branch	18	10	7½
C.E.T.S., Adult Branch	4	4	5
C.E.T.S., Juvenile Branch	3	10	0
Cricketer Club	24	2	0
Curate Fund	75	18	0
District Visiting Society	58	3	0
Festival Decorations	13	6	0
Girls' and Infants' Day Schools	55	7	0
Mission Woman Fund	27	12	10
Open-Air Mission Fund	6	7	6
Sewing Circle (materials for above Sale)	11	2	6
Soup Kitchen	23	10	4
Sunday Schools' Excursion	33	11	11
	481	15	1¼
	£3,436	15	9¾

THE LONDON SCHOOL OF ECONOMICS  
AND POLITICAL SCIENCE,  
HOUGHTON ST., ALDWYCH,  
LONDON, W.C.2

During the past year various sums of money have been left for parochial purposes by the late Miss Alice Benecke and the late Mrs. Richard Roberts. Some of these have already been, and the others will be, acknowledged in due course in the various balance sheets.

ST. MATTHEW'S, DENMARK HILL,

*Parish Magazine.*

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ALPHABETICAL LIST OF ADVERTISERS IN 1900.

- Mrs. BARDEN, *Laundry*, 22, Lowth Road, Camberwell. ( $\frac{1}{4}$ -page.)  
 Messrs. BOYD & Co., *Pianoforte Makers*, 57, High Street, Peckham. ( $\frac{1}{2}$ -page).  
 BRIXTON ORPHANAGE FOR GIRLS, Barrington Road, Brixton, S.W. ( $\frac{1}{2}$ -page).  
 Mr. CHOAT, *Pianoforte Tuner*, 175, Loughborough Road. ( $\frac{1}{4}$ -page).  
 Mr. CRUTCHER, *Dairyman*, 113, Queen's Road, Peckham. (Page).  
 Messrs. DAVIS & Co., *Ironmongers*, 286-290, Camberwell Road. ( $\frac{1}{2}$ -page).  
 Messrs. DENT & SONS, *Cheesemongers*, 302 and 304, Camberwell Road. ( $\frac{1}{8}$ -page).  
 DRINKING FOUNTAIN & CATTLE TROUGH ASSOCIATION, 70, Victoria St., Westminster. (Page).  
 Messrs. DUNN, *Undertakers*, 79, High Street, Peckham. ( $\frac{1}{4}$ -page).  
 Mr. FLINT, *Photographer*, 68, Church Street, Camberwell. ( $\frac{1}{4}$ -page).  
 Mr. FORD, *Builder*, 42, Denmark Hill. ( $\frac{1}{2}$ -page).  
 Messrs. FREEMAN & SON, *House Decorators*, 127, Grove Lane. ( $\frac{1}{4}$ -page).  
 Mr. FRENCH, *Florist*, Wren Road, Camberwell. ( $\frac{1}{4}$ -page).  
 Mr. FREWIN, *Bootmaker*, 46, Denmark Hill. (Page).  
 Mr. H. GEORGE, *Butcher*, 38, Church Street. ( $\frac{1}{2}$ -page).  
 Mr. GLOVER, *Hairdresser*, 65, Denmark Hill. ( $\frac{1}{2}$ -page).  
 Messrs. HAM & SON, *Builders*, 69 and 71, Denmark Hill. ( $\frac{1}{2}$ -page).  
 Mr. HARDWICKE, London, City and Midland Bank, Loughborough Junction. ( $\frac{1}{2}$ -page).  
 Mr. HEMERY, *Photographer*, 13, Hanover Street, Peckham. ( $\frac{1}{4}$ -page).  
 Mr. HOCKADAY, *Ironmonger*, 217, Coldharbour Lane. ( $\frac{1}{4}$ -page).  
 Mr. HORSLEY, *Grocer*, 2 and 4, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Mr. LAMBERT, *Baker*, 76, Coldharbour Lane. ( $\frac{1}{4}$ -page).  
 Messrs. LA ROCHE & SONS, *Cabinet Makers*, Milkwell Yard, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Mr. LEES, *Upholsterer*, 37, Crawford Street. ( $\frac{1}{4}$ -page).  
 Mr. MADGE, *Coal Merchant*, 78, Denmark Hill. (Page).  
 Mr. MANN, *Druggist*, 45, Rye Lane, Peckham. (Page).  
 The Misses MARGRETT, *Milliners*, 112, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Mr. MARSHALL, *Dairyman*, 47, Camberwell Grove. ( $\frac{1}{2}$ -page).  
 Mr. McNEIL, *Builder*, 1, The Broadway, Denmark Hill. ( $\frac{1}{2}$ -page).  
 Mr. MURRAY, *Baker*, 53, Denmark Hill. ( $\frac{1}{8}$ -page).  
 Mr. NICHOLS, *Watchmaker*, 70, Coldharbour Lane. ( $\frac{1}{4}$ -page).  
 NORTH HANTS DAIRY CO., 67, Coldharbour Lane. ( $\frac{1}{4}$ -page).  
 Messrs. OSBORNE & SON, *Tailors*, 169, Camberwell Road. ( $\frac{1}{2}$ -page).  
 Mr. PEARSON, *House Furnisher*, 30-34, Denmark Hill. ( $\frac{1}{2}$ -page).  
 Messrs. PRESTON & Co., *Monumental Masons*, Nunhead Cemetery. ( $\frac{1}{4}$ -page).  
 PRUDENTIAL ASSURANCE Co., Holborn Bars, London. ( $\frac{1}{4}$ -page).  
 Messrs. ROBERTS & SON, *Saddlers*, 22, Denmark Hill. ( $\frac{1}{8}$ -page).  
 Mr. ROGERS, *Jeweller*, 62, Denmark Hill. (Page).  
 Mr. ROSE, *Watchmaker*, 11, Camberwell Green. ( $\frac{1}{4}$ -page).  
 Messrs. RUSSELL & Co., *Drapers*, 64-70, Denmark Hill. (Two half-pages).  
 Mr. RUTLAND, *Corn Merchant*, 42, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Mr. SAUNDERS, *Butcher*, 74, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Mr. SIMPKINS, *Florist*, 69, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Messrs. SKINNER & Co., *Printers*, Datchelor Place, Church Street, Camberwell. ( $\frac{1}{2}$ -page).  
 Messrs. SMITH & SON, *Bakers*, 118 & 120, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Messrs. STERLING BROS., *Tailors*, 22, Church Street, Camberwell. (Page).  
 ST. THOMAS'S HOSPITAL, London, S.E. (Page).  
 Mr. TOOLEY, *Coal Merchant*, 1, Valmar Road, Denmark Hill. (Page).  
 Mr. VENABLES, South London Institute of Music, Camberwell New Road. ( $\frac{1}{2}$ -page).  
 Dr. WARRINER, *Professor of Music*, DeCrespigny Lodge, Denmark Hill. ( $\frac{1}{4}$ -page).  
 Messrs. WHITE & SON, *Colour Merchants*, 300, Camberwell Road. ( $\frac{1}{3}$ -page).  
 Mr. WICKES, *Undertaker*, 54, Denmark Hill. ( $\frac{1}{8}$ -page).  
 Mr. WIGZELL, *Bookbinder*, 27, Camberwell Grove. ( $\frac{1}{4}$ -page).  
 Messrs. WILSON & WAILES, *Cycle Manufacturers*, 116, Hill Street, Peckham. ( $\frac{1}{2}$ -page).  
 Mr. WITHAM, *Cycle Engineer*, 3 and 8, Datchelor Place, Church Street, Camberwell. ( $\frac{1}{4}$ -page).  
 Mr. WRIGHT, *Butcher*, 58, Coldharbour Lane. ( $\frac{1}{4}$ -page).

Total 56 occupying 25 pages. YEARLY CHARGES: Page, £2 11s.;  $\frac{1}{2}$ -page, £1 12s. 6d.;  $\frac{1}{4}$ -page, 18s. 9d.

In 1899 the total was	48	occupying	20	pages.	In 1896 the total was	22	occupying	8	pages.
" 1898 " "	36	" "	15	" "	" 1895 " "	13	" "	5	" "
" 1897 " "	28	" "	12	" "	The Magazine was established in 1892.				



HARVEST THANKSGIVING SERVICES.

These were held on Thursday evening, October 11th, at 8, and on the following Sunday. The Church was decorated for the occasion with a profusion of fruits, flowers, and vegetables. These, as usual, served a double purpose. For on the Monday morning the choice grapes and flowers were given out to the District Ladies for the sick poor of the parish, and on the Monday afternoon the vegetables and the bulk of the fruits and flowers were distributed among about a hundred of the poorer people who assembled in the Church for the purpose from the different districts. Fruits were in much greater abundance than usual this year, and they were arranged with great taste. Their colours were nicely blended, flowers and foliage adding greatly to the effect of the arrangement. Beside the special harvest hymns, there was an anthem at each of the three services, viz., Goss's "Fear not O Lord" and Beethoven's "Hallelujah" on Thursday evening, Goss's "The Wilderness" on Sunday morning, and Sullivan's "Sing, O Heavens" on Sunday evening. The Canticles were sung to special festival sittings. The solos and choruses were sung by the choir in their usual able style, and were listened to with great pleasure and profit. Dr. Warriner accompanied on the organ as usual. There were large Congregations, especially on Sunday evening, when every seat was occupied. The Preacher on the Thursday evening was the Rev. J. H. Haslam, Vicar of St. Saviour's, Denmark Park, and the collection was for the Indian Famine Fund, Mr. Haslam took as his text St. Matthew. chap. vi., part verse 28: "Consider the lilies of the field how they grow." He said we cannot really tell how they grow; there was a great mystery involved in their growth. We must not, therefore, be surprised if growth in the Kingdom of Heaven should be attended, too, with great mysteries. But we know that flowers require light, warmth, and moisture for their growth. Light is a composite thing: each flower has the property of absorbing most of the colours of light, and of reflecting the remaining one or two. Without light the flowers would have no colour. So is it with the manifold grace of God. The flower bears a silent testimony to energy in the sun. Christ, the sun of Righteousness, has an energy for each human flower. For each human soul the grace is sufficient. It is the same grace, but variously given to suit various needs. Then the warm

rays of the sun may symbolize the love of God. Both the warm rays and the love are openers, the former of the flowers, the latter of the souls of men. The flower turns its face to the kindly sun, the love of God in Christ has a wonderfully attractive and quickening force. Then what moisture is to the plant may remind us of what the power of the Holy Ghost is within man. Without moisture the plant withers, but when its roots are supplied with moisture what immense force the growing plant has! So the roots of our being need to be nourished and guided by the power of the Holy Ghost within us. There is a very full meaning to the familiar words: "Grace of our Lord Jesus Christ," "Love of God," "Fellowship of the Holy Ghost." They are the light, warmth, and moisture of the soul. We must be careful gardeners of the flowers of our souls, remove all hindrances to our growth as far as we can, and determine to use all the means of grace within our reach to the best of our ability. Their brethren in India had been lacking moisture for their plants so that they could not grow, and food was scarce. Let them bear one another's burdens, and so fulfil the law of Christ, and come to their help in time of need.

The Preacher on the Sunday morning was the Rev. G. F. Wilson, Superintendent of Missions to Seamen, the collection being for that Society. Mr. Wilson took as his text Psalm xxiv., verses 1 and 2, "The earth is the Lord's and all that therein is: the compass of the world, and they that dwell therein. For He hath founded it upon the seas and prepared it upon the floods." The Preacher said that gratitude to be real must be personal: God was the great Master of details, each must realise for himself what he had to be thankful for. They had come to the harvest of a year's hard work in England: there had been much cause for general thanksgiving as a nation. But the Preacher would have his hearers consider especially the harvest of the Empire, as brought to their notice in the cosmopolitan harbours of Great Britain; he would have them think of the harvesters of the sea. England was emphatically a country "founded upon the seas": let Englishmen remember the duty they owed to the sailors. The sailor began his profession very early in life, long before his character was formed. He was peculiarly susceptible to the influences he was brought under. At the impressionable age, the sailor boy became very much as the company

Mrs. he found himself in. Manifold dangers lurked in every port. The ports were usually the very worst angles of any country, and these were the places the sailors touched at. What a very useful work then could be carried on at the ports at home and abroad. The Missions to Seamen maintained 80 Institutes in different ports all over the world, there were 200 Missioners always at work. The Institutes were the counter-attractions to the saloons and low-class places of amusement abounding in every port; they gave a hearty welcome and extended the helping hand to the sailor who was doing his bit for the Empire under the flag.

Mr. The Preacher on the Sunday evening was the Rev. W. H. Parsons, Vicar of St. Matthias, Upper Tulse Hill, and the collection was for the British and Foreign Bible Society. Mr. Parsons took as his text, St. Matthew, chap. iv., part verse 4, "Man shall not live by bread alone," and St. John, chap. vi., part verse 35, "I am the Bread of Life." The Preacher said that thankfulness was always in season. It was the Church's work to sow the seed of the Word of God. They might gain many spiritual lessons from the earthly harvest. All must think of the bread that perisheth, but man has a spiritual, as well as a natural, side. Man is something more than an animal. In answer to the question where can happiness be found, we have Christ's claims on our affection and service. The Devil was still using the same old traps with the same old baits, and it was wonderful how men were still ensnared by them century after century. Which bread were his hearers taking; Christ in the heart was the hope of glory.

**THE CHILDREN'S HARVEST SERVICE**

was held in the School, Denmark Road, on Sunday morning, October 14th, at 11 o'clock, the same day and hour as the service in Church. Special hymns and psalms were sung.

The Sunday Morning Children's Service Choir sang the anthem: "Ye shall dwell in the land," Miss Peryer presiding at the American organ as usual. The address was given by Mr. Peryer, the Superintendent of the Morning Sunday School and Service, who took as his text Genesis viii, v. 22, "While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease." Mr. Peryer dwelt upon God's faithfulness to His promise as regards the earthly seasons, and the consequent cause for thankfulness. Our lives should be a time of preparation—of sowing, growing and nourishing for the final Harvest Home, when Christ will gather in His own. We must never forget God's declaration about ourselves, that whatsoever we sow that shall we also reap. The collection taken up in connection with the Chil-

Mrs. Mes Bri Mr. Mr. Mes Mes DRI Mes Mr. Mr. Mr. Mes Mr. Mr. Mr. The Mr. Mr. Mr. Mr. NORT Mess Mr. Mess PRUE Mess Mr. Mr. Mess Mr. Mr. V Dr. V Messr Mr. V Mr. V Messr Mr. W Mr. V

**Total**

In 189  
" 189  
" 189

dren's Harvest Thanksgiving was as usual for the Royal National Lifeboat Institution.

**BAND OF HOPE.**

The Annual Meeting took place in the School-room, Denmark Road, on Tuesday evening, October 16th, at 7.30, the Vicar presiding. Mr. Evans Griffiths, the Rochester Diocesan Secretary of the Church of England Temperance Society, gave an address on the occasion. He based his remarks on a couplet: "Early to learn strong drink to despise, Is a way to be healthy, wealthy, and wise." He had heard Lord Mount Temple say in Exeter Hall that since he had become a total abstainer his head had become clearer, his heart lighter, and his pocket heavier. Other things being equal, the total abstainer had the best of it. Insurance Companies preferred total abstainers for they lived longer lives, and the Companies were glad to allow 5 per cent. reduction on the premiums of all abstaining policy holders. Abstinence was a great aid to a man striving to lead "a Godly, righteous, and sober life." Mr. W. H. Benham, the Secretary of St. Matthew's Juvenile Branch of the Church of England Temperance Society, made his annual statement. The Branch was founded, he said, on October 19th, 1876, and that this was thus their 24th Annual Meeting. In the 24 years, 1,041 members had passed through their ranks: they had enrolled 17 new members during the past year. He was pleased at the increased interest shown by the Sunday School Teachers and parents in the Band of Hope by attending the regular meetings. The average attendance at the bi-monthly meetings had been 65 during the past year. There had been 15 addresses, 5 members' entertainments, 1 sacred concert, 1 flower show, 1 recitation evening, and 1 annual meeting. There was a balance of 15/- in hand, but he would like to see the Society placed on a sounder financial basis. Mr. Benham gave testimony as to the value and importance of the Band of Hope work. The Vicar, in closing the meeting, said what a great debt of gratitude the Parish owed to Mr. Benham for his many years of devotion to temperance work among the children. In commenting on what Mr. Griffiths and Mr. Benham had said, he quoted another couplet to the effect that the best way to lengthen your lives is to "steal a few hours from the night, my boys," which he said he practised himself, but would not recommend his listeners to do so. The Vicar alluded to Samson, the Rechabites, and St. John the Baptist, as having been brought up in what we should now call Band of Hope principles, and instanced Nabal, Felix, and Belshazzar as men who were ruined by strong drink. He would consider the best things to seek were self respect, honour among fellows, and the blessing of God.

**THE SEWING CIRCLE**

began its new Session, 1900-1901, on the second Friday in October. There was a large attendance at the opening meeting, and the numbers have not only kept up, but have been increased since. The meetings are held on the second Friday in each month in the Parish Room from 2.30 to 5.30, tea being provided. Small subscriptions are invited from members. Mrs. Wylde, the Hon. Treasurer, "Heatherstone," Denmark Hill, would be glad to enroll new members. There is an annual sale of the articles made, the proceeds of which were last year divided between the Church Missionary Society, the Jews' Society, and the Bible Society, and amounted to £20 altogether.

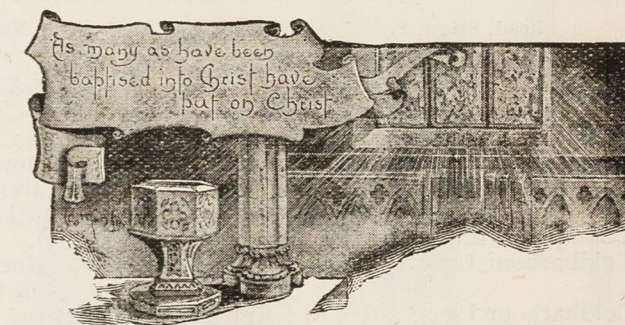
**THE MUSICAL SOCIETY**

commenced its new Session, 1900-1901, on Monday evening, October 29th, at 8. The conductorship has been kindly undertaken again by Dr. Warriner, and Miss Hancock is acting as honorary accompanist again. The number of members has considerably increased, and the Parish Room is fairly well filled on Monday evenings. The society is at present practising the "Hymn of Praise" and some glees. The subscription is 7/6, the honorary treasurer is Mr. Holliday, and the honorary secretary is Mr. Merry. New members are invited to join.

**ADULT TEMPERANCE MEETING.**

The opening meeting of the 1900-1901 Session took place on Tuesday evening, October 30th, at 8 o'clock in the Parish Room, the Vicar presiding. The Address on the occasion was given by Mr. Ernest Lock, B.A., T.C.D., who took the Biblical aspect of the Temperance Question, and brought forward the principles

laid down in the Bible as guidance in the matter. The musical programme on the occasion was arranged by Miss Ferguson. Miss Mabel Clarke acted as accompanist, played a pianoforte solo, and with Miss Ethel Woodland played the pianoforte duett "From foreign parts." Miss Kingston recited "The Pied Piper of Hamelin." Miss Marion Renwick played the 'Cello solos, "Expectation" and "Contentment." Miss Lillian Scott sang "Irish Lullaby" and "Angels ever bright and fair." Miss Sharland sang "Flight of Ages" and "The Better Land." Mr. Claude Bartle proposed a vote of thanks to those who had taken part, and Mr. W. H. Benham seconded, which the Vicar put to the meeting and which was carried unanimously.



**HOLY BAPTISMS.—Since Oct. 21st.**

- Oct. 24.—Alice Frances Annie Warren.
- " 24.—Alfred Warren.
- " 28.—Frank Leslie Ward.
- " 28.—Ellen Rose Bartholomew.
- Nov. 10.—Muriel Eleanor Mary Cox.
- " 11.—Stanley John Hex.

**MARRIAGES.—Since Oct. 25th.**

- Nov. 17.—Augustus Andrew Smith and Emily Ada Osborne.

**COMMUNICANTS AND COLLECTIONS.—Since October 21st.**

Date.	Early Comnts.	Alms.	Mid-day Comnts.	Alms.	Morning Prayer.	Children's Service.	Evening Comnts.	Evening Prayer.
Oct. 28. 20th S. after Trinity. (St. Simon and St. Jude).	22	£ s. d. 0 10 7	—	£ s. d. —	£ s. d. *21 7 2	—	90	*11 8 3
Nov. 1. All Saints' Day.	—	—	6	0 2 6	—	—	—	—
" 4. 21st S. after Trinity.	31	0 12 1	35	1 3 7	—	—	—	4 1 9
" 11. 22nd S. "	21	0 9 6	27	0 13 10	—	—	—	5 0 9

\* Boys' Day School.









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